

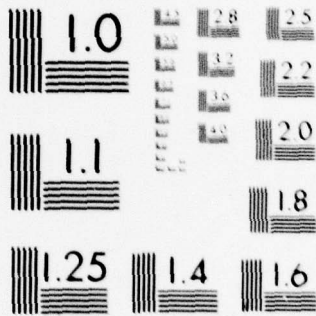
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CHARACTERISTICS OF THE CLASS OF 1976, (U)
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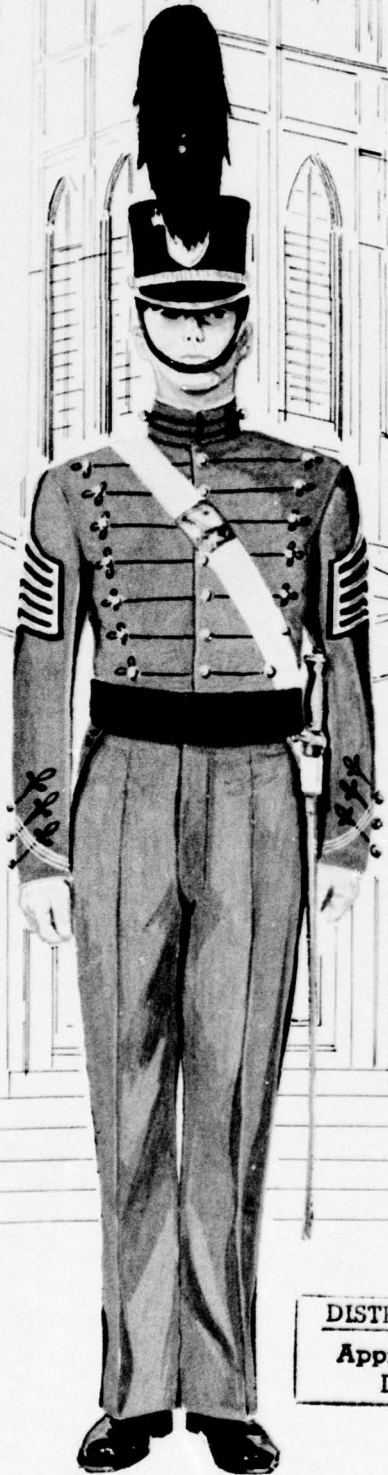
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CHARACTERISTICS OF THE CLASS OF 1976

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Report Prepared by:

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Mr. John W./Houston
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PREFACE

This report presents the biographical characteristics and achievements of the 1378 cadets who entered the Class of 1976. A separate report will compare selected characteristics of this class with previous classes. Two-hundred and seventy-nine members of this class took both the CEER and the ACT, while two-hundred and four completed the ACT only. The admission scores listed in Tables 1, 2 and 3 are for the 1094 Cadets whose admission was based on the CEER, while Tables 4, 5 and 6 are for the 284 Cadets whose admission was based on American College Test scores. The following abbreviations, explanations and definitions of terms apply to this report.

| | |
|--|---|
| CEER | College Entrance Examination Board Tests and High School Rank (this is a statistically derived weighted composite score of four College Board tests (Scholastic Aptitude Test-Verbal, Scholastic Aptitude Test-Mathematics, English Composition, and Mathematics Achievement) and a standardized high school rank score). |
| High School Rank | This is a score derived by converting the actual high school rank to a standard score, using a formula developed by the Educational Testing Service. |
| Whole Man Score | This is a weighted composite score of the CEER, the Physical Aptitude Examination score and the Leadership Potential Score. |
| Physical Aptitude Examination Score | This is a weighted composite score of the CEER, the Physical Aptitude Examination score and the Leadership Potential Score. |
| Leadership Potential Score | This is a score derived from the ratings of the candidate by his secondary school teachers and evaluations by admissions officials of his type of participation in athletic and other school and community activities. |
| ACT | American College Testing Program |
| ACEER | ACT scores converted to the 200-800 range of the CEER. |

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TABLE 1

DISTRIBUTION OF SCORES ON ACADEMIC QUALIFICATION MEASURES (CEER COMPONENTS)
(For those admitted by use of CEER)

| Score Ranges | Scholastic Verbal | | Aptitude Test Mathematics | | English Composition | | Mathematics Achievement | | High School Rank Score | |
|--------------|-------------------|-------|---------------------------|-------|---------------------|-------|-------------------------|-------|------------------------|-------|
| | N | Cum % | N | Cum % | N | Cum % | N | Cum % | N | Cum % |
| 750-800 | 6 | 100% | 38 | 100% | 8 | 100% | 59 | 100% | 40 | 100% |
| 700-749 | 44 | 99 | 150 | 97 | 42 | 99 | 147 | 95 | 45 | 96 |
| 650-699 | 103 | 95 | 239 | 83 | 70 | 95 | 192 | 81 | 103 | 92 |
| 600-649 | 184 | 86 | 311 | 61 | 166 | 89 | 276 | 64 | 156 | 83 |
| 550-599 | 244 | 69 | 209 | 33 | 254 | 74 | 229 | 38 | 190 | 69 |
| 500-549 | 252 | 47 | 112 | 13 | 257 | 51 | 133 | 17 | 241 | 51 |
| 450-499 | 173 | 24 | 29 | 3 | 172 | 27 | 43 | 5 | 134 | 29 |
| 400-449 | 65 | 8 | 5 | 1 | 97 | 11 | 15 | 1 | 89 | 17 |
| 350-399 | 19 | 2 | 1 | 0 | 22 | 3 | 0 | 0 | 62 | 9 |
| 300-349 | 4 | 0 | 0 | 0 | 6 | 1 | 0 | 0 | 17 | 3 |
| 250-299 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 2 |
| 200-249 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 1 |
| Total | 1094 | | 1094 | | 1094 | | 1094 | | 1094 | |
| Mean | 554.14 | | 624.39 | | 545.43 | | 619.84 | | 539.26 | |
| S.D. | 79.95 | | 69.95 | | 82.27 | | 78.97 | | 108.84 | |

TABLE 2

DISTRIBUTION OF SCORES ON WHOLE MAN SCORE COMPONENTS
INCLUDING FOREIGN CADETS
(For those admitted by use of CEER)

| Score Ranges | Academic (CEER) | | Physical Aptitude (PAE) | | Leadership Potential (LPS) | |
|--------------|-----------------|-------|-------------------------|-------|----------------------------|-------|
| | N | Cum % | N | Cum % | N | Cum % |
| 750-800 | 4 | 100% | 19 | 100% | 0 | 100% |
| 700-749 | 29 | 100 | 36 | 98 | 25 | 100 |
| 650-699 | 106 | 97 | 90 | 95 | 242 | 98 |
| 600-649 | 267 | 87 | 161 | 87 | 377 | 76 |
| 550-599 | 349 | 63 | 216 | 72 | 282 | 41 |
| 500-549 | 233 | 31 | 259 | 52 | 122 | 15 |
| 450-499 | 82 | 10 | 187 | 28 | 39 | 4 |
| 400-449 | 22 | 2 | 103 | 11 | 7 | 1 |
| 350-399 | 2 | 0 | 21 | 2 | 0 | 0 |
| 300-349 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 1094 | | 1092 | | 1094 | |
| Mean | 579.79 | | 550.99 | | 607.26 | |
| S.D. | 62.78 | | 84.34 | | 55.53 | |

TABLE 3
DISTRIBUTION OF WHOLE MAN SCORES INCLUDING FOREIGN CADETS
(For those admitted by use of CEER)

| <u>Score Ranges</u> | <u>N</u> | <u>Cum %</u> |
|---------------------|----------|--------------|
| 7750-7999 | 0 | 100% |
| 7500-7749 | 0 | 100 |
| 7250-7499 | 0 | 100 |
| 7000-7249 | 2 | 100 |
| 6750-6999 | 16 | 100 |
| 6500-6749 | 33 | 98 |
| 6250-6499 | 92 | 95 |
| 6000-6249 | 183 | 87 |
| 5750-5999 | 351 | 70 |
| 5500-5749 | 259 | 38 |
| 5250-5499 | 109 | 14 |
| 5000-5249 | 35 | 4 |
| 4750-4999 | 10 | 1 |
| To 4749 | 4 | 0 |
| | | |
| Total | 1094 | |
| Mean | 5851.21 | |
| S.D. | 363.35 | |

TABLE 4-1

ACT CLASS PROFILE - CLASS OF '76

Distribution and Percentile Ranks of ACT Test Standard Scores
(For Those Admitted by Use of ACT)

| Scale | English Test Scores | | | Mathematics Test Scores | | |
|-------|---------------------|------------|----------------|-------------------------|------------|----------------|
| | USMA | | National Norm* | USMA | | National Norm* |
| | Frequency | Percentile | Percentile | Frequency | Percentile | Percentile |
| 36 | 0 | 100 | | 4 | 100 | |
| 35 | 0 | 100 | | 1 | 99 | |
| 34 | 0 | 100 | | 19 | 98 | |
| 33 | 0 | 100 | | 16 | 92 | |
| 32 | 0 | 100 | 99 | 18 | 86 | 97 |
| 31 | 1 | 100 | -- | 20 | 80 | -- |
| 30 | 2 | 100 | 99 | 42 | 73 | 92 |
| 29 | 3 | 99 | -- | 42 | 58 | -- |
| 28 | 5 | 98 | 99 | 34 | 43 | 83 |
| 27 | 12 | 96 | -- | 34 | 31 | -- |
| 26 | 14 | 92 | 97 | 18 | 19 | 73 |
| 25 | 14 | 87 | -- | 10 | 13 | -- |
| 24 | 28 | 82 | 91 | 12 | 9 | 63 |
| 23 | 33 | 72 | -- | 5 | 5 | -- |
| 22 | 41 | 61 | 81 | 6 | 3 | 55 |
| 21 | 40 | 46 | -- | 2 | 1 | -- |
| 20 | 36 | 32 | 65 | 1 | 0 | 45 |
| 19 | 25 | 19 | -- | 0 | | -- |
| 18 | 14 | 11 | 46 | 0 | | 35 |
| 17 | 10 | 6 | -- | 0 | | -- |
| 16 | 2 | 2 | 30 | 0 | | 24 |
| 15 | 0 | 1 | -- | 0 | | -- |
| 14 | 3 | 1 | 21 | 0 | | 14 |
| 13 | 1 | 0 | -- | 0 | | -- |
| 12 | 0 | 0 | 15 | 0 | | 9 |
| 11 | 0 | 0 | -- | 0 | | -- |
| 10 | 0 | 0 | 10 | 0 | | 6 |
| 1-9 | 0 | 0 | 6 | 0 | | 3 |
| Total | 284 | | | 284 | | |
| Mean | 21.95 | | 17.7 | 28.92 | | 21.0 |
| S.D. | 3.01 | | 5.2 | 3.10 | | 6.7 |

*National Norms for men at 1169 Colleges (all types). As an example 32% of the 284 cadets in the Class of '76 who were admitted by the ACT English test had a score of 20 or lower, while 65% of the males in the college national norms had scores of 20 or lower.

TABLE 4-2

ACT CLASS PROFILE - CLASS OF '76

Distribution and Percentile Ranks of ACT Test Standard Scores
(For Those Admitted by Use of ACT)

| Scale | Social Studies Test Scores | | | Natural Science Test Scores | | |
|--------------|----------------------------|-------------------|-------------------|-----------------------------|-------------------|-------------------|
| | USMA | | National | USMA | | National |
| | <u>Frequency</u> | <u>Percentile</u> | <u>Percentile</u> | <u>Frequency</u> | <u>Percentile</u> | <u>Percentile</u> |
| 36 | 0 | 100 | | 0 | 100 | |
| 35 | 0 | 100 | | 2 | 100 | |
| 34 | 0 | 100 | | 5 | 99 | |
| 33 | 3 | 100 | | 12 | 98 | |
| 32 | 8 | 99 | 99 | 26 | 93 | 98 |
| 31 | 13 | 96 | -- | 34 | 84 | -- |
| 30 | 23 | 92 | 96 | 37 | 72 | 92 |
| 29 | 19 | 83 | -- | 45 | 59 | -- |
| 28 | 26 | 77 | 90 | 33 | 43 | 82 |
| 27 | 27 | 68 | -- | 24 | 32 | -- |
| 26 | 40 | 58 | 80 | 11 | 23 | 69 |
| 25 | 29 | 44 | -- | 12 | 19 | -- |
| 24 | 27 | 34 | 65 | 11 | 15 | 61 |
| 23 | 25 | 24 | -- | 7 | 11 | -- |
| 22 | 3 | 15 | 52 | 4 | 9 | 52 |
| 21 | 8 | 14 | -- | 8 | 7 | -- |
| 20 | 6 | 12 | 40 | 4 | 5 | 43 |
| 19 | 6 | 10 | -- | 0 | 3 | -- |
| 18 | 4 | 7 | 31 | 5 | 3 | 29 |
| 17 | 5 | 6 | -- | 1 | 1 | -- |
| 16 | 2 | 4 | 24 | 2 | 1 | 20 |
| 15 | 3 | 5 | -- | 0 | 0 | -- |
| 14 | 4 | 2 | 19 | 0 | 0 | 12 |
| 13 | 0 | 1 | -- | 0 | 0 | -- |
| 12 | 2 | 1 | 13 | 1 | 0 | 6 |
| 11 | 1 | 0 | -- | 0 | | -- |
| 10 | 0 | 0 | 9 | 0 | | 3 |
| 9 | 0 | 0 | 5 | 0 | | 2 |
| Total | 284 | | | 284 | | |
| Mean | 25.48 | | 20.4 | 28.19 | | 21.6 |
| S.D. | 4.16 | | 6.6 | 3.74 | | 6.2 |

*National norms for men at 1169 Colleges (all types). As an example, 23% of the 284 cadets in the Class of '76 who were admitted by the ACT Natural Science test had a score of 26 or lower, while 69% of the males of the National Norm had 26 or lower. Stated another way, 91% of the cadets in the Class of '76 who were admitted by ACT Natural Science test had a score higher than the mean of the National Norm.

