

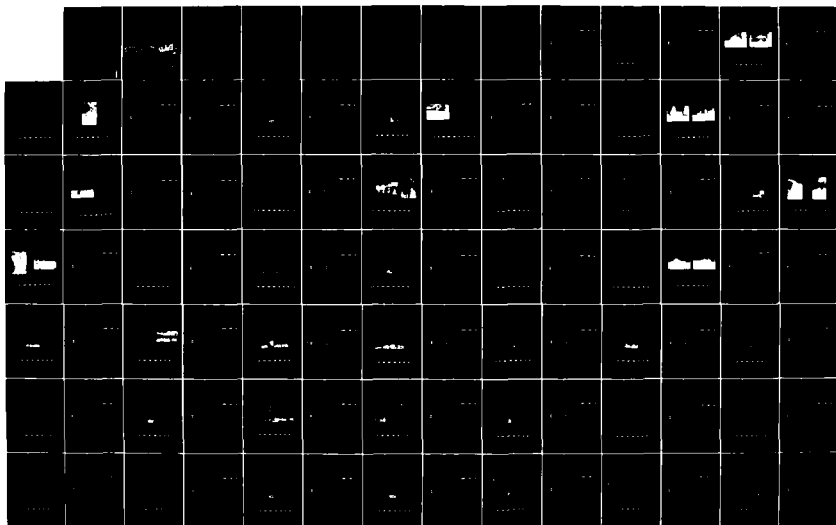
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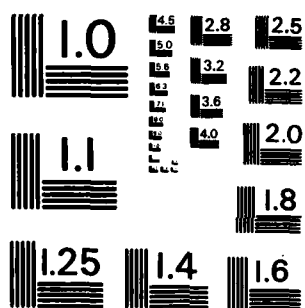
ALL THAT REMAINS THE TRADITIONAL ARCHITECTURE AND  
HISTORIC ENGINEERING ST. (U) NATIONAL PARK SERVICE  
ATLANTA GA ARCHEOLOGICAL SERVICES BRANC. L H WORTHY  
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# ALL THAT REMAINS

THE TRADITIONAL ARCHITECTURE AND  
HISTORIC ENGINEERING STRUCTURES  
RICHARD B. RUSSELL MULTIPLE RESOURCE AREA

## APPENDIX A: THE INVENTORY



FUNDED BY THE SAVANNAH DISTRICT U.S. ARMY CORPS OF ENGINEERS

### RUSSELL PAPERS 1983

PREPARED BY ARCHEOLOGICAL SERVICES BRANCH, ATLANTA  
NATIONAL PARK SERVICE

UNITED STATES DEPARTMENT OF THE INTERIOR

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| <b>REPORT DOCUMENTATION PAGE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | <b>1. REPORT NO.</b>                    | <b>2.</b>                      | <b>3. Recipient's Accession No.</b>                  |
| <b>4. Title and Subtitle</b><br>APPENDIX A: The Inventory<br>ALL THAT REMAINS: The Traditional Architecture<br>and Historic Engineering Structures of the Richard B. Russell<br>Multiple Resource Area, Georgia and South Carolina                                                                                                                                                                                                                                                                                                                                |  |                                         |                                | <b>5. Report Date</b><br>September 1983              |
| <b>7. Author(s)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                         |                                | <b>6.</b>                                            |
| <b>9. Performing Organization Name and Address</b><br>Archeological Services Branch<br>National Park Service<br>Southeast Regional Office<br>75 Spring Street, S. W.<br>Atlanta, Georgia 30303                                                                                                                                                                                                                                                                                                                                                                    |  |                                         |                                | <b>8. Performing Organization Rept. No.</b>          |
| <b>12. Sponsoring Organization Name and Address</b><br><br>Same                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                         |                                | <b>10. Project/Task/Work Unit No.</b>                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                         |                                | <b>11. Contract(C) or Grant(G) No.</b><br>(C)<br>(G) |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                         |                                | <b>13. Type of Report &amp; Period Covered</b>       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                         |                                | <b>14.</b>                                           |
| <b>15. Supplementary Notes</b><br><br>Funded by the Savannah District U. S. Army Corps of Engineers                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                         |                                |                                                      |
| <b>16. Abstract (Limit: 200 words)</b><br><br>The Office of Archeology and Historic Preservation inventory for prepared by Historic American Buildings Survey (HABS) and Historic American Engineering Record (HAER) personnel for the Richard B. Russell Multiple Resource Area are presented here as a resource to be used in subsequent historic structures studies. The field survey conducted in 1979 recorded 93 domestic buildings and 8 engineering structures. The original forms are housed in the Office of the National Register in Washington, D. C. |  |                                         |                                |                                                      |
| <b>17. Document Analysis a. Descriptors</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                         |                                |                                                      |
| <b>b. Identifiers/Open-Ended Terms</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                         |                                |                                                      |
| <b>c. COSATI Field/Group</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                         |                                |                                                      |
| <b>18. Availability Statement</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | <b>19. Security Class (This Report)</b> | <b>21. No. of Pages</b><br>200 |                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | <b>20. Security Class (This Page)</b>   | <b>22. Price</b>               |                                                      |

(See ANSI-Z39.18)

See Instructions on Reverse

OPTIONAL FORM 272 (4-77)  
(Formerly NTIS-35)  
Department of Commerce

**ALL THAT REMAINS:**

**and**

of the

## Georgia and South Carolina

## APPENDIX A:

## The Inventory

Prepared by Archeological Services, Atlanta  
National Park Service  
United States Department of the Interior

Funded by the Savannah District  
U. S. Army Corps of Engineers

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The following Office of Archeology and Historic Preservation (OAHP) inventory forms were prepared for those extant structures more than 50 years of age located within the boundaries of the Richard B. Russell Multiple Resource Area (MRA) and are presented here as an appendix to the report outlining that resource (ALL THAT REMAINS: The Traditional Architecture and Historic Engineering Structures of the Richard B. Russell Multiple Resource Area, Georgia and South Carolina, Worthy 1983). The MRA includes those portions of Elbert and Hart counties, Georgia, and Abbeville and Anderson counties, South Carolina, adjacent to the Savannah River and between Clarks Hill Reservoir and Hartwell Dam.

The criteria for selection of structures within these boundaries to be included in the inventory followed the standard procedures for selection for the National Register of Historic Places and the National Park Service. These standards specify that buildings less than 50 years of age as a rule are not recorded, and that all complexes containing at least one structure within the minimum age criterion are inventoried as a whole. Exceptions may be made, however, if specific significant conditions occur. Exceptions in this instance were made when structures within the complexes were too deteriorated or overgrown with weeds to merit inclusion. Additionally, some significant structures were included in the inventory, although the actual acquisition lines had not been drawn or were unknown. In these cases, an arbitrary distance of 1000 ft was marked off on USGS topographic maps from the average lake level (480 MSL gradient), and the area surveyed for structures. In a few cases, particularly significant structures were included in the inventory

because of the physical and visual impact of Russell Lake, even though the buildings lie outside the acquisition area. Special note was also taken of structures of architectural or historical significance that were severely deteriorated and would not survive to be noted by future surveys.

The field survey was carried out between January 23, 1979 and May 1, 1979, by John Linn Hopkins and Emily J. Harris, with the result that 93 domestic structures and 8 engineering elements were inventoried. Subsequently, recommendations were made regarding the eligibility of each property to be listed in the National Register of Historic Places.

The OAHP forms are presented here in numerical order relative to the inventory identification number. This number consists of a two-letter county abbreviation followed by the Real Estate Tract Number employed by the U.S. Army Corps of Engineers. In cases where more than one complex existed within a tract, a further identifying number was assigned. Individual buildings within each complex were designated by a letter. Structures within a given complex that were extremely deteriorated were located on the sketch-site plans to provide a complete understanding of the complex, but were not further recorded. The forms are presented here in their original form.

As a means of cross-reference, Table 1 indicates the sites by OAHP identification number, HABS/HAER recording number (when applicable), and the site numbers applied by IAS-Atlanta to facilitate incorporation into the RBR computerized data bank.

Table 1. Cross Reference of Inventoried Structures.

| OAHP Number    | IAS Number | HABS/HAER  | Site Name             | Eligible |
|----------------|------------|------------|-----------------------|----------|
| <u>Georgia</u> |            |            |                       |          |
| EB418A-C       | 9Eb50      | HABS GA-31 | Dye-White             | x        |
| EB432          | 9Eb404     |            |                       |          |
| EB500A-C       | 9Eb48      | HABS GA-34 | Allen/Beverly         | 1975     |
| EB501          | 9Eb201     | HAER GA-42 | Pearle Mill           | x        |
| EB505          | 9Eb49      |            |                       |          |
| EB507          | 9Eb427     | HABS GA-33 | Eureka/Grogan         | DOE 1978 |
| EB510A-D       | 9Eb96      |            |                       |          |
| EB525          | 9Eb97      |            |                       |          |
| EB526          | 9Eb95      |            |                       |          |
| EB731-1A-B     | 9Eb105     | HABS GA-32 | R.J. Anderson         | x        |
| EB731-2        | 9Eb106     | HABS GA-35 | W.F. Anderson         | x        |
| EB1512A-C      | 9Eb98      |            |                       |          |
| EB1513A-C      | 9Eb99      |            |                       |          |
| EB1514A-D      | 9Eb101     | HABS GA-30 | Alex./Cleveland       | 1977     |
| EB1515A-D      | 9Eb100     |            |                       |          |
| EB1516A-B      | 9Eb102     |            |                       |          |
| EB1518         | 9Eb104     |            | Gulley                |          |
|                | 9Eb55      | HAER GA-41 | Blackwell Bridge      | x        |
|                | 9Eb53      | HAER SC-6  | SCL RR Bridge         | x        |
|                |            | GA-43      |                       |          |
|                | 9Eb103     | HAER SC-2  | Sander's Ferry Bridge | x        |
|                |            | GA-37      |                       |          |
|                | 9Ha10      | HAER SC-4  | Smith-McGee Bridge    | x        |
|                |            | GA-39      |                       |          |

Table 1 (Continued)

| OAHP Number           | IAS Number | HABS/HAER   | Site Name                                       | Eligible |
|-----------------------|------------|-------------|-------------------------------------------------|----------|
| <u>South Carolina</u> |            |             |                                                 |          |
| AB201                 | 38Ab307    |             |                                                 |          |
| AB204E                | 38Ab308    |             |                                                 |          |
| AB1002                | 38Ab309    |             |                                                 |          |
| AB1006A-B             | 38Ab310    |             |                                                 |          |
| AB1101-1A-B           | 38Ab311    |             |                                                 |          |
| AB1110A-B             | 38Ab110    |             |                                                 |          |
| AB1115-2              | 38Ab313    |             |                                                 |          |
| AB1123-1              | 38Ab314    |             |                                                 |          |
| AB1123-2              | 38Ab315    |             | Trask                                           |          |
| AB1220                | 38Ab316    |             |                                                 |          |
| AB1227A-C             | 38Ab317    |             | Rampey                                          |          |
| AB1300A-B             | 38Ab287    |             |                                                 |          |
| AB1300-1A-B           | 38Ab220    |             |                                                 |          |
| AB1301A-G             | 38Ab319    | HABS SC-382 | Caldwell-Hutchison                              | x        |
| AB1301-2A-B           | 38Ab237    | HABS SC-383 | Long-Hutchison                                  | x        |
| AB1301-3              | 38Ab318    |             |                                                 |          |
| AB1304A-K             | 38Ab21     | HABS SC-379 | Harper-Featherstone                             | x        |
| AB1304-2A-B           | 38Ab320    | HABS SC-381 | Featherstone Tenant                             | x        |
| AB1304-3A-B           | 38Ab321    | HABS SC-380 | Harper-Featherstone<br>Tenant Farm              | x        |
| -----                 | 38Ab323    | HAER SC-5   | Abbeville Hydroelectric<br>(Lake Secession Dam) | x        |
| -----                 | 38An36     | HAER SC-7   | Gregg Shoals Dam and<br>Power Plant             | x        |
| -----                 | 38An173    |             | Route 187 Bridge                                |          |



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# OAHF INVENTORY

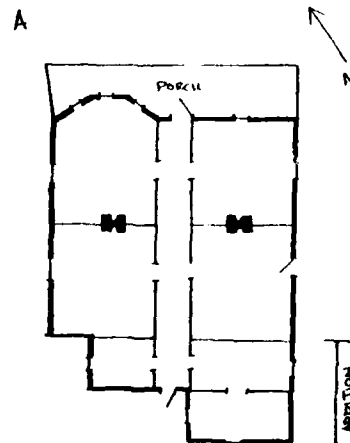
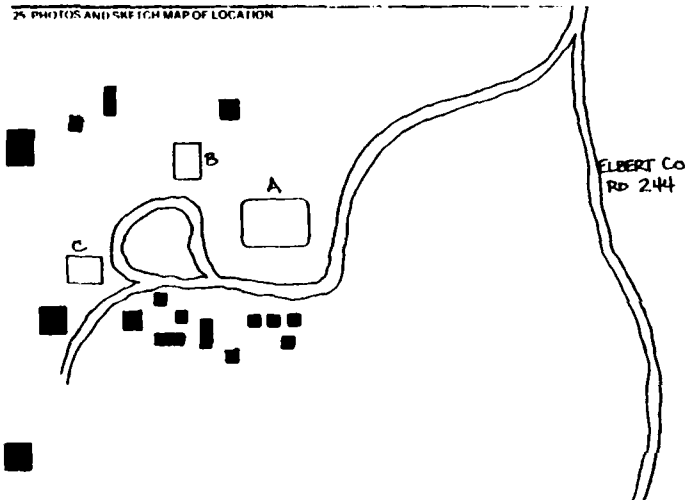
Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                        |  |                                                                                                      |  |                                                                                                                                                                    |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. SITE ID NO<br>E B 4 1 8 - A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 2. CLASSIFICATION<br>Residence                                                                                                                                                                         |  | 3. DATE<br>CA. 1890                                                                                  |  | 4. DANGER OF DEMOLITION<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNKNOWN<br>Corps of Engineers (Demolition) |  |
| 5. NAME (SEE OTHER SIDE)<br>Residence                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 6. OWNER'S NAME<br>United States of America                                                                                                                                                            |  | 7. OWNER'S ADDRESS<br>% Richard B. Russell RE Project Office<br>P. O. Box 1050<br>Elberton, GA 30635 |  | 8. COUNTY<br>Elbert                                                                                                                                                |  |
| 9. STATE<br>GA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 10. CITY/VICINITY<br>Elbert                                                                                                                                                                            |  | 11. COUNTY<br>Elbert                                                                                 |  | 12. CITY/VICINITY<br>Elberton                                                                                                                                      |  |
| 13. ADDRESS (SEE OTHER SIDE)<br>Beginning at the intersection of Georgia State Highway 72 and Elbert County Road 245, proceed generally north and east on Co. 245 4.6 miles to the intersection with Co. 244, then southwest on Co. 244 (Con't Reverse)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 14. SPECIAL FEATURES (SEE OTHER SIDE BELOW)<br><input checked="" type="checkbox"/> INTERIOR INTAL <input checked="" type="checkbox"/> EXTERIOR INTAL <input checked="" type="checkbox"/> ENVIRONMENTAL |  | 15. SCALE<br>1" = 24'                                                                                |  | 16. QUAD NAME<br>Heardmont, GA - SC                                                                                                                                |  |
| 17. OWNER<br>John Linn Hopkins, Emily J. Harris                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 18. AFFILIATION<br>Historic American Buildings Survey                                                                                                                                                  |  | 19. DATE<br>May 1, 1979                                                                              |  | 20. OTHER USE<br>Residence                                                                                                                                         |  |
| 21. DESCRIPTION AND HISTORICAL SIGNIFICANCE (SEE OTHER SIDE FOR DETAILS)<br>One story, balloon framed dwelling with front porch and rear shed additions. 38' (three bays) x 56' (three bays). Steep hip roof with two front gables, covered with asphalt shingles, boxed eaves; clapboard siding, bay window on front facade, 4 x 4 sash windows; foundation of log piers. Original plan was one room on either side of central hall, two rooms deep, with one room rear addition. Two interior brick chimneys. Associated with this structure are 12 outbuildings (two recorded, remainder extremely deteriorated), as follows: B) one-story garage, CA. 1930; C) one-story barn with loft, CA. 1930. The rest of the farm complex is in extremely deteriorated condition, and would be difficult to preserve. |  |                                                                                                                                                                                                        |  |                                                                                                      |  |                                                                                                                                                                    |  |
| 22. REGION<br>NECS Region                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 23. PUBLIC ACCESSIBILITY<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO                                                                                                        |  | 24. YES LIMITED <input type="checkbox"/> YES UNLIMITED <input type="checkbox"/> UNKNOWN              |  | 25. EDITOR<br>INHER                                                                                                                                                |  |
| 26. NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 27. DISTRICT ID NO                                                                                                                                                                                     |  | 28. COUNTY                                                                                           |  | 29. STATE                                                                                                                                                          |  |

(CONT OVER)

(CONT OVER)

24 PHOTOS AND SKETCH MAP OF LOCATION



**Significance**

This a well preserved example of the type of house constructed for small-scale farmers in this area in the late nineteenth and early twentieth century. Although common in the southeastern United States, this is the only structure of this type in the project area. The integrity of the structure is intact. It continues to be used as the dwelling for a small farm complex. Prior to acquisition by the Corps of Engineers (1979) this farm complex was owned by a black family for at least 50 years. As of this inventory, this is the only known example of black ownership in the project area.

XXXXXXXXXXXX 11. Site Address (Street & No) (Continued)

1.4 miles to an unpaved private road, then southwest on the unpaved road .1 mile to the site.

| ARCHITECT |  |      |  |           |  |            |  |                 |  |            |  |              |  |            |  |              |  |            |  |
|-----------|--|------|--|-----------|--|------------|--|-----------------|--|------------|--|--------------|--|------------|--|--------------|--|------------|--|
|           |  |      |  |           |  |            |  |                 |  |            |  |              |  |            |  |              |  |            |  |
| DATE      |  | LOC. |  | TECHNICAL |  | PHOTOGRAPH |  | CONT. MATERIALS |  | MULTIMEDIA |  | FURTHER INFO |  | OTHER DATA |  | FURTHER INFO |  | OTHER DATA |  |
|           |  |      |  |           |  |            |  |                 |  |            |  |              |  |            |  |              |  |            |  |

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FHR-8-230 June 1978

## OAHMP INVENTORY

Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

|                                                                                                                                                                                    |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |  |  |                                                                     |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |                                        |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|---------------------------------------|--|--|--|--|--|--|--|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|----------------------------------|--|--|--|--|--|--|--|--|--|---------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|-----------------------------------|--|--|--|--|--|--|--|--|--|---------------------------------------|--|--|--|--|--|--|--|--|--|-------------------------------------|--|--|--|--|--|--|--|--|--|---------------------------------------|--|--|--|--|--|--|--|--|--|----------------------------------------|--|--|--|--|--|--|--|--|--|
| 1 SITE ID NO                                                                                                                                                                       |  |  |  |  |  |  |  |  |  | E B 4 1 8 - A                         |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |  |  |                                                                     |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |                                        |  |  |  |  |  |  |  |  |  |
| 2 Classification<br>Residence - Continuation                                                                                                                                       |  |  |  |  |  |  |  |  |  | 3 PRIORITY                            |  |  |  |  |  |  |  |  |  | 4 DANGER OF DEMOLITION?<br>(SPECIFY THREAT) <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNKNOWN                                                                                                                                                                                                                                                               |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |  |  |                                                                     |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |                                        |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                    |  |  |  |  |  |  |  |  |  | 5 DATE                                |  |  |  |  |  |  |  |  |  | 6 GOVT SOURCE OF THREAT<br>OWNER ADMIN                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |  |  |                                                                     |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |                                        |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                    |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  | 7 OWNER/ADMIN                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |  |  |                                                                     |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |                                        |  |  |  |  |  |  |  |  |  |
| 8 NAME(S) OF STRUCTURE                                                                                                                                                             |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  | 9 OWNER'S ADDRESS                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |  |  |                                                                     |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |                                        |  |  |  |  |  |  |  |  |  |
| 10 STATE<br>COUNTY                                                                                                                                                                 |  |  |  |  |  |  |  |  |  | COUNTY NAME                           |  |  |  |  |  |  |  |  |  | CITY/VICINITY                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  | CONG<br>DIST                     |  |  |  |  |  |  |  |  |  |                                                                     |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |                                        |  |  |  |  |  |  |  |  |  |
| 11 SITE ADDRESS (STREET & NO.)                                                                                                                                                     |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  | 12 EXISTING SURVEYS<br><input type="checkbox"/> NR <input type="checkbox"/> NHL <input type="checkbox"/> HABS <input type="checkbox"/> HAER-1 <input type="checkbox"/> HAER <input type="checkbox"/> NPS <input type="checkbox"/> CL6<br><input type="checkbox"/> CONF <input type="checkbox"/> STATE <input type="checkbox"/> COUNTY <input type="checkbox"/> LOCAL <input type="checkbox"/> OTHER |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |  |  |                                                                     |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |                                        |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                    |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  | 13 SPECIAL FEATURES (DESCRIBE BELOW)<br><input type="checkbox"/> INTERIOR INTACT <input type="checkbox"/> EXTERIOR INTACT <input type="checkbox"/> ENVIRONS INTACT                                                                                                                                                                                                                                  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |  |  |                                                                     |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |                                        |  |  |  |  |  |  |  |  |  |
| 14 UTM ZONE                                                                                                                                                                        |  |  |  |  |  |  |  |  |  | EASTING                               |  |  |  |  |  |  |  |  |  | NORTHING                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |  |  |  |  | SIGN                             |  |  |  |  |  |  |  |  |  | SCALE <input type="checkbox"/> 1:24 <input type="checkbox"/> 1:62.5 |  |  |  |  |  |  |  |  |  | QUAD NAME                         |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |                                        |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                    |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |  |  |                                                                     |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |                                        |  |  |  |  |  |  |  |  |  |
| 15 CONDITION                                                                                                                                                                       |  |  |  |  |  |  |  |  |  | 70 <input type="checkbox"/> EXCELLENT |  |  |  |  |  |  |  |  |  | 71 <input type="checkbox"/> GOOD                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |  |  |  |  | 72 <input type="checkbox"/> FAIR |  |  |  |  |  |  |  |  |  | 73 <input type="checkbox"/> DETERIORATED                            |  |  |  |  |  |  |  |  |  | 74 <input type="checkbox"/> RUINS |  |  |  |  |  |  |  |  |  | 75 <input type="checkbox"/> UNEXPOSED |  |  |  |  |  |  |  |  |  | 76 <input type="checkbox"/> ALTERED |  |  |  |  |  |  |  |  |  | 82 <input type="checkbox"/> DESTROYED |  |  |  |  |  |  |  |  |  | 85 <input type="checkbox"/> DEMOLISHED |  |  |  |  |  |  |  |  |  |
| 16 INVENTORIED BY                                                                                                                                                                  |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  | AFFILIATION                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |  |  |  |  | DATE                             |  |  |  |  |  |  |  |  |  |                                                                     |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |                                        |  |  |  |  |  |  |  |  |  |
| 17 DESCRIPTION AND BACKGROUND HISTORY INCLUDING CONSTRUCTION DATE(S), HISTORICAL DATE(S), PHYSICAL DIMENSIONS, MATERIALS, EXTANT EQUIPMENT AND IMPORTANT BUILDERS, ENGINEERS, ETC. |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |  |  |                                                                     |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |                                        |  |  |  |  |  |  |  |  |  |

(CONT OVER)

|                                                                       |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|-------------|--|--|--|--|--|--|--|--|--|--------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 18 ORIGINAL USE                                                       |  |  |  |  |  |  |  |  |  | PRESENT USE |  |  |  |  |  |  |  |  |  | ADAPTIVE USE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 19 REFERENCES - HISTORICAL REFERENCES, PERSONAL CONTACTS AND/OR OTHER |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

(CONT OVER)

|                                                                                              |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |                                                                                                                                                                  |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|----------------|--|--|--|--|--|--|--|--|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|-------------------|--|--|--|--|--|--|--|--|--|
| 20 URBAN AREA 50,000 POP OR MORE? <input type="checkbox"/> YES <input type="checkbox"/> NO   |  |  |  |  |  |  |  |  |  | 21 NEWS Region |  |  |  |  |  |  |  |  |  | 22 PUBLIC ACCESSIBILITY <input type="checkbox"/> YES LIMITED <input type="checkbox"/> YES UNLIMITED <input type="checkbox"/> NO <input type="checkbox"/> UNKNOWN |  |  |  |  |  |  |  |  |  | 23 EDITOR INDEXER |  |  |  |  |  |  |  |  |  |
| 24 LOCATED IN AN HISTORIC DISTRICT? <input type="checkbox"/> YES <input type="checkbox"/> NO |  |  |  |  |  |  |  |  |  | NAME           |  |  |  |  |  |  |  |  |  | DISTRICT ID NO                                                                                                                                                   |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |

25 PHOTOS AND SKETCH MAP OF LOCATION

EB418-A



### Significance

### REFERENCES (CONTINUED)

| ABSTRACT |    |             |              |               |             |              |            |             |           |    |      |  |  |  |  |  |  |  |  |
|----------|----|-------------|--------------|---------------|-------------|--------------|------------|-------------|-----------|----|------|--|--|--|--|--|--|--|--|
|          |    |             |              |               |             |              |            |             |           |    |      |  |  |  |  |  |  |  |  |
| HAZ. NO. | LC | TECH REPORT | HIST. REPORT | CONTEMP PHOTO | HIST. PHOTO | CONTEMP DRWG | HIST. DRWG | COLOR PLATE | PHOTOGRAM | SW | FILM |  |  |  |  |  |  |  |  |
|          |    |             |              |               |             |              |            |             |           |    |      |  |  |  |  |  |  |  |  |

INT 4575-78  
ST 00 000000 0000

FHR-8-230 June 1978

## OAHF INVENTORY

Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 202401 SITE ID NO **E B 4 1 8 - B**2 Classification  
**Garage**

3 PRIORITY

4 DANGER OF DEMOLITION  
SPECIFY THREAT☒ YES ☐ NO ☐ UNKNOWN**Corps of Engineers (Demolition)**5 DATE  
**CA. 1930**

6 GOVT SOURCE OF THREAT

8 NAME(S) OF STRUCTURE

**Garage**

7 OWNER ADMIN

**U. S. Army Corps of Engineers**

9 OWNER'S ADDRESS

**% Richard B. Russell RE Project Office  
P. O. Box 1050  
Elberton, GA 30635**10 STATE **GA** COUNTY NAME **Elbert**CITY VICINITY **Heardmont**

CONG DIST

**1 0**STATE **GA** COUNTY NAME **Elbert**CITY VICINITY **Elberton****1 0**11 SITE ADDRESS (STREET & NO.) **Beginning at the intersection of Georgia State Highway 72 and Elbert County Road 245, proceed generally north and east on Co. 245 4.6 miles to the intersection with Co. 244, then southwest on Co. 244 1.4 miles to an unpaved private road, then southwest on the unpaved (don't rev)**

12 EXISTING SURVEYS

☐ NAD ☐ NAD ☐ NAD ☐ NAD ☐ NAD ☐ NAD☐ STATE ☐ STATE ☐ STATE ☐ STATE ☐ STATE ☐ STATE☐ LOCAL ☐ LOCAL ☐ LOCAL ☐ LOCAL ☐ LOCAL ☐ LOCAL☐ OTHER ☐ OTHER ☐ OTHER ☐ OTHER ☐ OTHER ☐ OTHER☐ OTHER ☐ OTHER ☐ OTHER ☐ OTHER ☐ OTHER ☐ OTHER☐ OTHER ☐ OTHER ☐ OTHER ☐ OTHER ☐ OTHER ☐ OTHER☐ OTHER ☐ OTHER ☐ OTHER ☐ OTHER ☐ OTHER ☐ OTHER☐ OTHER ☐ OTHER ☐ OTHER ☐ OTHER ☐ OTHER ☐ OTHER☐ OTHER ☐ OTHER ☐ OTHER ☐ OTHER ☐ OTHER ☐ OTHER

13 SPECIAL FEATURES DESCRIBE BELOW

☒ INTERIOR INTERIOR☐ EXTERIOR EXTERIOR☐ EXTERIOR EXTERIOR☒ EXTERIOR EXTERIOR☐ EXTERIOR EXTERIOR

14 UTM ZONE

EASTING

NORTHING

SIGN

SCALE

**1 7****3 4 4 2 4 0 3 7 7 3 7 3 5****1 7****3 4 4 2 4 0 3 7 7 3 7 3 5****1 7****3 4 4 2 4 0 3 7 7 3 7 3 5****1 7****3 4 4 2 4 0 3 7 7 3 7 3 5****1 7****3 4 4 2 4 0 3 7 7 3 7 3 5****1 7****3 4 4 2 4 0 3 7 7 3 7 3 5****1 7****3 4 4 2 4 0 3 7 7 3 7 3 5****1 7****3 4 4 2 4 0 3 7 7 3 7 3 5****1 7**

UTM ZONE

EASTING

NORTHING

SIGN

SCALE

**1 7****3 4 4 2 4 0 3 7 7 3 7 3 5****1 7****3 4 4 2 4 0 3 7 7 3 7 3 5****1 7****3 4 4 2 4 0 3 7 7 3 7 3 5****1 7****3 4 4 2 4 0 3 7 7 3 7 3 5****1 7****3 4 4 2 4 0 3 7 7 3 7 3 5****1 7****3 4 4 2 4 0 3 7 7 3 7 3 5****1 7****3 4 4 2 4 0 3 7 7 3 7 3 5****1 7****3 4 4 2 4 0 3 7 7 3 7 3 5****1 7**

15 CONDITION

70 ☐ EXCELLENT71 ☐ GOOD72 ☒ FAIR73 ☐ DETERIORATED74 ☐ RUINS75 ☐ UNEXPOSED76 ☐ ALTERED77 ☐ DESTROYED78 ☐ REMOVED

16 INVENTORIED BY

**John Linn Hopkins, Emily J. Harris**

AFFILIATION

**Historic American Buildings Survey**

DATE

**May 1, 1979**

17 DESCRIPTION AND BACKGROUND HISTORY INCLUDING CONSTRUCTION DATE(S), HISTORICAL DATE(S), PHYSICAL DIMENSIONS, MATERIALS EXANT EQUIPMENT AND IMPORTANT BUILDERS ENGINEERS ETC

**One-story, balloon frame garage 12' x 14'. Gabel roof covered with asphalt shingles, clapboard siding, foundations of brick piers. One room. The structure is in a fair state of preservation. It is associated with 12 other structures as part of a small farm complex. See site EB418-A.**

CONT OVER

18 ORIGINAL USE

**Garage**

PRESENT USE

**Garage**

ADAPTIVE USE

19 REFERENCES - HISTORICAL REFERENCES PERSONAL CONTACTS AND/OR OTHER

**Unknown**

CONT OVER

20 URBAN AREA 50 000  
POP OR MORE?☐ YES ☒ NO

21 NCRS Region

22 PUBLIC ACCESSIBILITY

☐ YES LIMITED☐ YES UNLIMITED☒ NO☐ UNKNOWN

23 EDITOR

NOVEY

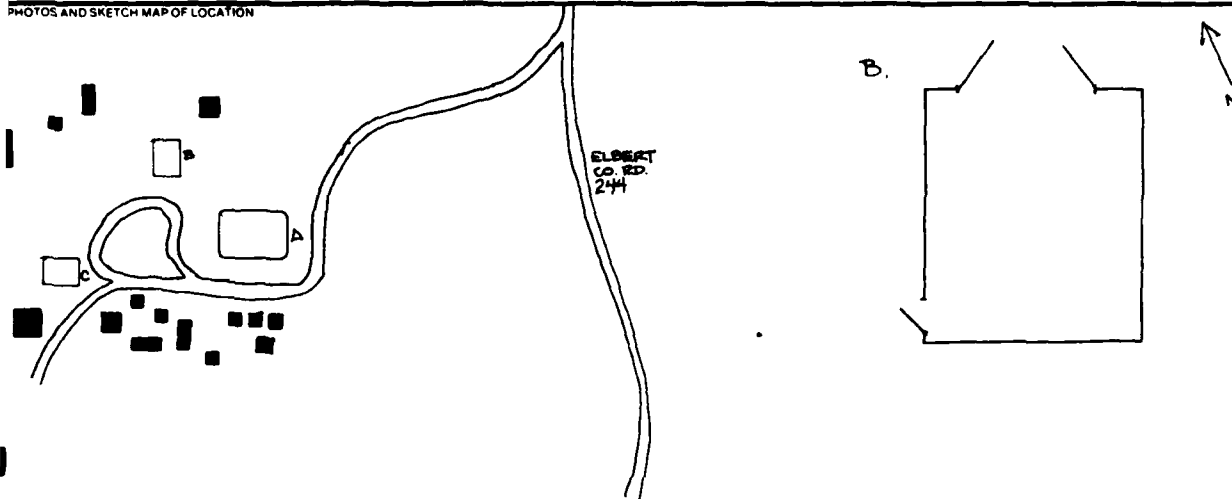
24 LOCATED IN AN HISTORIC DISTRICT?

☐ YES ☒ NO

NAME

DISTRICT ID NO

PHOTOS AND SKETCH MAP OF LOCATION



Significance This garage is typical of early twentieth century small farm outbuildings through out the project area and the southeastern United States. For general comments see site EB418-A.

11. Site Address (Street & No) (Continued)

road .1 mile to the site.

| ABSTRACT |    |             |             |               |            |              |           |             |           |    |      |  |  |  |  |  |  |  |  |
|----------|----|-------------|-------------|---------------|------------|--------------|-----------|-------------|-----------|----|------|--|--|--|--|--|--|--|--|
|          |    |             |             |               |            |              |           |             |           |    |      |  |  |  |  |  |  |  |  |
| HATCH NO | LC | TECH REPORT | HIST REPORT | CONTEMP PHOTO | HIST PHOTO | CONTEMP DRWG | HIST DRWG | COLOR PLATE | PHOTOGRAM | SW | FILM |  |  |  |  |  |  |  |  |
|          |    |             |             |               |            |              |           |             |           |    |      |  |  |  |  |  |  |  |  |

INT 4575-78

25 PHOTOS AND SKETCH MAP OF LOCATION

EB418-B



Significance

REFERENCES (CONTINUED)

| ABSTRACT |    |             |             |               |            |              |           |             |           |    |      |  |  |  |  |  |  |  |  |
|----------|----|-------------|-------------|---------------|------------|--------------|-----------|-------------|-----------|----|------|--|--|--|--|--|--|--|--|
| HAZARD   | LC | TECH REPORT | HIST REPORT | CONTEMP PHOTO | HIST PHOTO | CONTEMP DRWG | HIST DRWG | COLOR PLATE | PHOTOGRAM | SW | FILM |  |  |  |  |  |  |  |  |
|          |    |             |             |               |            |              |           |             |           |    |      |  |  |  |  |  |  |  |  |

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FHR-8-230 June 1978

## OAHF INVENTORY

Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

|                                                                                                                                                                               |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |  |  |                                          |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |                                                                                                                                                            |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |                                        |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|---------------------------------------|--|--|--|--|--|--|--|--|--|----------------------------------|--|--|--|--|--|--|--|--|--|----------------------------------|--|--|--|--|--|--|--|--|--|------------------------------------------|--|--|--|--|--|--|--|--|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|-------------------------------------|--|--|--|--|--|--|--|--|--|---------------------------------------|--|--|--|--|--|--|--|--|--|----------------------------------------|--|--|--|--|--|--|--|--|--|
| 1 SITE ID NO                                                                                                                                                                  |  |  |  |  |  |  |  |  |  | E B 4 1 8 - B                         |  |  |  |  |  |  |  |  |  | 2 Classification                 |  |  |  |  |  |  |  |  |  | 3 PRIORITY                       |  |  |  |  |  |  |  |  |  | 4 DANGER OF DEMOLITION? (SPECIFY THREAT) |  |  |  |  |  |  |  |  |  | <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNKNOWN                                                                                                                   |  |  |  |  |  |  |  |  |  |                                                                                                                                                            |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |                                        |  |  |  |  |  |  |  |  |  |
| Garage - Continuation                                                                                                                                                         |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |  |  | 5 DATE                           |  |  |  |  |  |  |  |  |  | 6 GOVT SOURCE OF THREAT                  |  |  |  |  |  |  |  |  |  | OWNER                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  | ADMIN                                                                                                                                                      |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |                                        |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                               |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |  |  | 7 OWNER ADMIN                            |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |                                                                                                                                                            |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |                                        |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                               |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |  |  | 9 OWNER'S ADDRESS                        |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |                                                                                                                                                            |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |                                        |  |  |  |  |  |  |  |  |  |
| 10 STATE                                                                                                                                                                      |  |  |  |  |  |  |  |  |  | COUNTY NAME                           |  |  |  |  |  |  |  |  |  | CITY VICINITY                    |  |  |  |  |  |  |  |  |  | CONG DIST                        |  |  |  |  |  |  |  |  |  | STATE                                    |  |  |  |  |  |  |  |  |  | COUNTY NAME                                                                                                                                                                                                 |  |  |  |  |  |  |  |  |  | CITY VICINITY                                                                                                                                              |  |  |  |  |  |  |  |  |  | CONG DIST                           |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |                                        |  |  |  |  |  |  |  |  |  |
| 11 SITE ADDRESS STREET & NO                                                                                                                                                   |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |  |  | 12 EXISTING SURVEYS                      |  |  |  |  |  |  |  |  |  | <input type="checkbox"/> NR <input type="checkbox"/> NHL <input type="checkbox"/> HAR <input type="checkbox"/> HAER <input type="checkbox"/> HAER <input type="checkbox"/> NPS <input type="checkbox"/> OLP |  |  |  |  |  |  |  |  |  | <input type="checkbox"/> NONE <input type="checkbox"/> STATE <input type="checkbox"/> COUNTY <input type="checkbox"/> LOCAL <input type="checkbox"/> OTHER |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |                                        |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                               |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |  |  | 13 SPECIAL FEATURES: DESCRIBE BELOW      |  |  |  |  |  |  |  |  |  | <input type="checkbox"/> INTERIOR INTACT <input type="checkbox"/> EXTERIOR INTACT <input type="checkbox"/> ENVIRONS INTACT                                                                                  |  |  |  |  |  |  |  |  |  |                                                                                                                                                            |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |                                        |  |  |  |  |  |  |  |  |  |
| 14 UTM ZONE                                                                                                                                                                   |  |  |  |  |  |  |  |  |  | EASTING                               |  |  |  |  |  |  |  |  |  | NORTHING                         |  |  |  |  |  |  |  |  |  | SIGN                             |  |  |  |  |  |  |  |  |  | SCALE                                    |  |  |  |  |  |  |  |  |  | <input type="checkbox"/> 1:24 <input type="checkbox"/> 1:62.5                                                                                                                                               |  |  |  |  |  |  |  |  |  | QUAD NAME                                                                                                                                                  |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |                                        |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                               |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |  |  |                                          |  |  |  |  |  |  |  |  |  | <input type="checkbox"/> OTHER                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |                                                                                                                                                            |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |                                        |  |  |  |  |  |  |  |  |  |
| UTM ZONE                                                                                                                                                                      |  |  |  |  |  |  |  |  |  | EASTING                               |  |  |  |  |  |  |  |  |  | NORTHING                         |  |  |  |  |  |  |  |  |  | SIGN                             |  |  |  |  |  |  |  |  |  | SCALE                                    |  |  |  |  |  |  |  |  |  | <input type="checkbox"/> 1:24 <input type="checkbox"/> 1:62.5                                                                                                                                               |  |  |  |  |  |  |  |  |  | QUAD NAME                                                                                                                                                  |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |                                        |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                               |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |  |  |                                          |  |  |  |  |  |  |  |  |  | <input type="checkbox"/> OTHER                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |                                                                                                                                                            |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |                                        |  |  |  |  |  |  |  |  |  |
| 15 CONDITION                                                                                                                                                                  |  |  |  |  |  |  |  |  |  | 70 <input type="checkbox"/> EXCELLENT |  |  |  |  |  |  |  |  |  | 71 <input type="checkbox"/> GOOD |  |  |  |  |  |  |  |  |  | 72 <input type="checkbox"/> FAIR |  |  |  |  |  |  |  |  |  | 73 <input type="checkbox"/> DETERIORATED |  |  |  |  |  |  |  |  |  | 74 <input type="checkbox"/> RUINS                                                                                                                                                                           |  |  |  |  |  |  |  |  |  | 75 <input type="checkbox"/> UNEXPOSED                                                                                                                      |  |  |  |  |  |  |  |  |  | 76 <input type="checkbox"/> ALTERED |  |  |  |  |  |  |  |  |  | 82 <input type="checkbox"/> DESTROYED |  |  |  |  |  |  |  |  |  | 85 <input type="checkbox"/> DEMOLISHED |  |  |  |  |  |  |  |  |  |
| 16 INVENTORIED BY                                                                                                                                                             |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |  |  | AFFILIATION                      |  |  |  |  |  |  |  |  |  |                                          |  |  |  |  |  |  |  |  |  | DATE                                                                                                                                                                                                        |  |  |  |  |  |  |  |  |  |                                                                                                                                                            |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |                                        |  |  |  |  |  |  |  |  |  |
| 17 DESCRIPTION AND BACKGROUND HISTORY INCLUDING CONSTRUCTION DATE(S) HISTORICAL DATE(S) PHYSICAL DIMENSIONS MATERIALS EXISTANT EQUIPMENT AND IMPORTANT BUILDERS ENGINEERS ETC |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |  |  |                                          |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |                                                                                                                                                            |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |                                        |  |  |  |  |  |  |  |  |  |

|                                                                                              |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |                                                                                                                                          |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|----------------|--|--|--|--|--|--|--|--|--|-------------------------|--|--|--|--|--|--|--|--|--|------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|-----------|--|--|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|--|--|--|
| 18 ORIGINAL USE                                                                              |  |  |  |  |  |  |  |  |  | PRESENT USE    |  |  |  |  |  |  |  |  |  | ADAPTIVE USE            |  |  |  |  |  |  |  |  |  | (CONT OVER)                                                                                                                              |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| 19 REFERENCES - HISTORICAL REFERENCES PERSONAL CONTACTS AND/OR OTHER                         |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |                                                                                                                                          |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| 20 URBAN AREA 50,000 POP OR MORE? <input type="checkbox"/> YES <input type="checkbox"/> NO   |  |  |  |  |  |  |  |  |  | 21 NCAS Region |  |  |  |  |  |  |  |  |  | 22 PUBLIC ACCESSIBILITY |  |  |  |  |  |  |  |  |  | <input type="checkbox"/> YES LIMITED <input type="checkbox"/> YES UNLIMITED <input type="checkbox"/> NO <input type="checkbox"/> UNKNOWN |  |  |  |  |  |  |  |  |  | 23 EDITOR |  |  |  |  |  |  |  |  |  | INDEXER |  |  |  |  |  |  |  |  |  |
| 24 LOCATED IN AN HISTORIC DISTRICT? <input type="checkbox"/> YES <input type="checkbox"/> NO |  |  |  |  |  |  |  |  |  | NAME           |  |  |  |  |  |  |  |  |  | DISTRICT ID NO          |  |  |  |  |  |  |  |  |  |                                                                                                                                          |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |

FHR-8-230 June 1978

1 SITE ID NO

E B 4 1 8 - C

## OAHIP INVENTORY

Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

2 Classification

Barn

3 PRIORITY

4 DATE  
CA. 19305 DANGER OF DEMOLITION  
SPECIFIC THREAT☒ YES ☐ NO ☐ UNKNOWN

Corps of Engineers (Demolition)

6 GOVT SOURCE OF THREAT

OWNER

ADMIN

8 NAMES OF STRUCTURE

Garage

9 OWNER ADMIN

U. S. Army Corps of Engineers

10 OWNER'S ADDRESS

% Richard B. Russell RE Project Office  
P. O. Box 1050  
Elberton, GA 30635

11 STATE

GA

COUNTY NAME

Elbert

CITY VICINITY

Heardmont

CONG DIST

10

STATE

GA

COUNTY NAME

Elbert

CITY VICINITY

Elberton

CONG DIST

10

12 SITE ADDRESS STREET NO

Beginning at the intersection of Georgia  
State Highway 72 and Elbert County Road 245, proceed generally  
north and east on Co. 245 4.6 miles to the intersection with  
Co. 244, then southwest on Co. 244 1.4 miles to an unpaved  
private road, then southwest on the unpaved (Con't Reversed)

13 EXISTING SURVEY

☐ NPL ☐ NPL ☐ HABR ☐ HAER ☐ HAER ☐ NPS ☐ NPS

14 SPECIAL FEATURES

INTERIOR INTACT

EXTERIOR INTACT

ENVIRONMENTAL

15 UTM ZONE

17

EASTING

344240

NORTHING

37737

SIGN

35

SCALE

1:24

1:24

1:24

1:24

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1:24

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1:24

1:24

1:24

1:24

1:24

16 UTM ZONE

17

EASTING

344240

NORTHING

37737

SIGN

35

SCALE

1:24

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1:24

1:24

15 CONDITION

☐ EXCELLENT☐ GOOD☐ FAIR☐ DETERIORATED☐ RUINS☐ UNEXPOSED☐ ALTERED☐ DESTROYED☐ DEMOLISHED

16 INVENTORIED BY

John Linn Hopkins, Emily J. Harris

AFFILIATION

Historic American Buildings Survey

DATE

May 1, 1979

17 DESCRIPTION AND BACKGROUND HISTORY INCLUDING CONSTRUCTION DATE(S), HISTORICAL DATE(S), PHYSICAL DIMENSIONS,  
MATERIALS EXISTANT EQUIPMENT AND IMPORTANT BUILDERS ENGINEERS ETC.One-story, balloon frame barn, with loft, and post and frame additions, 37' x 36'. Gable roof covered with asphalt  
shingles, clapboard siding, no foundations. Original structure one room. The structure is in a fair state of  
preservation. It is associated with 12 other structures as part of a small farm complex. See site EB418-A.

18 ORIGINAL USE

Barn

PRESENT USE

Barn

ADAPTIVE USE

19 REFERENCES - HISTORICAL REFERENCES PERSONAL CONTACTS AND/OR OTHER

Unknown

20 URBAN AREA 50 000  
POP OR MORE?☐ YES ☒ NO

21 NCRS Region

22 PUBLIC ACCESSIBILITY

☐ YES LIMITED☐ YES UNLIMITED☒ NO☐ UNKNOWN

23 EDITOR

INDEXER

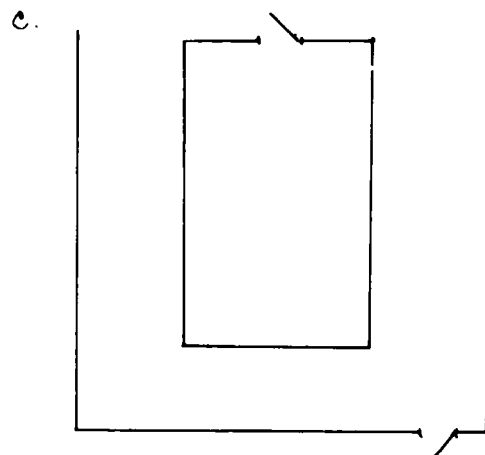
24 LOCATED IN AN HISTORIC DISTRICT?

☐ YES☒ NO

NAME

DISTRICT ID NO

CONT OVER



~~XXXXXXXX~~ CONTINUED: 11. Site Address (Street & No) (Continued)

road .1 mile to the site.

[illegible]

INT 4575-78

## OAHMP INVENTORY

Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

|                               |  |                                                                                                                                                                         |  |                     |  |                                    |  |                                        |  |                                                                                                        |  |
|-------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------|--|------------------------------------|--|----------------------------------------|--|--------------------------------------------------------------------------------------------------------|--|
| 1 SITE ID NO                  |  | E B 4 3 2                                                                                                                                                               |  | 2 CLASSIFICATION    |  | 3 PRIORITY                         |  | 4 DANGER OF DEMOLITION? SPECIFY THREAT |  | 5 YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN <input type="checkbox"/> |  |
| Residence                     |  |                                                                                                                                                                         |  |                     |  | CA. 1900                           |  | Corps of Engineers (Demolition)        |  |                                                                                                        |  |
| 6 NAME OF STRUCTURE           |  | Residence                                                                                                                                                               |  | 7 OWNER ADMIN       |  | U. S. Army Corps of Engineers      |  | 8 GOVT SOURCE OF THREAT                |  | OWNER ADMIN                                                                                            |  |
| 9 OWNER'S ADDRESS             |  | c/o Richard B. Russell Real Estate Project Office<br>P. O. Box 1050<br>Elberton, Georgia 30635                                                                          |  | 10 STATE            |  | G A                                |  | 11 COUNTY NAME                         |  | Elbert                                                                                                 |  |
| 12 CITY VICINITY              |  | Heardmont                                                                                                                                                               |  | 13 CONG DIST        |  | 10                                 |  | 14 STATE                               |  | G A                                                                                                    |  |
| 15 SITE ADDRESS STREET AND NO |  | Beginning at the intersection of Georgia State Highway 72 and Elbert County Highway 245, proceed generally north and east on Co. 245 4.6 miles to the intersection with |  | 16 EXISTING SURVEYS |  | 17 SPECIAL FEATURES DESCRIBE BELOW |  | 18 INTERIOR INTACT                     |  | 19 EXTERIOR INTACT                                                                                     |  |
| 20 UTM ZONE                   |  | 1 7                                                                                                                                                                     |  | 21 EASTING          |  | 3 4 3 3 0 5 3 7 7 4 1 1 0          |  | 22 NORTHING                            |  | 23 SIGN                                                                                                |  |
| 24 UTM ZONE                   |  |                                                                                                                                                                         |  | 25 EASTING          |  |                                    |  | 26 NORTHING                            |  | 27 SIGN                                                                                                |  |
| 28 SCALE                      |  | 1:24                                                                                                                                                                    |  | 29 QUAD NAME        |  | Heardmont, Georgia - S.C.          |  | 30 1:24                                |  | 31 1:24                                                                                                |  |
| 32 1:24                       |  | 33 1:24                                                                                                                                                                 |  | 34 1:24             |  | 35 1:24                            |  | 36 1:24                                |  | 37 1:24                                                                                                |  |
| 38 1:24                       |  | 39 1:24                                                                                                                                                                 |  | 40 1:24             |  | 41 1:24                            |  | 42 1:24                                |  | 43 1:24                                                                                                |  |
| 44 1:24                       |  | 45 1:24                                                                                                                                                                 |  | 46 1:24             |  | 47 1:24                            |  | 48 1:24                                |  | 49 1:24                                                                                                |  |
| 50 1:24                       |  | 51 1:24                                                                                                                                                                 |  | 52 1:24             |  | 53 1:24                            |  | 54 1:24                                |  | 55 1:24                                                                                                |  |
| 56 1:24                       |  | 57 1:24                                                                                                                                                                 |  | 58 1:24             |  | 59 1:24                            |  | 60 1:24                                |  | 61 1:24                                                                                                |  |
| 62 1:24                       |  | 63 1:24                                                                                                                                                                 |  | 64 1:24             |  | 65 1:24                            |  | 66 1:24                                |  | 67 1:24                                                                                                |  |
| 68 1:24                       |  | 69 1:24                                                                                                                                                                 |  | 70 1:24             |  | 71 1:24                            |  | 72 1:24                                |  | 73 1:24                                                                                                |  |
| 74 1:24                       |  | 75 1:24                                                                                                                                                                 |  | 76 1:24             |  | 77 1:24                            |  | 78 1:24                                |  | 79 1:24                                                                                                |  |
| 80 1:24                       |  | 81 1:24                                                                                                                                                                 |  | 82 1:24             |  | 83 1:24                            |  | 84 1:24                                |  | 85 1:24                                                                                                |  |
| 86 1:24                       |  | 87 1:24                                                                                                                                                                 |  | 88 1:24             |  | 89 1:24                            |  | 90 1:24                                |  | 91 1:24                                                                                                |  |
| 92 1:24                       |  | 93 1:24                                                                                                                                                                 |  | 94 1:24             |  | 95 1:24                            |  | 96 1:24                                |  | 97 1:24                                                                                                |  |
| 98 1:24                       |  | 99 1:24                                                                                                                                                                 |  | 100 1:24            |  | 101 1:24                           |  | 102 1:24                               |  | 103 1:24                                                                                               |  |
| 104 1:24                      |  | 105 1:24                                                                                                                                                                |  | 106 1:24            |  | 107 1:24                           |  | 108 1:24                               |  | 109 1:24                                                                                               |  |
| 110 1:24                      |  | 111 1:24                                                                                                                                                                |  | 112 1:24            |  | 113 1:24                           |  | 114 1:24                               |  | 115 1:24                                                                                               |  |
| 116 1:24                      |  | 117 1:24                                                                                                                                                                |  | 118 1:24            |  | 119 1:24                           |  | 120 1:24                               |  | 121 1:24                                                                                               |  |
| 122 1:24                      |  | 123 1:24                                                                                                                                                                |  | 124 1:24            |  | 125 1:24                           |  | 126 1:24                               |  | 127 1:24                                                                                               |  |
| 128 1:24                      |  | 129 1:24                                                                                                                                                                |  | 130 1:24            |  | 131 1:24                           |  | 132 1:24                               |  | 133 1:24                                                                                               |  |
| 134 1:24                      |  | 135 1:24                                                                                                                                                                |  | 136 1:24            |  | 137 1:24                           |  | 138 1:24                               |  | 139 1:24                                                                                               |  |
| 140 1:24                      |  | 141 1:24                                                                                                                                                                |  | 142 1:24            |  | 143 1:24                           |  | 144 1:24                               |  | 145 1:24                                                                                               |  |
| 146 1:24                      |  | 147 1:24                                                                                                                                                                |  | 148 1:24            |  | 149 1:24                           |  | 150 1:24                               |  | 151 1:24                                                                                               |  |
| 152 1:24                      |  | 153 1:24                                                                                                                                                                |  | 154 1:24            |  | 155 1:24                           |  | 156 1:24                               |  | 157 1:24                                                                                               |  |
| 158 1:24                      |  | 159 1:24                                                                                                                                                                |  | 160 1:24            |  | 161 1:24                           |  | 162 1:24                               |  | 163 1:24                                                                                               |  |
| 164 1:24                      |  | 165 1:24                                                                                                                                                                |  | 166 1:24            |  | 167 1:24                           |  | 168 1:24                               |  | 169 1:24                                                                                               |  |
| 170 1:24                      |  | 171 1:24                                                                                                                                                                |  | 172 1:24            |  | 173 1:24                           |  | 174 1:24                               |  | 175 1:24                                                                                               |  |
| 176 1:24                      |  | 177 1:24                                                                                                                                                                |  | 178 1:24            |  | 179 1:24                           |  | 180 1:24                               |  | 181 1:24                                                                                               |  |
| 182 1:24                      |  | 183 1:24                                                                                                                                                                |  | 184 1:24            |  | 185 1:24                           |  | 186 1:24                               |  | 187 1:24                                                                                               |  |
| 188 1:24                      |  | 189 1:24                                                                                                                                                                |  | 190 1:24            |  | 191 1:24                           |  | 192 1:24                               |  | 193 1:24                                                                                               |  |
| 194 1:24                      |  | 195 1:24                                                                                                                                                                |  | 196 1:24            |  | 197 1:24                           |  | 198 1:24                               |  | 199 1:24                                                                                               |  |
| 200 1:24                      |  | 201 1:24                                                                                                                                                                |  | 202 1:24            |  | 203 1:24                           |  | 204 1:24                               |  | 205 1:24                                                                                               |  |
| 206 1:24                      |  | 207 1:24                                                                                                                                                                |  | 208 1:24            |  | 209 1:24                           |  | 210 1:24                               |  | 211 1:24                                                                                               |  |
| 212 1:24                      |  | 213 1:24                                                                                                                                                                |  | 214 1:24            |  | 215 1:24                           |  | 216 1:24                               |  | 217 1:24                                                                                               |  |
| 218 1:24                      |  | 219 1:24                                                                                                                                                                |  | 220 1:24            |  | 221 1:24                           |  | 222 1:24                               |  | 223 1:24                                                                                               |  |
| 224 1:24                      |  | 225 1:24                                                                                                                                                                |  | 226 1:24            |  | 227 1:24                           |  | 228 1:24                               |  | 229 1:24                                                                                               |  |
| 230 1:24                      |  | 231 1:24                                                                                                                                                                |  | 232 1:24            |  | 233 1:24                           |  | 234 1:24                               |  | 235 1:24                                                                                               |  |
| 236 1:24                      |  | 237 1:24                                                                                                                                                                |  | 238 1:24            |  | 239 1:24                           |  | 240 1:24                               |  | 241 1:24                                                                                               |  |
| 242 1:24                      |  | 243 1:24                                                                                                                                                                |  | 244 1:24            |  | 245 1:24                           |  | 246 1:24                               |  | 247 1:24                                                                                               |  |
| 248 1:24                      |  | 249 1:24                                                                                                                                                                |  | 250 1:24            |  | 251 1:24                           |  | 252 1:24                               |  | 253 1:24                                                                                               |  |
| 254 1:24                      |  | 255 1:24                                                                                                                                                                |  | 256 1:24            |  | 257 1:24                           |  | 258 1:24                               |  | 259 1:24                                                                                               |  |
| 260 1:24                      |  | 261 1:24                                                                                                                                                                |  | 262 1:24            |  | 263 1:24                           |  | 264 1:24                               |  | 265 1:24                                                                                               |  |
| 266 1:24                      |  | 267 1:24                                                                                                                                                                |  | 268 1:24            |  | 269 1:24                           |  | 270 1:24                               |  | 271 1:24                                                                                               |  |
| 272 1:24                      |  | 273 1:24                                                                                                                                                                |  | 274 1:24            |  | 275 1:24                           |  | 276 1:24                               |  | 277 1:24                                                                                               |  |
| 278 1:24                      |  | 279 1:24                                                                                                                                                                |  | 280 1:24            |  | 281 1:24                           |  | 282 1:24                               |  | 283 1:24                                                                                               |  |
| 284 1:24                      |  | 285 1:24                                                                                                                                                                |  | 286 1:24            |  | 287 1:24                           |  | 288 1:24                               |  | 289 1:24                                                                                               |  |
| 290 1:24                      |  | 291 1:24                                                                                                                                                                |  | 292 1:24            |  | 293 1:24                           |  | 294 1:24                               |  | 295 1:24                                                                                               |  |
| 296 1:24                      |  | 297 1:24                                                                                                                                                                |  | 298 1:24            |  | 299 1:24                           |  | 300 1:24                               |  | 301 1:24                                                                                               |  |
| 302 1:24                      |  | 303 1:24                                                                                                                                                                |  | 304 1:24            |  | 305 1:24                           |  | 306 1:24                               |  | 307 1:24                                                                                               |  |
| 308 1:24                      |  | 309 1:24                                                                                                                                                                |  | 310 1:24            |  | 311 1:24                           |  | 312 1:24                               |  | 313 1:24                                                                                               |  |
| 314 1:24                      |  | 315 1:24                                                                                                                                                                |  | 316 1:24            |  | 317 1:24                           |  | 318 1:24                               |  | 319 1:24                                                                                               |  |
| 320 1:24                      |  | 321 1:24                                                                                                                                                                |  | 322 1:24            |  | 323 1:24                           |  | 324 1:24                               |  | 325 1:24                                                                                               |  |
| 326 1:24                      |  | 327 1:24                                                                                                                                                                |  | 328 1:24            |  | 329 1:24                           |  | 330 1:24                               |  | 331 1:24                                                                                               |  |
| 332 1:24                      |  | 333 1:24                                                                                                                                                                |  | 334 1:24            |  | 335 1:24                           |  | 336 1:24                               |  | 337 1:24                                                                                               |  |
| 338 1:24                      |  | 339 1:24                                                                                                                                                                |  | 340 1:24            |  | 341 1:24                           |  | 342 1:24                               |  | 343 1:24                                                                                               |  |
| 344 1:24                      |  | 345 1:24                                                                                                                                                                |  | 346 1:24            |  | 347 1:24                           |  | 348 1:24                               |  | 349 1:24                                                                                               |  |
| 350 1:24                      |  | 351 1:24                                                                                                                                                                |  | 352 1:24            |  | 353 1:24                           |  | 354 1:24                               |  | 355 1:24                                                                                               |  |
| 356 1:24                      |  | 357 1:24                                                                                                                                                                |  | 358 1:24            |  | 359 1:24                           |  | 360 1:24                               |  | 361 1:24                                                                                               |  |
| 362 1:24                      |  | 363 1:24                                                                                                                                                                |  | 364 1:24            |  | 365 1:24                           |  | 366 1:24                               |  | 367 1:24                                                                                               |  |
| 368 1:24                      |  | 369 1:24                                                                                                                                                                |  | 370 1:24            |  | 371 1:24                           |  | 372 1:24                               |  | 373 1:24                                                                                               |  |
| 374 1:24                      |  | 375 1:24                                                                                                                                                                |  | 376 1:24            |  | 377 1:24                           |  | 378 1:24                               |  | 379 1:24                                                                                               |  |
| 380 1:24                      |  | 381 1:24                                                                                                                                                                |  | 382 1:24            |  | 383 1:24                           |  | 384 1:24                               |  | 385 1:24                                                                                               |  |
| 386 1:24                      |  | 387 1:24                                                                                                                                                                |  | 388 1:24            |  | 389 1:24                           |  | 390 1:24                               |  | 391 1:24                                                                                               |  |
| 392 1:24                      |  | 393 1:24                                                                                                                                                                |  | 394 1:24            |  | 395 1:24                           |  | 396 1:24                               |  | 397 1:24                                                                                               |  |
| 398 1:24                      |  | 399 1:24                                                                                                                                                                |  | 400 1:24            |  | 401 1:24                           |  | 402 1:24                               |  | 403 1:24                                                                                               |  |
| 404 1:24                      |  | 405 1:24                                                                                                                                                                |  | 406 1:24            |  | 407 1:24                           |  | 408 1:24                               |  | 409 1:24                                                                                               |  |
| 410 1:24                      |  | 411 1:24                                                                                                                                                                |  | 412 1:24            |  | 413 1:24                           |  | 414 1:24                               |  | 415 1:24                                                                                               |  |
| 416 1:24                      |  | 417 1:24                                                                                                                                                                |  | 418 1:24            |  | 419 1:24                           |  | 420 1:24                               |  | 421 1:24                                                                                               |  |
| 422 1:24                      |  | 423 1:24                                                                                                                                                                |  | 424 1:24            |  | 425 1:24                           |  | 426 1:24                               |  | 427 1:24                                                                                               |  |
| 428 1:24                      |  | 429 1:24                                                                                                                                                                |  | 430 1:24            |  | 431 1:24                           |  | 432 1:24                               |  | 433 1:24                                                                                               |  |
| 434 1:24                      |  | 435 1:24                                                                                                                                                                |  | 436 1:24            |  | 437 1:24                           |  | 438 1:24                               |  | 439 1:24                                                                                               |  |
| 440 1:24                      |  | 441 1:24                                                                                                                                                                |  | 442 1:24            |  | 443 1:24                           |  | 444 1:24                               |  | 445 1:24                                                                                               |  |
| 446 1:24                      |  | 447 1:24                                                                                                                                                                |  | 448 1:24            |  | 449 1:24                           |  | 450 1:24                               |  | 451 1:24                                                                                               |  |
| 452 1:24                      |  | 453 1:24                                                                                                                                                                |  | 454 1:24            |  | 455 1:24                           |  | 456 1:24                               |  | 457 1:24                                                                                               |  |
| 458 1:24                      |  | 459 1:24                                                                                                                                                                |  | 460 1:24            |  | 461 1:24                           |  | 462 1:24                               |  | 463 1:24                                                                                               |  |
| 464 1:24                      |  | 465 1:24                                                                                                                                                                |  | 466 1:24            |  | 467 1:24                           |  | 468 1:24                               |  | 469 1:24                                                                                               |  |
| 470 1:24                      |  | 471 1:24                                                                                                                                                                |  | 472 1:24            |  | 473 1:24                           |  | 474 1:24                               |  | 475 1:24                                                                                               |  |
| 476 1:24                      |  | 477 1:24                                                                                                                                                                |  | 478 1:24            |  | 479 1:24                           |  | 480 1:24                               |  | 481 1:24                                                                                               |  |
| 482 1:24                      |  | 483 1:24                                                                                                                                                                |  | 484 1:24            |  | 485 1:24                           |  | 486 1:24                               |  | 487 1:24                                                                                               |  |
| 488 1:24                      |  | 489 1:24                                                                                                                                                                |  | 490 1:24            |  | 491 1:24                           |  | 492 1:24                               |  | 493 1:24                                                                                               |  |
| 494 1:24                      |  | 495 1:24                                                                                                                                                                |  | 496 1:24            |  | 497 1:24                           |  | 498 1:24                               |  | 499 1:24                                                                                               |  |
| 500 1:24                      |  | 501 1:24                                                                                                                                                                |  | 502 1:24            |  | 503 1:24                           |  | 504 1:24                               |  | 505 1:24                                                                                               |  |
| 506 1:24                      |  | 507 1:24                                                                                                                                                                |  | 508 1:24            |  | 509 1:24                           |  | 510 1:24                               |  | 511 1:24                                                                                               |  |
| 512 1:24                      |  | 513 1:24                                                                                                                                                                |  | 514 1:24            |  | 515 1:24                           |  | 516 1:24                               |  | 517 1:24                                                                                               |  |
| 518 1:24                      |  | 519 1:24                                                                                                                                                                |  | 520 1:24            |  | 521 1:24                           |  | 522 1:24                               |  | 523 1:24                                                                                               |  |
| 524 1:24                      |  | 525 1:24                                                                                                                                                                |  | 526 1:24            |  | 527 1:24                           |  | 528 1:24                               |  | 529 1:24                                                                                               |  |
| 530 1:24                      |  | 531 1:24                                                                                                                                                                |  | 532 1:24            |  | 533 1:24                           |  | 534 1:24                               |  | 535 1:24                                                                                               |  |
| 536 1:24                      |  | 537 1:24                                                                                                                                                                |  | 538 1:24            |  | 539 1:24                           |  | 540 1:24                               |  | 541 1:24                                                                                               |  |
| 542 1:24                      |  | 543 1:24                                                                                                                                                                |  | 544 1:24            |  | 545 1:24                           |  | 546 1:24                               |  | 547 1:24                                                                                               |  |
| 548 1:24                      |  | 549 1:24                                                                                                                                                                |  | 550 1:24            |  | 551 1:24                           |  | 552 1:24                               |  | 553 1:24                                                                                               |  |
| 554 1:24                      |  | 555 1:24                                                                                                                                                                |  | 556 1:24            |  | 557 1:24                           |  | 558 1:24                               |  | 559 1:24                                                                                               |  |
| 560 1:24                      |  | 561 1:24                                                                                                                                                                |  | 562 1:24            |  | 563 1:24                           |  | 564 1:24                               |  | 565 1:24                                                                                               |  |
| 566 1:24                      |  | 567 1:24                                                                                                                                                                |  | 568 1:24            |  | 569 1:24                           |  | 570 1:24                               |  | 571 1:24                                                                                               |  |
| 572 1:24                      |  | 573 1:24                                                                                                                                                                |  | 574 1:24            |  | 575 1:24                           |  | 576 1:24                               |  | 577 1:24                                                                                               |  |
| 578 1:24                      |  | 579 1:24                                                                                                                                                                |  | 580 1:24            |  | 581 1:24                           |  | 582 1:24                               |  | 583 1:24                                                                                               |  |
| 584 1:24                      |  | 585 1:24                                                                                                                                                                |  | 586 1:24            |  | 587 1:24                           |  | 588 1:24                               |  | 589 1:24                                                                                               |  |
| 590 1:24                      |  | 591 1:24                                                                                                                                                                |  | 592 1:24            |  | 593 1:24                           |  | 594 1:24                               |  | 595 1:24                                                                                               |  |
| 596 1:24                      |  | 597 1:24                                                                                                                                                                |  | 598 1:24            |  | 599 1:24                           |  | 600 1:24                               |  | 601 1:24                                                                                               |  |
| 602 1:24                      |  | 603 1:24                                                                                                                                                                |  | 604 1:24            |  | 605 1:24                           |  | 606 1:24                               |  | 607 1:24                                                                                               |  |
| 608 1:24                      |  | 609 1:24                                                                                                                                                                |  | 610 1:24            |  | 611 1:24                           |  | 612 1:24                               |  | 613 1:24                                                                                               |  |
| 614 1:24                      |  | 615 1:24                                                                                                                                                                |  | 616 1:24            |  | 617 1:24                           |  | 618 1:24                               |  | 619 1:24                                                                                               |  |
| 620 1:24                      |  | 621 1:24                                                                                                                                                                |  | 622 1:24            |  | 623 1:24                           |  | 624 1:24                               |  | 625 1:24                                                                                               |  |
| 626 1:24                      |  | 627 1:24                                                                                                                                                                |  | 628 1:24            |  | 629 1:24                           |  | 630 1:24                               |  | 631 1:24                                                                                               |  |
| 632 1:24                      |  | 633 1:24                                                                                                                                                                |  | 634 1:24            |  | 635 1:24                           |  | 636 1:24                               |  | 637 1:24                                                                                               |  |
| 638 1:24                      |  | 639 1:24                                                                                                                                                                |  | 640 1:24            |  | 641 1:24                           |  | 642 1:24                               |  | 643 1:24                                                                                               |  |
| 644 1:24                      |  | 645 1:24                                                                                                                                                                |  | 646 1:24            |  | 647 1:24                           |  | 648 1:24                               |  | 649 1:24                                                                                               |  |
| 650 1:24                      |  | 651 1:24                                                                                                                                                                |  | 652 1:24            |  | 653 1:24                           |  | 654 1:24                               |  | 655 1:24                                                                                               |  |
| 656 1:24                      |  | 657 1:24                                                                                                                                                                |  | 658 1:24            |  | 659                                |  |                                        |  |                                                                                                        |  |



This structure was typical of the small farm houses found throughout the project area and the Southeastern United States. This structure is now in the process of demolition for salvage, and most significant fabric has already been removed. Two remaining outbuildings on the site are suffering similar fates.

