

LEVEL <sup>173</sup>

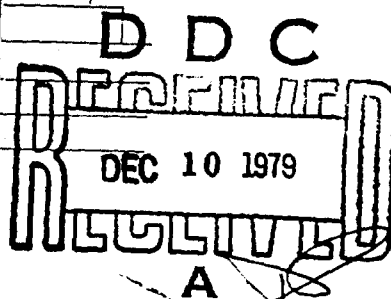
76-001

①

# UNITED STATES MILITARY ACADEMY

WEST POINT · NEW YORK

CHARACTERISTICS  
OF THE  
CLASS OF 1979



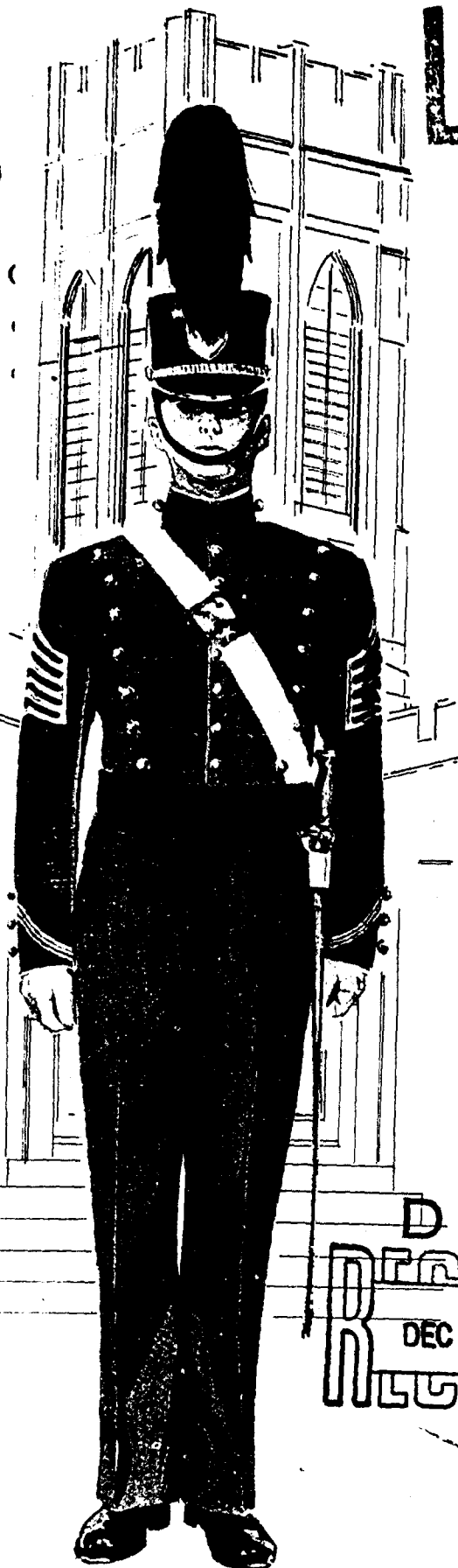
DISTRIBUTION STATEMENT A  
Approved for public release  
Distribution Unlimited

OFFICE OF THE  
DIRECTOR OF INSTITUTIONAL RESEARCH  
SEPTEMBER 1975

DUTY-HONOR-COUNTRY 9 20 9 216

AD A 077795

DDC FILE COPY



(14) (6) CHARACTERISTICS OF THE CLASS OF 1979,  
Report No. 9B1.01-76-001  
Project No. 204  
Prepared by: John W. Houston  
September 1975

ABSTRACT (11) 24 75

This report presents the biographical characteristics and achievements of the 1433 new cadets who entered the United States Military Academy in the Class of 1979.

(12) 32

NOTE: Any conclusions in this report are not to be construed as official U. S. Military Academy or Department of the Army positions unless so designated by other authorized documents.

DISTRIBUTION: This document is prepared for official purposes only. Its contents may not be reproduced or distributed (in whole or in part) without specific permission of the Superintendent, U. S. Military Academy, in each instance.

OFFICE OF THE  
DIRECTOR OF INSTITUTIONAL RESEARCH  
UNITED STATES MILITARY ACADEMY  
WEST POINT, NEW YORK 10996

406 247

gum

# TABLE OF CONTENTS

|                                                                                                    | Page  |
|----------------------------------------------------------------------------------------------------|-------|
| <b>PREFACE</b>                                                                                     | 1     |
| <b>TABLE</b>                                                                                       |       |
| 1 Distribution of Scores on Academic Qualification Measures<br>(CEER Components)                   | 2     |
| 2 Distribution of Scores on Whole Man Score Components<br>(admitted by CEER)                       | 3     |
| 3 Distribution of Whole Man Scores<br>(admitted by CEER)                                           | 4     |
| 4 Distribution of Scores on Academic Qualification Measures<br>(ACEER Components)                  | 5     |
| 5 Distribution of Scores on High School Rank and Whole Man Score<br>Components (admitted by ACEER) | 6     |
| 6 Distribution of Whole Man Scores (admitted by ACEER)                                             | 6     |
| 7 Means and Standard Deviations of All Cadets with Scores                                          | 7     |
| 8 Distribution of Height, Weight and Age                                                           | 8     |
| 9 High School Characteristics                                                                      | 9     |
| 10 Subject Exposure                                                                                | 9     |
| 11 Preparatory School Attendance                                                                   | 10    |
| 12 Awards and Scholarships                                                                         | 10    |
| 13 Scholarships                                                                                    | 11    |
| 14 Clubs and Positions Held of Awards Obtained                                                     | 12,13 |
| 15 Nominations and Appointments                                                                    | 14    |
| 16 Military Service and Awards                                                                     | 14    |
| 17 Father's Military Status, Rank, and Component                                                   | 15    |
| 18 Class Year of Fathers who are USMA Graduate                                                     | 16    |
| 19 Sport Participation                                                                             | 16    |
| 20 Varsity Sport and Type Participation                                                            | 17,18 |
| 21 Miscellaneous                                                                                   | 19,20 |
| APPENDIX: Questionnaire                                                                            | 21    |
| REPORT DOCUMENTATION PAGE (DD Form 1473)                                                           | 29    |

## )

This report presents the biographical characteristics and achievements of the 1433 new cadets who entered the Class of 1979. A separate report will compare selected characteristics of this class with previous classes. The admission scores listed in Tables 1, 2 and 3 are for the 1039 cadets whose admission was based on the CEER, while Tables 4, 5 and 6 are for the 394 cadets whose admission was based on American College Test scores. The following abbreviations, explanations and definitions of terms apply to this report.

**CEER**

A statistically derived weighted composite score of two College Entrance Examination Board tests (Scholastic Aptitude Test-Verbal, Scholastic Aptitude Test-Mathematics) and a standardized high school rank score. English Composition and Mathematics Achievement were not used in CEER for the Classes of 1978 or 1979.

High School Rank

This is a score derived by converting the actual high school rank to a standard score, using a formula developed by the Educational Testing Service.

### Whole Man Score

This is a weighted composite score of the CEER or ACEER, the Physical Aptitude Examination score and the Leadership Potential Score.

Physical Aptitude  
Examination Score

This is a standardized score developed to measure physical capabilities.

Leadership Potential  
Score

This is a score derived from the ratings of the candidate by his secondary school teachers and evaluations by admissions officials of his type of participation in athletic and other school and community activities.

**ACT**

American College Testing Program.

ACEER

A statistically derived weighted composite score of ACT tests and High School Rank converted to the 200-800 range of the CEER.