TABLE 4-3

ACT CLASS PROFILE - CLASS OF '76

Distribution and Percentile Ranks of ACT Composite Scores:
(For Those Admitted by Use of ACT)

| Scale | USMA | | National Norm* Percentile |
|-------|-----------|------------|------------------------------|
| | Frequency | Percentile | |
| 36 | | 100 | |
| 35 | | 100 | |
| 34 | | 100 | |
| 33 | 1 | 100 | |
| 32 | 5 | 100 | 99 |
| 31 | 9 | 98 | |
| 30 | 14 | 95 | 98 |
| 29 | 32 | 90 | |
| 28 | 33 | 79 | 94 |
| 27 | 46 | 67 | |
| 26 | 47 | 51 | 85 |
| 25 | 27 | 34 | |
| 24 | 22 | 25 | 73 |
| 23 | 16 | 17 | |
| 22 | 15 | 11 | 59 |
| 21 | 7 | 6 | |
| 20 | 5 | 4 | 46 |
| 19 | 1 | 2 | |
| 18 | 4 | 1 | 33 |
| 17 | 0 | 0 | |
| 16 | 0 | 0 | 22 |
| 15 | 0 | 0 | |
| 14 | 0 | 0 | 13 |
| 13 | 0 | 0 | |
| 12 | 0 | 0 | 7 |
| 11 | 0 | 0 | |
| 10 | 0 | 0 | 3 |
| 1-9 | 0 | 0 | 1 |
| Total | 284 | | |
| Mean | | 26.22 | 20.3 |
| S.D. | | 2.84 | 5.3 |

*National Norms for men at 1169 College (all types). As an example, 94% of the 284 cadets in the Class of '76 who were admitted by the test had a score higher than the mean of the National Norm.

TABLE 5

DISTRIBUTION OF SCORES ON WHOLE MAN SCORE COMPONENTS
(For Those Admitted by Use of ACT)

| Score Ranges | High School Rank (HSR) | | Physical Aptitude (PAE) | | Leadership Potential (LPS) | |
|-----------------|---------------------------|------------|----------------------------|------------|-------------------------------|------------|
| | N | Percentile | N | Percentile | N | Percentile |
| 750-800 | 7 | 100 | 4 | 100 | 0 | 100 |
| 700-749 | 16 | 98 | 11 | 99 | 6 | 100 |
| 650-699 | 31 | 92 | 28 | 95 | 81 | 98 |
| 600-649 | 37 | 81 | 37 | 85 | 102 | 69 |
| 550-599 | 48 | 68 | 81 | 72 | 57 | 33 |
| 500-549 | 76 | 51 | 56 | 43 | 25 | 13 |
| 450-499 | 33 | 24 | 43 | 23 | 8 | 5 |
| 400-449 | 22 | 13 | 20 | 8 | 5 | 2 |
| 350-399 | 11 | 5 | 3 | 1 | 0 | 0 |
| Below 350 | 3 | 1 | 0 | 0 | 0 | 0 |
| Total | 284 | | 283 | | 284 | |
| Mean | | 547.08 | | 560.08 | | 615.47 |
| S.D. | | 98.16 | | 82.36 | | 60.13 |

TABLE 6

DISTRIBUTION OF WHOLE MAN SCORES
(For Those Admitted by Use of ACT)

| <u>Score Ranges</u> | <u>Number</u> | <u>Percentile</u> |
|---------------------|---------------|-------------------|
| 6500-6749 | 1 | 100 |
| 6250-6499 | 21 | 100 |
| 6000-6249 | 40 | 92 |
| 5750-5999 | 93 | 78 |
| 5500-5749 | 85 | 45 |
| 5250-5499 | 29 | 15 |
| 5000-5249 | 13 | 5 |
| 4750-4999 | 2 | 1 |
| Total | 284 | |
| Mean | 5781.75 | |
| S.D. | 304.14 | |

TABLE 7

DISTRIBUTION OF HEIGHT AND WEIGHT

| Height | | | Weight | | |
|---------------|--------------|--------------|---------------|---------------|--------------|
| <u>Inches</u> | <u>No.</u> | <u>%</u> | <u>Pounds</u> | <u>No.</u> | <u>%</u> |
| 82-83 | 0 | 0.0% | Above 260 | 1 | 0.1% |
| 80-81 | 0 | 0.0 | 250-259 | 0 | 0.0 |
| 78-79 | 4 | 0.3 | 240-249 | 1 | 0.1 |
| 76-77 | 22 | 1.6 | 230-239 | 6 | 0.4 |
| 74-75 | 128 | 9.3 | 220-229 | 11 | 0.8 |
| 72-73 | 289 | 21.0 | 210-219 | 22 | 1.6 |
| 70-71 | 400 | 29.0 | 200-209 | 54 | 3.9 |
| 68-69 | 336 | 24.4 | 190-199 | 66 | 4.8 |
| 66-67 | 161 | 11.7 | 180-189 | 114 | 8.3 |
| 64-65 | 36 | 2.6 | 170-179 | 186 | 13.5 |
| 62-63 | 2 | 0.2 | 160-169 | 211 | 15.3 |
| 60-61 | 0 | 0.0 | 150-159 | 262 | 19.0 |
| 58-59 | 0 | 0.0 | 140-149 | 223 | 16.2 |
| | | | 130-139 | 157 | 11.4 |
| | | | 120-129 | 54 | 3.9 |
| | | | 110-119 | 9 | 0.7 |
| | | | below 110 | 1 | 0.1 |
| Total | 1378 | 100.0 | Total | 1378 | 100.0 |
| Mean | 70.28 | | Mean | 161.58 | |
| S.D. | 2.57 | | S.D. | 22.52 | |

TABLE 8

HIGH SCHOOL CHARACTERISTICS

| | Number | Percent |
|---|--------|---------|
| High School Graduate | | |
| Yes..... | 1377 | 99.93% |
| No..... | 1 | 0.07 |
| Number of High Schools Attended | | |
| One..... | 1037 | 75.25 |
| Two..... | 231 | 16.76 |
| Three..... | 78 | 5.66 |
| Four..... | 22 | 1.60 |
| Five+..... | 10 | 0.73 |
| Approximate Size of Graduating Class | | |
| Did not graduate..... | 1 | 0.07 |
| 1-49..... | 68 | 4.93 |
| 50-99..... | 128 | 9.29 |
| 100-199..... | 268 | 19.45 |
| 200-499..... | 507 | 36.79 |
| 500-999..... | 364 | 26.42 |
| 1000+..... | 42 | 3.05 |
| Type of High School in Which Senior Year Was Completed | | |
| Did not complete senior year..... | 1 | 0.07 |
| Public (Include HS in foreign country)..... | 1170 | 84.95 |
| Private (Non-Military)..... | 173 | 12.55 |
| Private (Military)..... | 33 | 2.39 |
| Rank in Graduating Class | | |
| Did not graduate..... | 1 | 0.07 |
| Top Fifth..... | 966 | 70.10 |
| Second Fifth..... | 297 | 21.55 |
| Third Fifth..... | 98 | 7.11 |
| Fourth Fifth..... | 14 | 1.02 |
| Bottom Fifth..... | 2 | 0.15 |
| Selected as Valedictorian (First in the Class) | | |
| Yes..... | 65 | 4.72 |
| No..... | 1313 | 95.28 |
| Selected as Salutatorian (Second in the Class) | | |
| Yes..... | 32 | 2.32 |
| No..... | 1346 | 97.68 |

TABLE 9
SUBJECT EXPOSURE

| | Number | Percent |
|--|--------|---------|
| Studied the Following Mathematics and Science Course(s) | | |
| Physics..... | 1116 | 80.99% |
| Chemistry..... | 1292 | 93.76 |
| Biology..... | 1265 | 91.80 |
| General Science..... | 971 | 70.46 |
| Trigonometry..... | 1239 | 89.91 |
| Calculus..... | 572 | 41.51 |
| Studied the Following Foreign Language(s) | | |
| French..... | 474 | 34.40 |
| German..... | 361 | 26.20 |
| Spanish..... | 548 | 39.77 |
| Russian..... | 33 | 2.39 |
| Portuguese..... | 1 | 0.07 |
| Chinese..... | 5 | 0.36 |
| Other..... | 256 | 18.58 |
| Completed an Honors Course in Any Subject | | |
| Yes..... | 605 | 43.90 |
| No..... | 773 | 56.10 |

TABLE 10
PREPARATORY SCHOOL ATTENDANCE

| <u>Name of School</u> | <u>No.</u> | <u>%</u> |
|-----------------------|------------|----------|
| Bullis School | 1 | 0.07 |
| Manlius School | 15 | 1.09 |
| Marion Institute | 1 | 0.07 |
| Millard School | 2 | 0.15 |
| USMA Prep School | 156 | 11.32 |
| Other | 32 | 2.32 |
| | | |
| Total Prep Schools | 207 | 15.02 |
| No Prep School | 1171 | 84.98 |
| Total | 1378 | 100.00 |

TABLE 11

AWARDS AND SCHOLARSHIPS

| | Number | Percent |
|---|--------|---------|
| Received Following Awards | | |
| National Honor Society..... | 668 | 48.48% |
| Bausch and Lomb Science Award..... | 26 | 1.89 |
| American Legion Award..... | 120 | 8.71 |
| Other Community Awards..... | 319 | 23.15 |
| Boy's State Delegate..... | 270 | 19.59 |
| Boy's Nation Delegate..... | 4 | 0.29 |
| Westinghouse Science Talent Search Award..... | 2 | 0.15 |
| National Council of Teachers of English Award..... | 3 | 0.22 |
| Other National Awards..... | 70 | 5.08 |
| Took the National Merit/Achievement Scholarship Examination | | |
| No..... | 551 | 39.99 |
| Yes, but not qualified..... | 623 | 45.21 |
| Yes, and received commendation..... | 144 | 10.45 |
| Yes, was semi-finalist..... | 19 | 1.38 |
| Yes, was finalist..... | 24 | 1.74 |
| Yes, was merit scholar..... | 17 | 1.23 |
| Took Advanced Placement Examinations (CEEB) in the Following Subjects* | | |
| American History..... | 102 | 7.40 |
| Biology..... | 39 | 2.83 |
| Chemistry..... | 61 | 4.43 |
| English..... | 277 | 20.10 |
| European History..... | 17 | 1.23 |
| French..... | 17 | 1.23 |
| German..... | 6 | 0.44 |
| Latin..... | 2 | 0.15 |
| Mathematics..... | 325 | 23.58 |
| Physics..... | 33 | 2.39 |
| Spanish..... | 12 | 0.87 |
| Other..... | 19 | 1.38 |

*May be more than one.

TABLE 12
SCHOLARSHIPS

| | Number | Percent |
|--|--------|---------|
| Number of Academic Scholarships Rejected to Attend USMA | | |
| None..... | 850 | 61.68% |
| One..... | 281 | 20.39 |
| Two..... | 144 | 10.45 |
| Three..... | 54 | 3.92 |
| Four..... | 31 | 2.25 |
| Five..... | 7 | 0.51 |
| Six..... | 3 | 0.22 |
| Seven..... | 1 | 0.07 |
| Eight or more..... | 7 | 0.51 |

| | | |
|--|------|-------|
| Number of Athletic Scholarships Rejected to Attend USMA | | |
| None..... | 1272 | 92.31 |
| One..... | 56 | 4.06 |
| Two..... | 18 | 1.31 |
| Three..... | 14 | 1.02 |
| Four..... | 6 | 0.44 |
| Five..... | 7 | 0.51 |
| Six..... | 0 | 0.00 |
| Seven..... | 1 | 0.07 |
| Eight or more..... | 4 | 0.29 |

Received the Following Military Scholarships*

| | | |
|---------------------------------|-----|-------|
| Army ROTC Scholarship..... | 191 | 13.86 |
| Navy ROTC Scholarship..... | 75 | 5.44 |
| Air Force ROTC Scholarship..... | 20 | 1.45 |

*May be more than one.

TABLE 13-1

CLUBS AND POSITIONS HELD OR AWARDED

| | Number | Percent |
|--|--------|---------|
| Elected or Appointed to Following High School Positions | | |
| President of High School Senior Class..... | 55 | 3.99% |
| Senior Class Officer (Other than Pres)..... | 110 | 7.98 |
| President, Student Body..... | 60 | 4.35 |
| President, High School Class (Other than Senior Class) | 120 | 8.71 |
| President, Student Council..... | 77 | 5.59 |
| Participated in or Held Following High School Positions* | | |
| Debating or Forensic Society..... | 111 | 8.06 |
| Thespians or Dramatic Club..... | 169 | 12.26 |
| Glee Club..... | 124 | 9.00 |
| High School Band..... | 224 | 16.26 |
| All-State Band..... | 33 | 2.39 |
| Staff, School Paper..... | 192 | 13.93 |
| Editor or Co-Editor, School Paper..... | 55 | 3.99 |
| Staff, Yearbook or Annual..... | 164 | 11.90 |
| Editor or Co-Editor, Yearbook or Annual..... | 52 | 3.77 |
| Was a Member of the Following Number of Clubs Which Were Sponsored by the High School | | |
| None..... | 95 | 6.89 |
| One..... | 153 | 11.10 |
| Two..... | 235 | 17.05 |
| Three..... | 279 | 20.25 |
| Four..... | 191 | 13.86 |
| Five..... | 145 | 10.52 |
| Six..... | 104 | 7.55 |
| Seven..... | 46 | 3.34 |
| Eight or more..... | 130 | 9.43 |
| Was President, Vice-President, or Equivalent of the Following Number of Clubs Which Were Sponsored by High School | | |
| None..... | 677 | 49.13 |
| One..... | 385 | 27.94 |
| Two..... | 188 | 13.64 |
| Three..... | 80 | 5.81 |
| Four..... | 28 | 2.03 |
| Five..... | 11 | 0.80 |
| Six..... | 5 | 0.36 |
| Seven..... | 2 | 0.15 |
| Eight or more..... | 2 | 0.15 |

*May be more than one.