11. (continued)

Co. 244, then southeast on Co. 244 .8 mile to an unpaved road, then west .5 mile to the site.

[illegible]

INT 4575-78



25 PHOTOS AND SKETCH MAP OF LOCATION

EB432 (Continued)

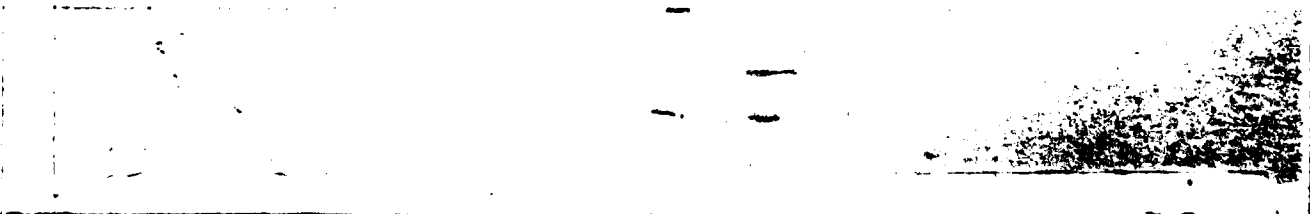


Significance

REFERENCES/CONTINUED:

| ABSTRACT |    |    |             |             |               |            |              |           |             |            |    |      |  |  |  |  |  |  |  |
|----------|----|----|-------------|-------------|---------------|------------|--------------|-----------|-------------|------------|----|------|--|--|--|--|--|--|--|
|          |    |    |             |             |               |            |              |           |             |            |    |      |  |  |  |  |  |  |  |
|          |    |    |             |             |               |            |              |           |             |            |    |      |  |  |  |  |  |  |  |
| HA       | NO | LC | TECH REPORT | HIST REPORT | CONTEMP PHOTO | HIST PHOTO | CONTEMP DRWG | HIST DRWG | COLOR PLATE | PHOTOGRAPH | SW | FILM |  |  |  |  |  |  |  |
|          |    |    |             |             |               |            |              |           |             |            |    |      |  |  |  |  |  |  |  |

INT 4575-78  
JAN 1980



FHR-8-730 June 1978

## OAHF INVENTORY

Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

|                                              |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |  |  |
|----------------------------------------------|--|--|--|--|--|--|--|--|--|------------------------------------|--|--|--|--|--|--|--|--|--|
| 1 SITE ID NO                                 |  |  |  |  |  |  |  |  |  | E B 4 3 2                          |  |  |  |  |  |  |  |  |  |
| 2 Classification<br>Residence - Continuation |  |  |  |  |  |  |  |  |  | 3 PRIORITY                         |  |  |  |  |  |  |  |  |  |
| 4 DANGER OF DEMOLITION<br>SPECIFY THREAT     |  |  |  |  |  |  |  |  |  | 5 DATE                             |  |  |  |  |  |  |  |  |  |
| 6 GOVT SOURCE OF THREAT                      |  |  |  |  |  |  |  |  |  | 7 OWNER ADMIN                      |  |  |  |  |  |  |  |  |  |
| 8 NAME OF STRUCTURE                          |  |  |  |  |  |  |  |  |  | 9 OWNER'S ADDRESS                  |  |  |  |  |  |  |  |  |  |
| 10 STATE<br>COUNTY                           |  |  |  |  |  |  |  |  |  | 11 STATE<br>COUNTY                 |  |  |  |  |  |  |  |  |  |
| 12 EXISTING SURVEYS                          |  |  |  |  |  |  |  |  |  | 13 SPECIAL FEATURES DESCRIBE BELOW |  |  |  |  |  |  |  |  |  |
| 14 UTM ZONE EASTING NORTHING SIGN SCALE      |  |  |  |  |  |  |  |  |  | 15 CONDITION                       |  |  |  |  |  |  |  |  |  |
| 16 INVENTORIED BY                            |  |  |  |  |  |  |  |  |  | 17 AFFILIATION                     |  |  |  |  |  |  |  |  |  |
| 18 ORIGINAL USE                              |  |  |  |  |  |  |  |  |  | 19 PRESENT USE                     |  |  |  |  |  |  |  |  |  |
| 20 URBAN AREA 50 000 POP OR MORE             |  |  |  |  |  |  |  |  |  | 21 NARS Region                     |  |  |  |  |  |  |  |  |  |
| 22 PUBLIC ACCESSIBILITY                      |  |  |  |  |  |  |  |  |  | 23 EDITOR INDEXER                  |  |  |  |  |  |  |  |  |  |
| 24 LOCATED IN AN HISTORIC DISTRICT           |  |  |  |  |  |  |  |  |  | DISTRICT ID NO                     |  |  |  |  |  |  |  |  |  |

(CONT OVER)

(CONT OVER)

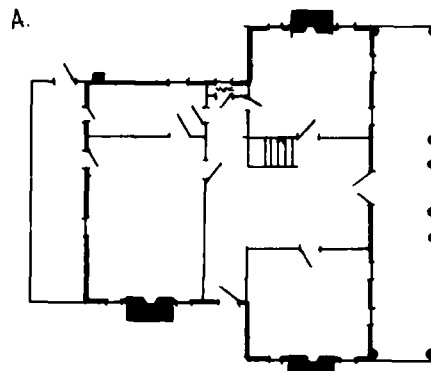
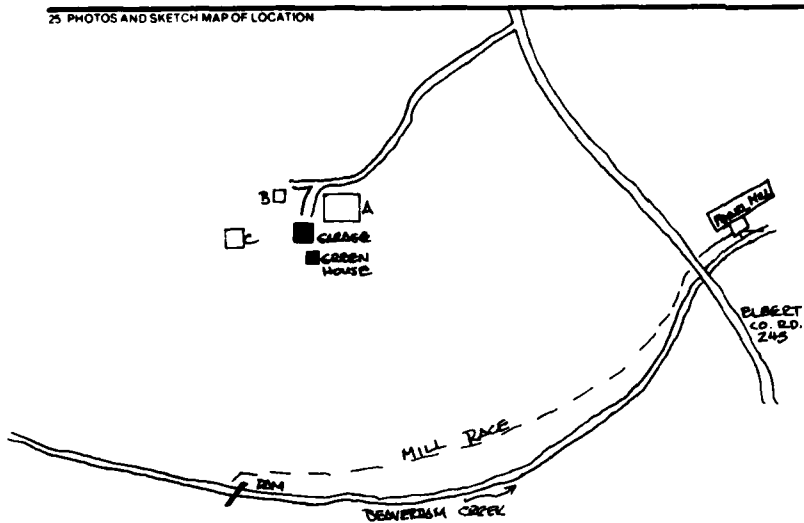
## OAHF INVENTORY

Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                         |  |                                                     |  |                                                                                                                                                                                                                         |  |                                                                                                                                                                                          |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1 SITE ID NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | E B 5 0 0 - A                                                                                                                                                                                           |  | 3 PRIORITY                                          |  | 4 DANGER OF DEMOLITION<br>(SPECIFY THREAT)                                                                                                                                                                              |  | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN                                                                                     |  |
| 2 Classification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | Residence                                                                                                                                                                                               |  | 5 DATE                                              |  | 6 GOVT SOURCE OF THREAT                                                                                                                                                                                                 |  | OWNER ADMIN                                                                                                                                                                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                         |  | CA. 1802,<br>1820                                   |  |                                                                                                                                                                                                                         |  |                                                                                                                                                                                          |  |
| 8 NAME(S) OF STRUCTURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | Beverly Plantation                                                                                                                                                                                      |  | 9 OWNER'S ADDRESS                                   |  | Route 6<br>Elberton, Georgia 30635                                                                                                                                                                                      |  |                                                                                                                                                                                          |  |
| 10 STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | GA                                                                                                                                                                                                      |  | COUNTY NAME                                         |  | Elbert                                                                                                                                                                                                                  |  | CONG DIST                                                                                                                                                                                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                         |  |                                                     |  |                                                                                                                                                                                                                         |  | 1 0                                                                                                                                                                                      |  |
| 11 SITE ADDRESS (STREET & NO.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | Beginning at the intersection of Georgia State Highway 72 and Elbert County Road 245, proceed north on Co. 245 1.9 miles to an unpaved private road, then west on the unpaved road .1 mile to the site. |  | 12 EXISTING SURVEYS                                 |  | <input checked="" type="checkbox"/> NR <input type="checkbox"/> NHL <input type="checkbox"/> HABS <input type="checkbox"/> HAER <input type="checkbox"/> HAER <input type="checkbox"/> NPS <input type="checkbox"/> CLA |  |                                                                                                                                                                                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                         |  |                                                     |  | <input type="checkbox"/> CONF <input type="checkbox"/> STATE <input type="checkbox"/> COUNTY <input type="checkbox"/> LOCAL <input type="checkbox"/> OTHER                                                              |  |                                                                                                                                                                                          |  |
| 13 SPECIAL FEATURES (DESCRIBE BELOW)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                         |  | <input checked="" type="checkbox"/> INTERIOR INTACT |  | <input checked="" type="checkbox"/> EXTERIOR INTACT                                                                                                                                                                     |  | <input checked="" type="checkbox"/> ENVIRONS INTACT                                                                                                                                      |  |
| 14 UTM ZONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | EASTING                                                                                                                                                                                                 |  | NORTHING                                            |  | SIGN                                                                                                                                                                                                                    |  | SCALE                                                                                                                                                                                    |  |
| 1 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 3 4 0 4 5 0                                                                                                                                                                                             |  | 3 7 7 4 8 7 5                                       |  |                                                                                                                                                                                                                         |  | 1:24 1:62.5                                                                                                                                                                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                         |  |                                                     |  |                                                                                                                                                                                                                         |  | OTHER                                                                                                                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                         |  |                                                     |  |                                                                                                                                                                                                                         |  | QUAD NAME                                                                                                                                                                                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                         |  |                                                     |  |                                                                                                                                                                                                                         |  | Heardmont, GA. - S.C.                                                                                                                                                                    |  |
| 15 CONDITION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 70 <input type="checkbox"/> EXCELLENT                                                                                                                                                                   |  | 71 <input checked="" type="checkbox"/> GOOD         |  | 72 <input type="checkbox"/> FAIR                                                                                                                                                                                        |  | 73 <input type="checkbox"/> DETERIORATED                                                                                                                                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                         |  |                                                     |  |                                                                                                                                                                                                                         |  | 74 <input type="checkbox"/> RUINS 75 <input type="checkbox"/> UNEXPOSED 76 <input type="checkbox"/> ALTERED 82 <input type="checkbox"/> DESTROYED 85 <input type="checkbox"/> DEMOLISHED |  |
| 16 INVENTORIED BY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | John L. Hopkins, Emily J. Harris                                                                                                                                                                        |  | AFFILIATION                                         |  | Historic American Buildings Survey                                                                                                                                                                                      |  | DATE                                                                                                                                                                                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                         |  |                                                     |  |                                                                                                                                                                                                                         |  | May 1, 1979                                                                                                                                                                              |  |
| 17 DESCRIPTION AND BACKGROUND HISTORY INCLUDING CONSTRUCTION DATE(S); HISTORICAL DATE(S); PHYSICAL DIMENSIONS; MATERIALS EXISTANT EQUIPMENT AND IMPORTANT BUILDERS ENGINEERS ETC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                         |  |                                                     |  |                                                                                                                                                                                                                         |  |                                                                                                                                                                                          |  |
| Two-story, hewn-frame plantation house with additions, 47' (five bays) X 51' (six bays). Gable and shed roofs covered with sheetmetal, boxed cornice; clapboard siding, 9x9 windows, exterior brick chimneys laid in common bond on fieldstone foundations; foundations of fieldstone granite. Front elevation features a two-story pedimented portico with fanlight, double doors surrounded with transom and sidelights, fluted columns of no order. Plan is irregular, two rooms wide divided by central stair-hall, three rooms deep. Interior finish is of original hand-planed sheathing and dado paneling, detailed fireplace mantels, and original doors with some original hardware. This structure is in a good state of repair, although it is beginning to suffer some water damage. The preservation of this structure could be easily accomplished. Associated with this structure are three outbuildings, only two of which were recorded: (b) Well House, CA. 1910; 1920; (c) Barn, CA. 1900. The final outbuilding is a concrete block garage, CA. 1950. The recorded outbuildings are in good and fair states of preservation, respectively. |  |                                                                                                                                                                                                         |  |                                                     |  |                                                                                                                                                                                                                         |  |                                                                                                                                                                                          |  |
| 18 ORIGINAL USE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | Residence                                                                                                                                                                                               |  | PRESENT USE                                         |  | Residence                                                                                                                                                                                                               |  | ADAPTIVE USE                                                                                                                                                                             |  |
| 19 REFERENCES—HISTORICAL REFERENCES PERSONAL CONTACTS AND/OR OTHER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                         |  |                                                     |  |                                                                                                                                                                                                                         |  |                                                                                                                                                                                          |  |
| See National Register Nomination Form                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                         |  |                                                     |  |                                                                                                                                                                                                                         |  |                                                                                                                                                                                          |  |
| (CONT OVER)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                         |  |                                                     |  |                                                                                                                                                                                                                         |  |                                                                                                                                                                                          |  |
| 20 URBAN AREA 50,000 POP OR MORE?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                                                                                                     |  | 21 NCRS Region                                      |  | 22 PUBLIC ACCESSIBILITY                                                                                                                                                                                                 |  | <input type="checkbox"/> YES LIMITED <input type="checkbox"/> YES UNLIMITED <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                         |  |                                                     |  |                                                                                                                                                                                                                         |  |                                                                                                                                                                                          |  |
| 23 LOCATED IN AN HISTORIC DISTRICT?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                                                                                                     |  | NAME                                                |  | DISTRICT ID NO                                                                                                                                                                                                          |  | 23 EDITOR INDEXER                                                                                                                                                                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                         |  |                                                     |  |                                                                                                                                                                                                                         |  |                                                                                                                                                                                          |  |



25 PHOTOS AND SKETCH MAP OF LOCATION



**Significance**

This superior home is certainly the most impressive structure in the project area, and is among the few such grand plantation houses remaining in Elbert County. Although not directly impacted by the construction and flooding of the Russell Dam, this house site (already listed on the National Register of Historic Places) will be surrounded on three sides by the waters of the proposed lake, which will reach to within 300 feet of the house. This structure has been included in this inventory because of the overwhelming visual impact of the proposed lake upon the site.

REFERENCES/CONTINUED:

| ABSTRACT |    |             |             |               |            |              |           |             |           |    |      |  |  |  |  |  |  |  |  |
|----------|----|-------------|-------------|---------------|------------|--------------|-----------|-------------|-----------|----|------|--|--|--|--|--|--|--|--|
| HAZARD   | LC | TECH REPORT | HIST REPORT | CONTEMP PHOTO | HIST PHOTO | CONTEMP DRWG | HIST DRWG | COLOR PLATE | PHOTOGRAM | SW | FILM |  |  |  |  |  |  |  |  |
|          |    |             |             |               |            |              |           |             |           |    |      |  |  |  |  |  |  |  |  |

INT 4575-78  
11/80 2/10/80

25 PHOTOS AND SKETCH MAP OF LOCATION

EB500-A (Continued)



Significance

REFERENCES (CONTINUED)

| ABSTRACT |    |    |      |       |      |       |         |       |      |       |         |      |      |      |       |       |       |      |    |      |
|----------|----|----|------|-------|------|-------|---------|-------|------|-------|---------|------|------|------|-------|-------|-------|------|----|------|
| MA       | NO | LC | TECH | REPOR | HIST | REPOR | CONTEMP | PHOTO | HIST | PHOTO | CONTEMP | DRWG | HIST | DRWG | COLOR | PLATE | PHOTO | GRAM | SW | FILM |
|          |    |    |      |       |      |       |         |       |      |       |         |      |      |      |       |       |       |      |    |      |

JNT 4575-78  
1100 0000000000

FHR-8-230 June 1978

1 SITE ID NO

E B 5 0 0 - A

## OAHF INVENTORY

Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

Classification

Residence - Continuation

2 PRIORITY

4 DANGER OF DEMOLITION?  
(SPECIFY THREAT)☐ YES ☐ NO ☐ UNKNOWN

3 DATE

5 GOVT SOURCE OF THREAT

OWNER

ADMIN

7 OWNER ADMIN

8 NAME OF MONUMENT

Beverly Plantation - Continuation

9 OWNER'S ADDRESS

10 STATE

COUNTY NAME

CITY VICINITY

CONG DIST

STATE

COUNTY NAME

CITY VICINITY

CONG DIST

11 SITE ADDRESS STREET &amp; NO

12 EXISTING SURVEYS

☐ NR☐ NHL☐ HABS☐ HAER-1☐ HAER☐ NPS☐ CL6☐ CONF☐ STATE☐ COUNTY☐ LOCAL☐ OTHER

13 SPECIAL FEATURE: DESCRIBE BELOW

☐ INTERIOR INTACT☐ EXTERIOR INTACT☐ ENVIRONS INTACT

14 UTM ZONE

EASTING

NORTHING

SIGN

SCALE

☐ 1:24☐ 1:62.5

QUAD NAME

☐ OTHER

UTM ZONE

EASTING

NORTHING

SIGN

SCALE

☐ 1:24☐ 1:62.5

QUAD NAME

☐ OTHER

15 CONDITION

70 ☐ EXCELLENT71 ☐ GOOD72 ☐ FAIR73 ☐ DETERIORATED74 ☐ RUINS75 ☐ UNEXPOSED76 ☐ ALTERED82 ☐ DESTROYED85 ☐ DEMOLISHED

16 INVENTORIED BY

AFFILIATION

DATE

17 DESCRIPTION AND BACKGROUND HISTORY INCLUDING CONSTRUCTION DATE(S), HISTORICAL DATE(S), PHYSICAL DIMENSIONS, MATERIALS, EXISTANT EQUIPMENT AND IMPORTANT BUILDERS, ENGINEERS, ETC.

(CONT OVER)

18 ORIGINAL USE

PRESENT USE

ADAPTIVE USE

19 REFERENCES - HISTORICAL REFERENCES, PERSONAL CONTACTS, AND/OR OTHER

(CONT OVER)

20 URBAN AREA 50,000  
POP OR MORE?☐ YES ☐ NO

21 NCRS Region

22 PUBLIC ACCESSIBILITY

☐ YES LIMITED☐ YES UNLIMITED☐ NO☐ UNKNOWN

23 EDITOR

INDEXER

24 LOCATED IN AN HISTORIC DISTRICT?

☐ YES☐ NO

NAME

DISTRICT ID NO

FHR-8-230 June 1978

## OAHF INVENTORY

Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

|                                                                                                                                                                                                                |  |                                                   |  |                                                         |  |                                          |  |                                                                                                      |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------|--|---------------------------------------------------------|--|------------------------------------------|--|------------------------------------------------------------------------------------------------------|--|
| 1 SITE ID NO                                                                                                                                                                                                   |  | E B 5 0 0 - B                                     |  | 3 PRIORITY                                              |  | 4 DANGER OF DEMOLITION<br>SPECIFY THREAT |  | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN |  |
| 2 Classification<br>Well House                                                                                                                                                                                 |  |                                                   |  | 5 DATE<br>CA. 1910-1930                                 |  | 6 GOVT SOURCE OF THREAT                  |  | OWNER ADMIN                                                                                          |  |
| 8 NAME(S) OF STRUCTURE<br>Beverly Plantation                                                                                                                                                                   |  |                                                   |  | 9 OWNER'S ADDRESS<br>Route 6<br>Elberton, Georgia 30635 |  |                                          |  |                                                                                                      |  |
| 10 STATE<br>G A                                                                                                                                                                                                |  | COUNTY NAME<br>Elbert                             |  | VICINITY<br>Pearl                                       |  | CONG DIST<br>1 0                         |  | 12 EXISTING SURVEYS                                                                                  |  |
| 11 SITE ADDRESS: STREET & NO.<br>Beginning at the intersection of Georgia State Highway 72 and Elbert County Road 245, proceed north on Co. 245 1.9 miles to an unpaved private road, then west on the unpaved |  |                                                   |  |                                                         |  |                                          |  | 13 SPECIAL FEATURE: DESCRIBE BELOW                                                                   |  |
| 14 UTM ZONE<br>1 7                                                                                                                                                                                             |  | EASTING<br>3 4 0 4 5 0                            |  | NORTHING<br>3 7 7 4 8 7 5                               |  | SIGN                                     |  | SCALE                                                                                                |  |
| 15 CONDITION                                                                                                                                                                                                   |  | 70 <input type="checkbox"/> EXCELLENT             |  | 71 <input type="checkbox"/> GOOD                        |  | 72 <input type="checkbox"/> FAIR         |  | 73 <input type="checkbox"/> DETERIORATED                                                             |  |
| 16 INVENTORIED BY<br>John L. Hopkins, Emily J. Harris                                                                                                                                                          |  | AFFILIATION<br>Historic American Buildings Survey |  | DATE<br>May 1, 1979                                     |  |                                          |  |                                                                                                      |  |
| 17 DESCRIPTION AND BACKGROUND HISTORY INCLUDING CONSTRUCTION DATE(S); HISTORICAL DATE(S); PHYSICAL DIMENSIONS; MATERIALS; EXTANT EQUIPMENT AND IMPORTANT BUILDERS, ENGINEERS, ETC.                             |  |                                                   |  |                                                         |  |                                          |  |                                                                                                      |  |

One-story, post-and-frame well house, 7' X 12'. Gable roof covered with asphalt shingles; vertical board roof apron, wooden shingles on enclosed portion; fieldstone granite piers as foundations. Plan if of an open-sided covering for the well, with added storage room. Interior inaccessible. This structure is in a fair state of preservation and could easily be restored. Associated with this structure are three other structures. See EB500-A for general comments.

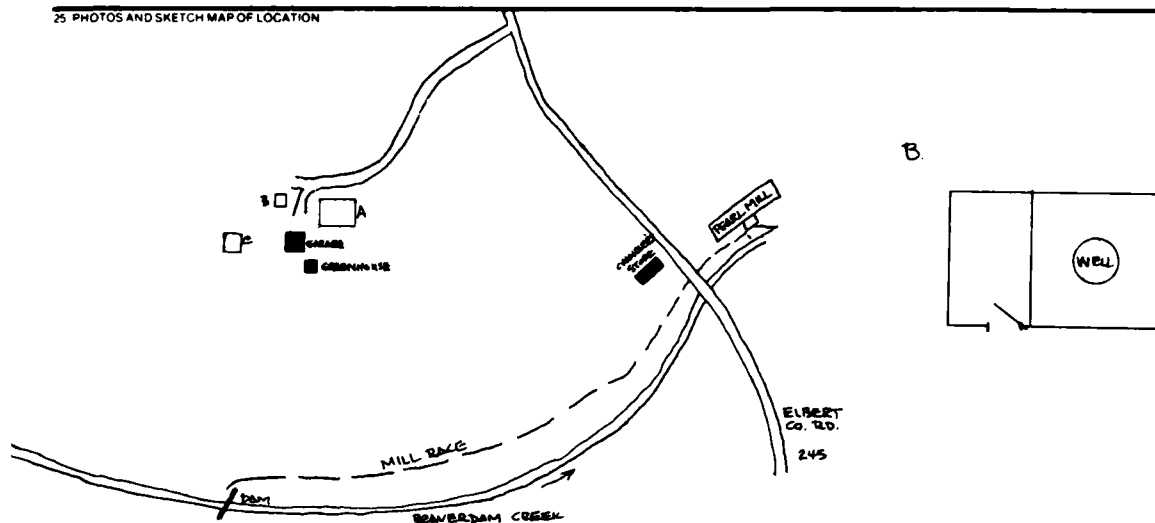
(CONT OVER)

|                                                                                  |  |                           |  |              |  |
|----------------------------------------------------------------------------------|--|---------------------------|--|--------------|--|
| 18 ORIGINAL USE<br>Well House                                                    |  | PRESENT USE<br>Well House |  | ADAPTIVE USE |  |
| 19 REFERENCES -- HISTORICAL REFERENCES PERSONAL CONTACTS AND/OR OTHER<br>Unknown |  |                           |  |              |  |

(CONT OVER)

|                                                                                                         |  |                |  |                         |  |                                                                                                                                                     |  |           |  |
|---------------------------------------------------------------------------------------------------------|--|----------------|--|-------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------|--|
| 20 URBAN AREA 50,000 POP OR MORE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO   |  | 21 NCRS Region |  | 22 PUBLIC ACCESSIBILITY |  | <input type="checkbox"/> YES LIMITED <input type="checkbox"/> YES UNLIMITED <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN |  | 23 EDITOR |  |
| 24 LOCATED IN AN HISTORIC DISTRICT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |  | NAME           |  | DISTRICT ID NO          |  |                                                                                                                                                     |  | INDEXER   |  |

25 PHOTOS AND SKETCH MAP OF LOCATION



#### Significance

This well house is a unique structure within the project area, although the singular nature of this structure derives completely from the addition of the storage room at rear. See EB500-A for general comments.

XEROGRAPHIC COPIES

11. (continued) road .1 mile to the site.

| ABSTRACT |    |    |             |             |               |            |              |           |             |             |    |      |  |  |  |  |  |  |  |
|----------|----|----|-------------|-------------|---------------|------------|--------------|-----------|-------------|-------------|----|------|--|--|--|--|--|--|--|
|          |    |    |             |             |               |            |              |           |             |             |    |      |  |  |  |  |  |  |  |
| HA       | NO | LC | TECH REPORT | HIST REPORT | CONTEMP PHOTO | HIST PHOTO | CONTEMP DRWG | HIST DRWG | COL. DRG. A | PH. PROGRAM | SW | FILM |  |  |  |  |  |  |  |
|          |    |    |             |             |               |            |              |           |             |             |    |      |  |  |  |  |  |  |  |

INT 4575-78  
GPO : 1975 O-318-800

25 PHOTOS AND SKETCH MAP OF LOCATION

EB500-B (Continued)



Significance

REFERENCES: CONTINUED:

| ABSTRACT |    |             |             |               |            |               |            |             |           |    |      |  |  |  |
|----------|----|-------------|-------------|---------------|------------|---------------|------------|-------------|-----------|----|------|--|--|--|
|          |    |             |             |               |            |               |            |             |           |    |      |  |  |  |
| HA AND   | LC | TECH REPORT | HIST REPORT | CONTEMP PHOTO | HIST PHOTO | CONTEMP DRAWG | HIST DRAWG | COLOR PLATE | PHOTOCRAM | SW | FILM |  |  |  |
|          |    |             |             |               |            |               |            |             |           |    |      |  |  |  |

TNT 4575-78  
100 000000 000



FHR-8-230 June 1978

1 SITE ID NO

E B 5 0 0 - B

## OAHF INVENTORY

Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

|                                                                                                                                                                                                                                                                                                                                                                                                     |                |                                                                                                                                                                   |                                                                                                                                       |                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Classification<br><b>Well House - Continuation</b>                                                                                                                                                                                                                                                                                                                                                  |                | 3 PRIORITY                                                                                                                                                        | 4 DANGER OF DEMOLITION<br>SPECIFY THREAT<br><input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNKNOWN |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                     |                | 5 DATE                                                                                                                                                            | 6 GOVT SOURCE OF THREAT<br>OWNER ADMIN                                                                                                |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                     |                |                                                                                                                                                                   | 7 OWNER ADMIN                                                                                                                         |                 |
| 8 NAME                                                                                                                                                                                                                                                                                                                                                                                              |                | 9 OWNER'S ADDRESS                                                                                                                                                 |                                                                                                                                       |                 |
| <b>Beverly Plantation - Continuation</b>                                                                                                                                                                                                                                                                                                                                                            |                |                                                                                                                                                                   |                                                                                                                                       |                 |
| 10 STATE                                                                                                                                                                                                                                                                                                                                                                                            | 11 COUNTY NAME | 12 CITY VICINITY                                                                                                                                                  | 13 CONG DIST                                                                                                                          |                 |
| 14 STATE                                                                                                                                                                                                                                                                                                                                                                                            | 15 COUNTY      | 16 COUNTY NAME                                                                                                                                                    | 17 CITY VICINITY                                                                                                                      | 18 CONG DIST    |
| 19 EXISTING SURVEYS<br><input type="checkbox"/> NH <input type="checkbox"/> NML <input type="checkbox"/> HABS <input type="checkbox"/> HAER-1 <input type="checkbox"/> HAER <input type="checkbox"/> NPS <input type="checkbox"/> CL6<br><input type="checkbox"/> CONF <input type="checkbox"/> STATE <input type="checkbox"/> COUNTY <input type="checkbox"/> LOCAL <input type="checkbox"/> OTHER |                | 20 SPECIAL FEATURES DESCRIBE BELOW:<br><input type="checkbox"/> INTERIOR INTACT <input type="checkbox"/> EXTERIOR INTACT <input type="checkbox"/> ENVIRONS INTACT |                                                                                                                                       |                 |
| 21 FOUNDATION                                                                                                                                                                                                                                                                                                                                                                                       | 22 EATING      | 23 NOTHING                                                                                                                                                        | 24 SIGN                                                                                                                               | 25 SCALE        |
| 26 FOUNDATION                                                                                                                                                                                                                                                                                                                                                                                       | 27 EATING      | 28 NOTHING                                                                                                                                                        | 29 SIGN                                                                                                                               | 30 SCALE        |
| 31 FOUNDATION                                                                                                                                                                                                                                                                                                                                                                                       | 32 EXCELLENT   | 33 GOOD                                                                                                                                                           | 34 FAIR                                                                                                                               | 35 DETERIORATED |
| 36 INVENTORIED BY                                                                                                                                                                                                                                                                                                                                                                                   | 37 AFFILIATION |                                                                                                                                                                   | 38 DATE                                                                                                                               |                 |
| 39 DESCRIPTION AND BACKGROUND HISTORY INCLUDING CONSTRUCTION DATES, HISTORICAL DATES, PHYSICAL DIMENSIONS, MATERIALS, EXISTANT EQUIPMENT AND IMPORTANT BUILDERS, ENGINEERS, ETC.                                                                                                                                                                                                                    |                |                                                                                                                                                                   |                                                                                                                                       |                 |

(CONT OVER)

|                                                                      |                |                 |
|----------------------------------------------------------------------|----------------|-----------------|
| 40 ORIGINAL USE                                                      | 41 PRESENT USE | 42 ADAPTIVE USE |
| 43 REFERENCES - HISTORICAL REFERENCES PERSONAL CONTACTS AND/OR OTHER |                |                 |

(CONT OVER)

|                                                                                                 |                                                                            |                                                                                                                                                                        |                   |
|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| 44 URBAN AREA 50,000 POP OR MORE?<br><input type="checkbox"/> YES <input type="checkbox"/> NO   | 45 NCRS Region<br><input type="checkbox"/> YES <input type="checkbox"/> NO | 46 PUBLIC ACCESSIBILITY<br><input type="checkbox"/> YES LIMITED <input type="checkbox"/> YES UNLIMITED<br><input type="checkbox"/> NO <input type="checkbox"/> UNKNOWN | 47 EDITOR INDEXER |
| 48 LOCATED IN AN HISTORIC DISTRICT?<br><input type="checkbox"/> YES <input type="checkbox"/> NO | NAME                                                                       | DISTRICT ID NO                                                                                                                                                         |                   |

FHR-8-230 June 1978

## OAHF INVENTORY

Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

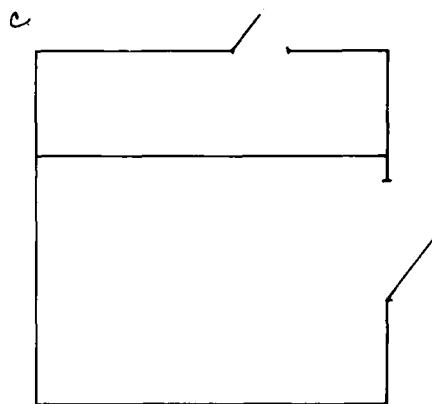
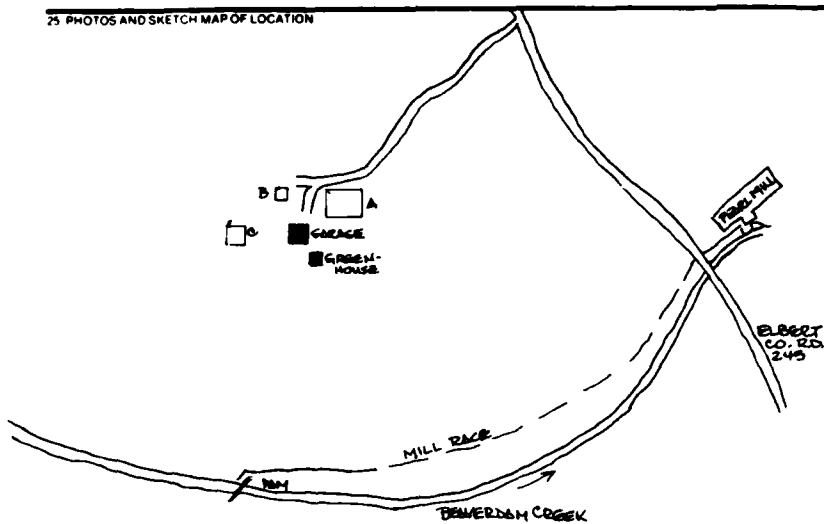
|                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                  |  |                     |  |                                                                                                                                                                                |  |                                                                                                      |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------|--|
| 1 SITE ID NO                                                                                                                                                                                                                                                                                                                                                                                |  | E B 5 0 0 - C                                                                                                                                                                                                    |  | 3 PRIORITY          |  | 4 DANGER OF DEMOLITION?<br>(SPECIFY THREAT)                                                                                                                                    |  | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN |  |
| 2 Classification                                                                                                                                                                                                                                                                                                                                                                            |  | Barn                                                                                                                                                                                                             |  | 5 DATE              |  | 6 GOVT SOURCE OF THREAT                                                                                                                                                        |  | OWNER ADMIN                                                                                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                  |  | CA. 1900            |  |                                                                                                                                                                                |  |                                                                                                      |  |
| 8 NAME OF STRUCTURE                                                                                                                                                                                                                                                                                                                                                                         |  | Beverly Plantation                                                                                                                                                                                               |  | 9 OWNER'S ADDRESS   |  | Route 6<br>Elberton, Georgia 30635                                                                                                                                             |  |                                                                                                      |  |
| 10 STATE                                                                                                                                                                                                                                                                                                                                                                                    |  | G A                                                                                                                                                                                                              |  | COUNTY NAME         |  | Elbert                                                                                                                                                                         |  | VICINITY                                                                                             |  |
| COUNTY                                                                                                                                                                                                                                                                                                                                                                                      |  | Pearl                                                                                                                                                                                                            |  | CONG DIST           |  | 1 0                                                                                                                                                                            |  |                                                                                                      |  |
| 11 SITE ADDRESS (STREET NO.)                                                                                                                                                                                                                                                                                                                                                                |  | Beginning at the intersection of Georgia<br>State Highway 72 and Elbert County Road 245, proceed north<br>on Co. 245 1.9 miles to an unpaved private road, then west<br>on the unpaved road .1 mile to the site. |  | 12 EXISTING SURVEYS |  | <input type="checkbox"/> NR <input type="checkbox"/> NHL <input type="checkbox"/> HABS <input type="checkbox"/> HAER <input type="checkbox"/> NPS <input type="checkbox"/> CLS |  |                                                                                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                  |  |                     |  | <input type="checkbox"/> ONE <input type="checkbox"/> STATE <input type="checkbox"/> COUNTY <input type="checkbox"/> LOCAL <input type="checkbox"/> OTHER                      |  |                                                                                                      |  |
| 13 UTM ZONE                                                                                                                                                                                                                                                                                                                                                                                 |  | EASTING                                                                                                                                                                                                          |  | NORTHING            |  | SIGN                                                                                                                                                                           |  | SCALE                                                                                                |  |
| 1 7                                                                                                                                                                                                                                                                                                                                                                                         |  | 3 4 0 4 5 0                                                                                                                                                                                                      |  | 3 7 7 4 8 7 5       |  |                                                                                                                                                                                |  | 1:24 1:625                                                                                           |  |
| UTM ZONE                                                                                                                                                                                                                                                                                                                                                                                    |  | EASTING                                                                                                                                                                                                          |  | NORTHING            |  | SIGN                                                                                                                                                                           |  | SCALE                                                                                                |  |
|                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                  |  |                     |  |                                                                                                                                                                                |  | 1:24 1:625                                                                                           |  |
| 15 CONDITION                                                                                                                                                                                                                                                                                                                                                                                |  | 20 EXCELLENT                                                                                                                                                                                                     |  | 21 GOOD             |  | 22 FAIR                                                                                                                                                                        |  | 23 DETERIORATED                                                                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                  |  |                     |  |                                                                                                                                                                                |  | 24 RUINS 25 UNEXPOSED 26 ALTERED 27 DESTROYED 28 DEMOLISHED                                          |  |
| 16 INVENTORIED BY                                                                                                                                                                                                                                                                                                                                                                           |  | John L. Hopkins, Emily J. Harris                                                                                                                                                                                 |  | AFFILIATION         |  | Historic American Buildings Survey                                                                                                                                             |  | DATE                                                                                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                  |  |                     |  |                                                                                                                                                                                |  | May 1, 1979                                                                                          |  |
| 17 DESCRIPTION AND BACKGROUND HISTORY INCLUDING CONSTRUCTION DATE(S), HISTORICAL DATE(S), PHYSICAL DIMENSIONS, MATERIALS, EXTANT EQUIPMENT AND IMPORTANT BUILDERS, ENGINEERS, ETC.                                                                                                                                                                                                          |  |                                                                                                                                                                                                                  |  |                     |  |                                                                                                                                                                                |  |                                                                                                      |  |
| One-story (with loft), post-and-frame barn, 17' X 20'. Gable roof covered with sheetmetal; clapboard siding with wooden shingle gable ends; foundations of fieldstone granite piers. Plan of two rooms. This structure is in a fair state of repair, and could be easily restored. This structure is associated with three other structures on this site, see EB500-A for general comments. |  |                                                                                                                                                                                                                  |  |                     |  |                                                                                                                                                                                |  |                                                                                                      |  |
| 18 ORIGINAL USE                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                  |  |                     |  |                                                                                                                                                                                |  |                                                                                                      |  |
| Barn                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                  |  |                     |  |                                                                                                                                                                                |  |                                                                                                      |  |
| PRESENT USE                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                  |  |                     |  |                                                                                                                                                                                |  |                                                                                                      |  |
| Barn                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                  |  |                     |  |                                                                                                                                                                                |  |                                                                                                      |  |
| ADAPTIVE USE                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                  |  |                     |  |                                                                                                                                                                                |  |                                                                                                      |  |
| 19 REFERENCES: HISTORICAL REFERENCES, PERSONAL CONTACTS AND/OR OTHER                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                  |  |                     |  |                                                                                                                                                                                |  |                                                                                                      |  |
| Unknown                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                  |  |                     |  |                                                                                                                                                                                |  |                                                                                                      |  |
| 20 URBAN AREA 50,000 POP OR MORE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                  |  |                     |  |                                                                                                                                                                                |  |                                                                                                      |  |
| 21 NCRS Region                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                  |  |                     |  |                                                                                                                                                                                |  |                                                                                                      |  |
| 22 PUBLIC ACCESSIBILITY <input type="checkbox"/> YES LIMITED <input type="checkbox"/> YES UNLIMITED <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                  |  |                     |  |                                                                                                                                                                                |  |                                                                                                      |  |
| 23 EDITOR INDEXER                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                  |  |                     |  |                                                                                                                                                                                |  |                                                                                                      |  |
| 24 LOCATED IN AN HISTORIC DISTRICT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO NAME                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                  |  |                     |  |                                                                                                                                                                                |  |                                                                                                      |  |
| DISTRICT ID NO                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                  |  |                     |  |                                                                                                                                                                                |  |                                                                                                      |  |

(CONT OVER)

(CONT OVER)



25 PHOTOS AND SKETCH MAP OF LOCATION



Significance

This small barn is typical of such structures found throughout the project area and in the surrounding regions. See EB500-A for associated significance.

REFERENCES (CONTINUED)

| ABSTRACT |    |    |             |             |               |            |              |           |             |            |    |      |  |  |  |  |  |  |  |
|----------|----|----|-------------|-------------|---------------|------------|--------------|-----------|-------------|------------|----|------|--|--|--|--|--|--|--|
| NA       | NO | LC | TECH REPORT | HIST REPORT | CONTEMP PHOTO | HIST PHOTO | CONTEMP DRWG | HIST DRWG | COLOR PLATE | PHOTOGRAPH | SW | FILM |  |  |  |  |  |  |  |
|          |    |    |             |             |               |            |              |           |             |            |    |      |  |  |  |  |  |  |  |

INT 4575-78  
11 00 000000 0000

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |                                                                     |        |                                  |               |                                  |   |                                                                                                                         |     |                                                                                                                                                                                                                                                                                                                                                                                                     |     |                                       |        |                                     |          |                                                                              |     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---------------------------------------------------------------------|--------|----------------------------------|---------------|----------------------------------|---|-------------------------------------------------------------------------------------------------------------------------|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---------------------------------------|--------|-------------------------------------|----------|------------------------------------------------------------------------------|-----|
| 1 SITE ID NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     | <b>E B S O I</b>                                                    |        |                                  |               |                                  |   |                                                                                                                         |     | OFFICE OF HISTORIC PRESERVATION<br>Department of the Interior, Washington, D.C. 20240                                                                                                                                                                                                                                                                                                               |     |                                       |        |                                     |          |                                                                              |     |
| 2 Classification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     | Bulk Products (Food)                                                |        | 1                                | 3             | 2                                | 0 | 3 PRIORITY                                                                                                              |     | 4 DANGER OF DEMOLITION<br>SPECIFY THREAT                                                                                                                                                                                                                                                                                                                                                            |     |                                       |        |                                     |          |                                                                              |     |
| Bulk Products (Text)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     | 1                                                                   | 5      | 0                                | 0             | DATE<br>1807; 1889<br>1900       |   | 5 GOVT SOURCE OF THREAT                                                                                                 |     | Demolition--In flood pool of new dam                                                                                                                                                                                                                                                                                                                                                                |     |                                       |        |                                     |          |                                                                              |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |                                                                     |        |                                  |               |                                  |   | 7 OWNER ADMIN<br>United States Federal Government                                                                       |     | OWNED ADMIN                                                                                                                                                                                                                                                                                                                                                                                         |     |                                       |        |                                     |          |                                                                              |     |
| 8 NAME(S) OF STRUCTURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     | Gray-Pearl Mill                                                     |        |                                  |               |                                  |   | 9 OWNER'S ADDRESS<br>c/o Richard B. Russell Project<br>P.O. Box 1050, Elberton, GA                                      |     |                                                                                                                                                                                                                                                                                                                                                                                                     |     |                                       |        |                                     |          |                                                                              |     |
| 10 STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | G A | COUNTY NAME                                                         | Elbert |                                  | CITY VICINITY | Elberton                         |   | CONG DIST                                                                                                               | 1 D | STATE                                                                                                                                                                                                                                                                                                                                                                                               | G A | COUNTY NAME                           | Elbert | CITY VICINITY                       | Elberton | CONG DIST                                                                    | 1 D |
| 11 SITE ADDRESS (STREET & NO.)<br>Beginning at the intersection of Georgia State Highway 72 and Elbert County Road 245, proceed north on Co. Road 245 1.7 mile to the site, on Beaverdam Creek.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |                                                                     |        |                                  |               |                                  |   |                                                                                                                         |     | 12 EXISTING SURVEYS<br><input type="checkbox"/> NR <input type="checkbox"/> NHL <input type="checkbox"/> HABS <input type="checkbox"/> HAER-1 <input type="checkbox"/> HAER <input type="checkbox"/> NPS <input type="checkbox"/> CLC<br><input type="checkbox"/> CONF <input type="checkbox"/> STATE <input type="checkbox"/> COUNTY <input type="checkbox"/> LOCAL <input type="checkbox"/> OTHER |     |                                       |        |                                     |          |                                                                              |     |
| 13 SPECIAL FEATURES DESCRIBE BELOW<br><input type="checkbox"/> INTERIOR INTACT <input type="checkbox"/> EXTERIOR INTACT <input checked="" type="checkbox"/> ENVIRONS INTACT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |                                                                     |        |                                  |               |                                  |   |                                                                                                                         |     |                                                                                                                                                                                                                                                                                                                                                                                                     |     |                                       |        |                                     |          |                                                                              |     |
| 14 UTM ZONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     | EASTING                                                             |        | NORTHING                         |               | SIGN                             |   | SCALE                                                                                                                   |     | QUAD NAME                                                                                                                                                                                                                                                                                                                                                                                           |     |                                       |        |                                     |          |                                                                              |     |
| 1 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     | 3 4 0 5 4                                                           |        | 5 3 7 7 2 8 2 0                  |               |                                  |   | <input type="checkbox"/> 1:24 <input type="checkbox"/> 1:62,500<br><input type="checkbox"/> OTHER                       |     |                                                                                                                                                                                                                                                                                                                                                                                                     |     |                                       |        |                                     |          |                                                                              |     |
| UTM ZONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     | EASTING                                                             |        | NORTHING                         |               | SIGN                             |   | SCALE                                                                                                                   |     | QUAD NAME                                                                                                                                                                                                                                                                                                                                                                                           |     |                                       |        |                                     |          |                                                                              |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |                                                                     |        |                                  |               |                                  |   | <input type="checkbox"/> 1:24 <input type="checkbox"/> 1:62,500<br><input type="checkbox"/> OTHER                       |     |                                                                                                                                                                                                                                                                                                                                                                                                     |     |                                       |        |                                     |          |                                                                              |     |
| 15 CONDITION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     | 70 <input type="checkbox"/> EXCELLENT                               |        | 71 <input type="checkbox"/> GOOD |               | 72 <input type="checkbox"/> FAIR |   | 73 <input type="checkbox"/> DETERIORATED                                                                                |     | 74 <input type="checkbox"/> RUINS                                                                                                                                                                                                                                                                                                                                                                   |     | 75 <input type="checkbox"/> UNEXPOSED |        | 76 <input type="checkbox"/> ALTERED |          | 80 <input type="checkbox"/> DESTROYED 85 <input type="checkbox"/> DEMOLISHED |     |
| 16 INVENTORIED BY<br>John L. Hopkins, Emily J. Harris                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     |                                                                     |        |                                  |               |                                  |   |                                                                                                                         |     | AFFILIATION<br>HABS                                                                                                                                                                                                                                                                                                                                                                                 |     | DATE<br>May 1, 1979                   |        |                                     |          |                                                                              |     |
| 17 DESCRIPTION AND BACKGROUND HISTORY INCLUDING CONSTRUCTION DATE(S); HISTORICAL DATE(S); PHYSICAL DIMENSIONS<br>MATERIALS EXTANT EQUIPMENT AND IMPORTANT BUILDERS ENGINEERS ETC According to informant evidence, this site was a cotton manufactory of 5,000 spindles used in the production of cotton yarns, thread and hatting. The earliest known use of the site was Gray's Mill documented to exist in 1811 on property purchased in 1809 by Joseph Gray, Sr. The mill was still in existence in 1889, when it was purchased and extensively enlarged for use as the Heardmont Cotton Mill by William Mattox and J.W. McCalla. The mill burned in September of 1890 after only three months of production. The mill was sold in 1895 to the Swift brothers, and was placed back in production in the spring of 1900. It is believed that parts of the original structure Gray's Mill were incorporated into the 1889 extensions, and are still in evidence on the site today. The mill operated until ca. 1934 under the name of the Pearl Cotton Mills, when it burned for the last time. See HABS report "The Industrial History of the Russell Project Area" for further description, documentation and sources. The mill ruins still retain much of their integrity and the site is likely to yield much important information on 19th century, (CONT OVER) |     |                                                                     |        |                                  |               |                                  |   |                                                                                                                         |     |                                                                                                                                                                                                                                                                                                                                                                                                     |     |                                       |        |                                     |          |                                                                              |     |
| 18 ORIGINAL USE<br>Grist Mill and Cotton Mill                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |                                                                     |        |                                  |               | PRESENT USE<br>Ruins             |   |                                                                                                                         |     |                                                                                                                                                                                                                                                                                                                                                                                                     |     | ADAPTIVE USE<br>Reservoir             |        |                                     |          |                                                                              |     |
| 19 REFERENCES - HISTORICAL REFERENCES PERSONAL CONTACTS AND/OR OTHER<br>See HABS report "The Industrial History of the Russell Project Area"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |                                                                     |        |                                  |               |                                  |   |                                                                                                                         |     |                                                                                                                                                                                                                                                                                                                                                                                                     |     |                                       |        |                                     |          |                                                                              |     |
| 20 URBAN AREA 40,000 SQ FT OR MORE?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |        | 21 HERA Region                   |               | 22 PUBLIC ACCESSIBILITY          |   | <input type="checkbox"/> YES LIMITED <input checked="" type="checkbox"/> YES UNLIMITED <input type="checkbox"/> UNKNOWN |     | 23 EDITOR                                                                                                                                                                                                                                                                                                                                                                                           |     | INDEXER                               |        |                                     |          |                                                                              |     |
| 24 LOCATED IN AN HISTORIC DISTRICT?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |        | NAME                             |               | DISTRICT                         |   | NO                                                                                                                      |     |                                                                                                                                                                                                                                                                                                                                                                                                     |     |                                       |        |                                     |          |                                                                              |     |

Mill  
Site



XXXXXXXXXXXX Southern mill design and technology.

[illegible]

INT 4575-78

FHR-8-230 June 1978

1 SITE ID NO

E B 5 0 5

## OAHF INVENTORY

Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

Classification

Barn

2 PRIORITY

4 DANGER OF DEMOLITION  
SPECIFY THREAT☒ YES ☐ NO ☐ UNKNOWN

Corps of Engineers (Demolition)

3 DATE  
CA. 1870

5 GOVT SOURCE OF THREAT

OWNER

ADMIN

OWNER ADMIN

U. S. Army Corps of Engineers

6 NAME OF STRUCTURE

Barn

7 OWNER'S ADDRESS

c/o Richard B. Russell Real Estate Project Office  
P. O. Box 1050  
Elberton, Georgia 30635

8 STATE

G A

COUNTY NAME

Elbert

9 COMMUNITY

Middleton

10 LONG

DIST

1 0

11 STATE

G A

COUNTY NAME

Elbert

12 CITY

Elberton

13 CONG

DIST

1 0

14 SITE ADDRESS (STREET NO)  
Beginning at the intersection of Georgia  
State Highway 72 and Elbert County Road 245 proceed north-  
west on Georgia State Highway 72 0.5 mile to an unpaved  
road, then northeast on the unpaved private road 1.2 miles

15 EXISTING

SURVEYS

☐ NPL☐ NML☐ HABS☐ HAER☐ HAER☐ NPS☐ CLS

16 SPECIAL FEATURES (ENTER WHERE BELOW)

☒ INTERIOR INTACT☒ EXTERIOR INTACT☒ ENVIRONS INTACT

17 UTM ZONE

EASTING

NORTHING

18 SCALE

19 QUAD

NAME

Elberton East, Georgia

20 UTM ZONE

EASTING

NORTHING

21 SCALE

22 QUAD

NAME

23 CONDITION

☐ EXCELLENT☐ GOOD☐ FAIR☐ DETERIORATED

24 RUINS

☐ UNEXPOSED☐ ALTERED

25 DESTROYED

26 DEMOLISHED

27 INVENTORIED BY

John L. Hopkins, Emily J. Harris

28 AFFILIATION

Historic American Buildings Survey

29 DATE

May 1, 1979

30 DESCRIPTION AND BACKGROUND HISTORY INCLUDING CONSTRUCTION DATE(S); HISTORICAL DATE(S); PHYSICAL DIMENSIONS  
MATERIALS; EXISTANT EQUIPMENT; AND IMPORTANT BUILDERS; ENGINEERS, ETC.

Two-story balloon frame barn, with side shed addition, 31' X 22'. Gable roof covered with sheetmetal; horizontal sheathing on original, vertical sheathing on addition; foundation of milled granite piers. Plan of three rooms. This structure is fairly well preserved, although it is deteriorating rapidly. It is the only surviving structure on the site.

31 ORIGINAL USE

Barn

32 PRESENT USE

Barn

33 ADAPTIVE USE

34 REFERENCES (HISTORICAL REFERENCES, PERSONAL CONTACTS, AND OTHER)

Unknown

35 URBAN AREA 50,000

POP OR MORE?