[illegible]

TABLE 1

DISTRIBUTION OF SCORES ON ACADEMIC QUALIFICATION MEASURES (CEER COMPONENTS)  
(For those admitted by use of CEER)

| Score<br>Ranges | Scholastic<br>Verbal |       | Aptitude<br>Test<br>Mathematics |       | English*<br>Composition |       | Mathematics*<br>Achievement |       | High School<br>Rank Score |       |
|-----------------|----------------------|-------|---------------------------------|-------|-------------------------|-------|-----------------------------|-------|---------------------------|-------|
|                 | N                    | Cum % | N                               | Cum % | N                       | Cum % | N                           | Cum % | N                         | Cum % |
| 750-800         | 2                    | 100%  | 44                              | 100%  | 8                       | 100%  | 33                          | 100%  | 62                        | 100%  |
| 700-749         | 41                   | 100   | 161                             | 96    | 17                      | 98    | 68                          | 93    | 44                        | 94    |
| 650-699         | 86                   | 96    | 228                             | 80    | 33                      | 95    | 90                          | 79    | 136                       | 90    |
| 600-649         | 179                  | 88    | 275                             | 58    | 79                      | 88    | 103                         | 60    | 121                       | 77    |
| 550-599         | 231                  | 70    | 188                             | 32    | 85                      | 71    | 80                          | 39    | 163                       | 65    |
| 500-549         | 238                  | 48    | 125                             | 14    | 102                     | 54    | 76                          | 22    | 212                       | 49    |
| 450-499         | 155                  | 25    | 16                              | 2     | 76                      | 33    | 25                          | 6     | 123                       | 29    |
| 400-449         | 79                   | 10    | 2                               | 0     | 56                      | 17    | 5                           | 1     | 103                       | 17    |
| 350-399         | 26                   | 3     | 0                               | 0     | 20                      | 5     | 0                           | 0     | 51                        | 7     |
| 300-349         | 2                    | 0     | 0                               | 0     | 4                       | 1     | 0                           | 0     | 14                        | 2     |
| 250-299         | 0                    | 0     | 0                               | 0     | 0                       | 0     | 0                           | 0     | 5                         | 1     |
| 200-249         | 0                    | 0     | 0                               | 0     | 0                       | 0     | 0                           | 0     | 5                         | 0     |
| Total           | 1039                 |       | 1039                            |       | 480                     |       | 480                         |       | 1039                      |       |
| Mean            | 549.87               |       | 628.69                          |       | 539.46                  |       | 621.07                      |       | 549.81                    |       |
| S.D.            | 81.11                |       | 69.62                           |       | 91.08                   |       | 83.69                       |       | 112.59                    |       |

\*Not used in calculating CEER for Class of 1979.

TABLE 2

DISTRIBUTION OF SCORES ON WHOLE MAN SCORE COMPONENTS  
(For those admitted by use of CEER)

| Score<br>Ranges | Academic<br>(CEER) |       | Physical Aptitude<br>(PAE) |       | Leadership Potential<br>(LPS) |       |
|-----------------|--------------------|-------|----------------------------|-------|-------------------------------|-------|
|                 | N                  | Cum % | N                          | Cum % | N                             | Cum % |
| 750-800         | 11                 | 100%  | 10                         | 100%  | 1                             | 100%  |
| 700-749         | 58                 | 99    | 23                         | 99    | 55                            | 100   |
| 650-699         | 137                | 93    | 84                         | 97    | 205                           | 95    |
| 600-649         | 243                | 80    | 191                        | 89    | 281                           | 75    |
| 550-599         | 302                | 57    | 245                        | 70    | 248                           | 48    |
| 500-549         | 191                | 28    | 232                        | 47    | 157                           | 24    |
| 450-499         | 82                 | 9     | 192                        | 24    | 61                            | 9     |
| 400-449         | 15                 | 1     | 53                         | 6     | 23                            | 3     |
| 350-399         | 0                  | 0     | 8                          | 1     | 7                             | 1     |
| 300-349         | 0                  | 0     | 0                          | 0     | 0                             | 0     |
| Total           | 1039               |       | 1038                       |       | 1038                          |       |
| Mean            | 590.07             |       | 553.20                     |       | 597.30                        |       |
| S.D.            | 68.52              |       | 74.57                      |       | 70.12                         |       |

TABLE 3

**DISTRIBUTION OF WHOLE MAN SCORES**  
**(For those admitted by use of CEER)**

| <u>Score Ranges</u> | <u>N</u> | <u>Cum %</u> |
|---------------------|----------|--------------|
| 7250-7500           | 0        | 100%         |
| 7000-7249           | 2        | 100          |
| 6750-6999           | 21       | 100          |
| 6500-6749           | 43       | 98           |
| 6250-6499           | 105      | 94           |
| 6000-6249           | 192      | 84           |
| 5750-5999           | 313      | 65           |
| 5500-5749           | 209      | 35           |
| 5250-5499           | 104      | 15           |
| 5000-5249           | 41       | 5            |
| 4750-4999           | 6        | 1            |
| 4500-4749           | 2        | 0            |
| 4250-4499           | 0        | 0            |
| <br>Total           | <br>1038 |              |
| Mean                | 5884.95  |              |
| S.D.                | 383.91   |              |

TABLE 4

DISTRIBUTION OF SCORES ON ACADEMIC QUALIFICATION MEASURES (ACEER COMPONENTS)  
(For those admitted by use of ACEER)

| Scale | English Test Scores |         |       | Mathematics Test Scores |         |       | Natural Science Test Scores |         |       | Social Science Test Scores** |         |       |
|-------|---------------------|---------|-------|-------------------------|---------|-------|-----------------------------|---------|-------|------------------------------|---------|-------|
|       | USNA                |         |       | National                |         |       | USMA                        |         |       | National                     |         |       |
|       | Freq                | Percent | Norm* | Freq                    | Percent | Norm* | Freq                        | Percent | Norm* | Freq                         | Percent | Norm* |
| 36    | 0                   | 100     |       | 9                       | 100     |       | 0                           | 100     |       | 0                            | 100     |       |
| 35    | 0                   | 100     |       | 14                      | 98      |       | 6                           | 100     |       | 0                            | 100     |       |
| 34    | 0                   | 100     |       | 22                      | 94      |       | 9                           | 98      |       | 0                            | 100     |       |
| 33    | 2                   | 100     |       | 17                      | 89      |       | 34                          | 96      |       | 3                            | 100     |       |
| 32    | 2                   | 99      | 99    | 23                      | 84      | 99    | 41                          | 88      | 95    | 12                           | 99      | 99    |
| 31    | 1                   | 99      | 99    | 23                      | 78      | 99    | 56                          | 77      | 92    | 20                           | 96      | 97    |
| 30    | 6                   | 99      | 99    | 43                      | 73      | 99    | 54                          | 63      | 86    | 23                           | 91      | 96    |
| 29    | 6                   | 97      | 99    | 51                      | 62      | 99    | 35                          | 49      | 80    | 37                           | 84      | 93    |
| 28    | 11                  | 96      | 99    | 57                      | 49      | 99    | 34                          | 40      | 75    | 42                           | 74      | 89    |
| 27    | 10                  | 93      | 98    | 42                      | 34      | 98    | 23                          | 32      | 70    | 38                           | 63      | 85    |
| 26    | 17                  | 90      | 97    | 42                      | 24      | 97    | 28                          | 26      | 65    | 27                           | 53      | 80    |
| 25    | 23                  | 86      | 94    | 24                      | 13      | 94    | 9                           | 19      | 61    | 35                           | 46      | 73    |
| 24    | 41                  | 80      | 91    | 17                      | 7       | 91    | 12                          | 17      | 56    | 36                           | 36      | 66    |
| 23    | 52                  | 70      | 87    | 5                       | 3       | 87    | 20                          | 13      | 52    | 28                           | 27      | 60    |
| 22    | 55                  | 57      | 81    | 5                       | 1       | 81    | 7                           | 8       | 48    | 18                           | 19      | 54    |
| 21    | 51                  | 43      | 74    | 0                       | 0       | 74    | 9                           | 7       | 43    | 19                           | 14      | 48    |
| 20    | 37                  | 30      | 66    | 0                       | 0       | 66    | 6                           | 4       | 38    | 3                            | 9       | 43    |
| 19    | 33                  | 20      | 58    | 0                       | 0       | 58    | 6                           | 3       | 34    | 9                            | 8       | 40    |
| 18    | 23                  | 12      | 50    | 0                       | 0       | 50    | 4                           | 1       | 29    | 2                            | 6       | 37    |
| 17    | 11                  | 6       | 43    | 0                       | 0       | 43    | 0                           | 0       | 23    | 3                            | 5       | 35    |
| 16    | 7                   | 3       | 36    | 0                       | 0       | 36    | 0                           | 0       | 19    | 1                            | 4       | 33    |
| 15    | 4                   | 2       | 31    | 0                       | 0       | 31    | 0                           | 0       | 15    | 2                            | 3       | 30    |
| 14    | 2                   | 1       | 26    | 0                       | 0       | 26    | 1                           | 0       | 11    | 1                            | 3       | 27    |
| 13    | 0                   | 0       | 22    | 0                       | 0       | 22    | 0                           | 0       | 8     | 4                            | 2       | 24    |
| 12    | 0                   | 0       | 19    | 0                       | 0       | 19    | 0                           | 0       | 6     | 0                            | 1       | 21    |
| 11    | 0                   | 0       | 15    | 0                       | 0       | 15    | 0                           | 0       | 5     | 1                            | 1       | 18    |
| 10    | 0                   | 0       | 12    | 0                       | 0       | 12    | 0                           | 0       | 3     | 0                            | 1       | 15    |
| 1-9   | 0                   | 0       | 9     | 0                       | 0       | 9     | 0                           | 0       | 2     | 2                            | 1       | 12    |
| Total | 394                 |         |       | 394                     |         |       | 394                         |         |       | 366                          |         |       |
| Mean  | 22.18               |         | 17.3  | 28.92                   |         | 20.2  | 28.57                       |         | 22.3  | 25.70                        |         | 19.5  |
| S.D.  | 3.29                |         | 5.4   | 3.17                    |         | 7.4   | 3.85                        |         | 6.6   | 4.06                         |         | 7.5   |

\*National Norms for men at 1218 Colleges (all types). As an example, 30% of the 394 cadets in the Class of 79 who were admitted by the ACT English test had a score of 20 or lower, while 66% of the males in the college national norms had scores of 20 or lower.