TABLE 13-2

CLUBS AND POSITIONS HELD OR AWARDED

| | Number | Percent |
|--|--------|---------|
| Was a Member of the Following Number of Clubs Which Were Not Sponsored by High School | | |
| None..... | 342 | 24.82% |
| One..... | 434 | 31.49 |
| Two..... | 331 | 24.02 |
| Three..... | 165 | 11.97 |
| Four..... | 57 | 4.14 |
| Five..... | 26 | 1.89 |
| Six..... | 11 | 0.80 |
| Seven..... | 5 | 0.36 |
| Eight or more..... | 7 | 0.51 |
| Was President, Vice President or Equivalent of the Following Number of Non-School Clubs | | |
| None..... | 878 | 63.72 |
| One..... | 352 | 25.54 |
| Two..... | 108 | 7.84 |
| Three..... | 25 | 1.81 |
| Four..... | 9 | 0.65 |
| Five..... | 3 | 0.22 |
| Six..... | 1 | 0.07 |
| Seven..... | 0 | 0.00 |
| Eight or more..... | 2 | 0.15 |
| Number of Years of Debate Experience | | |
| None..... | 1204 | 87.37 |
| One..... | 118 | 8.56 |
| Two..... | 29 | 2.10 |
| Three..... | 17 | 1.23 |
| Four..... | 10 | 0.73 |
| The Highest Scout Rank Attained | | |
| Never a Scout..... | 621 | 45.07 |
| Tenderfoot..... | 97 | 7.04 |
| 2nd Class..... | 142 | 10.30 |
| 1st Class..... | 143 | 10.38 |
| Star..... | 97 | 7.04 |
| Life..... | 74 | 5.37 |
| Eagle..... | 204 | 14.80 |

TABLE 13-3

CLUBS AND POSITIONS HELD OR AWARDED

| | Number | Percent |
|---|--------|---------|
| The Highest Position Held in a Boy Scout Troop | | |
| Never a Boy Scout..... | 610 | 44.27% |
| Member..... | 266 | 19.30 |
| Patrol Leader or Assistant..... | 154 | 11.18 |
| Staff..... | 50 | 3.63 |
| Senior Patrol Leader..... | 104 | 7.55 |
| Asst Scoutmaster or Junior Asst Scoutmaster..... | 194 | 14.08 |
| Presently is or Has Been One of the Following* | | |
| Boy Scout..... | 747 | 54.21 |
| Explorer Scout..... | 184 | 13.35 |
| Sea Scout..... | 26 | 1.89 |
| Air Scout..... | 5 | 0.36 |
| Camp Counselor..... | 157 | 11.39 |
| Order of the Arrow..... | 248 | 18.00 |

*May be more than one.

TABLE 14

NOMINATIONS AND APPOINTMENTS

| | Number | Percent |
|---|--------|---------|
| Other Federal Academies Where Nomination Was Attempted | | |
| Naval Academy..... | 360 | 26.12% |
| Air Force Academy..... | 367 | 26.63 |
| Coast Guard Academy..... | 138 | 10.01 |
| Merchant Marine Academy..... | 69 | 5.01 |
| Other Federal Academies Where Appointment Was Received* | | |
| Naval Academy..... | 29 | 2.10 |
| Air Force Academy..... | 40 | 2.90 |
| Coast Guard Academy..... | 36 | 2.61 |
| Merchant Marine Academy..... | 18 | 1.31 |
| Years of Prior Attempts to Enter USMA | | |
| None..... | 1078 | 78.23 |
| One..... | 222 | 16.11 |
| Two..... | 58 | 4.21 |
| Three..... | 13 | 0.94 |
| Four or more..... | 7 | 0.51 |

TABLE 15

MILITARY SERVICE

| | Number | Percent |
|--|--------|---------|
| Served in the Following Military Component | | |
| Regular Component..... | 96 | 6.97% |
| Active Reserve Component..... | 65 | 4.72 |
| Inactive Reserve Component..... | 4 | 0.29 |
| Not Applicable..... | 1213 | 88.03 |
| Received the Following Specialty Badges* | | |
| Parachutist Wings..... | 5 | 0.36 |
| Ranger Tab..... | 0 | 0.00 |
| Marksmanship, Sharpshooter, or Expert Badge..... | 64 | 4.64 |
| Combat Infantry Badge..... | 0 | 0.00 |
| Other Badge..... | 36 | 2.61 |
| Had Basic or Boot Training on Active Duty | | |
| Yes..... | 141 | 10.23 |
| No..... | 1237 | 89.77 |

*May be more than one.

TABLE 16

FATHER'S MILITARY STATUS, RANK, AND COMPONENT

| | Number | Percent |
|--|--------|---------|
| Father's Past Military Service and Current Status | | |
| No Military Service or Don't Know..... | 253 | 18.36% |
| Career in Military Service Terminated for Physical Disability..... | 30 | 2.18 |
| Not in Reserve Status Served Two or More Tours on Active Duty..... | 116 | 8.42 |
| Served 20 Years or More and Retired..... | 184 | 13.35 |
| Served Only During a War or For One Peacetime..... | 573 | 41.58 |
| Now on Full Time Active Duty, in a Regular or Reserve Component..... | 154 | 11.18 |
| Inactive Reserve Status Served Two or More Tours on Active Duty..... | 43 | 3.12 |
| Died While on Active Duty in a Combat Zone..... | 3 | 0.22 |
| Now in Reserves or National Guard..... | 20 | 1.45 |
| Died While on Active Duty, Not in Combat Zone..... | 2 | 0.15 |
| Father's Military Rank--Current or Past | | |
| Did Not Serve..... | 178 | 12.92 |
| Officer, Never Enlisted..... | 167 | 12.12 |
| Enlisted Only..... | 622 | 45.14 |
| Enlisted and Officer..... | 254 | 18.43 |
| Don't Know..... | 157 | 11.39 |
| Father's Previous or Current Military or Related Component | | |
| None, Did Not Serve, or Don't Know..... | 286 | 20.75 |
| Regular Army..... | 625 | 45.36 |
| Air Force..... | 161 | 11.68 |
| Navy..... | 193 | 14.01 |
| Marine Corps..... | 67 | 4.86 |
| Coast Guard..... | 2 | 0.15 |
| Merchant Marines..... | 8 | 0.58 |
| Army National Guard..... | 32 | 2.32 |
| Air National Guard..... | 4 | 0.29 |
| Army Reserve..... | 47 | 3.41 |
| Air Force Reserve..... | 10 | 0.73 |
| Marine Reserve..... | 4 | 0.29 |
| Coast Guard Reserve..... | 0 | 0.00 |

TABLE 17

CLASS YEAR OF FATHERS WHO ARE USMA GRADUATES

| <u>Year</u> | <u>No.</u> | <u>Year</u> | <u>No.</u> |
|-------------|------------|-------------|------------|
| 1954 | 1 | 1945 | 4 |
| 1953 | 7 | 1944 | 2 |
| 1952 | 4 | 1943 | 5 |
| 1951 | 1 | 1942 | 2 |
| 1950 | 11 | 1941 | 2 |
| 1949 | 1 | 1940 | 0 |
| 1948 | 6 | 1939 | 3 |
| 1947 | 1 | 1938 | 0 |
| 1946 | 6 | 1937 | 2 |
| | | Before 1937 | 1 |
| Total | 59 | | |

TABLE 18

SPORT PARTICIPATION

| | Number | Percent |
|--|--------|---------|
| Number of Sports Seasons Participated in High School Intramural or Varsity Sports | | |
| None..... | 85 | 6.17% |
| One..... | 92 | 6.68 |
| Two..... | 179 | 12.99 |
| Three..... | 198 | 14.37 |
| Four..... | 167 | 12.12 |
| Five..... | 80 | 5.81 |
| Six..... | 111 | 8.06 |
| Seven..... | 80 | 5.81 |
| Eight or more..... | 386 | 28.01 |
| Participated in Varsity Athletics | | |
| Yes..... | 1214 | 88.10 |
| No..... | 164 | 11.90 |
| Earned Varsity Letter | | |
| Yes..... | 1112 | 80.70 |
| No..... | 266 | 19.30 |
| Varsity Team Captain | | |
| Yes..... | 466 | 33.82 |
| No..... | 912 | 66.18 |

TABLE 19-1

NON-VARSITY SPORTS AND PHYSICAL ACTIVITIES

| Activity | Participation | | | Level of Confidence | | | | | | | | | | | |
|------------|---------------|------|------|---------------------|------|------|------|------|------|------|------|-----------|-----|--|--|
| | Type | N | % | Excellent | | Good | | Fair | | Poor | | Undecided | | | |
| | | | | N | % | N | % | N | % | N | % | N | % | | |
| Archery | Reg | 39 | 2.8 | 10 | 0.7 | 20 | 1.5 | 7 | 0.5 | 1 | 0.1 | 1 | 0.1 | | |
| | Occ | 641 | 46.5 | 8 | 0.6 | 166 | 12.0 | 290 | 21.0 | 120 | 8.7 | 57 | 4.1 | | |
| | Tot | 680 | 49.3 | 18 | 1.3 | 186 | 13.5 | 297 | 21.6 | 121 | 8.8 | 58 | 4.2 | | |
| Badminton | Reg | 61 | 4.4 | 17 | 1.2 | 16 | 2.6 | 8 | 0.6 | 0 | 0.0 | 0 | 0.0 | | |
| | Occ | 860 | 62.4 | 58 | 4.2 | 455 | 33.0 | 287 | 20.8 | 33 | 2.4 | 27 | 2.0 | | |
| | Tot | 921 | 66.8 | 75 | 5.4 | 491 | 35.6 | 295 | 21.4 | 33 | 2.4 | 27 | 2.0 | | |
| Baseball | Reg | 373 | 27.1 | 160 | 11.6 | 179 | 13.0 | 32 | 2.3 | 1 | 0.1 | 1 | 0.1 | | |
| | Occ | 720 | 52.2 | 31 | 2.2 | 326 | 23.7 | 286 | 20.8 | 60 | 4.4 | 17 | 1.2 | | |
| | Tot | 1093 | 69.3 | 191 | 13.9 | 505 | 36.6 | 318 | 23.1 | 61 | 4.4 | 18 | 1.3 | | |
| Basketball | Reg | 534 | 38.8 | 146 | 10.6 | 287 | 20.8 | 97 | 7.0 | 1 | 0.1 | 3 | 0.2 | | |
| | Occ | 665 | 48.3 | 17 | 1.2 | 197 | 14.3 | 330 | 23.9 | 108 | 7.8 | 13 | 0.9 | | |
| | Tot | 1199 | 87.0 | 163 | 11.8 | 484 | 35.1 | 427 | 31.0 | 109 | 7.9 | 16 | 1.2 | | |
| Bicycling | Reg | 230 | 16.7 | 83 | 6.0 | 124 | 9.0 | 16 | 1.2 | 0 | 0.0 | 7 | 0.5 | | |
| | Occ | 730 | 53.0 | 59 | 4.3 | 353 | 25.6 | 268 | 19.4 | 6 | 0.4 | 44 | 3.2 | | |
| | Tot | 960 | 69.7 | 142 | 10.3 | 477 | 34.6 | 284 | 20.6 | 6 | 0.4 | 51 | 3.7 | | |
| Bowling | Reg | 168 | 12.2 | 48 | 3.5 | 92 | 6.7 | 27 | 2.0 | 1 | 0.1 | 0 | 0.0 | | |
| | Occ | 944 | 68.5 | 15 | 1.1 | 277 | 20.1 | 478 | 34.7 | 149 | 10.8 | 25 | 1.8 | | |
| | Tot | 1112 | 80.7 | 63 | 4.6 | 369 | 26.8 | 505 | 36.6 | 150 | 10.9 | 25 | 1.8 | | |
| Camping | Reg | 285 | 20.7 | 183 | 13.3 | 94 | 6.8 | 5 | 0.4 | 1 | 0.1 | 2 | 0.1 | | |
| | Occ | 562 | 40.8 | 45 | 3.3 | 256 | 18.6 | 193 | 14.0 | 30 | 2.2 | 38 | 2.8 | | |
| | Tot | 847 | 61.5 | 228 | 16.5 | 350 | 25.4 | 198 | 14.4 | 31 | 2.2 | 40 | 2.9 | | |