☐ YES ☒ NO

36 NCRS Region

37 PUBLIC ACCESSIBILITY

☐ YES LIMITED☐ YES UNLIMITED☒ NO☐ UNKNOWN

38 EDITOR

39 INDEXER

40 LOCATED IN AN HISTORIC DISTRICT?

☐ YES☒ NO

NAME

DISTRICT ID NO

(CONT OVER)

(CONT OVER)

25. PHOTOS AND SKETCH MAP OF LOCATION

The sketch map shows a 'PRIVATE ROAD (OLD ROAD TO WASHINGTON, GA.)' on the left, a 'HOUSE SITE' marked with a black square, a '503' marked with a diamond, and a 'CREEK' at the bottom. To the right is a floor plan of a building with three rooms. Below the map are two black and white photographs: the left one shows a small, simple house with a porch, and the right one shows a larger, more complex building with multiple windows and a chimney.

This is a typical example of a late nineteenth century barn found throughout the project area and the Southeastern United States. It is the only surviving structure from a small farm complex, once located on the same site.

[illegible]

INT 4575-78

FHR 8730 June 1978

UNFILED NO.

E B 5 0 5

## OAHF INVENTORY

Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

Classification

Barn

PROPERTY

CA. 1870

Corps of Engineers (Demolition)

U. S. Army Corps of Engineers

BARN

Barn

c/o Richard B. Russell Real Estate Project Office  
P. O. Box 1050  
Elberton, Georgia 30635

COUNTY

G A

Elbert

CITY

Middleton

STATE

10

COUNTY

G A

Elbert

CITY

Elberton

STATE

10

Beginning at the intersection of Georgia  
State Highway 72 and Elbert County Road 245 proceed north-  
west on Georgia State Highway 72 0.5 mile to an unpaved  
road, then northeast on the unpaved private road 1.2 miles17 33 95 00 37 71 45 00  
37 73 45 0017 33 95 00 37 71 45 00  
37 73 45 00

John L. Hopkins, Emily J. Harris

Historic American Buildings Survey

May 1, 1979

Two-story balloon frame barn, with side shed addition, 31' X 22'. Gable roof covered with sheetmetal; horizontal  
sheathing on original, vertical sheathing on addition; foundation of milled granite piers. Plan of three rooms.  
This structure is fairly well preserved, although it is deteriorating rapidly. It is the only surviving structure  
on the site.

Barn

Barn

Unknown

NCRS Region

22 PUBLIC ACCESSIBILITY

YES LIMITED

YES UNLIMITED

NO

UNKNOWN

23 FLOOR

NUMBER

10

11

12

13

14

15

16

17

18

19

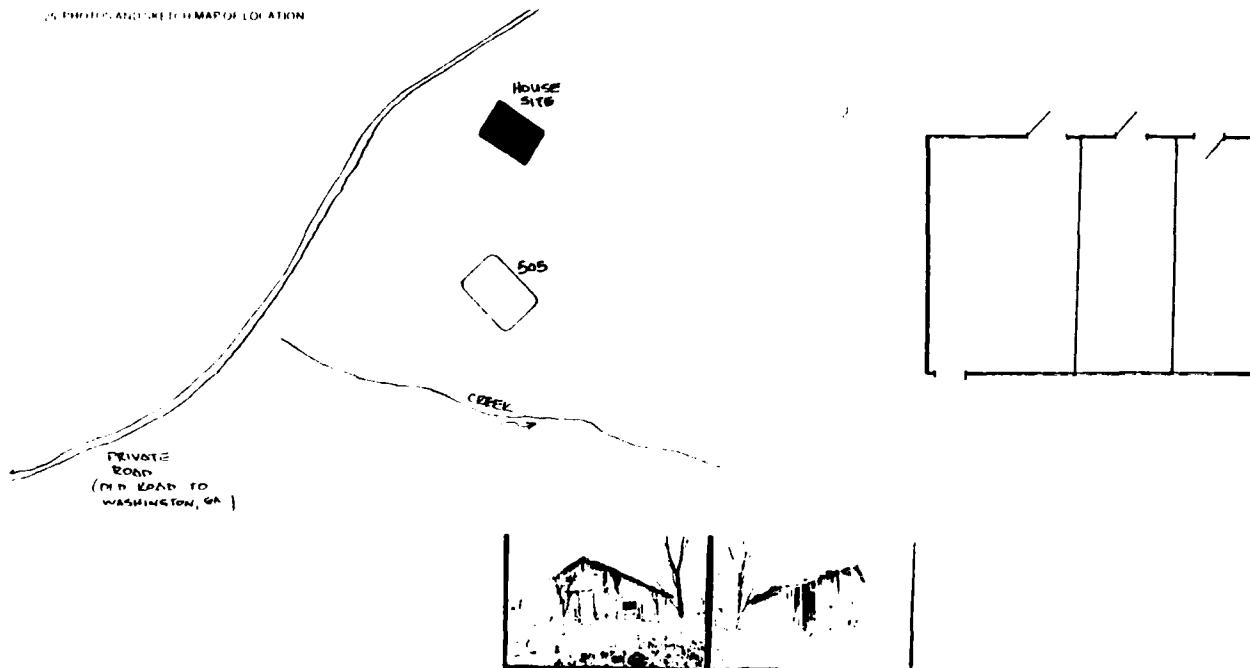
20

21

22

23

24. PHOTOGRAPHIC RECORD MAP OF LOCATION

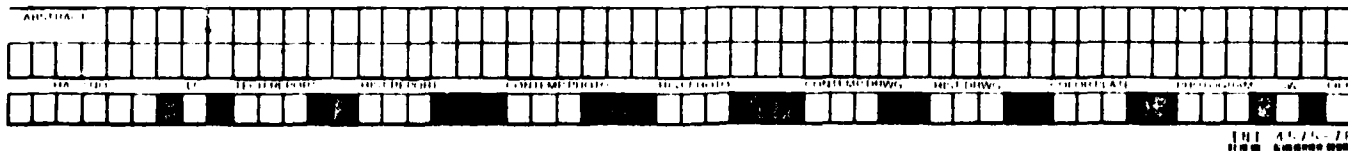


#### Significance

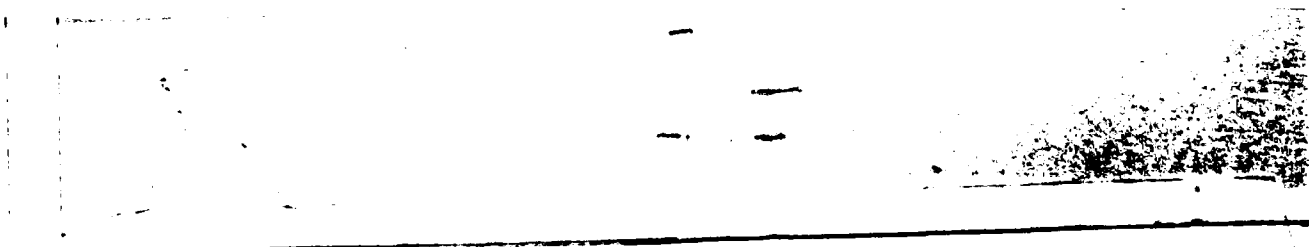
This is a typical example of a late nineteenth century barn found throughout the project area and the Southeastern United States. It is the only surviving structure from a small farm complex, once located on the same site.

REPRODUCTION OF RECORD MAP

11. (continued) to the site.



THE 4476-78  
11. (continued) to the site.



FHR-8-230 June 1978

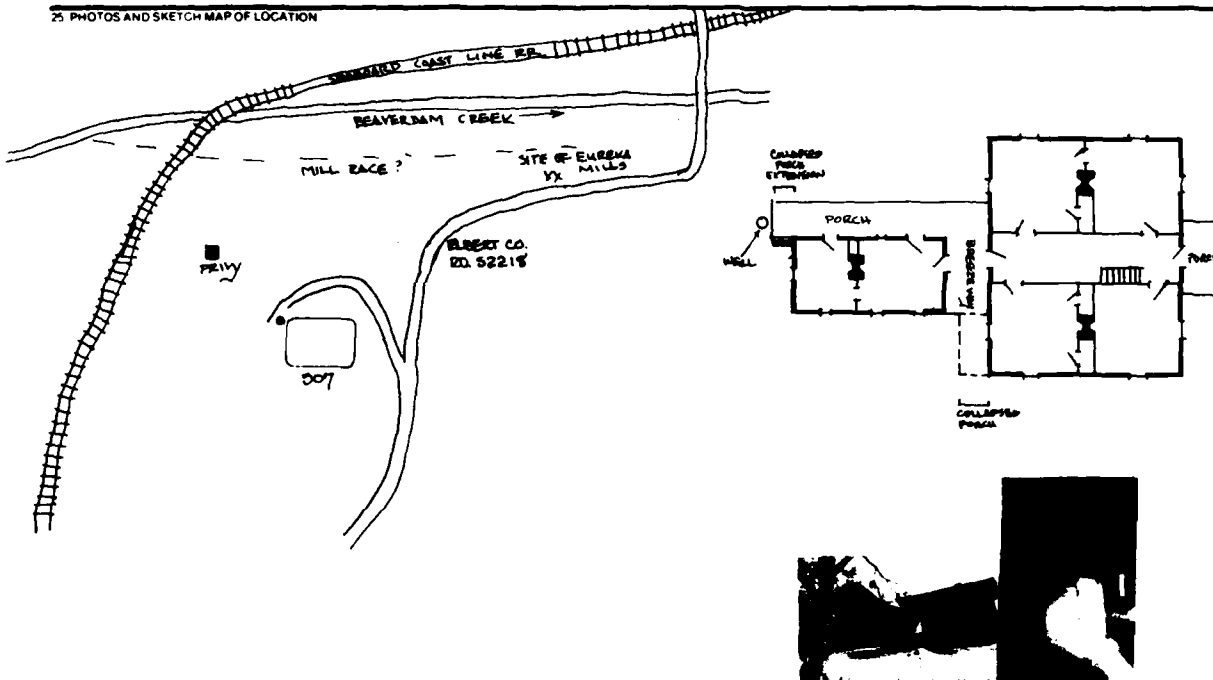
DOE'D 1978  
OAHMP INVENTORYOffice of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |  |  |  |  |                                                                                                                                                  |  |  |  |  |  |  |  |  |  |                                                                                        |  |  |  |  |  |  |  |  |  |                                                                |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|----------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|----------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| 1 SITE ID NO<br>E E 5 0 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |  |  | 2 CLASSIFICATION<br>Residence                                                                                                                    |  |  |  |  |  |  |  |  |  | 3 PRIORITY                                                                             |  |  |  |  |  |  |  |  |  | 4 DANGER OF DEMOLITION<br>(SPECIFY THREAT)<br>Salvage by owner |  |  |  |  |  |  |  |  |  |
| 5 DATE<br>CA. 1840                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |  |  |  |  |  | 6 GOVT SOURCE OF THREAT<br>OWNER                                                                                                                 |  |  |  |  |  |  |  |  |  | 7 OWNER ADMIN<br>Micco Corporation                                                     |  |  |  |  |  |  |  |  |  |                                                                |  |  |  |  |  |  |  |  |  |
| 8 NAME OF STRUCTURE<br>Eureka House                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |  | 9 OWNER'S ADDRESS<br>c/o Mr. Peyton S. Hawes, Jr., Cofer, Beauchamp & Hawes<br>Suite 200, Peachtree and Broad Building<br>Atlanta, Georgia 30303 |  |  |  |  |  |  |  |  |  |                                                                                        |  |  |  |  |  |  |  |  |  |                                                                |  |  |  |  |  |  |  |  |  |
| 10 STATE<br>G A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |  |  |  |  | COUNTY NAME<br>Elbert                                                                                                                            |  |  |  |  |  |  |  |  |  | VICINITY<br>Middleton                                                                  |  |  |  |  |  |  |  |  |  | CONG DIST<br>10                                                |  |  |  |  |  |  |  |  |  |
| 11 SITE ADDRESS STREET AND NO<br>Beginning at the intersection of Georgia<br>State Highway 72, and Elbert County Highway S2218,<br>proceed northeast on Co. S2218 1.7 miles to the site.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |  |  |  |  | 12 EXISTING SURVEYS<br>NHL HABS HAER NPS CLB<br>NONE STATE COUNTY LOCAL OTHER                                                                    |  |  |  |  |  |  |  |  |  | 13 SPECIAL FEATURES: DESCRIBE BELOW<br>INTERIOR INTACT EXTERIOR INTACT ENVIRONS INTACT |  |  |  |  |  |  |  |  |  |                                                                |  |  |  |  |  |  |  |  |  |
| 14 UTM ZONE<br>17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |  |  |  |  | EASTING<br>337890                                                                                                                                |  |  |  |  |  |  |  |  |  | NORTHING<br>3775030                                                                    |  |  |  |  |  |  |  |  |  | SIGN                                                           |  |  |  |  |  |  |  |  |  |
| 15 UTM ZONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |  |  |  | EASTING                                                                                                                                          |  |  |  |  |  |  |  |  |  | NORTHING                                                                               |  |  |  |  |  |  |  |  |  | SIGN                                                           |  |  |  |  |  |  |  |  |  |
| 16 CONDITION<br>70 EXCELLENT 71 GOOD 72 FAIR 73 DETERIORATED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  | 17 RUINS<br>14 UNEXPOSED 15 ALTERED 16 DESTROYED 17 DEMOLISHED                                                                                   |  |  |  |  |  |  |  |  |  |                                                                                        |  |  |  |  |  |  |  |  |  |                                                                |  |  |  |  |  |  |  |  |  |
| 18 INVENTORIED BY<br>John L. Hopkins, Emily J. Harris                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  | AFFILIATION<br>Historic American Buildings Survey                                                                                                |  |  |  |  |  |  |  |  |  | DATE<br>May 1, 1979                                                                    |  |  |  |  |  |  |  |  |  |                                                                |  |  |  |  |  |  |  |  |  |
| 19 DESCRIPTION AND BACKGROUND HISTORY INCLUDING CONSTRUCTION DATE(S); HISTORICAL DATE(S); PHYSICAL DIMENSIONS<br>MATERIALS EXISTANT EQUIPMENT AND IMPORTANT BUILDERS ENGINEERS ETC<br>One and one-half story, hewn-frame dwelling, 46' (three bays) X 81' (five bays). Gable roofs covered with asphalt singles over wood shingles. Single dormer on either side of projecting pedimented porch roof, boxed cornice; clapboard siding, 9 X 9 sash windows, front and rear surrounded with transom and sidelights; foundations of massive quarried granite piers. Plan is T-shaped, two rooms wide divided by central hall, two rooms deep, with breezeway dividing main portion from rear kitchen wing. Three interior chimneys laid of quarried granite through second floor narrowing to brick flues; interior finish is of split lath and plaster in major rooms, remainder is sheathed with hand-planed boards. Though deteriorated by vandalism and neglect, this structure could easily be preserved. Most important architectural fabric survives intact, while good photographic evidence of the missing fabric exists. Associated with this structure is a deteriorated privy (not recorded), a well adjacent to kitchen. |  |  |  |  |  |  |  |  |  |                                                                                                                                                  |  |  |  |  |  |  |  |  |  |                                                                                        |  |  |  |  |  |  |  |  |  |                                                                |  |  |  |  |  |  |  |  |  |
| 20 ORIGINAL USE<br>Residence                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  | PRESENT USE<br>Abandoned                                                                                                                         |  |  |  |  |  |  |  |  |  | ADAPTIVE USE                                                                           |  |  |  |  |  |  |  |  |  |                                                                |  |  |  |  |  |  |  |  |  |
| 21 REFERENCES - HISTORICAL REFERENCES PERSONAL CONTACTS AND/OR OTHER<br>Unknown                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |  |  |  |  |                                                                                                                                                  |  |  |  |  |  |  |  |  |  |                                                                                        |  |  |  |  |  |  |  |  |  |                                                                |  |  |  |  |  |  |  |  |  |
| 22 URBAN AREA 50,000<br>POP OR MORE? YES NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |  |  |  | 23 NCAS Region                                                                                                                                   |  |  |  |  |  |  |  |  |  | 24 PUBLIC ACCESSIBILITY<br>YES LIMITED YES UNLIMITED NO UNKNOWN                        |  |  |  |  |  |  |  |  |  | 25 EDITOR<br>INDEXER                                           |  |  |  |  |  |  |  |  |  |
| 26 LOCATED IN AN HISTORIC DISTRICT? YES NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |  |  |  |  | NAME                                                                                                                                             |  |  |  |  |  |  |  |  |  | DISTRICT ID NO                                                                         |  |  |  |  |  |  |  |  |  |                                                                |  |  |  |  |  |  |  |  |  |

(CONT OVER)



25 PHOTOS AND SKETCH MAP OF LOCATION



Significance

This site is an extremely important building for the project area, as it is one of few Antebellum homes still in existence. The architectural quality of the building, though deteriorated through vandalism and neglect, is easily detectable and would be as easily restored. Historically, this house is as important as its architectural significance. It is believed that this home was the plantation house for the Grogan estate. At one time, the "Eureka" Mill was included in this property on the Beaverdam Creek, which was one of the early water-powered industrial sites in this area. The use of quarried granite in the construction of the piers and chimneys of this house may also be the earliest known use of the stone in this area, which later became the largest industry in Elbert County.

17. (continued) wing, and formal landscape composition of site.

| ABSTRACT | HAZ. NO | LC | TECH. REPORT | HIST. REPORT | CONTEMP. PHOTO | HIST. PHOTO | CONTEMP. DRWG | HIST. DRWG | COLOR PLATE | PHOTOGRAPH | SW | FILM |
|----------|---------|----|--------------|--------------|----------------|-------------|---------------|------------|-------------|------------|----|------|
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EB507 (Continued)



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REFERENCES/CONTINUED:

| ABSTRACT |    |             |             |               |            |              |           |             |           |    |      |  |  |  |  |  |  |  |  |  |
|----------|----|-------------|-------------|---------------|------------|--------------|-----------|-------------|-----------|----|------|--|--|--|--|--|--|--|--|--|
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|          |    |             |             |               |            |              |           |             |           |    |      |  |  |  |  |  |  |  |  |  |
| HALF NO  | LC | TECH REPORT | HIST REPORT | CONTEMP PHOTO | HIST PHOTO | CONTEMP DRWG | HIST DRWG | COLOR PLATE | PH TOGRAM | SW | FILM |  |  |  |  |  |  |  |  |  |
|          |    |             |             |               |            |              |           |             |           |    |      |  |  |  |  |  |  |  |  |  |

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ST 40 IN 6/10/80 H. B. B. B.

OTOS AND SKETCH MAP OF LOCATION

EB507 (Continued)



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REFERENCES (CONTINUED)

| ABSTRACT |    |              |              |                |             |                 |              |              |      |    |      |     |      |  |  |  |  |  |  |
|----------|----|--------------|--------------|----------------|-------------|-----------------|--------------|--------------|------|----|------|-----|------|--|--|--|--|--|--|
| HAZ. NO. | LC | TECH. REPORT | HIST. REPORT | CONTEMP. PHOTO | HIST. PHOTO | CONTEMP. DRAWG. | HIST. DRAWG. | NO. OF PAGES | DATE | BY | REV. | SY. | F.V. |  |  |  |  |  |  |
|          |    |              |              |                |             |                 |              |              |      |    |      |     |      |  |  |  |  |  |  |

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## OAHF INVENTORY

Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                    |  |                                                       |  |                                          |  |                                                                                                                                         |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|--|-------------------------------------------------------|--|------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------|--|
| 1 SITE ID NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | E B 5 1 0 - A      |  | 2 PRIORITY                                            |  | 3 DANGER OF DEMOLITION<br>SPECIFY THREAT |  | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNKNOWN<br>Corps of Engineers (Demolition) |  |
| 4 Classification<br>Residence                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                    |  | 5 DATE<br>CA. 1920                                    |  | 6 GHOST SOURCE OF THREAT<br>OWNER ADMIN  |  |                                                                                                                                         |  |
| 7 NAME (S) OF STRUCTURE<br>Residence                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                    |  | 8 OWNER ADDRESS<br>Route 6<br>Elberton, Georgia 30635 |  |                                          |  |                                                                                                                                         |  |
| 9 STATE G A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | COUNTY NAME Elbert |  | TOWNSHIP Middleton Vic.                               |  | 10 DIST 1 0                              |  |                                                                                                                                         |  |
| 11 UTM ZONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | EASTING            |  | NORTHING                                              |  | 12 UTM ZONE                              |  | EASTING                                                                                                                                 |  |
| 17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 337165             |  | 3774080                                               |  | 17                                       |  | 337165                                                                                                                                  |  |
| 13 DESCRIPTION AND BACKGROUND HISTORY, INCLUDING LIMITATIONS, AGENCIES, HISTORICAL, ART, PHYSICAL DIMENSIONS, MATERIALS, EXISTANT EQUIPMENT AND IMPORTANT BUILDING ENGINEERING, ETC.<br>Beginning at the intersection of Georgia State Highway 72 and Elbert County Road S2218, proceed north on Co. S2118 .9 mile to the intersection with County S2217, then                                                                                                                                                                    |  |                    |  |                                                       |  |                                          |  |                                                                                                                                         |  |
| 14 CONDITION<br><input type="checkbox"/> EXCELLENT <input type="checkbox"/> GOOD <input type="checkbox"/> FAIR <input type="checkbox"/> POOR <input type="checkbox"/> VERY POOR <input type="checkbox"/> DESTROYED <input type="checkbox"/> DEMOLISHED<br><input checked="" type="checkbox"/> INTERIOR INTACT <input checked="" type="checkbox"/> EXTERIOR INTACT <input checked="" type="checkbox"/> ENVIRONS INTACT                                                                                                             |  |                    |  |                                                       |  |                                          |  |                                                                                                                                         |  |
| 15 INVENTORIED BY<br>John L. Hopkins, Emily J. Harris                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                    |  | 16 ASSOCIATION<br>Historic American Buildings Survey  |  |                                          |  | DATE<br>May 1, 1979                                                                                                                     |  |
| 17 DESCRIPTION AND BACKGROUND HISTORY, INCLUDING LIMITATIONS, AGENCIES, HISTORICAL, ART, PHYSICAL DIMENSIONS, MATERIALS, EXISTANT EQUIPMENT AND IMPORTANT BUILDING ENGINEERING, ETC.<br>One story balloon frame dwelling, 32' (three bays) X 21' (one bay). Gable roof covered with sheet metal; asphalt siding over vertical sheathing, 6X6 sash windows; foundation of milled granite piers. Plan is two rooms wide, one room deep divided by central chimney of brick laid on milled granite foundation. Porch added to front. |  |                    |  |                                                       |  |                                          |  |                                                                                                                                         |  |

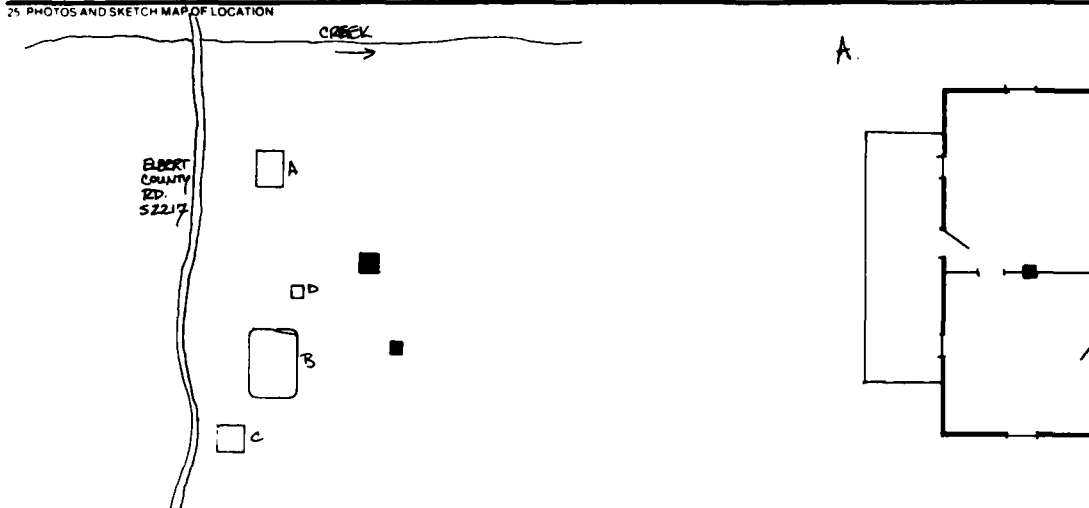
(CONT OVER)

|                                                                                 |  |                          |  |              |  |
|---------------------------------------------------------------------------------|--|--------------------------|--|--------------|--|
| 18 ORIGINAL USE<br>Residence                                                    |  | PRESENT USE<br>Residence |  | ADAPTIVE USE |  |
| 19 REFERENCES - HISTORICAL REFERENCES PERSONAL CONTACTS AND/OR OTHER<br>Unknown |  |                          |  |              |  |

(CONT OVER)

|                                                                                                            |  |                |  |                                                                                                                                                    |  |                   |  |
|------------------------------------------------------------------------------------------------------------|--|----------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------|--|
| 20 URBAN AREA 50,000 POP OR MORE<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO    |  | 21 NCRS Region |  | 22 PUBLIC ACCESSIBILITY<br><input checked="" type="checkbox"/> YES LIMITED <input type="checkbox"/> YES UNLIMITED <input type="checkbox"/> UNKNOWN |  | 23 EDITOR INDEXER |  |
| 24 LOCATED IN AN HISTORIC DISTRICT?<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |  | NAME           |  | DISTRICT ID NO                                                                                                                                     |  |                   |  |

25 PHOTOS AND SKETCH MAP OF LOCATION



**Significance** This structure is typical of small tenant dwellings found throughout the project area and the southeastern United States. It is adjacent to a similar tenant house (510 B). Though somewhat deteriorated, this structure contains much of its original fabric and integrity, and could be easily preserved.

XEROX REPRODUCTION

11. (continued)  
southeast on Co. S2217 .2 mile to the site.

| ARBITRARY |    |             |              |                |             |                |             |             |           |    |      |  |  |  |  |  |  |  |  |
|-----------|----|-------------|--------------|----------------|-------------|----------------|-------------|-------------|-----------|----|------|--|--|--|--|--|--|--|--|
|           |    |             |              |                |             |                |             |             |           |    |      |  |  |  |  |  |  |  |  |
|           |    |             |              |                |             |                |             |             |           |    |      |  |  |  |  |  |  |  |  |
| HA. SNR   | LC | TECH REPORT | HIST. REPORT | CONTEMP. PHOTO | HIST. PHOTO | CONTEMP. DRAWG | HIST. DRAWG | COLOR PLATE | PHOTOGRAM | SW | FILM |  |  |  |  |  |  |  |  |
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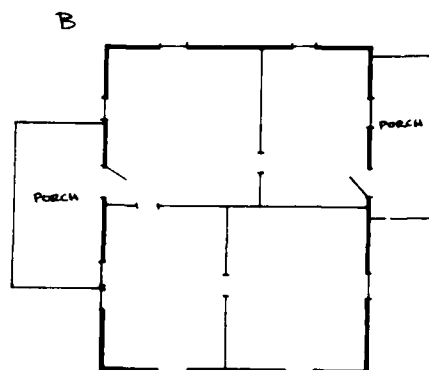
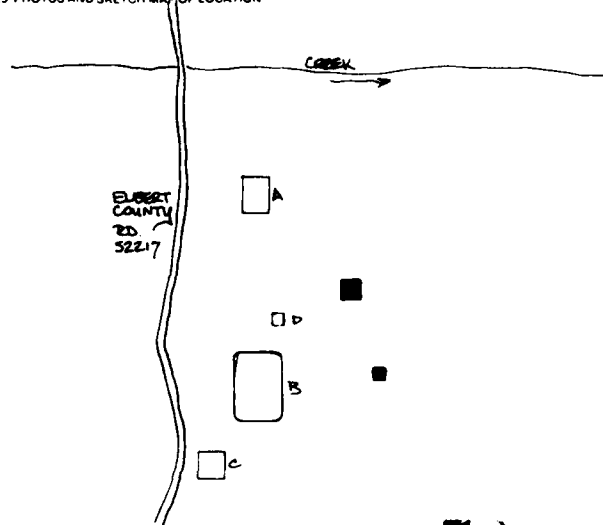
FHR 8-230 June 1978

## OAHMP INVENTORY

Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                |  |                                                                                                                                                                             |  |                                                                                                                       |  |                                                                                                                                                                                                               |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1 SITE ID NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | E B 5 1 0 - B  |  | 3 PRIORITY                                                                                                                                                                  |  | 4 DANGER OF DEMOLITION?<br>(SPECIFY THREAT)                                                                           |  | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN                                                                                                          |  |
| 5 CLASSIFICATION<br>Residence                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                |  | 5 DATE<br>CA. 1930                                                                                                                                                          |  | 6 GOVT SOURCE OF THREAT                                                                                               |  | OWNER ADMIN                                                                                                                                                                                                   |  |
| 8 NAME(S) OF STRUCTURE<br>Residence                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                |  |                                                                                                                                                                             |  | 7 OWNER ADMIN<br>Gaines T. Anderson                                                                                   |  |                                                                                                                                                                                                               |  |
| 9 OWNER'S ADDRESS<br>Route 6<br>Elberton, Georgia 30635                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                |  |                                                                                                                                                                             |  |                                                                                                                       |  |                                                                                                                                                                                                               |  |
| 10 STATE G A COUNTY NAME Elbert VICINITY Middleton CONG DIST 1 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                |  |                                                                                                                                                                             |  | 10 STATE G A COUNTY NAME Elbert VICINITY Middleton CONG DIST 1 0                                                      |  |                                                                                                                                                                                                               |  |
| 11 SITE ADDRESS STREET & NO Beginning at the intersection of Georgia State Highway 72 and Elbert County Road S2218, proceed north on Co. S2218 .9 mile to the intersection with County S2217, then southeast on Co. S2217 .2 mile to the site.                                                                                                                                                                                                                                                                                                                                                                     |  |                |  |                                                                                                                                                                             |  | 12 EXISTING SURVEYS                                                                                                   |  | <input type="checkbox"/> NHP <input type="checkbox"/> NHL <input type="checkbox"/> HABS <input type="checkbox"/> HAER <input type="checkbox"/> HAER <input type="checkbox"/> NPS <input type="checkbox"/> CLB |  |
| 13 UTM ZONE EASTING NORTHING SIGN SCALE 8:24 1:24 1:60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                |  |                                                                                                                                                                             |  | 13 UTM ZONE EASTING NORTHING SIGN SCALE 8:24 1:24 1:60                                                                |  | QUAD NAME Elberton East, Georgia                                                                                                                                                                              |  |
| 14 UTM ZONE EASTING NORTHING SIGN SCALE 8:24 1:24 1:60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                |  |                                                                                                                                                                             |  | 14 UTM ZONE EASTING NORTHING SIGN SCALE 8:24 1:24 1:60                                                                |  | QUAD NAME                                                                                                                                                                                                     |  |
| 15 CONDITION 70 EXCELLENT 71 GOOD 72 FAIR 73 DETERIORATED 74 RUINS 75 UNEXPOSED 76 ALTERED 82 DESTROYED 85 DEMOLISHED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                |  |                                                                                                                                                                             |  | 15 CONDITION 70 EXCELLENT 71 GOOD 72 FAIR 73 DETERIORATED 74 RUINS 75 UNEXPOSED 76 ALTERED 82 DESTROYED 85 DEMOLISHED |  |                                                                                                                                                                                                               |  |
| 16 INVENTORIED BY John L. Hopkins, Emily J. Harris                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                |  | AFFILIATION Historic American Buildings Survey                                                                                                                              |  | DATE May 1, 1979                                                                                                      |  |                                                                                                                                                                                                               |  |
| 17 DESCRIPTION AND BACKGROUND HISTORY INCLUDING CONSTRUCTION DATE(S), HISTORICAL DATE(S), PHYSICAL DIMENSIONS, MATERIALS, EXTANT EQUIPMENT AND IMPORTANT BUILDERS, ENGINEERS, ETC.<br>One-story balloon frame tenant house, 31' (three bays) X 38' (two bays). Gable roof covered with asphalt shingles, boxed eaves; asphalt siding over vertical sheathing, 6 X 6 sash windows; foundation of milled granite piers. Plan is two rooms wide and two rooms deep, with a pedimented front porch. Two interior brick chimneys. Three out-buildings are associated with this site (privy not recorded, 510 C, 510 D). |  |                |  |                                                                                                                                                                             |  |                                                                                                                       |  |                                                                                                                                                                                                               |  |
| 18 ORIGINAL USE Residence                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                |  | PRESENT USE Residence                                                                                                                                                       |  | ADAPTIVE USE                                                                                                          |  | (CONT OVER)                                                                                                                                                                                                   |  |
| 19 REFERENCES - HISTORICAL REFERENCES, PERSONAL CONTACTS, AND/OR OTHER<br>Unknown                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                |  |                                                                                                                                                                             |  |                                                                                                                       |  |                                                                                                                                                                                                               |  |
| 20 URBAN AREA 50,000 POP OR MORE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 21 NCRS Region |  | 22 PUBLIC ACCESSIBILITY <input type="checkbox"/> YES LIMITED <input type="checkbox"/> YES UNLIMITED <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN |  | 23 EDITOR INDEXER                                                                                                     |  | (CONT OVER)                                                                                                                                                                                                   |  |
| 24 LOCATED IN AN HISTORIC DISTRICT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | NAME           |  | DISTRICT ID NO                                                                                                                                                              |  |                                                                                                                       |  |                                                                                                                                                                                                               |  |

25 PHOTOS AND SKETCH MAP OF LOCATION



Significance

This structure is typical of small tenant dwellings found throughout the project area and the southeastern United States. It is adjacent to a similar tenant house (510 A). Though much of the original interior fabric remains intact, some structural deterioration has taken place.

REFERENCES (CONTINUED)

| ABSTRACT |    |             |             |               |            |              |           |            |           |    |      |  |  |  |  |  |  |  |  |
|----------|----|-------------|-------------|---------------|------------|--------------|-----------|------------|-----------|----|------|--|--|--|--|--|--|--|--|
|          |    |             |             |               |            |              |           |            |           |    |      |  |  |  |  |  |  |  |  |
| HAZARD   | LC | TECH REPORT | HIST REPORT | CONTEMP PHOTO | HIST PHOTO | CONTEMP DRWG | HIST DRWG | COLOR PLAT | PHOTOGRAM | SW | FILM |  |  |  |  |  |  |  |  |
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INT 4575-78  
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HR-8-230 June 1978

1 SITE ID NO **E B 5 1 0 - C**

# OAHIP INVENTORY

Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

|                                                                                                                                                                                                                                                        |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                  |                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| 2 Classification<br><b>Garage</b>                                                                                                                                                                                                                      |                                                          | 3 PRIORITY                                                                                                                                                                                                                                                                                                                                                                                        | 4 DANGER OF DEMOLITION?<br>(SPECIFY THREAT) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN |                                          |
|                                                                                                                                                                                                                                                        |                                                          | 5 DATE<br><b>CA. 1930</b>                                                                                                                                                                                                                                                                                                                                                                         | 6 GOVT SOURCE OF THREAT<br>OWNER ADMIN                                                                                                           |                                          |
|                                                                                                                                                                                                                                                        |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                   | 7 OWNER ADMIN<br><b>Gaines T. Anderson</b>                                                                                                       |                                          |
| 8 NAME(S) OF STRUCTURE<br><b>Garage</b>                                                                                                                                                                                                                |                                                          | 9 OWNER'S ADDRESS<br><b>Route 6<br/>Elberton, Georgia 30635</b>                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                  |                                          |
| 10 STATE <b>G A</b><br>COUNTY                                                                                                                                                                                                                          | COUNTY NAME <b>Elbert</b>                                | VICINITY <b>Middleton</b>                                                                                                                                                                                                                                                                                                                                                                         | CONG DIST <b>1 0</b>                                                                                                                             |                                          |
| 11 SITE ADDRESS-STREET & NO: <b>Beginning at the intersection of Georgia State Highway 72 and Elbert County Road S2218, proceed north on Co. S2218 .9 mile to the intersection with County S2217, then southeast on Co. S2217 .2 mile to the site.</b> |                                                          | 12 EXISTING SURVEYS<br><input type="checkbox"/> NHP <input type="checkbox"/> NHC <input type="checkbox"/> HABS <input type="checkbox"/> HAER <input type="checkbox"/> HAER <input type="checkbox"/> NPS <input type="checkbox"/> CLM<br><input type="checkbox"/> ONE <input type="checkbox"/> STATE <input type="checkbox"/> COUNTY <input type="checkbox"/> LOCAL <input type="checkbox"/> OTHER |                                                                                                                                                  |                                          |
| 13 SPECIAL FEATURES (SEE WIRE BELOW)<br><input checked="" type="checkbox"/> INTERIOR INT <input type="checkbox"/> EXTERIOR INTACT <input type="checkbox"/> ENVIRONS INTACT                                                                             |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                  |                                          |
| 14 UTM ZONE <b>1 7</b>                                                                                                                                                                                                                                 | EASTING <b>3 3 7 1 9 0</b>                               | NORTHING <b>3 3 7 4 0 0 0</b>                                                                                                                                                                                                                                                                                                                                                                     | QUAD NAME <b>Elberton East, Georgia</b>                                                                                                          |                                          |
| UTM ZONE                                                                                                                                                                                                                                               | EASTING                                                  | NORTHING                                                                                                                                                                                                                                                                                                                                                                                          | QUAD NAME                                                                                                                                        |                                          |
| 15 CONDITION                                                                                                                                                                                                                                           | 70 <input type="checkbox"/> EXCELLENT                    | 71 <input type="checkbox"/> GOOD                                                                                                                                                                                                                                                                                                                                                                  | 72 <input type="checkbox"/> FAIR                                                                                                                 | 73 <input type="checkbox"/> DETERIORATED |
| 16 INVENTORIED BY<br><b>John L. Hopkins, Emily J. Harris</b>                                                                                                                                                                                           | AFFILIATION<br><b>Historic American Buildings Survey</b> |                                                                                                                                                                                                                                                                                                                                                                                                   | DATE<br><b>May 1, 1979</b>                                                                                                                       |                                          |
| 17 DESCRIPTION AND BACKGROUND HISTORY INCLUDING CONSTRUCTION DATES; HISTORICAL DATES; PHYSICAL DIMENSIONS<br>MATERIALS EXTANT EQUIPMENT AND IMPORTANT BUILDERS ENGINEERS ETC                                                                           |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                  |                                          |

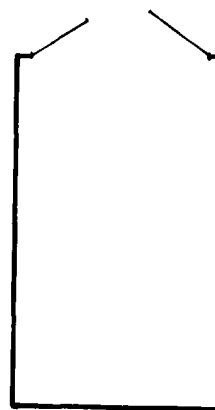
One-story balloon frame garage, 10' (one bay) X 20'. Gable roof covered with sheet metal; vertical board sheathing. One room. There are two additional outbuildings and a house associated with this site.

|                                                                                                         |  |                               |                                                                                                                                                                                |                   |
|---------------------------------------------------------------------------------------------------------|--|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| 18 ORIGINAL USE<br><b>Garage</b>                                                                        |  | PRESENT USE<br><b>Storage</b> | ADAPTIVE USE                                                                                                                                                                   |                   |
| 19 REFERENCES - HISTORICAL REFERENCES PERSONAL CONTACTS AND/OR OTHER<br><b>Unknown</b>                  |  |                               |                                                                                                                                                                                |                   |
| 20 URBAN AREA 50 000 POP OR MORE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO   |  | 21 NCRS Region                | 22 PUBLIC ACCESSIBILITY<br><input checked="" type="checkbox"/> YES LIMITED <input type="checkbox"/> YES UNLIMITED <input type="checkbox"/> NO <input type="checkbox"/> UNKNOWN | 23 EDITOR INDEXER |
| 24 LOCATED IN AN HISTORIC DISTRICT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |  | NAME                          |                                                                                                                                                                                |                   |
|                                                                                                         |  | DISTRICT ID NO                |                                                                                                                                                                                |                   |

(CONT OVER)

(CONT OVER)





This structure is typical of early automobile garage construction throughout the project area and the southeastern United States. The original fabric in this structure remains intact, though deteriorated through neglect.

[illegible]

INT 4575-78

FHR 8-230 June 1978

1 SITE ID NO **E B 5 1 0 - D****OAHF INVENTORY**Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240Classification  
**Well House**DATE  
**CA. 1930**2 DANGER OF DEMOLITION  
(SPECIFY THREAT) ☐ YES ☒ NO ☐ UNKNOWN

3 DANGER OF THREAT

OWNER

ADMIN

OWNER/ADMIN  
**Gaines T. Anderson**OWNER/REAL ADDRESS  
**Route 6  
Elberton, Georgia 30635**4 NAME OF SITE  
**Well House**

STATE

**G A**

COUNTY NAME

**Elbert**

CITY

**Middleton**

ZIP

**1 0**

STATE

**G A**

COUNTY NAME

**Elbert**

CITY

**Middleton**

CONG DIST

**1 0**

5 LOCATION AND DESCRIPTION: Beginning at the intersection of Georgia State Highway 72 and Elbert County Road S2218, proceed north on Co. S2218 .9 mile to the intersection with County S2217, then southeast on Co. S2217 .2 mile to the site.

6 EXISTING SURVEY ☐ NW ☐ NE ☐ SE ☐ SW ☐ HABN ☐ HAER ☐ HAER ☐ NPS ☐ CL6 ☐ STATE ☐ COUNTY ☐ LOCAL ☐ OTHER

7 SPECIAL FEATURES (SEE HERE BELOW)

☐ INTERIOR INTACT☒ EXTERIOR INTACT☒ ENVIRONS INTACT

8 UTM ZONE EASTING NORTHING QUAD NAME

**1 7 3 3 7 1 9 0 3 7 7 4 0 3 0**

QUAD NAME

**Elberton East, Georgia**

9 UTM ZONE EASTING NORTHING QUAD NAME

**1 7 3 3 7 1 9 0 3 7 7 4 0 3 0**

QUAD NAME

**Elberton East, Georgia**10 CONDITION ☐ EXCELLENT ☐ GOOD ☒ FAIR ☐ DETERIORATED ☐ RUINS ☐ UNEXPOSED ☐ ALTERED ☐ DESTROYED ☐ DEMOLISHED11 INVENTORIED BY  
**John L. Hopkins, Emily J. Harris**AFFILIATION  
**Historic American Buildings Survey**DATE  
**May 1, 1979**

12 DESCRIPTION AND BACKGROUND HISTORY, INCLUDING CONSTRUCTION DATES, HISTORICAL DATES, PHYSICAL DIMENSIONS, MATERIALS, EXISTING EQUIPMENT AND IMPORTANT BUILDERS, ENGINEERS, ETC.

**One-story, open-sided post and frame well house, 8' X 8'. Gable roof covered with sheet metal, vertical board apron. Wooden well cover.**

(CONT OVER)

13 ORIGINAL USE

**Well House**

PRESENT USE

**Well House**

ADAPTIVE USE

14 REFERENCES - HISTORICAL REFERENCES, PERSONAL CONTACTS, AND/OR OTHER

**Unknown**

(CONT OVER)

20 URBAN AREA 50,000 POP OR MORE? ☐ YES ☒ NO

21 NCAS Region

22 PUBLIC ACCESSIBILITY

☒ YES LIMITED☐ YES UNLIMITED☐ UNKNOWN

23 EDITOR

INDEXER

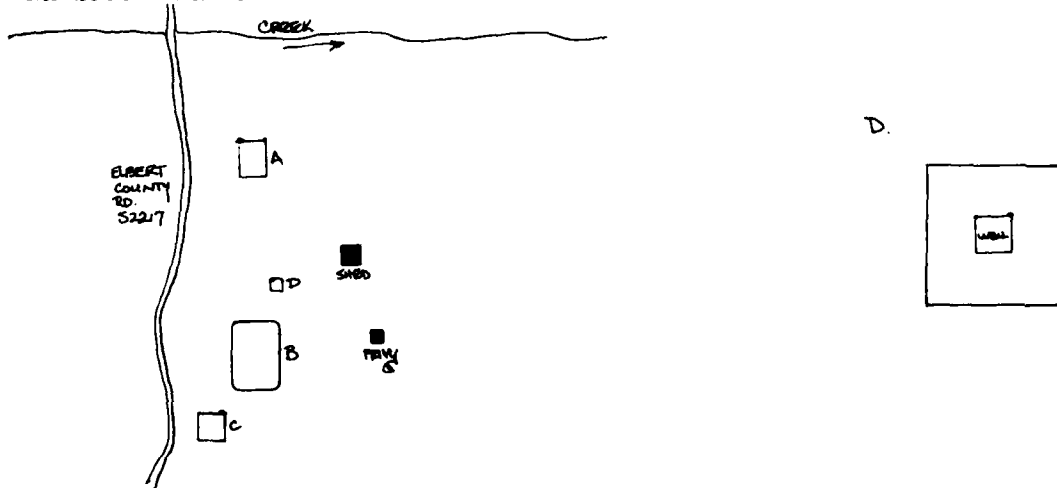
24 LOCATED IN AN HISTORIC DISTRICT?

☐ YES☒ NO

NAME

DISTRICT ID NO

25 PHOTOS AND SKETCH MAP OF LOCATION



Significance

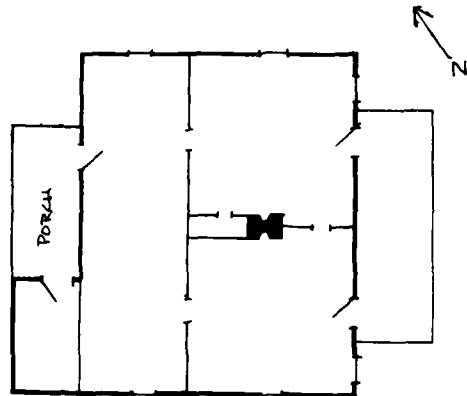
This structure is typical of well houses found throughout the project area and the southeastern United States, and is in a good state of preservation.

REFERENCES (CONTINUED)

| ABSTRACT |    |    |             |             |               |            |              |           |             |           |    |     |  |  |  |  |  |  |  |
|----------|----|----|-------------|-------------|---------------|------------|--------------|-----------|-------------|-----------|----|-----|--|--|--|--|--|--|--|
|          |    |    |             |             |               |            |              |           |             |           |    |     |  |  |  |  |  |  |  |
| NA       | NO | LC | TECH REPORT | HIST REPORT | CONTEMP PHOTO | HIST PHOTO | CONTEMP DRWG | HIST DRWG | COLOR PLATE | PHOTOGRAM | SW | FLV |  |  |  |  |  |  |  |
|          |    |    |             |             |               |            |              |           |             |           |    |     |  |  |  |  |  |  |  |

INT 4575-78  
6100 610000 6100

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                 |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                |  |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| 1 SITE ID NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |  | E B 5 2 5                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  | OAHF INVENTORY                                                                                                                                                                                                                      |  |  |  |  |  |  |  |  |  | Office of Archeology and Historic Preservation<br>Department of the Interior, Washington, D.C. 20240                                                                           |  |  |  |  |  |  |  |  |  |
| 2 Classification<br>Residence                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |  |  |  | 3 PRIORITY                                                                                                                                                                                                                      |  |  |  |  |  |  |  |  |  | 4 DANGER OF DEMOLITION<br>SPECIFY THREAT Corps of Engineers (Demolition)                                                                                                                                                            |  |  |  |  |  |  |  |  |  | 5 YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN <input type="checkbox"/>                                                                         |  |  |  |  |  |  |  |  |  |
| 6 DATE<br>CA. 1920                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |  |  | 7 GOVT SOURCE OF THREAT                                                                                                                                                                                                         |  |  |  |  |  |  |  |  |  | 8 OWNER ADMIN<br>U. S. Army Corps of Engineers                                                                                                                                                                                      |  |  |  |  |  |  |  |  |  | 9 OWNER ADDRESS<br>c/o Richard B. Russell Real Estate Project Office<br>P. O. Box 1050<br>Elberton, Georgia 30635                                                              |  |  |  |  |  |  |  |  |  |
| 10 STATE G A COUNTY NAME Elbert CITY Middleton LONG DIST 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |  |  |  |  |  | 11 SITE ADDRESS (STREET & NO.) Beginning at the intersection of Georgia State Highway 72 and Elbert County Road S2218, proceed northeast on Co. S2218 2.1 miles, then turn west on an unpaved private road .1 mile to the site. |  |  |  |  |  |  |  |  |  | 12 EXISTING SURVEYS <input type="checkbox"/> NAD <input type="checkbox"/> NAD <input type="checkbox"/> HABS <input type="checkbox"/> HABS <input type="checkbox"/> HABS <input type="checkbox"/> NPS <input type="checkbox"/> OTHER |  |  |  |  |  |  |  |  |  | 13 SPECIAL FEATURES (SEE REVERSE BELOW)<br><input checked="" type="checkbox"/> INTERIOR INTACT <input type="checkbox"/> EXTERIOR INTACT <input type="checkbox"/> ENVIRONMENTAL |  |  |  |  |  |  |  |  |  |
| 14 UTM ZONE EASTING NORTHING SIGN SCALE 1:24 QUAD NAME Elberton East, Georgia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |  |  |  | 15 CONDITION 70 EXCELLENT 71 GOOD 72 FAIR 73 DETERIORATED 74 RUINS 75 UNEXPOSED 76 ALTERED 77 DESTROYED 78 DEMOLISHED                                                                                                           |  |  |  |  |  |  |  |  |  | 16 INVENTORIED BY John L. Hopkins, Emily J. Harris AFFILIATION Historic American Buildings Survey DATE May 1, 1979                                                                                                                  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                |  |  |  |  |  |  |  |  |  |
| 17 DESCRIPTION AND BACKGROUND HISTORY INCLUDING CONSTRUCTION DATES; HISTORICAL DATES; PHYSICAL DIMENSIONS<br>MATERIALS EXANT EQUIPMENT AND IMPORTANT BUILDERS, ETC.<br>One-story, balloon-frame house with additions, 32' (four bays) X 31' (three bays). Gable roof covered with sheet metal, boxed eaves; clapboard siding, 4 X 4 sash windows with board shutters; foundations of milled granite piers. Original plan is two rooms wide divided by central chimney, one room deep; addition of two rooms across rear with further addition of one room and porch at rear, and pedimented front porch. Interior chimney of brick laid on fieldstone granite foundation; interior finish is sheathed throughout. Associated with this structure is a post-and-frame wellhouse, not recorded due to advanced deterioration. |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                 |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                |  |  |  |  |  |  |  |  |  |
| 18 ORIGINAL USE<br>Residence                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |  | PRESENT USE<br>Abandoned                                                                                                                                                                                                        |  |  |  |  |  |  |  |  |  | ADAPTIVE USE                                                                                                                                                                                                                        |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                |  |  |  |  |  |  |  |  |  |
| 19 REFERENCES - HISTORICAL REFERENCES PERSONAL CONTACTS AND/OR OTHER<br>Unknown                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                 |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                |  |  |  |  |  |  |  |  |  |
| 20 URBAN AREA 50,000<br>POP OR MORE? YES NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |  |  |  |  |  | 21 NCRS Region                                                                                                                                                                                                                  |  |  |  |  |  |  |  |  |  | 22 PUBLIC ACCESSIBILITY YES LIMITED YES UNLIMITED NO UNKNOWN                                                                                                                                                                        |  |  |  |  |  |  |  |  |  | 23 EDITOR INDEXER                                                                                                                                                              |  |  |  |  |  |  |  |  |  |
| 24 LOCATED IN AN HISTORIC DISTRICT? YES NO NAME DISTRICT ID NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                 |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                |  |  |  |  |  |  |  |  |  |



This structure is a typical farmhouse seen throughout the project area and the southeastern United States. Though much of the original fabric remains intact, this structure is slowly deteriorating through vandalism and neglect. Much of this deterioration is taking place in the interior from water damage, and some structural fabric has been greatly affected.

[illegible]

INT 4575-78

EB525 (Continued)

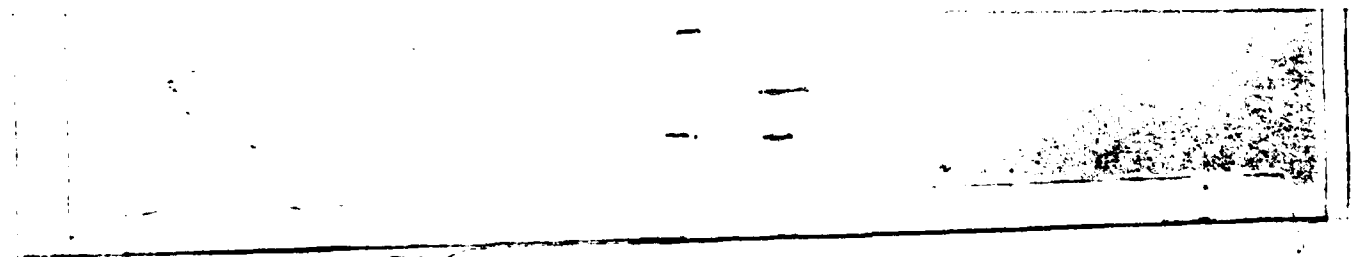


Significance

REFERENCES (CONTINUED)

| AIRCRAFT |  | TECH REPORT |  | HIST REPORT |  | CONTEMP PHOTO |  | HIST PHOTO |  | CONTEMP DRAWG |  | HIST DRAWG |  | COLOR PLATE |  | PHOTOGRAM |  | SW |  | FILM |  |
|----------|--|-------------|--|-------------|--|---------------|--|------------|--|---------------|--|------------|--|-------------|--|-----------|--|----|--|------|--|
|          |  |             |  |             |  |               |  |            |  |               |  |            |  |             |  |           |  |    |  |      |  |

INT 4575-78  
11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11 11



## OAHF INVENTORY

Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

|                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1 SITE ID NO<br>E B 5 2 5                                                                                                                                                                                                                                                                                                                              |  | 3 PRIORITY                                                                                                                                                                                                                                                                                                                                                                                          |  | 4 DANGER OF DEMOLITION<br>SPECIFY THREAT<br><input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> NEARBY                             |  |
| 2 Classification<br>Residence - Continuation                                                                                                                                                                                                                                                                                                           |  | 5 DATE                                                                                                                                                                                                                                                                                                                                                                                              |  | 6 GOVT SOURCE OF THREAT<br>OWNER ADMIN                                                                                                                           |  |
| 8 NAME(S) OF STRUCTURE                                                                                                                                                                                                                                                                                                                                 |  | 9 OWNER'S ADDRESS                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                  |  |
| 10 STATE<br>COUNTY                                                                                                                                                                                                                                                                                                                                     |  | CITY VICINITY                                                                                                                                                                                                                                                                                                                                                                                       |  | CONG DIST                                                                                                                                                        |  |
| 11 SITE ADDRESS (STREET & NO.)                                                                                                                                                                                                                                                                                                                         |  | 12 EXISTING SURVEYS<br><input type="checkbox"/> NR <input type="checkbox"/> NHL <input type="checkbox"/> HABS <input type="checkbox"/> HAEP <input type="checkbox"/> HAER <input type="checkbox"/> NPS <input type="checkbox"/> OTHER<br><input type="checkbox"/> CONF <input type="checkbox"/> STATE <input type="checkbox"/> COUNTY <input type="checkbox"/> LOCAL <input type="checkbox"/> OTHER |  | 13 SPECIAL FEATURES DESCRIBE BELOW<br><input type="checkbox"/> INTERIOR INTACT <input type="checkbox"/> EXTERIOR INTACT <input type="checkbox"/> ENVIRONS INTACT |  |
| 14 UTM ZONE EASTING NORTHING SIGN                                                                                                                                                                                                                                                                                                                      |  | SCALE <input type="checkbox"/> 1:24 <input type="checkbox"/> 1:625 <input type="checkbox"/> OTHER                                                                                                                                                                                                                                                                                                   |  | QUAD NAME                                                                                                                                                        |  |
| 15 CONDITION 70 <input type="checkbox"/> EXCELLENT 71 <input type="checkbox"/> GOOD 72 <input type="checkbox"/> FAIR 73 <input type="checkbox"/> DETERIORATED 74 <input type="checkbox"/> RUINS 75 <input type="checkbox"/> UNEXPOSED 76 <input type="checkbox"/> ALTERED 80 <input type="checkbox"/> DESTROYED 85 <input type="checkbox"/> DEMOLISHED |  | 16 INVENTORIED BY                                                                                                                                                                                                                                                                                                                                                                                   |  | AFFILIATION DATE                                                                                                                                                 |  |
| 17 DESCRIPTION AND BACKGROUND HISTORY INCLUDING CONSTRUCTION DATE(S) HISTORICAL DATE(S) PHYSICAL DIMENSIONS MATERIALS EXTANT EQUIPMENT AND IMPORTANT BUILDERS ENGINEERS ETC                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                  |  |

|                                                                                              |  |                |  |                                                                                                                                                                  |  |
|----------------------------------------------------------------------------------------------|--|----------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 18 ORIGINAL USE                                                                              |  | PRESENT USE    |  | ADAPTIVE USE                                                                                                                                                     |  |
| 19 REFERENCES - HISTORICAL REFERENCES PERSONAL CONTACTS AND/OR OTHER                         |  |                |  |                                                                                                                                                                  |  |
| 20 URBAN AREA 50,000 POP OR MORE? <input type="checkbox"/> YES <input type="checkbox"/> NO   |  | 21 NCRS Region |  | 22 PUBLIC ACCESSIBILITY <input type="checkbox"/> YES LIMITED <input type="checkbox"/> YES UNLIMITED <input type="checkbox"/> NO <input type="checkbox"/> UNKNOWN |  |
| 23 LOCATED IN AN HISTORIC DISTRICT? <input type="checkbox"/> YES <input type="checkbox"/> NO |  | NAME           |  | DISTRICT ID NO                                                                                                                                                   |  |
| 23 EDITOR                                                                                    |  | INDEXER        |  |                                                                                                                                                                  |  |

FHR-8-230 June 1978

## OAHF INVENTORY

Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

|                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                            |  |                                     |  |                                             |  |                                                                                                                                                                                                              |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------|--|---------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1 SITE ID NO                                                                                                                                                                                                                   |  | E B 5 2 6                                                                                                                                                                                                                                                                                                                                                                  |  | 3 PRIORITY                          |  | 4 DANGER OF DEMOLITION<br>(SPECIFY THREAT)  |  | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNKNOWN<br>Corps of Engineers (Demolition)                                                                      |  |
| 2 Classification<br>Residence                                                                                                                                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                                            |  | 5 DATE<br>CA. 1920                  |  | 6 GOVT SOURCE OF THREAT                     |  | OWNER ADMIN                                                                                                                                                                                                  |  |
| 8 NAME(S) OF STRUCTURE<br>Residence                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                            |  |                                     |  | 7 OWNER ADMIN<br>Wilbur Dye                 |  |                                                                                                                                                                                                              |  |
| 9 OWNER'S ADDRESS<br>c/o Mr. Dan Dye<br>Route 4, Box 315<br>Elberton, Georgia 30635                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                            |  |                                     |  |                                             |  |                                                                                                                                                                                                              |  |
| 10 STATE<br>COUNTY                                                                                                                                                                                                             |  | G A                                                                                                                                                                                                                                                                                                                                                                        |  | COUNTY NAME<br>Elbert               |  | CITY VICINITY<br>Middleton                  |  | CONG DIST<br>1 0                                                                                                                                                                                             |  |
| 11 SITE ADDRESS, STREET & NO: Beginning at the intersection of Georgia State Highway 72 and Elbert County Road S2218, proceed northeast on Co. S2218 2.4 miles to an unpaved private road, then southeast .5 mile to the site. |  |                                                                                                                                                                                                                                                                                                                                                                            |  |                                     |  |                                             |  |                                                                                                                                                                                                              |  |
| 12 EXISTING SURVEYS                                                                                                                                                                                                            |  | <input type="checkbox"/> NR <input type="checkbox"/> NML <input type="checkbox"/> HABS <input type="checkbox"/> HAER <input type="checkbox"/> HAER <input type="checkbox"/> NPS <input type="checkbox"/> CL6<br><input type="checkbox"/> TONE <input type="checkbox"/> STATE <input type="checkbox"/> COUNTY <input type="checkbox"/> LOCAL <input type="checkbox"/> OTHER |  |                                     |  |                                             |  |                                                                                                                                                                                                              |  |
| 13 SPECIAL FEATURES DESCRIBE BELOW                                                                                                                                                                                             |  | <input checked="" type="checkbox"/> INTERIOR INTACT <input checked="" type="checkbox"/> EXTERIOR INTACT <input checked="" type="checkbox"/> ENVIRONS INTACT                                                                                                                                                                                                                |  |                                     |  |                                             |  |                                                                                                                                                                                                              |  |
| 14 UTM ZONE                                                                                                                                                                                                                    |  | EASTING                                                                                                                                                                                                                                                                                                                                                                    |  | NORTHING                            |  | SIGN                                        |  | SCALE                                                                                                                                                                                                        |  |
| 1 7                                                                                                                                                                                                                            |  | 3 3 8 9 4 0                                                                                                                                                                                                                                                                                                                                                                |  | 3 7 7 5 1 0 0                       |  |                                             |  | <input checked="" type="checkbox"/> 1:24 <input type="checkbox"/> 1:62.5<br><input type="checkbox"/> OTHER <input type="checkbox"/> 1:12.5<br><input type="checkbox"/> OTHER <input type="checkbox"/> 1:12.5 |  |
| QUAD NAME                                                                                                                                                                                                                      |  | Elberton East, Georgia                                                                                                                                                                                                                                                                                                                                                     |  |                                     |  |                                             |  |                                                                                                                                                                                                              |  |
| 15 CONDITION                                                                                                                                                                                                                   |  | 70 <input type="checkbox"/> EXCELLENT                                                                                                                                                                                                                                                                                                                                      |  | 71 <input type="checkbox"/> GOOD    |  | 72 <input checked="" type="checkbox"/> FAIR |  | 73 <input type="checkbox"/> DETERIORATED                                                                                                                                                                     |  |
| 74 <input type="checkbox"/> RUINS                                                                                                                                                                                              |  | 75 <input type="checkbox"/> UNEXPOSED                                                                                                                                                                                                                                                                                                                                      |  | 76 <input type="checkbox"/> ALTERED |  | 77 <input type="checkbox"/> DESTROYED       |  | 78 <input type="checkbox"/> DEMOLISHED                                                                                                                                                                       |  |
| 16 INVENTORIED BY                                                                                                                                                                                                              |  | John L. Hopkins, Emily J. Harris                                                                                                                                                                                                                                                                                                                                           |  | AFFILIATION                         |  | Historic American Buildings Survey          |  | DATE<br>May 1, 1979                                                                                                                                                                                          |  |

17 DESCRIPTION AND BACKGROUND HISTORY INCLUDING CONSTRUCTION DATE(S); HISTORICAL DATE(S); PHYSICAL DIMENSIONS  
MATERIALS EXTANT EQUIPMENT AND IMPORTANT BUILDERS ENGINEERS ETC

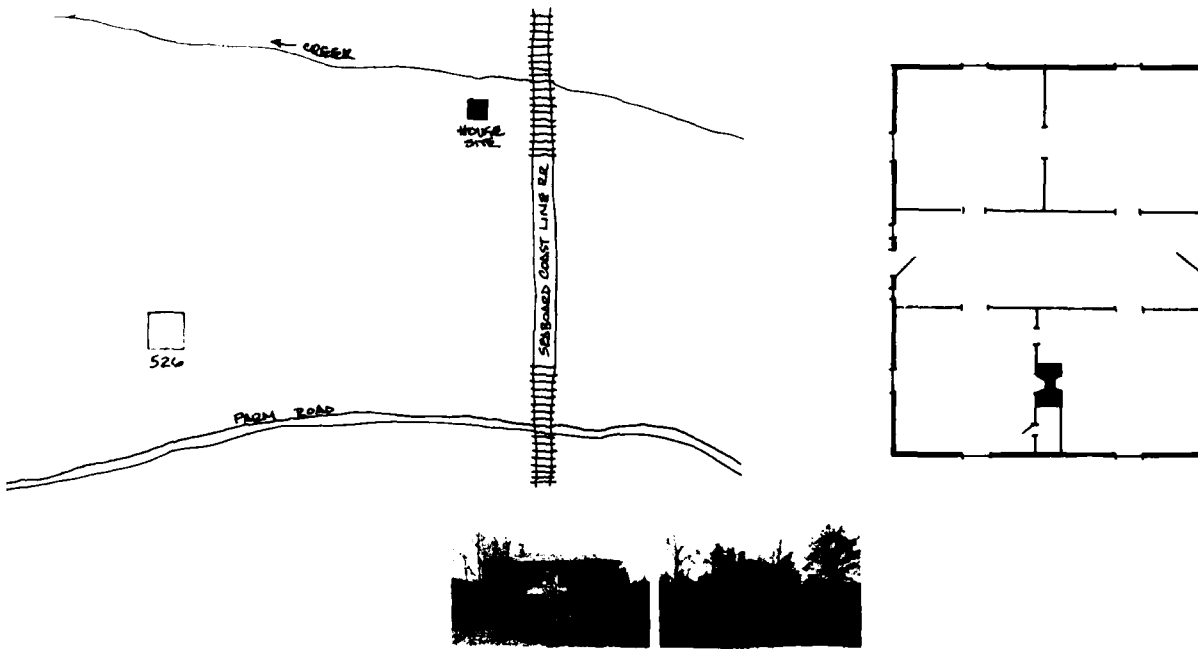
One-story, balloon frame dwelling, 36' (three bays) X 28' (two bays). Hip roof covered with sheet metal; asphalt siding over clapboards, 6 X 6 sash windows; foundations of milled granite piers. Two rooms wide, two rooms deep divided by central hall. Interior brick chimney laid on milled granite foundations and two suspended brick chimneys. Interior is partially sheathed, and is greatly deteriorated due to vandalism and neglect.

|                                                                               |  |                          |  |              |  |
|-------------------------------------------------------------------------------|--|--------------------------|--|--------------|--|
| 18 ORIGINAL USE<br>Residence                                                  |  | PRESENT USE<br>Abandoned |  | ADAPTIVE USE |  |
| 19 REFERENCES—HISTORICAL REFERENCES PERSONAL CONTACTS AND/OR OTHER<br>Unknown |  |                          |  |              |  |

|                                                                                                          |  |                                                                     |  |                         |  |                                                                                                                                                        |  |           |  |
|----------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------|--|-------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------|--|
| 20 URBAN AREA 50 000<br>POP OR MORE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |  | 21 NCAS Region                                                      |  | 22 PUBLIC ACCESSIBILITY |  | <input type="checkbox"/> YES LIMITED <input type="checkbox"/> YES UNLIMITED<br><input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN |  | 23 EDITOR |  |
| 24 LOCATED IN AN HISTORIC DISTRICT?                                                                      |  | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |  | NAME                    |  | DISTRICT ID NO                                                                                                                                         |  | INDEXER   |  |



24. PHOTOS AND SKETCH MAP OF LOCATION



Significance

This structure is an interesting example of a small tenant dwelling, similar to other structures found throughout the southeastern United States. The unusual characteristic of the low hip roof makes this structure unique in the project area, though somewhat less unique in the surrounding regions. This structure has been badly damaged due to vandalism and neglect and is deteriorating rapidly, thereby compromising any preservation effort.