\*\*Not used in calculating ACEER.

TABLE 5

DISTRIBUTION OF SCORES ON HIGH SCHOOL RANK AND WHOLE MAN SCORE COMPONENTS  
(For those admitted by use of ACEER)

| Score<br>Ranges | High School Rank<br>(HSR) |            | Physical<br>Aptitude (PAE) |            | Leadership<br>Potential (LPS) |            | ACEER |            |
|-----------------|---------------------------|------------|----------------------------|------------|-------------------------------|------------|-------|------------|
|                 | N                         | Percentile | N                          | Percentile | N                             | Percentile | N     | Percentile |
| 750-800         | 16                        | 100        | 5                          | 100        | 5                             | 100        | 0     | 100        |
| 700-749         | 34                        | 96         | 9                          | 99         | 36                            | 99         | 16    | 100        |
| 650-699         | 49                        | 87         | 26                         | 96         | 108                           | 90         | 45    | 96         |
| 600-649         | 59                        | 75         | 79                         | 90         | 107                           | 62         | 112   | 85         |
| 550-599         | 80                        | 60         | 83                         | 70         | 71                            | 35         | 116   | 56         |
| 500-549         | 91                        | 40         | 89                         | 49         | 41                            | 17         | 83    | 27         |
| 450-499         | 38                        | 17         | 76                         | 26         | 21                            | 7          | 22    | 6          |
| 400-449         | 20                        | 7          | 24                         | 7          | 3                             | 1          | 0     | 0          |
| 350-399         | 6                         | 2          | 2                          | 1          | 2                             | 1          | 0     | 0          |
| 300-349         | 0                         | 0          | 0                          | 0          | 0                             | 0          | 0     | 0          |
| 250-299         | 1                         | 0          | 0                          | 0          | 0                             | 0          | 0     | 0          |
| 200-249         | 0                         | 0          | 0                          | 0          | 0                             | 0          | 0     | 0          |
| Total           |                           | 394        |                            | 393        |                               | 394        |       | 394        |
| Mean            |                           | 574.77     |                            | 550.84     |                               | 618.34     |       | 589.77     |
| S.D.            |                           | 94.60      |                            | 76.42      |                               | 70.43      |       | 58.00      |

TABLE 6

DISTRIBUTION OF WHOLE MAN SCORES  
(For those admitted by use of ACEER)

| Score Ranges | Number  | Percentile |
|--------------|---------|------------|
| 7000-7249    | 2       | 100        |
| 6750-6999    | 9       | 99         |
| 6500-6749    | 16      | 97         |
| 6250-6499    | 41      | 93         |
| 6000-6249    | 79      | 83         |
| 5750-5999    | 142     | 63         |
| 5500-5749    | 73      | 27         |
| 5250-5499    | 26      | 8          |
| 5000-5249    | 5       | 2          |
| 4750-4999    | 1       | 1          |
| 4500-4799    | 0       | 0          |
| 4250-4499    | 0       | 0          |
| Total        | 394     |            |
| Mean         | 5944.32 |            |
| S.D.         | 350.31  |            |

TABLE 7  
MEANS AND STANDARD DEVIATIONS OF ALL CADETS WITH SCORES\*

|      | <u>WMS</u> | <u>HSR</u> | <u>LPS</u> | <u>PAE</u> |
|------|------------|------------|------------|------------|
| N    | 1432       | 1433       | 1432       | 1431       |
| Mean | 5901.30    | 556.70     | 603.08     | 552.55     |
| S.D. | 376.00     | 108.50     | 70.85      | 75.11      |

|      | <u>CEER**</u> | <u>SAT-V</u> | <u>SAT-M</u> | <u>Eng-A</u> | <u>Math-A</u> |
|------|---------------|--------------|--------------|--------------|---------------|
| N    | 1353          | 1266         | 1266         | 533          | 535           |
| Mean | 584.76        | 539.93       | 621.04       | 538.12       | 618.86        |
| S.D. | 67.86         | 83.11        | 72.68        | 91.67        | 83.53         |

|      | <u>ACEER</u> | <u>ACT-En</u> | <u>ACT-Ma</u> | <u>ACT-NS</u> | <u>ACT-SS</u> |
|------|--------------|---------------|---------------|---------------|---------------|
| N    | 658          | 659           | 659           | 658           | 646           |
| Mean | 573.72       | 21.65         | 28.04         | 28.04         | 25.88         |
| S.D. | 67.98        | 3.66          | 3.67          | 4.44          | 4.83          |

\*Includes both College Board and American College Test scores if cadet took both tests, even though both were not used for evaluation.

\*\*Number with CEER score is greater than those with CEER components, as many of candidates with HSR and Preliminary SAT scores were given an estimated CEER.

**TABLE 8**  
**DISTRIBUTION OF HEIGHT, WEIGHT AND AGE**

| Height        |            |          | Weight        |            |          | Age                 |             |          |
|---------------|------------|----------|---------------|------------|----------|---------------------|-------------|----------|
| <u>Inches</u> | <u>No.</u> | <u>%</u> | <u>Pounds</u> | <u>No.</u> | <u>%</u> | <u>Years/Months</u> | <u>No.</u>  | <u>%</u> |
| 82-83         | 0          | 0.0%     | 270-279       | 0          | 0.0%     | 21/6 - 21/11        | 31          | 2.2%     |
| 80-81         | 0          | 0.0      | 260-269       | 0          | 0.0      | 21/0 - 21/5         | 19          | 1.3      |
| 78-79         | 8          | 0.6      | 250-259       | 2          | 0.1      | 20/6 - 20/11        | 20          | 1.4      |
| 76-77         | 27         | 1.9      | 240-249       | 2          | 0.1      | 20/0 - 20/5         | 40          | 2.8      |
| 74-75         | 133        | 9.3      | 230-239       | 10         | 0.7      | 19/6 - 19/11        | 66          | 4.6      |
| 72-73         | 292        | 20.4     | 220-229       | 11         | 0.8      | 19/0 - 19/5         | 99          | 6.9      |
| 70-71         | 418        | 29.2     | 210-219       | 28         | 2.0      | 18/6 - 18/11        | 256         | 17.9     |
| 68-69         | 348        | 24.3     | 200-209       | 44         | 3.1      | 18/0 - 18/5         | 555         | 38.7     |
| 66-67         | 168        | 11.0     | 190-199       | 80         | 5.6      | 17/6 - 17/11        | 320         | 22.3     |
| 64-65         | 41         | 2.9      | 180-189       | 132        | 9.2      | 17/0 - 17/5         | 27          | 1.9      |
| 62-63         | 8          | 0.6      | 170-179       | 192        | 13.4     |                     |             |          |
| 60-61         | 0          | 0.0      | 160-169       | 260        | 18.1     |                     |             |          |
| 58-59         | 0          | 0.0      | 150-159       | 264        | 18.5     |                     |             |          |
|               |            |          | 140-149       | 212        | 14.8     |                     |             |          |
|               |            |          | 130-139       | 142        | 9.9      |                     |             |          |
|               |            |          | 120-129       | 39         | 2.7      |                     |             |          |
|               |            |          | 110-119       | 14         | 1.0      |                     |             |          |
|               |            |          | 100-109       | 1          | 0.1      |                     |             |          |
| Total         | 1433       | 100      | Total         | 1433       | 100      | Total               | 1433        | 100      |
| Mean          | 70.28      |          | Mean          | 163.41     |          | Mean                | 18 yrs 6 mo |          |
| S.D.          | 2.68       |          | S.D.          | 22.72      |          |                     |             |          |

