# REPORT DOCUMENTATION PAGE

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| 1. REPORT DATE *(DD-MM-YYYY)* | 2. REPORT TYPE | 3. DATES COVERED *(From - To)* |
|---|---|---|
| 09/30/2017 | Quarterly Update newsletter | 07/2017-09/2017 |

**4. TITLE AND SUBTITLE**
Quarterly Update

**5a. CONTRACT NUMBER**

**5b. GRANT NUMBER**

**5c. PROGRAM ELEMENT NUMBER**

**6. AUTHOR(S)**
Holly M. Zabinski

**5d. PROJECT NUMBER**

**5e. TASK NUMBER**

**5f. WORK UNIT NUMBER**

**7. PERFORMING ORGANIZATION NAME(S) AND ADDRESS(ES)**
Operations Analysis Directorate, Combat Development and Integration
U.S. Marine Corps
3300 Russell Road, Quantico, VA 22134

**8. PERFORMING ORGANIZATION REPORT NUMBER**
QUFY17Q4

**9. SPONSORING/MONITORING AGENCY NAME(S) AND ADDRESS(ES)**
Operations Analysis Directorate, Combat Development and Integration
U.S. Marine Corps
3300 Russell Road, Quantico, VA 22134

**10. SPONSOR/MONITOR'S ACRONYM(S)**
OAD

**11. SPONSOR/MONITOR'S REPORT NUMBER(S)**

**12. DISTRIBUTION/AVAILABILITY STATEMENT**
Distribution A

**13. SUPPLEMENTARY NOTES**
OAD Collection; OAD Quarterly Update

**14. ABSTRACT**
Operations Analysis Directorate (OAD) produces four quarterly updates per fiscal year (FY) to document the work completed and commenced during that FY in both the unclassified and classified environments. This current effort started with this issue (FY17, quarter 4). The unclassified studies are uploaded to DTIC each quarter, and interested parties with appropriate clearance can contact OAD for more information about classified studies. In FY 2017, OAD produced numerous studies on the general topics of logistics, space, and aviation.

**15. SUBJECT TERMS**
MAGTF, SPMAGTf-CR-CC, SPMAGTf-CR-AF, special purpose MAGTF, Marine expeditionary brigate, MEB, MAGTF unmanned expeditionary capability, MUX, logistics, unmanned logistics systems, ULS, Marine expeditionary unit, MEU, ACE, LCE, VMM, MV-22, Osprey, maritime prepositioning force, MPF, CH-53E, Humanitarian assistance and disaster relief

| 16. SECURITY CLASSIFICATION OF: | | | 17. LIMITATION OF ABSTRACT | 18. NUMBER OF PAGES | 19a. NAME OF RESPONSIBLE PERSON |
|---|---|---|---|---|---|
| a. REPORT | b. ABSTRACT | c. THIS PAGE | | | Alexandra Kindell |
| U | U | U | SAR | 17 | 19b. TELEPHONE NUMBER *(Include area code)* 703-432-8330 |

## INSTRUCTIONS FOR COMPLETING SF 298

**1. REPORT DATE.** Full publication date, including day, month, if available. Must cite at least the year and be Year 2000 compliant, e.g. 30-06-1998; xx-06-1998; xx-xx-1998.

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**3. DATE COVERED.** Indicate the time during which the work was performed and the report was written, e.g., Jun 1997 - Jun 1998; 1-10 Jun 1996; May - Nov 1998; Nov 1998.

**4. TITLE.** Enter title and subtitle with volume number and part number, if applicable. On classified documents, enter the title classification in parentheses.

**5a. CONTRACT NUMBER.** Enter all contract numbers as they appear in the report, e.g. F33315-86-C-5169.

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**6. AUTHOR(S).** Enter name(s) of person(s) responsible for writing the report, performing the research, or credited with the content of the report. The form of entry is the last name, first name, middle initial, and additional qualifiers separated by commas, e.g. Smith, Richard, J, Jr.

**7. PERFORMING ORGANIZATION NAME(S) AND ADDRESS(ES).** Self-explanatory.

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**15. SUBJECT TERMS.** Key words or phrases identifying major concepts in the report.

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