REFERENCES/CONTINUED

| ABSTRACT |    |            |            |               |            |              |           |             |            |    |      |  |  |  |  |  |  |  |  |
|----------|----|------------|------------|---------------|------------|--------------|-----------|-------------|------------|----|------|--|--|--|--|--|--|--|--|
| MAINT NO | LC | TECH REPOB | HIST REPOB | CONTEMP PHOTO | HIST PHOTO | CONTEMP DRWG | HIST DRWG | COLOR PLATE | PHOTOGRAPH | SW | FILM |  |  |  |  |  |  |  |  |
|          |    |            |            |               |            |              |           |             |            |    |      |  |  |  |  |  |  |  |  |

INT 4575-78  
11-11-78

FHR-8-230 June 1978

## OAHF INVENTORY

Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                         |  |                                                                                                                                                             |  |                                                                                                                                                                                                                |  |                                                                                                      |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------|--|
| 1 SITE ID NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | E B 7 3 1 - 1                           |  | 3 PRIORITY                                                                                                                                                  |  | 4 DANGER OF DEMOLITION?<br>SPECIFY THREAT:                                                                                                                                                                     |  | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNKNOWN |  |
| 2 Classification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | Farm complex                            |  | 5 DATE                                                                                                                                                      |  | 6 GOVT SOURCE OF THREAT                                                                                                                                                                                        |  | 7 OWNER ADMIN                                                                                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                         |  | CA. 1930 - 1940                                                                                                                                             |  | Corps of Engineers (Demolition)                                                                                                                                                                                |  | OWNER ADMIN                                                                                          |  |
| 8 NAME(S) OF STRUCTURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | Farm complex                            |  | 9 OWNER'S ADDRESS                                                                                                                                           |  | Route 2<br>Elberton, GA 30635                                                                                                                                                                                  |  |                                                                                                      |  |
| 10 STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | COUNTY NAME                             |  | VICINITY                                                                                                                                                    |  | CONG DIST                                                                                                                                                                                                      |  | 10 STATE                                                                                             |  |
| GA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | Elbert                                  |  | Ruckersville                                                                                                                                                |  | 10                                                                                                                                                                                                             |  | GA                                                                                                   |  |
| COUNTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | Elbert                                  |  | Ruckersville                                                                                                                                                |  | 10                                                                                                                                                                                                             |  | COUNTY                                                                                               |  |
| 11 SITE ADDRESS (STREET & NO.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | Beginning at the intersection of Elbert |  | 12 EXISTING SURVEYS                                                                                                                                         |  | <input type="checkbox"/> NR <input type="checkbox"/> NHL <input type="checkbox"/> HABS <input type="checkbox"/> HAER-1 <input type="checkbox"/> HAER <input type="checkbox"/> NPS <input type="checkbox"/> CL6 |  |                                                                                                      |  |
| County Road S985 and Elbert Co. Road 266 in the town of Ruckersville, proceed northeast 1.6 miles to the intersection with unpaved Elbert Co. Road 239, then (Con't Reverse)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                         |  | <input type="checkbox"/> CONF <input type="checkbox"/> STATE <input type="checkbox"/> COUNTY <input type="checkbox"/> LOCAL <input type="checkbox"/> OTHER  |  |                                                                                                                                                                                                                |  |                                                                                                      |  |
| 13 SPECIAL FEATURES: DESCRIBE BELOW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                         |  | <input checked="" type="checkbox"/> INTERIOR INTACT <input checked="" type="checkbox"/> EXTERIOR INTACT <input checked="" type="checkbox"/> ENVIRONS INTACT |  |                                                                                                                                                                                                                |  |                                                                                                      |  |
| 14 UTM ZONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | EASTING                                 |  | NORTHING                                                                                                                                                    |  | SIGN                                                                                                                                                                                                           |  | SCALE                                                                                                |  |
| 17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 3 3 7 6 9 5 3 7 8 2 9 0 5               |  |                                                                                                                                                             |  |                                                                                                                                                                                                                |  | 1:24 1:62.5                                                                                          |  |
| UTM ZONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | EASTING                                 |  | NORTHING                                                                                                                                                    |  | SIGN                                                                                                                                                                                                           |  | SCALE                                                                                                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                         |  |                                                                                                                                                             |  |                                                                                                                                                                                                                |  | 1:24 1:62.5                                                                                          |  |
| 15 CONDITION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 70 EXCELLENT                            |  | 71 GOOD                                                                                                                                                     |  | 72 FAIR                                                                                                                                                                                                        |  | 73 DETERIORATED                                                                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                         |  |                                                                                                                                                             |  |                                                                                                                                                                                                                |  |                                                                                                      |  |
| 16 INVENTORIED BY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | John Linn Hopkins, Emily J. Harris      |  | AFFILIATION                                                                                                                                                 |  | DATE                                                                                                                                                                                                           |  |                                                                                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                         |  | Historic American Buildings Survey                                                                                                                          |  | May 1, 1979                                                                                                                                                                                                    |  |                                                                                                      |  |
| 17 DESCRIPTION AND BACKGROUND HISTORY, INCLUDING CONSTRUCTION DATE(S); HISTORICAL DATE(S); PHYSICAL DIMENSIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                         |  |                                                                                                                                                             |  |                                                                                                                                                                                                                |  |                                                                                                      |  |
| MATERIALS EXTANT EQUIPMENT AND IMPORTANT BUILDERS ENGINEERS ETC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                         |  |                                                                                                                                                             |  |                                                                                                                                                                                                                |  |                                                                                                      |  |
| A 1930's farm complex including: (a) One-story, balloon frame house, four bays x three bays. Gable roof covered with sheetmetal, open eaves; asphalt siding, 4x4 sash windows; front pedimented porch; foundations of brick, concrete and granite block piers. Interior and exterior brick chimneys, CA. 1932. (b) See separate form, Site EB731-1B. (c) Two-story, hewn and balloon frame barn with side shed additions and attached granite milking parlor. Gable roof covered with sheetmetal; clapboard siding; foundations of fieldstone granite piers. Hewn frame members incorporated from earlier structures, CA. 1934. (d) One-story, frame storage barn, with post-and-frame addition. Gable roof covered with sheetmetal; clapboard siding; foundations of fieldstone granite piers, CA. 1935. (e) One-story, balloon frame shed. Gable roof covered with sheetmetal; clapboard siding; foundations of fieldstone granite piers, CA. 1935. (f) Post-and-frame cattle feeding crib. Gable roof covered with sheetmetal; vertical board siding on end walls, side walls open, (CONT OVER) |  |                                         |  |                                                                                                                                                             |  |                                                                                                                                                                                                                |  |                                                                                                      |  |
| 18 ORIGINAL USE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | PRESENT USE                             |  | ADAPTIVE USE                                                                                                                                                |  |                                                                                                                                                                                                                |  |                                                                                                      |  |
| Farm complex                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | Farm complex                            |  |                                                                                                                                                             |  |                                                                                                                                                                                                                |  |                                                                                                      |  |
| 19 REFERENCES - HISTORICAL REFERENCES PERSONAL CONTACTS AND/OR OTHER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | Unknown                                 |  |                                                                                                                                                             |  |                                                                                                                                                                                                                |  |                                                                                                      |  |
| 20 URBAN AREA 50 000 POP OR MORE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 21 NCBS Region                          |  | 22 PUBLIC ACCESSIBILITY                                                                                                                                     |  | <input type="checkbox"/> YES LIMITED <input type="checkbox"/> YES UNLIMITED <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN                                                            |  | 23 EDITOR INDEXER                                                                                    |  |
| 24 LOCATED IN AN HISTORIC DISTRICT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | NAME                                    |  | DISTRICT ID NO                                                                                                                                              |  |                                                                                                                                                                                                                |  |                                                                                                      |  |



**Significance**

XXXXXXXXXXXXXXXXXXXX

[illegible]

INT 4575-71

FHR-8-230 June 1978

## OAHF INVENTORY

Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                        |  |                                                                                                                                                                  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1 SITE ID NO<br><b>EB731-1B</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 3 PRIORITY                                                                                                                                                                             |  | 4 DANGER OF DEMOLITION<br>SPECIFY THREAT<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNKNOWN                 |  |
| 2 Classification<br><b>Barn</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 5 DATE<br><b>CA. 1820,<br/>1935</b>                                                                                                                                                    |  | 6 GOVT SOURCE OF THREAT<br><b>Corps of Engineers (Demolition)</b>                                                                                                |  |
| 8 NAME OF STRUCTURE<br><b>Barn</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 9 OWNER ADMIN<br><b>R. J. Anderson</b>                                                                                                                                                 |  |                                                                                                                                                                  |  |
| 10 STATE <b>GA</b> COUNTY <b>Elbert</b> CITY <b>Ruckersville</b> CONG DIST <b>10</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 11 OWNER'S ADDRESS<br><b>Route 2<br/>Elberton, GA 30635</b>                                                                                                                            |  |                                                                                                                                                                  |  |
| 12 EXISTING SURVEYS<br><input type="checkbox"/> NHP <input type="checkbox"/> NHL <input type="checkbox"/> HABS <input type="checkbox"/> HAER <input type="checkbox"/> NPS <input type="checkbox"/> CLG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 13 SPECIAL FEATURES DESCRIBE BELOW<br><input checked="" type="checkbox"/> INTERIOR INTACT <input checked="" type="checkbox"/> EXTERIOR INTACT <input type="checkbox"/> ENVIRONS INTACT |  |                                                                                                                                                                  |  |
| 14 UTM ZONE EASTING NORTHING SIGN SCALE<br><b>17 3376953782905</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | QUAD NAME <b>Rockbranch, GA</b>                                                                                                                                                        |  |                                                                                                                                                                  |  |
| 15 CONDITION 70 <input checked="" type="checkbox"/> EXCELLENT 71 <input type="checkbox"/> GOOD 72 <input type="checkbox"/> FAIR 73 <input type="checkbox"/> DETERIORATED 74 <input type="checkbox"/> RUINS 75 <input type="checkbox"/> UNEXPOSED 76 <input type="checkbox"/> ALTERED 82 <input type="checkbox"/> DESTROYED 85 <input type="checkbox"/> DEMOLISHED                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                        |  |                                                                                                                                                                  |  |
| 16 INVENTORIED BY<br><b>John Linn Hopkins, Emily J. Harris</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | AFFILIATION<br><b>Historic American Buildings Survey</b>                                                                                                                               |  | DATE<br><b>May 1, 1979</b>                                                                                                                                       |  |
| 17 DESCRIPTION AND BACKGROUND HISTORY INCLUDING CONSTRUCTION DATE(S); HISTORICAL DATE(S); PHYSICAL DIMENSIONS; MATERIALS; EXTANT EQUIPMENT AND IMPORTANT BUILDERS, ENGINEERS, ETC.<br><br>One-story, log barn with frame additions, loft, and cattle pens, 49' x 48'. Gable roof covered with sheetmetal; logs hewn on four sides with one-half dovetail joinery partially covered with sheetmetal, clapboard siding on additions; foundations of milled and quarried granite piers. Original plan of log structure is of one room, with frame additions of four rooms and open breezeway. This structure is fairly well-preserved, and restoration could be easily accomplished. It is one of ten structures that comprise this 1930's farm complex. See site EB731-A. |  |                                                                                                                                                                                        |  |                                                                                                                                                                  |  |
| 18 ORIGINAL USE<br><b>Barn</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | PRESENT USE<br><b>Barn</b>                                                                                                                                                             |  | ADAPTIVE USE                                                                                                                                                     |  |
| 19 REFERENCES - HISTORICAL REFERENCES, PERSONAL CONTACTS AND/OR OTHER<br><b>Personal conversation with Reuben J. Anderson. 4/16/79</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                        |  |                                                                                                                                                                  |  |
| 20 URBAN AREA 50,000 POP OR MORE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 21 NCBS Region                                                                                                                                                                         |  | 22 PUBLIC ACCESSIBILITY <input type="checkbox"/> YES LIMITED <input type="checkbox"/> YES UNLIMITED <input type="checkbox"/> NO <input type="checkbox"/> UNKNOWN |  |
| 23 EDITOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | 24 INDEXER                                                                                                                                                                             |  | 25 LOCATED IN AN HISTORIC DISTRICT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO NAME                                                     |  |
| DISTRICT ID NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                        |  |                                                                                                                                                                  |  |

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25 PHOTOS AND SKETCH MAP OF LOCATION

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~~XXXXXXXXXX~~ CONTINUED: 11. Site Address (Street & No)

[illegible]

INT 4575-78

FHR-8-230 June 1978

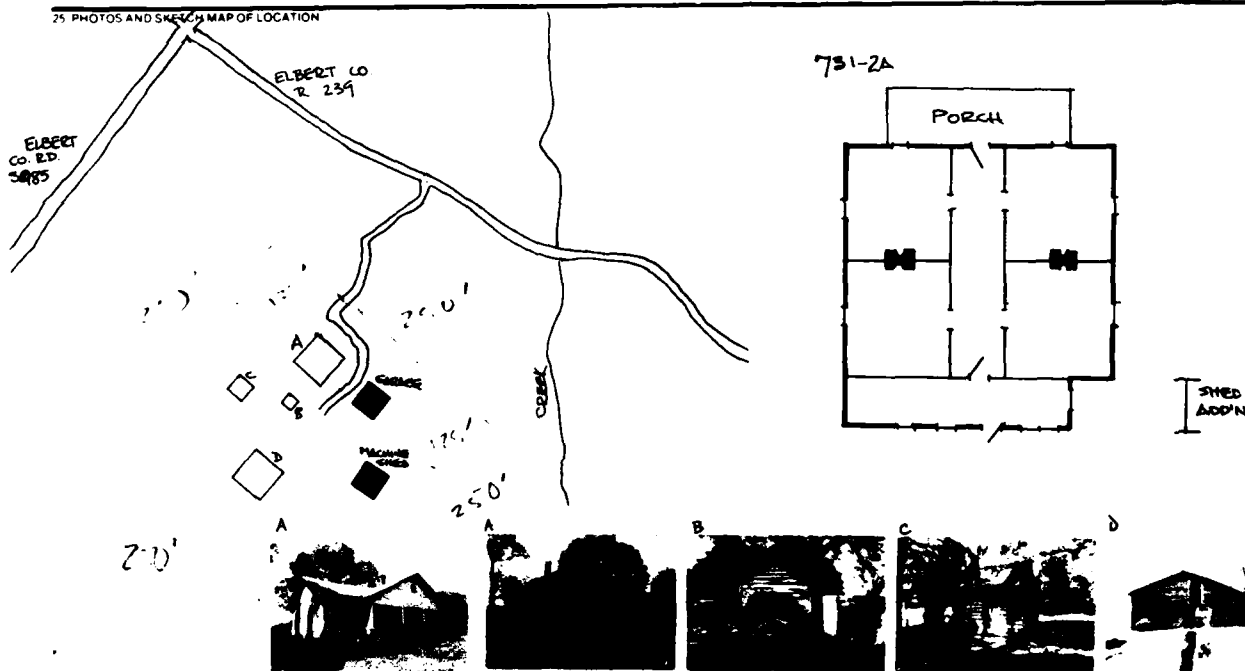
## OAHF INVENTORY

Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                                             |                                  |                                                                                                                                                                                                                                                                                                                                                                              |                                                                          |                                              |                                     |                                                                                                      |                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------|----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------|-------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------------------|
| 1. SITE I.D. NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                       | E B 7 3 1 - 2                               |                                  | 3. PRIORITY                                                                                                                                                                                                                                                                                                                                                                  |                                                                          | 4. DANGER OF DEMOLITION?<br>(SPECIFY THREAT) |                                     | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNKNOWN |                                        |
| 2. Classification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       | Farm Complex                                |                                  | 5. DATE                                                                                                                                                                                                                                                                                                                                                                      |                                                                          | 6. GOVT SOURCE OF THREAT                     |                                     | OWNER ADMIN                                                                                          |                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                                             |                                  | CA. 1919                                                                                                                                                                                                                                                                                                                                                                     |                                                                          |                                              |                                     | R. J. Anderson                                                                                       |                                        |
| 8. NAME(S) OF STRUCTURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       |                                             |                                  | 9. OWNER'S ADDRESS                                                                                                                                                                                                                                                                                                                                                           |                                                                          |                                              |                                     |                                                                                                      |                                        |
| Anderson Farm Complex                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       |                                             |                                  | Route 2<br>Elberton, Georgia 30635                                                                                                                                                                                                                                                                                                                                           |                                                                          |                                              |                                     |                                                                                                      |                                        |
| 10. STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | G A                                   | COUNTY NAME                                 | Elbert                           | CONG DIST                                                                                                                                                                                                                                                                                                                                                                    | 1 0                                                                      | STATE                                        | G A                                 | COUNTY NAME                                                                                          | Elbert                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                                             | Ruckersville                     |                                                                                                                                                                                                                                                                                                                                                                              |                                                                          |                                              |                                     |                                                                                                      | Ruckersville                           |
| 11. SITE ADDRESS (STREET & NO.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                                             |                                  | 12. EXISTING SURVEYS                                                                                                                                                                                                                                                                                                                                                         |                                                                          |                                              |                                     |                                                                                                      |                                        |
| Beginning at the intersection of Elbert County Road S935 and Elbert County Road 266 in the hamlet of Ruckersville, proceed northeast on Co. S985 1.6 miles to the inter-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                             |                                  | <input type="checkbox"/> NR <input type="checkbox"/> NHL <input type="checkbox"/> HABS <input type="checkbox"/> HAER-1 <input type="checkbox"/> HAER <input type="checkbox"/> NPS <input type="checkbox"/> CL6<br><input type="checkbox"/> CONF <input type="checkbox"/> STATE <input type="checkbox"/> COUNTY <input type="checkbox"/> LOCAL <input type="checkbox"/> OTHER |                                                                          |                                              |                                     |                                                                                                      |                                        |
| 13. SPECIAL FEATURES: DESCRIBE BELOW:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       |                                             |                                  | <input checked="" type="checkbox"/> INTERIOR INTACT <input checked="" type="checkbox"/> EXTERIOR INTACT <input type="checkbox"/> ENVIRONS INTACT                                                                                                                                                                                                                             |                                                                          |                                              |                                     |                                                                                                      |                                        |
| 14. UTM ZONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | EASTING                               | NORTHING                                    | SIGN                             | SCALE                                                                                                                                                                                                                                                                                                                                                                        | <input checked="" type="checkbox"/> 1:24 <input type="checkbox"/> 1:62.5 | QUAD NAME                                    |                                     |                                                                                                      |                                        |
| 1 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 3 3 7 2 6 5                           | 3 7 8 3 2 2 0                               |                                  |                                                                                                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> OTHER                                           | Rock Branch, GA.                             |                                     |                                                                                                      |                                        |
| 15. CONDITION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 70 <input type="checkbox"/> EXCELLENT | 71 <input checked="" type="checkbox"/> GOOD | 72 <input type="checkbox"/> FAIR | 73 <input type="checkbox"/> DETERIORATED                                                                                                                                                                                                                                                                                                                                     | 74 <input type="checkbox"/> RUINS                                        | 75 <input type="checkbox"/> UNEXPOSED        | 76 <input type="checkbox"/> ALTERED | 82 <input type="checkbox"/> DESTROYED                                                                | 85 <input type="checkbox"/> DEMOLISHED |
| 16. INVENTORIED BY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                                             |                                  | AFFILIATION                                                                                                                                                                                                                                                                                                                                                                  |                                                                          |                                              |                                     | DATE                                                                                                 |                                        |
| John L. Hopkins, Emily J. Harris                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                       |                                             |                                  | Historic American Buildings Survey                                                                                                                                                                                                                                                                                                                                           |                                                                          |                                              |                                     | May 1, 1979                                                                                          |                                        |
| 17. DESCRIPTION AND BACKGROUND HISTORY, INCLUDING CONSTRUCTION DATE(S), HISTORICAL DATE(S), PHYSICAL DIMENSIONS, MATERIALS, EXTANT EQUIPMENT, AND IMPORTANT BUILDERS, ENGINEERS, ETC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       |                                             |                                  |                                                                                                                                                                                                                                                                                                                                                                              |                                                                          |                                              |                                     |                                                                                                      |                                        |
| Circa 1920 farm complex as follows: (a) One-story, balloon frame house, 42' (three bays) X 31' (three bays), CA. 1919. Gable roof covered with sheetmetal, open eaves; asbestos siding, 4x4 windows; foundations of cement blocks. Plan is probably of four rooms, two rooms wide divided by central hall, two rooms deep, pedimented front porch with four columns. Interior inaccessible. (b) Post-and-frame well house, CA. 1919. Gable roof with asphalt shingles over wooden shingles, clapboard wall apron. (c) Balloon-frame storage shed, CA. 1920. Gable roof covered with sheetmetal; clapboard siding; fieldstone granite foundation piers. (d) Two-story balloon-frame cattle barn, CA. 1920. Gable roof covered with sheetmetal; clapboard siding; foundations of fieldstone granite piers. Included in this complex are two other outbuildings not recorded: Post-and-frame garage, CA. 1950, and a post-and-frame machinery shed, CA. 1950. These structures are all in good condition and could be easily preserved. This complex was not extensively (CONT OVER) |                                       |                                             |                                  |                                                                                                                                                                                                                                                                                                                                                                              |                                                                          |                                              |                                     |                                                                                                      |                                        |
| 18. ORIGINAL USE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                       |                                             |                                  | PRESENT USE                                                                                                                                                                                                                                                                                                                                                                  |                                                                          |                                              |                                     | ADAPTIVE USE                                                                                         |                                        |
| Farm Complex                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |                                             |                                  | Farm Complex                                                                                                                                                                                                                                                                                                                                                                 |                                                                          |                                              |                                     |                                                                                                      |                                        |
| 19. REFERENCES—HISTORICAL REFERENCES, PERSONAL CONTACTS, AND/OR OTHER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       |                                             |                                  |                                                                                                                                                                                                                                                                                                                                                                              |                                                                          |                                              |                                     |                                                                                                      |                                        |
| Conversation with Reuben J. Anderson, April 25, 1979                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       |                                             |                                  |                                                                                                                                                                                                                                                                                                                                                                              |                                                                          |                                              |                                     |                                                                                                      |                                        |

|                                                                                                          |  |                 |                          |                                                                                                                                                       |                    |
|----------------------------------------------------------------------------------------------------------|--|-----------------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 20. URBAN AREA 50,000 POP OR MORE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO   |  | 21. NCRS Region | 22. PUBLIC ACCESSIBILITY | <input type="checkbox"/> YES, LIMITED <input type="checkbox"/> YES, UNLIMITED <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN | 23. EDITOR INDEXER |
| 24. LOCATED IN AN HISTORIC DISTRICT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |  | NAME            |                          | DISTRICT ID NO                                                                                                                                        |                    |

(CONT OVER)



#### Significance

This early twentieth century farm complex is typical of such complexes throughout the project area and the Southeastern United States. However, such a well-preserved complex is rather unusual. The complex is associated with Site EB731-1 through single-family ownership.

11. (continued) section with Elbert County Road 239, then southeast on Co. 239 0.1 mile to an unpaved private road, then south on the unpaved private road 0.1 mile to the site.
17. (continued) documented due to lack of time remaining in the inventory.

| ABSTRACT |    |             |             |               |            |              |           |             |           |    |      |  |  |  |  |  |  |  |  |
|----------|----|-------------|-------------|---------------|------------|--------------|-----------|-------------|-----------|----|------|--|--|--|--|--|--|--|--|
|          |    |             |             |               |            |              |           |             |           |    |      |  |  |  |  |  |  |  |  |
| MACTNO   | LC | TECH REPORT | HIST REPORT | CONTEMP PHOTO | HIST PHOTO | CONTEMP DRWG | HIST DRWG | COLOR PLATE | PHOTOGRAM | SW | FILM |  |  |  |  |  |  |  |  |
|          |    |             |             |               |            |              |           |             |           |    |      |  |  |  |  |  |  |  |  |

INT 4575-78  
FORM 100-10-100

## OAHF INVENTORY

Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

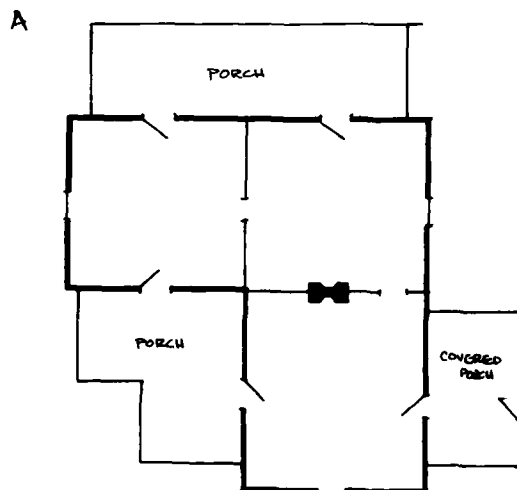
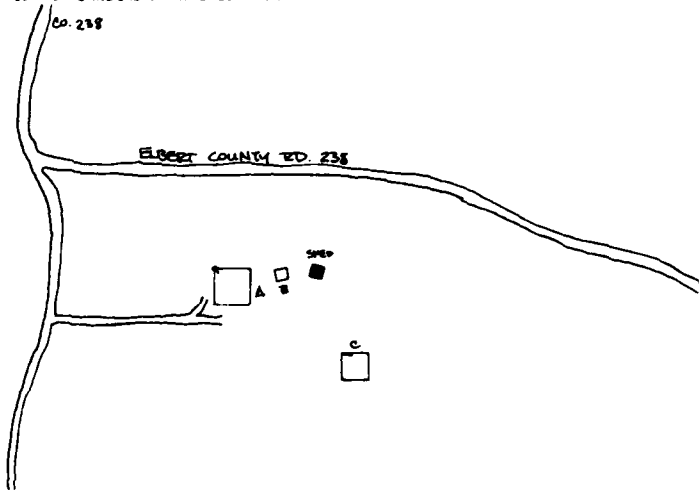
|                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                     |  |                                    |  |                 |  |                  |  |                                 |  |                               |  |                       |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------|--|------------------------------------|--|-----------------|--|------------------|--|---------------------------------|--|-------------------------------|--|-----------------------|--|
| 1 SITE ID NO                                                                                                                                                                        |  | E B 1 5 1 2 - A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 2 Classification    |  | 3 DANGER OF DEMOLITION             |  | 4 PRIORITY      |  | 5 DATE           |  | 6 GOVT SOURCE OF THREAT         |  | 7 OWNER ADMIN                 |  |                       |  |
| Residence                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                     |  | YES NO UNKNOWN                     |  |                 |  | CA. 1870         |  | Corps of Engineers (Demolition) |  |                               |  |                       |  |
| 8 NAME(S) OF STRUCTURE                                                                                                                                                              |  | Residence                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                     |  |                                    |  |                 |  |                  |  | J. R. Cleveland                 |  | Route 4<br>Elberton, GA 30635 |  |                       |  |
| 10 STATE                                                                                                                                                                            |  | GA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | COUNTY NAME         |  | Elbert                             |  | VICINITY        |  | Ruckersville     |  | CONG DIST                       |  | 10                            |  |                       |  |
| 11 SITE ADDRESS, STREET & NO.                                                                                                                                                       |  | Beginning at the intersection of Elbert County Road 266 and Elbert County Road S985 in the town of Ruckersville, proceed northeast on Elbert Co. S985 3.1 miles to the intersection with unpaved Elbert County Road 238, then east and south on Elbert Co 238 0.8 miles to the site.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 12 EXISTING SURVEYS |  | 13 SPECIAL FEATURES                |  | 14 UTM ZONE     |  | 15 EASTING       |  | 16 NORTHING                     |  | 17 SIGN                       |  | 18 SCALE              |  |
|                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 19 UTM ZONE         |  | 20 EASTING                         |  | 21 NORTHING     |  | 22 SIGN          |  | 23 SCALE                        |  | 24 QUAD NAME                  |  | Lowndesville, SC - GA |  |
| 15 CONDITION                                                                                                                                                                        |  | 70 EXCELLENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 71 GOOD             |  | 72 FAIR                            |  | 73 DETERIORATED |  | 74 RUINS         |  | 75 UNEXPOSED                    |  | 76 ALTERED                    |  | 77 DESTROYED          |  |
| 16 INVENTORIED BY                                                                                                                                                                   |  | John Linn Hopkins, Emily J. Harris                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 17 AFFILIATION      |  | Historic American Buildings Survey |  | 18 DATE         |  | May 1, 1979      |  |                                 |  |                               |  |                       |  |
| 17 DESCRIPTION AND BACKGROUND HISTORY INCLUDING CONSTRUCTION DATE(S), HISTORICAL DATE(S), PHYSICAL DIMENSIONS, MATERIALS, EXTANT EQUIPMENT, AND IMPORTANT BUILDERS, ENGINEERS, ETC. |  | One-story, balloon frame house, 32' (two bays) x 34' (two bays). Gable roofs covered with sheetmetal, boxed eaves; clapboard and weatherboard siding, 6 x 6 and 4 x 4 sash windows; foundations composed of wooden posts, and quarried, milled and fieldstone granite piers. Plan is basically L-shaped, three rooms, with porches at front, side and at the corner of the L. Interior brick chimney laid on fieldstone granite foundation. Interior of this structure was inaccessible. This structure is in a fair state of preservation, and probably contains much of its original fabric. Associated with this structure are three outbuildings: B) small shed, CA. 1880; C) barn, possibly CA. 1850-1860; and a small deteriorated and overgrown privy, not recorded. The recorded outbuildings are in poor, and fair condition, respectively. |  |                     |  |                                    |  |                 |  |                  |  |                                 |  |                               |  |                       |  |
| 18 ORIGINAL USE                                                                                                                                                                     |  | Residence                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 19 PRESENT USE      |  | Storage                            |  | 20 ADAPTIVE USE |  |                  |  |                                 |  |                               |  |                       |  |
| 19 REFERENCES - HISTORICAL REFERENCES, PERSONAL CONTACTS AND/OR OTHER                                                                                                               |  | Unknown                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                     |  |                                    |  |                 |  |                  |  |                                 |  |                               |  |                       |  |
| 20 URBAN AREA 50,000 POP OR MORE?                                                                                                                                                   |  | YES NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | 21 NCBS Region      |  | 22 PUBLIC ACCESSIBILITY            |  | 23 YES LIMITED  |  | 24 YES UNLIMITED |  | 25 UNKNOWN                      |  | 26 EDITOR                     |  | 27 INDEXER            |  |
| 24 LOCATED IN AN HISTORIC DISTRICT?                                                                                                                                                 |  | YES NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | NAME                |  | DISTRICT ID NO                     |  |                 |  |                  |  |                                 |  |                               |  |                       |  |

(CONT OVER)

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25. PHOTOS AND SKETCH MAP OF LOCATION

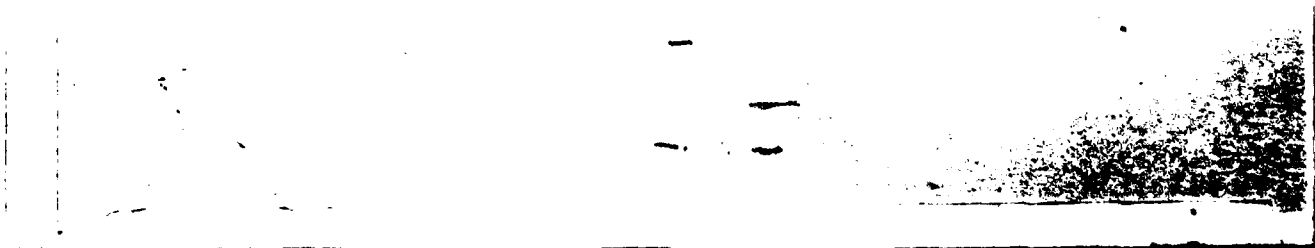


**Significance** This small dwelling is an example of a typical post-Civil War farmhouse, found throughout the project area and the southeastern United States. This structure is in a good state of repair, and appears to contain much of its original fabric.

REFERENCES (CONTINUED)

| ABSTRACT |    |    |           |           |               |            |              |           |             |           |    |      |  |  |  |  |  |  |  |
|----------|----|----|-----------|-----------|---------------|------------|--------------|-----------|-------------|-----------|----|------|--|--|--|--|--|--|--|
|          |    |    |           |           |               |            |              |           |             |           |    |      |  |  |  |  |  |  |  |
| NA       | NO | LC | TECH REPT | HIST REPT | CONTEMP PHOTO | HIST PHOTO | CONTEMP DRWG | HIST DRWG | COLOR PLATE | PHOTOGRAM | SW | FILM |  |  |  |  |  |  |  |
|          |    |    |           |           |               |            |              |           |             |           |    |      |  |  |  |  |  |  |  |

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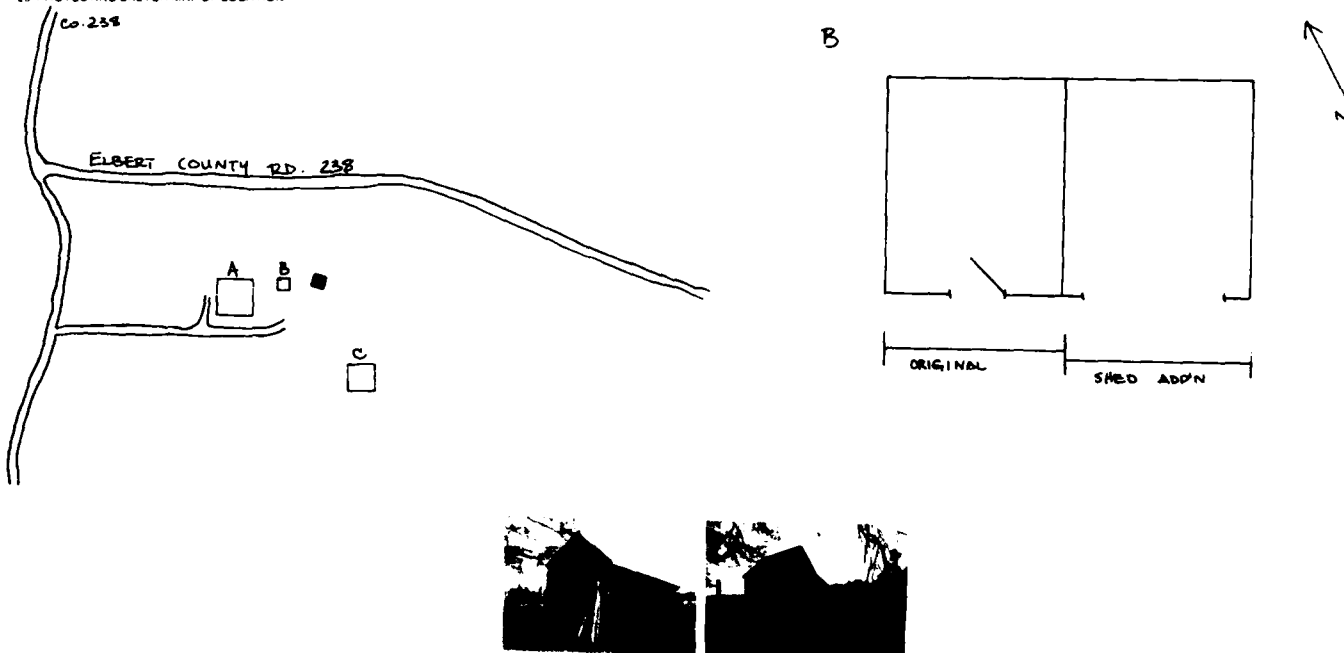


## OAHF INVENTORY

Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                             |  |                                                                                                                                                                             |  |                                                                                                                                                |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1 SITE ID NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | E B 1 5 1 2 - B             |  | 3 PRIORITY                                                                                                                                                                  |  | 4 DANGER OF DEMOLITION<br>SPECIFY THREAT: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNKNOWN |  |
| 2 Classification<br>Shed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                             |  | 5 DATE<br>CA. 1880                                                                                                                                                          |  | 6 GOVT SOURCE OF THREAT<br>Corps of Engineers (Demolition)                                                                                     |  |
| 8 NAME OF STRUCTURE<br>Shed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                             |  | 7 OWNER ADMIN<br>J. R. Cleveland                                                                                                                                            |  | 9 OWNER'S ADDRESS<br>Route 4<br>Elberton, GA 30635                                                                                             |  |
| 10 STATE G A COUNTY NAME Elbert XXX VICINITY Ruckersville CONG DIST 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                             |  | 11 STATE G A COUNTY NAME Elbert XXX VICINITY Ruckersville CONG DIST 10                                                                                                      |  |                                                                                                                                                |  |
| 12 EXISTING SURVEYS <input type="checkbox"/> NH <input type="checkbox"/> NHL <input type="checkbox"/> HABS <input type="checkbox"/> HAER <input type="checkbox"/> HAER <input type="checkbox"/> NPS <input type="checkbox"/> CLS                                                                                                                                                                                                                                                                                                                                                                                          |  |                             |  | 13 SPECIAL FEATURES DESCRIBE BELOW<br><input checked="" type="checkbox"/> INTERIOR INTACT <input type="checkbox"/> EXTERIOR INTACT <input type="checkbox"/> ENVIRONS INTACT |  |                                                                                                                                                |  |
| 14 UTM ZONE EASTING NORTHING SIGN SCALE 1:24 1:25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                             |  | 15 QUAD NAME Lowndesville, SC - GA                                                                                                                                          |  |                                                                                                                                                |  |
| 16 INVENTORIED BY John Linn Hopkins, Emily J. Harris                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                             |  | 17 AFFILIATION Historic American Buildings Survey                                                                                                                           |  | 18 DATE May 1, 1979                                                                                                                            |  |
| 19 DESCRIPTION AND BACKGROUND HISTORY INCLUDING CONSTRUCTION DATE(S), HISTORICAL DATE(S), PHYSICAL DIMENSIONS, MATERIALS, EXISTANT EQUIPMENT AND IMPORTANT BUILDERS, ENGINEERS, ETC.<br>One-story, balloon frame shed with addition, 21' (one bay) x 12'. Gable roof on original, shed roof on addition, covered with asphalt shingles; clapboard siding on original and sheathing on addition; foundations of fieldstone granite piers. Plan of two rooms. This structure is quite overgrown and is deteriorating rapidly. It is associated with two other outbuildings and a house (See EB1512-A for general comments). |  |                             |  |                                                                                                                                                                             |  |                                                                                                                                                |  |
| 18 ORIGINAL USE<br>Storage shed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | PRESENT USE<br>Storage shed |  | ADAPTIVE USE                                                                                                                                                                |  | (CONT OVER)                                                                                                                                    |  |
| 19 REFERENCES - HISTORICAL REFERENCES PERSONAL CONTACTS AND/OR OTHER<br>Unknown                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                             |  |                                                                                                                                                                             |  |                                                                                                                                                |  |
| 20 URBAN AREA 50,000 POP OR MORE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 21 HABS Region              |  | 22 PUBLIC ACCESSIBILITY <input type="checkbox"/> YES LIMITED <input type="checkbox"/> YES UNLIMITED <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN |  | 23 EDITOR INDEXER                                                                                                                              |  |
| 24 LOCATED IN AN HISTORIC DISTRICT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | NAME                        |  | DISTRICT ID NO                                                                                                                                                              |  |                                                                                                                                                |  |

25 PHOTOS AND SKETCH MAP OF LOCATION



Significance Small storage sheds and barns of this type are found throughout the project area and the southeastern United States.

REFERENCES (CONTINUED)

| ABSTRACT |    |             |             |               |            |              |           |             |            |    |      |  |  |  |  |  |  |  |  |
|----------|----|-------------|-------------|---------------|------------|--------------|-----------|-------------|------------|----|------|--|--|--|--|--|--|--|--|
| HAZ NO   | LC | TECH REPORT | HIST REPORT | CONTEMP PHOTO | HIST PHOTO | CONTEMP DRWG | HIST DRWG | COLOR PLATE | PHOTOGRAPH | SW | FILM |  |  |  |  |  |  |  |  |

INT 4575-78  
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FHR-8-730 June 1978

1 SITE ID NO

E B 1 5 1 2 - C

## OAHMP INVENTORY

Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

2 Classification

Barn

3 PRIORITY

4 DANGER OF DEMOLITION  
(SPECIFY THREAT)☒ YES ☐ NO ☐ UNKNOWN

Corps of Engineers (Demolition)

5 DATE  
CA. 1850-  
1860

6 GOVT SOURCE OF THREAT

OWNER

ADMIN

7 OWNER ADMIN

J. R. Cleveland

8 NAME OF BUILDING

Barn

9 OWNER'S ADDRESS

Route 4  
Elberton, GA 30635

10 STATE

GA

11 COUNTY NAME

Elbert

12 CITY

Ruckersville

13 CONG DIST

10

14 STATE

GA

15 COUNTY NAME

Elbert

16 CITY

Ruckersville

17 CONG DIST

10

18 EXISTING SURVEYS

☐ NH☐ NMC☐ HABS☐ HAER☐ HAER☐ NPS☐ CLH☐ STATE☐ COUNTY☐ LOCAL☐ OTHER

19 SPECIAL FEATURES (DESCRIBE BELOW)

☒ INTERIOR INTACT☒ EXTERIOR INTACT☐ ENVIRONS INTACT

20 QUAD NAME

Lowndesville, SC - GA

21 QUAD NAME

22 QUAD NAME

23 QUAD NAME

24 QUAD NAME

25 QUAD NAME

26 QUAD NAME

27 QUAD NAME

28 QUAD NAME

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63 QUAD NAME

64 QUAD NAME

65 QUAD NAME

66 QUAD NAME

67 QUAD NAME

68 QUAD NAME

69 QUAD NAME

70 QUAD NAME

15 CONDITION

20 EXCELLENT

71 GOOD

72 FAIR

73 DETERIORATED

74 RUINS

75 UNEXPOSED

76 ALTERED

82 DESTROYED

85 DEMOLISHED

16 INVENTORIED BY

John Linn Hopkins, Emily J. Harris

17 AFFILIATION

Historic American Buildings Survey

18 DATE

May 1, 1979

19 DESCRIPTION AND BACKGROUND HISTORY INCLUDING CONSTRUCTION DATES; HISTORICAL DATES; PHYSICAL DIMENSIONS  
MATERIALS EXISTANT EQUIPMENT AND IMPORTANT BUILDERS ENGINEERS ETC

Two-story, hewn and balloon frame barn, with one-story rear shed addition, 21' x 31'. Gable roof with pole rafters on original covered with sheetmetal, shed roof covered with tarpaper; horizontal and vertical board sheathing; foundations of fieldstone granite piers. Plan of five rooms. This structure is in a fair state of preservation. It is associated with two other outbuildings and a house. (See EB1512-A for general comments).

18 ORIGINAL USE

Barn

19 PRESENT USE

Abandoned

20 ADAPTIVE USE

21 REFERENCES: HISTORICAL REFERENCES PERSONAL CONTACTS AND OTHER

Unknown

22 URBAN AREA 50,000 POP OR MORE?

☐ YES ☒ NO

23 NCAS Region

24 PUBLIC ACCESSIBILITY

☐ YES LIMITED☐ YES UNLIMITED☒ NO☐ UNKNOWN

25 EDITOR

INDEXER

26 LOCATED IN AN HISTORIC DISTRICT?

☐ YES ☒ NO

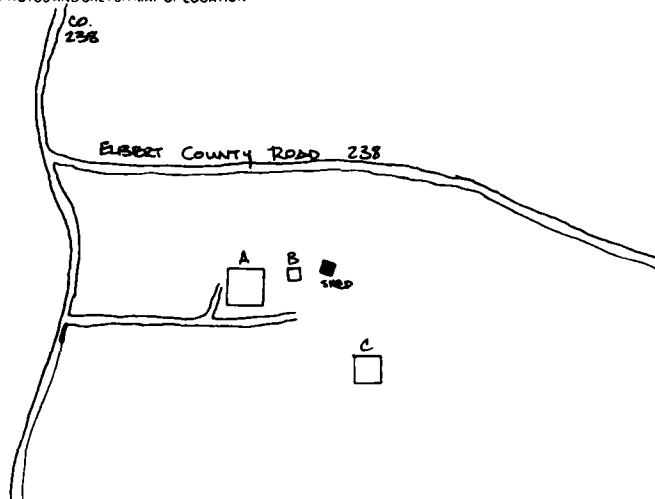
NAME

DISTRICT ID NO

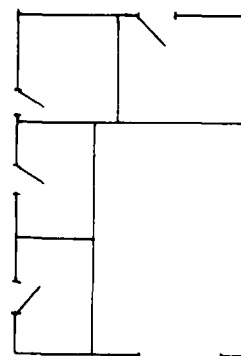
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25. PHOTOS AND SKETCH MAP OF LOCATION



C



**Significance** This small barn is typical of the outbuildings found on small farmsteads in the project area and the southeastern United States. The structure appears to be of an earlier construction date than the other buildings on the site, which may indicate its survival from an earlier farm on this site, or its removal from another location.

REFERENCES CONTINUED

| ABSTRACT |    |             |             |               |            |               |            |             |            |    |      |  |  |  |  |  |  |  |  |
|----------|----|-------------|-------------|---------------|------------|---------------|------------|-------------|------------|----|------|--|--|--|--|--|--|--|--|
|          |    |             |             |               |            |               |            |             |            |    |      |  |  |  |  |  |  |  |  |
| MAST NO  | LC | TECH REPORT | HIST REPORT | CONTEMP PHOTO | HIST PHOTO | CONTEMP DRAWG | HIST DRAWG | COLOR PLATE | PHOTOGRAPH | SW | FILM |  |  |  |  |  |  |  |  |
|          |    |             |             |               |            |               |            |             |            |    |      |  |  |  |  |  |  |  |  |

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FHR-8-230 June 1978

## OAHF INVENTORY

Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

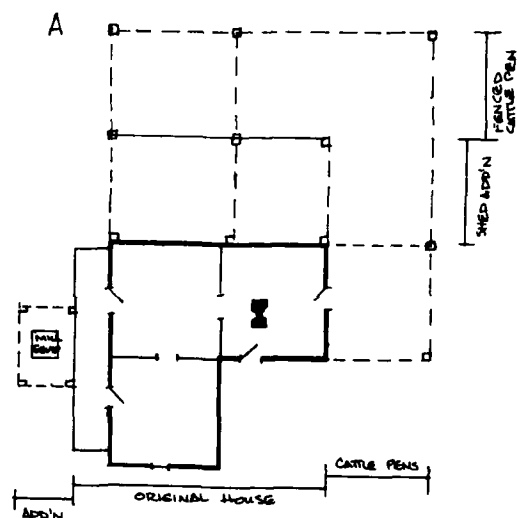
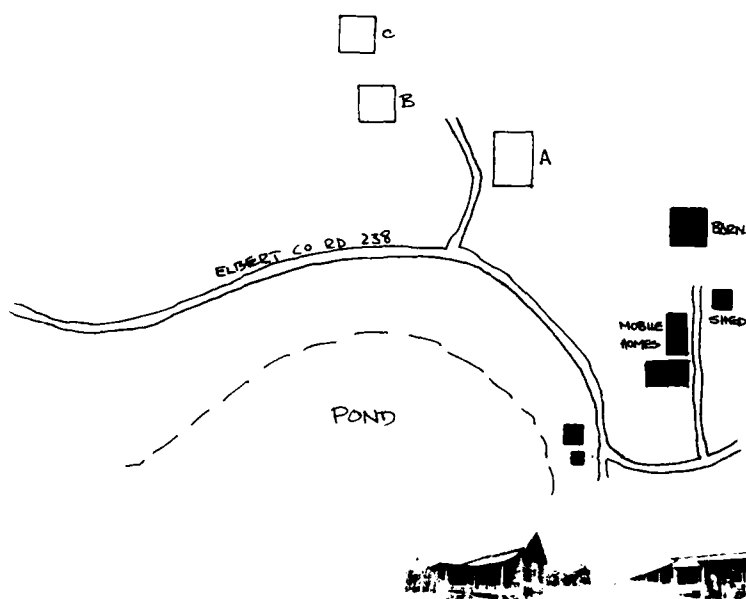
|                                                                                                               |  |                                                            |  |                                                            |  |                                                          |  |                                                         |  |                                                                                                                                           |  |
|---------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------|--|------------------------------------------------------------|--|----------------------------------------------------------|--|---------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1 SITE ID NO                                                                                                  |  | E B 1 5 1 3 - A                                            |  | 2 CLASSIFICATION<br>Residence                              |  | 3 PRIORITY                                               |  | 4 DANGER OF DEMOLITION<br>SPECIFY THREAT                |  | 5 YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN <input type="checkbox"/><br>Corps of Engineers (Demolition) |  |
|                                                                                                               |  |                                                            |  |                                                            |  | 6 DATE<br>CA. 1880                                       |  | 6 GOVT SOURCE OF THREAT                                 |  | OWNER ADMIN                                                                                                                               |  |
|                                                                                                               |  |                                                            |  |                                                            |  |                                                          |  |                                                         |  | 7 OWNER ADMIN<br>I. C. Cleveland                                                                                                          |  |
| 8 NAME(S) OF STRUCTURE<br>Residence                                                                           |  |                                                            |  |                                                            |  |                                                          |  | 8 OWNER'S ADDRESS<br>Route 4<br>Elberton, Georgia 30635 |  |                                                                                                                                           |  |
| 10 STATE<br>COUNTY                                                                                            |  | GA<br>Elbert                                               |  | COUNTY NAME<br>VICINITY<br>Ruckersville                    |  | CONG DIST<br>1 0                                         |  | STATE<br>COUNTY                                         |  | GA<br>Elbert                                                                                                                              |  |
| 11 SITE ADDRESS STREET & NO                                                                                   |  | Beginning at the intersection of Elbert                    |  | COUNTY ROAD 266 and Elbert County Road S985 in the town of |  | Ruckersville, proceed northeast on Co. S986 3.1 miles to |  | 12 EXISTING SURVEYS                                     |  | 13 SPECIAL FEATURE                                                                                                                        |  |
|                                                                                                               |  | the intersection with unpaved Elbert County Road 238, then |  |                                                            |  |                                                          |  |                                                         |  |                                                                                                                                           |  |
| 14 UTM ZONE                                                                                                   |  | EASTING                                                    |  | NORTHING                                                   |  | SIGN                                                     |  | 15 SCALE                                                |  | QUAD NAME                                                                                                                                 |  |
| 1 7                                                                                                           |  | 3 3 9 8 4 0                                                |  | 3 7 8 4 5 9 0                                              |  |                                                          |  | 1:24 1:2500                                             |  | Lowndesville, S.C. - GA.                                                                                                                  |  |
| UTM ZONE                                                                                                      |  | EASTING                                                    |  | NORTHING                                                   |  | SIGN                                                     |  | 16 SCALE                                                |  | QUAD NAME                                                                                                                                 |  |
|                                                                                                               |  |                                                            |  |                                                            |  |                                                          |  | 1:24 1:2500                                             |  |                                                                                                                                           |  |
| 15 CONDITION                                                                                                  |  | 70 EXCELLENT                                               |  | 71 GOOD                                                    |  | 72 FAIR                                                  |  | 73 DETERIORATED                                         |  | 74 RUINS                                                                                                                                  |  |
|                                                                                                               |  |                                                            |  |                                                            |  |                                                          |  |                                                         |  | 75 EXPOSED                                                                                                                                |  |
|                                                                                                               |  |                                                            |  |                                                            |  |                                                          |  |                                                         |  | 76 ALTERED                                                                                                                                |  |
|                                                                                                               |  |                                                            |  |                                                            |  |                                                          |  |                                                         |  | 77 DESTROYED                                                                                                                              |  |
|                                                                                                               |  |                                                            |  |                                                            |  |                                                          |  |                                                         |  | 78 DEMOLISHED                                                                                                                             |  |
| 16 INVENTORIED BY                                                                                             |  | John L. Hopkins, Emily J. Harris                           |  | AFFILIATION                                                |  | Historic American Buildings Survey                       |  | DATE                                                    |  | May 1, 1979                                                                                                                               |  |
| 17 DESCRIPTION AND BACKGROUND HISTORY INCLUDING CONSTRUCTION DATE(S); HISTORICAL DATE(S); PHYSICAL DIMENSIONS |  |                                                            |  |                                                            |  |                                                          |  |                                                         |  |                                                                                                                                           |  |
| MATERIALS EXISTANT EQUIPMENT AND IMPORTANT BUILDERS ENGINEERS ETC                                             |  |                                                            |  |                                                            |  |                                                          |  |                                                         |  |                                                                                                                                           |  |

One-story balloon frame house adapted for use as barn with post-and-frame additions and cattle pens, 63' x 47'. House has gable roof covered with asphalt shingles, boxed eaves, additions have shed roofs covered with sheetmetal; clapboard siding; foundations of fieldstone granite piers. House has L-shaped plan of 3 rooms with interior brick chimney and suspended brick chimney. Shed additions are to side and rear of house. Interior used for animal pens; corn grinding equipment located in small post-and-frame addition on west side of structure. This structure is quite deteriorated, with much of the original fabric destroyed. Associated with the structure are two outbuildings: (b) barn, CA. 1880, (c) barn, CA. 1880, both altered by additions and in fair condition.

|                                                                                 |  |                     |  |              |  |
|---------------------------------------------------------------------------------|--|---------------------|--|--------------|--|
| 18 ORIGINAL USE<br>Residence                                                    |  | PRESENT USE<br>Barn |  | ADAPTIVE USE |  |
| 19 REFERENCES - HISTORICAL REFERENCES PERSONAL CONTACTS AND/OR OTHER<br>Unknown |  |                     |  |              |  |

|                                                                                                         |  |                |  |                                                                                                                                                                             |  |                     |  |
|---------------------------------------------------------------------------------------------------------|--|----------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------|--|
| 20 URBAN AREA 50,000 POP OR MORE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO   |  | 21 NEHS Region |  | 22 PUBLIC ACCESSIBILITY <input type="checkbox"/> YES LIMITED <input type="checkbox"/> YES UNLIMITED <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN |  | 23 EDITOR<br>NO/YES |  |
| 24 LOCATED IN AN HISTORIC DISTRICT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |  | NAME           |  | DISTRICT NO                                                                                                                                                                 |  |                     |  |

PHOTOS AND SKETCH MAP OF LOCATION



Significance

This dwelling is typical of small post-Civil War farm houses located throughout the project area and the Southeastern United States. The adaptation of the structure from house to barn exemplifies the way in which farm structures in this area are altered to meet changing needs. The associated barns, which have undergone similar alterations, are contemporary to this house, and formed a typical small farm complex for the region.