TABLE 9  
HIGH SCHOOL CHARACTERISTICS

|                                                        | Number          | Percent |
|--------------------------------------------------------|-----------------|---------|
| High School Graduate                                   |                 |         |
| Yes.....                                               | 1428            | 99.6%   |
| No.....                                                | 5               | 0.4     |
| Type of High School in which Senior Year was Completed |                 |         |
| Did not complete senior year.....                      | 5               | 0.4     |
| Public (Include HS in foreign country).....            | <del>1426</del> | 85.5    |
| Private (Non-Military).....                            | 27              | 1.9     |
| Private (Military).....                                | 175             | 12.2    |
| Rank in Graduating Class                               |                 |         |
| Did not graduate.....                                  | 5               | 0.4     |
| Top Fifth.....                                         | 1011            | 70.6    |
| Second Fifth.....                                      | 310             | 21.6    |
| Third Fifth.....                                       | 90              | 6.3     |
| Fourth Fifth.....                                      | 15              | 1.1     |
| Bottom Fifth.....                                      | 2               | 0.1     |
| Selected as Valedictorian (First in the Class).....    | 86              | 6.0     |
| Selected as Salutatorian (Second in the Class).....    | 58              | 4.0     |

TABLE 10  
SUBJECT EXPOSURE

|                                                         | Number | Percent |
|---------------------------------------------------------|--------|---------|
| Studied the Following Mathematics and Science Course(s) |        |         |
| Physics.....                                            | 1114   | 77.6    |
| Chemistry.....                                          | 1330   | 92.7    |
| Biology.....                                            | 1332   | 92.8    |
| General Science.....                                    | 1061   | 73.9    |
| Trigonometry.....                                       | 1278   | 89.1    |
| Solid Geometry.....                                     | 1168   | 81.4    |
| Calculus.....                                           | 611    | 42.6    |
| Studied the Following Foreign Language(s)               |        |         |
| Spanish.....                                            | 583    | 40.6    |
| French.....                                             | 429    | 29.9    |
| German.....                                             | 305    | 21.3    |
| Russian.....                                            | 43     | 3.0     |
| Portuguese.....                                         | 13     | 0.9     |
| Chinese.....                                            | 13     | 0.9     |
| Other.....                                              | 181    | 12.6    |
| Completed an Honors Course in Any Subject.....          | 787    | 54.8    |

TABLE 11  
PREPARATORY SCHOOL ATTENDANCE

| <u>Name of School</u> | <u>Number</u> | <u>Percent</u> |
|-----------------------|---------------|----------------|
| Bullis School         | 2             | 0.1%           |
| Millard School        | 6             | 0.4            |
| USMA Prep School      | 211           | 14.7           |
| Other                 | 12            | 0.8            |
| Total Prep Schools    | 231           | 16.1           |
| No Prep School        | 1202          | 83.9           |
| Total                 | 1433          | 100.0          |

TABLE 12  
AWARDS AND SCHOLARSHIPS

|                                                             | <u>Number</u> | <u>Percent</u> |
|-------------------------------------------------------------|---------------|----------------|
| Received Following Awards                                   |               |                |
| National Honor Society.....                                 | 757           | 52.8%          |
| Bausch and Lomb Science Award.....                          | 39            | 2.7            |
| American Legion Award.....                                  | 131           | 9.1            |
| Other Community Awards.....                                 | 372           | 25.9           |
| Boy's State Delegate.....                                   | 346           | 24.1           |
| Other National Awards.....                                  | 153           | 10.7           |
| Took the National Merit/Achievement Scholarship Examination |               |                |
| No.....                                                     | 839           | 58.6           |
| Yes, but not qualified.....                                 | 332           | 23.1           |
| Yes, and received commendation.....                         | 185           | 12.9           |
| Yes, was semi-finalist.....                                 | 13            | 0.9            |
| Yes, was finalist.....                                      | 45            | 3.1            |
| Yes, was merit scholar.....                                 | 19            | 1.3            |

TABLE 13  
SCHOLARSHIPS

|                                               | Number | Percent |
|-----------------------------------------------|--------|---------|
| Number of Academic Scholarships               |        |         |
| None.....                                     | 891    | 62.2%   |
| One.....                                      | 252    | 17.6    |
| Two.....                                      | 164    | 11.4    |
| Three.....                                    | 73     | 5.1     |
| Four.....                                     | 27     | 1.9     |
| Five.....                                     | 14     | 1.0     |
| Six.....                                      | 3      | 0.2     |
| Seven.....                                    | 1      | 0.1     |
| Eight or more.....                            | 8      | 0.6     |
| Number of Athletic Scholarships               |        |         |
| None.....                                     | 1285   | 89.9    |
| One.....                                      | 77     | 5.4     |
| Two.....                                      | 26     | 1.8     |
| Three.....                                    | 15     | 1.1     |
| Four.....                                     | 5      | 0.4     |
| Five.....                                     | 5      | 0.4     |
| Six.....                                      | 5      | 0.4     |
| Seven.....                                    | 1      | 0.1     |
| Eight or more.....                            | 14     | 1.0     |
| Received the Following Military Scholarships* |        |         |
| Army ROTC Scholarship.....                    | 233    | 16.2    |
| Navy ROTC Scholarship.....                    | 129    | 9.0     |
| Air Force ROTC Scholarship.....               | 62     | 4.3     |
| Other ROTC Scholarship.....                   | 26     | 1.8     |

\*May be more than one.

TABLE 14-1

## CLUBS AND POSITIONS HELD OR AWARDS OBTAINED

|                                                                                                                          | Number | Percent |
|--------------------------------------------------------------------------------------------------------------------------|--------|---------|
| <b>Elected or Appointed to Following High School Positions</b>                                                           |        |         |
| President of High School Senior Class.....                                                                               | 95     | 6.6%    |
| Senior Class Officer (Other than Pres).....                                                                              | 163    | 11.4    |
| President, Student Body.....                                                                                             | 66     | 4.6     |
| President, High School Class (Other than Senior Class).....                                                              | 140    | 9.8     |
| President, Student Council.....                                                                                          | 85     | 5.9     |
| <b>Participated in or Held Following High School Positions*</b>                                                          |        |         |
| Debating or Forensic Society.....                                                                                        | 127    | 8.9     |
| Thespian or Dramatic Club.....                                                                                           | 165    | 11.5    |
| Glee Club.....                                                                                                           | 101    | 7.0     |
| High School Band.....                                                                                                    | 253    | 17.6    |
| Staff, School Paper.....                                                                                                 | 216    | 15.1    |
| Editor or Co-Editor, School Paper.....                                                                                   | 114    | 7.9     |
| Staff, Yearbook or Annual.....                                                                                           | 194    | 13.5    |
| Editor or Co-Editor, Yearbook or Annual.....                                                                             | 71     | 5.0     |
| <b>Was a Member of the Following Number of Clubs which were Sponsored by the High School</b>                             |        |         |
| None.....                                                                                                                | 95     | 6.8     |
| One.....                                                                                                                 | 141    | 9.8     |
| Two.....                                                                                                                 | 264    | 18.4    |
| Three.....                                                                                                               | 257    | 17.9    |
| Four.....                                                                                                                | 216    | 15.1    |
| Five.....                                                                                                                | 196    | 13.7    |
| Six.....                                                                                                                 | 88     | 6.1     |
| Seven.....                                                                                                               | 60     | 4.2     |
| Eight or more.....                                                                                                       | 116    | 8.1     |
| <b>Was President, Vice-President, or Equivalent of the Following Number of Clubs which were Sponsored by High School</b> |        |         |
| None.....                                                                                                                | 747    | 52.2    |
| One.....                                                                                                                 | 369    | 25.7    |
| Two.....                                                                                                                 | 195    | 13.6    |
| Three.....                                                                                                               | 85     | 5.9     |
| Four.....                                                                                                                | 24     | 1.7     |
| Five or more.....                                                                                                        | 13     | 0.9     |
| <b>Was a Member of the Following Number of Clubs which were Not Sponsored by High School</b>                             |        |         |
| None.....                                                                                                                | 422    | 30.5    |
| One.....                                                                                                                 | 522    | 36.4    |
| Two.....                                                                                                                 | 306    | 21.3    |
| Three.....                                                                                                               | 110    | 7.7     |
| Four.....                                                                                                                | 41     | 2.9     |
| Five.....                                                                                                                | 17     | 1.2     |
| Six.....                                                                                                                 | 7      | 0.5     |
| Seven.....                                                                                                               | 1      | 0.1     |
| Eight or more.....                                                                                                       | 7      | 0.5     |

\*May be more than one.