TABLE 19-2

NON-VARSITY SPORTS AND PHYSICAL ACTIVITIES

| Activity | Participation | | | Level of Confidence | | | | | | | | | | | |
|---------------|---------------|------|------|---------------------|------|------|------|------|------|------|-----|-----------|-----|--|--|
| | Type | N | % | Excellent | | Good | | Fair | | Poor | | Undecided | | | |
| | | | | N | % | N | % | N | % | N | % | N | % | | |
| Cross Country | Reg | 153 | 11.1 | 59 | 4.3 | 61 | 4.4 | 29 | 2.1 | 4 | 0.3 | 0 | 0.0 | | |
| | Occ | 374 | 27.1 | 28 | 2.0 | 103 | 7.5 | 166 | 12.0 | 64 | 4.6 | 13 | 0.9 | | |
| | Tot | 527 | 38.2 | 87 | 6.3 | 164 | 11.9 | 195 | 14.2 | 68 | 4.9 | 13 | 0.9 | | |
| Diving | Reg | 68 | 4.9 | 19 | 1.4 | 33 | 2.4 | 13 | 0.9 | 0 | 0.0 | 3 | 0.2 | | |
| | Occ | 425 | 30.8 | 6 | 0.4 | 66 | 4.8 | 228 | 16.5 | 108 | 7.8 | 17 | 1.2 | | |
| | Tot | 493 | 35.8 | 25 | 1.8 | 99 | 7.2 | 241 | 17.5 | 108 | 7.8 | 20 | 1.5 | | |
| Fencing | Reg | 17 | 1.2 | 7 | 0.5 | 5 | 0.4 | 3 | 0.2 | 1 | 0.1 | 1 | 0.1 | | |
| | Occ | 77 | 5.6 | 0 | 0.0 | 7 | 0.5 | 29 | 2.1 | 23 | 1.7 | 18 | 1.3 | | |
| | Tot | 94 | 6.8 | 7 | 0.5 | 12 | 0.9 | 32 | 2.3 | 24 | 1.7 | 19 | 1.4 | | |
| Fishing | Reg | 200 | 14.5 | 94 | 6.8 | 91 | 6.6 | 12 | 0.9 | 0 | 0.0 | 3 | 0.2 | | |
| | Occ | 655 | 47.5 | 24 | 1.7 | 192 | 13.9 | 309 | 22.4 | 94 | 6.8 | 16 | 1.2 | | |
| | Tot | 855 | 62.0 | 118 | 8.6 | 283 | 20.5 | 321 | 23.3 | 94 | 6.8 | 39 | 2.8 | | |
| Football | Reg | 528 | 38.3 | 248 | 18.0 | 231 | 16.8 | 42 | 3.0 | 4 | 0.3 | 3 | 0.2 | | |
| | Occ | 522 | 37.9 | 46 | 3.3 | 226 | 16.4 | 207 | 15.0 | 27 | 2.0 | 16 | 1.2 | | |
| | Tot | 1050 | 76.2 | 294 | 21.3 | 457 | 33.2 | 249 | 18.1 | 31 | 2.2 | 19 | 1.4 | | |
| Golf | Reg | 157 | 11.4 | 48 | 3.5 | 71 | 5.2 | 37 | 2.7 | 1 | 0.1 | 0 | 0.0 | | |
| | Occ | 509 | 36.9 | 9 | 0.7 | 96 | 7.0 | 251 | 18.2 | 135 | 9.8 | 18 | 1.3 | | |
| | Tot | 666 | 48.3 | 57 | 4.1 | 167 | 12.1 | 288 | 20.9 | 136 | 9.9 | 18 | 1.3 | | |
| Gymnastics | Reg | 61 | 4.4 | 15 | 1.1 | 23 | 1.7 | 15 | 1.1 | 7 | 0.5 | 1 | 0.1 | | |
| | Occ | 406 | 29.5 | 3 | 0.2 | 85 | 6.2 | 200 | 14.5 | 97 | 7.0 | 21 | 1.5 | | |
| | Tot | 467 | 33.9 | 18 | 1.3 | 108 | 7.8 | 215 | 15.6 | 104 | 7.5 | 22 | 1.6 | | |

TABLE 19-3

NON-VARSITY SPORTS AND PHYSICAL ACTIVITIES

| Activity | Participation | | Level of Confidence | | | | | | | | | | | |
|----------------|---------------|-----|---------------------|-----------|------|------|------|------|------|------|-----|-----------|-----|--|
| | Type | N | % | Excellent | | Good | | Fair | | Poor | | Undecided | | |
| | | | | N | % | N | % | N | % | N | % | N | % | |
| Handball | Reg | 66 | 4.8 | 12 | 0.9 | 43 | 3.1 | 9 | 0.7 | 1 | 0.1 | 1 | 0.1 | |
| | Occ | 389 | 28.2 | 10 | 0.7 | 136 | 9.9 | 168 | 12.2 | 54 | 3.9 | 21 | 1.5 | |
| | Tot | 455 | 33.0 | 22 | 1.6 | 179 | 13.0 | 177 | 12.8 | 55 | 4.0 | 22 | 1.6 | |
| Hiking | Reg | 194 | 14.1 | 121 | 8.8 | 67 | 4.9 | 4 | 0.3 | 0 | 0.0 | 2 | 0.1 | |
| | Occ | 526 | 38.2 | 50 | 3.6 | 272 | 19.7 | 175 | 12.7 | 11 | 0.8 | 18 | 1.3 | |
| | Tot | 720 | 52.2 | 171 | 12.4 | 339 | 24.6 | 179 | 13.0 | 11 | 0.8 | 20 | 1.5 | |
| Hunting | Reg | 188 | 13.6 | 93 | 6.7 | 81 | 5.9 | 9 | 0.7 | 1 | 0.1 | 4 | 0.3 | |
| | Occ | 331 | 24.0 | 18 | 1.3 | 138 | 10.0 | 123 | 8.9 | 36 | 2.6 | 16 | 1.2 | |
| | Tot | 519 | 37.7 | 111 | 8.1 | 219 | 15.9 | 132 | 9.6 | 37 | 2.7 | 20 | 1.5 | |
| Hockey | Reg | 52 | 3.8 | 18 | 1.3 | 24 | 1.7 | 10 | 0.7 | 0 | 0.0 | 0 | 0.3 | |
| | Occ | 233 | 16.9 | 3 | 0.2 | 48 | 3.5 | 103 | 7.5 | 64 | 4.6 | 15 | 1.1 | |
| | Tot | 285 | 20.7 | 21 | 1.5 | 72 | 5.2 | 113 | 8.2 | 64 | 4.6 | 15 | 1.1 | |
| Judo or Karate | Reg | 43 | 3.1 | 19 | 1.4 | 16 | 1.2 | 7 | 0.5 | 0 | 0.0 | 1 | 0.1 | |
| | Occ | 101 | 7.3 | 1 | 0.1 | 20 | 1.5 | 48 | 3.5 | 19 | 1.4 | 13 | 0.9 | |
| | Tot | 144 | 10.4 | 20 | 1.5 | 36 | 2.6 | 55 | 4.0 | 19 | 1.4 | 14 | 1.0 | |
| Lacrosse | Reg | 46 | 3.3 | 30 | 2.2 | 15 | 1.1 | 1 | 0.1 | 0 | 0.0 | 0 | 0.0 | |
| | Occ | 81 | 5.9 | 3 | 0.2 | 14 | 1.0 | 35 | 2.5 | 14 | 1.0 | 15 | 1.1 | |
| | Tot | 127 | 9.2 | 33 | 2.4 | 29 | 2.1 | 36 | 2.6 | 14 | 1.0 | 15 | 1.1 | |
| Motor Boating | Reg | 98 | 7.1 | 52 | 3.8 | 39 | 2.8 | 5 | 0.4 | 0 | 0.0 | 2 | 0.1 | |
| | Occ | 292 | 21.2 | 17 | 1.2 | 114 | 8.3 | 125 | 9.1 | 17 | 1.2 | 19 | 1.4 | |
| | Tot | 390 | 28.3 | 69 | 5.0 | 153 | 11.1 | 130 | 9.4 | 17 | 1.2 | 21 | 1.5 | |

TABLE 19-4

NON-VARSITY SPORTS AND PHYSICAL ACTIVITIES

| Activity | Participation | | Level of Confidence | | | | | | | | | | | |
|-----------------------|---------------|-----|---------------------|-----------|------|------|------|------|------|------|-----|-----------|-----|--|
| | Type | N | % | Excellent | | Good | | Fair | | Poor | | Undecided | | |
| | | | | N | % | N | % | N | % | N | % | N | % | |
| Motor Cycling | Reg | 103 | 7.5 | 56 | 4.1 | 39 | 2.8 | 5 | 0.4 | 0 | 0.0 | 2 | 0.1 | |
| | Occ | 232 | 16.8 | 8 | 0.6 | 78 | 5.7 | 106 | 7.7 | 22 | 1.6 | 18 | 1.3 | |
| | Tot | 335 | 24.3 | 64 | 4.6 | 117 | 8.5 | 112 | 8.1 | 22 | 1.6 | 20 | 1.5 | |
| Mountain Climbing | Reg | 40 | 2.9 | 21 | 1.5 | 17 | 1.2 | 2 | 0.1 | 0 | 0.0 | 0 | 0.0 | |
| | Occ | 185 | 13.4 | 4 | 0.3 | 71 | 5.2 | 87 | 6.3 | 10 | 0.7 | 13 | 0.9 | |
| | Tot | 225 | 16.3 | 25 | 1.8 | 88 | 6.4 | 89 | 6.5 | 10 | 0.7 | 13 | 0.9 | |
| Physical Conditioning | Reg | 580 | 42.1 | 215 | 15.6 | 285 | 20.7 | 68 | 4.9 | 3 | 0.2 | 9 | 0.7 | |
| | Occ | 369 | 26.8 | 15 | 1.1 | 159 | 11.5 | 173 | 12.6 | 8 | 0.6 | 14 | 1.0 | |
| | Tot | 949 | 68.9 | 230 | 16.7 | 444 | 32.2 | 241 | 17.5 | 11 | 0.8 | 23 | 1.7 | |
| Pistol | Reg | 27 | 2.0 | 11 | 0.8 | 13 | 0.9 | 2 | 0.1 | 0 | 0.0 | 1 | 0.1 | |
| | Occ | 231 | 16.8 | 9 | 0.7 | 72 | 5.2 | 112 | 8.1 | 17 | 1.2 | 21 | 1.5 | |
| | Tot | 258 | 18.7 | 20 | 1.5 | 85 | 6.2 | 114 | 8.3 | 17 | 1.2 | 22 | 1.6 | |
| Riding (Horse) | Reg | 42 | 3.0 | 16 | 1.2 | 21 | 1.5 | 5 | 0.4 | 0 | 0.0 | 0 | 0.0 | |
| | Occ | 363 | 26.3 | 11 | 0.8 | 85 | 6.2 | 195 | 14.2 | 49 | 3.6 | 23 | 1.7 | |
| | Tot | 405 | 29.4 | 27 | 2.0 | 106 | 7.7 | 200 | 14.5 | 49 | 3.6 | 23 | 1.7 | |
| Rifle | Reg | 147 | 10.7 | 74 | 5.4 | 64 | 4.6 | 6 | 0.4 | 0 | 0.0 | 3 | 0.2 | |
| | Occ | 425 | 30.8 | 25 | 1.8 | 186 | 13.5 | 185 | 13.4 | 14 | 1.0 | 15 | 1.1 | |
| | Tot | 572 | 41.5 | 99 | 7.2 | 250 | 18.1 | 191 | 13.9 | 14 | 1.0 | 18 | 1.3 | |
| Rowing | Reg | 27 | 2.0 | 14 | 1.0 | 13 | 0.9 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | |
| | Occ | 345 | 25.0 | 16 | 1.2 | 114 | 8.3 | 175 | 12.7 | 25 | 1.8 | 15 | 1.1 | |
| | Tot | 372 | 27.0 | 30 | 2.2 | 127 | 9.2 | 175 | 12.7 | 25 | 1.8 | 15 | 1.1 | |

TABLE 19-5

NON-VARSITY SPORTS AND PHYSICAL ACTIVITIES

| Activity | Participation | | Level of Confidence | | | | | | | | | | | |
|----------------|---------------|-----|---------------------|-----------|-----|------|------|------|------|------|-----|-----------|-----|--|
| | Type | N | % | Excellent | | Good | | Fair | | Poor | | Undecided | | |
| | | | | N | % | N | % | N | % | N | % | N | % | |
| Rugby | Reg | 8 | 0.6 | 4 | 0.3 | 4 | 0.3 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | |
| | Occ | 50 | 3.6 | 3 | 0.2 | 21 | 1.5 | 14 | 1.0 | 4 | 0.3 | 8 | 0.6 | |
| | Tot | 58 | 4.2 | 7 | 0.5 | 25 | 1.8 | 14 | 1.0 | 4 | 0.3 | 8 | 0.6 | |
| Sailing | Reg | 37 | 2.7 | 21 | 1.5 | 13 | 0.9 | 3 | 0.2 | 0 | 0.0 | 0 | 0.0 | |
| | Occ | 224 | 16.3 | 4 | 0.3 | 62 | 4.5 | 105 | 7.6 | 37 | 2.7 | 16 | 1.2 | |
| | Tot | 261 | 18.9 | 25 | 1.8 | 75 | 5.4 | 108 | 7.8 | 37 | 2.7 | 16 | 1.2 | |
| Sail Planing | Reg | 3 | 0.2 | 2 | 0.1 | 1 | 0.1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | |
| | Occ | 12 | 0.9 | 0 | 0.0 | 2 | 0.1 | 2 | 0.1 | 3 | 0.2 | 5 | 0.4 | |
| | Tot | 15 | 1.1 | 2 | 0.1 | 3 | 0.2 | 2 | 0.1 | 3 | 0.2 | 5 | 0.4 | |
| Scuba | Reg | 42 | 3.0 | 19 | 1.4 | 15 | 1.1 | 8 | 0.6 | 0 | 0.0 | 0 | 0.0 | |
| | Occ | 107 | 7.8 | 3 | 0.2 | 38 | 2.8 | 46 | 3.3 | 11 | 0.8 | 9 | 0.7 | |
| | Tot | 149 | 10.8 | 22 | 1.6 | 53 | 3.8 | 54 | 3.9 | 11 | 0.8 | 9 | 0.7 | |
| Skating | Reg | 90 | 6.5 | 31 | 2.2 | 49 | 3.6 | 8 | 0.6 | 1 | 0.1 | 1 | 0.1 | |
| | Occ | 561 | 40.7 | 11 | 0.8 | 110 | 8.0 | 315 | 22.9 | 112 | 8.1 | 13 | 0.9 | |
| | Tot | 651 | 47.2 | 42 | 3.0 | 159 | 11.5 | 323 | 23.4 | 113 | 8.2 | 14 | 1.0 | |
| Skeet Shooting | Reg | 26 | 1.9 | 12 | 0.9 | 13 | 0.9 | 1 | 0.1 | 0 | 0.0 | 0 | 0.0 | |
| | Occ | 185 | 13.4 | 6 | 0.4 | 58 | 4.2 | 90 | 6.5 | 20 | 1.5 | 11 | 0.8 | |
| | Tot | 211 | 15.3 | 18 | 1.3 | 71 | 5.2 | 91 | 6.6 | 20 | 1.5 | 11 | 0.8 | |
| Skiing | Reg | 95 | 6.9 | 25 | 1.8 | 49 | 3.6 | 20 | 1.5 | 0 | 0.0 | 1 | 0.1 | |
| | Occ | 265 | 19.2 | 2 | 0.1 | 59 | 4.3 | 132 | 9.6 | 69 | 5.0 | 3 | 0.2 | |
| | Tot | 360 | 26.1 | 27 | 2.0 | 108 | 7.8 | 152 | 11.0 | 69 | 5.0 | 4 | 0.3 | |