REFERENCES/CONTINUED

11. (continued) east and south on Co. 238 1.1 miles to the site.

| ABSTRACT |    |             |             |               |            |              |           |             |           |    |      |  |  |  |  |  |  |  |  |
|----------|----|-------------|-------------|---------------|------------|--------------|-----------|-------------|-----------|----|------|--|--|--|--|--|--|--|--|
|          |    |             |             |               |            |              |           |             |           |    |      |  |  |  |  |  |  |  |  |
| MACT NO  | LC | TECH REPORT | HIST REPORT | CONTEMP PHOTO | HIST PHOTO | CONTEMP DRWG | HIST DRWG | COLOR PLATE | PHOTOGRAM | SW | FILM |  |  |  |  |  |  |  |  |
|          |    |             |             |               |            |              |           |             |           |    |      |  |  |  |  |  |  |  |  |

INT 4575-78  
110 000000 0000

FHR-8-230 June 1978

## OAHB INVENTORY

Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

|                                                                                                                                                                                  |  |                                  |  |                                     |  |                                            |  |                                                                                                        |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------|--|-------------------------------------|--|--------------------------------------------|--|--------------------------------------------------------------------------------------------------------|--|
| 1 SITE ID NO                                                                                                                                                                     |  | E B 1 5 1 3 - B                  |  | 3 PRIORITY                          |  | 4 DANGER OF DEMOLITION<br>(SPECIFY THREAT) |  | 5 YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN <input type="checkbox"/> |  |
| Classification                                                                                                                                                                   |  | Barn                             |  | 6 DATE                              |  | 7 GOVT SOURCE OF THREAT                    |  | OWNER ADMIN                                                                                            |  |
|                                                                                                                                                                                  |  |                                  |  | CA. 1880                            |  |                                            |  | I. C. Cleveland                                                                                        |  |
| 8 NAME OF STRUCTURE                                                                                                                                                              |  | Barn                             |  | 9 OWNER'S ADDRESS                   |  | Route 4                                    |  | Elberton, Georgia 30635                                                                                |  |
| 10 STATE                                                                                                                                                                         |  | GA                               |  | 11 COUNTY NAME                      |  | Elbert                                     |  | 12 VICINITY                                                                                            |  |
|                                                                                                                                                                                  |  | Elbert                           |  | 13 RUCKERSVILLE                     |  | 14 CONG DIST                               |  | 10                                                                                                     |  |
| 15 BEGINNING AT THE INTERSECTION OF ELBERT COUNTY ROAD 266 AND ELBERT COUNTY ROAD S985 IN THE TOWN OF RUCKERSVILLE, PROCEED NORTHEAST ON ELBERT CO. S985 3.1 MILES TO THE INTER- |  | 16 EXISTING SURVEYS              |  | 17 SPECIAL FEATURES (ENHANCE BELOW) |  | 18 INTERIOR INTACT                         |  | 19 EXTERIOR INTACT                                                                                     |  |
|                                                                                                                                                                                  |  |                                  |  |                                     |  |                                            |  |                                                                                                        |  |
| 20 UTM ZONE                                                                                                                                                                      |  | EASTING                          |  | NORTHING                            |  | SIGN                                       |  | SCALE                                                                                                  |  |
| 17                                                                                                                                                                               |  | 339810                           |  | 3784600                             |  |                                            |  | 24                                                                                                     |  |
| 21 UTM ZONE                                                                                                                                                                      |  | EASTING                          |  | NORTHING                            |  | SIGN                                       |  | SCALE                                                                                                  |  |
|                                                                                                                                                                                  |  |                                  |  |                                     |  |                                            |  | 24                                                                                                     |  |
| 22 FOUNDATION                                                                                                                                                                    |  | 23 EXCELLENT                     |  | 24 GOOD                             |  | 25 FAIR                                    |  | 26 DETERIORATED                                                                                        |  |
|                                                                                                                                                                                  |  |                                  |  |                                     |  |                                            |  |                                                                                                        |  |
| 27 INVENTORIED BY                                                                                                                                                                |  | John L. Hopkins, Emily J. Harris |  | 28 AFFILIATION                      |  | Historic American Buildings Survey         |  | 29 DATE                                                                                                |  |
|                                                                                                                                                                                  |  |                                  |  |                                     |  |                                            |  | May 1, 1979                                                                                            |  |

Two-story, balloon frame barn with interior section of saddle-notched logs as a corn crib, 46' X 29'. Gable roof covered with sheetmetal, open eaves; clapboard siding and horizontal board sheathing; foundations of fieldstone granite piers. Plan is of three adjacent rooms - central bay is the log corn crib, with flanking machinery bays, cattle pens added to sides and rear. This structure is in a fair state of repair, but is rapidly deteriorating. Much of the original fabric remains in place, but is deteriorated through use and neglect, which will make the preservation of this structure difficult. Associated with this structure are two other structures (See EB1513-A).

(CONT OVER)

|                                                                      |  |             |  |              |  |
|----------------------------------------------------------------------|--|-------------|--|--------------|--|
| 18 ORIGINAL USE                                                      |  | PRESENT USE |  | ADAPTIVE USE |  |
| Barn                                                                 |  | Barn        |  |              |  |
| 19 REFERENCES - HISTORICAL REFERENCES PERSONAL CONTACTS AND/OR OTHER |  |             |  |              |  |
| Unknown                                                              |  |             |  |              |  |

(CONT OVER)

|                                                                     |  |                |  |                                                                                                                                                     |  |           |  |
|---------------------------------------------------------------------|--|----------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------|--|
| 20 URBAN AREA 50,000 POP OR MORE                                    |  | 21 NCBS Region |  | 22 PUBLIC ACCESSIBILITY                                                                                                                             |  | 23 EDITOR |  |
| YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |                |  | YES LIMITED <input type="checkbox"/> YES UNLIMITED <input type="checkbox"/> NO <input checked="" type="checkbox"/> UNKNOWN <input type="checkbox"/> |  | INDEXER   |  |
| 24 LOCATED IN AN HISTORIC DISTRICT                                  |  | 25 NAME        |  | 26 DISTRICT ID NO                                                                                                                                   |  | 27        |  |
| YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |                |  |                                                                                                                                                     |  |           |  |



ELBERT  
CO. RD. 256

POND

A

B

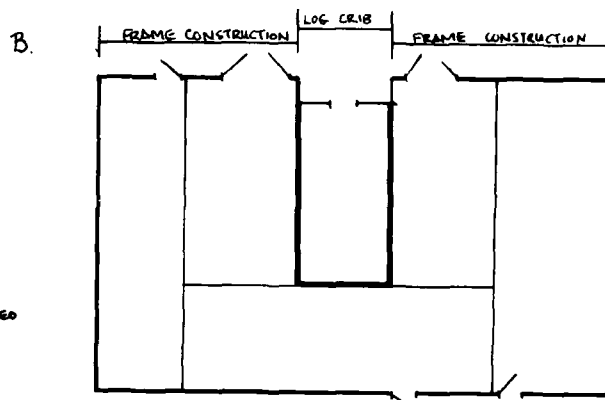
C

BARN

MOBILE HOME

SHED

SHED



This barn is an unusual example of construction within the project area and in the surrounding regions. The use of saddle-notched logs to form a crib within the structure for the purpose of hay or corn storage appears to be quite singular. Despite additions to the original structure, most of the original fabric remains intact.

11. (continued) section with unpaved Elbert County Road 238, then east and south on Co. 238 1.1 miles to the site.

|          |    |    |             |             |               |            |              |           |             |           |    |      |
|----------|----|----|-------------|-------------|---------------|------------|--------------|-----------|-------------|-----------|----|------|
| ABSTRACT |    |    |             |             |               |            |              |           |             |           |    |      |
|          |    |    |             |             |               |            |              |           |             |           |    |      |
| HA       | NO | LC | TECH REPORT | HIST REPORT | CONTEMP PHOTO | HIST PHOTO | CONTEMP DRWG | HIST DRWG | CO. OR PLAT | PHOTOGRAM | SW | FILE |
|          |    |    |             |             |               |            |              |           |             |           |    |      |

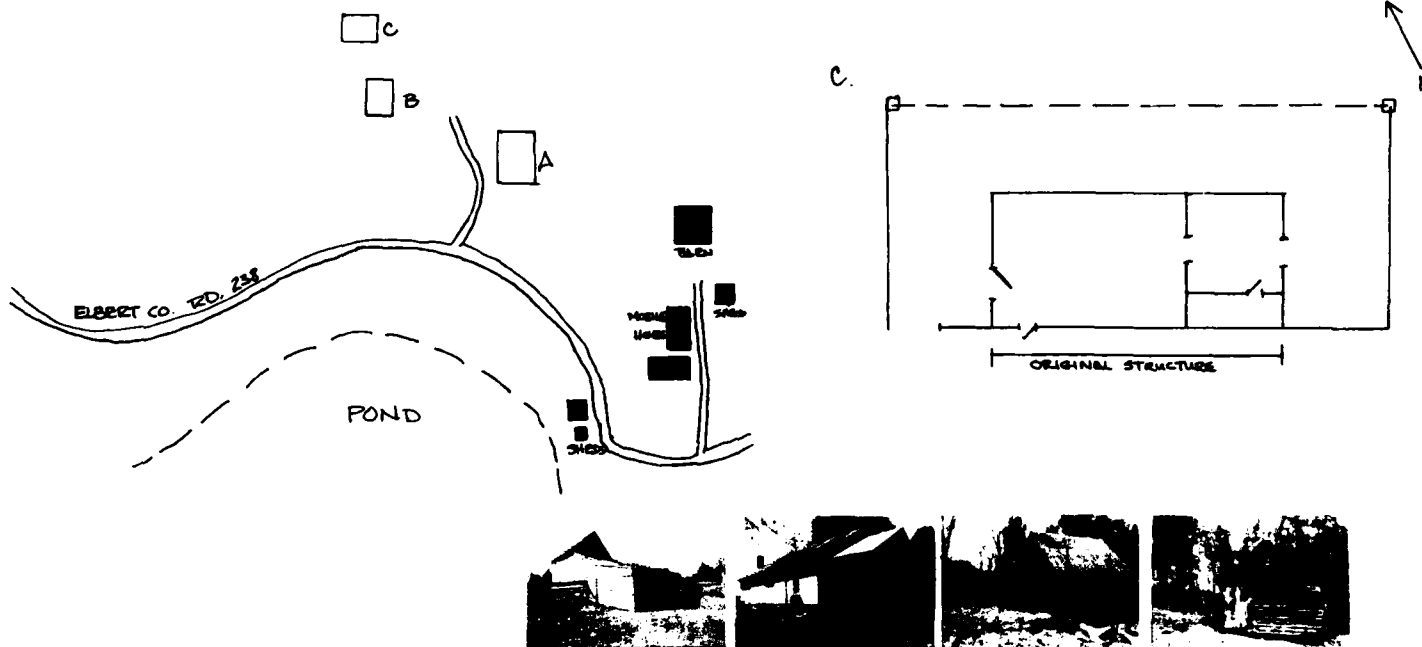
INT 4575-78

| OAHF INVENTORY                                                                                                                                                                                                                                                                                                                                                                           |  |                 |  |             |  |        |  |          |  | Office of Archeology and Historic Preservation<br>Department of the Interior, Washington, D.C. 20240                                                                                                                                                                                                                                       |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------|--|-------------|--|--------|--|----------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1 SITE ID NO                                                                                                                                                                                                                                                                                                                                                                             |  | E B 1 5 1 3 - C |  |             |  |        |  |          |  |                                                                                                                                                                                                                                                                                                                                            |  |
| 2 Classification                                                                                                                                                                                                                                                                                                                                                                         |  | Barn            |  |             |  |        |  |          |  | 3 PRIORITY                                                                                                                                                                                                                                                                                                                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                          |  |                 |  |             |  |        |  |          |  | 4 DANGER OF DEMOLITION<br>SPECIFY THREAT                                                                                                                                                                                                                                                                                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                          |  |                 |  |             |  |        |  |          |  | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN <input type="checkbox"/><br>Corps of Engineers (Demolition)                                                                                                                                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                          |  |                 |  |             |  |        |  |          |  | 5 GOVT SOURCE OF THREAT                                                                                                                                                                                                                                                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                          |  |                 |  |             |  |        |  |          |  | OWNER ADMIN                                                                                                                                                                                                                                                                                                                                |  |
|                                                                                                                                                                                                                                                                                                                                                                                          |  |                 |  |             |  |        |  |          |  | OWNER ADMIN<br>I. C. Cleveland                                                                                                                                                                                                                                                                                                             |  |
| 8 NAME(S) OF STRUCTURE                                                                                                                                                                                                                                                                                                                                                                   |  |                 |  |             |  |        |  |          |  | 9 OWNER'S ADDRESS                                                                                                                                                                                                                                                                                                                          |  |
| Barn                                                                                                                                                                                                                                                                                                                                                                                     |  |                 |  |             |  |        |  |          |  | Route 4<br>Elberton, Georgia 30635                                                                                                                                                                                                                                                                                                         |  |
| 10 STATE                                                                                                                                                                                                                                                                                                                                                                                 |  | G A             |  | COUNTY NAME |  | Elbert |  | VICINITY |  | Ruckersville                                                                                                                                                                                                                                                                                                                               |  |
| CONG DIST                                                                                                                                                                                                                                                                                                                                                                                |  | 1               |  | 0           |  |        |  |          |  |                                                                                                                                                                                                                                                                                                                                            |  |
| 11 SITE ADDRESS, STREET & NO                                                                                                                                                                                                                                                                                                                                                             |  |                 |  |             |  |        |  |          |  | 12 EXISTING SURVEYS                                                                                                                                                                                                                                                                                                                        |  |
| Beginning at the intersection of Elbert County Road 266 and Elbert County S985 in the town of Ruckersville, proceed northeast on Co. S985 3.1 miles to the intersection with unpaid Elbert County Road 238, then                                                                                                                                                                         |  |                 |  |             |  |        |  |          |  | <input type="checkbox"/> NAD <input type="checkbox"/> NAD <input type="checkbox"/> NAD <input type="checkbox"/> NAD <input type="checkbox"/> NAD <input type="checkbox"/> NAD <input type="checkbox"/> NAD<br><input type="checkbox"/> STATE <input type="checkbox"/> COUNTY <input type="checkbox"/> LOCAL <input type="checkbox"/> OTHER |  |
| 13 SPECIAL FEATURES DESCRIBE BELOW                                                                                                                                                                                                                                                                                                                                                       |  |                 |  |             |  |        |  |          |  | 14 UTM ZONE                                                                                                                                                                                                                                                                                                                                |  |
| <input checked="" type="checkbox"/> INTERIOR INTACT <input checked="" type="checkbox"/> EXTERIOR INTACT <input checked="" type="checkbox"/> ENVIRONS INTACT                                                                                                                                                                                                                              |  |                 |  |             |  |        |  |          |  | EASTING                                                                                                                                                                                                                                                                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                          |  |                 |  |             |  |        |  |          |  | NORTHING                                                                                                                                                                                                                                                                                                                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                          |  |                 |  |             |  |        |  |          |  | SIGN                                                                                                                                                                                                                                                                                                                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                          |  |                 |  |             |  |        |  |          |  | SCALE                                                                                                                                                                                                                                                                                                                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                          |  |                 |  |             |  |        |  |          |  | QUAD NAME                                                                                                                                                                                                                                                                                                                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                          |  |                 |  |             |  |        |  |          |  | Lowndesville, S.C. - GA.                                                                                                                                                                                                                                                                                                                   |  |
| 15 CONDITION                                                                                                                                                                                                                                                                                                                                                                             |  |                 |  |             |  |        |  |          |  | 16 INVENTORIED BY                                                                                                                                                                                                                                                                                                                          |  |
| 70 <input type="checkbox"/> EXCELLENT 71 <input type="checkbox"/> GOOD 72 <input type="checkbox"/> FAIR 73 <input type="checkbox"/> DETERIORATED 74 <input type="checkbox"/> RUINS 75 <input type="checkbox"/> UNEXPOSED 76 <input type="checkbox"/> ALTERED 77 <input type="checkbox"/> DESTROYED 78 <input type="checkbox"/> DEMOLISHED                                                |  |                 |  |             |  |        |  |          |  | John L. Hopkins, Emily J. Harris                                                                                                                                                                                                                                                                                                           |  |
| 17 DESCRIPTION AND BACKGROUND HISTORY, INCLUDING CONSTRUCTION DATE(S), HISTORICAL DATE(S), PHYSICAL DIMENSIONS, MATERIALS EXISTANT, EQUIPMENT, AND IMPORTANT BUILDERS, ENGINEERS, ETC.                                                                                                                                                                                                   |  |                 |  |             |  |        |  |          |  | AFFILIATION                                                                                                                                                                                                                                                                                                                                |  |
| One-story, balloon frame barn with post-and-frame additions and cattle pens, 45' X 21'. Gable and shed roofs covered with sheetmetal; clapboard siding; foundations of fieldstone granite piers. There have been many alterations to the original fabric of this structure, and it has deteriorated considerably. Associated with this structure are two other buildings (See EB1513-A). |  |                 |  |             |  |        |  |          |  | Historic American Buildings Survey                                                                                                                                                                                                                                                                                                         |  |
| 19 REFERENCES - HISTORICAL REFERENCES, PERSONAL CONTACTS AND/OR OTHER                                                                                                                                                                                                                                                                                                                    |  |                 |  |             |  |        |  |          |  | DATE                                                                                                                                                                                                                                                                                                                                       |  |
| Unknown                                                                                                                                                                                                                                                                                                                                                                                  |  |                 |  |             |  |        |  |          |  | May 1, 1979                                                                                                                                                                                                                                                                                                                                |  |
| 18 ORIGINAL USE                                                                                                                                                                                                                                                                                                                                                                          |  |                 |  |             |  |        |  |          |  | ADAPTIVE USE                                                                                                                                                                                                                                                                                                                               |  |
| Barn                                                                                                                                                                                                                                                                                                                                                                                     |  |                 |  |             |  |        |  |          |  | Barn                                                                                                                                                                                                                                                                                                                                       |  |
| 20 URBAN AREA 50,000 POP. OR MORE?                                                                                                                                                                                                                                                                                                                                                       |  |                 |  |             |  |        |  |          |  | 21 NCRS Region                                                                                                                                                                                                                                                                                                                             |  |
| <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                                                                                                                                                                                                                                                                                      |  |                 |  |             |  |        |  |          |  | 22 PUBLIC ACCESSIBILITY                                                                                                                                                                                                                                                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                          |  |                 |  |             |  |        |  |          |  | <input type="checkbox"/> YES LIMITED <input type="checkbox"/> YES UNLIMITED <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN                                                                                                                                                                                        |  |
| 23 EDITOR                                                                                                                                                                                                                                                                                                                                                                                |  |                 |  |             |  |        |  |          |  | 24 LOCATED IN AN HISTORIC DISTRICT?                                                                                                                                                                                                                                                                                                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                          |  |                 |  |             |  |        |  |          |  | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                                                                                                                                                                                                                                        |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                     |  |                 |  |             |  |        |  |          |  | DISTRICT ID NO                                                                                                                                                                                                                                                                                                                             |  |
|                                                                                                                                                                                                                                                                                                                                                                                          |  |                 |  |             |  |        |  |          |  |                                                                                                                                                                                                                                                                                                                                            |  |

(CONT OVER)

(CONT OVER)

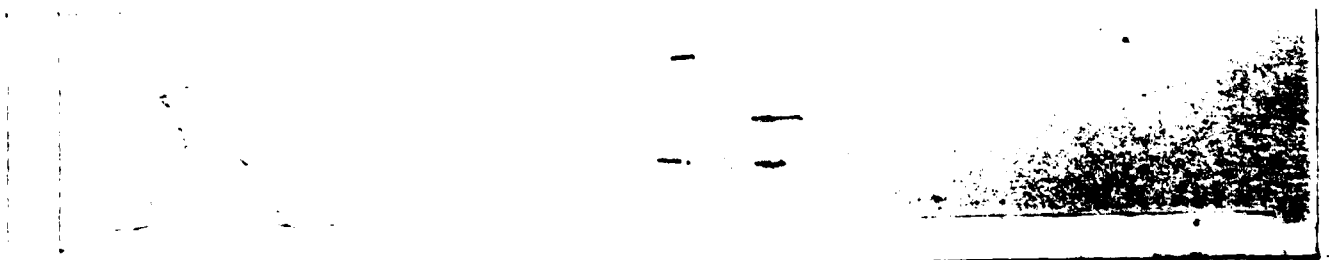
**25 PHOTOS AND SKETCH MAP OF LOCATION**



### Significance

This barn is a typical example of an outbuilding for a small post-Civil War farmstead found throughout the project area and the Southeastern United States.

11. (continued) east and south on Co. 238 1.1 miles to the site.

[illegible]

FHR-8-230 June 1978

## OAHF INVENTORY

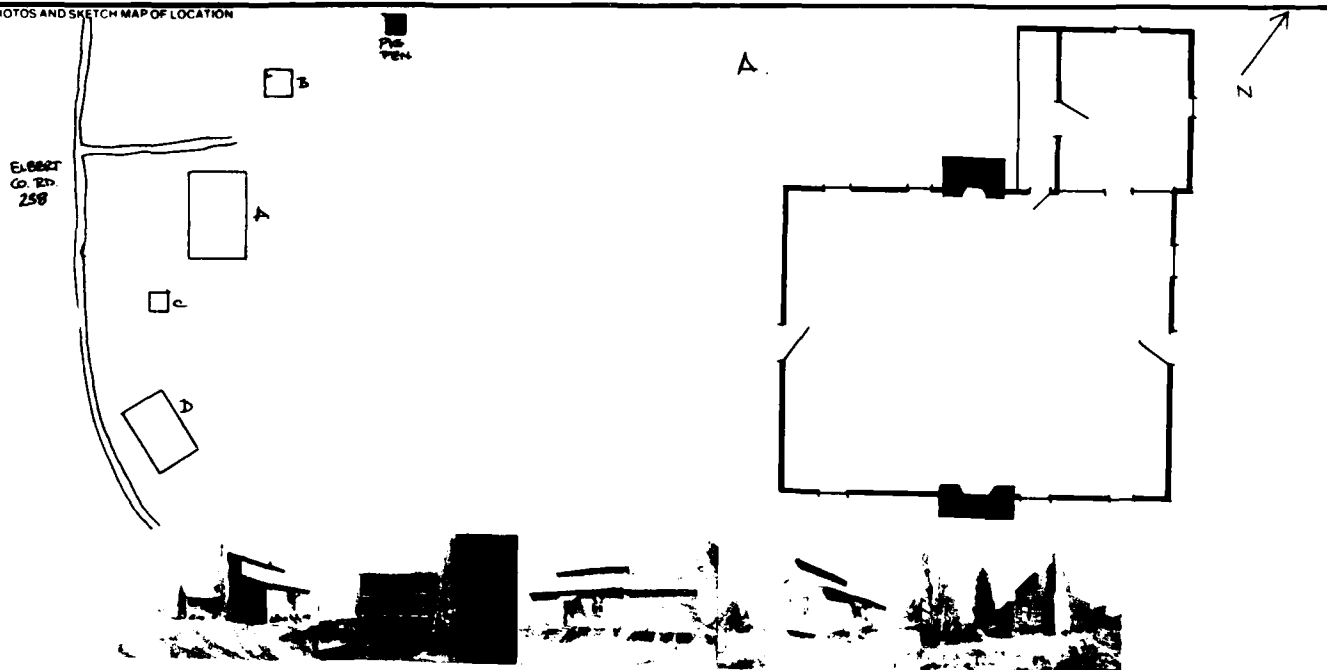
Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

|                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                   |  |                                                                                                                                                                                                                                             |  |                                                                                                                                               |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1 SITE ID NO                                                                                                                                                                       |  | E B 1 5 1 4 - A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 3 PRIORITY                        |  | 4 DANGER OF DEMOLITION?<br>(SPECIFY THREAT)                                                                                                                                                                                                 |  | <input checked="" type="checkbox"/> YES<br><input type="checkbox"/> NO<br><input type="checkbox"/> UNKNOWN<br>Corps of Engineers (Demolition) |  |
| 2 Classification<br>Residence                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 5 DATE                            |  | 6 GOVT SOURCE OF THREAT                                                                                                                                                                                                                     |  | OWNER<br>ADMIN                                                                                                                                |  |
|                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | CA. 1810-1820                     |  | 7 OWNER/ADMIN                                                                                                                                                                                                                               |  | Thomas J. Cleveland                                                                                                                           |  |
| 8 NAME(S) OF STRUCTURE                                                                                                                                                             |  | Cleveland House                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 9 OWNER'S ADDRESS                 |  | Route 3<br>Elberton, Georgia 30635                                                                                                                                                                                                          |  |                                                                                                                                               |  |
| 10 STATE                                                                                                                                                                           |  | GA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | COUNTY NAME                       |  | Elbert                                                                                                                                                                                                                                      |  | CONG DIST                                                                                                                                     |  |
| 11 SITE ADDRESS (STREET & NO.)                                                                                                                                                     |  | Beginning at the intersection of Elbert County Road 266 and Elbert County Road S985 in the town of Ruckersville, proceed northeast on Elbert Co. S985 3.1 miles to the intersection with unpaved Elbert County Road                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 12 EXISTING SURVEYS               |  | <input checked="" type="checkbox"/> NR<br><input type="checkbox"/> NHL<br><input type="checkbox"/> HABS<br><input type="checkbox"/> HAER-1<br><input type="checkbox"/> HAER<br><input type="checkbox"/> NPS<br><input type="checkbox"/> CLS |  | 13 SPECIAL FEATURES: DESCRIBE BELOW:                                                                                                          |  |
| 14 UTM ZONE                                                                                                                                                                        |  | EASTING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | NORTHING                          |  | SIGN                                                                                                                                                                                                                                        |  | SCALE                                                                                                                                         |  |
| 1 7                                                                                                                                                                                |  | 3 3 9 9 2 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 3 7 8 4 1 0 0                     |  |                                                                                                                                                                                                                                             |  | <input checked="" type="checkbox"/> 1:24<br><input type="checkbox"/> 1:62.5<br><input type="checkbox"/> OTHER                                 |  |
| 15 CONDITION                                                                                                                                                                       |  | 70 EXCELLENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | 71 GOOD                           |  | 72 FAIR                                                                                                                                                                                                                                     |  | 73 DETERIORATED                                                                                                                               |  |
| 16 INVENTORIED BY                                                                                                                                                                  |  | John L. Hopkins, Emily J. Harris                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | AFFILIATION                       |  | Historic American Buildings Survey                                                                                                                                                                                                          |  | DATE                                                                                                                                          |  |
| 17 DESCRIPTION AND BACKGROUND HISTORY, INCLUDING CONSTRUCTION DATES, HISTORICAL DATES, PHYSICAL DIMENSIONS, MATERIALS, EXISTANT EQUIPMENT, AND IMPORTANT BUILDERS, ENGINEERS, ETC. |  | Two-story, hewn frame house with additions, 44' (probably three bays) X 36' (three bays). Gable and shed roofs covered with sheetmetal over wooden shingles, boxed cornice; asphalt siding over clapboards, 9x9 and 9x6 sash windows, with shutters, some original hardware in place, exterior brick chimneys laid in common bond on fieldstone granite foundations, many other details obscured due to asphalt siding; foundations of fieldstone granite and log piers. Plan probably consists of a room on either side of a central hall, three rooms deep with kitchen addition of one room to one corner of plan. Interior inaccessible. This house is in a fair state of repair and probably contains much of the original fabric, making its preservation and restoration a much easier task. Associated with this structure are three outbuildings: (b) smokehouse, CA. 1880; (c) wellhouse, CA. 1880; (d) barn, CA. 1910. All are in a fair state of preservation. |  | 74 RUINS                          |  | 75 UNEXPOSED                                                                                                                                                                                                                                |  | 76 ALTERED                                                                                                                                    |  |
| 18 ORIGINAL USE                                                                                                                                                                    |  | Residence                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | PRESENT USE                       |  | Abandoned                                                                                                                                                                                                                                   |  | ADAPTIVE USE                                                                                                                                  |  |
| 19 REFERENCES—HISTORICAL REFERENCES, PERSONAL CONTACTS, AND/OR OTHER                                                                                                               |  | Unknown. See National Register nomination form.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 20 URBAN AREA 50,000 POP OR MORE? |  | <input type="checkbox"/> YES<br><input checked="" type="checkbox"/> NO                                                                                                                                                                      |  | 21 NCBS Region                                                                                                                                |  |
| 22 PUBLIC ACCESSIBILITY                                                                                                                                                            |  | <input type="checkbox"/> YES LIMITED<br><input checked="" type="checkbox"/> NO<br><input type="checkbox"/> UNKNOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 23 EDITOR                         |  | INDEXER                                                                                                                                                                                                                                     |  |                                                                                                                                               |  |
| 24 LOCATED IN AN HISTORIC DISTRICT?                                                                                                                                                |  | <input type="checkbox"/> YES<br><input checked="" type="checkbox"/> NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | NAME                              |  | DISTRICT ID NO                                                                                                                                                                                                                              |  |                                                                                                                                               |  |

(CONT OVER)

(CONT OVER)

25 PHOTOS AND SKETCH MAP OF LOCATION



**Significance**

This large dwelling is the only extant example of the early plantation/farm houses in the project area. Constructed CA. 1810-1820, this house was properly recognized as significant by the National Register of Historic Places in 1976. The original fabric of this home seems to be in a good state of preservation and should be quite easily restored.

11. (continued) 238, then east and south 1.4 miles on Co. 238 to the site.

| ABSTRACT |    |              |              |                |             |               |            |             |           |    |      |
|----------|----|--------------|--------------|----------------|-------------|---------------|------------|-------------|-----------|----|------|
|          |    |              |              |                |             |               |            |             |           |    |      |
|          |    |              |              |                |             |               |            |             |           |    |      |
| HA. NO   | LC | TECH. REPORT | HIST. REPORT | CONTEMP. PHOTO | HIST. PHOTO | CONTEMP. DRWG | HIST. DRWG | COLOR PLATE | PHOTOGRAM | SW | FILM |
|          |    |              |              |                |             |               |            |             |           |    |      |

INT 4575-78  
STUD. 5-10-78

1 SITE ID NO 

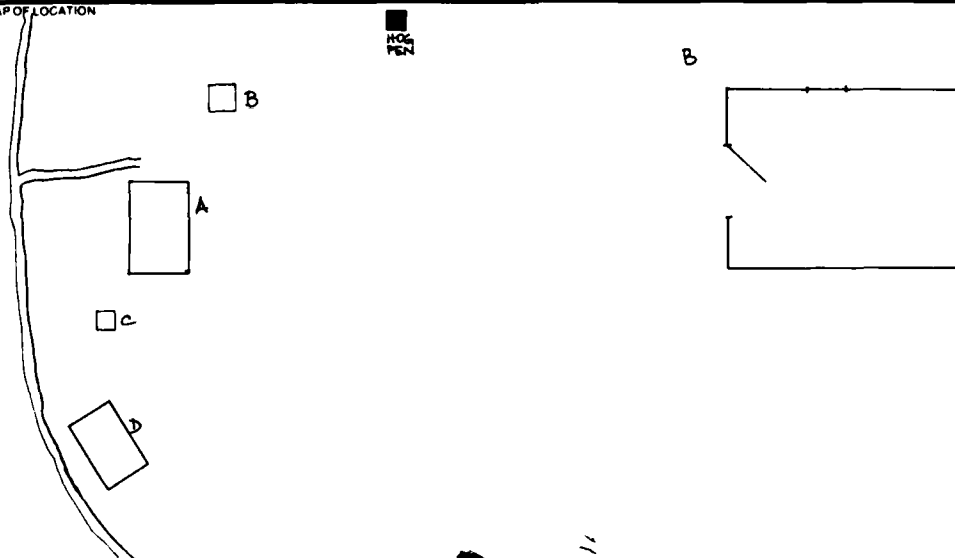
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|---|---|---|---|---|---|---|---|

## QAHP INVENTORY

Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                   |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 2 Classification<br><b>Smoke house</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 3 DANGER OF DEMOLITION<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNKNOWN<br>SPECIFY THREAT<br><b>Corps of Engineers (Demolition)</b>                                                                                                                                                                        |  |
| 4 DATE<br><b>CA. 1880</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 6 GOVT SOURCE OF THREAT<br>OWNER _____<br>ADMIN _____<br><b>Thomas J. Cleveland</b><br>OWNER'S ADDRESS<br><b>Route 3<br/>Elberton, GA 30635</b>                                                                                                                                                                                                                   |  |
| 8 NAME(S) OF STRUCTURE<br><b>Cleveland Farm</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 10 STATE COUNTY G A Elbert Ruckersville CONG DIST 10                                                                                                                                                                                                                                                                                                              |  |
| 11 SITE ADDRESS, STREET & NO.<br><b>Beginning at the intersection of Elbert County Road 266 and Elbert County Road S985 in the town of Ruckersville, proceed northeast on Elbert Co. S985 3.1 miles to the intersection with unpaved Elbert County Road 238, then east and south on Co. 238 1.4 miles to the site.</b>                                                                                                                                                                                          |  | 12 EXISTING SURVEYS<br><input type="checkbox"/> NAD <input type="checkbox"/> NAD <input type="checkbox"/> HARN <input type="checkbox"/> HARN <input type="checkbox"/> HARN <input type="checkbox"/> NAD <input type="checkbox"/> OTHER<br><input type="checkbox"/> INTERIOR POINT <input type="checkbox"/> EXTERIOR POINT <input type="checkbox"/> EXTERIOR POINT |  |
| 14 UTM ZONE EASTING NORTHING SIGN SCALE<br>1 7 3 3 9 9 0 0 3 7 8 4 1 2 0<br>QUAD NAME Lowndesville, SC - GA                                                                                                                                                                                                                                                                                                                                                                                                     |  | 15 CONDITION 70 EXCELLENT 71 GOOD 72 FAIR 73 DETEIORATED 74 MISSING 75 UNEXPOSED 76 ALTERED 77 DESTROYED 78 REMOVED<br>16 INVENTORIED BY John Linn Hopkins, Emily J. Harris AFFILIATION Historic American Buildings Survey DATE May 1, 1979                                                                                                                       |  |
| 17 DESCRIPTION AND BACKGROUND HISTORY INCLUDING CONSTRUCTION DATE(S), HISTORICAL DATE(S), PHYSICAL DIMENSIONS MATERIALS EXTANT EQUIPMENT AND IMPORTANT BUILDERS ENGINEERS ETC<br><br><b>One-story, balloon frame smoke house, 10' (one bay) x 12' (one bay). Gable roof covered with wooden shingles; clapboard siding; foundations of fieldstone granite piers. Plan of one room. This building is in a fair state of preservation. The structure is associated with three other buildings (See EB1514-A).</b> |  |                                                                                                                                                                                                                                                                                                                                                                   |  |
| 18 ORIGINAL USE<br><b>Smoke house</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | PRESENT USE<br><b>Abandoned</b>                                                                                                                                                                                                                                                                                                                                   |  |
| 19 REFERENCES - HISTORICAL REFERENCES PERSONAL CONTACTS AND/OR OTHER<br><br><b>Unknown</b>                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                   |  |
| 20 URBAN AREA 50,000 POP OR MORE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                                                                                                                                                                                                                                                                                                                                                                           |  | 21 NCBS Region <input type="checkbox"/> YES LIMITED <input checked="" type="checkbox"/> YES UNLIMITED <input type="checkbox"/> UNKNOWN                                                                                                                                                                                                                            |  |
| 22 LOCATED IN AN HISTORIC DISTRICT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                                                                                                                                                                                                                                                                                                                                                                         |  | 23 EDITOR NAME                                                                                                                                                                                                                                                                                                                                                    |  |

25 PHOTOS AND SKETCH MAP OF LOCATION

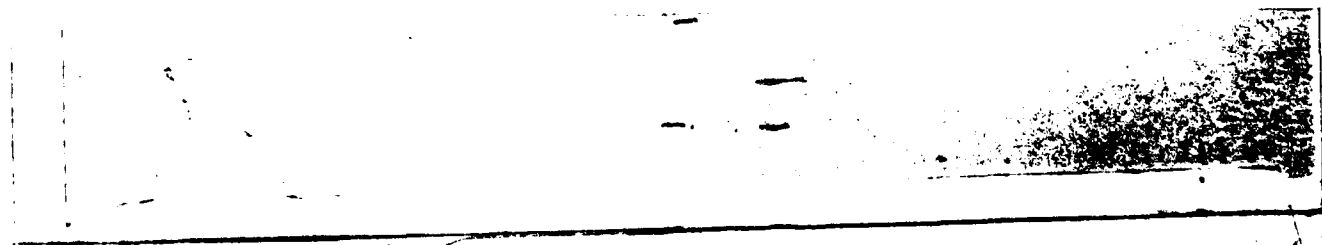


Significance This smoke house is a good example of a typical late nineteenth century farm outbuilding, seen throughout the project area and the southeastern United States (See EB1515-A).

REFERENCES CONTINUED

| ABSTRACT |    |             |             |               |            |              |           |             |           |    |      |  |  |  |  |  |  |  |  |
|----------|----|-------------|-------------|---------------|------------|--------------|-----------|-------------|-----------|----|------|--|--|--|--|--|--|--|--|
|          |    |             |             |               |            |              |           |             |           |    |      |  |  |  |  |  |  |  |  |
| HAZARD   | LC | TECH REPORT | HIST REPORT | CONTEMP PHOTO | HIST PHOTO | CONTEMP DRWG | HIST DRWG | COLOR PLATE | PHOTOGRAM | SW | FILM |  |  |  |  |  |  |  |  |
|          |    |             |             |               |            |              |           |             |           |    |      |  |  |  |  |  |  |  |  |

INT 4575-78  
STUDY NUMBER 4575



FHR-8-230 June 1978

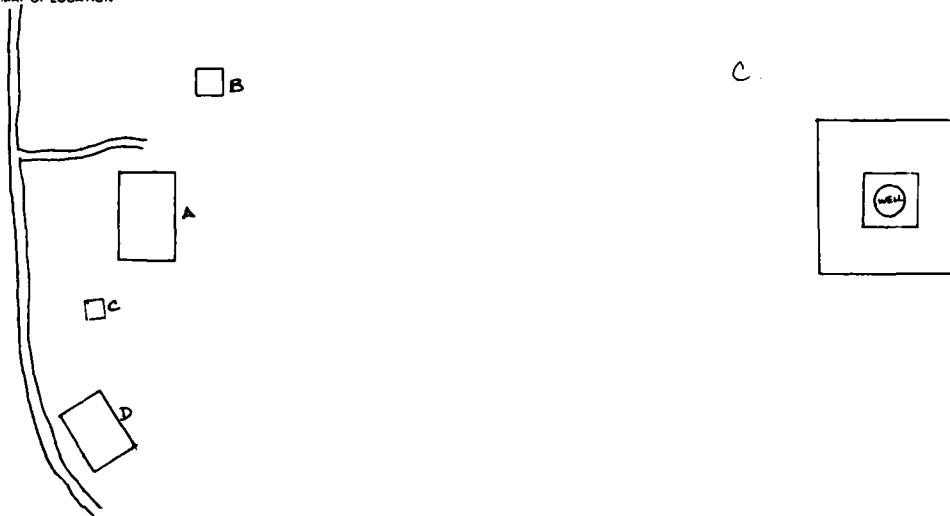
## OAHF INVENTORY

Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

|                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1 SITE ID NO                                                                                                                                                                                                                                                                                                     |  | E B 1 5 1 4 - C                                                                                                                                                                                                |  |
| 2 Classification                                                                                                                                                                                                                                                                                                 |  | 3 PRIORITY                                                                                                                                                                                                     |  |
| Well house                                                                                                                                                                                                                                                                                                       |  | CA. 1880                                                                                                                                                                                                       |  |
| 4 DANGER OF DEMOLITION? (SPECIFY THREAT)                                                                                                                                                                                                                                                                         |  | 5 DATE                                                                                                                                                                                                         |  |
| <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNKNOWN                                                                                                                                                                                                             |  | CA. 1880                                                                                                                                                                                                       |  |
| 6 GOVT SOURCE OF THREAT                                                                                                                                                                                                                                                                                          |  | 7 OWNER ADMIN                                                                                                                                                                                                  |  |
| Corps of Engineers (Demolition)                                                                                                                                                                                                                                                                                  |  | Thomas J. Cleveland                                                                                                                                                                                            |  |
| 8 NAME(S) OF STRUCTURE                                                                                                                                                                                                                                                                                           |  | 9 OWNER'S ADDRESS                                                                                                                                                                                              |  |
| Well house                                                                                                                                                                                                                                                                                                       |  | Route 3<br>Elberton, GA 30635                                                                                                                                                                                  |  |
| 10 STATE                                                                                                                                                                                                                                                                                                         |  | 11 COUNTY NAME                                                                                                                                                                                                 |  |
| GA                                                                                                                                                                                                                                                                                                               |  | Elbert                                                                                                                                                                                                         |  |
| 12 VICINITY                                                                                                                                                                                                                                                                                                      |  | 13 CONG DIST                                                                                                                                                                                                   |  |
| Ruckersville                                                                                                                                                                                                                                                                                                     |  | 10                                                                                                                                                                                                             |  |
| 14 SITE ADDRESS STREET & NO                                                                                                                                                                                                                                                                                      |  | 15 EXISTING SURVEYS                                                                                                                                                                                            |  |
| Beginning at the intersection of Elbert County Road 266 and Elbert County Road S985 in the town of Ruckersville, proceed northeast on Elbert Co. S985 3.1 miles to the intersection with unpaved Elbert County Road 238, then east and south on Co. 238 1.4 miles to the site.                                   |  | <input type="checkbox"/> NR <input type="checkbox"/> NHL <input type="checkbox"/> HABS <input type="checkbox"/> HAER-1 <input type="checkbox"/> HAER <input type="checkbox"/> NPS <input type="checkbox"/> CL6 |  |
| 16 UTM ZONE                                                                                                                                                                                                                                                                                                      |  | 17 EASTING                                                                                                                                                                                                     |  |
| 17                                                                                                                                                                                                                                                                                                               |  | 339915                                                                                                                                                                                                         |  |
| 18 NORTHING                                                                                                                                                                                                                                                                                                      |  | 3784060                                                                                                                                                                                                        |  |
| 19 SIGN                                                                                                                                                                                                                                                                                                          |  | 20 SCALE                                                                                                                                                                                                       |  |
|                                                                                                                                                                                                                                                                                                                  |  | 1:24 1:62.5                                                                                                                                                                                                    |  |
| 21 UTM ZONE                                                                                                                                                                                                                                                                                                      |  | 22 EASTING                                                                                                                                                                                                     |  |
|                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                |  |
| 23 NORTHING                                                                                                                                                                                                                                                                                                      |  | 24 SIGN                                                                                                                                                                                                        |  |
|                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                |  |
| 25 SCALE                                                                                                                                                                                                                                                                                                         |  | 26 QUAD NAME                                                                                                                                                                                                   |  |
| 1:24 1:62.5                                                                                                                                                                                                                                                                                                      |  | Lowndesville, SC - GA                                                                                                                                                                                          |  |
| 27 CONDITION                                                                                                                                                                                                                                                                                                     |  | 28 EXCL. NT                                                                                                                                                                                                    |  |
| 70 <input type="checkbox"/> EXCL. NT <input type="checkbox"/> GOOD <input type="checkbox"/> FAIR <input type="checkbox"/> DETERIORATED <input type="checkbox"/> RUINS <input type="checkbox"/> UNEXPOSED <input type="checkbox"/> ALTERED <input type="checkbox"/> DESTROYED <input type="checkbox"/> DEMOLISHED |  |                                                                                                                                                                                                                |  |
| 29 INVENTORIED BY                                                                                                                                                                                                                                                                                                |  | 30 AFFILIATION                                                                                                                                                                                                 |  |
| John Linn Hopkins, Emily J. Harris                                                                                                                                                                                                                                                                               |  | Historic American Buildings Survey                                                                                                                                                                             |  |
| 31 DATE                                                                                                                                                                                                                                                                                                          |  | 32 DATE                                                                                                                                                                                                        |  |
| May 1, 1979                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                |  |
| 33 DESCRIPTION AND BACKGROUND HISTORY INCLUDING CONSTRUCTION DATES, HISTORICAL DATES, PHYSICAL DIMENSIONS, MATERIALS, EXISTANT EQUIPMENT AND IMPORTANT BUILDERS, ENGINEERS, ETC.                                                                                                                                 |  |                                                                                                                                                                                                                |  |
| One-story, open sided post and frame well house, 8' x 7'. Gable roof covered with sheetmetal over wooden shingles. Original crank and well cover still in place. This structure is in a fair state of preservation. It is associated with three other structures (See site EB1515-A).                            |  |                                                                                                                                                                                                                |  |
| (CONT OVER)                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                |  |
| 34 ORIGINAL USE                                                                                                                                                                                                                                                                                                  |  | 35 PRESENT USE                                                                                                                                                                                                 |  |
| Well house                                                                                                                                                                                                                                                                                                       |  | Well house                                                                                                                                                                                                     |  |
| 36 ADAPTIVE USE                                                                                                                                                                                                                                                                                                  |  | 37 REFERENCES - HISTORICAL REFERENCES, PERSONAL CONTACTS, AND/OR OTHER                                                                                                                                         |  |
|                                                                                                                                                                                                                                                                                                                  |  | Unknown                                                                                                                                                                                                        |  |
| (CONT OVER)                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                |  |
| 38 URBAN AREA 50,000 POP OR MORE?                                                                                                                                                                                                                                                                                |  | 39 PUBLIC ACCESSIBILITY                                                                                                                                                                                        |  |
| <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                                                                                                                                                                                                              |  | <input type="checkbox"/> YES LIMITED <input type="checkbox"/> YES UNLIMITED <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN                                                            |  |
| 40 LOCATED IN AN HISTORIC DISTRICT?                                                                                                                                                                                                                                                                              |  | 41 NAME                                                                                                                                                                                                        |  |
| <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                |  |
| 42 DISTRICT ID NO                                                                                                                                                                                                                                                                                                |  | 43 EDITOR                                                                                                                                                                                                      |  |
|                                                                                                                                                                                                                                                                                                                  |  | INDEXER                                                                                                                                                                                                        |  |
|                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                |  |



25 PHOTOS AND SKETCH MAP OF LOCATION



**Significance** This well house is typical of many such structures built in the nineteenth and early twentieth centuries throughout the project area and surrounding region.

REFERENCES (CONTINUED)

| ABSTRACT |    |    |             |             |               |            |              |           |             |            |    |      |  |  |  |  |  |  |  |
|----------|----|----|-------------|-------------|---------------|------------|--------------|-----------|-------------|------------|----|------|--|--|--|--|--|--|--|
|          |    |    |             |             |               |            |              |           |             |            |    |      |  |  |  |  |  |  |  |
| HAZARD   | NO | LC | TECH REPORT | HIST REPORT | CONTEMP PHOTO | HIST PHOTO | CONTEMP DRWG | HIST DRWG | COLOR PLATE | PHOTOGRAPH | SW | FILM |  |  |  |  |  |  |  |
|          |    |    |             |             |               |            |              |           |             |            |    |      |  |  |  |  |  |  |  |

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FHR-8-230 June 1978

## OAHF INVENTORY

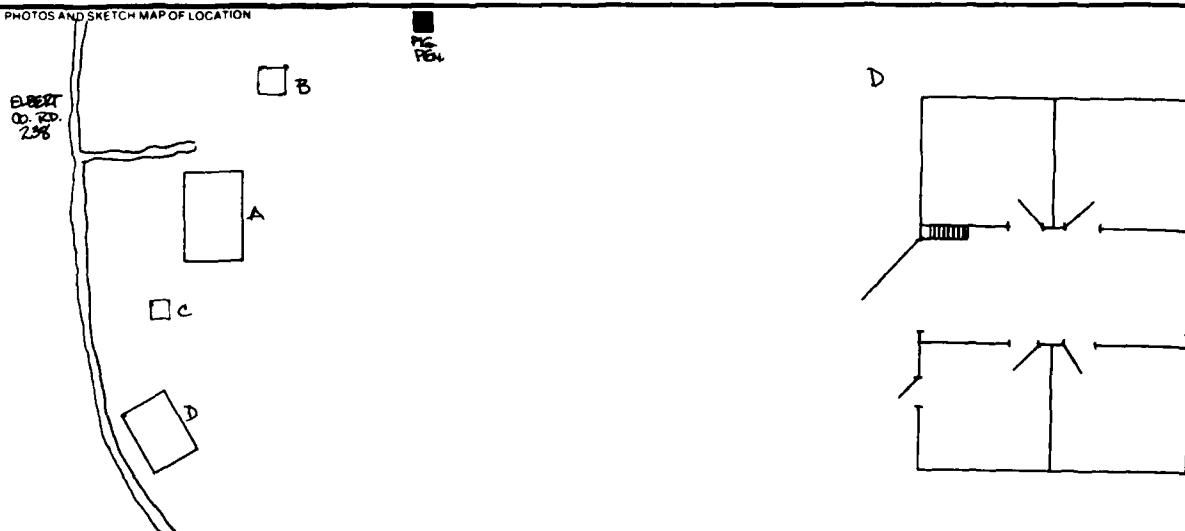
Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

|                                       |  |                                                                                                                                                                                                                                                                                            |  |                                       |  |                                             |  |                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                        |  |
|---------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------|--|---------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------|--|
| 1 SITE ID NO                          |  | E B 1 5 1 4 - D                                                                                                                                                                                                                                                                            |  | 2 CLASSIFICATION                      |  | 3 PRIORITY                                  |  | 4 DANGER OF DEMOLITION<br>SPECIFY THREAT                                                                                                                                                                                                                                                                                                                                                                     |  | 5 YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN <input type="checkbox"/> |  |
| Barn                                  |  |                                                                                                                                                                                                                                                                                            |  |                                       |  | CA. 1910                                    |  | Corps of Engineers (Demolition)                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                        |  |
| 8 NAME(S) OF STRUCTURE                |  | Barn                                                                                                                                                                                                                                                                                       |  | 9 OWNER'S ADDRESS                     |  | Route 3<br>Elberton, GA 30635               |  | 10 STATE                                                                                                                                                                                                                                                                                                                                                                                                     |  | COUNTY NAME                                                                                            |  |
| GA                                    |  | Elbert                                                                                                                                                                                                                                                                                     |  | Ruckersville                          |  | 10 STATE                                    |  | GA                                                                                                                                                                                                                                                                                                                                                                                                           |  | COUNTY NAME                                                                                            |  |
| Elbert                                |  | Ruckersville                                                                                                                                                                                                                                                                               |  | 10 STATE                              |  | GA                                          |  | Elbert                                                                                                                                                                                                                                                                                                                                                                                                       |  | COUNTY NAME                                                                                            |  |
| Ruckersville                          |  | 10 STATE                                                                                                                                                                                                                                                                                   |  | GA                                    |  | Elbert                                      |  | COUNTY NAME                                                                                                                                                                                                                                                                                                                                                                                                  |  | Ruckersville                                                                                           |  |
| 11 SITE ADDRESS STREET & NO.          |  | Beginning at the intersection of Elbert<br>County Road 266 and Elbert County Road S985 in the town of<br>Ruckersville, proceed northeast on Elbert Co. S985 3.1 miles<br>to the intersection with unpaved Elbert County Road 238, then<br>east and south on Co. 238 1.4 miles to the site. |  | 12 EXISTING SURVEYS                   |  | 13 SPECIAL FEATURE: DESCRIBE BELOW          |  | 14 UTM ZONE                                                                                                                                                                                                                                                                                                                                                                                                  |  | EASTING                                                                                                |  |
|                                       |  |                                                                                                                                                                                                                                                                                            |  |                                       |  |                                             |  | 17                                                                                                                                                                                                                                                                                                                                                                                                           |  | 3 3 9 9 1 5 3 7 8 4 0 5 0                                                                              |  |
|                                       |  |                                                                                                                                                                                                                                                                                            |  |                                       |  |                                             |  | UTM ZONE                                                                                                                                                                                                                                                                                                                                                                                                     |  | EASTING                                                                                                |  |
|                                       |  |                                                                                                                                                                                                                                                                                            |  |                                       |  |                                             |  |                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                        |  |
| 15 CONDITION                          |  | 70 <input type="checkbox"/> EXCELLENT                                                                                                                                                                                                                                                      |  | 71 <input type="checkbox"/> GOOD      |  | 72 <input checked="" type="checkbox"/> FAIR |  | 73 <input type="checkbox"/> DETERIORATED                                                                                                                                                                                                                                                                                                                                                                     |  | 74 <input type="checkbox"/> RUINS                                                                      |  |
| 75 <input type="checkbox"/> UNEXPOSED |  | 76 <input type="checkbox"/> ALTERED                                                                                                                                                                                                                                                        |  | 82 <input type="checkbox"/> DESTROYED |  | 85 <input type="checkbox"/> DEMOLISHED      |  | 16 INVENTORIED BY                                                                                                                                                                                                                                                                                                                                                                                            |  | AFFILIATION                                                                                            |  |
|                                       |  |                                                                                                                                                                                                                                                                                            |  |                                       |  |                                             |  | John Linn Hopkins, Emily J. Harris                                                                                                                                                                                                                                                                                                                                                                           |  | Historic American Buildings Survey                                                                     |  |
|                                       |  |                                                                                                                                                                                                                                                                                            |  |                                       |  |                                             |  | DATE                                                                                                                                                                                                                                                                                                                                                                                                         |  | May 1, 1979                                                                                            |  |
|                                       |  |                                                                                                                                                                                                                                                                                            |  |                                       |  |                                             |  | 17 DESCRIPTION AND BACKGROUND HISTORY INCLUDING CONSTRUCTION DATE(S); HISTORICAL DATE(S); PHYSICAL DIMENSIONS<br>MATERIALS EXTANT EQUIPMENT AND IMPORTANT BUILDERS ENGINEERS ETC                                                                                                                                                                                                                             |  |                                                                                                        |  |
|                                       |  |                                                                                                                                                                                                                                                                                            |  |                                       |  |                                             |  | Two-story, hewn and sawn frame barn, 35' x 25', probably incorporating members from an earlier structure. Gable<br>roof covered with sheetmetal over wooden shingles; clapboard siding; foundations of fieldstone granite piers.<br>Plan has two stalls on either side of a central wagon bay. The barn is in a fair state of preservation. It is<br>associated with three other structures. (See EB1514-A). |  |                                                                                                        |  |
|                                       |  |                                                                                                                                                                                                                                                                                            |  |                                       |  |                                             |  | 18 ORIGINAL USE                                                                                                                                                                                                                                                                                                                                                                                              |  | PRESENT USE                                                                                            |  |
|                                       |  |                                                                                                                                                                                                                                                                                            |  |                                       |  |                                             |  | Barn                                                                                                                                                                                                                                                                                                                                                                                                         |  | Abandoned                                                                                              |  |
|                                       |  |                                                                                                                                                                                                                                                                                            |  |                                       |  |                                             |  | 19 REFERENCES - HISTORICAL REFERENCES PERSONAL CONTACTS AND/OR OTHER                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                        |  |
|                                       |  |                                                                                                                                                                                                                                                                                            |  |                                       |  |                                             |  | Unknown                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                        |  |
|                                       |  |                                                                                                                                                                                                                                                                                            |  |                                       |  |                                             |  | 20 URBAN AREA 50 000<br>POP OR MORE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                                                                                                                                                                                                                                                                     |  | 21 NCRS Region                                                                                         |  |
|                                       |  |                                                                                                                                                                                                                                                                                            |  |                                       |  |                                             |  | 22 PUBLIC ACCESSIBILITY                                                                                                                                                                                                                                                                                                                                                                                      |  | 23 EDITOR                                                                                              |  |
|                                       |  |                                                                                                                                                                                                                                                                                            |  |                                       |  |                                             |  | YES LIMITED <input type="checkbox"/> YES UNLIMITED <input type="checkbox"/> NO <input checked="" type="checkbox"/> UNKNOWN <input type="checkbox"/>                                                                                                                                                                                                                                                          |  | INDEXER                                                                                                |  |
|                                       |  |                                                                                                                                                                                                                                                                                            |  |                                       |  |                                             |  | 24 LOCATED IN AN HISTORIC DISTRICT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                                                                                                                                                                                                                                                                      |  | DISTRICT ID NO                                                                                         |  |
|                                       |  |                                                                                                                                                                                                                                                                                            |  |                                       |  |                                             |  |                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                        |  |

(CONT OVER)

(CONT OVER)

25 PHOTOS AND SKETCH MAP OF LOCATION

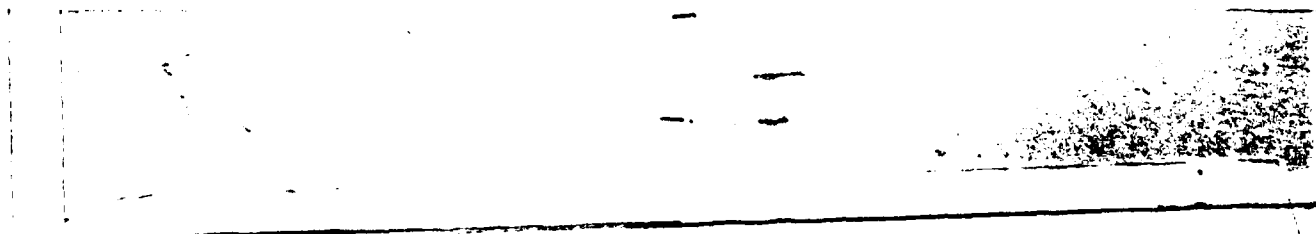


Significance According to informant evidence this barn was moved from an early local mill site to its present location, CA 1910. The site and construction of the barn indicates that the original barn, CA. 1840, was radically altered through the relocation process, in effect building a new barn from old parts.

REFERENCES CONTINUED

| ABSTRACT |    |              |              |                |             |                 |              |              |            |     |      |  |  |  |  |  |  |  |  |
|----------|----|--------------|--------------|----------------|-------------|-----------------|--------------|--------------|------------|-----|------|--|--|--|--|--|--|--|--|
| HAZ. NO. | LC | TECH. REPORT | HIST. REPORT | CONTEMP. PHOTO | HIST. PHOTO | CONTEMP. DRAWG. | HIST. DRAWG. | COLOR. PLATE | PHOTOGRAPH | SW. | FILM |  |  |  |  |  |  |  |  |
|          |    |              |              |                |             |                 |              |              |            |     |      |  |  |  |  |  |  |  |  |

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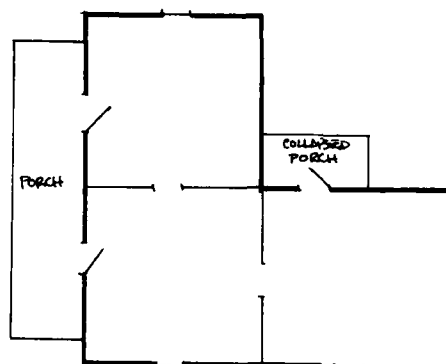
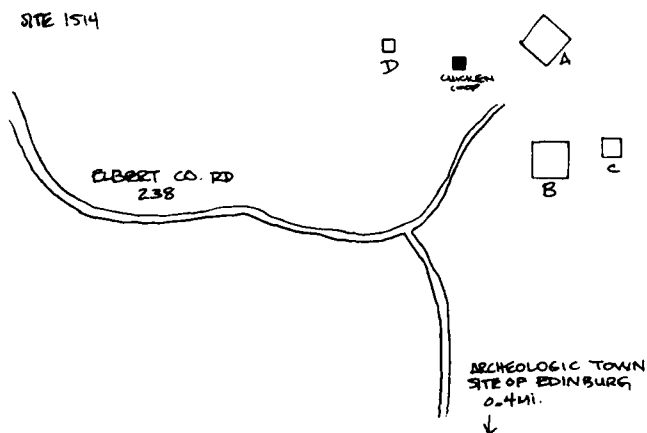
FHR-8-230 June 1978

## OAHF INVENTORY

Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

|                                    |  |                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
|------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1 SITE ID NO                       |  | E B 1 5 1 5 - A                                                                                                                                                                                                                                                                                                                                      |  | 3 PRIORITY                                                                                               |  | 4 DANGER OF DEMOLITION<br>SPECIFY THREAT                                                                                                                                                                                                                                                                                                                                     |  | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNKNOWN<br>Corps of Engineers (Demolition)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| 2 Classification                   |  | Residence                                                                                                                                                                                                                                                                                                                                            |  | 5 DATE                                                                                                   |  | 6 GOVT SOURCE OF THREAT                                                                                                                                                                                                                                                                                                                                                      |  | OWNER ADMIN<br>Eugene W. Harper                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| 8 NAME OF STRUCTURE                |  | Residence                                                                                                                                                                                                                                                                                                                                            |  | 9 OWNER'S ADDRESS                                                                                        |  | Route 2                                                                                                                                                                                                                                                                                                                                                                      |  | Hartwell, GA 30643                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| 10 STATE                           |  | GA                                                                                                                                                                                                                                                                                                                                                   |  | COUNTY NAME                                                                                              |  | Elbert                                                                                                                                                                                                                                                                                                                                                                       |  | CITY VICINITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| COUNTY                             |  | Elbert                                                                                                                                                                                                                                                                                                                                               |  | CITY VICINITY                                                                                            |  | Ruckersville                                                                                                                                                                                                                                                                                                                                                                 |  | CONG DIST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| 11 SITE ADDRESS (STREET & NO)      |  | Beginning at the intersection of Elbert                                                                                                                                                                                                                                                                                                              |  | 12 EXISTING SURVEYS                                                                                      |  | <input type="checkbox"/> NR <input type="checkbox"/> NHL <input type="checkbox"/> HABS <input type="checkbox"/> HAER-1 <input type="checkbox"/> HAER <input type="checkbox"/> NPS <input type="checkbox"/> CL6<br><input type="checkbox"/> CONF <input type="checkbox"/> STATE <input type="checkbox"/> COUNTY <input type="checkbox"/> LOCAL <input type="checkbox"/> OTHER |  | County Road 266 and Elbert Co. Road S985 in the town of Ruckersville, proceed Northeast on Elbert Co. S985 3.1 miles to the intersection with unpaved Elbert Co. Road 238, then east and south on Co. 238 1.6 miles to the site.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| 13 SPECIAL FEATURE: DESCRIBE BELOW |  | <input checked="" type="checkbox"/> INTERIOR INTACT <input checked="" type="checkbox"/> EXTERIOR INTACT <input checked="" type="checkbox"/> ENVIRONS INTACT                                                                                                                                                                                          |  | 14 UTM ZONE                                                                                              |  | EASTING                                                                                                                                                                                                                                                                                                                                                                      |  | NORTHING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| SIGN                               |  | SCALE                                                                                                                                                                                                                                                                                                                                                |  | <input checked="" type="checkbox"/> 1:24 <input type="checkbox"/> 1:60<br><input type="checkbox"/> OTHER |  | QUAD NAME                                                                                                                                                                                                                                                                                                                                                                    |  | Lowndesville, SC - GA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
| 15 CONDITION                       |  | 70 <input type="checkbox"/> EXCELLENT 71 <input type="checkbox"/> GOOD 72 <input type="checkbox"/> FAIR 73 <input checked="" type="checkbox"/> DETERIORATED 74 <input type="checkbox"/> RUINS 75 <input type="checkbox"/> UNEXPOSED 76 <input type="checkbox"/> ALTERED 80 <input type="checkbox"/> DESTROYED 85 <input type="checkbox"/> DEMOLISHED |  | 16 INVENTORIED BY                                                                                        |  | AFFILIATION                                                                                                                                                                                                                                                                                                                                                                  |  | DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| John Linn Hopkins, Emily J. Harris |  | Historic American Buildings Survey                                                                                                                                                                                                                                                                                                                   |  | May 1, 1979                                                                                              |  | 17 DESCRIPTION AND BACKGROUND HISTORY INCLUDING CONSTRUCTION DATE(S), HISTORICAL DATE(S), PHYSICAL DIMENSIONS                                                                                                                                                                                                                                                                |  | One-story, balloon frame house, 32' (two bays) x 34' (two bays). Gable roofs covered with sheetmetal; clapboard siding, boxed eaves, 4 x 4 sash windows; foundations of fieldstone granite piers. L-shaped plan two rooms wide by two rooms deep, with a front porch with turned supports, interior brick chimney laid on fieldstone granite foundation. Interior finish of sheathing and gypsum board. This structure is in a poor state of repair, and is deteriorating rapidly due to its use as storage for animal feed. The preservation of this structure would be difficult. Associated with this structure are three other structures: B) Barn, CA. 1880; C) Barn, CA. 1880; D) Well house, CA. 1880. All of these structures are deteriorating rapidly. |  |
| 18 ORIGINAL USE                    |  | PRESENT USE                                                                                                                                                                                                                                                                                                                                          |  | ADAPTIVE USE                                                                                             |  | 19 REFERENCES - HISTORICAL REFERENCES PERSONAL CONTACTS AND/OR OTHER                                                                                                                                                                                                                                                                                                         |  | (CONT OVER)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| Residence                          |  | Storage                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                          |  | Unknown                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| 20 URBAN AREA 50 000 POP OR MORE?  |  | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                                                                                                                                                                                                                                                  |  | 21 NCAS Region                                                                                           |  | 22 PUBLIC ACCESSIBILITY                                                                                                                                                                                                                                                                                                                                                      |  | <input type="checkbox"/> YES LIMITED <input type="checkbox"/> YES UNLIMITED <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| 23 EDITOR                          |  | INDEXER                                                                                                                                                                                                                                                                                                                                              |  | 24 LOCATED IN AN HISTORIC DISTRICT?                                                                      |  | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                                                                                                                                                                                                                                                                          |  | NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| DISTRICT ID NO                     |  |                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |

SITE 1514



**Significance** This small house is an example of a typical dwelling for a late-nineteenth century farm, seen throughout the project area and the southeastern United States. The current use of this structure as a storage building for farm products is resulting in the increasing deterioration of its original fabric. It is associated with three outbuildings, comprising a typical late-nineteenth century small farm complex.