TABLE 14-2

## CLUBS AND POSITIONS HELD OR AWARDS OBTAINED

|                                                                                            | Number | Percent |
|--------------------------------------------------------------------------------------------|--------|---------|
| Was President, Vice President or Equivalent of the Following<br>Number of Non-School Clubs |        |         |
| None.....                                                                                  | 972    | 67.8%   |
| One.....                                                                                   | 355    | 24.7    |
| Two.....                                                                                   | 82     | 5.7     |
| Three.....                                                                                 | 18     | 1.3     |
| Four.....                                                                                  | 5      | 0.4     |
| Five or more.....                                                                          | 1      | 0.1     |
| Number of Years of Debate Experience                                                       |        |         |
| One.....                                                                                   | 129    | 9.0     |
| Two.....                                                                                   | 36     | 2.5     |
| Three.....                                                                                 | 24     | 1.7     |
| Four.....                                                                                  | 27     | 1.9     |
| The Highest Scout Progress Award Earned                                                    |        |         |
| Never a Scout.....                                                                         | 677    | 47.3    |
| Scout.....                                                                                 | 54     | 3.8     |
| Tenderfoot.....                                                                            | 84     | 5.9     |
| 2nd Class.....                                                                             | 126    | 8.8     |
| 1st Class.....                                                                             | 111    | 7.7     |
| Star.....                                                                                  | 86     | 6.0     |
| Life.....                                                                                  | 89     | 6.2     |
| Eagle.....                                                                                 | 206    | 14.4    |
| Presently or Has Been One of the Following*                                                |        |         |
| Boy Scout.....                                                                             | 756    | 52.7    |
| Explorer Scout.....                                                                        | 189    | 13.2    |
| Sea Scout.....                                                                             | 40     | 2.8     |
| Air Scout.....                                                                             | 31     | 2.2     |
| Camp Counselor.....                                                                        | 169    | 11.8    |
| Order of the Arrow.....                                                                    | 294    | 20.5    |
| Highest Position in a Boy Scout Troop                                                      |        |         |
| A Troop Member.....                                                                        | 244    | 17.0    |
| A Patrol Leader or Assistant.....                                                          | 181    | 12.6    |
| A Senior Patrol Leader.....                                                                | 122    | 8.5     |
| A Staff Member.....                                                                        | 46     | 3.2     |
| An Assistant Scoutmaster or Junior Assistant Scoutmaster.....                              | 170    | 11.9    |

\*May be more than one.

TABLE 15  
NOMINATIONS AND APPOINTMENTS

|                                                            | Number | Percent |
|------------------------------------------------------------|--------|---------|
| <b>Federal Academies where Nomination was Attempted*</b>   |        |         |
| Naval Academy.....                                         | 412    | 28.7%   |
| Air Force Academy.....                                     | 365    | 25.4    |
| Coast Guard Academy.....                                   | 173    | 12.1    |
| Merchant Marine Academy.....                               | 72     | 5.0     |
| <b>Federal Academies where Appointment was Received*</b>   |        |         |
| Naval Academy.....                                         | 83     | 5.8     |
| Air Force Academy.....                                     | 74     | 5.2     |
| Coast Guard Academy.....                                   | 66     | 4.6     |
| Merchant Marine Academy.....                               | 30     | 2.1     |
| <b>Years Attempted to Enter USMA (including this year)</b> |        |         |
| One.....                                                   | 1178   | 82.2    |
| Two.....                                                   | 223    | 15.5    |
| Three.....                                                 | 16     | 1.1     |
| Four or more.....                                          | 16     | 1.1     |
| <b>First Choice of Schools Was:</b>                        |        |         |
| US Military Academy.....                                   | 1168   | 81.4    |
| US Air Force Academy.....                                  | 89     | 6.2     |
| US Naval Academy.....                                      | 56     | 3.9     |
| US Coast Guard Academy.....                                | 4      | 0.3     |
| US Merchant Marine Academy.....                            | 1      | 0.1     |
| A Civilian Liberal Arts College.....                       | 57     | 4.0     |
| A Civilian Engineering Technical College.....              | 29     | 2.0     |
| Another Type of College.....                               | 16     | 1.1     |
| No Response.....                                           | 13     | 1.0     |

\*May be more than one.

TABLE 16  
MILITARY SERVICE AND AWARDS

|                                                                                              | Number | Percent |
|----------------------------------------------------------------------------------------------|--------|---------|
| <b>Served on Active Duty with the Armed Forces</b>                                           |        |         |
| No.....                                                                                      | 1205   | 84.0%   |
| Yes, with the Army.....                                                                      | 223    | 15.5    |
| Yes, with the Navy.....                                                                      | 2      | 0.1     |
| Yes, with the Air Force.....                                                                 | 3      | 0.2     |
| Yes, with the Marine Corps.....                                                              | 1      | 0.1     |
| Yes, with the Army National Guard.....                                                       | 1      | 0.1     |
| <b>Received Meritorious Citations or Citations for Valor Prior to<br/>Entering USMA.....</b> |        |         |
|                                                                                              | 26     | 1.8     |

TABLE 17

## FATHER'S MILITARY STATUS, RANK, AND COMPONENT

|                                                                          | Number | Percent |
|--------------------------------------------------------------------------|--------|---------|
| <b>Father's Past Military Service and Current Status</b>                 |        |         |
| No Military Service or Don't Know.....                                   | 415    | 29.0%   |
| Career in Military Service Terminated for Physical Disability..          | 25     | 1.7     |
| Not in Reserve Status, Served Two or More Tours on Active Duty.          | 144    | 10.0    |
| Served 20 Years or More and Retired.....                                 | 175    | 12.2    |
| Served Only During a War or for One Peacetime Tour.....                  | 467    | 32.6    |
| Now on Full Time Active Duty, in a Regular or Reserve Component          | 130    | 9.1     |
| Inactive Reserve Status, Served Two or More Tours on Active<br>Duty..... | 46     | 3.2     |
| Now in Reserves or National Guard.....                                   | 27     | 1.9     |
| Died While on Active Duty.....                                           | 4      | 0.3     |
| <b>Father's Highest Grade**</b>                                          |        |         |
| E1 - E3 (Private or PFC).....                                            | 165    | 11.5    |
| E4 - E6 (Corporal through Staff Sergeant).....                           | 358    | 25.0    |
| E7 - E9 (Platoon Sergeant through Sergeant Major).....                   | 171    | 11.9    |
| Warrant Officer.....                                                     | 25     | 1.7     |
| Lieutenant or Captain.....                                               | 111    | 7.7     |
| Major.....                                                               | 44     | 3.1     |
| Lieutenant Colonel.....                                                  | 104    | 7.3     |
| Colonel.....                                                             | 64     | 4.5     |
| General Officer.....                                                     | 10     | 0.7     |

---

\*\*Army Grade or AF, Navy & Marine Corps equivalent.

TABLE 18

## CLASS YEAR OF FATHERS WHO ARE USMA GRADUATES

| <u>Year</u> | <u>No.</u> | <u>Year</u> | <u>No.</u> |
|-------------|------------|-------------|------------|
| 1956        | 5          | 1947        | 0          |
| 1955        | 8          | 1946        | 5          |
| 1954        | 5          | 1945        | 2          |
| 1953        | 11         | 1944        | 1          |
| 1952        | 2          | 1943        | 0          |
| 1951        | 8          | 1942        | 1          |
| 1950        | 4          | 1937        | 1          |
| 1949        | 5          | 1933        | 1          |
| 1948        | 5          |             |            |

Total 64

TABLE 19

## SPORT PARTICIPATION

|                                   | Number | Percent |
|-----------------------------------|--------|---------|
| Participated in Varsity Athletics |        |         |
| Yes.....                          | 1138   | 79.3%   |
| No.....                           | 295    | 20.7    |
| Earned Varsity Letter             |        |         |
| Yes.....                          | 1138   | 79.3    |
| No.....                           | 295    | 20.7    |
| Varsity Team Captain              |        |         |
| Yes.....                          | 529    | 36.9    |
| No.....                           | 904    | 63.1    |