TABLE 19-6

NON-VARSITY SPORTS AND PHYSICAL ACTIVITIES

| Activity | Participation | | Level of Confidence | | | | | | | | | | | |
|--------------|---------------|------|---------------------|-----|------|-----|------|-----|------|-----|-----------|----|-----|--|
| | | | Excellent | | Good | | Fair | | Poor | | Undecided | | | |
| | Type | N | % | N | % | N | % | N | % | N | % | N | % | |
| Sky Diving | Reg | 16 | 1.2 | 5 | 0.4 | 6 | 0.4 | 4 | 0.3 | 0 | 0.0 | 1 | 0.1 | |
| | Occ | 21 | 1.5 | 0 | 0.0 | 4 | 0.3 | 10 | 0.7 | 3 | 0.2 | 4 | 0.3 | |
| | Tot | 37 | 2.7 | 5 | 0.4 | 10 | 0.7 | 14 | 1.0 | 3 | 0.2 | 5 | 0.4 | |
| Soccer | Reg | 156 | 11.3 | 69 | 5.0 | 71 | 5.2 | 15 | 1.1 | 0 | 0.0 | 1 | 0.1 | |
| | Occ | 519 | 37.7 | 16 | 1.2 | 207 | 15.0 | 241 | 17.5 | 40 | 2.9 | 15 | 1.1 | |
| | Tot | 675 | 49.0 | 85 | 6.2 | 278 | 20.2 | 256 | 18.6 | 40 | 2.9 | 16 | 1.2 | |
| Softball | Reg | 307 | 22.3 | 119 | 8.6 | 164 | 11.9 | 22 | 1.6 | 0 | 0.0 | 2 | 0.1 | |
| | Occ | 767 | 55.7 | 97 | 7.0 | 396 | 28.7 | 239 | 17.3 | 25 | 1.8 | 10 | 0.7 | |
| | Tot | 1074 | 77.9 | 216 | 15.7 | 560 | 40.6 | 261 | 18.9 | 25 | 1.8 | 12 | 0.9 | |
| Squash | Reg | 7 | 0.5 | 3 | 0.2 | 2 | 0.1 | 2 | 0.1 | 0 | 0.0 | 0 | 0.0 | |
| | Occ | 71 | 5.2 | 0 | 0.0 | 27 | 2.0 | 32 | 2.3 | 8 | 0.6 | 4 | 0.3 | |
| | Tot | 78 | 5.7 | 3 | 0.2 | 29 | 2.1 | 34 | 2.5 | 8 | 0.6 | 4 | 0.3 | |
| Swimming | Reg | 325 | 23.6 | 102 | 7.4 | 172 | 12.5 | 43 | 3.1 | 4 | 0.3 | 4 | 0.3 | |
| | Occ | 757 | 54.9 | 30 | 2.2 | 205 | 14.9 | 395 | 28.7 | 111 | 8.1 | 16 | 1.2 | |
| | Tot | 1082 | 78.5 | 132 | 9.6 | 377 | 27.4 | 438 | 31.8 | 115 | 8.3 | 20 | 1.5 | |
| Table Tennis | Reg | 259 | 18.8 | 108 | 7.8 | 131 | 9.5 | 19 | 1.4 | 0 | 0.0 | 1 | 0.1 | |
| | Occ | 757 | 54.9 | 24 | 1.7 | 280 | 20.3 | 366 | 26.6 | 76 | 5.5 | 11 | 0.8 | |
| | Tot | 1016 | 73.7 | 132 | 9.6 | 411 | 29.8 | 385 | 27.9 | 76 | 5.5 | 12 | 0.9 | |
| Tennis | Reg | 196 | 14.2 | 52 | 3.8 | 103 | 7.5 | 39 | 2.8 | 1 | 0.1 | 1 | 0.1 | |
| | Occ | 611 | 44.3 | 14 | 1.0 | 136 | 9.9 | 313 | 22.7 | 126 | 9.1 | 22 | 1.6 | |
| | Tot | 807 | 58.6 | 66 | 4.8 | 239 | 17.3 | 352 | 25.5 | 127 | 9.2 | 23 | 1.7 | |

TABLE 19-7
NON-VARSITY SPORTS AND PHYSICAL ACTIVITIES

| Activity | Participation | | | Level of Confidence | | | | | | | | | |
|-------------|---------------|-----|------|---------------------|------|------|------|------|------|------|-----|-----------|-----|
| | Type | N | % | Excellent | | Good | | Fair | | Poor | | Undecided | |
| | | | | N | % | N | % | N | % | N | % | N | % |
| Track | Reg | 310 | 22.5 | 153 | 11.1 | 110 | 8.0 | 39 | 2.8 | 5 | 0.4 | 3 | 0.2 |
| | Occ | 376 | 27.3 | 27 | 2.0 | 130 | 9.4 | 170 | 12.3 | 41 | 3.0 | 8 | 0.6 |
| | Tot | 686 | 49.8 | 180 | 13.1 | 240 | 17.4 | 209 | 15.2 | 46 | 3.3 | 11 | 0.8 |
| Volley Ball | Reg | 206 | 14.9 | 87 | 6.3 | 110 | 8.0 | 6 | 0.4 | 2 | 0.1 | 1 | 0.1 |
| | Occ | 790 | 57.3 | 74 | 5.4 | 481 | 34.9 | 215 | 15.6 | 15 | 1.1 | 5 | 0.4 |
| | Tot | 996 | 72.3 | 161 | 11.7 | 591 | 42.9 | 221 | 16.0 | 17 | 1.2 | 6 | 0.4 |
| Water Polo | Reg | 37 | 2.7 | 23 | 1.7 | 12 | 0.9 | 2 | 0.1 | 0 | 0.0 | 0 | 0.0 |
| | Occ | 158 | 11.5 | 11 | 0.8 | 57 | 4.1 | 76 | 5.5 | 10 | 0.7 | 4 | 0.3 |
| | Tot | 195 | 14.2 | 34 | 2.5 | 69 | 5.0 | 78 | 5.7 | 10 | 0.7 | 4 | 0.3 |
| Waterskiing | Reg | 107 | 7.8 | 44 | 3.2 | 56 | 4.1 | 6 | 0.4 | 0 | 0.0 | 1 | 0.1 |
| | Occ | 376 | 27.3 | 15 | 1.1 | 122 | 8.9 | 183 | 13.3 | 47 | 3.4 | 9 | 0.7 |
| | Tot | 483 | 35.1 | 59 | 4.3 | 178 | 12.9 | 189 | 13.7 | 47 | 3.4 | 10 | 0.7 |
| Wrestling | Reg | 154 | 11.2 | 82 | 6.0 | 47 | 3.4 | 22 | 1.6 | 2 | 0.1 | 1 | 0.1 |
| | Occ | 439 | 31.9 | 20 | 1.5 | 109 | 7.9 | 231 | 16.8 | 66 | 4.8 | 13 | 0.9 |
| | Tot | 539 | 43.0 | 102 | 7.4 | 156 | 11.3 | 253 | 18.4 | 68 | 4.9 | 14 | 1.0 |
| Other | Reg | 55 | 4.0 | 34 | 2.5 | 17 | 1.2 | 3 | 0.2 | 0 | 0.0 | 1 | 0.1 |
| | Occ | 34 | 2.5 | 5 | 0.4 | 14 | 1.0 | 10 | 0.7 | 0 | 0.0 | 5 | 0.4 |
| | Tot | 89 | 6.5 | 39 | 2.8 | 31 | 2.2 | 13 | 0.9 | 0 | 0.0 | 6 | 0.4 |

TABLE 20-1

VARSITY SPORT AND TYPE PARTICIPATION

| Sport | Participants* | | Captains** | | All-Conf | | All-State | |
|---------------|---------------|----------|------------|----------|----------|----------|-----------|----------|
| | <u>N</u> | <u>%</u> | <u>N</u> | <u>%</u> | <u>N</u> | <u>%</u> | <u>N</u> | <u>%</u> |
| Baseball | 280 | 20.3% | 52 | 3.8% | 48 | 3.5% | 4 | 0.3% |
| Basketball | 350 | 25.4 | 79 | 5.7 | 47 | 3.4 | 4 | 0.3 |
| Cross Country | 218 | 15.8 | 45 | 3.3 | 18 | 1.3 | 5 | 0.4 |
| Football | 661 | 48.0 | 186 | 13.5 | 179 | 13.0 | 37 | 2.7 |
| Golf | 64 | 4.6 | 10 | 0.7 | 6 | 0.4 | 2 | 0.2 |
| Gymnastics | 39 | 2.8 | 13 | 0.9 | 8 | 0.6 | 2 | 0.2 |
| Hockey | 23 | 1.7 | 7 | 0.5 | 6 | 0.4 | 4 | 0.3 |
| Lacrosse | 62 | 4.5 | 12 | 0.9 | 2 | 0.2 | 1 | 0.1 |
| Rifle | 41 | 3.0 | 16 | 1.2 | 5 | 0.4 | 3 | 0.2 |
| Skiing | 11 | 0.8 | 4 | 0.3 | 1 | 0.1 | 0 | 0.0 |
| Soccer | 131 | 9.5 | 23 | 1.7 | 16 | 1.2 | 3 | 0.2 |
| Swimming | 92 | 6.7 | 26 | 1.9 | 12 | 0.9 | 5 | 0.4 |
| Tennis | 96 | 7.0 | 15 | 1.1 | 10 | 0.7 | 1 | 0.1 |
| Track | 577 | 41.9 | 108 | 7.8 | 80 | 5.8 | 23 | 1.7 |
| Wrestling | 235 | 17.1 | 60 | 4.4 | 35 | 2.5 | 9 | 0.7 |

*Total individuals participating in one or more sports 1214 (88.1%).

**Total individuals who were team captains in one or more sports 466 (33.8%).

TABLE 20-2

VARSITY SPORT AND TYPE PARTICIPATION

| Sport | | No. of Letters* | |
|---------------|----|-----------------|----------|
| | | <u>N</u> | <u>%</u> |
| Baseball | 1 | 63 | 4.6% |
| | 2 | 69 | 5.0 |
| | 3 | 52 | 3.8 |
| | 4+ | 21 | 1.5 |
| Basketball | 1 | 85 | 6.2 |
| | 2 | 94 | 6.8 |
| | 3 | 52 | 3.8 |
| | 4+ | 6 | 0.4 |
| Cross Country | 1 | 63 | 4.6 |
| | 2 | 52 | 3.8 |
| | 3 | 28 | 2.0 |
| | 4+ | 4 | 0.3 |
| Football | 1 | 145 | 10.5 |
| | 2 | 241 | 17.5 |
| | 3 | 142 | 10.3 |
| | 4+ | 23 | 1.7 |
| Golf | 1 | 14 | 1.0 |
| | 2 | 20 | 1.5 |
| | 3 | 8 | 0.6 |
| | 4+ | 2 | 0.2 |
| Hockey | 1 | 3 | 0.2 |
| | 2 | 4 | 0.3 |
| | 3 | 9 | 0.7 |
| | 4+ | 4 | 0.3 |
| Lacrosse | 1 | 19 | 1.4 |
| | 2 | 16 | 1.2 |
| | 3 | 4 | 0.3 |
| | 4+ | 1 | 0.1 |

*Total individuals earning one or more varsity letters 1112 (80.7%).

TABLE 20-3

VARSITY SPORT AND TYPE PARTICIPATION

| Sport | | No. of Letters* | |
|-----------|----|-----------------|----------|
| | | <u>N</u> | <u>%</u> |
| Rifle | 1 | 8 | 0.6% |
| | 2 | 10 | 0.7 |
| | 3 | 4 | 0.3 |
| | 4+ | 0 | 0.0 |
| Skiing | 1 | 2 | 0.2 |
| | 2 | 0 | 0.0 |
| | 3 | 1 | 0.1 |
| | 4+ | 2 | 0.2 |
| Soccer | 1 | 49 | 3.6 |
| | 2 | 25 | 1.8 |
| | 3 | 18 | 1.3 |
| | 4+ | 6 | 0.4 |
| Swimming | 1 | 21 | 1.5 |
| | 2 | 20 | 1.5 |
| | 3 | 21 | 1.5 |
| | 4+ | 3 | 0.2 |
| Tennis | 1 | 30 | 2.2 |
| | 2 | 23 | 1.7 |
| | 3 | 14 | 1.0 |
| | 4+ | 3 | 0.2 |
| Track | 1 | 152 | 11.0 |
| | 2 | 118 | 8.6 |
| | 3 | 118 | 8.6 |
| | 4+ | 46 | 3.3 |
| Wrestling | 1 | 50 | 3.6 |
| | 2 | 58 | 4.2 |
| | 3 | 37 | 2.7 |
| | 4+ | 16 | 1.2 |

*Total individuals earning one or more varsity letters 1112 (80.7%).