#### REFERENCES CONTINUED:

|          |    |             |             |               |           |              |           |             |           |    |      |
|----------|----|-------------|-------------|---------------|-----------|--------------|-----------|-------------|-----------|----|------|
| ABSTRACT |    |             |             |               |           |              |           |             |           |    |      |
| MASS NO  | LC | TECH REPORT | HIST REPORT | CONTEMP PHOTO | HIS PHOTO | CONTEMP DRWG | HIST DRWG | COLOR PLATE | PHOTOGRAM | SW | FILM |

INT 4575-78

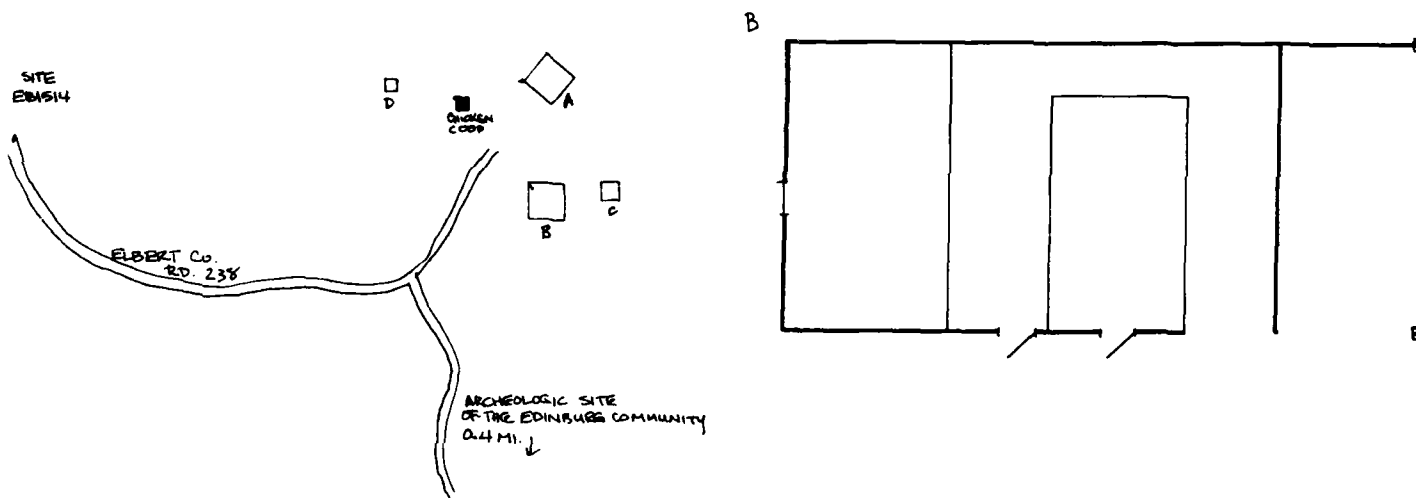
FHR-8-230 June 1978

## OAHIP INVENTORY

Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

|                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                               |  |                                   |  |                                          |  |                                                                                                      |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------|--|------------------------------------------|--|------------------------------------------------------------------------------------------------------|--|
| 1 SITE ID NO                                                                                                                                                                  |  | E B 1 5 1 5 - B                                                                                                                                                                                                                                                                                                               |  | 3 PRIORITY                        |  | 4 DANGER OF DEMOLITION<br>SPECIFY THREAT |  | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNKNOWN |  |
| 2 Classification                                                                                                                                                              |  | Barn                                                                                                                                                                                                                                                                                                                          |  | 5 DATE                            |  | 6 GOVT SOURCE OF THREAT                  |  | Corps of Engineers (Demolition)                                                                      |  |
| 7 NAME OF STRUCTURE                                                                                                                                                           |  | Barn                                                                                                                                                                                                                                                                                                                          |  | 8 OWNER'S ADDRESS                 |  | 9 OWNER ADMIN                            |  | Eugene W. Harper                                                                                     |  |
| 10 STATE                                                                                                                                                                      |  | G A                                                                                                                                                                                                                                                                                                                           |  | 11 COUNTY NAME                    |  | 12 CITY                                  |  | Hartwell                                                                                             |  |
| 13 SITE ADDRESS (STREET & NO)                                                                                                                                                 |  | Beginning at the intersection of Elbert County Road 266 and Elbert Co. Road S985 in the town of Ruckersville, proceed northeast on Elbert Co. S985 3.1 miles to the intersection with unpaved Elbert Co. Road 238, then east and south on Co. 238 1.6 miles to the site.                                                      |  | 14 UTM ZONE                       |  | 15 EASTING                               |  | 16 NORTHING                                                                                          |  |
| 17 UTM ZONE                                                                                                                                                                   |  | 18 EASTING                                                                                                                                                                                                                                                                                                                    |  | 19 NORTHING                       |  | 20 SIGN                                  |  | 21 SCALE                                                                                             |  |
| 17 UTM ZONE                                                                                                                                                                   |  | 18 EASTING                                                                                                                                                                                                                                                                                                                    |  | 19 NORTHING                       |  | 20 SIGN                                  |  | 21 SCALE                                                                                             |  |
| 15 CONDITION                                                                                                                                                                  |  | 70 <input type="checkbox"/> EXCELLENT                                                                                                                                                                                                                                                                                         |  | 71 <input type="checkbox"/> GOOD  |  | 72 <input type="checkbox"/> FAIR         |  | 73 <input type="checkbox"/> DETERIORATED                                                             |  |
| 16 INVENTORIED BY                                                                                                                                                             |  | John Linn Hopkins, Emily J. Harris                                                                                                                                                                                                                                                                                            |  | AFFILIATION                       |  | Historic American Buildings Survey       |  | DATE                                                                                                 |  |
| 17 DESCRIPTION AND BACKGROUND HISTORY INCLUDING CONSTRUCTION DATES, HISTORICAL DATES, PHYSICAL DIMENSIONS, MATERIALS, EXTANT EQUIPMENT AND IMPORTANT BUILDERS, ENGINEERS ETC. |  | Two-story balloon frame barn with post and frame shed additions, 56' x 27'. Gable and shed roofs covered with sheetmetal; clapboard siding; foundations of fieldstone granite piers. This structure is in a fair state of preservation. It is associated with three other buildings (See site EB1515-A for general comments). |  | 18 URBAN AREA 50 000 POP OR MORE? |  | 21 NCRS Region                           |  | 22 PUBLIC ACCESSIBILITY                                                                              |  |
| 19 REFERENCES - HISTORICAL REFERENCES PERSONAL CONTACTS AND OTHER                                                                                                             |  | Unknown                                                                                                                                                                                                                                                                                                                       |  | 23 EDITOR                         |  | 24 DEVER                                 |  | 25 LOCATED IN AN HISTORIC DISTRICT?                                                                  |  |
| 20 URBAN AREA 50 000 POP OR MORE?                                                                                                                                             |  | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                                                                                                                                                                                                                           |  | 21 NCRS Region                    |  | 22 PUBLIC ACCESSIBILITY                  |  | 23 EDITOR                                                                                            |  |
| 24 URBAN AREA 50 000 POP OR MORE?                                                                                                                                             |  | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                                                                                                                                                                                                                           |  | 21 NCRS Region                    |  | 22 PUBLIC ACCESSIBILITY                  |  | 23 EDITOR                                                                                            |  |
| 25 LOCATED IN AN HISTORIC DISTRICT?                                                                                                                                           |  | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                                                                                                                                                                                                                           |  | NAME                              |  | DISTRICT ID NO                           |  | 26 DISTRICT ID NO                                                                                    |  |

PHOTOS AND SKETCH MAP OF LOCATION



**Significance** This small barn is typical of late nineteenth century farm outbuildings found throughout the project area and the southeastern United States. (See EB1575-A)

REFERENCES (CONTINUED)

| ARCHITECT |     |    |             |            |               |            |              |           |             |           |    |      |  |  |  |  |  |  |  |
|-----------|-----|----|-------------|------------|---------------|------------|--------------|-----------|-------------|-----------|----|------|--|--|--|--|--|--|--|
| HA        | YND | CC | TECH REPORT | HAZ REPORT | CONTEMP PHOTO | HIST PHOTO | CONTEMP DRWG | HIST DRWG | COLOR PLATE | PHOTOGRAM | SW | FILM |  |  |  |  |  |  |  |
|           |     |    |             |            |               |            |              |           |             |           |    |      |  |  |  |  |  |  |  |

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FHR-8-230 June 1978

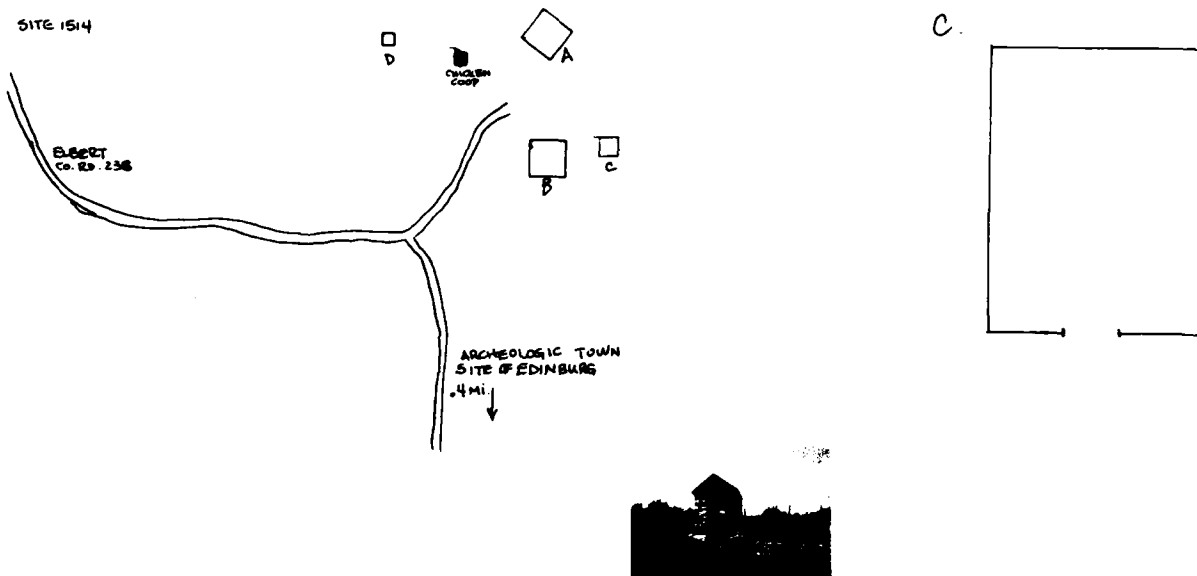
## OAHF INVENTORY

Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

|                                                                                                                                                                                                                                                                                         |    |                                                                                                                                                                                                                                                                          |              |                                                                                                                                                                                                                |              |                                             |    |                                                                                                                                                                                                                                                                                                                                                      |      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| 1 SITE ID NO                                                                                                                                                                                                                                                                            |    | E B 1 5 1 5 - C                                                                                                                                                                                                                                                          |              | 3 PRIORITY                                                                                                                                                                                                     |              | 4 DANGER OF DEMOLITION?<br>(SPECIFY THREAT) |    | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNKNOWN                                                                                                                                                                                                                                                 |      |
| 2 Classification                                                                                                                                                                                                                                                                        |    | Barn                                                                                                                                                                                                                                                                     |              | 5 DATE                                                                                                                                                                                                         |              | 6 GOVT SOURCE OF THREAT                     |    | Corps of Engineers (Demolition)                                                                                                                                                                                                                                                                                                                      |      |
| 8 NAME(S) OF STRUCTURE                                                                                                                                                                                                                                                                  |    | Barn                                                                                                                                                                                                                                                                     |              | 7 OWNER ADMIN                                                                                                                                                                                                  |              | 9 OWNER'S ADDRESS                           |    | Eugene W. Harper<br>Route 2<br>Hartwell, GA 30643                                                                                                                                                                                                                                                                                                    |      |
| 10 STATE                                                                                                                                                                                                                                                                                | GA | COUNTY NAME                                                                                                                                                                                                                                                              | Elbert       | CITY VICINITY                                                                                                                                                                                                  | Ruckersville | CONG DIST                                   | 10 | STATE                                                                                                                                                                                                                                                                                                                                                | GA   |
| COUNTY                                                                                                                                                                                                                                                                                  |    |                                                                                                                                                                                                                                                                          |              |                                                                                                                                                                                                                |              |                                             |    | COUNTY NAME                                                                                                                                                                                                                                                                                                                                          | Hart |
| 11 SITE ADDRESS, STREET & NO.                                                                                                                                                                                                                                                           |    | Beginning at the intersection of Elbert County Road 266 and Elbert Co. Road S985 in the town of Ruckersville, proceed northeast on Elbert Co. S985 3.1 miles to the intersection with unpaved Elbert Co. Road 238, then east and south on Co. 238 1.6 miles to the site. |              | 12 EXISTING SURVEYS                                                                                                                                                                                            |              | 13 SPECIAL FEATURES: DESCRIBE BELOW         |    | 14 UTM ZONE                                                                                                                                                                                                                                                                                                                                          |      |
|                                                                                                                                                                                                                                                                                         |    |                                                                                                                                                                                                                                                                          |              | <input type="checkbox"/> NR <input type="checkbox"/> NHL <input type="checkbox"/> HABS <input type="checkbox"/> HAER-1 <input type="checkbox"/> HAER <input type="checkbox"/> NPS <input type="checkbox"/> CL6 |              |                                             |    | 15 CONDITION                                                                                                                                                                                                                                                                                                                                         |      |
|                                                                                                                                                                                                                                                                                         |    |                                                                                                                                                                                                                                                                          |              | <input type="checkbox"/> CONE <input type="checkbox"/> STATE <input type="checkbox"/> COUNTY <input type="checkbox"/> LOCAL <input type="checkbox"/> OTHER                                                     |              |                                             |    | 70 <input type="checkbox"/> EXCELLENT 71 <input type="checkbox"/> GOOD 72 <input type="checkbox"/> FAIR 73 <input checked="" type="checkbox"/> DETERIORATED 74 <input type="checkbox"/> RUINS 75 <input type="checkbox"/> UNEXPOSED 76 <input type="checkbox"/> ALTERED 82 <input type="checkbox"/> DESTROYED 85 <input type="checkbox"/> DEMOLISHED |      |
|                                                                                                                                                                                                                                                                                         |    |                                                                                                                                                                                                                                                                          |              | <input checked="" type="checkbox"/> INTERIOR INTACT <input checked="" type="checkbox"/> EXTERIOR INTACT <input checked="" type="checkbox"/> ENVIRONS INTACT                                                    |              |                                             |    | 16 INVENTORIED BY                                                                                                                                                                                                                                                                                                                                    |      |
|                                                                                                                                                                                                                                                                                         |    |                                                                                                                                                                                                                                                                          |              |                                                                                                                                                                                                                |              |                                             |    | John Linn Hopkins, Emily J. Harris                                                                                                                                                                                                                                                                                                                   |      |
|                                                                                                                                                                                                                                                                                         |    |                                                                                                                                                                                                                                                                          |              |                                                                                                                                                                                                                |              |                                             |    | AFFILIATION                                                                                                                                                                                                                                                                                                                                          |      |
|                                                                                                                                                                                                                                                                                         |    |                                                                                                                                                                                                                                                                          |              |                                                                                                                                                                                                                |              |                                             |    | Historic American Buildings Survey                                                                                                                                                                                                                                                                                                                   |      |
|                                                                                                                                                                                                                                                                                         |    |                                                                                                                                                                                                                                                                          |              |                                                                                                                                                                                                                |              |                                             |    | DATE                                                                                                                                                                                                                                                                                                                                                 |      |
|                                                                                                                                                                                                                                                                                         |    |                                                                                                                                                                                                                                                                          |              |                                                                                                                                                                                                                |              |                                             |    | May 1, 1979                                                                                                                                                                                                                                                                                                                                          |      |
| 17 DESCRIPTION AND BACKGROUND HISTORY INCLUDING CONSTRUCTION DATE(S); HISTORICAL DATE(S); PHYSICAL DIMENSIONS MATERIALS EXTANT EQUIPMENT AND IMPORTANT BUILDERS ENGINEERS ETC                                                                                                           |    |                                                                                                                                                                                                                                                                          |              |                                                                                                                                                                                                                |              |                                             |    |                                                                                                                                                                                                                                                                                                                                                      |      |
| Two-story, balloon frame storage barn, 12 x 16. Gable roof covered with sheetmetal; clapboard siding; foundations of fieldstone granite piers. This structure is in a poor state of preservation. It is associated with three other buildings (See site EB1515-A for general comments). |    |                                                                                                                                                                                                                                                                          |              |                                                                                                                                                                                                                |              |                                             |    |                                                                                                                                                                                                                                                                                                                                                      |      |
| (CONT OVER)                                                                                                                                                                                                                                                                             |    |                                                                                                                                                                                                                                                                          |              |                                                                                                                                                                                                                |              |                                             |    |                                                                                                                                                                                                                                                                                                                                                      |      |
| 18 ORIGINAL USE                                                                                                                                                                                                                                                                         |    |                                                                                                                                                                                                                                                                          | PRESENT USE  |                                                                                                                                                                                                                |              | ADAPTIVE USE                                |    |                                                                                                                                                                                                                                                                                                                                                      |      |
| Storage barn                                                                                                                                                                                                                                                                            |    |                                                                                                                                                                                                                                                                          | Storage barn |                                                                                                                                                                                                                |              |                                             |    |                                                                                                                                                                                                                                                                                                                                                      |      |
| 19 REFERENCES - HISTORICAL REFERENCES PERSONAL CONTACTS AND/OR OTHER                                                                                                                                                                                                                    |    |                                                                                                                                                                                                                                                                          |              |                                                                                                                                                                                                                |              |                                             |    |                                                                                                                                                                                                                                                                                                                                                      |      |
| Unknown                                                                                                                                                                                                                                                                                 |    |                                                                                                                                                                                                                                                                          |              |                                                                                                                                                                                                                |              |                                             |    |                                                                                                                                                                                                                                                                                                                                                      |      |
| (CONT OVER)                                                                                                                                                                                                                                                                             |    |                                                                                                                                                                                                                                                                          |              |                                                                                                                                                                                                                |              |                                             |    |                                                                                                                                                                                                                                                                                                                                                      |      |
| 20 URBAN AREA 50 000 POP OR MORE?                                                                                                                                                                                                                                                       |    | 21 NCAS Region                                                                                                                                                                                                                                                           |              | 22 PUBLIC ACCESSIBILITY                                                                                                                                                                                        |              | 23 EDITOR                                   |    | INDEXER                                                                                                                                                                                                                                                                                                                                              |      |
| <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                                                                                                                                                                                     |    | 2                                                                                                                                                                                                                                                                        |              | <input type="checkbox"/> YES LIMITED <input type="checkbox"/> YES UNLIMITED <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN                                                            |              |                                             |    |                                                                                                                                                                                                                                                                                                                                                      |      |
| 24 LOCATED IN AN HISTORIC DISTRICT?                                                                                                                                                                                                                                                     |    | NAME                                                                                                                                                                                                                                                                     |              | DISTRICT ID NO                                                                                                                                                                                                 |              |                                             |    |                                                                                                                                                                                                                                                                                                                                                      |      |
| <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                                                                                                                                                                                     |    |                                                                                                                                                                                                                                                                          |              |                                                                                                                                                                                                                |              |                                             |    |                                                                                                                                                                                                                                                                                                                                                      |      |



25 PHOTOS AND SKETCH MAP OF LOCATION



Significance This storage barn is typical of small outbuildings on late nineteenth century farms found throughout the project area and the southeastern United States. (See EB1515-A)

REFERENCES (CONTINUED)

| ABSTRACT |    |             |             |               |            |              |           |             |           |    |      |  |  |  |  |  |  |  |  |
|----------|----|-------------|-------------|---------------|------------|--------------|-----------|-------------|-----------|----|------|--|--|--|--|--|--|--|--|
|          |    |             |             |               |            |              |           |             |           |    |      |  |  |  |  |  |  |  |  |
| MAST NO  | LC | TECH REPORT | HIST REPORT | CONTEMP PHOTO | HIST PHOTO | CONTEMP DRWG | HIST DRWG | COLOR PLATE | PHOTOGRAM | SW | FILM |  |  |  |  |  |  |  |  |
|          |    |             |             |               |            |              |           |             |           |    |      |  |  |  |  |  |  |  |  |

INT 4575-78  
112 00 610000 0000

FHR-8-230 June 1978

## OAHF INVENTORY

Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

|                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                   |  |                                                                                          |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------|--|
| 1 SITE ID NO<br><b>E B 1 5 1 5 - D</b>                                                                                                                                                                                                                                                                                                                                                              |  | 3 PRIORITY                                                                                                                                                        |  | 4 DANGER OF DEMOLITION?<br>(SPECIFY THREAT)<br><b>Corps of Engineers (Demolition)</b>    |  |
| 2 Classification<br><b>Well house</b>                                                                                                                                                                                                                                                                                                                                                               |  | 5 DATE<br><b>CA. 1880</b>                                                                                                                                         |  | 6 GOVT SOURCE OF THREAT<br>OWNER <input type="checkbox"/> ADMIN <input type="checkbox"/> |  |
| 8 NAME(S) OF STRUCTURE<br><b>Well house</b>                                                                                                                                                                                                                                                                                                                                                         |  | 9 OWNER'S ADDRESS<br><b>Route 2<br/>Hartwell, GA 30643</b>                                                                                                        |  |                                                                                          |  |
| 10 STATE <b>GA</b> COUNTY <b>Elbert</b> CITY VICINITY <b>Ruckersville</b> CONG DIST <b>10</b>                                                                                                                                                                                                                                                                                                       |  | STATE <b>GA</b> COUNTY <b>Hart</b> CITY VICINITY <b>Hartwell</b> CONG DIST <b>09</b>                                                                              |  |                                                                                          |  |
| 11 SITE ADDRESS/STREET & NO. <b>Beginning at the intersection of Elbert County Road 266 and Elbert Co. Road S985 in the town of Ruckersville, proceed northeast on Elbert Co. S985 3.1 miles to the intersection with unpaved Elbert Co. Road 238, then east and south on Co. 238 1.6 miles to the site.</b>                                                                                        |  |                                                                                                                                                                   |  |                                                                                          |  |
| 12 EXISTING SURVEYS<br><input type="checkbox"/> NH <input type="checkbox"/> NHL <input type="checkbox"/> HABS <input type="checkbox"/> HAER-1 <input type="checkbox"/> HAER <input type="checkbox"/> NPS <input type="checkbox"/> CLB<br><input type="checkbox"/> CONF <input type="checkbox"/> STATE <input type="checkbox"/> COUNTY <input type="checkbox"/> LOCAL <input type="checkbox"/> OTHER |  | 13 SPECIAL FEATURES: DESCRIBE BELOW<br><input type="checkbox"/> INTERIOR INTACT <input type="checkbox"/> EXTERIOR INTACT <input type="checkbox"/> ENVIRONS INTACT |  |                                                                                          |  |
| 14 UTM ZONE <b>17</b> EASTING <b>3401303784020</b> NORTHING <b>710</b> SIGN <b>710</b>                                                                                                                                                                                                                                                                                                              |  | SCALE <b>1:24</b> <input type="checkbox"/> 1:62.5 <input type="checkbox"/> OTHER <input type="checkbox"/>                                                         |  | QUAD NAME <b>Lowndesville, SC - GA</b>                                                   |  |
| 15 CONDITION <input type="checkbox"/> EXCELLENT <input type="checkbox"/> GOOD <input type="checkbox"/> FAIR <input type="checkbox"/> DETERIORATED <input type="checkbox"/> RUINS <input type="checkbox"/> UNEXPOSED <input type="checkbox"/> ALTERED <input type="checkbox"/> DESTROYED <input type="checkbox"/> DEMOLISHED                                                                         |  | 16 INVENTORIED BY <b>John Linn Hopkins, Emily J. Harris</b> AFFILIATION <b>Historic American Buildings Survey</b> DATE <b>May 1, 1979</b>                         |  |                                                                                          |  |
| 17 DESCRIPTION AND BACKGROUND HISTORY INCLUDING CONSTRUCTION DATE(S), HISTORICAL DATE(S), PHYSICAL DIMENSIONS, MATERIALS, EXTANT EQUIPMENT AND IMPORTANT BUILDERS, ENGINEERS, ETC.                                                                                                                                                                                                                  |  |                                                                                                                                                                   |  |                                                                                          |  |

One-story, open-sided, post and frame well house, 7' x 6'. Gable roof covered in sheetmetal. This structure is associated with three other structures, see EB1515-A for general comments.

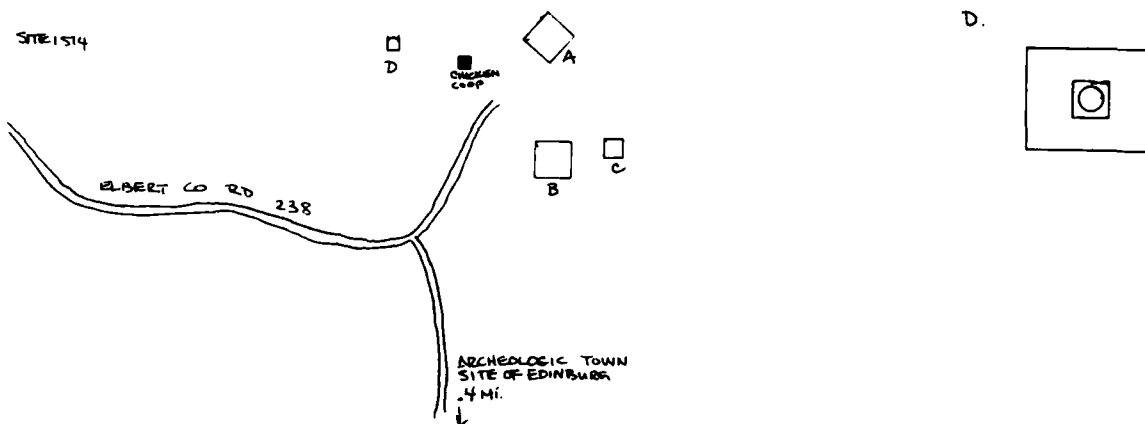
(CONT OVER)

|                                                                                        |                                  |              |
|----------------------------------------------------------------------------------------|----------------------------------|--------------|
| 18 ORIGINAL USE<br><b>Well house</b>                                                   | PRESENT USE<br><b>Well house</b> | ADAPTIVE USE |
| 19 REFERENCES - HISTORIC REFERENCES, PERSONAL CONTACTS, AND/OR OTHER<br><b>Unknown</b> |                                  |              |

(CONT OVER)

|                                                                                                                 |                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                |                   |
|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| 20 URBAN AREA 50,000 POP OR MORE?<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO        | 21 NEHS Region<br><input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4 <input type="checkbox"/> 5 <input type="checkbox"/> 6 <input type="checkbox"/> 7 <input type="checkbox"/> 8 <input type="checkbox"/> 9 <input type="checkbox"/> 10 | 22 PUBLIC ACCESSIBILITY<br><input type="checkbox"/> YES LIMITED <input type="checkbox"/> YES UNLIMITED <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN | 23 EDITOR INDEXER |
| 24 LOCATED IN AN HISTORIC DISTRICT?<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO NAME |                                                                                                                                                                                                                                                                                                  | DISTRICT ID NO                                                                                                                                                                 |                   |

25 PHOTOS AND SKETCH MAP OF LOCATION



**Significance** This well house is a typical example of many such structures throughout the project area and surrounding regions. Much of the fabric is in place, but is greatly deteriorated through neglect. See EB1515-A for general comments.

REFERENCES (CONTINUED)

| ABSTRACT |    |             |             |               |            |              |           |             |           |    |      |  |  |  |  |  |  |  |  |
|----------|----|-------------|-------------|---------------|------------|--------------|-----------|-------------|-----------|----|------|--|--|--|--|--|--|--|--|
|          |    |             |             |               |            |              |           |             |           |    |      |  |  |  |  |  |  |  |  |
| HA'S NO  | LC | TECH REPORT | HIST REPORT | CONTEMP PHOTO | HIST PHOTO | CONTEMP DRWG | HIST DRWG | COLOR PLATE | PHOTOGRAM | SW | FILM |  |  |  |  |  |  |  |  |
|          |    |             |             |               |            |              |           |             |           |    |      |  |  |  |  |  |  |  |  |

INT 4575-78  
1100 110000 110000

## OAHF INVENTORY

Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

|                                                             |  |                                                                                                                                                             |  |                                                                                                                                                                                          |  |                                                                                                                                                                                                                |  |                                                                                                      |  |
|-------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------|--|
| 1 SITE ID NO                                                |  | E B 1 5 1 6 - A                                                                                                                                             |  | 3 PRIORITY                                                                                                                                                                               |  | 4 DANGER OF DEMOLITION?<br>(SPECIFY THREAT)                                                                                                                                                                    |  | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNKNOWN |  |
| 2 Classification                                            |  | Well house                                                                                                                                                  |  | 5 DATE                                                                                                                                                                                   |  | 6 GOVT SOURCE OF THREAT                                                                                                                                                                                        |  | OWNER ADMIN                                                                                          |  |
|                                                             |  |                                                                                                                                                             |  | CA. 1850                                                                                                                                                                                 |  |                                                                                                                                                                                                                |  |                                                                                                      |  |
| 8 NAME(S) OF STRUCTURE                                      |  | Well house                                                                                                                                                  |  | 7 OWNER ADMIN                                                                                                                                                                            |  | Frank S. Fortson, III                                                                                                                                                                                          |  |                                                                                                      |  |
|                                                             |  |                                                                                                                                                             |  | 9 OWNER'S ADDRESS                                                                                                                                                                        |  | Box 307                                                                                                                                                                                                        |  | East Palatka, FL 32031                                                                               |  |
| 10 STATE                                                    |  | GA                                                                                                                                                          |  | COUNTY NAME                                                                                                                                                                              |  | Elbert                                                                                                                                                                                                         |  | CITY VICINITY                                                                                        |  |
| COUNTY                                                      |  |                                                                                                                                                             |  | Ruckersville                                                                                                                                                                             |  | 10                                                                                                                                                                                                             |  |                                                                                                      |  |
| 11 SITE ADDRESS (STREET & NO.)                              |  | Beginning at the intersection of Elbert                                                                                                                     |  | 12 EXISTING SURVEYS                                                                                                                                                                      |  | <input type="checkbox"/> NR <input type="checkbox"/> NHL <input type="checkbox"/> HABS <input type="checkbox"/> HAER-1 <input type="checkbox"/> HAER <input type="checkbox"/> NPS <input type="checkbox"/> CL6 |  |                                                                                                      |  |
| County Road 266 and Elbert County Road S985 in the town of  |  | Ruckersville, proceed northeast on Elbert Co. S985 3.1 miles                                                                                                |  | 13 SPECIAL FEATURES (DESCRIBE BELOW)                                                                                                                                                     |  | <input checked="" type="checkbox"/> INTERIOR INTACT <input checked="" type="checkbox"/> EXTERIOR INTACT <input checked="" type="checkbox"/> ENVIRONS INTACT                                                    |  |                                                                                                      |  |
| to the intersection with unpaved Elbert County (Con't Rev.) |  |                                                                                                                                                             |  | 14 UTM ZONE                                                                                                                                                                              |  | EASTING                                                                                                                                                                                                        |  | NORTHING                                                                                             |  |
|                                                             |  | 1 7                                                                                                                                                         |  | 3 3 9 3 8 0 3 7 8 5 1 9 0                                                                                                                                                                |  |                                                                                                                                                                                                                |  |                                                                                                      |  |
| 15 CONDITION                                                |  | 70 <input type="checkbox"/> EXCELLENT 71 <input type="checkbox"/> GOOD 72 <input checked="" type="checkbox"/> FAIR 73 <input type="checkbox"/> DETERIORATED |  | 74 <input type="checkbox"/> RUINS 75 <input type="checkbox"/> UNEXPOSED 76 <input type="checkbox"/> ALTERED 82 <input type="checkbox"/> DESTROYED 85 <input type="checkbox"/> DEMOLISHED |  |                                                                                                                                                                                                                |  |                                                                                                      |  |
| 16 INVENTORIED BY                                           |  | John Linn Hopkins, Emily J. Harris                                                                                                                          |  | AFFILIATION                                                                                                                                                                              |  | Historic American Buildings Survey                                                                                                                                                                             |  | DATE                                                                                                 |  |
|                                                             |  |                                                                                                                                                             |  |                                                                                                                                                                                          |  |                                                                                                                                                                                                                |  | May 1, 1979                                                                                          |  |

DESCRIPTION AND BACKGROUND HISTORY INCLUDING CONSTRUCTION DATE(S); HISTORICAL DATE(S); PHYSICAL DIMENSIONS  
MATERIALS EXISTANT EQUIPMENT AND IMPORTANT BUILDERS ENGINEERS ETC

One-story, partially enclosed well house of hewn frame and post and frame construction, 20' x 8'. Gable roof covered with tarpaper over asphalt shingles; enclosed portion covered with clapboards, board sheathing half-way down on two sides around well; foundations of fieldstone granite piers. Cement floor around well, cement and wooden well cover and well crank in place. This structure is fairly well preserved. This well house and a large cattle barn (Site EB1516-B) are the only two structures remaining from an early plantation/farm complex, CA. 1850. The well house is in close proximity to the ruins of what appears to be an early farm house.

(CONT OVER)

|                                                                      |  |             |  |              |  |
|----------------------------------------------------------------------|--|-------------|--|--------------|--|
| 18 ORIGINAL USE                                                      |  | PRESENT USE |  | ADAPTIVE USE |  |
| Well house                                                           |  | Well house  |  |              |  |
| 19 REFERENCES - HISTORICAL REFERENCES PERSONAL CONTACTS AND/OR OTHER |  |             |  |              |  |
| Unknown                                                              |  |             |  |              |  |

(CONT OVER)

|                                                                                                       |  |                                                                     |  |                         |  |                                                                                                                                          |  |           |  |
|-------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------|--|-------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------|--|-----------|--|
| 20 URBAN AREA 50 000 POP OR MORE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |  | 21 NCAS Region                                                      |  | 22 PUBLIC ACCESSIBILITY |  | <input type="checkbox"/> YES LIMITED <input type="checkbox"/> YES UNLIMITED <input type="checkbox"/> NO <input type="checkbox"/> UNKNOWN |  | 23 EDITOR |  |
|                                                                                                       |  |                                                                     |  |                         |  |                                                                                                                                          |  | INDEXER   |  |
| 24 LOCATED IN AN HISTORIC DISTRICT?                                                                   |  | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |  | NAME                    |  | DISTRICT ID NO                                                                                                                           |  |           |  |

~~XXXXXXXX~~ CONTINUED: 11. Site Address (Street & No)

Road 238, then east and south on Co. 238 .5 miles to an unpaved private road, then northeast on the private road 0.2 miles to the site.

[illegible]

INT 4575-7

FHR-8-230 June 1978

1 SITE ID NO

E B 1 5 1 6 - B

## OAHF INVENTORY

Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

2 Classification

Barn

3 PRIORITY

4 DANGER OF DEMOLITION  
(SPECIFY THREAT)☒ YES ☐ NO ☐ UNKNOWN

Corps of Engineers (Demolition)

5 DATE  
CA. 1850

6 GOVT SOURCE OF THREAT

OWNER

ADMIN

8 NAME(S) OF STRUCTURE

Barn

Frank S. Fortson, III

4 OWNER'S ADDRESS

Box 307  
East Palatka, FL 32031

10 STATE

GA

COUNTY NAME

Elbert

CITY/VICINITY

Ruckersville

CONG DIST

10

STATE

FL

COUNTY NAME

Putnam

CITY/VICINITY

East Palatka

CONG DIST

11 SITE ADDRESS (STREET &amp; NO.)

Beginning at the intersection of Elbert  
County Road 266 and Elbert County Road 5985 in the town of  
Ruckersville, proceed northeast on Elbert Co. 5985 3.1 miles  
to the intersection with unpaved Elbert County Road 238, then  
east and south on Co. 238 0.5 miles to an (don't Reverse)

12 EXISTING SURVEYS

☐ NPL ☐ NNL ☐ HABS ☐ HAER ☐ HAER ☐ NPS ☐ CLN☐ PLNE ☐ STATE ☐ COUNTY ☐ LOCAL ☐ OTHER

13 SPECIAL FEATURE - ENTER BELOW

☒ INTERIOR INTACT☒ EXTERIOR INTACT☒ ENVIRONS INTACT

14 UTM ZONE

EASTING

NORTHING

SIGN

SCALE

☒ 1:24 ☐ 1:62.5☐ OTHER

QUAD NAME

Lowndesville, SC - GA

UTM ZONE

EASTING

NORTHING

SIGN

SCALE

☐ 1:24 ☐ 1:62.5☐ OTHER

QUAD NAME

15 CONDITION

☐ EXCELLENT☐ GOOD☒ FAIR☐ DETERIORATED☐ RUINS☐ UNEXPOSED☐ ALTERED☐ DESTROYED☐ DEMOLISHED

16 INVENTORIED BY

John Linn Hopkins, Emily J. Harris

AFFILIATION

Historic American Buildings Survey

DATE

May 1, 1979

17 DESCRIPTION AND BACKGROUND HISTORY INCLUDING CONSTRUCTION DATE(S); HISTORICAL DATE(S); PHYSICAL DIMENSIONS  
MATERIALS EXANT EQUIPMENT AND IMPORTANT BUILDERS ENGINEERS ETC

Two-story, hewn frame cattle barn with balloon frame addition, 38' x 24'. Gable roof covered with sheetmetal; clapboard siding and board sheathing; foundations of wooden posts and fieldstone granite piers. Three rooms wide, one room deep, mangers in two end rooms. This structure has deteriorated, but remains in a fair state of preservation. It is one of two structures remaining from an early plantation/farm complex. CA. 1850 (See EB1516-A).

(CONT OVER)

18 ORIGINAL USE

Barn

PRESENT USE

Barn

ADAPTIVE USE

19 REFERENCES - HISTORICAL REFERENCES PERSONAL CONTACTS AND/OR OTHER

Unknown

(CONT OVER)

20 URBAN AREA 50 000  
POP OR MORE?☐ YES ☒ NO

21 NCAS Region

22 PUBLIC ACCESSIBILITY

☐ YES LIMITED☐ YES UNLIMITED☒ NO☐ UNKNOWN

23 EDITOR

INDEXER

24 LOCATED IN AN HISTORIC DISTRICT?

☐ YES☒ NO

NAME

DISTRICT ID NO

25. PHOTOS AND SKETCH MAP OF LOCATION

HOUSE SITE

PRIVATE ROAD TO THE SAVANNAH RIVER.

A

B

B.

MANGER

MANGER

ORIGINAL

ADDITION

N

11. Site Address (Street & No)  
unpaved private road, then northeast on the private road 0.3 miles to the site.

[illegible]

FHR-8-230 June 1978

## OAHF INVENTORY

Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

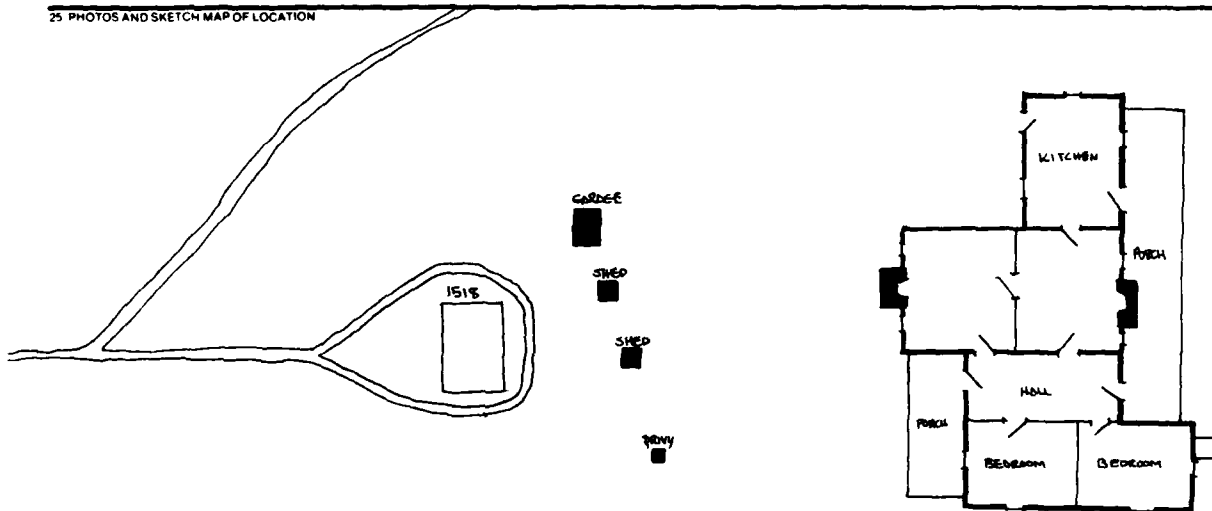
|                                                                        |  |                                         |  |                                                                        |  |                                                        |  |                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                     |  |                                                                       |  |                                                |  |                |  |                         |  |           |  |
|------------------------------------------------------------------------|--|-----------------------------------------|--|------------------------------------------------------------------------|--|--------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------|--|-----------------------------------------------------------------------|--|------------------------------------------------|--|----------------|--|-------------------------|--|-----------|--|
| 1 SITE ID NO                                                           |  | E B 1 5 1 8                             |  | 3 PRIORITY                                                             |  | 4 DANGER OF DEMOLITION?<br>(SPECIFY THREAT)            |  | 5 YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN <input type="checkbox"/>                                                                              |  | 6 GOVT SOURCE OF THREAT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 7 OWNER ADMIN                       |  | 8 NAME/S OF STRUCTURE                                                 |  | 9 OWNER'S ADDRESS                              |  |                |  |                         |  |           |  |
| 2 Classification<br>Residence                                          |  |                                         |  | 4 DATE<br>CA. 1820,<br>w/additions<br>CA. 1908                         |  | Corps of Engineers (Demolition)                        |  | OWNER                                                                                                                                                                               |  | ADMIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | Robert A. Alexander, et al          |  | Gully House                                                           |  | 6651 Starling Drive<br>Mableton, Georgia 30059 |  |                |  |                         |  |           |  |
| 10 STATE                                                               |  | GA                                      |  | COUNTY NAME                                                            |  | Elbert                                                 |  | CITY/VICINITY                                                                                                                                                                       |  | Ruckersville                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | CONG DIST                           |  | 10                                                                    |  | STATE                                          |  |                |  |                         |  |           |  |
| COUNTY                                                                 |  |                                         |  | Elbert                                                                 |  | Ruckersville                                           |  | Cobb                                                                                                                                                                                |  | Mableton                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | CONG DIST                           |  |                                                                       |  | COUNTY NAME                                    |  |                |  |                         |  |           |  |
| 11 SITE ADDRESS STREET & NO                                            |  | Beginning at the intersection of Elbert |  | COUNTY ROAD 266 and Elbert County Road S985 in the town of             |  | Ruckersville, proceed northeast on Elbert Co. S985 3.1 |  | 12 EXISTING SURVEYS                                                                                                                                                                 |  | 13 SPECIAL FEATURES DESCRIBE BELOW:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 14 UTM ZONE                         |  | 15 UTM ZONE                                                           |  | 16 INVENTORIED BY                              |  |                |  |                         |  |           |  |
| miles to the intersection with unpaved Elbert County Road              |  |                                         |  |                                                                        |  |                                                        |  | 17 DESCRIPTION AND BACKGROUND HISTORY INCLUDING CONSTRUCTION DATE(S), HISTORICAL DATE(S), PHYSICAL DIMENSIONS, MATERIALS, EXTANT EQUIPMENT, AND IMPORTANT BUILDERS, ENGINEERS, ETC. |  | One-story, hewn and balloon frame house, 63' (six bays) X 50' (two bays) deep. Gable roofs covered with sheetmetal, boxed eaves; clapboard siding, 9x6, 6x6, and 2x2 sash windows, exterior chimneys of fieldstone granite to height of first floor ceilings, brick above. Plan is irregular; original plan of two rooms, with exterior chimneys, additions made on both sides to create five room plan. Interior sheathed throughout, parts of original sheathing fabric and dado remain along with original mantels. This structure is in a good state of repair, and could be easily preserved and restored. Associated with this structure are three outbuildings, none of which were recorded due to extreme deterioration and overgrowth. |  | 18 ORIGINAL USE                     |  | 19 REFERENCES - HISTORICAL REFERENCES, PERSONAL CONTACTS AND/OR OTHER |  | 20 URBAN AREA 50,000 POP OR MORE?              |  | 21 NCRS Region |  | 22 PUBLIC ACCESSIBILITY |  | 23 EDITOR |  |
| 18 Residence                                                           |  | 19 Unknown                              |  | 20 YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 21 NO                                                  |  | 22 YES LIMITED <input type="checkbox"/> YES UNLIMITED <input type="checkbox"/> UNKNOWN <input type="checkbox"/>                                                                     |  | 23 INDEXER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 24 LOCATED IN AN HISTORIC DISTRICT? |  | 25 DISTRICT ID NO                                                     |  | 26                                             |  |                |  |                         |  |           |  |
| 24 YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 25 NAME                                 |  | 26                                                                     |  | 27                                                     |  | 28                                                                                                                                                                                  |  | 29                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 30                                  |  | 31                                                                    |  | 32                                             |  |                |  |                         |  |           |  |

(CONT OVER)

(CONT OVER)



25 PHOTOS AND SKETCH MAP OF LOCATION



**Significance** This small farm house has been in the Gully Family for approximately seventy-one years, and displays two radically different but well preserved periods of architectural construction. The core of this home was built CA. 1820, and contains a good deal of original fabric despite being greatly altered from its intended appearance. Additions to the house were undertaken CA. 1908, according to informant evidence, which included the partial removal of the second story of the original home. The fabric of the early twentieth century additions remains intact and in excellent repair.

REFERENCE: 11.

(continued) 238, then east on Co. 238 0.2 miles to the intersection with unpaved Elbert County Road 305, then northeast on Elbert Co. 305 0.4 mile to the site.

| ABSTRACT |    |             |             |               |            |               |            |             |            |    |      |  |  |  |  |  |  |  |  |
|----------|----|-------------|-------------|---------------|------------|---------------|------------|-------------|------------|----|------|--|--|--|--|--|--|--|--|
|          |    |             |             |               |            |               |            |             |            |    |      |  |  |  |  |  |  |  |  |
| MAST NO  | LC | TECH REPORT | HIST REPORT | CONTEMP PHOTO | HIST PHOTO | CONTEMP DRAWG | HIST DRAWG | COLOR PLATE | PHOTOGRAPH | SW | FILE |  |  |  |  |  |  |  |  |
|          |    |             |             |               |            |               |            |             |            |    |      |  |  |  |  |  |  |  |  |

INT 4575-78  
1100 00 01/01/00 000000 0000

FHR-8-230 June 1978

## OAHF INVENTORY

Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

|                                                                                                                                                            |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |  |  |  |  |                                                                                                                                                  |  |  |  |  |  |  |  |  |  |                                                    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|----------------------------------------------------|--|--|--|--|--|--|--|--|--|-------|--|--|--|--|--|--|--|--|--|
| 1 SITE ID NO                                                                                                                                               |  |  |  |  |  |  |  |  |  | 2 Classification BT & A (Truss)                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |  |  |  |  | 3 PRIORITY                                                                                                                                       |  |  |  |  |  |  |  |  |  | 4 DANGER OF DEMOLITION? SPECIFY THREAT: inundation |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| 6 0 3 0                                                                                                                                                    |  |  |  |  |  |  |  |  |  | 5 DATE                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  | 6 GOVT SOURCE OF THREAT                                                                                                                          |  |  |  |  |  |  |  |  |  |                                                    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| ca. 1900                                                                                                                                                   |  |  |  |  |  |  |  |  |  | OWNER ADMIN                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |  | GA. DOT                                                                                                                                          |  |  |  |  |  |  |  |  |  |                                                    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| 8 NAME OF STRUCTURE                                                                                                                                        |  |  |  |  |  |  |  |  |  | 9 OWNER'S ADDRESS                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |  |  |                                                                                                                                                  |  |  |  |  |  |  |  |  |  |                                                    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| Blackwell Bridge                                                                                                                                           |  |  |  |  |  |  |  |  |  | GA. DOT<br>Atlanta, GA.                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |  |  |  |  |                                                                                                                                                  |  |  |  |  |  |  |  |  |  |                                                    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| 10 STATE COUNTY                                                                                                                                            |  |  |  |  |  |  |  |  |  | COUNTY NAME                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |  | CITY VICINITY                                                                                                                                    |  |  |  |  |  |  |  |  |  | CONG DIST                                          |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| GA                                                                                                                                                         |  |  |  |  |  |  |  |  |  | Elbert                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  | Elberton                                                                                                                                         |  |  |  |  |  |  |  |  |  |                                                    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| 11 SITE ADDRESS (STREET & NO)                                                                                                                              |  |  |  |  |  |  |  |  |  | 12 EXISTING SURVEYS                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |  |  |  | 13 SPECIAL FEATURES DESCRIBE BELOW                                                                                                               |  |  |  |  |  |  |  |  |  |                                                    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| Beginning at the intersection of Georgia State Highway 72 and Elbert County Road 244, proceed north on Co. 244 1.7 miles to the bridge on Beaverdam Creek. |  |  |  |  |  |  |  |  |  | <input type="checkbox"/> NR <input type="checkbox"/> NHL <input type="checkbox"/> HABS <input type="checkbox"/> HAER <input type="checkbox"/> HAER <input type="checkbox"/> HAER <input type="checkbox"/> NPS <input type="checkbox"/> CLS<br><input type="checkbox"/> STATE <input type="checkbox"/> COUNTY <input type="checkbox"/> LOCAL <input type="checkbox"/> OTHER |  |  |  |  |  |  |  |  |  | <input checked="" type="checkbox"/> INTERIOR INTACT <input checked="" type="checkbox"/> EXTERIOR INTACT <input type="checkbox"/> ENVIRONS INTACT |  |  |  |  |  |  |  |  |  |                                                    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| 14 UTM ZONE                                                                                                                                                |  |  |  |  |  |  |  |  |  | EASTING                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |  |  |  |  | NORTHING                                                                                                                                         |  |  |  |  |  |  |  |  |  | SIGN                                               |  |  |  |  |  |  |  |  |  | SCALE |  |  |  |  |  |  |  |  |  |
| 1 7                                                                                                                                                        |  |  |  |  |  |  |  |  |  | 3 4 5 9 4 5 3 7 7 1 5 3 0                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |  |  |  |  |                                                                                                                                                  |  |  |  |  |  |  |  |  |  |                                                    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| UTM ZONE                                                                                                                                                   |  |  |  |  |  |  |  |  |  | EASTING                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |  |  |  |  | NORTHING                                                                                                                                         |  |  |  |  |  |  |  |  |  | SIGN                                               |  |  |  |  |  |  |  |  |  | SCALE |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                            |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |  |  |  |  |                                                                                                                                                  |  |  |  |  |  |  |  |  |  |                                                    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| 15 CONDITION                                                                                                                                               |  |  |  |  |  |  |  |  |  | 16 INVENTORIED BY                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |  |  | AFFILIATION                                                                                                                                      |  |  |  |  |  |  |  |  |  | DATE                                               |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| 70 EXCELLENT 71 GOOD 72 FAIR 73 DETERIORATED                                                                                                               |  |  |  |  |  |  |  |  |  | JHH, EJH, DCJ                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  | HABS/HAER                                                                                                                                        |  |  |  |  |  |  |  |  |  |                                                    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |

17 DESCRIPTION AND BACKGROUND HISTORY INCLUDING CONSTRUCTION DATE(S), HISTORICAL DATE(S), PHYSICAL DIMENSIONS, MATERIALS, PLANT, EQUIPMENT AND IMPORTANT BUILDERS, ENGINEERS, ETC.

This structure is a single span, pin connected Pratt through truss, 158'11" long and 18'4" wide. The road deck is wooden and is supported on steel floor beams. The bridge is supported on quarried granite bridge abutments. The truss is composed of eyelar diagonals, tension members and laced channel compression members. The top chord lateral bracing is of a form which would almost certainly predate 1910. It retains its historic integrity and exhibits important features of the "American System" of pin connections.

|                                                                                                                  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|----------------------------------|--|--|--|--|--|--|--|--|--|----------------|--|--|--|--|--|--|--|--|--|--------------------------------------|--|--|--|--|--|--|--|--|--|------------------|--|--|--|--|--|--|--|--|--|
| 18 ORIGINAL USE                                                                                                  |  |  |  |  |  |  |  |  |  | PRESENT USE                      |  |  |  |  |  |  |  |  |  | ADAPTIVE USE   |  |  |  |  |  |  |  |  |  | CONT OVER                            |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |
| Bridge                                                                                                           |  |  |  |  |  |  |  |  |  | Bridge                           |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |
| 19 REFERENCES - HISTORICAL REFERENCES, PERSONAL CONTACTS AND/OR OTHER                                            |  |  |  |  |  |  |  |  |  | 20 URBAN AREA 50,000 POP OR MORE |  |  |  |  |  |  |  |  |  | 21 NCAS Region |  |  |  |  |  |  |  |  |  | 22 PUBLIC ACCESSIBILITY              |  |  |  |  |  |  |  |  |  | 23 EDITOR NUMBER |  |  |  |  |  |  |  |  |  |
| "A Guide to Identifying and Dating Trusses" AASLH Technical Leaflet No. 95, T. Allan Comp and Donald C. Jackson. |  |  |  |  |  |  |  |  |  | YES NO                           |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  | YES LIMITED YES UNLIMITED NO UNKNOWN |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |
| 24 LOCATED IN AN HISTORIC DISTRICT                                                                               |  |  |  |  |  |  |  |  |  | NAME                             |  |  |  |  |  |  |  |  |  | DISTRICT ID NO |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |
| YES NO                                                                                                           |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |

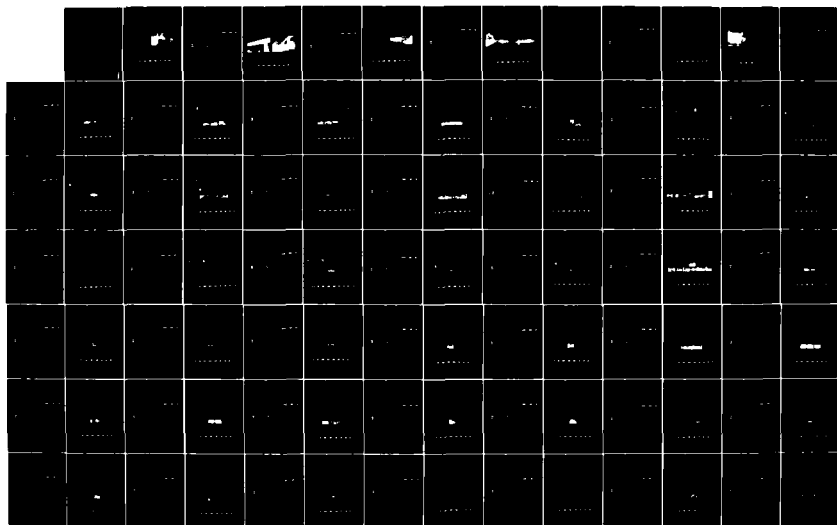
AD-A138 418

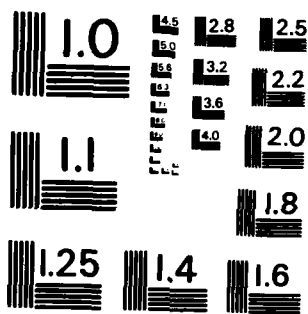
ALL THAT REMAINS THE TRADITIONAL ARCHITECTURE AND  
HISTORIC ENGINEERING ST. (U) NATIONAL PARK SERVICE  
ATLANTA GA ARCHEOLOGICAL SERVICES BRANC. L H WORTHY  
1983

2/3

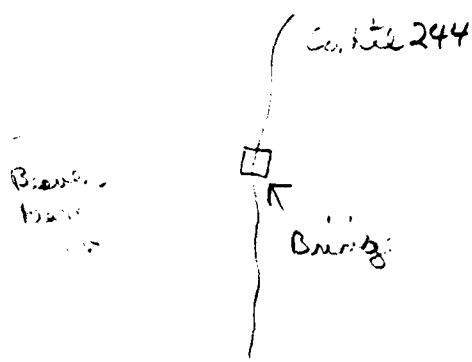
F/G 5/6

NI





MICROCOPY RESOLUTION TEST CHART  
NATIONAL BUREAU OF STANDARDS-1963-A



### Significance

A turn-of-the-century Pratt through truss that is of local significance in the context of transportation and commerce. It is also a regionally significant example of a bridge technology which was once quite common but is rapidly disappearing.