TABLE 20-1

## VARSITY SPORT AND TYPE PARTICIPATION

| <u>Sport</u>  | Participants* |          | Captains** |          | All-Conf |          | All-State |          |
|---------------|---------------|----------|------------|----------|----------|----------|-----------|----------|
|               | <u>N</u>      | <u>%</u> | <u>N</u>   | <u>%</u> | <u>N</u> | <u>%</u> | <u>N</u>  | <u>%</u> |
| Baseball      | 269           | 18.7%    | 56         | 3.9%     | 36       | 2.5%     | 3         | 0.2%     |
| Basketball    | 326           | 22.7     | 84         | 5.9      | 47       | 3.3      | 13        | 0.9      |
| Cross Country | 232           | 16.2     | 49         | 3.4      | 32       | 2.2      | 18        | 1.3      |
| Football      | 660           | 46.0     | 209        | 14.6     | 207      | 14.4     | 45        | 3.1      |
| Golf          | 77            | 5.3      | 22         | 1.5      | 8        | 0.5      | 3         | 0.2      |
| Gymnastics    | 34            | 2.4      | 12         | 0.8      | 6        | 0.4      | 2         | 0.1      |
| Hockey        | 25            | 1.7      | 10         | 0.7      | 9        | 0.6      | 1         | 0.1      |
| Lacrosse      | 47            | 3.3      | 17         | 1.2      | 11       | 0.7      | 3         | 0.2      |
| Rifle         | 47            | 3.3      | 19         | 1.3      | 1        | 0.1      | 1         | 0.1      |
| Skiing        | 15            | 1.0      | 2          | 0.1      | 1        | 0.1      | 1         | 0.1      |
| Soccer        | 115           | 8.0      | 23         | 1.6      | 17       | 1.2      | 7         | 0.5      |
| Swimming      | 91            | 6.3      | 30         | 2.1      | 16       | 1.1      | 13        | 0.9      |
| Tennis        | 117           | 8.2      | 25         | 1.7      | 7        | 0.5      | 3         | 0.2      |
| Track         | 611           | 42.6     | 95         | 6.6      | 83       | 5.8      | 43        | 3.0      |
| Wrestling     | 254           | 17.7     | 75         | 5.2      | 47       | 3.3      | 13        | 0.9      |

\*Total individuals participating in one or more sports is 1138 (79.3%).

\*\*Total individuals who were team captains in one or more sports is 529 (36.9%).

TABLE 20-2

## VARSITY SPORT AND TYPE PARTICIPATION

| Sport         | No. of Letters* |          |          | Sport     | No. of Letters* |          |          |
|---------------|-----------------|----------|----------|-----------|-----------------|----------|----------|
|               |                 | <u>N</u> | <u>%</u> |           |                 | <u>N</u> | <u>%</u> |
| Baseball      | 1               | 61       | 4.3%     | Rifle     | 1               | 12       | 0.8%     |
|               | 2               | 69       | 4.8      |           | 2               | 12       | 0.8      |
|               | 3               | 46       | 3.2      |           | 3               | 6        | 0.4      |
|               | 4+              | 25       | 1.7      |           | 4+              | 0        | 0        |
| Basketball    | 1               | 76       | 5.3      | Skiing    | 1               | 3        | 0.2      |
|               | 2               | 98       | 6.8      |           | 2               | 4        | 0.2      |
|               | 3               | 53       | 3.7      |           | 3               | 1        | 0.1      |
|               | 4+              | 13       | 0.9      |           | 4+              | 1        | 0.1      |
| Cross Country | 1               | 77       | 5.4      | Soccer    | 1               | 35       | 2.4      |
|               | 2               | 54       | 3.8      |           | 2               | 35       | 2.4      |
|               | 3               | 41       | 2.9      |           | 3               | 11       | 0.8      |
|               | 4+              | 8        | 0.6      |           | 4+              | 7        | 0.5      |
| Football      | 1               | 146      | 10.2     | Swimming  | 1               | 18       | 1.3      |
|               | 2               | 241      | 16.8     |           | 2               | 16       | 1.1      |
|               | 3               | 148      | 10.3     |           | 3               | 25       | 1.7      |
|               | 4+              | 41       | 2.9      |           | 4+              | 13       | 0.9      |
| Golf          | 1               | 23       | 1.6      | Tennis    | 1               | 34       | 2.4      |
|               | 2               | 17       | 1.2      |           | 2               | 25       | 1.7      |
|               | 3               | 10       | 0.6      |           | 3               | 20       | 1.4      |
|               | 4+              | 5        | 0.3      |           | 4+              | 8        | 0.6      |
| Gymnastics    | 1               | 9        | 0.6      | Track     | 1               | 185      | 12.9     |
|               | 2               | 7        | 0.5      |           | 2               | 136      | 9.5      |
|               | 3               | 8        | 0.6      |           | 3               | 99       | 6.9      |
|               | 4+              | 2        | 0.1      |           | 4+              | 61       | 4.3      |
| Hockey        | 1               | 4        | 0.3      | Wrestling | 1               | 76       | 5.3      |
|               | 2               | 4        | 0.3      |           | 2               | 63       | 4.4      |
|               | 3               | 7        | 0.5      |           | 3               | 48       | 3.3      |
|               | 4+              | 3        | 0.2      |           | 4+              | 20       | 1.4      |
| Lacrosse      | 1               | 14       | 1.0      |           |                 |          |          |
|               | 2               | 11       | 0.8      |           |                 |          |          |
|               | 3               | 10       | 0.7      |           |                 |          |          |
|               | 4+              | 3        | 0.2      |           |                 |          |          |

\*Total individuals earning one or more varsity letters is 1136 (79.3%).

TABLE 21-1  
MISCELLANEOUS

|                                                                                              | Number | Percent |
|----------------------------------------------------------------------------------------------|--------|---------|
| <b>Has a Valid State Drivers License--</b>                                                   |        |         |
| And attended a Driver Training Course.....                                                   | 1188   | 82.8%   |
| But did not attend a Driver Training Course.....                                             | 164    | 11.4    |
| <b>Does not have a Valid State Drivers License--</b>                                         |        |         |
| But attended a Driver Training Course.....                                                   | 33     | 2.3     |
| And did not attend a Driver Training Course.....                                             | 27     | 1.9     |
| <b>Approximate Income from Paid Work During the Last 12 Months</b>                           |        |         |
| None.....                                                                                    | 117    | 8.2     |
| \$1-\$499.....                                                                               | 422    | 29.4    |
| \$500-\$999.....                                                                             | 305    | 21.3    |
| \$1000-\$1999.....                                                                           | 244    | 17.0    |
| \$2000-\$2999.....                                                                           | 147    | 10.2    |
| \$3000 or more.....                                                                          | 187    | 13.0    |
| <b>Taken College Level Courses After High School in One of the Following</b>                 |        |         |
| A Junior, Community, Extension or Branch College with a one or<br>two year program only..... | 77     | 5.4     |
| Other Institution with less than a four year program.....                                    | 17     | 1.2     |
| A Four Year College, not part of a University.....                                           | 40     | 2.8     |
| A University, including its separate Colleges.....                                           | 83     | 5.8     |
| Not Applicable.....                                                                          | 1216   | 84.5    |

TABLE 21-2  
MISCELLANEOUS

| <u>Parental Income</u> | <u>Number</u> | <u>Percent</u> |
|------------------------|---------------|----------------|
| Less than \$4,000      | 23            | 1.6%           |
| \$4,000-\$6,999        | 49            | 3.4            |
| \$7,000-\$9,999        | 65            | 4.5            |
| \$10,000-\$12,999      | 191           | 13.3           |
| \$13,000-\$15,999      | 249           | 17.4           |
| \$16,000-\$19,999      | 214           | 14.9           |
| \$20,000-\$24,999      | 259           | 18.1           |
| \$25,000-\$29,999      | 153           | 10.7           |
| \$30,000 or more       | 183           | 12.8           |
| No Response            | 47            | 3.3            |

| <u>Parents' Education</u>             | <u>Father's Education</u> |                | <u>Mother's Education</u> |                |
|---------------------------------------|---------------------------|----------------|---------------------------|----------------|
|                                       | <u>Number</u>             | <u>Percent</u> | <u>Number</u>             | <u>Percent</u> |
| Some High School or Less              | 157                       | 10.9%          | 118                       | 8.2%           |
| High School Graduate                  | 356                       | 24.8           | 578                       | 40.3           |
| Some College                          | 234                       | 16.3           | 319                       | 22.2           |
| College Graduate                      | 320                       | 22.3           | 248                       | 17.3           |
| Some Graduate Work                    | 82                        | 5.7            | 63                        | 4.4            |
| Master's Degree or Equivalent         | 196                       | 13.7           | 71                        | 5.0            |
| Bachelor of Divinity, Bachelor of Law | 15                        | 1.1            | 1                         | 0.1            |
| Ph.D., Ed.D., J.D.                    | 22                        | 1.5            | 3                         | 0.2            |
| M.D., D.D.S., or Other Professional   | 31                        | 2.2            | 10                        | 0.7            |
| No Response                           | 20                        | 1.4            | 22                        | 1.6            |

APPENDIX  
CLASS CHARACTERISTICS INVENTORY  
CLASS OF 1979

To the New Cadet:

The administrative data in this inventory is being collected to eliminate duplication and to consolidate the data collection effort at the United States Military Academy. You are encouraged and solicited to cooperate in providing the information required. You need not answer any questions that you feel are personally objectionable to you.