TABLE 21

MISCELLANEOUS

| | Number | Percent |
|---|--------|---------|
| Possess a Valid State Drivers License | | |
| Yes..... | 1288 | 93.47% |
| No..... | 90 | 6.53 |
| Has Attended a Course in Drivers Training | | |
| Yes..... | 1186 | 86.07 |
| No..... | 192 | 13.93 |
| Number of Books Read in the Last Year of High School (Not Counting Assigned Books) | | |
| None..... | 88 | 6.39 |
| 1-4..... | 456 | 33.09 |
| 5-9..... | 333 | 24.17 |
| 10-14..... | 206 | 14.95 |
| 15-19..... | 70 | 5.08 |
| 20 or more..... | 225 | 16.33 |
| Approximate Income From Paid Work During the Last 12 Months | | |
| None..... | 140 | 10.16 |
| \$1-\$499..... | 452 | 32.80 |
| \$500-\$999..... | 360 | 26.12 |
| \$1000-\$1999..... | 272 | 19.74 |
| \$2000 or more..... | 154 | 11.18 |
| Months of College Completed | | |
| None..... | 1184 | 85.92 |
| 1-3..... | 19 | 1.38 |
| 4-6..... | 22 | 1.60 |
| 7-9..... | 86 | 6.24 |
| 10-12..... | 35 | 2.54 |
| 13-18.... | 18 | 1.31 |
| More than 18..... | 14 | 1.02 |
| Taken College Level Courses After High School in one of the Following | | |
| A Junior, Community, Extension or Branch College with a one or two year program only..... | 40 | 2.90 |
| Other Institution with less than a four year program | 7 | 0.51 |
| A Four Year College, not part of a University..... | 47 | 3.41 |
| A University, including its separate Colleges..... | 94 | 6.82 |
| Not Applicable..... | 1190 | 86.36 |

TABLE 22
REPRESENTATION BY STATE OF RESIDENCE

| <u>State</u> | <u>No.</u> | <u>%</u> | <u>State</u> | <u>No.</u> | <u>%</u> |
|---------------|------------|----------|----------------------------------|------------|----------|
| Alabama | 19 | 1.42% | Nebraska | 10 | 0.75% |
| Alaska | 4 | 0.30 | Nevada | 5 | 0.37 |
| Arizona | 12 | 0.90 | New Hampshire | 8 | 0.60 |
| Arkansas | 8 | 0.60 | New Jersey | 81 | 6.05 |
| California | 101 | 7.54 | New Mexico | 16 | 1.19 |
| Colorado | 24 | 1.79 | New York | 146 | 10.90 |
| Connecticut | 33 | 2.46 | North Carolina | 22 | 1.64 |
| Delaware | 7 | 0.52 | North Dakota | 9 | 0.67 |
| Florida | 47 | 3.51 | Ohio | 67 | 5.00 |
| Georgia | 23 | 1.72 | Oklahoma | 11 | 0.82 |
| Hawaii | 9 | 0.67 | Oregon | 5 | 0.37 |
| Idaho | 4 | 0.30 | Pennsylvania | 89 | 6.65 |
| Illinois | 61 | 4.56 | Rhode Island | 10 | 0.75 |
| Indiana | 29 | 2.17 | South Carolina | 18 | 1.34 |
| Iowa | 22 | 1.64 | South Dakota | 6 | 0.45 |
| Kansas | 12 | 0.90 | Tennessee | 17 | 1.27 |
| Kentucky | 19 | 1.42 | Texas | 60 | 4.48 |
| Louisiana | 15 | 1.12 | Utah | 5 | 0.37 |
| Maine | 6 | 0.45 | Vermont | 6 | 0.45 |
| Maryland | 26 | 1.94 | Virginia | 38 | 2.84 |
| Massachusetts | 53 | 3.96 | Washington | 22 | 1.64 |
| Michigan | 48 | 3.53 | West Virginia | 10 | 0.75 |
| Minnesota | 26 | 1.94 | Wisconsin | 24 | 1.79 |
| Mississippi | 8 | 0.60 | Wyoming | 5 | 0.37 |
| Missouri | 42 | 3.14 | District of Columbia | 1 | 0.07 |
| Montana | 14 | 1.05 | Other, US Terr or For Country | 15 | 1.12 |

APPENDIX

On the next 7 pages are shown the pages of the
questionnaire used to gather the data for this report.

CLASS CHARACTERISTICS INVENTORY PART II

NAME _____ DATE COMPLETED _____
LAST FIRST MIDDLE INITIAL DAY MONTH YEAR

INSTRUCTIONS:

COMPLETE ALPHA NUMBER BLOCK - MAKE YOUR MARKS HEAVY AND BLACK WITH A NO. 2 PENCIL - DO NOT USE INK OR BALL POINT PEN - ERASE COMPLETELY ANY ANSWERS YOU WISH TO CHANGE - MARK ONLY IN RESPONSE POSITIONS AND OTHER DESIGNATED AREAS - ANSWER EVERY QUESTION.

ALPHA NUMBER
 WRITE YOUR ALPHA NUMBER UNDER THE ARROW, THEN BLACKEN THE CORRESPONDING SPACE TO THE RIGHT OF EACH DIGIT.

SAMPLES:

HOW MANY STATES ARE THERE IN THE UNITED STATES?

0 1 2 3 4 5 6 7 8 9
.....

0 1 2 3 4 5 6 7 8 9
.....

CHICAGO IS A CITY. YES NO
.....

0 1 2 3 4 5 6 7 8 9
.....

0 1 2 3 4 5 6 7 8 9
.....

0 1 2 3 4 5 6 7 8 9
.....

0 1 2 3 4 5 6 7 8 9
.....

0 1 2 3 4 5 6 7 8 9
.....

- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|----------------------------|-------|----------------|-------|----------------|-------|--------------------|-------|-----------|-------|------|-------|-----------|-------|--|--|----|-------|-----------------------|-------|-----------------------|-------|----------------------------|-------|---------------------|-------|---------------|-------|-------------------|-------|-------------------------|-------|---------------------|-------|---------------|-------|-------------------|-------|-------------------------|-------|------------------|-------|-------|-------|---------|-------|-------------|-------|-----------|-------|---------|-------|---------|-------|---------|-------|------------------|-------|-------|-------|--------|-------|------|-------|--------|-------|--|--|
| <p>1. HOW MANY HIGH SCHOOLS DID YOU ATTEND? 1 2 3 4 5+ <small>.....</small></p> <p>2. WHAT WAS THE APPROXIMATE SIZE OF YOUR GRADUATING CLASS? DID NOT GRADUATE 1-49 50-99 100-199 200-499 500-999 1000+ <small>.....</small></p> <p>3. IN WHAT TYPE OF HIGH SCHOOL DID YOU COMPLETE YOUR SENIOR YEAR? <small>DID NOT COMPLETE SENIOR YEAR PUBLIC (INCLUDE HIGH SCHOOL IN A FOREIGN COUNTRY) PRIVATE (MILITARY) PRIVATE (NON MILITARY)</small> <small>.....</small></p> <p>4. HOW MANY DEFINITE OFFERS OF ACADEMIC SCHOLARSHIPS DID YOU REJECT IN ORDER TO ATTEND THE U.S. MILITARY ACADEMY? NONE 1 2 3 4 5 6 7 8+ <small>.....</small></p> <p>5. HOW MANY DEFINITE OFFERS OF FULL ATHLETIC SCHOLARSHIPS FOR ROOM, BOARD AND TUITION DID YOU REJECT IN ORDER TO ATTEND THE U.S. MILITARY ACADEMY? NONE 1 2 3 4 5 6 7 8+ <small>.....</small></p> <p>6. DURING THE LAST 12 MONTHS, HOW MUCH INCOME DID YOU EARN FROM WORK YOU PERFORMED? NONE \$1-\$499 \$500-\$999 \$1000-\$1999 \$2000+ <small>.....</small></p> <p>7. OF HOW MANY CLUBS OR ORGANIZATIONS SPONSORED BY YOUR HIGH SCHOOL WERE YOU A MEMBER? NONE 1 2 3 4 5 6 7 8+ <small>.....</small></p> <p>8. OF HOW MANY CLUBS OR ORGANIZATIONS NOT SPONSORED BY YOUR HIGH SCHOOL WERE YOU A MEMBER? NONE 1 2 3 4 5 6 7 8+ <small>.....</small></p> <p>9. OF HOW MANY OF THESE NON-SCHOOL SPONSORED CLUBS OR ORGANIZATIONS WERE YOU PRESIDENT/VICE PRESIDENT OR EQUIVALENT? NONE 1 2 3 4 5 6 7 8+ <small>.....</small></p> <p>10. NUMBER OF YEARS OF DEBATE EXPERIENCE. NONE 1 2 3 4 <small>.....</small></p> <p>11. WHAT WAS YOUR HIGHEST POSITION IN A BOY SCOUT TROOP? <small>NEVER BOY SCOUT MEMBER PATROL LEADER OR ASSISTANT STAFF SENIOR PATROL LEADER ASSISTANT SCOUTMASTER OR JUNIOR ASSISTANT SCOUTMASTER</small> <small>.....</small></p> | <p>12. ARE YOU NOW OR HAVE YOU BEEN ANY OF THE FOLLOWING? BLACKEN THE SPACE BESIDE THE ACTIVITIES, IF ANY, APPROPRIATE TO YOU.</p> <table border="0" style="width: 100%;"> <tr> <td>BOY SCOUT</td> <td>.....</td> <td>CAMP COUNSELOR</td> <td>.....</td> </tr> <tr> <td>EXPLORER SCOUT</td> <td>.....</td> <td>ORDER OF THE ARROW</td> <td>.....</td> </tr> <tr> <td>SEA SCOUT</td> <td>.....</td> <td>NONE</td> <td>.....</td> </tr> <tr> <td>AIR SCOUT</td> <td>.....</td> <td></td> <td></td> </tr> </table> <p>13. DID YOU RECEIVE ANY OF THE FOLLOWING MILITARY SCHOLARSHIPS?</p> <table border="0" style="width: 100%;"> <tr> <td>NO</td> <td>.....</td> <td>NAVY ROTC SCHOLARSHIP</td> <td>.....</td> </tr> <tr> <td>ARMY ROTC SCHOLARSHIP</td> <td>.....</td> <td>AIR FORCE ROTC SCHOLARSHIP</td> <td>.....</td> </tr> </table> <p>14. TO WHICH OTHER FEDERAL ACADEMIES DID YOU ATTEMPT TO OBTAIN NOMINATIONS?</p> <table border="0" style="width: 100%;"> <tr> <td>COAST GUARD ACADEMY</td> <td>.....</td> <td>NAVAL ACADEMY</td> <td>.....</td> </tr> <tr> <td>AIR FORCE ACADEMY</td> <td>.....</td> <td>MERCHANT MARINE ACADEMY</td> <td>.....</td> </tr> </table> <p>15. TO WHICH OTHER FEDERAL ACADEMIES DID YOU RECEIVE APPOINTMENTS?</p> <table border="0" style="width: 100%;"> <tr> <td>COAST GUARD ACADEMY</td> <td>.....</td> <td>NAVAL ACADEMY</td> <td>.....</td> </tr> <tr> <td>AIR FORCE ACADEMY</td> <td>.....</td> <td>MERCHANT MARINE ACADEMY</td> <td>.....</td> </tr> </table> <p>16. IN HOW MANY YEARS BEFORE DID YOU ATTEMPT TO ENTER THE U.S. MILITARY ACADEMY? NONE 1 2 3 4+ <small>.....</small></p> <p>17. WHILE IN HIGH SCHOOL DID YOU TAKE ADVANCED PLACEMENT EXAMINATIONS (BY COLLEGE ENTRANCE EXAMINATION BOARD) IN ANY OF THE FOLLOWING? BLACKEN THE SPACE BESIDE THE SUBJECTS, IF ANY, APPLICABLE TO YOU.</p> <table border="0" style="width: 100%;"> <tr> <td>AMERICAN HISTORY</td> <td>.....</td> <td>LATIN</td> <td>.....</td> </tr> <tr> <td>BIOLOGY</td> <td>.....</td> <td>MATHEMATICS</td> <td>.....</td> </tr> <tr> <td>CHEMISTRY</td> <td>.....</td> <td>PHYSICS</td> <td>.....</td> </tr> <tr> <td>ENGLISH</td> <td>.....</td> <td>SPANISH</td> <td>.....</td> </tr> <tr> <td>EUROPEAN HISTORY</td> <td>.....</td> <td>OTHER</td> <td>.....</td> </tr> <tr> <td>FRENCH</td> <td>.....</td> <td>NONE</td> <td>.....</td> </tr> <tr> <td>GERMAN</td> <td>.....</td> <td></td> <td></td> </tr> </table> | BOY SCOUT | | CAMP COUNSELOR | | EXPLORER SCOUT | | ORDER OF THE ARROW | | SEA SCOUT | | NONE | | AIR SCOUT | | | | NO | | NAVY ROTC SCHOLARSHIP | | ARMY ROTC SCHOLARSHIP | | AIR FORCE ROTC SCHOLARSHIP | | COAST GUARD ACADEMY | | NAVAL ACADEMY | | AIR FORCE ACADEMY | | MERCHANT MARINE ACADEMY | | COAST GUARD ACADEMY | | NAVAL ACADEMY | | AIR FORCE ACADEMY | | MERCHANT MARINE ACADEMY | | AMERICAN HISTORY | | LATIN | | BIOLOGY | | MATHEMATICS | | CHEMISTRY | | PHYSICS | | ENGLISH | | SPANISH | | EUROPEAN HISTORY | | OTHER | | FRENCH | | NONE | | GERMAN | | | |
| BOY SCOUT | | CAMP COUNSELOR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXPLORER SCOUT | | ORDER OF THE ARROW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SEA SCOUT | | NONE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AIR SCOUT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NO | | NAVY ROTC SCHOLARSHIP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ARMY ROTC SCHOLARSHIP | | AIR FORCE ROTC SCHOLARSHIP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COAST GUARD ACADEMY | | NAVAL ACADEMY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AIR FORCE ACADEMY | | MERCHANT MARINE ACADEMY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COAST GUARD ACADEMY | | NAVAL ACADEMY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AIR FORCE ACADEMY | | MERCHANT MARINE ACADEMY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AMERICAN HISTORY | | LATIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BIOLOGY | | MATHEMATICS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CHEMISTRY | | PHYSICS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENGLISH | | SPANISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EUROPEAN HISTORY | | OTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FRENCH | | NONE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GERMAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