#### REFERENCES (CONTINUED)

[illegible]

INT 4575-78

|              |  |  |  |  |  |  |  |  |  |
|--------------|--|--|--|--|--|--|--|--|--|
| 1 SITE ID NO |  |  |  |  |  |  |  |  |  |
|--------------|--|--|--|--|--|--|--|--|--|

## QAHP INVENTORY

Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

|                                                                                                                                                                                                                          |  |              |  |                        |  |                                                                          |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------|--|------------------------|--|--------------------------------------------------------------------------|--|
| 2 CLASSIFICATION<br>BT & A (Beam)                                                                                                                                                                                        |  | 5 8 4 0      |  | 3 PRIORITY             |  | 4 DANGER OF DEMOLITION?<br>(SPECIFY THREAT)<br><b>Inundation</b>         |  |
|                                                                                                                                                                                                                          |  |              |  | 5 DATE<br><br>ca. 1908 |  | 6 GOVT SOURCE OF THREAT                                                  |  |
|                                                                                                                                                                                                                          |  |              |  |                        |  | OWNER ADMIN                                                              |  |
| 8 NAME(S) OF STRUCTURE<br><br>Savannah River Railroad Bridge                                                                                                                                                             |  |              |  |                        |  | 7 OWNER/ADMIN<br><br>Seaboard Coastline Railroad                         |  |
|                                                                                                                                                                                                                          |  |              |  |                        |  | 9 OWNER'S ADDRESS<br><br>Seaboard Coastline Railroad<br>Atlanta, Georgia |  |
| 10 STATE<br>COUNTY                                                                                                                                                                                                       |  | COUNTY NAME  |  | CITY/VICINITY          |  | CONG DIST                                                                |  |
| S A                                                                                                                                                                                                                      |  | Elbert       |  | Elberton               |  | 1 0                                                                      |  |
| 11 SITE ADDRESS (STREET & NO.)<br>Bridge is 1.2 miles up river (north) of Highway 72 Bridge, approx. 2.5 miles west of the intersection of the Seaboard Coastline Railroad and S.C. State Hwy. 81 in Calhoun Falls, S.C. |  |              |  |                        |  |                                                                          |  |
| 12 EXISTING SURVEYS                                                                                                                                                                                                      |  | COUNTY NAME  |  | CITY/VICINITY          |  | CONG DIST                                                                |  |
| NR NML HABS HAER-1 HAER NPS CL6<br>CONF STATE COUNTY LOCAL OTHER                                                                                                                                                         |  | Abbeville    |  | Calhoun Falls          |  | 0 9                                                                      |  |
| 13 SPECIAL FEATURES (DESCRIBE BELOW)<br>S.C. INTERIOR INTACT EXTERIOR INTACT ENVIRONS INTACT                                                                                                                             |  |              |  |                        |  |                                                                          |  |
| 14 UTM ZONE                                                                                                                                                                                                              |  | EASTING      |  | NORTHING               |  | SCALE                                                                    |  |
| 1 7                                                                                                                                                                                                                      |  | 3 4 8 6 2 0  |  | 3 7 7 1 6 6 0          |  | 1:24 1:62.5<br>OTHER QUAD NAME                                           |  |
| UTM ZONE                                                                                                                                                                                                                 |  | EASTING      |  | NORTHING               |  | SCALE                                                                    |  |
|                                                                                                                                                                                                                          |  |              |  |                        |  | 1:24 1:62.5<br>OTHER QUAD NAME                                           |  |
| 15 CONDITION                                                                                                                                                                                                             |  | 70 EXCELLENT |  | 71 GOOD                |  | 72 FAIR                                                                  |  |
|                                                                                                                                                                                                                          |  |              |  |                        |  | 73 DETERIORATED                                                          |  |
| 16 INVENTORIED BY                                                                                                                                                                                                        |  | 74 RUINS     |  | 75 UNEXPOSED           |  | 76 ALTERED                                                               |  |
| JLH, EJH, DCJ                                                                                                                                                                                                            |  |              |  |                        |  | 80 DESTROYED                                                             |  |
|                                                                                                                                                                                                                          |  |              |  |                        |  | 85 DEMOLISHED                                                            |  |
| AFFILIATION                                                                                                                                                                                                              |  |              |  | DATE                   |  |                                                                          |  |
| HABS/HAER                                                                                                                                                                                                                |  |              |  | May 24, 1979           |  |                                                                          |  |

17 DESCRIPTION AND BACKGROUND HISTORY INCLUDING CONSTRUCTION DATES, HISTORICAL DATES, PHYSICAL DIMENSIONS  
MATERIALS, EXISTANT EQUIPMENT AND IMPORTANT BUILDERS/ENGINEERS, ETC. This structure is a 21 span plate girder railroad bridge carrying the  
Seaboard Coastline RR over the Savannah River. The spans are approximately 125 feet long and rest primarily on concrete  
piers. However, portions of five piers are made of granite, which indicates the present bridge may not be the original  
on the site. According to the Elberton Star, April 17, 1928: The bridge was built in 1908. The north end of the  
bridge was torn away by flood in 1928, and a \$25,000 contract was granted for construction of some new concrete piers for  
the bridge.

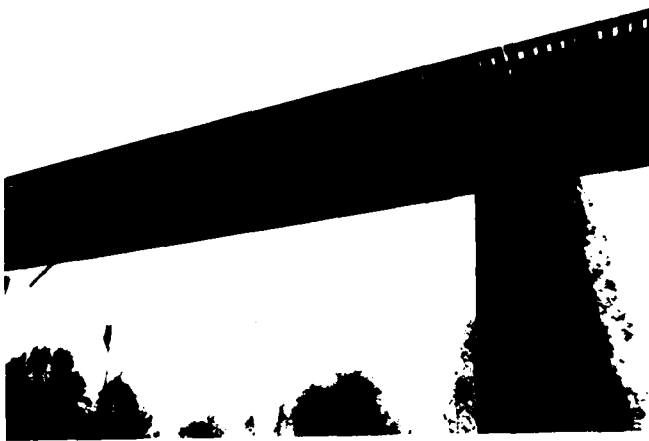
|                                                                      |  |  |             |  |  |              |  |  |
|----------------------------------------------------------------------|--|--|-------------|--|--|--------------|--|--|
| 18 ORIGINAL USE                                                      |  |  | PRESENT USE |  |  | ADAPTIVE USE |  |  |
| Bridge                                                               |  |  | Bridge      |  |  |              |  |  |
| 19 REFERENCES - HISTORICAL REFERENCES PERSONAL CONTACTS AND/OR OTHER |  |  |             |  |  |              |  |  |

Elberton Star, April 17, 1928.

|                                                                                                         |  |                                                                                                                            |                                                                                                                                                                              |                   |
|---------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| 20 URBAN AREA 50 000 POP OR MORE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO   |  | 21 NCBS Region <input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4 | 22 PUBLIC ACCESSIBILITY <input type="checkbox"/> YES, LIMITED <input type="checkbox"/> YES UNLIMITED <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN | 23 EDITOR INDEXER |
| 24 LOCATED IN AN HISTORIC DISTRICT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |  | NAME DISTRICT ID NO                                                                                                        |                                                                                                                                                                              |                   |

25 PHOTOS AND SKETCH MAP OF LOCATION

GP. Savannah, Ga.  
S.C.  
Savannah RR.  
GA. R.R. 22

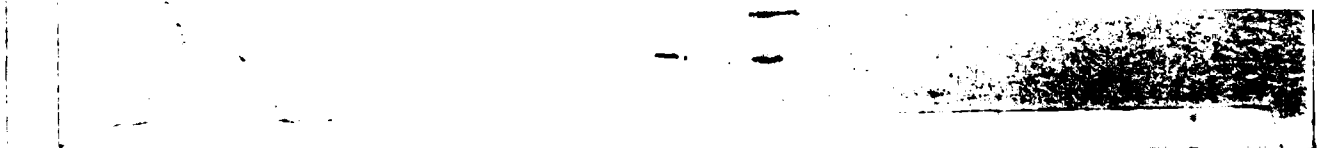


**Significance** A regionally significant example of plate girder construction that was important in the development of the area.

REFERENCES (CONTINUED)

| ABSTRACT |  | HIST. PHOTO |  | CONTEMP. PHOTO |  | HIST. DRAWG |  | CONTEMP. DRAWG |  | COLOR PLATE |  | PHOTOGRAPH |  | SW |  | FILM |  |
|----------|--|-------------|--|----------------|--|-------------|--|----------------|--|-------------|--|------------|--|----|--|------|--|
|          |  |             |  |                |  |             |  |                |  |             |  |            |  |    |  |      |  |

INT 4575-78  
110 00 000000 0000



FHR-8-230 June 1978

## OAHF INVENTORY

Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

|                                                                                                                          |                                    |                                    |           |                                                                                                                                                                                                                              |                                                                        |                                                                                       |                    |                                        |                                              |                                                                        |                                                                          |           |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------|----------------------------------------|----------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------------------------|-----------|
| 1 SITE ID NO                                                                                                             |                                    | 2 Classification<br>BT & A (Truss) |           | 3 PRIORITY<br>6 0 3 0                                                                                                                                                                                                        | 4 DANGER OF DEMOLITION?<br>(SPECIFY THREAT)<br>Inundation by Reservoir | 5 DATE<br>1927                                                                        |                    | 6 GOVT SOURCE OF THREAT<br>OWNER ADMIN | 7 OWNER ADMIN<br>Georgia/ South Carolina DOT | 8 NAME(S) OF STRUCTURE<br>GA Route 368 Bridge<br>Sander's Ferry Bridge | 9 OWNER'S ADDRESS<br>GA DOT<br>Atlanta, GA<br>S.C. DOT<br>Columbia, S.C. |           |
| 10 STATE<br>G A                                                                                                          | COUNTY NAME<br>Elbert              | CITY/VICINITY<br>Elberton          | CONG DIST | 11 SITE ADDRESS (STREET & NO.)<br>Beginning at the intersection of South Carolina State Highway 184 and South Carolina State Highway 81 in the town of Iva, proceed southwest on State Highway 184, 6.5 miles to the bridge. | 12 EXISTING SURVEYS<br>NHL HABS STATE COUNTY LOCAL OTHER               | 13 SPECIAL FEATURES DESCRIBE BELOW<br>INTERIOR INTACT EXTERIOR INTACT ENVIRONS INTACT | 14 UTM ZONE<br>1 7 | EASTING<br>3 3 9 2 4 5                 | NORTHING<br>3 7 9 1 6 8 5                    | SIGN                                                                   | SCALE<br>1:24 1:60 1:24 1:60                                             | QUAD NAME |
| 15 CONDITION<br>70 EXCELLENT 71 GOOD 72 FAIR 73 DETERIORATED 74 RUINS 75 UNEXPOSED 76 ALTERED 82 DESTROYED 85 DEMOLISHED | 16 INVENTORIED BY<br>JLH, EJH, DCJ |                                    |           |                                                                                                                                                                                                                              |                                                                        |                                                                                       |                    |                                        |                                              |                                                                        |                                                                          |           |

17 DESCRIPTION AND BACKGROUND HISTORY INCLUDING CONSTRUCTION DATE(S), HISTORICAL DATE(S), PHYSICAL DIMENSIONS, MATERIALS, EXTANT EQUIPMENT AND IMPORTANT BUILDERS, ENGINEERS, ETC. The structure is a three span, pin connected Camelback Through Truss. Each truss span is 161 feet long, 19 wide and supported on reinforced concrete piers founded on bedrock. The approach spans are 75 feet long. The "Sander's Ferry Bridge" was built jointly by Elbert County, Ga. & Anderson County, S.C. at a cost of \$82,000. It was the only non-toll bridge connecting Anderson County with Georgia. Built by the Austin Bridge Company of Atlanta, the bridge was formally opened March 17, 1927. The structure is a near classic example of a bridge using the "American System" of pin connections.

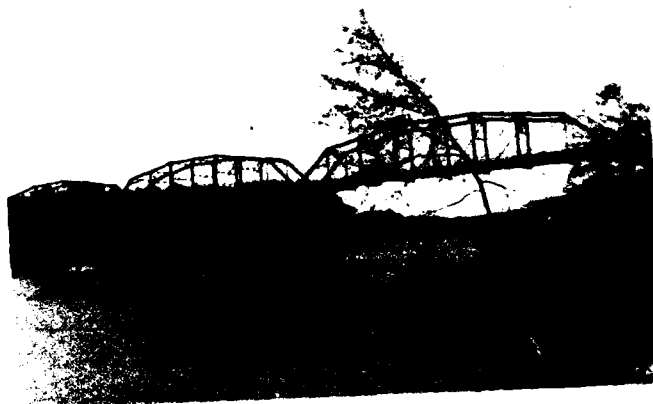
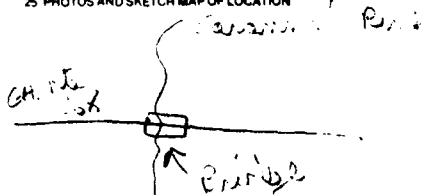
(CONT OVER)

|                                                                                                                  |                       |                                                                 |
|------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------------------------------------------|
| 18 ORIGINAL USE<br>Bridge                                                                                        | PRESENT USE<br>Bridge | ADAPTIVE USE<br>Bridge                                          |
| 19 REFERENCES - HISTORICAL REFERENCES, PERSONAL CONTACTS AND/OR OTHER<br>Elberton Star February 4, 12, 25, 1927. |                       |                                                                 |
| "A Guide to Dating and Identifying Trusses" AASLH Technical Leaflet No. 95, T. Allan Comp and Donald C. Jackson. |                       |                                                                 |
| 20 URBAN AREA 50,000 POP OR MORE?<br>YES NO                                                                      | 21 NCRS Region        | 22 PUBLIC ACCESSIBILITY<br>YES LIMITED YES UNLIMITED NO UNKNOWN |
| 23 LOCATED IN AN HISTORIC DISTRICT?<br>YES NO                                                                    | NAME                  | DISTRICT ID NO                                                  |

(CONT OVER)



25 PHOTOS AND SKETCH MAP OF LOCATION



**Significance** A regionally significant bridge built in response to the automobile surge of the 1920's. It is an excellent example of the "American System" of pin connections as applied to bridges.

REFERENCES (CONTINUED)

| ABSTRACT |    |             |             |               |            |              |           |             |            |    |      |  |  |  |  |  |  |  |  |
|----------|----|-------------|-------------|---------------|------------|--------------|-----------|-------------|------------|----|------|--|--|--|--|--|--|--|--|
| HAZ. NO. | LC | TECH REPORT | HIST REPORT | CONTEMP PHOTO | HIST PHOTO | CONTEMP DRWG | HIST DRWG | COLOR PLATE | PHOTOGRAPH | SW | FILM |  |  |  |  |  |  |  |  |
|          |    |             |             |               |            |              |           |             |            |    |      |  |  |  |  |  |  |  |  |

INT 4575-78  
1100 1100 1100

FHR-8-230 June 1978

1 SITE ID NO

## OAHF INVENTORY

Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 202402 Classification  
BT & A (Truss)

6 0 3 0

3 PRIORITY

4 DANGER OF DEMOLITION?  
(SPECIFY THREAT)☒ YES ☐ NO ☐ UNKNOWN  
inundation by reservoir

5 DATE

ca. 1917

6 GOVT SOURCE OF THREAT

OWNER

ADMIN

7 OWNER/ADMIN

GA DOT/SC DOT

8 NAME(S) OF STRUCTURE

Smith-McGee Bridge  
(GA Route 181)

9 OWNER'S ADDRESS

GA DOT  
Atlanta, GASC DOT  
Columbia SC10 STATE  
COUNTY

GA

COUNTY NAME

Elbert

CITY/VICINITY

Elberton

CONG

DIST

STATE

SC

COUNTY NAME

Anderson

CITY/VICINITY

Abbeville

CONG

DIST

11 SITE ADDRESS (STREET &amp; NO.)

Beginning at the intersection of Ga. State Hwy. 181 and Ga.  
State Hwy. 77 (Spur), proceed east on State Hwy. 181 0.8  
miles to the Bridge. Structure is located over Savannah Rr.

12 EXISTING SURVEYS

☐ NR☐ NHL☐ HABS☐ HAER-I☐ HAER☐ NPS☐ CL6☐ CONF☐ STATE☐ COUNTY☐ LOCAL☐ OTHER

13 SPECIAL FEATURES (DESCRIBE BELOW)

☐ INTERIOR INTACT☐ EXTERIOR INTACT☐ ENVIRONS INTACT

14 UTM ZONE

EASTING

NORTHING

SIGN

SCALE

☐ 1:24☐ 1:62.5

QUAD NAME

☐ OTHER

UTM ZONE

EASTING

NORTHING

SIGN

SCALE

☐ 1:24☐ 1:62.5

QUAD NAME

☐ OTHER

15 CONDITION

☐ EXCELLENT☐ GOOD☐ FAIR☐ DETERIORATED74 ☐ RUINS75 ☐ UNEXPOSED76 ☐ ALTERED82 ☐ DESTROYED85 ☐ DEMOLISHED

16 INVENTORIED BY

JLH, EJH, DCJ

AFFILIATION

DATE

17 DESCRIPTION AND BACKGROUND HISTORY INCLUDING CONSTRUCTION DATE(S); HISTORICAL DATE(S); PHYSICAL DIMENSIONS

MATERIALS EXTANT EQUIPMENT AND IMPORTANT BUILDERS ENGINEERS ETC Structure is a three span, pin-connected Camelback through truss bridge with approach ramps. Fabricated out of steel, the trusses are 178 feet long and composed of eyebar tension members and laced channel compression members. They are supported on reinforced concrete piers founded on bedrock. The approach ramps have 73 foot spans. The bridge is a well preserved example of a Camelback Truss that remains relatively unaltered. It exhibits, in almost classic form, the "American System" of pin connections made popular in the late 19th and early 20th centuries.

18 ORIGINAL USE

Bridge

PRESENT USE

Bridge

ADAPTIVE USE

Bridge

(CONT OVER)

19 REFERENCES - HISTORICAL REFERENCES PERSONAL CONTACTS AND/OR OTHER

Elberton Star, February 25, 1927.

"A Guide to Identifying and Dating Trusses" T. Allan Comp and Donald C. Jackson, AASLH Technical Leaflet No. 95, May, 1977

(CONT OVER)

20 URBAN AREA 50 000

POP OR MORE?

☐ YES ☒ NO

21 NCAS Region

22 PUBLIC ACCESSIBILITY

☐ YES LIMITED☒ YES UNLIMITED☐ NO☐ UNKNOWN

23 EDITOR

INDEXER

24 LOCATED IN AN HISTORIC DISTRICT?

☐ YES☒ NO

NAME

DISTRICT ID NO

1

2

3

4

5

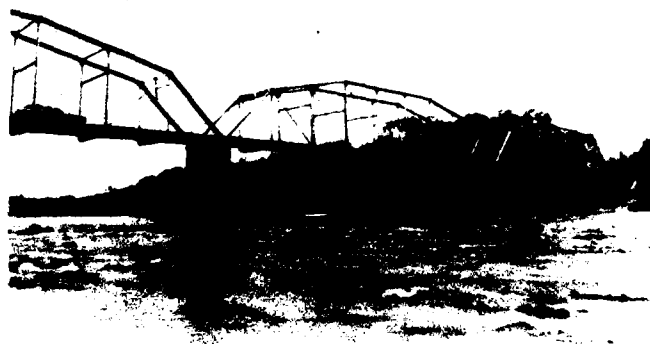
6

7

8

9

0



#### REFERENCES (CONTINUED)

|          |    |             |             |               |            |               |            |             |           |    |      |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------|----|-------------|-------------|---------------|------------|---------------|------------|-------------|-----------|----|------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| ABSTRACT |    |             |             |               |            |               |            |             |           |    |      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| HAZ NO   | LC | TECH REPORT | HIST REPORT | CONTEMP PHOTO | HIST PHOTO | CONTEMP DRAWG | HIST DRAWG | COLOR PLATE | PHOTOGRAM | SW | FILM |  |  |  |  |  |  |  |  |  |  |  |  |  |

INT 4575-78

SOUTH CAROLINA

## OAHF INVENTORY

Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

|                                   |  |                                                                                                                                                                                                                        |  |                                     |  |                                             |  |                                                                                                      |  |
|-----------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------|--|---------------------------------------------|--|------------------------------------------------------------------------------------------------------|--|
| 1 SITE ID NO                      |  | A B 2 0 1                                                                                                                                                                                                              |  | 3 PRIORITY                          |  | 4 DANGER OF DEMOLITION?<br>(SPECIFY THREAT) |  | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNKNOWN |  |
| 2 Classification                  |  | Residence                                                                                                                                                                                                              |  | 5 DATE                              |  | 6 GOVT SOURCE OF THREAT                     |  | Corps of Engineers (Demolition)                                                                      |  |
| 8 NAME(S) OF STRUCTURE            |  | Residence                                                                                                                                                                                                              |  | 7 OWNER/ADMIN                       |  | 9 OWNER'S ADDRESS                           |  | United States of America                                                                             |  |
| 10 STATE                          |  | S C                                                                                                                                                                                                                    |  | COUNTY NAME                         |  | CITY VICINITY                               |  | vic. Cong DIST                                                                                       |  |
| COUNTY                            |  | Abbeville                                                                                                                                                                                                              |  | Calhoun Falls                       |  | 0 9                                         |  |                                                                                                      |  |
| 11 SITE ADDRESS, STREET & NO.     |  | Beginning at the intersection of South Carolina State Highways 72 and 81, proceed south on S.C. 81 2.1 miles to an unpaved road, then west 200 feet to an unpaved road, then southwest 15 miles to the (con't reverse) |  | 12 EXISTING SURVEYS                 |  | 13 SPECIAL FEATURES (DESCRIBE BELOW)        |  |                                                                                                      |  |
| 14 UTM ZONE                       |  | EASTING                                                                                                                                                                                                                |  | NORTHING                            |  | SIGN                                        |  | SCALE                                                                                                |  |
| 3 7                               |  | 3 5 2 8 5 0 3 7                                                                                                                                                                                                        |  | 6 9 6 5 0                           |  |                                             |  | 1 24 1 62 5                                                                                          |  |
| UTM ZONE                          |  | EASTING                                                                                                                                                                                                                |  | NORTHING                            |  | SIGN                                        |  | SCALE                                                                                                |  |
|                                   |  |                                                                                                                                                                                                                        |  |                                     |  |                                             |  | 1 24 1 1 7 5                                                                                         |  |
| 15 CONDITION                      |  | 70 <input type="checkbox"/> EXCELLENT                                                                                                                                                                                  |  | 71 <input type="checkbox"/> GOOD    |  | 72 <input type="checkbox"/> FAIR            |  | 73 <input type="checkbox"/> DETERIORATED                                                             |  |
| 74 <input type="checkbox"/> RUINS |  | 75 <input type="checkbox"/> UNEXPOSED                                                                                                                                                                                  |  | 76 <input type="checkbox"/> ALTERED |  | 82 <input type="checkbox"/> DESTROYED       |  | 85 <input type="checkbox"/> DEMOLISHED                                                               |  |
| 16 INVENTORIED BY                 |  | John Linn Hopkins, Emily J. Harris                                                                                                                                                                                     |  | AFFILIATION                         |  | Historic American Buildings Survey          |  | DATE                                                                                                 |  |
| May 1, 1979                       |  |                                                                                                                                                                                                                        |  |                                     |  |                                             |  |                                                                                                      |  |

17 DESCRIPTION AND BACKGROUND HISTORY, INCLUDING CONSTRUCTION DATE(S), HISTORICAL DATE(S), PHYSICAL DIMENSIONS, MATERIALS, EXTANT EQUIPMENT AND IMPORTANT BUILDERS, ENGINEERS, ETC.

One-story, balloon-frame dwelling with porch addition, 32' (three bays) x 24' (one bay). Gable roof covered with asphalt shingles, open eaves; board and batten siding, windows of no lights with board shutters; foundations of fieldstone granite piers. Plan is two rooms wide divided by central chimney, one room deep. Chimney of brick laid on fieldstone granite foundation; interior never finished. No other structures associated with this site remain. The advanced vandalism and deterioration of this structure has eliminated much of the original fabric and integrity, which would hamper any preservation of the structure.

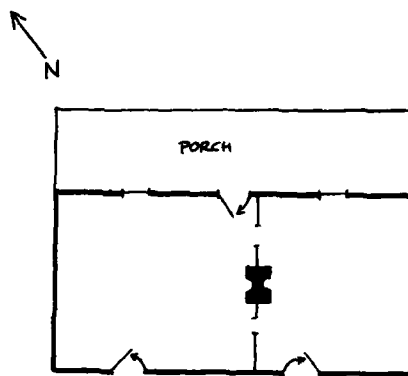
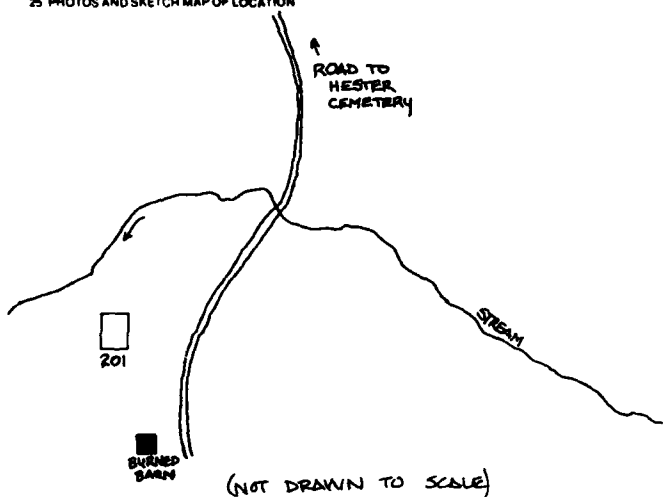
|                 |             |              |
|-----------------|-------------|--------------|
| 18 ORIGINAL USE | PRESENT USE | ADAPTIVE USE |
| Residence       | Abandoned   |              |

19 REFERENCES - HISTORICAL REFERENCES, PERSONAL CONTACTS AND/OR OTHER

Unknown

|                                     |                                                                     |                |                         |                                                                                                                                                     |                   |
|-------------------------------------|---------------------------------------------------------------------|----------------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| 20 URBAN AREA 50,000 POP OR MORE?   | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | 21 NCAS Region | 22 PUBLIC ACCESSIBILITY | <input type="checkbox"/> YES LIMITED <input type="checkbox"/> YES UNLIMITED <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN | 23 EDITOR INDEXER |
| 24 LOCATED IN AN HISTORIC DISTRICT? | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | NAME           | DISTRICT ID NO          |                                                                                                                                                     |                   |

**25 PHOTOS AND SKETCH MAP OF LOCATION**



### Significance

This structure is a typical example of a tenant farmer or homestead dwelling of the late nineteenth and early twentieth century, and may be seen throughout the project area and the Southeastern United States. The significance of this structure as an example has been greatly lessened because of the extreme deterioration of the original fabric.

#### REFERENCES (CONTINUED)

11. Site address (street &amp; no) (Continued)

Hester Cemetery, then continue southwest on an unpaved road .5 miles to the site.

[illegible]

INT 4575-78

25 PHOTOS AND SKETCH MAP OF LOCATION ABZDI

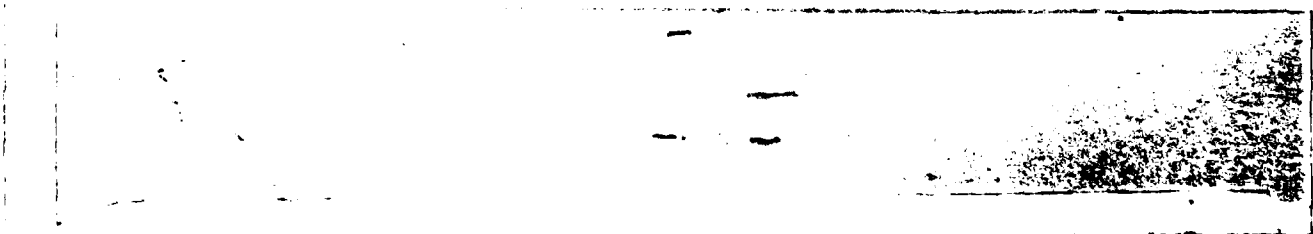


Significance

REFERENCES (CONTINUED)

| ABSTRACT |    |             |             |               |            |              |           |             |           |    |      |
|----------|----|-------------|-------------|---------------|------------|--------------|-----------|-------------|-----------|----|------|
| HASH NO  | LC | TECH REPORT | HIST REPORT | CONTEMP PHOTO | HIST PHOTO | CONTEMP DRWG | HIST DRWG | COLOR PLATE | PHOTOGRAM | SW | FILM |
|          |    |             |             |               |            |              |           |             |           |    |      |

INT 4575-78  
GPO : 1975 O - 348-000



FHR-8-230 June 1978

1 SITE ID NO

A B 2 0 1

## OAHF INVENTORY

Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

2 Classification

Residence - Continuation

3 PRIORITY

4 DANGER OF DEMOLITION?  
(SPECIFY THREAT)☐ YES ☐ NO ☐ UNKNOWN

5 DATE

6 GOVT SOURCE OF THREAT

OWNER

ADMIN

7 OWNER ADMIN

8 NAME S OF STRUCTURE

9 OWNER S ADDRESS

10 STATE  
COUNTY

COUNTY NAME

CITY VICINITY

CONG  
DISTSTATE  
COUNTY

COUNTY NAME

CITY VICINITY

CONG  
DIST

11 SITE ADDRESS, STREET &amp; NO.

12 EXISTING  
SURVEYS☐ NR☐ NHL☐ HABS☐ HAER-1☐ HAER☐ NPS☐ CL6☐ CONF☐ STATE☐ COUNTY☐ LOCAL☐ OTHER

13 SPECIAL FEATURES (DESCRIBE BELOW)

☐ INTERIOR INTACT☐ EXTERIOR INTACT☐ ENVIRONS INTACT

14 UTM ZONE

EASTING

NORTHING

SIGN

SCALE

☐ 1:24☐ 1:62.5☐ OTHERQUAD  
NAME

UTM ZONE

EASTING

NORTHING

SIGN

SCALE

☐ 1:24☐ 1:62.5☐ OTHERQUAD  
NAME

15 CONDITION

70 ☐ EXCELLENT71 ☐ GOOD72 ☐ FAIR73 ☐ DETERIORATED74 ☐ RUINS75 ☐ UNEXPOSED76 ☐ ALTERED82 ☐ DESTROYED85 ☐ DEMOLISHED

16 INVENTORIED BY

AFFILIATION

DATE

17 DESCRIPTION AND BACKGROUND HISTORY, INCLUDING CONSTRUCTION DATE(S), HISTORICAL DATE(S), PHYSICAL DIMENSIONS,  
MATERIALS, EXISTANT EQUIPMENT, AND IMPORTANT BUILDERS, ENGINEERS, ETC.

(CONT OVER)

18 ORIGINAL USE

PRESENT USE

ADAPTIVE USE

19 REFERENCES - HISTORICAL REFERENCES, PERSONAL CONTACTS, AND/OR OTHER

(CONT OVER)

20 URBAN AREA 50,000  
POP OR MORE?☐ YES ☐ NO

21 NCRS Region

22 PUBLIC ACCESSIBILITY

☐ YES LIMITED☐ YES UNLIMITED☐ NO☐ UNKNOWN23 EDITOR  
INDEXER

24 LOCATED IN AN HISTORIC DISTRICT?

☐ YES☐ NO

NAME

DISTRICT I.D. NO.



230 June 1978

SITE ID NO

A B 2 0 4 E

## OAHF INVENTORY

Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

Classification

Residence

3 PRIORITY

4 DANGER OF DEMOLITION?

☒ YES ☐ NO ☐ UNKNOWN

Corps of Engineers (Demolition)

5 DATE

CA. 1880

6 GOVT SOURCE OF THREAT

OWNER

ADMIN

1 NAME OF STRUCTURE

Residence

7 OWNER/ADMIN

United States of America

9 OWNER'S ADDRESS

% Richard B. Russell Project

P. O. Box 1050

Elberton, GA 30635

STATE

S C

COUNTY NAME

Abbeville

CITY VICINITY

Calhoun Falls

CONG

DIST

0 9

STATE

G A

COUNTY NAME

Elbert

CITY VICINITY

Elberton

CONG

DIST

1 0

15 SITE ADDRESS (STREET &amp; NO.)

Beginning at the intersection of South  
Carolina State Highway 72 and State Highway 81 in the city  
of Calhoun Falls, South Carolina, proceed southeast on South  
Carolina 81 2.7 miles to an unpaved drive. (Con't Reverse)

12 EXISTING

SURVEYS

☐ NR☐ NHL☐ HABS☐ HAER-1☐ HAER☐ NPS☐ CLO☐ CONE☐ STATE☐ COUNTY☐ LOCAL☐ OTHER

13 SPECIAL FEATURES DESCRIBE BELOW

☒ INTERIOR INTACT☐ EXTERIOR INTACT☐ ENVIRONS INTACT

14 UTM ZONE

EASTING

NORTHING

SIGN

SCALE

☒ 1:24☐ 1:62.5☐ OTHER

QUAD

NAME

Calhoun Falls, SC - GA

UTM ZONE

EASTING

NORTHING

SIGN

SCALE

☐ 1:24☐ 1:62.5☐ OTHER

QUAD

NAME

16 CONDITION

☐ EXCELLENT☐ GOOD☐ FAIR☐ DETERIORATED☐ RUINS☐ UNEXPOSED☐ ALTERED☐ DESTROYED☐ DEMOLISHED

16 INVENTORIED BY

John Linn Hopkins, Emily J. Harris

AFFILIATION

Historic American Buildings Survey

DATE

May 1, 1979

17 DESCRIPTION AND BACKGROUND HISTORY INCLUDING CONSTRUCTION DATE(S), HISTORICAL DATE(S), PHYSICAL DIMENSIONS,  
MATERIALS, EXTANT EQUIPMENT AND IMPORTANT BUILDERS, ENGINEERS, ETC.

One story, balloon frame dwelling, 30' (two bays) x 31' (two bays). Gable roof covered with sheet metal, open eaves; clapboard and asphalt siding, 6 x 6 sash windows with board shutters. Originally two room central chimney plan, with rear addition two rooms wide, one room deep and front addition of one room. Associated with this structure are two small sheds and an open well, not recorded due to extreme deterioration. These associated structures are not contemporary with this house, and date CA. 1930.

(CONT OVER)

18 ORIGINAL USE

Residence

PRESENT USE

Residence

ADAPTIVE USE

19 REFERENCES - HISTORICAL REFERENCES, PERSONAL CONTACTS AND/OR OTHER

Unknown

(CONT OVER)

20 URBAN AREA 50,000  
POP OR MORE?☐ YES ☒ NO

21 NCRS Region

22 PUBLIC ACCESSIBILITY

☐ YES LIMITED☐ YES UNLIMITED☒ NO☐ UNKNOWN

23 EDITOR

INDEXER

24 LOCATED IN AN HISTORIC DISTRICT?

☐ YES☒ NO

NAME

DISTRICT ID NO

This site is a poorly preserved example of a small rural homestead dating from the period 1880-1890. The structure's significance has been undermined by the deterioration of its original fabric due to neglect, and is further diminished by the numerous examples of similar buildings throughout the project area and the Southeastern United States.

then southwest .1 mile to the site.

[illegible]

INT 4575-78

HR-8-730 June 1978

# OAHF INVENTORY

Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

|                                                                                                                                                                                   |  |                                                            |  |                                      |  |                                                                                                                                                                                                                |  |                                                                                                      |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------|--|--------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------|--|
| 1 SITE ID NO                                                                                                                                                                      |  | A B 1 0 0 2                                                |  | 3 PRIORITY                           |  | 4 DANGER OF DEMOLITION?<br>(SPECIFY THREAT)                                                                                                                                                                    |  | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNKNOWN |  |
| 2 Classification                                                                                                                                                                  |  | Barn                                                       |  | 5 DATE                               |  | 6 GOVT SOURCE OF THREAT                                                                                                                                                                                        |  | OWNER ADMIN                                                                                          |  |
|                                                                                                                                                                                   |  |                                                            |  | CA. 1870                             |  |                                                                                                                                                                                                                |  |                                                                                                      |  |
| 7 NAME(S) OF STRUCTURE                                                                                                                                                            |  | Barn                                                       |  | 9 OWNER'S ADDRESS                    |  | P. O. Box 246                                                                                                                                                                                                  |  | Williamston, South Carolina 29697                                                                    |  |
| 10 STATE                                                                                                                                                                          |  | SC                                                         |  | COUNTY NAME                          |  | Abbeville                                                                                                                                                                                                      |  | VICINITY                                                                                             |  |
| COUNTY                                                                                                                                                                            |  |                                                            |  | Calhoun Falls                        |  | CONG DIST                                                                                                                                                                                                      |  | 09                                                                                                   |  |
| 11 SITE ADDRESS STREET & NO.                                                                                                                                                      |  | Beginning at the intersection of South                     |  | 12 EXISTING SURVEYS                  |  | <input type="checkbox"/> NR <input type="checkbox"/> NHL <input type="checkbox"/> HABS <input type="checkbox"/> HAER-1 <input type="checkbox"/> HAER <input type="checkbox"/> NPS <input type="checkbox"/> CL6 |  |                                                                                                      |  |
| Carolina State Highways 72 and 81 in the City of Calhoun                                                                                                                          |  | Falls, S.C., proceed north on SC 81 2.9 miles to Abbeville |  | 13 SPECIAL FEATURES: DESCRIBE BELOW: |  | <input checked="" type="checkbox"/> INTERIOR INTACT <input type="checkbox"/> EXTERIOR INTACT <input type="checkbox"/> ENVIRONS INTACT                                                                          |  |                                                                                                      |  |
| County Road 901, then generally west and south through                                                                                                                            |  |                                                            |  | 14 UTM ZONE                          |  | EASTING                                                                                                                                                                                                        |  | NORTHING                                                                                             |  |
| 1 7                                                                                                                                                                               |  | 3 5 2 6 6 5                                                |  | 3 7 7 7 2 8 5                        |  | SIGN                                                                                                                                                                                                           |  | SCALE                                                                                                |  |
| 1 7                                                                                                                                                                               |  | 3 5 2 6 6 5                                                |  | 3 7 7 7 2 8 5                        |  | SIGN                                                                                                                                                                                                           |  | SCALE                                                                                                |  |
| 15 CONDITION                                                                                                                                                                      |  | 70 <input type="checkbox"/> EXCELLENT                      |  | 71 <input type="checkbox"/> GOOD     |  | 72 <input type="checkbox"/> FAIR                                                                                                                                                                               |  | 73 <input checked="" type="checkbox"/> DETERIORATED                                                  |  |
| 74 <input type="checkbox"/> RUINS                                                                                                                                                 |  | 75 <input type="checkbox"/> UNEXPOSED                      |  | 76 <input type="checkbox"/> ALTERED  |  | 82 <input type="checkbox"/> DESTROYED                                                                                                                                                                          |  | 85 <input type="checkbox"/> DEMOLISHED                                                               |  |
| 16 INVENTORIED BY                                                                                                                                                                 |  | John L. Hopkins, Emily J. Harris                           |  | AFFILIATION                          |  | Historic American Buildings Survey                                                                                                                                                                             |  | DATE                                                                                                 |  |
|                                                                                                                                                                                   |  |                                                            |  |                                      |  |                                                                                                                                                                                                                |  | May 1, 1979                                                                                          |  |
| 17 DESCRIPTION AND BACKGROUND HISTORY INCLUDING CONSTRUCTION DATE(S); HISTORICAL DATE(S); PHYSICAL DIMENSIONS; MATERIALS; EXTANT EQUIPMENT AND IMPORTANT BUILDERS/ENGINEERS, ETC. |  |                                                            |  |                                      |  |                                                                                                                                                                                                                |  |                                                                                                      |  |

One-story, log barn with frame additions on both ends, 35'8" X 16'6". Gable roof previously covered with sheet metal (rough sawn boards rafters remain); V-notched logs hewn on two sides, additions covered with board and batten siding; foundations of fieldstone granite piers. Original log section has collapsed loft and board floor, dirt floors in additions. The absence of a roof is causing increasing decay of the logs, diminishing the potential for preservation of this site. This structure was associated with a small house and another log barn, now demolished.

|                                                                    |  |             |  |              |  |
|--------------------------------------------------------------------|--|-------------|--|--------------|--|
| 18 ORIGINAL USE                                                    |  | PRESENT USE |  | ADAPTIVE USE |  |
| Barn                                                               |  | Abandoned   |  |              |  |
| 19 REFERENCES—HISTORICAL REFERENCES PERSONAL CONTACTS AND/OR OTHER |  |             |  |              |  |
| Unknown                                                            |  |             |  |              |  |

|                                                                     |  |                                                                     |  |                                                                                                                         |  |                |  |
|---------------------------------------------------------------------|--|---------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------|--|----------------|--|
| 20 URBAN AREA 50,000 POP OR MORE?                                   |  | 21 NCRS Region                                                      |  | 22 PUBLIC ACCESSIBILITY                                                                                                 |  | 23 EDITOR      |  |
| <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |  |                                                                     |  | <input checked="" type="checkbox"/> YES LIMITED <input type="checkbox"/> YES UNLIMITED <input type="checkbox"/> UNKNOWN |  |                |  |
| 24 LOCATED IN AN HISTORIC DISTRICT?                                 |  | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |  | NAME                                                                                                                    |  | DISTRICT ID NO |  |
|                                                                     |  |                                                                     |  |                                                                                                                         |  |                |  |



ORIGINAL  
LOG  
CONSTRUCTION

This barn is one of the comparatively few examples of traditional log construction surviving in Abbeville County. The use of V-notch joinery indicates a later date than the earliest period of log construction in this area (CA. 1800-1830). The structure exemplifies the survival of log construction during the nineteenth century and the use of frame additions to adapt small log buildings to changing needs. The structure continues to deteriorate, but the significant features of log construction remain intact.

**THE UNIVERSITY OF CHICAGO**

11. (continued)  
the Salem Cemetery on Co. 901 .4 mile to the site.

|          |    |             |             |               |            |              |           |             |           |    |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------|----|-------------|-------------|---------------|------------|--------------|-----------|-------------|-----------|----|------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| ABSTRACT |    |             |             |               |            |              |           |             |           |    |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| HAE# NO  | LC | TECH REPORT | MIST REPORT | CONTEMP PHOTO | MIST PHOTO | CONTEMP DRWG | MIST DRWG | COLOR PLATE | PHOTOGRAM | SW | FILM |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

INT 4575-78

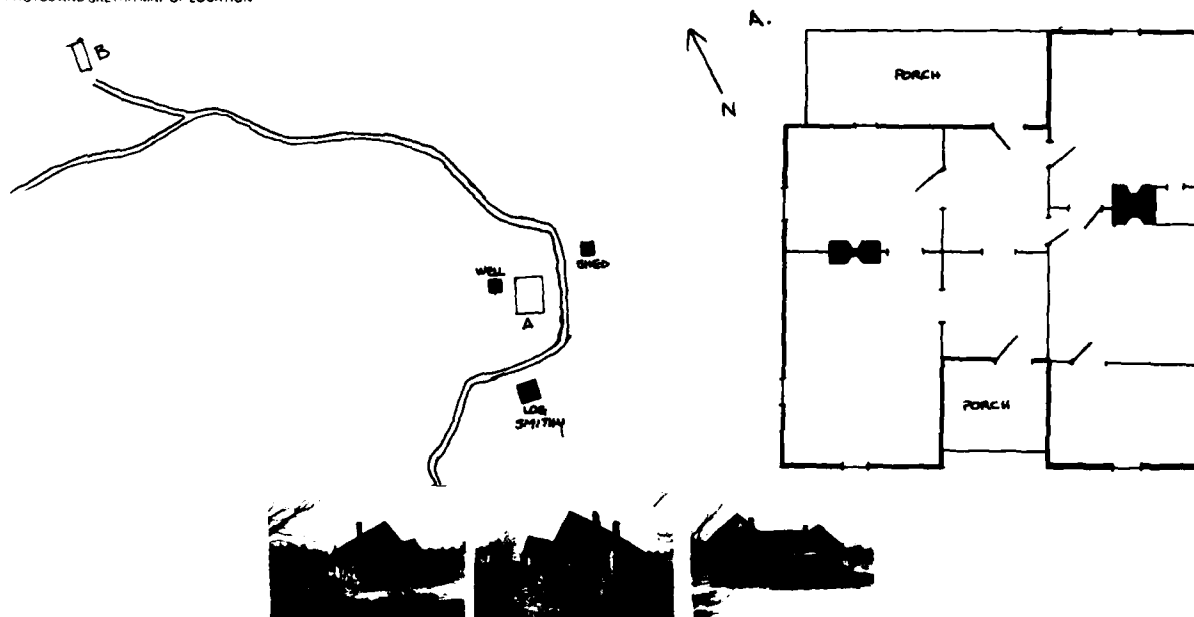
## OAHF INVENTORY

Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                     |  |                                       |  |                                                                                                                                                                                                              |  |                                                                                              |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------|--|---------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------|--|
| 1 SITE ID NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | A B 1 0 0 6 - A                                                     |  | 3 PRIORITY                            |  | 4 DANGER OF DEMOLITION<br>(SPECIFY THREAT)                                                                                                                                                                   |  | XX YES <input type="checkbox"/> NO <input type="checkbox"/> UNKNOWN <input type="checkbox"/> |  |
| 2 Classification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | Residence                                                           |  | 5 DATE                                |  | 6 GOVT SOURCE OF THREAT                                                                                                                                                                                      |  | Corps of Engineers (Demolition)                                                              |  |
| 8 NAME(S) OF STRUCTURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | Residence                                                           |  | 9 OWNER'S ADDRESS                     |  | Box 3089<br>Greenville, SC 29602                                                                                                                                                                             |  | 7 OWNER ADMIN                                                                                |  |
| 10 STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | SC                                                                  |  | COUNTY NAME                           |  | Abbeville                                                                                                                                                                                                    |  | CITY VICINITY                                                                                |  |
| 10 COUNTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | Abbeville                                                           |  | CITY VICINITY                         |  | Calhoun Falls                                                                                                                                                                                                |  | CONG DIST                                                                                    |  |
| 11 SITE ADDRESS (STREET & NO.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | Beginning at the intersection of South                              |  | 12 EXISTING SURVEYS                   |  | NR <input type="checkbox"/> NML <input type="checkbox"/> HABS <input type="checkbox"/> HAER <input type="checkbox"/> HAER <input type="checkbox"/> NPS <input type="checkbox"/> CLS <input type="checkbox"/> |  | 13 SPECIAL FEATURE: DESCRIBE BELOW                                                           |  |
| Carolina State Highways 72 and 81 in the City of Calhoun                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | Falls, S.C., proceed north on SC 81 2.9 miles to Abbeville          |  | COUNTY                                |  | Greenville                                                                                                                                                                                                   |  | CITY VICINITY                                                                                |  |
| County Road 901, then turn west and (Con't Reverse)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                     |  | Greenville                            |  | Greenville                                                                                                                                                                                                   |  | CONG DIST                                                                                    |  |
| 14 UTM ZONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | EASTING                                                             |  | NORTHING                              |  | SIGN                                                                                                                                                                                                         |  | SCALE                                                                                        |  |
| 17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 3 5 2 4 3 5 3 7 7 7 9 5 0                                           |  |                                       |  |                                                                                                                                                                                                              |  | 1:24 <input type="checkbox"/> 1:62.5 <input type="checkbox"/>                                |  |
| UTM ZONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | EASTING                                                             |  | NORTHING                              |  | SIGN                                                                                                                                                                                                         |  | SCALE                                                                                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                     |  |                                       |  |                                                                                                                                                                                                              |  | 1:24 <input type="checkbox"/> 1:62.5 <input type="checkbox"/>                                |  |
| 15 CONDITION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 70 <input type="checkbox"/> EXCELLENT                               |  | 71 <input type="checkbox"/> GOOD      |  | 72 <input type="checkbox"/> FAIR                                                                                                                                                                             |  | 73 <input type="checkbox"/> DETERIORATED                                                     |  |
| 16 INVENTORIED BY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | John Linn Hopkins, Emily J. Harris                                  |  | AFFILIATION                           |  | Historic American Buildings Survey                                                                                                                                                                           |  | DATE                                                                                         |  |
| 17 DESCRIPTION AND BACKGROUND HISTORY INCLUDING CONSTRUCTION DATE(S); HISTORICAL DATE(S); PHYSICAL DIMENSIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                     |  | 74 <input type="checkbox"/> RUINS     |  | 75 <input type="checkbox"/> UNEXPOSED                                                                                                                                                                        |  | 76 <input type="checkbox"/> ALTERED                                                          |  |
| MATERIALS EXTANT EQUIPMENT AND IMPORTANT BUILDERS ENGINEERS ETC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                     |  | 77 <input type="checkbox"/> DESTROYED |  | 78 <input type="checkbox"/> DEMOLISHED                                                                                                                                                                       |  |                                                                                              |  |
| One-story, balloon-frame dwelling, 38' (three bays) x 40' (three bays). Gable roofs covered with sheet-metal, boxed eaves; clapboard siding, 6 x 6 and 9 x 9 sash windows; foundations of brick and cinderblock piers. Plan is variation of H - plan with one room on either side of a central vestibule, two - to - three rooms deep. Two interior brick chimneys laid on fieldstone granite foundations, with a suspended brick chimney in the kitchen at rear; interior is partially finished with sheathing, original simple mantels in place. This structure contains much of its original fabric, which remains in place and preserved. However, due to neglect, some significant deterioration of structural material has taken place, and will soon hamper any preservation effort. Associated with this structure are three outbuildings, none of which were recorded due to extreme overgrowth, deterioration, and collapse (one outbuilding on the site was a log blacksmith shop, recently collapsed due to the vandalism and |  |                                                                     |  |                                       |  |                                                                                                                                                                                                              |  |                                                                                              |  |
| 18 ORIGINAL USE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | Residence                                                           |  | PRESENT USE                           |  | Abandoned                                                                                                                                                                                                    |  | ADAPTIVE USE                                                                                 |  |
| 19 REFERENCES - HISTORICAL REFERENCES PERSONAL CONTACTS AND/OR OTHER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | Unknown                                                             |  |                                       |  |                                                                                                                                                                                                              |  |                                                                                              |  |
| 20 URBAN AREA 50,000 POP OR MORE?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |  | 21 NCRS Region                        |  | 22 PUBLIC ACCESSIBILITY                                                                                                                                                                                      |  | 23 EDITOR                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                     |  |                                       |  | <input type="checkbox"/> YES LIMITED <input type="checkbox"/> YES UNLIMITED <input type="checkbox"/> NO <input type="checkbox"/> UNKNOWN                                                                     |  | INDEXER                                                                                      |  |
| 24 LOCATED IN AN HISTORIC DISTRICT?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |  | NAME                                  |  | DISTRICT ID NO                                                                                                                                                                                               |  |                                                                                              |  |

(CONT OVER)

25. PHOTOS AND SKETCH MAP OF LOCATION



17. Continued. removal of structural material)). The standing outbuildings are not original, but date CA. 1940.

**Significance**

This structure is an interesting example of a house for a small farm in the project area. Although the plan of this house is unique in the project area, similar structures may be seen throughout the southeastern United States.

~~XXXXXXXXXX~~ 11. Site Address (Street & No) (Continued)

north on Co. 901 .6 miles to the site.

| ABSTRACT |  | LC |  | TECH. REPORT |  | HIST. REPORT |  | CONTEMP. PHOTO |  | HIST. PHOTO |  | CONTEMP. DRWG |  | HIST. DRWG |  | COLOR PLATE |  | PHOTOGRAM |  | SW |  | FILM |  |
|----------|--|----|--|--------------|--|--------------|--|----------------|--|-------------|--|---------------|--|------------|--|-------------|--|-----------|--|----|--|------|--|
|          |  |    |  |              |  |              |  |                |  |             |  |               |  |            |  |             |  |           |  |    |  |      |  |

INT 4575-78  
U.S. GOVERNMENT PRINTING OFFICE

FHR-8-230 June 1978

1 SITE ID NO

A B I 0 0 6 - B

## OAHF INVENTORY

Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

2 Classification

Residence

3 PRIORITY

5 DATE  
CA. 19004 DANGER OF DEMOLITION  
SPECIFY THREAT☒ YES ☐ NO ☐ UNKNOWN

Corps of Engineers (Demolition)

6 GOVT SOURCE OF THREAT

OWNER

ADMIN

8 NAME OF STRUCTURE

Residence

7 OWNER-ADMIN

Bigelow - Sanford Carpet Co., Inc.

9 OWNER'S ADDRESS

Box 3089  
Greenville, SC 2960210 STATE  
COUNTY

S C

COUNTY NAME

Abbeville

CITY VICINITY

Calhoun Falls

CONG  
DIST

0 9

STATE  
COUNTY

S C

COUNTY NAME

Greenville

CITY VICINITY

Greenville

CONG  
DIST

11 SITE ADDRESS, STREET &amp; NO.

Beginning at the intersection of South  
Carolina State Highways 72 and 81 in the City of Calhoun  
Falls, S.C., proceed north on SC81 2.9 miles to the inter-  
section with Abbeville County Road 901. (Con't Reverse)12 EXISTING  
SURVEYS☐ NPL☐ NML☐ HABS☐ HAER - 1☐ HAER☐ NPS☐ CL6☐ CONF☐ STATE☐ COUNTY☐ LOCAL☐ OTHER

13 SPECIAL FEATURES: DESCRIBE BELOW

☒ INTERIOR INTACT☒ EXTERIOR INTACT☒ ENVIRONS INTACT

14 UTM ZONE

EASTING

NORTHING

SIGN

SCALE

1:24

1:62.5

☐ OTHER

QUAD

NAME

Latimer, SC

UTM ZONE

EASTING

NORTHING

SIGN

SCALE

1:24

1:62.5

☐ OTHER

QUAD

NAME

15 CONDITION

70 ☐ EXCELLENT71 ☐ GOOD72 ☒ FAIR73 ☐ DETERIORATED74 ☐ RUINS75 ☐ UNEXPOSED76 ☐ ALTERED80 ☐ DESTROYED85 ☐ DEMOLISHED

16 INVENTORIED BY

John Linn Hopkins, Emily J. Harris

AFFILIATION

Historic American Buildings Survey

DATE

May 1, 1979

17 DESCRIPTION AND BACKGROUND HISTORY (INCLUDING CONSTRUCTION DATE(S); HISTORICAL DATE(S); PHYSICAL DIMENSIONS)

MATERIALS EXTANT EQUIPMENT AND IMPORTANT BUILDERS ENGINEERS ETC

One story balloon frame dwelling, 25' (two bays) x 20' (two bays). Gable roof covered with asphalt shingles, open eaves; clapboard siding, 6 x 6 sash windows; foundations of brick piers. Plan is two rooms wide with two front doors, one room deep, with a three room addition across the length of the back. One suspended brick chimney. This structure has been badly vandalized, allowing natural deterioration to rapidly advance. The preservation of this structure as a result will be extremely difficult.

(CONT OVER)

18 ORIGINAL USE

Residence

PRESENT USE

Residence

ADAPTIVE USE

May 1, 1979

19 REFERENCES - HISTORICAL REFERENCES PERSONAL CONTACTS AND/OR OTHER

Unknown

(CONT OVER)

20 URBAN AREA 50 000  
POP OR MORE? ☐ YES ☒ NO

21 NCAS Region

22 PUBLIC ACCESSIBILITY

☐ YES LIMITED☐ YES UNLIMITED☒ NO☐ UNKNOWN

23 EDITOR

INDEXER

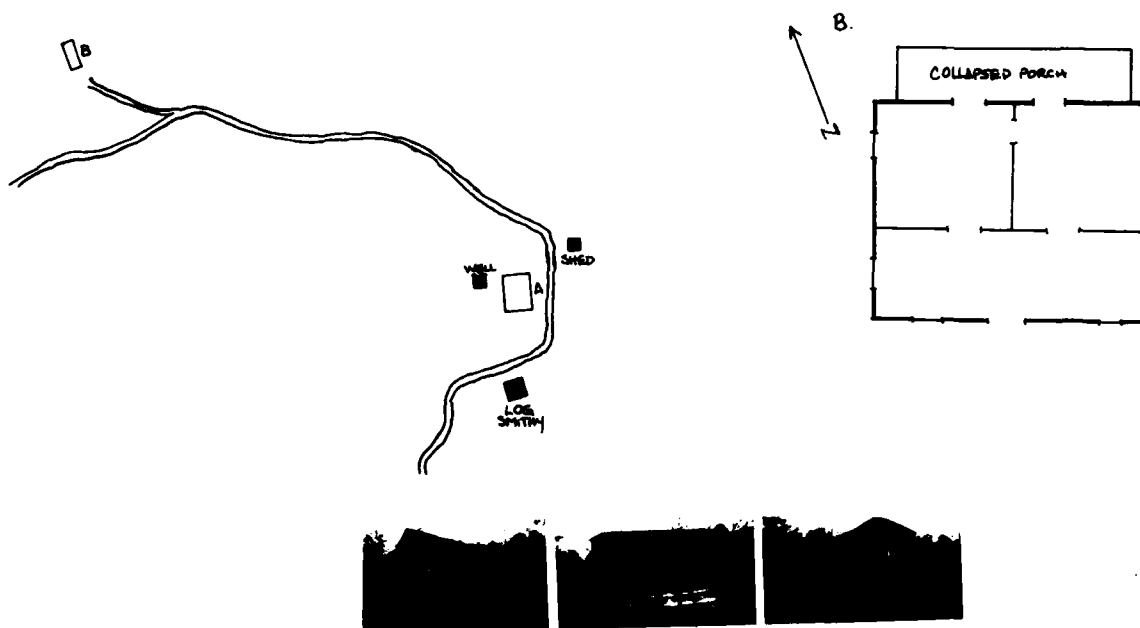
24 LOCATED IN AN HISTORIC DISTRICT?

☐ YES☒ NO

NAME

DISTRICT ID NO

**25 PHOTOS AND SKETCH MAP OF LOCATION**



### Significance

**Significance**  
This structure is typical of small farm and tenant houses found throughout the project area and the Southeastern United States.

XXXXXXXXXXXXXXXXXXXX 11. Site Address (Street & No) (Continued)

then west and north on Co. 901 .7 miles to the site.

[illegible]

INT 4575-71



FHR-8-730 June 1978

1 SITE ID NO

A B 1 1 0 1 - 1 A

## OAHF INVENTORY

Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

2 Classification

Barn

3 PRIORITY

4 DANGER OF DEMOLITION  
(SPECIFY THREAT)☒ YES ☐ NO ☐ UNKNOWN

Corps of Engineers (Demolition)

5 DATE  
CA. 1880

6 GOVT SOURCE OF THREAT

OWNER ADMIN

8 NAME OF STRUCTURE

Barn

7 OWNER ADMIN  
B. B. Hutchison

9 OWNER'S ADDRESS

Route 1  
Iva, SC 2965510 STATE  
COUNTY

S C

COUNTY NAME

Abbeville

CITY VICINITY

Lowndesville

CONG

DIST

0 9

STATE  
COUNTY

S C

COUNTY NAME

Abbeville

CITY VICINITY

Abbeville

CONG

DIST

0 9

11 SITE ADDRESS (STREET & NO.)  
Beginning at the intersection of South  
Carolina State Highway 81 and Abbeville County Road 64,  
proceed on Co. 64 2.1 miles to an unpaved private road,  
then southwest on the private road .9 miles to the site.12 EXISTING  
SURVEYS☐ NHR☐ NHL☐ HABS☐ HAER - I☐ HAER☐ NPS☐ CLG☐ CONE☐ STATE☐ COUNTY☐ LOCAL☐ OTHER

13 SPECIAL FEATURES: DESCRIBE BELOW:

☒ INTERIOR INTACT☐ EXTERIOR INTACT☐ ENVIRONS INTACT

14 UTM ZONE

EASTING

1 7

3 4 9 3 2 5

NORTHING

3 7 8 3 4 0 0

SIGN

SCALE

1:24

1:62.5

QUAD NAME

Lowndesville, SC - GA

UTM ZONE

EASTING

1 7

3 4 9 3 2 5

NORTHING

3 7 8 3 4 0 0

SIGN

SCALE

1:24

1:62.5

QUAD NAME

Lowndesville, SC - GA

15 CONDITION

70 EXCELLENT

71 GOOD

72 FAIR

73 DETERIORATED

74 RUINS

75 UNEXPOSED

76 ALTERED

77 DESTROYED

78 DEMOLISHED

16 INVENTORIED BY

John Linn Hopkins, Emily J. Harris

AFFILIATION

Historic American Buildings Survey

DATE

May 1, 1979

17 DESCRIPTION AND BACKGROUND HISTORY INCLUDING CONSTRUCTION DATE(S), HISTORICAL DATE(S), PHYSICAL DIMENSIONS

MATERIALS EXTANT EQUIPMENT AND IMPORTANT BUILDERS ENGINEERS ETC

Two story log barn with post and frame addition to one side, 20' x 22' 6". Gable roof covered with sheet-metal with overhang on one side; clapboards on gable ends, V - notch log joinery, door openings framed with boards pegged into log ends; foundations of fieldstone granite piers. This structure is associated with a collapsed dwelling, and with the B. B. Hutchinson farm complex (not recorded). The significant deterioration of logs may soon result in the collapse of the structure and prevent its preservation.