Directions  
CCIN

1. With this booklet you should have received an answer sheet titled GENERAL PURPOSE DATA SHEET (USMA FORM 22-1).
2. Enter your last name and initials at the top left of this answer sheet in the boxes indicated and mark sense the matching letter boxes. Enter your cadet number at the top right of the answer sheet in columns 1-7 and mark sense the matching number boxes. In columns 8-10 enter "0"'s in the boxes and mark sense the matching number boxes.

EXAMPLE: New Cadet Robert J. Johnson, Cadet Number 7990123

|                                    |   |   |   |   |   |   |   |   |   |   |
|------------------------------------|---|---|---|---|---|---|---|---|---|---|
| LAST NAME<br>(First Eight Letters) |   |   |   |   |   |   |   | F | I | M |
| A                                  | B | C | D | E | F | G | H | I | J |   |
| J                                  | O | H | N | S | O | N |   | R | J |   |



UNITED STATES  
MILITARY  
ACADEMY

|   |   |   |   |   |   |   |   |   |    |
|---|---|---|---|---|---|---|---|---|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 7 | 9 | 9 | 0 | 1 | 2 | 3 | 0 | 0 |    |

USE ORDINARY PENCIL—NOT BALLPOINT PEN. MARK CLEARLY. ERASE COMPLETELY WHEN MAKING CHANGES OR CORRECTIONS.

3. Read each question and all its responses carefully before selecting your answer.
  4. Mark your answers on the Answer Sheet. *USE AN ORDINARY PENCIL* - not a ballpoint pen.
  5. Be sure that your answer marks are heavy and that you blacken the whole rectangle. Do not go outside the lines of the box. Look at the example below.
1. 

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| A | B | C | D | E | F | G | H | I | J |
|   |   |   |   |   |   |   |   |   |   |
6. If you decide to change an answer, erase the mark completely before entering a new one.
  7. Check your answers once in a while to be sure that the number on the Answer Sheet is the same as the number of the question that you are answering. Note that the *QUESTION NUMBERS GO ACROSS THE ANSWER SHEET IN ROWS*, not down the Answer Sheet in columns.
  8. Do not tear or fold the Answer Sheet.

CCIN

1. To what New Cadet Company are you assigned?

- |           |            |
|-----------|------------|
| A. First  | E. Fifth   |
| B. Second | F. Sixth   |
| C. Third  | G. Seventh |
| D. Fourth | H. Eighth  |

---

HIGH SCHOOL BACKGROUND

2. In what type of high school did you complete your senior year?

- A. Did not complete senior year.
- B. Public (includes high school in a foreign country).
- C. Private (military).
- D. Private (non-military).

3. How many high schools did you attend?

- A. One.
- B. Two.
- C. Three.
- D. Four.
- E. Five or more.

4. Did you complete an honors course in any subject in high school?

- A. Yes.
- B. No.

5. How many years of high school (or equivalent) debate experience do you have?

- A. None, did not debate.
- B. One year.
- C. Two years.
- D. Three years.
- E. Four years.

---

COURSE WORK

Did you take any of the courses listed below in high school?

| <u>CODE</u> |                           | <u>RESPONSE</u> |                 |
|-------------|---------------------------|-----------------|-----------------|
| A           |                           | Yes             |                 |
| B           |                           | No              |                 |
| 6.          | Spanish                   | 13.             | Solid Geometry  |
| 7.          | French                    | 14.             | Trigonometry    |
| 8.          | German                    | 15.             | Calculus        |
| 9.          | Russian                   | 16.             | General Science |
| 10.         | Chinese                   | 17.             | Biology         |
| 11.         | Portuguese                | 18.             | Chemistry       |
| 12.         | Other language not listed | 19.             | Physics         |

---

## CLUBS AND ORGANIZATIONS

Answer questions 20 through 23 using the codes below:

| <u>CODES</u> |      | <u>CODES</u> |           |
|--------------|------|--------------|-----------|
| A.           | None | F.           | 5         |
| B.           | 1    | G.           | 6         |
| C.           | 2    | H.           | 7         |
| D.           | 3    | I.           | 8 or more |
| E.           | 4    |              |           |

20. Of how many high school clubs or organizations were you a member?
21. Of how many clubs or organizations NOT sponsored by your high school were you a member?
22. Of how many of those NON-SPONSORED clubs or organizations were you president, vice-president or equivalent?
23. Of how many of those NON-SPONSORED clubs or organizations were you an officer other than president, vice-president or equivalent?
- 

## SCOUTING EXPERIENCE

Are you now or have you been any of the following?

- | <u>CODE</u> | <u>RESPONSE</u> |
|-------------|-----------------|
| A           | Yes             |
| B           | No              |
24. Boy Scout
25. Explorer Scout
26. Order of the Arrow
27. Camp Counselor
28. Sea Scout
29. Air Scout
30. What was your highest position in a Boy Scout Troop?
- A. Never a Boy Scout.
- B. A Troop Member.
- C. A Patrol Leader or Assistant.
- D. A Senior Patrol Leader.
- E. A Staff Member.
- F. An Assistant Scoutmaster or Junior Assistant Scoutmaster.
- 

## COLLEGE EXPERIENCE

31. What type of college did you attend?
- A. Not applicable--I did not attend.
- B. A junior, community, extension or branch college with a one or two year program only.
- C. Some other institution with less than a four-year program.
- D. A four-year college, not part of a university.
- E. A university, including its separate colleges.
-

## SCHOLARSHIPS

32. How many definite offers of ACADEMIC scholarships did you reject in order to attend the U.S. Military Academy?

- |         |              |
|---------|--------------|
| A. None | F. 5         |
| B. 1    | G. 6         |
| C. 2    | H. 7         |
| D. 3    | I. 8 or more |
| E. 4    |              |

33. How many definite offers of full ATHLETIC scholarships for room, board, and tuition did you reject in order to attend the U.S. Military Academy?

- |         |              |
|---------|--------------|
| A. None | F. 5         |
| B. 1    | G. 6         |
| C. 2    | H. 7         |
| D. 3    | I. 8 or more |
| E. 4    |              |

Did you receive any of the MILITARY scholarships listed below?

| <u>CODE</u> | <u>RESPONSE</u> |
|-------------|-----------------|
| A           | Yes             |
| B           | No              |

34. Army ROTC Scholarship.  
 35. Air Force ROTC Scholarship.  
 36. Navy ROTC Scholarship.  
 37. Any other ROTC Scholarship.

## NOMINATIONS AND APPOINTMENTS

38. How many years did you attempt to enter the U.S. Military Academy? (Include this year.)

- A. One  
 B. Two  
 C. Three  
 D. Four

Did you attempt to obtain nominations this year from any of the Federal Academies listed below?

| <u>CODE</u> | <u>RESPONSE</u> |
|-------------|-----------------|
| A           | Yes             |
| B           | No              |

39. U.S. Naval Academy.  
 40. U.S. Air Force Academy.  
 41. U.S. Coast Guard Academy.  
 42. U.S. Merchant Marine Academy.

Did you receive appointments this year from any of the Federal Academies listed below?

| <u>CODE</u> | <u>RESPONSE</u> |
|-------------|-----------------|
| A           | Yes             |
| B           | No              |

43. U.S. Naval Academy.

44. U.S. Air Force Academy.  
 45. U.S. Coast Guard Academy  
 46. U.S. Merchant Marine Academy.
47. Which of the following schools was your first choice?
- A. USMA.  
 B. U.S. Air Force Academy.  
 C. U.S. Naval Academy.  
 D. U.S. Coast Guard Academy.  
 E. U.S. Merchant Marine Academy.  
 F. A civilian liberal arts college.  
 G. A civilian engineering college (e.g., Caltech, MIT, etc.).  
 H. Another type of college.