**CLASS CHARACTERISTICS INVENTORY
PART II**

| NAME | | LAST | | FIRST | | MIDDLE INITIAL | | | | | | | | | | | | | |
|--|------|-------------------|------|---|-----|----------------------------|-------|--|--|--|----|--|---------------|----------------------|------------|------------|--|--|--|
| COMPLETE ALPHA NUMBER BLOCK - MAKE YOUR MARKS HEAVY AND BLACK - ERASE COMPLETELY ANY ANSWERS YOU WISH TO CHANGE - ANSWER EVERY QUESTION. | | | | | | | | | | | | | | | | | | | |
| ↓ | | | | | | | | | | | | | | | | | | | |
| ALPHA NUMBER | | | | | | | | | | | | | | | | | | | |
| 18. WHICH OF THE FOLLOWING MATHEMATICS AND SCIENCE COURSES HAVE YOU STUDIED? BLACKEN THE SPACE BESIDE ANY COURSES YOU TOOK. | | | | | | | | | | | | | | | | | | | |
| PHYSICS | ---- | GENERAL SCIENCE | ---- | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | | | | | | |
| CHEMISTRY | ---- | TRIGONOMETRY | ---- | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | | | | | | |
| BIOLOGY | ---- | CALCULUS | ---- | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | | | | | | |
| 19. DID YOU STUDY ANY OF THE FOLLOWING FOREIGN LANGUAGES? BLACKEN THE SPACE BESIDE THE LANGUAGES, IF ANY, YOU STUDIED. | | | | | | | | | | | | | | | | | | | |
| FRENCH | ---- | PORTUGUESE | ---- | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | | | | | | |
| GERMAN | ---- | CHINESE | ---- | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | | | | | | |
| SPANISH | ---- | OTHER | ---- | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | | | | | | |
| RUSSIAN | ---- | NONE | ---- | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | | | | | | |
| 20. DID YOU COMPLETE AN HONOR COURSE IN ANY SUBJECT WHILE IN HIGH SCHOOL? YES NO | | | | | | | | | | | | | | | | | | | |
| NONE | | | | 1-4 | 5-9 | 10-14 | 15-19 | 20+ | INACTIVE RESERVE STATUS SERVED TWO OR MORE TOURS ON ACTIVE DUTY | | | | | | | | | | |
| 21. HOW MANY BOOKS, NOT COUNTING ASSIGNED BOOKS, DID YOU READ IN YOUR LAST YEAR OF HIGH SCHOOL? | | | | | | | | | | | | | | | | | | | |
| NONE | | | | 1-4 | 5-9 | 10-14 | 15-19 | 20+ | NOW IN RESERVES OF NATIONAL GUARD (TWO WEEKS ACTIVE DUTY AND/OR SCHEDULED TRAINING ASSEMBLIES) | | | | | | | | | | |
| 22. HOW MANY SPORTS SEASONS DID YOU PARTICIPATE IN HIGH SCHOOL INTRAMURAL OR VARSITY SPORTS? | | | | | | | | | | | | | | | | | | | |
| NONE | | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8+ | 29. WHAT IS YOUR FATHER'S MILITARY RANK? | | | | | | | |
| NONE | | | | 1-3 | 4-6 | 7-9 | 10-12 | 13-18 | MORE THAN 18 | DID NOT SERVE | | OFFICER, NEVER ENLISTED | ENLISTED ONLY | ENLISTED AND OFFICER | DON'T KNOW | | | | |
| 23. HOW MANY MONTHS OF COLLEGE HAVE YOU HAD? | | | | | | | | | | | | | | | | | | | |
| NONE | | | | 1-3 | 4-6 | 7-9 | 10-12 | 13-18 | MORE THAN 18 | 30. WHAT WAS OR IS YOUR FATHER'S PREVIOUS OR CURRENT MILITARY OR RELATED COMPONENT? IF MORE THAN ONE, BLACKEN THE SPACE BESIDE THE ONE IN WHICH HE SERVED THE LONGEST. | | | | | | | | | |
| 24. IN WHAT TYPE OF COLLEGE WAS TRAINING INDICATED ABOVE TAKEN? BLACKEN THE SPACE BESIDE THE CATEGORY APPROPRIATE TO YOU. | | | | | | | | | | | | | | | | | | | |
| NOT APPLICABLE | | | | OTHER INSTITUTION WITH LESS THAN A FOUR YEAR PROGRAM | | | | REGULAR ARMY | | | | | | | | | | | |
| A JUNIOR, COMMUNITY, EXTENSION OR BRANCH COLLEGE WITH ONE OR TWO YEAR PROGRAM ONLY | | | | A FOUR-YEAR COLLEGE, NOT PART OF A UNIVERSITY | | | | ARMY RESERVE | | | | | | | | | | | |
| A UNIVERSITY, INCLUDING ITS SEPERATE COLLEGES | | | | | | | | NAVY | | | | | | | | | | | |
| 25. IF YOU HAVE SERVED IN THE ARMY, IN WHICH COMPONENT DID YOU SERVE? | | | | | | | | | | | | | | | | | | | |
| N/A | | REGULAR COMPONENT | | ACTIVE RESERVE COMPONENT | | INACTIVE RESERVE COMPONENT | | AIR FORCE | | | | | | | | | | | |
| 26. DID YOU RECEIVE ANY OF THE FOLLOWING SKILL BADGES? BLACKEN THE SPACE BESIDE THE BADGES, IF ANY, YOU RECEIVED. | | | | | | | | | | | | | | | | | | | |
| N/A -- NEVER IN SERVICE | | | | MARKSMANSHIP, SHARPSHOOTER OR EXPERT BADGE | | | | MARINE CORPS | | | | | | | | | | | |
| PARACHUTIST WINGS | | | | COMBAT INFANTRY BADGE | | | | COAST GUARD | | | | | | | | | | | |
| RANGER TAB | | | | OTHER BADGE | | | | MERCHANT MARINE | | | | | | | | | | | |
| 27. DID YOU HAVE BASIC OR BOOT TRAINING ON ACTIVE DUTY? | | | | | | | | | | | | | | | | | | | |
| N/A | | | | YES | | NO | | 31. DO YOU POSSESS A VALID STATE DRIVER'S LICENSE? YES NO | | | | | | | | | | | |
| 28. WHAT WAS YOUR FATHER'S PAST MILITARY SERVICE AND CURRENT STATUS? BLACKEN THE SPACE BESIDE THE CATEGORY MOST APPROPRIATE TO YOUR FATHER. | | | | | | | | | | | | | | | | | | | |
| NO MILITARY SERVICE OR DON'T KNOW | | | | CAREER IN MILITARY SERVICE TERMINATED FOR PHYSICAL DISABILITY | | | | 32. HAVE YOU EVER ATTENDED A COURSE IN DRIVER TRAINING? YES NO | | | | | | | | | | | |
| NOT IN RESERVE STATUS SERVED TWO OR MORE TOURS ON ACTIVE DUTY | | | | SERVED 20 YEARS OR MORE AND RETIRED | | | | 33. WHAT SPECIAL PREP SCHOOL, IF ANY, DID YOU ATTEND? BLACKEN THE SPACE BESIDE THE SCHOOL, IF ANY, YOU ATTENDED. | | | | | | | | | | | |
| SERVED ONLY DURING A WAR OR FOR ONE PEACETIME TOUR | | | | NOW ON FULL TIME ACTIVE DUTY, IN A REGULAR OR RESERVE COMPONENT | | | | ARMED FORCES PREP SCHOOL, SAN ANTONIO, TEXAS | | | | | | | | | | | |
| INACTIVE RESERVE STATUS SERVED TWO OR MORE TOURS ON ACTIVE DUTY | | | | DIED WHILE ON ACTIVE DUTY IN A COMBAT ZONE | | | | BRADEN SCHOOL, CORNWALL-ON-HUDSON, NEW YORK | | | | | | | | | | | |
| NOW IN RESERVES OF NATIONAL GUARD (TWO WEEKS ACTIVE DUTY AND/OR SCHEDULED TRAINING ASSEMBLIES) | | | | DIED WHILE ON ACTIVE DUTY, NOT IN COMBAT ZONE | | | | BULLS SCHOOL, SILVER SPRINGS, MARYLAND | | | | | | | | | | | |
| 29. WHAT IS YOUR FATHER'S MILITARY RANK? | | | | | | | | | | | | | | | | | | | |
| DID NOT SERVE | | | | OFFICER, NEVER ENLISTED | | | | ENLISTED ONLY | | | | ENLISTED AND OFFICER | | | | DON'T KNOW | | | |
| 30. WHAT WAS OR IS YOUR FATHER'S PREVIOUS OR CURRENT MILITARY OR RELATED COMPONENT? IF MORE THAN ONE, BLACKEN THE SPACE BESIDE THE ONE IN WHICH HE SERVED THE LONGEST. | | | | | | | | | | | | | | | | | | | |
| NONE, DID NOT SERVE OR DON'T KNOW | | | | | | | | ARMY NATIONAL GUARD | | | | | | | | | | | |
| REGULAR ARMY | | | | | | | | ARMY RESERVE | | | | | | | | | | | |
| NAVY | | | | | | | | AIR NATIONAL GUARD | | | | | | | | | | | |
| AIR FORCE | | | | | | | | AIR FORCE RESERVE | | | | | | | | | | | |
| MARINE CORPS | | | | | | | | MARINE CORPS RESERVE | | | | | | | | | | | |
| COAST GUARD | | | | | | | | COAST GUARD RESERVE | | | | | | | | | | | |
| MERCHANT MARINE | | | | | | | | | | | | | | | | | | | |
| 31. DO YOU POSSESS A VALID STATE DRIVER'S LICENSE? YES NO | | | | | | | | | | | | | | | | | | | |
| 32. HAVE YOU EVER ATTENDED A COURSE IN DRIVER TRAINING? YES NO | | | | | | | | | | | | | | | | | | | |
| 33. WHAT SPECIAL PREP SCHOOL, IF ANY, DID YOU ATTEND? BLACKEN THE SPACE BESIDE THE SCHOOL, IF ANY, YOU ATTENDED. | | | | | | | | | | | | | | | | | | | |
| ARMED FORCES PREP SCHOOL, SAN ANTONIO, TEXAS | | | | MARION INSTITUTE, MARION, ALABAMA | | | | | | | | | | | | | | | |
| BRADEN SCHOOL, CORNWALL-ON-HUDSON, NEW YORK | | | | MILLARD SCHOOL, BRANDON, OREGON | | | | | | | | | | | | | | | |
| BULLS SCHOOL, SILVER SPRINGS, MARYLAND | | | | USMA PREP SCHOOL, FORT BELVIER, VIRGINIA | | | | | | | | | | | | | | | |
| CARSON MILITARY AND NAVAL PREP SCHOOL, DETROIT, MICHIGAN | | | | OTHER | | | | | | | | | | | | | | | |
| MANLIUS SCHOOL, MANLIUS, NEW YORK | | | | NONE | | | | | | | | | | | | | | | |

CLASS CHARACTERISTICS INVENTORY NON-VARSITY SPORTS AND PHYSICAL ACTIVITIES

NAME _____
Last First Middle Initial

| DIRECTIONS: | ↓ | ALPHA NUMBER | | | | | | | | | |
|--|---|--------------|---|---|---|---|---|---|---|---|---|
| FIRST, COMPLETE ALPHA NUMBER BLOCK AS PREVIOUSLY DIRECTED. SECOND, BY BLACKENING THE APPROPRIATE SPACES BELOW REGULAR OR OCCASIONAL, INDICATE THE EXTENT OF YOUR NON-VARSITY SPORTS OR PHYSICAL ACTIVITIES PARTICIPATION. THIRD, INDICATE YOUR LEVEL OF COMPETENCE IN THE SPORT OR ACTIVITY BY BLACKENING THE APPROPRIATE SPACE BELOW EXCELLENT, GOOD, FAIR, POOR, UNDECIDED. LEAVE THE SPACES BLANK BESIDE EACH SPORT OR ACTIVITY IN WHICH YOU HAVE NOT PARTICIPATED. | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 0 |
| | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 0 |
| | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 0 |
| | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 0 |
| | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 0 |

CODE

- REG = REGULAR PARTICIPATION, OR AS A SCHEDULED ACTIVITY DURING THE SEASON.
- OCC = OCCASIONAL PARTICIPATION.