---

**FATHER'S MILITARY EXPERIENCE**

48. If your father is serving (or served) as an enlisted man, what is his present grade (or was highest grade)?

| <u>PAY GRADE</u>               | <u>ARMY EQUIVALENT</u>                       | <u>NAVY EQUIVALENT</u>        | <u>AIR FORCE EQUIVALENT</u> |
|--------------------------------|----------------------------------------------|-------------------------------|-----------------------------|
| A. E1 - E3                     | Private or PFC                               | Seaman                        | Airman                      |
| B. E4                          | Corporal                                     | Petty Officer<br>Third Class  | Sergeant                    |
| C. E5                          | Sergeant                                     | Petty Officer<br>Second Class | Staff Sergeant              |
| D. E6                          | Staff Sergeant                               | Petty Officer<br>First Class  | Technical Sergeant          |
| E. E7                          | Platoon Sergeant                             | Chief Petty<br>Officer        | Master Sergeant             |
| F. E8                          | Master Sergeant/<br>First Sergeant           | Senior Chief<br>Petty Officer | Senior Master<br>Sergeant   |
| G. E9                          | Sergeant Major/<br>Command Sergeant<br>Major | Master Chief<br>Petty Officer | Chief Master<br>Sergeant    |
| H. Does not apply/do not know. |                                              |                               |                             |

49. Is your father serving (or did he serve) as a warrant officer?

- A. Yes  
 B. No  
 C. Don't know

50. If your father is serving (or served) as an officer, what is his present grade (or was his highest grade)?

|                                | <u>NAVY EQUIVALENT</u>         |
|--------------------------------|--------------------------------|
| A. Does not apply/do not know. |                                |
| B. Lieutenant                  | Ensign/Lieutenant Junior Grade |
| C. Captain                     | Lieutenant                     |
| D. Major                       | Lieutenant Commander           |
| E. Lieutenant Colonel          | Commander                      |
| F. Colonel                     | Captain                        |
| G. General Officer             | Admiral                        |

---

# SOCIOECONOMIC DATA

51. During the last 12 months, how much income did you earn from work you performed?
- A. None.
  - B. \$1-\$499.
  - C. \$500-\$999.
  - D. \$1,000-\$1,999.
  - E. \$2,000-\$2,999.
  - F. \$3,000 or more.
52. What is your best estimate of the total income last year of your parental family? Consider annual income from all sources before taxes.
- A. Less than \$4,000.
  - B. \$4,000-\$6,999.
  - C. \$7,000-\$9,999.
  - D. \$10,000-\$12,999.
  - E. \$13,000-\$15,999.
  - F. \$16,000-\$19,999.
  - G. \$20,000-\$24,999.
  - H. \$25,000-\$29,999.
  - I. \$30,000 or more.

Using the responses listed below, indicate the highest level of formal education obtained by your parents in questions 53 and 54.

| <u>CODE</u> | <u>RESPONSE</u>                        |
|-------------|----------------------------------------|
| A           | Some high school or less.              |
| B           | High school graduate.                  |
| C           | Some college.                          |
| D           | College degree.                        |
| E           | Some graduate work.                    |
| F           | Master's degree or equivalent.         |
| G           | Bachelor of Divinity, Bachelor of Law. |
| H           | Ph.D., Ed.D., or J.D.                  |
| I           | MD, DDS, or other professional.        |

53. Father's highest level of formal education.
54. Mother's highest level of formal education.
55. With which hand do you normally write?
- A. Right hand.
  - B. Left hand.
56. How much formal instruction have you had in drug abuse?
- A. A great deal.
  - B. A moderate amount.
  - C. Very little.
  - D. No formal instruction.
57. How much formal instruction have you had in human relations?
- A. A great deal.
  - B. A moderate amount.
  - C. Very little.
  - D. No formal instruction.

58. How much direct contact have you had with minority groups?

- A. Frequent contact.
- B. Occasional contact.
- C. Very little contact.
- D. No contact.

59. Which one of the following statements best describes your driving experience?  
Choose only one.

- A. I have a valid state or territory drivers license and attended a drivers training course.
- B. I have a valid state or territory drivers license and did not attend a drivers training course.
- C. I do not have a valid state or territory drivers license but attended a drivers training course.
- D. I do not have a valid state or territory drivers license and did not attend a drivers training course.

60. What was/is your mother's military rank?

- A. She had no military service.
- B. She was an officer and never an enlisted person.
- C. She was an enlisted person only.
- D. She served in both officer and enlisted ranks.

61. What is your mother's occupation? (If deceased, show her last occupation.)

- A-1 Accountant or actuary
- A-2 Actor or entertainer
- A-3 Architect
- A-4 Artist
- A-5 Business (clerical)
- A-6 Business executive (management, administrator)
- A-7 Business owner or proprietor
- A-8 Business salesman or buyer
- A-9 Clergyman (minister, priest)
- B-0 Clergy (other religious)
- B-1 Clinical psychologist
- B-2 College teacher
- B-3 Computer programmer
- B-4 Conservationist or forester
- B-5 Dentist (including orthodontist)
- B-6 Dietitian or home economist
- B-7 Engineer
- B-8 Farmer or rancher
- B-9 Foreign service worker (including diplomat)
- C-0 Housewife
- C-1 Interior Decorator (including designer)
- C-2 Interpreter (translator)
- C-3 Lab technician or hygienist
- C-4 Law enforcement officer
- C-5 Lawyer (attorney)
- C-6 Military service (career)
- C-8 Nurse
- C-9 Optometrist
- D-0 Pharmacist
- D-1 Physician
- D-2 School counselor
- D-3 School principal or superintendent

(Item #61 continued on next page)

61. (Continued)

D-4 Scientific researcher  
D-5 Social worker  
D-6 Statistician  
D-7 Therapist (physical, occupational, speech)  
D-8 Teacher (elementary or secondary)  
  
E-0 Veterinarian  
E-1 Writer or Journalist  
E-2 Skilled trades  
E-3 Laborer  
E-4 Semi-skilled worker  
E-5 Other occupation  
E-6 Unemployed

UNCLASSIFIED

SECURITY CLASSIFICATION OF THIS PAGE (When Data Entered)

| REPORT DOCUMENTATION PAGE                                                                                                                                                                                                                                    |                       | READ INSTRUCTIONS<br>BEFORE COMPLETING FORM                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------------------------------------------------------------------|
| 1. REPORT NUMBER<br>9B1.01-76-001                                                                                                                                                                                                                            | 2. GOVT ACCESSION NO. | 3. RECIPIENT'S CATALOG NUMBER                                                  |
| 4. TITLE (and Subtitle)<br><br>CHARACTERISTICS OF THE CLASS OF 1979                                                                                                                                                                                          |                       | 5. TYPE OF REPORT & PERIOD COVERED                                             |
| 7. AUTHOR(s)<br><br>Mr. John W. Houston                                                                                                                                                                                                                      |                       | 6. PERFORMING ORG. REPORT NUMBER                                               |
| 9. PERFORMING ORGANIZATION NAME AND ADDRESS<br>Office of the Director of Institutional Research<br>United States Military Academy<br>West Point, New York 10996                                                                                              |                       | 8. CONTRACT OR GRANT NUMBER(s)                                                 |
| 11. CONTROLLING OFFICE NAME AND ADDRESS<br><br>Same as #9 above.                                                                                                                                                                                             |                       | 10. PROGRAM ELEMENT, PROJECT, TASK AREA & WORK UNIT NUMBERS<br><br>Project 204 |
| 14. MONITORING AGENCY NAME & ADDRESS (if different from Controlling Office)<br><br>United States Military Academy<br>West Point, New York 10996                                                                                                              |                       | 12. REPORT DATE<br>September 1975                                              |
|                                                                                                                                                                                                                                                              |                       | 13. NUMBER OF PAGES<br>29 + ii                                                 |
|                                                                                                                                                                                                                                                              |                       | 15. SECURITY CLASS. (of this report)<br><br>Unclassified                       |
| 16. DISTRIBUTION STATEMENT (of this Report)<br><br>Reproduction of this document in whole or in part must have prior approval of the Superintendent, United States Military Academy, West Point, New York.                                                   |                       | 15a. DECLASSIFICATION/DOWNGRADING SCHEDULE                                     |
| 17. DISTRIBUTION STATEMENT (of the abstract entered in Block 20, if different from Report)                                                                                                                                                                   |                       |                                                                                |
| 18. SUPPLEMENTARY NOTES                                                                                                                                                                                                                                      |                       |                                                                                |
| 19. KEY WORDS (Continue on reverse side if necessary and identify by block number)<br>Achievements<br>Admissions Scores<br>Analysis<br>Characteristics<br>Freshmen                                                                                           |                       |                                                                                |
| 20. ABSTRACT (Continue on reverse side if necessary and identify by block number)<br>This report presents the biographical characteristics and achievements of the 1433 new cadets who entered the United States Military Academy in the Class of 1979.<br>K |                       |                                                                                |

DD FORM 1 JAN 73 1473 EDITION OF 1 NOV 68 IS OBSOLETE

UNCLASSIFIED

SECURITY CLASSIFICATION OF THIS PAGE (When Data Entered)