- EXC = EXCELLENT, COULD HAVE PLAYED ON VARSITY TEAM.
- GOOD = GOOD, COULD HAVE PLAYED ON AN INTRAMURAL TEAM.
- FAIR = FAIR, COULD NOT HAVE PLAYED ON AN INTRAMURAL TEAM.
- POOR = POOR, VERY POOR IN ACTIVITY.
- UND = UNDECIDED.

| ACTIVITY | PARTICIPATION | | COMPETENCE | | | | ACTIVITY | PARTICIPATION | | COMPETENCE | | | | | |
|----------------|---------------|-----|------------|------|------|------|----------|----------------|-----|------------|-----|------|------|------|-----|
| ARCHERY | REG | OCC | EXC | GOOD | FAIR | POOR | UND | PISTOL | REG | OCC | EXC | GOOD | FAIR | POOR | UND |
| BADMINTON | REG | OCC | EXC | GOOD | FAIR | POOR | UND | RIDING | REG | OCC | EXC | GOOD | FAIR | POOR | UND |
| BASEBALL | REG | OCC | EXC | GOOD | FAIR | POOR | UND | RIFLE | REG | OCC | EXC | GOOD | FAIR | POOR | UND |
| BASKETBALL | REG | OCC | EXC | GOOD | FAIR | POOR | UND | ROWING | REG | OCC | EXC | GOOD | FAIR | POOR | UND |
| BICYCLING | REG | OCC | EXC | GOOD | FAIR | POOR | UND | RUGBY | REG | OCC | EXC | GOOD | FAIR | POOR | UND |
| BOWLING | REG | OCC | EXC | GOOD | FAIR | POOR | UND | SAILING | REG | OCC | EXC | GOOD | FAIR | POOR | UND |
| BOXING | REG | OCC | EXC | GOOD | FAIR | POOR | UND | SAIL PLANING | REG | OCC | EXC | GOOD | FAIR | POOR | UND |
| CAMPING | REG | OCC | EXC | GOOD | FAIR | POOR | UND | SCUBA | REG | OCC | EXC | GOOD | FAIR | POOR | UND |
| CROSS COUNTRY | REG | OCC | EXC | GOOD | FAIR | POOR | UND | SKATING | REG | OCC | EXC | GOOD | FAIR | POOR | UND |
| DIVING | REG | OCC | EXC | GOOD | FAIR | POOR | UND | SKEET SHOOTING | REG | OCC | EXC | GOOD | FAIR | POOR | UND |
| FENCING | REG | OCC | EXC | GOOD | FAIR | POOR | UND | SKIING | REG | OCC | EXC | GOOD | FAIR | POOR | UND |
| FISHING | REG | OCC | EXC | GOOD | FAIR | POOR | UND | SKYDIVING | REG | OCC | EXC | GOOD | FAIR | POOR | UND |
| FOOTBALL | REG | OCC | EXC | GOOD | FAIR | POOR | UND | SOCCER | REG | OCC | EXC | GOOD | FAIR | POOR | UND |
| GOLF | REG | OCC | EXC | GOOD | FAIR | POOR | UND | SOFTBALL | REG | OCC | EXC | GOOD | FAIR | POOR | UND |
| GYMNASTICS | REG | OCC | EXC | GOOD | FAIR | POOR | UND | SQUASH | REG | OCC | EXC | GOOD | FAIR | POOR | UND |
| HANDBALL | REG | OCC | EXC | GOOD | FAIR | POOR | UND | SWIMMING | REG | OCC | EXC | GOOD | FAIR | POOR | UND |
| HIKING | REG | OCC | EXC | GOOD | FAIR | POOR | UND | TABLE TENNIS | REG | OCC | EXC | GOOD | FAIR | POOR | UND |
| HUNTING | REG | OCC | EXC | GOOD | FAIR | POOR | UND | TENNIS | REG | OCC | EXC | GOOD | FAIR | POOR | UND |
| HOCKEY | REG | OCC | EXC | GOOD | FAIR | POOR | UND | TRACK | REG | OCC | EXC | GOOD | FAIR | POOR | UND |
| JUDO OR KARATE | REG | OCC | EXC | GOOD | FAIR | POOR | UND | VOLLEY BALL | REG | OCC | EXC | GOOD | FAIR | POOR | UND |
| LACROSSE | REG | OCC | EXC | GOOD | FAIR | POOR | UND | WATER POLO | REG | OCC | EXC | GOOD | FAIR | POOR | UND |
| MOTOR BOATING | REG | OCC | EXC | GOOD | FAIR | POOR | UND | WATERSKIING | REG | OCC | EXC | GOOD | FAIR | POOR | UND |
| MOTORCYCLING | REG | OCC | EXC | GOOD | FAIR | POOR | UND | WRESTLING | REG | OCC | EXC | GOOD | FAIR | POOR | UND |
| MTN CLIMBING | REG | OCC | EXC | GOOD | FAIR | POOR | UND | OTHER | REG | OCC | EXC | GOOD | FAIR | POOR | UND |
| PHYSICAL COND | REG | OCC | EXC | GOOD | FAIR | POOR | UND | | | | | | | | |

PRINT NAME LAST FIRST M.I.

VARSITY SPORTS INVENTORY

| CADET NUMBER | | | |
|--------------|---------------------------|------------------------|---------------------------|
| SPORT CODE | NO. OF YRS. SQUAD MEMBERS | NO. OF VARSITY LETTERS | NO. OF SCHOLARSHIP OFFERS |
| 01 | 02 | 03 | 04 |
| 05 | 06 | 07 | 08 |
| 09 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | 32 |
| 33 | 34 | 35 | 36 |
| 37 | 38 | 39 | 40 |

| CODE | SPORT |
|------|----------------|
| 15 | SQUASH |
| 16 | SWIMMING |
| 17 | TENNIS |
| 18 | TRACK |
| 19 | WRESTLING |
| 20 | FENCING |
| 21 | WATER POLO |
| 22 | HANDBALL |
| 23 | VOLLEY BALL |
| 24 | ROWING |
| 25 | RUGBY |
| 26 | DIVING |
| 27 | OTHER, SPECIFY |

- PLEASE COMPLETE ITEMS 1 AND 2 EVEN IF YOU DID NOT PARTICIPATE IN ANY SPORT.
- USE NO. 2 PENCIL ONLY.
- COMPLETE COLUMNS A THROUGH H FOR EACH SPORT (MAXIMUM OF SIX) IN WHICH YOU WERE A MEMBER OF A TEAM PARTICIPATING IN INTERSCHOLASTIC COMPETITION. TO BE CONSIDERED A TEAM MEMBER YOU MUST HAVE ATTENDED REGULAR PRACTICE FOR A PERIOD OF TWO MONTHS.
- IN COLUMN B DO NOT INCLUDE YEARS AS A MANAGER.
- IN COLUMNS F & G ENTER A YES ONLY IF YOU PERSONALLY WERE SELECTED FOR A TEAM.

- DIRECTIONS -

SPORT NO. 1

| A | B | C | D | E | F | G | H |
|------------|---------------------------|------------------------|------------------------|---------|-----------|--------------------|----|
| SPORT CODE | NO. OF YRS. SQUAD MEMBERS | NO. OF VARSITY LETTERS | NO. OF MANAGER LETTERS | CAPTAIN | ALL STATE | SCHOLARSHIP OFFERS | |
| 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 |
| 09 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 |
| 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |

SPORT NO. 2

| A | B | C | D | E | F | G | H |
|------------|---------------------------|------------------------|------------------------|---------|-----------|--------------------|----|
| SPORT CODE | NO. OF YRS. SQUAD MEMBERS | NO. OF VARSITY LETTERS | NO. OF MANAGER LETTERS | CAPTAIN | ALL STATE | SCHOLARSHIP OFFERS | |
| 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 |
| 09 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 |
| 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |

SPORT NO. 3

| A | B | C | D | E | F | G | H |
|------------|---------------------------|------------------------|------------------------|---------|-----------|--------------------|----|
| SPORT CODE | NO. OF YRS. SQUAD MEMBERS | NO. OF VARSITY LETTERS | NO. OF MANAGER LETTERS | CAPTAIN | ALL STATE | SCHOLARSHIP OFFERS | |
| 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 |
| 09 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 |
| 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |

DC 30-248

SPORT NO. 4

| A | B | C | D | E | F | G | H |
|------------|---------------------------|------------------------|------------------------|---------|-----------|--------------------|----|
| SPORT CODE | NO. OF YRS. SQUAD MEMBERS | NO. OF VARSITY LETTERS | NO. OF MANAGER LETTERS | CAPTAIN | ALL STATE | SCHOLARSHIP OFFERS | |
| 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 |
| 09 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 |
| 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |

SPORT NO. 5

| A | B | C | D | E | F | G | H |
|------------|---------------------------|------------------------|------------------------|---------|-----------|--------------------|----|
| SPORT CODE | NO. OF YRS. SQUAD MEMBERS | NO. OF VARSITY LETTERS | NO. OF MANAGER LETTERS | CAPTAIN | ALL STATE | SCHOLARSHIP OFFERS | |
| 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 |
| 09 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 |
| 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |

SPORT NO. 6

| A | B | C | D | E | F | G | H |
|------------|---------------------------|------------------------|------------------------|---------|-----------|--------------------|----|
| SPORT CODE | NO. OF YRS. SQUAD MEMBERS | NO. OF VARSITY LETTERS | NO. OF MANAGER LETTERS | CAPTAIN | ALL STATE | SCHOLARSHIP OFFERS | |
| 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 |
| 09 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 |
| 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |

FORM 19 (TEMPORARY) 72

| 1. PLACE OF BIRTH | | STATE CODE* | ZIP CODE (OR APO) | OFFICE USE ONLY |
|-------------------|--------------------------|------------------|-------------------|-----------------|
| CITY | NAME OF HIGH SCHOOL (HS) | HIGH SCHOOL CITY | | 1 2 3 4 |
| AA | AA | AA | 00000 | AA |
| AB | AB | AB | 00000 | AB |
| AC | AC | AC | 00000 | AC |
| AD | AD | AD | 00000 | AD |
| AE | AE | AE | 00000 | AE |
| AF | AF | AF | 00000 | AF |
| AG | AG | AG | 00000 | AG |
| AH | AH | AH | 00000 | AH |
| AI | AI | AI | 00000 | AI |
| AJ | AJ | AJ | 00000 | AJ |
| AK | AK | AK | 00000 | AK |
| AL | AL | AL | 00000 | AL |
| AM | AM | AM | 00000 | AM |
| AN | AN | AN | 00000 | AN |
| AO | AO | AO | 00000 | AO |
| AP | AP | AP | 00000 | AP |
| AQ | AQ | AQ | 00000 | AQ |
| AR | AR | AR | 00000 | AR |
| AS | AS | AS | 00000 | AS |
| AT | AT | AT | 00000 | AT |
| AU | AU | AU | 00000 | AU |
| AV | AV | AV | 00000 | AV |
| AW | AW | AW | 00000 | AW |
| AX | AX | AX | 00000 | AX |
| AY | AY | AY | 00000 | AY |
| AZ | AZ | AZ | 00000 | AZ |

| 2. HIGH SCHOOL GRADUATED FROM OR LAST ATTENDED | | STATE CODE* | ZIP CODE (OR APO) | OFFICE USE ONLY |
|--|--------------------------|------------------|-------------------|-----------------|
| CITY | NAME OF HIGH SCHOOL (HS) | HIGH SCHOOL CITY | | 1 2 3 4 |
| AA | AA | AA | 00000 | AA |
| AB | AB | AB | 00000 | AB |
| AC | AC | AC | 00000 | AC |
| AD | AD | AD | 00000 | AD |
| AE | AE | AE | 00000 | AE |
| AF | AF | AF | 00000 | AF |
| AG | AG | AG | 00000 | AG |
| AH | AH | AH | 00000 | AH |
| AI | AI | AI | 00000 | AI |
| AJ | AJ | AJ | 00000 | AJ |
| AK | AK | AK | 00000 | AK |
| AL | AL | AL | 00000 | AL |
| AM | AM | AM | 00000 | AM |
| AN | AN | AN | 00000 | AN |
| AO | AO | AO | 00000 | AO |
| AP | AP | AP | 00000 | AP |
| AQ | AQ | AQ | 00000 | AQ |
| AR | AR | AR | 00000 | AR |
| AS | AS | AS | 00000 | AS |
| AT | AT | AT | 00000 | AT |
| AU | AU | AU | 00000 | AU |
| AV | AV | AV | 00000 | AV |
| AW | AW | AW | 00000 | AW |
| AX | AX | AX | 00000 | AX |
| AY | AY | AY | 00000 | AY |
| AZ | AZ | AZ | 00000 | AZ |

| 3. HAVE YOU EVER SERVED ON ACTIVE DUTY WITH THE ARMED FORCES? | | HIGHEST RANK HELD - ENLISTED E1, E2 ETC. | DATE ENTERED |
|---|-----------------|--|--------------|
| NO | YES, WITH THE | | YEAR |
| | ARMY | | 19 |
| | AIR FORCE | | 20 |
| | NAVY | | 21 |
| | COAST GUARD | | 22 |
| | MERCHANT MARINE | | 23 |
| | ARMY NAT'L GO. | | 24 |
| | AIR NAT'L GO. | | 25 |

| 4. LAST NAME | | FIRST | M.I. |
|--------------|----|-------|------|
| AA | AA | AA | AA |
| AB | AB | AB | AB |
| AC | AC | AC | AC |
| AD | AD | AD | AD |
| AE | AE | AE | AE |
| AF | AF | AF | AF |
| AG | AG | AG | AG |
| AH | AH | AH | AH |
| AI | AI | AI | AI |
| AJ | AJ | AJ | AJ |
| AK | AK | AK | AK |
| AL | AL | AL | AL |
| AM | AM | AM | AM |
| AN | AN | AN | AN |
| AO | AO | AO | AO |
| AP | AP | AP | AP |
| AQ | AQ | AQ | AQ |
| AR | AR | AR | AR |
| AS | AS | AS | AS |
| AT | AT | AT | AT |
| AU | AU | AU | AU |
| AV | AV | AV | AV |
| AW | AW | AW | AW |
| AX | AX | AX | AX |
| AY | AY | AY | AY |
| AZ | AZ | AZ | AZ |

| 5. CADET NUMBER | |
|------------------|--|
| 0000000000000000 | |
| 0000000000000001 | |
| 0000000000000002 | |
| 0000000000000003 | |
| 0000000000000004 | |
| 0000000000000005 | |
| 0000000000000006 | |
| 0000000000000007 | |
| 0000000000000008 | |
| 0000000000000009 | |

| 6. OFFICE USE ONLY | |
|--------------------|--|
| 0000000000000000 | |
| 0000000000000001 | |
| 0000000000000002 | |
| 0000000000000003 | |
| 0000000000000004 | |
| 0000000000000005 | |
| 0000000000000006 | |
| 0000000000000007 | |
| 0000000000000008 | |
| 0000000000000009 | |

* See rear side for proper state codes.

BIOGRAPHICAL INVENTORY

Instructions

1. Use a No. 2 Pencil only. Do not use pen or ball point.
2. Erase completely any marks you wish to change.
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| DELAWARE | DE |
| DISTRICT OF COLUMBIA | DC |
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| GEORGIA | GA |
| HAWAII | HI |
| IDAHO | ID |
| ILLINOIS | IL |
| INDIANA | IN |
| IOWA | IA |
| KANSAS | KS |
| KENTUCKY | KY |
| LOUISIANA | LA |
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| OKLAHOMA | OK |
| OREGON | OR |
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| SOUTH CAROLINA | SC |
| SOUTH DAKOTA | SD |
| TENNESSEE | TN |
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