(CONT OVER)

18 ORIGINAL USE

Barn

PRESENT USE

Barn

ADAPTIVE USE

19 REFERENCES - HISTORICAL REFERENCES PERSONAL CONTACTS AND/OR OTHER

Unknown

(CONT OVER)

20 URBAN AREA 50,000  
POP OR MORE? ☐ YES ☒ NO

21 NCRS Region

22 PUBLIC ACCESSIBILITY

☐ YES LIMITED ☐ YES UNLIMITED☒ NO ☐ UNKNOWN23 EDITOR  
INDEXER

24 LOCATED IN AN HISTORIC DISTRICT?

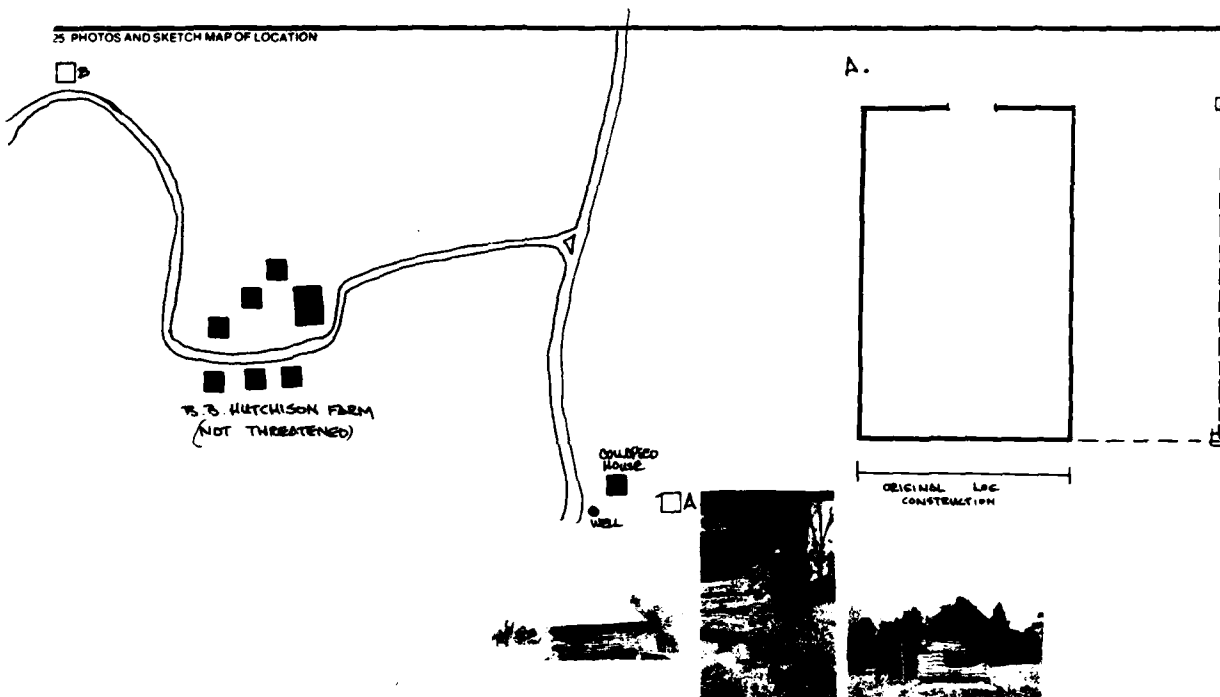
☐ YES ☒ NO

NAME

DISTRICT ID NO

May 1, 1979

25 PHOTOS AND SKETCH MAP OF LOCATION



**Significance** This structure was recorded due to its unknown status within the project area. Except for this site and site AB1101-1B, the B. B. Hutchison farm complex is not threatened by the Richard B. Russell Project, and was therefore not recorded. This structure is an excellent example of the survival of log construction in this area during the nineteenth century. The use of V - notch joinery indicates a late nineteenth century date. The small size, two story height of the structure and its overhanging roof are unusual architectural features in the project area. The barn is well preserved, but is deteriorating rapidly and threatened with collapse.

REFERENCES (CONTINUED)

| ABSTRACT |    |             |             |               |            |              |           |             |            |    |      |  |  |  |  |  |  |  |  |
|----------|----|-------------|-------------|---------------|------------|--------------|-----------|-------------|------------|----|------|--|--|--|--|--|--|--|--|
|          |    |             |             |               |            |              |           |             |            |    |      |  |  |  |  |  |  |  |  |
|          |    |             |             |               |            |              |           |             |            |    |      |  |  |  |  |  |  |  |  |
| HAZARD   | LC | TECH REPORT | HIST REPORT | CONTEMP PHOTO | HIST PHOTO | CONTEMP DRWG | HIST DRWG | COLOR PLATE | PHOTOGRAPH | SW | FILM |  |  |  |  |  |  |  |  |
|          |    |             |             |               |            |              |           |             |            |    |      |  |  |  |  |  |  |  |  |

INT 4575-78  
1111 111111 1111

1 SITE ID NO **AB1101-1B****OAHP INVENTORY**Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 202402 Classification  
**Residence**

3 PRIORITY

4 DANGER OF DEMOLITION  
SPECIFY THREAT.☐ YES ☒ NO ☐ UNKNOWN

5 DATE

**CA. 1880**

6 GOVT SOURCE OF THREAT

OWNER

ADMIN

7 OWNER ADMIN

**B. B. Hutchison**

8 NAME OF STRUCTURE

**Residence**

9 OWNER'S ADDRESS

**Route 1  
Iva, South Carolina 29655**

10 STATE

**SC**

COUNTY NAME

**Abbeville**

VICINITY

**Lowndesville**

CONG DIST

**09**

STATE

**SC**

COUNTY NAME

**Abbeville**

VICINITY

**Lowndesville**

CONG DIST

**09**

11 SITE ADDRESS STREET &amp; NO.

**Beginning at the intersection of South Carolina State  
Highway 81 and Abbeville County Road 64, proceed on Co.  
64 2.1 miles to an unpaved private road, then southwest**

12 EXISTING SURVEYS

☐ NPL☐ HABS☐ HAER☐ HAER☐ NPS☐ CLF☐ FONS☐ STATE☐ COUNTY☐ LOCAL☐ OTHER

13 SPECIAL FEATURES DESCRIBE BELOW

☒ INTERIOR INTACT☒ EXTERIOR INTACT☒ ENVIRONS INTACT

14 UTM ZONE

EASTING

NORTHING

SIGN

SCALE

**1:24**☐ 1:62.5☐ OTHER

QUAD NAME

**Lowndesville, SC. - GA.**

UTM ZONE

EASTING

NORTHING

SIGN

SCALE

**1:24**☐ 1:62.5☐ OTHER

QUAD NAME

15 CONDITION

70 ☐ EXCELLENT71 ☐ GOOD72 ☐ FAIR73 ☒ DETERIORATED74 ☐ RUINS75 ☐ UNEXPOSED76 ☐ ALTERED82 ☐ DESTROYED85 ☐ DEMOLISHED

16 INVENTORIED BY

**John L. Hopkins, Emily J. Harris**

AFFILIATION

**Historic American Buildings Survey**

DATE

**May 1, 1979**17 DESCRIPTION AND BACKGROUND HISTORY INCLUDING CONSTRUCTION DATE(S) HISTORICAL DATE(S) PHYSICAL DIMENSIONS  
MATERIALS EXANT EQUIPMENT AND IMPORTANT BUILDERS ENGINEERS ETC

One story, balloon frame dwelling, 24' (one bay) X 15' (one bay). Gable roof covered with wooden shingles; vertical board and batten siding, windows of no lights with board shutters; foundations of fieldstone granite piers. Plan is two rooms wide and one room deep, one exterior chimney laid in fieldstone granite to ceiling level, narrowing to brick chimney head, one suspended brick chimney. The site is associated with the B. B. Hutchison farm complex as a tenant or hired man's house. The integrity of the structure is diminished by extreme deterioration, which would hamper preservation of the site.

(CONT OVER)

18 ORIGINAL USE  
**Residence**

PRESENT USE

**Abandoned**

ADAPTIVE USE

19 REFERENCES - HISTORICAL REFERENCES PERSONAL CONTACTS AND/OR OTHER

**Unknown**

(CONT OVER)

20 URBAN AREA 50,000  
POP OR MORE? ☐ YES ☒ NO

21 NCRS Region

22 PUBLIC ACCESSIBILITY

☒ YES LIMITED☐ YES UNLIMITED☒ NO☐ UNKNOWN

23 EDITOR

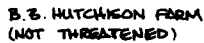
INDEXER

24 LOCATED IN AN HISTORIC DISTRICT?

☐ YES☒ NO

NAME

DISTRICT ID NO



**COLLAPSED  
TUMOR LINK**

☐ 人

This structure was recorded due to its unknown status within the project area. Except for this site and site AB-1101-1-A, the B. B. Hutchison farm complex is not threatened by the Richard B. Russell Project, and was, therefore, not recorded. The building is a typical example of a tenant farmer or hired man's dwelling within the project area and the Southeastern United States, unusual in the project area for its definite association with a farm complex. The method of chimney construction, with the main stack laid of fieldstone granite narrowing to a brick chimney head, is unique within the project area among standing structures.

on the private road 0.6 mile to a private drive, then south 0.2 mile on the private drive to the site.

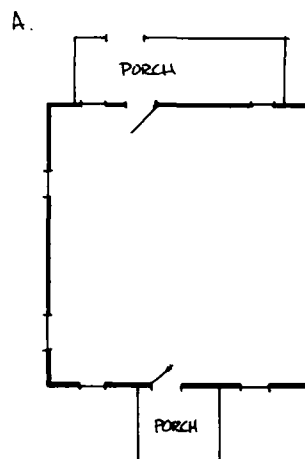
[illegible]

INT 4575-78

## OAHF INVENTORY

Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

|                                                                                                                                                                                                    |  |                                                                                                                                                           |  |                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                               |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1 SITE ID NO                                                                                                                                                                                       |  | A B 1 1 1 0 - A                                                                                                                                           |  | 3 PRIORITY                                                                                                                                                                                            |  | 4 DANGER OF DEMOLITION<br>SPECIFY THREAT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | <input checked="" type="checkbox"/> YES<br><input type="checkbox"/> NO<br><input type="checkbox"/> UNKNOWN<br>Corps of Engineers (Demolition) |  |
| 2 Classification<br>Residence                                                                                                                                                                      |  |                                                                                                                                                           |  | 5 DATE<br>CA. 1890                                                                                                                                                                                    |  | 6 GOVT SOURCE OF THREAT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | OWNER ADMIN                                                                                                                                   |  |
| 8 NAME(S) OF STRUCTURE<br>Residence                                                                                                                                                                |  |                                                                                                                                                           |  |                                                                                                                                                                                                       |  | 7 OWNER ADMIN<br>Felkel Farms, Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | 9 OWNER'S ADDRESS<br>816 Burwell Lane<br>Columbia, South Carolina                                                                             |  |
| 10 STATE<br>S C                                                                                                                                                                                    |  | COUNTY NAME<br>Abbeville                                                                                                                                  |  | CITY VICINITY<br>Lowndesville                                                                                                                                                                         |  | CONG DIST<br>0 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | STATE<br>S C<br>COUNTY NAME<br>Richland<br>CITY VICINITY<br>Columbia<br>CONG DIST                                                             |  |
| 11 SITE ADDRESS, STREET & NO.<br>Beginning at the intersection of South Carolina State Highway 81 and Abbeville County Road 65 in the town of Lowndesville, proceed south on Abbeville County Road |  | 12 EXISTING SURVEYS                                                                                                                                       |  | <input type="checkbox"/> NPS<br><input type="checkbox"/> NPS<br><input type="checkbox"/> STATE<br><input type="checkbox"/> COUNTY<br><input type="checkbox"/> LOCAL<br><input type="checkbox"/> OTHER |  | 13 SPECIAL FEATURES, DESCRIBE BELOW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | <input type="checkbox"/> INTERIOR INTACT<br><input checked="" type="checkbox"/> EXTERIOR INTACT<br><input type="checkbox"/> ENVIRONMENTAL     |  |
| 14 UTM ZONE EASTING NORTHING SIGN SCALE                                                                                                                                                            |  | 1 7 3 4 9 3 4 0 3 7 8 4 8 5 0<br>UTM ZONE EASTING NORTHING SIGN SCALE                                                                                     |  | QUAD NAME<br>Lowndesville, S.C. - GA.                                                                                                                                                                 |  | QUAD NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                               |  |
| 15 CONDITION                                                                                                                                                                                       |  | 70 <input type="checkbox"/> EXCELLENT<br>71 <input type="checkbox"/> GOOD<br>72 <input type="checkbox"/> FAIR<br>73 <input type="checkbox"/> DETERIORATED |  | 74 <input type="checkbox"/> RUINS                                                                                                                                                                     |  | 75 <input type="checkbox"/> UNEXPOSED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 76 <input type="checkbox"/> ALTERED                                                                                                           |  |
| 16 INVENTORIED BY<br>John L. Hopkins, Emily J. Harris                                                                                                                                              |  | AFFILIATION<br>Historic American Buildings Survey                                                                                                         |  | DATE<br>May 1, 1979                                                                                                                                                                                   |  | 17 DESCRIPTION AND BACKGROUND HISTORY INCLUDING CONSTRUCTION DATE(S), HISTORICAL DATE(S), PHYSICAL DIMENSIONS, MATERIALS, EXTANT EQUIPMENT AND IMPORTANT BUILDERS, ENGINEERS, ETC.<br>One story balloon frame dwelling with front and rear porches, 24' (four bays) X 26' (two bays). Gable roof covered with asphalt shingles; clapboard siding, central pedimented porch; foundations of fieldstone and quarried granite, bricks and concrete piers. Plan is impossible to reconstruct due to vandalism of interior. Interior walls were partially sheathed, partially covered with gypsum board, poured concrete floors. The structure is extremely deteriorated, making preservation nearly impossible. Associated with this structure are a small barn contemporary to the house and five additional deteriorated outbuildings CA. 1930-1940 (not recorded). |  |                                                                                                                                               |  |
| 18 ORIGINAL USE<br>Dwelling                                                                                                                                                                        |  | PRESENT USE<br>Abandoned                                                                                                                                  |  | ADAPTIVE USE                                                                                                                                                                                          |  | CONT OVER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                               |  |
| 19 REFERENCES - HISTORICAL, REFERENCES, PERSONAL CONTACTS AND/OR OTHER<br>Unknown                                                                                                                  |  |                                                                                                                                                           |  |                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                               |  |
| 20 URBAN AREA 50000 POP OR MORE?<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                                                            |  | 21 NCRS Region                                                                                                                                            |  | 22 PUBLIC ACCESSIBILITY<br><input type="checkbox"/> YES LIMITED<br><input checked="" type="checkbox"/> NO<br><input type="checkbox"/> YES UNLIMITED<br><input type="checkbox"/> UNKNOWN               |  | 23 EDITOR<br>NDE YER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                               |  |
| 24 LOCATED IN AN HISTORIC DISTRICT?<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                                                         |  | NAME                                                                                                                                                      |  | DISTRICT ID NO                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                               |  |



(INTERIOR DEMOLISHED)



This structure is a typical example of a small farm dwelling of the late nineteenth and early twentieth centuries in the project area and throughout the Southeastern United States.

11. (continued) 65 1.7 miles to the intersection with Abbeville County Road 64, then east on Co. 64 1.6 miles to the site.

|           |  |  |    |  |  |             |  |  |             |  |  |               |  |  |            |  |  |               |  |  |            |  |  |             |  |  |           |  |  |    |  |  |     |  |  |
|-----------|--|--|----|--|--|-------------|--|--|-------------|--|--|---------------|--|--|------------|--|--|---------------|--|--|------------|--|--|-------------|--|--|-----------|--|--|----|--|--|-----|--|--|
| ABSTRACT  |  |  |    |  |  |             |  |  |             |  |  |               |  |  |            |  |  |               |  |  |            |  |  |             |  |  |           |  |  |    |  |  |     |  |  |
|           |  |  |    |  |  |             |  |  |             |  |  |               |  |  |            |  |  |               |  |  |            |  |  |             |  |  |           |  |  |    |  |  |     |  |  |
| HARD COPY |  |  | LC |  |  | TECH REPORT |  |  | HIST REPORT |  |  | CONTEMP PHOTO |  |  | HIST PHOTO |  |  | CONTEMP DRAWG |  |  | HIST DRAWG |  |  | COLOR PLATE |  |  | PHOTOGRAM |  |  | SW |  |  | FIL |  |  |
|           |  |  |    |  |  |             |  |  |             |  |  |               |  |  |            |  |  |               |  |  |            |  |  |             |  |  |           |  |  |    |  |  |     |  |  |

INT 4575-7  
 100-4575-7

June 1978

EID NO

A B 1 1 1 0 - B

## OAHIP INVENTORY

Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

|                                                                                                                                                                         |  |                                    |  |                                          |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------|--|------------------------------------------|--|
| Classification                                                                                                                                                          |  | 1 PRIORITY                         |  | 4 DANGER OF DEMOLITION<br>SPECIFY THREAT |  |
| 11110-B                                                                                                                                                                 |  |                                    |  | Corps of Engineers (Demolition)          |  |
| 5 DATE                                                                                                                                                                  |  | 6 GOVT SOURCE OF THREAT            |  | OWNER ADMIN                              |  |
| CA. 1890                                                                                                                                                                |  |                                    |  | OWNER ADMIN                              |  |
|                                                                                                                                                                         |  |                                    |  | Felkel Farms, Inc.                       |  |
| 7 OWNER ADDRESS                                                                                                                                                         |  | 8 OWNER ADDRESS                    |  | CITY VICINITY                            |  |
|                                                                                                                                                                         |  | 816 Burwell Lane                   |  | Columbia, South Carolina                 |  |
| 9 STATE                                                                                                                                                                 |  | 10 COUNTY                          |  | 11 CONG DIST                             |  |
| S C                                                                                                                                                                     |  | Richland                           |  | Columbia                                 |  |
| 12 EXISTING SURVEYS                                                                                                                                                     |  | 13 SPECIAL FEATURES DESCRIBE BELOW |  | 14 EXTERIOR INTACT                       |  |
| NR NH HABS HAER-1 HAER NPS CL6                                                                                                                                          |  | OTHER STATE COUNTY LOCAL OTHER     |  | EXTERIOR INTACT ENVIRONS INTACT          |  |
| 15 BEGINNING AT THE INTERSECTION OF SOUTH CAROLINA STATE HIGHWAY 81 AND ABBEVILLE COUNTY ROAD 65 IN THE TOWN OF LOWNDESVILLE, PROCEED SOUTH ON ABBEVILLE COUNTY ROAD 65 |  | 16 QUAD NAME                       |  | 17 QUAD NAME                             |  |
| 1 7 3 4 9 3 1 0 3 7 8 4 8 6 0                                                                                                                                           |  | Lowndesville, S.C. - GA            |  |                                          |  |
| 18 CONDITION                                                                                                                                                            |  | 19 AFFILIATION                     |  | 20 DATE                                  |  |
| EXCELLENT GOOD FAIR DETERIORATED RUINS UNEXPOSED ALTERED DESTROYED DEMOLISHED                                                                                           |  | Historic American Buildings Survey |  | May 1, 1979                              |  |

DESCRIPTION AND BACKGROUND HISTORY, INCLUDING CONSTRUCTION DATES, HISTORICAL DATES, PHYSICAL DIMENSIONS, MATERIALS, EXISTANT EQUIPMENT, AND IMPORTANT BUILDERS, ENGINEERS, ETC.

Balloon frame embankment barn with loft and post and frame shed addition, 36' X 20'. Gable roof and shed roof on addition, covered with sheet metal; clapboard siding; foundations of fieldstone granite piers. This structure is contemporary with an associated house and five additional small outbuildings, CA. 1930-1940 (not recorded). This structure is in a poor state of repair, indicating that its preservation would be a difficult undertaking.

|                                                                    |             |              |
|--------------------------------------------------------------------|-------------|--------------|
| ORIGINAL USE                                                       | PRESENT USE | ADAPTIVE USE |
| Barn                                                               | Abandoned   |              |
| REFERENCES - HISTORICAL REFERENCES, PERSONAL CONTACTS AND/OR OTHER |             |              |
| Unknown                                                            |             |              |

|                   |                                      |                   |
|-------------------|--------------------------------------|-------------------|
| 21 NCAS Region    | 22 PUBLIC ACCESSIBILITY              | 23 EDITOR         |
| YES NO            | YES LIMITED YES UNLIMITED NO UNKNOWN | EDITOR INDEXER    |
| 24 DISTRICT ID NO | 25 NAME                              | 26 DISTRICT ID NO |
| YES NO            |                                      |                   |





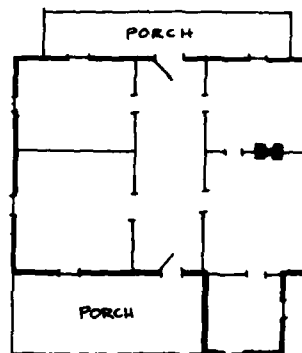
FHR-8-230 June 1978

## OAHF INVENTORY

Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

|                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                   |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1 SITE ID NO                                                                                                                                                                                            |  | A B 1 1 1 5 - 2                                                                                                                                                                                                                                                                                                                                                     |  | 2 CLASSIFICATION<br>Residence                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 3 PRIORITY                                                                                                                                                                                                                                                                                                                                                           |  | 4 DANGER OF DEMOLITION<br>SPECIFY THREAT: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNKNOWN<br>Corps of Engineers (Demolition) |  |
|                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                                                                                                                                                     |  | 5 DATE<br>Ca. 1880                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 6 GOVT SOURCE OF THREAT<br>OWNER ADMIN                                                                                                                                                                                                                                                                                                                               |  | 7 OWNER ADMIN<br>U. S. Army Corps of Engineers                                                                                                                                    |  |
| 8 NAME(S) OF STRUCTURE<br>Residence                                                                                                                                                                     |  | 9 OWNER'S ADDRESS<br>c/o Richard B. Russell Real Estate Project Office<br>P. O. Box 1050<br>Elberton, Georgia 30635                                                                                                                                                                                                                                                 |  | 10 STATE<br>COUNTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 11 COUNTY NAME<br>Abbeville                                                                                                                                                                                                                                                                                                                                          |  | 12 VICINITY<br>Lowndesville                                                                                                                                                       |  |
| 13 SITE ADDRESS (STREET & NO.)<br>Beginning at the intersection of South Carolina State Highway 81 and South Carolina State Highway 71, proceed south on an unpaved private drive 0.1 mile to the site. |  | 14 EXISTING SURVEYS<br><input type="checkbox"/> NR <input type="checkbox"/> NHL <input type="checkbox"/> HABS <input type="checkbox"/> HAER <input type="checkbox"/> NPS <input type="checkbox"/> CLF<br><input type="checkbox"/> CONF <input type="checkbox"/> STATE <input type="checkbox"/> COUNTY <input type="checkbox"/> LOCAL <input type="checkbox"/> OTHER |  | 15 SPECIAL FEATURES DESCRIBE BELOW<br><input checked="" type="checkbox"/> INTERIOR INTACT <input type="checkbox"/> EXTERIOR INTACT <input type="checkbox"/> ENVIRONS INTACT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 16 UTM ZONE<br>EASTING<br>NORTHING<br>SIGN                                                                                                                                                                                                                                                                                                                           |  | 17 SCALE<br>1:24 1:62.5<br>OTHER                                                                                                                                                  |  |
| 18 UTM ZONE<br>EASTING<br>NORTHING<br>SIGN                                                                                                                                                              |  | 19 QUAD NAME<br>Lowndesville, S.C. - GA.                                                                                                                                                                                                                                                                                                                            |  | 20 QUAD NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 21 CONDITION<br>70 <input type="checkbox"/> EXCELLENT 71 <input type="checkbox"/> GOOD 72 <input type="checkbox"/> FAIR 73 <input checked="" type="checkbox"/> DETERIORATED 74 <input type="checkbox"/> RUINS 75 <input type="checkbox"/> UNEXPOSED 76 <input type="checkbox"/> ALTERED 82 <input type="checkbox"/> DESTROYED 85 <input type="checkbox"/> DEMOLISHED |  | 22 INVENTORIED BY<br>John L. Hopkins, Emily J. Harris                                                                                                                             |  |
| 23 AFFILIATION<br>Historic American Buildings Survey                                                                                                                                                    |  | 24 DATE<br>May 1, 1979                                                                                                                                                                                                                                                                                                                                              |  | 25 DESCRIPTION AND BACKGROUND HISTORY INCLUDING CONSTRUCTION DATE(S); HISTORICAL DATE(S); PHYSICAL DIMENSIONS<br>MATERIALS EXTANT EQUIPMENT AND IMPORTANT BUILDERS ENGINEERS ETC<br>One-story, balloon frame house with rear addition, 43' (three bays) X 52' (three bays). Hip roof with two front gables, gable roof on addition, covered with asphalt shingles over wooden shingles, boxed cornice; gable ends covered with shingles with diamond shaped lattice vents, clapboard and weatherboard siding, 9x9 sash windows; cement front porch, collapsed rear porch; foundations of brick and cinderblock piers. Central hall plan, two rooms wide one room deep, with one room addition. Interior brick chimney; interior sheathed throughout. Much siding has been removed from the structure, resulting in increasing deterioration, including the collapse of the floors. Preservation could not be easily accomplished. The structure is associated with a post and frame garage, CA. 1950, and a balloon frame shed, CA. 1940, both quite overgrown. The association of the structure with a house trailer, modern house, and large barn nearby is unknown. |  | (CONT OVER)                                                                                                                                                                                                                                                                                                                                                          |  | 26 ORIGINAL USE<br>Residence                                                                                                                                                      |  |
| 27 PRESENT USE<br>Abandoned                                                                                                                                                                             |  | 28 ADAPTIVE USE                                                                                                                                                                                                                                                                                                                                                     |  | 29 REFERENCES - HISTORICAL REFERENCES PERSONAL CONTACTS AND/OR OTHER<br>Unknown                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | (CONT OVER)                                                                                                                                                                                                                                                                                                                                                          |  | 30 URBAN AREA 5000<br>POP OR MORE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                                             |  |
| 31 NCRS Region                                                                                                                                                                                          |  | 32 PUBLIC ACCESSIBILITY<br><input type="checkbox"/> YES LIMITED <input type="checkbox"/> YES UNLIMITED <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN                                                                                                                                                                                      |  | 33 EDITOR<br>INDEXER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 34 LOCATED IN AN HISTORIC DISTRICT<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                                                                                                                                                                                                                            |  | 35 NAME                                                                                                                                                                           |  |
| 36 DISTRICT ID NO                                                                                                                                                                                       |  | 37                                                                                                                                                                                                                                                                                                                                                                  |  | 38                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 39                                                                                                                                                                                                                                                                                                                                                                   |  | 40                                                                                                                                                                                |  |

25. PHOTOS AND SKETCH MAP OF LOCATION



### Significance

This structure is typical of late nineteenth and early twentieth century houses in this region, although there are relatively few like it in the project area. Due to the salvage of much original fabric, there appears to be little potential for preservation.

#### REFERENCES (CONTINUED)

[illegible]

INT 4575-7

FHR-8-230 June 1978

## OAHF INVENTORY

Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                   |  |                                                                                                                                           |  |                                                        |  |                            |  |                               |  |                  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------|--|----------------------------|--|-------------------------------|--|------------------|--|
| 1 SITE ID NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | A B 1 1 2 3 - 1                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                   |  |                                                                                                                                           |  |                                                        |  |                            |  |                               |  |                  |  |
| 2 Classification<br>Residence                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 3 PRIORITY                                                                                                                                                                                                                                                                                                                                                                                          |  | 4 DANGER OF DEMOLITION*<br>(SPECIFY THREAT)                                                                                                                                       |  | 5 YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN <input type="checkbox"/><br>Corps of Engineers (Demolition) |  |                                                        |  |                            |  |                               |  |                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 5 DATE<br>CA. 1900                                                                                                                                                                                                                                                                                                                                                                                  |  | 6 GOVT SOURCE OF THREAT                                                                                                                                                           |  | OWNER ADMIN                                                                                                                               |  |                                                        |  |                            |  |                               |  |                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                     |  | 7 OWNER ADMIN<br>Am Trask Ltd.                                                                                                                                                    |  |                                                                                                                                           |  |                                                        |  |                            |  |                               |  |                  |  |
| 8 NAME(S) OF STRUCTURE<br>Residence                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                     |  | 9 OWNER'S ADDRESS<br>c/o Mr. Neil Trask<br>Lowndesville, South Carolina                                                                                                           |  |                                                                                                                                           |  |                                                        |  |                            |  |                               |  |                  |  |
| 10 STATE<br>S C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | COUNTY NAME<br>Abbeville                                                                                                                                                                                                                                                                                                                                                                            |  | CITY VICINITY<br>Calhoun Falls                                                                                                                                                    |  | CONG DIST<br>0 9                                                                                                                          |  | STATE<br>S C                                           |  | COUNTY NAME<br>Abbeville   |  | CITY VICINITY<br>Lowndesville |  | CONG DIST<br>0 9 |  |
| 11 SITE ADDRESS (STREET & NO.)<br>Beginning at the intersection of South Carolina Highways<br>72 and 81 in the City of Calhoun Falls, S.C., proceed<br>north on SC 81 6.2 miles to an unpaved road, Abbeville                                                                                                                                                                                                                                                                                                                                                                                                              |  | 12 EXISTING SURVEYS<br><input type="checkbox"/> NR <input type="checkbox"/> NHL <input type="checkbox"/> HABS <input type="checkbox"/> HAER-1 <input type="checkbox"/> HAER <input type="checkbox"/> NPS <input type="checkbox"/> CL6<br><input type="checkbox"/> CONF <input type="checkbox"/> STATE <input type="checkbox"/> COUNTY <input type="checkbox"/> LOCAL <input type="checkbox"/> OTHER |  | 13 SPECIAL FEATURES (DESCRIBE BELOW)<br><input type="checkbox"/> INTERIOR INTACT <input type="checkbox"/> EXTERIOR INTACT <input type="checkbox"/> ENVIRONS INTACT                |  |                                                                                                                                           |  |                                                        |  |                            |  |                               |  |                  |  |
| 14 UTM ZONE<br>17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | EASTING<br>3 5 1 7 8 0                                                                                                                                                                                                                                                                                                                                                                              |  | NORTHING<br>3 7 8 2 5 4 0                                                                                                                                                         |  | SIGN                                                                                                                                      |  | SCALE<br>1:24 1:62.5<br><input type="checkbox"/> OTHER |  | QUAD NAME<br>Latimer, S.C. |  |                               |  |                  |  |
| 15 CONDITION<br>70 <input type="checkbox"/> EXCELLENT 71 <input type="checkbox"/> GOOD 72 <input checked="" type="checkbox"/> FAIR 73 <input type="checkbox"/> DETERIORATED 74 <input type="checkbox"/> RUINS 75 <input type="checkbox"/> UNEXPOSED 76 <input type="checkbox"/> ALTERED 82 <input type="checkbox"/> DESTROYED 85 <input type="checkbox"/> DEMOLISHED                                                                                                                                                                                                                                                       |  | 16 INVENTORIED BY<br>John L. Hopkins, Emily J. Harris                                                                                                                                                                                                                                                                                                                                               |  | AFFILIATION<br>Historic American Buildings Survey                                                                                                                                 |  | DATE<br>May 1, 1979                                                                                                                       |  |                                                        |  |                            |  |                               |  |                  |  |
| 17 DESCRIPTION AND BACKGROUND HISTORY INCLUDING CONSTRUCTION DATE(S), HISTORICAL DATE(S), PHYSICAL DIMENSIONS, MATERIALS EX-TANT, EQUIPMENT AND IMPORTANT BUILDERS, ENGINEERS, ETC.<br>One story, balloon-frame dwelling, 22'3" (one bay) X 16'4" (one bay). Gable roof covered with sheet metal; clapboard siding, windows of no lights previously covered with board shutters; foundations of fieldstone granite piers. Plan is one room, no chimney, hole in end wall for stove flue. The structure has been subject to salvage (not evident in photographs) and the main structural members are deteriorating rapidly. |  |                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                   |  |                                                                                                                                           |  |                                                        |  |                            |  |                               |  |                  |  |
| (CONT OVER)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                   |  |                                                                                                                                           |  |                                                        |  |                            |  |                               |  |                  |  |
| 18 ORIGINAL USE<br>Residence                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | PRESENT USE<br>Abandoned                                                                                                                                                                                                                                                                                                                                                                            |  | ADAPTIVE USE                                                                                                                                                                      |  |                                                                                                                                           |  |                                                        |  |                            |  |                               |  |                  |  |
| 19 REFERENCES--HISTORICAL REFERENCES, PERSONAL CONTACTS AND/OR OTHER<br>Unknown                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                   |  |                                                                                                                                           |  |                                                        |  |                            |  |                               |  |                  |  |
| (CONT OVER)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                   |  |                                                                                                                                           |  |                                                        |  |                            |  |                               |  |                  |  |
| 20 URBAN AREA 50,000 POP OR MORE?<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 21 NCAS Region                                                                                                                                                                                                                                                                                                                                                                                      |  | 22 PUBLIC ACCESSIBILITY<br><input type="checkbox"/> YES LIMITED <input type="checkbox"/> YES UNLIMITED<br><input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN |  | 23 EDITOR<br>INDEXER                                                                                                                      |  |                                                        |  |                            |  |                               |  |                  |  |
| 24 LOCATED IN AN HISTORIC DISTRICT?<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | NAME                                                                                                                                                                                                                                                                                                                                                                                                |  | DISTRICT ID NO                                                                                                                                                                    |  |                                                                                                                                           |  |                                                        |  |                            |  |                               |  |                  |  |

1123-1

SOUTH CAROLINA  
STATE HIGHWAY  
21

ASHEVILLE  
COUNTY  
ROAD 140

$$\nearrow$$

This is the only one-room cabin in the project area, and probably served as a hired man's house. Increasing decay of the structural members and ongoing salvage are likely to result in the collapse of this building.

|          |    |             |             |               |            |              |           |             |           |    |      |  |
|----------|----|-------------|-------------|---------------|------------|--------------|-----------|-------------|-----------|----|------|--|
| ABSTRACT |    |             |             |               |            |              |           |             |           |    |      |  |
| HAF NO   | LC | TECH REPORT | HIST REPORT | CONTEMP PHOTO | HIST PHOTO | CONTEMP DRWG | HIST DRWG | COLOR PLATE | PHOTOGRAM | SW | FILE |  |

INT 4575-71

FHR-8-230 June 1978

## OAHF INVENTORY

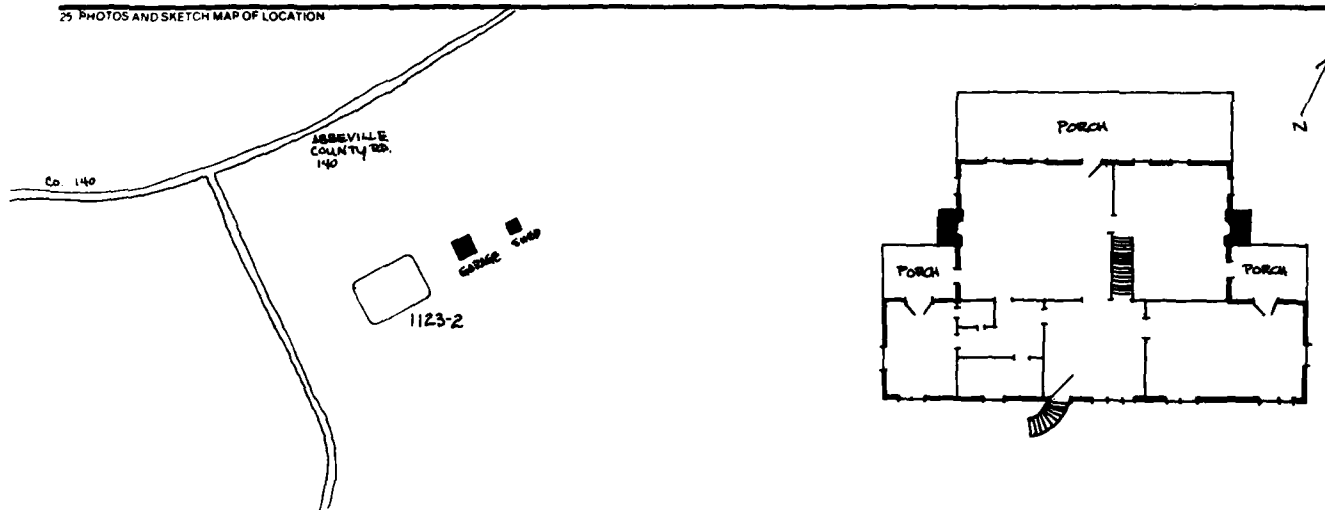
Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

|                                                                                                                                             |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| 1 SITE ID NO                                                                                                                                |  |  |  |  |  |  |  |  |  | A B 1 1 2 3 - 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |  |  |  |  |  |
| 2 Classification<br>Residence                                                                                                               |  |  |  |  |  |  |  |  |  | 3 PRIORITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |  |  |  |  |
| 4 DANGER OF DEMOLITION<br>SPECIFY THREAT                                                                                                    |  |  |  |  |  |  |  |  |  | 5 DATE<br>CA. 1850                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |
| 6 GOVT SOURCE OF THREAT                                                                                                                     |  |  |  |  |  |  |  |  |  | 7 OWNER ADMIN<br>Am Trask Ltd.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |  |  |  |  |
| 8 NAME(S) OF STRUCTURE<br>Residence                                                                                                         |  |  |  |  |  |  |  |  |  | 9 OWNER'S ADDRESS<br>c/o Mr. Neil Trask<br>Lowndesville, South Carolina                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |  |  |  |  |
| 10 STATE COUNTY<br>S C Abbeville                                                                                                            |  |  |  |  |  |  |  |  |  | 11 COUNTY NAME VICINITY<br>Abbeville Lowndesville                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |  |  |  |
| 12 EXISTING SURVEYS                                                                                                                         |  |  |  |  |  |  |  |  |  | 13 LONG DIST<br>0 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |
| 14 SITE ADDRESS STREET & NO<br>Beginning at the intersection of South Carolina State Highway 81 and Abbeville County Road 65 in the town of |  |  |  |  |  |  |  |  |  | 15 STATE COUNTY<br>S C Abbeville                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |  |
| 16 CITY<br>Lowndesville                                                                                                                     |  |  |  |  |  |  |  |  |  | 17 LONG DIST<br>0 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |
| 18 UTM ZONE EASTING NORTHING SIGN                                                                                                           |  |  |  |  |  |  |  |  |  | 19 QUAD NAME<br>Lowndesville, S.C.-CA.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |  |  |
| 20 UTM ZONE EASTING NORTHING SIGN                                                                                                           |  |  |  |  |  |  |  |  |  | 21 QUAD NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |  |  |  |  |
| 22 CONDITION                                                                                                                                |  |  |  |  |  |  |  |  |  | 23 EXISTING SURVEYS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |
| 24 INVENTORIED BY<br>John L. Hopkins, Emily J. Harris                                                                                       |  |  |  |  |  |  |  |  |  | 25 AFFILIATION<br>Historic American Buildings Survey                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |  |  |  |  |
| 26 DATE<br>May 1, 1979                                                                                                                      |  |  |  |  |  |  |  |  |  | 27 DESCRIPTION AND BACKGROUND HISTORY INCLUDING CONSTRUCTION DATE(S) HISTORICAL DATE(S) PHYSICAL DIMENSIONS<br>MATERIALS EXTANT EQUIPMENT AND IMPORTANT BUILDERS ENGINEERS ETC<br>Two-story, sawn frame dwelling with balloon frame additions (CA. 1930-1940), 63' (seven bays) X 45' (three bays). Gable roof, shed roofs on additions, covered with asphalt shingles; asbestos siding, exterior brick chimneys laid in common bond, 9x9 sash windows; two-story front porch (CA. 1870), with four columns; foundations of cement blocks, previously brick piers. Original plan two rooms with central hall stair, porch additions on front and sides, shed addition of four rooms across rear. Interior finish of lath and plaster, original chair rails, dado paneling, and mantels in place. This structure is on the verge of collapse due to extreme deterioration, making preservation or restoration nearly impossible. The structure is associated with a garage and privy (CA. 1930-1940), both extremely deteriorated and overgrown. |  |  |  |  |  |  |  |  |  |
| 28 ORIGINAL USE<br>Residence                                                                                                                |  |  |  |  |  |  |  |  |  | 29 PRESENT USE<br>Abandoned                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
| 30 REFERENCES - HISTORICAL REFERENCES PERSONAL CONTACTS AND/OR OTHER<br>Unknown                                                             |  |  |  |  |  |  |  |  |  | 31 ADAPTIVE USE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |  |  |  |  |  |
| 32 URBAN AREA 50 000 POP OR MORE?                                                                                                           |  |  |  |  |  |  |  |  |  | 33 EDITOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |
| 34 LOCATED IN AN HISTORIC DISTRICT?                                                                                                         |  |  |  |  |  |  |  |  |  | 35 DISTRICT ID NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |  |  |  |

(CONT OVER)

(CONT OVER)

25 PHOTOS AND SKETCH MAP OF LOCATION



Significance

This structure is one of the few examples of an antebellum plantation house in the project area. It is one of two structures in the project area with lath and plaster walls, and contains rare examples of original interior finish. It is the only house in the project area with a two-story colonnaded porch, a rare feature in this region. Preservation of this building would be extremely difficult due to its advanced deterioration.

11. (continued) Lowndesville, proceed south on Abbeville Co. 65 1.7 miles to the intersection with Abbeville County Road 64, then east on Co. 64 0.6 mile to the intersection with Abbeville County Road 140, then southeast on Co. 140 1.6 miles to the site.

| ABSTRACT |    |    |      |       |      |        |         |       |      |       |  |
|----------|----|----|------|-------|------|--------|---------|-------|------|-------|--|
|          |    |    |      |       |      |        |         |       |      |       |  |
| HA       | NO | LC | TECH | REPOR | HIST | REPORT | CONTEMP | PHOTO | HIST | PHOTO |  |
|          |    |    |      |       |      |        |         |       |      |       |  |
|          |    |    |      |       |      |        |         |       |      |       |  |
|          |    |    |      |       |      |        |         |       |      |       |  |

INT 4575-78

FHR-8-230 June 1978

## OAHF INVENTORY

Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                          |  |                               |  |                  |  |                                             |  |                                       |  |                                                                                                                                                                             |  |                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                        |  |                     |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------|--|-------------------------------|--|------------------|--|---------------------------------------------|--|---------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------|--|
| 1 SITE ID NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | A B 1 2 2 0              |  | 2 CLASSIFICATION<br>Residence |  | 3 PRIORITY       |  | 4 DANGER OF DEMOLITION?<br>(SPECIFY THREAT) |  | 5 DATE<br>CA. 1880                    |  | 6 GOVT SOURCE OF THREAT<br>OWNER ADMIN                                                                                                                                      |  | 7 OWNER'S ADDRESS<br>Howard M. Smith and Annie Laurie Smith                                                                                                                              |  | 8 NAME(S) OF STRUCTURE<br>Residence                                                                                                                                                                                                                                                                                                                                 |  | 9 OWNER'S ADDRESS<br>1630 N. Main St.<br>Anderson, South Carolina 29621                                                                                                                |  |                     |  |
| 10 STATE<br>S C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | COUNTY NAME<br>Abbeville |  | VICINITY<br>Lowndesville      |  | CONG DIST<br>0 9 |  | STATE<br>S C                                |  | COUNTY NAME<br>Anderson               |  | CITY<br>Anderson                                                                                                                                                            |  | CONG DIST                                                                                                                                                                                |  | 12 EXISTING SURVEYS<br><input type="checkbox"/> NR <input type="checkbox"/> NHL <input type="checkbox"/> HABS <input type="checkbox"/> HAER <input type="checkbox"/> NPS <input type="checkbox"/> CLS<br><input type="checkbox"/> CONF <input type="checkbox"/> STATE <input type="checkbox"/> COUNTY <input type="checkbox"/> LOCAL <input type="checkbox"/> OTHER |  | 13 SPECIAL FEATURE: DESCRIBE BELOW<br><input checked="" type="checkbox"/> INTERIOR INTACT <input checked="" type="checkbox"/> EXTERIOR INTACT <input type="checkbox"/> ENVIRONS INTACT |  |                     |  |
| 14 UTM ZONE<br>1 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | EASTING<br>3 4 9 8 3 0   |  | NORTHING<br>3 7 8 7 8 6 0     |  | SIGN             |  | SCALE<br>1:24 1:25                          |  | QUAD NAME<br>Lowndesville, S.C. - GA. |  | 15 CONDITION<br>70 <input type="checkbox"/> EXCELLENT 71 <input type="checkbox"/> GOOD 72 <input checked="" type="checkbox"/> FAIR 73 <input type="checkbox"/> DETERIORATED |  | 74 <input type="checkbox"/> RUINS 75 <input type="checkbox"/> UNEXPOSED 76 <input type="checkbox"/> ALTERED 80 <input type="checkbox"/> DESTROYED 85 <input type="checkbox"/> DEMOLISHED |  | 16 INVENTORIED BY<br>John L. Hopkins, Emily J. Harris                                                                                                                                                                                                                                                                                                               |  | AFFILIATION<br>Historic American Buildings Survey                                                                                                                                      |  | DATE<br>May 1, 1979 |  |
| 17 DESCRIPTION AND BACKGROUND HISTORY (INCLUDING CONSTRUCTION DATE(S), HISTORICAL DATE(S), PHYSICAL DIMENSIONS, MATERIALS, EXTANT EQUIPMENT, AND IMPORTANT BUILDERS, ENGINEERS, ETC.)<br>One-story balloon frame dwelling with rear addition and front porch, 32' (four bays) X 45' (three bays). Gable roofs covered with asphalt shingles, shed roof on addition covered with sheetmetal; asbestos siding over clapboard, addition covered with tar paper; two front doors; foundations of brick piers and cement blocks. L-shaped plan of four rooms with central stuccoed chimney. One-room addition on inside of L. Interior finish of sheathing and gypsum board. Associated with this structure is an open-sided post and frame well house with a sheetmetal gable roof and a small privy shed (not recorded). This structure is well preserved. |  |                          |  |                               |  |                  |  |                                             |  |                                       |  |                                                                                                                                                                             |  |                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                        |  |                     |  |

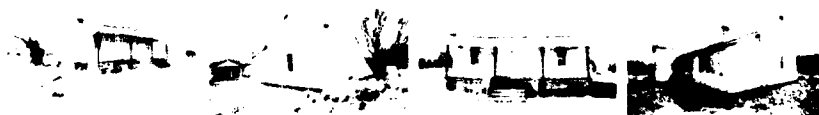
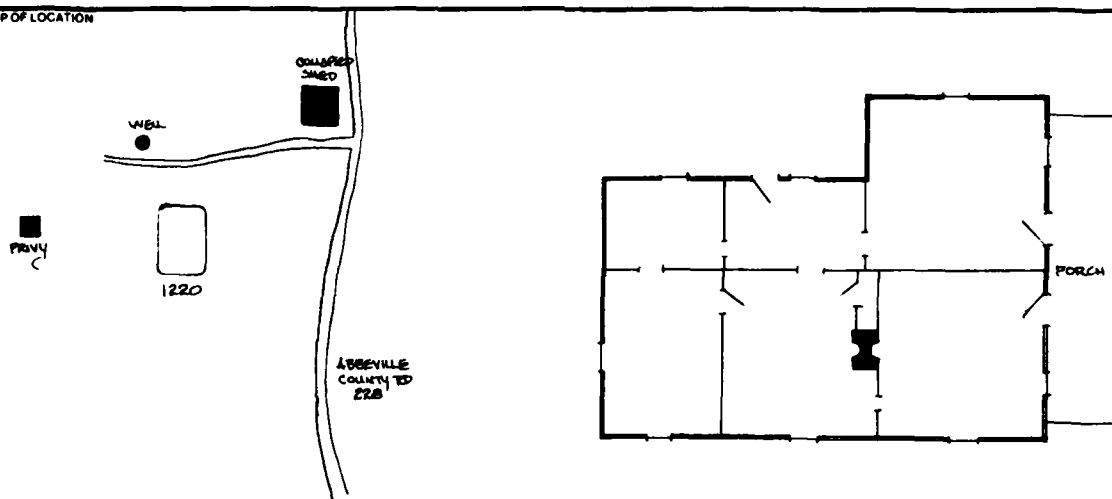
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|                                                                                   |  |                          |  |              |  |
|-----------------------------------------------------------------------------------|--|--------------------------|--|--------------|--|
| 18 ORIGINAL USE<br>Residence                                                      |  | PRESENT USE<br>Abandoned |  | ADAPTIVE USE |  |
| 19 REFERENCES - HISTORICAL REFERENCES, PERSONAL CONTACTS, AND/OR OTHER<br>Unknown |  |                          |  |              |  |

(CONT OVER)

|                                                                                                            |  |                     |  |                                                                                                                                                    |  |                      |  |
|------------------------------------------------------------------------------------------------------------|--|---------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------|--|
| 20 URBAN AREA 50,000 POP OR MORE?<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO   |  | 21 NCRS Region<br>1 |  | 22 PUBLIC ACCESSIBILITY<br><input type="checkbox"/> YES LIMITED <input checked="" type="checkbox"/> YES UNLIMITED <input type="checkbox"/> UNKNOWN |  | 23 EDITOR<br>INDEXER |  |
| 24 LOCATED IN AN HISTORIC DISTRICT?<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |  | NAME                |  | DISTRICT ID NO                                                                                                                                     |  |                      |  |

**25 PHOTOS AND SKETCH MAP OF LOCATION**



### Significance

This is a typical example of a tenant farmer or homesteaders' dwelling found throughout the project area and the Southeastern United States and is in a good state of preservation.

\_\_\_\_\_

11. (continued) Highway 71 0.4 mile to the intersection with Abbeville County Road 228, then northeast on Abbeville Co. 228 0.9 mile to the site.

[illegible]

INT 4575-7



## OAHF INVENTORY

Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                   |  |                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                      |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------|--|
| 1 SITE ID NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | A B 1 2 2 7 - A                                   |  | 3 PRIORITY                                                                                                                                                                     |  | 4 DANGER OF DEMOLITION<br>SPECIFY THREAT                                                                                                                                                                                                                                                                                                                                                          |  | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN |  |
| 2 Classification<br>Residence                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                   |  | 5 DATE<br>CA. 1830                                                                                                                                                             |  | 6 GOVT SOURCE OF THREAT                                                                                                                                                                                                                                                                                                                                                                           |  | OWNER ADMIN                                                                                          |  |
| 8 NAME(S) OF STRUCTURE<br>Residence                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                   |  |                                                                                                                                                                                |  | 7 OWNER ADMIN<br>Mrs. Gladys Rampey                                                                                                                                                                                                                                                                                                                                                               |  | 9 OWNER'S ADDRESS<br>3911 Third Avenue<br>Birmingham, Alabama 35222                                  |  |
| 10 STATE<br>S C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | COUNTY NAME<br>Abbeville                          |  | VICINITY<br>Lowndesville                                                                                                                                                       |  | CONG DIST<br>0 9                                                                                                                                                                                                                                                                                                                                                                                  |  | STATE<br>A L                                                                                         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                   |  |                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                   |  | COUNTY NAME<br>Birmingham                                                                            |  |
| 11 SITE ADDRESS-STREET & NO.<br>Beginning at the intersection of South Carolina State Highway 71 and South Carolina State Highway 81 in the town of Lowndesville, proceed east on Highway 71 0.4 mile                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                   |  |                                                                                                                                                                                |  | 12 EXISTING SURVEYS<br><input type="checkbox"/> NR <input type="checkbox"/> NHL <input type="checkbox"/> HABS <input type="checkbox"/> HAER <input type="checkbox"/> HAER <input type="checkbox"/> NPS <input type="checkbox"/> CLF<br><input type="checkbox"/> CONF <input type="checkbox"/> STATE <input type="checkbox"/> COUNTY <input type="checkbox"/> LOCAL <input type="checkbox"/> OTHER |  |                                                                                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                   |  |                                                                                                                                                                                |  | 13 SPECIAL FEATURES-DESCRIBE BELOW<br><input type="checkbox"/> INTERIOR INTACT <input type="checkbox"/> EXTERIOR INTACT <input type="checkbox"/> ENVIRONS INTACT                                                                                                                                                                                                                                  |  |                                                                                                      |  |
| 14 UTM ZONE<br>1 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | EASTING<br>3 4 9 6 6 0                            |  | NORTHING<br>3 7 8 6 8 5 0                                                                                                                                                      |  | SIGN<br>1 2 4                                                                                                                                                                                                                                                                                                                                                                                     |  | QUAD NAME<br>Lowndesville, S.C. - GA.                                                                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                   |  |                                                                                                                                                                                |  | SCALE<br>1:24 1:124                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                      |  |
| 15 CONDITION<br>70 <input type="checkbox"/> EXCELLENT 71 <input type="checkbox"/> GOOD 72 <input type="checkbox"/> FAIR 73 <input checked="" type="checkbox"/> DETERIORATED 74 <input type="checkbox"/> RUINS 75 <input type="checkbox"/> UNEXPOSED 76 <input type="checkbox"/> ALTERED 82 <input type="checkbox"/> DESTROYED 85 <input type="checkbox"/> DEMOLISHED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                   |  |                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                      |  |
| 16 INVENTORIED BY<br>John L. Hopkins, Emily J. Harris                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | AFFILIATION<br>Historic American Buildings Survey |  | DATE<br>May 1, 1979                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                      |  |
| 17 DESCRIPTION AND BACKGROUND HISTORY INCLUDING CONSTRUCTION DATE(S); HISTORICAL DATE(S); PHYSICAL DIMENSIONS<br>MATERIALS EXTANT EQUIPMENT AND IMPORTANT BUILDERS ENGINEERS ETC<br>One and one-half story log dogtrot house with balloon frame additions to front and rear and enclosing dogtrot, 50' (four bays) X 67' (seven bays). Gable roofs covered with asphalt shingles over wooden shingles, boxed cornice; massive logs hewn on four sides with one-half dovetail joinery, frame additions covered with clapboard, collapsed front porch, detached exterior brick chimneys laid in common bond at ends of log section 9 x 6 sash windows; foundations of fieldstone granite piers. Original plan was two rooms with dogtrot, additions create L-shaped central hall plan of six rooms. Interior finish is sheathed throughout, with some original wainscot in place, suspended chimney in rear addition. Due to vandalism and extreme deterioration, this structure is in poor condition. The potential for preservation or restoration appears to be quite limited. The structure is associated with a collapsed frame house and a frame barn (AB1227-B), and a post and frame well house (AB1227-C), both extremely |  |                                                   |  |                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                      |  |
| 18 ORIGINAL USE<br>Residence                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | PRESENT USE<br>Abandoned                          |  | ADAPTIVE USE                                                                                                                                                                   |  |                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                      |  |
| 19 REFERENCES-HISTORICAL REFERENCES PERSONAL CONTACTS AND/OR OTHER<br>Unknown                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                   |  |                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                      |  |
| 20 URBAN AREA 50 000 POP OR MORE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 21 NCRS Region                                    |  | 22 PUBLIC ACCESSIBILITY<br><input type="checkbox"/> YES LIMITED <input type="checkbox"/> YES UNLIMITED <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN |  | 23 EDITOR<br>INDEXER                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                      |  |
| 21 LOCATED IN AN HISTORIC DISTRICT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | NAME                                              |  | DISTRICT ID NO                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                      |  |

Although this structure is extremely deteriorated, the interior and exterior finish that remain intact reveal both important construction techniques and changes made over time. The building is an excellent example of early log construction, displaying superb one-half dovetail joinery of massive hewn logs. The frame additions and enclosed dogtrot exemplify the adaptation of an early structure to later styles and needs for expansion. Although this structure is outside the acquisition area, it has been included in this inventory because of its historic merit and proximity to the acquisition line.

17. (continued) deteriorated and overgrown.

[illegible]

INT 4575-78

FHR-8-230 June 1978

## OAHMP INVENTORY

Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                     |  |                                                                                                                                                                                    |  |                  |  |               |  |                                       |  |           |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------|--|---------------|--|---------------------------------------|--|-----------|--|
| 1 SITE ID NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | A B 1 2 2 7 - B                     |  |                                                                                                                                                                                    |  |                  |  |               |  |                                       |  |           |  |
| 2 Classification<br>Barn                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 3 PRIORITY                          |  | 4 DANGER OF DEMOLITION<br>(SPECIFY THREAT) <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNKNOWN<br>Corps of Engineers (Demolition) |  |                  |  |               |  |                                       |  |           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 5 DATE<br>CA. 1875-1885             |  | 6 GOVT SOURCE OF THREAT<br>OWNER <input type="checkbox"/> ADMIN <input type="checkbox"/>                                                                                           |  |                  |  |               |  |                                       |  |           |  |
| 8 NAME(S) OF STRUCTURE<br>Barn                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 7 OWNER ADMIN<br>Mrs. Gladys Rampey |  | 9 OWNER'S ADDRESS<br>3911 Third Avenue<br>Birmingham, Alabama 35222                                                                                                                |  |                  |  |               |  |                                       |  |           |  |
| 10 STATE<br>S C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | COUNTY NAME<br>Abbeville            |  | 11 VICINITY<br>Lowndesville                                                                                                                                                        |  | CONG DIST<br>0 9 |  | STATE<br>A L  |  | COUNTY NAME<br>Birmingham             |  | CONG DIST |  |
| 11 SITE ADDRESS (STREET & NO.) Beginning at the intersection of South Carolina State Highway 71 and South Carolina State Highway 81 in the town of Lowndesville, proceed east on State Highway 71 0.4 mile to the intersection with                                                                                                                                                                                                                                                                       |  |                                     |  |                                                                                                                                                                                    |  |                  |  |               |  |                                       |  |           |  |
| 12 EXISTING SURVEYS <input type="checkbox"/> NR <input type="checkbox"/> NML <input type="checkbox"/> HABS <input type="checkbox"/> HAER <input type="checkbox"/> HAER <input type="checkbox"/> NPS <input type="checkbox"/> CLB <input type="checkbox"/> STATE <input type="checkbox"/> COUNTY <input type="checkbox"/> LOCAL <input type="checkbox"/> OTHER                                                                                                                                             |  |                                     |  |                                                                                                                                                                                    |  |                  |  |               |  |                                       |  |           |  |
| 13 SPECIAL FEATURES (DESCRIBE BELOW)<br><input type="checkbox"/> INTERIOR INTACT <input type="checkbox"/> EXTERIOR INTACT <input type="checkbox"/> ENVIRONS INTACT                                                                                                                                                                                                                                                                                                                                        |  |                                     |  |                                                                                                                                                                                    |  |                  |  |               |  |                                       |  |           |  |
| 14 UTM ZONE<br>1 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | EASTING<br>3 4 9 6 8 0              |  | NORTHING<br>3 7 8 6 8 3 0                                                                                                                                                          |  | SIGN             |  | SCALE<br>1:24 |  | QUAD NAME<br>Lowndesville, S.C. - GA. |  |           |  |
| UTM ZONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | EASTING                             |  | NORTHING                                                                                                                                                                           |  | SIGN             |  | SCALE<br>1:24 |  | QUAD NAME                             |  |           |  |
| 15 CONDITION 70 <input type="checkbox"/> EXCELLENT 71 <input type="checkbox"/> GOOD 72 <input type="checkbox"/> FAIR 73 <input type="checkbox"/> DETERIORATED 74 <input type="checkbox"/> RUINS 75 <input type="checkbox"/> UNEXPOSED 76 <input type="checkbox"/> ALTERED 82 <input type="checkbox"/> DESTROYED 85 <input type="checkbox"/> DEMOLISHED                                                                                                                                                    |  |                                     |  |                                                                                                                                                                                    |  |                  |  |               |  |                                       |  |           |  |
| 16 INVENTORIED BY<br>John L. Hopkins, Emily J. Harris                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                     |  |                                                                                                                                                                                    |  |                  |  |               |  |                                       |  |           |  |
| AFFILIATION<br>Historic American Buildings Survey                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                     |  |                                                                                                                                                                                    |  |                  |  |               |  |                                       |  |           |  |
| DATE<br>May 1, 1979                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                     |  |                                                                                                                                                                                    |  |                  |  |               |  |                                       |  |           |  |
| 17 DESCRIPTION AND BACKGROUND HISTORY, INCLUDING CONSTRUCTION DATE(S), HISTORICAL DATE(S), PHYSICAL DIMENSIONS, MATERIALS EXTANT EQUIPMENT, AND IMPORTANT BUILDERS, ENGINEERS, ETC.<br>Two-story hewn and balloon frame barn, 44' x 24'. Gable and shed roofs, covered with sheetmetal; clapboard siding; foundations of fieldstone granite piers. This barn is deteriorated and overgrown. It is associated with a log and frame house (AB1227-A), a collapsed frame house, and a well house (AB1227-C). |  |                                     |  |                                                                                                                                                                                    |  |                  |  |               |  |                                       |  |           |  |

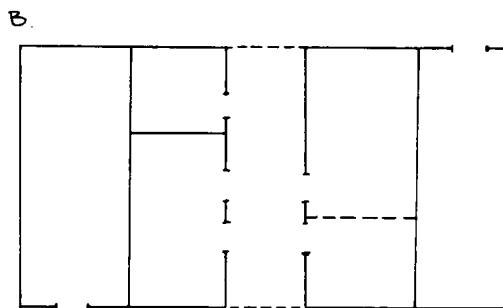
(CONT OVER)

|                                                                               |  |                          |  |              |  |
|-------------------------------------------------------------------------------|--|--------------------------|--|--------------|--|
| 18 ORIGINAL USE<br>Barn                                                       |  | PRESENT USE<br>Abandoned |  | ADAPTIVE USE |  |
| 19 REFERENCES—HISTORICAL REFERENCES PERSONAL CONTACTS AND/OR OTHER<br>Unknown |  |                          |  |              |  |

(CONT OVER)

|                                                                                                         |  |                |  |                                                                                                                                                                             |  |                   |  |
|---------------------------------------------------------------------------------------------------------|--|----------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------|--|
| 20 URBAN AREA 50,000 POP OR MORE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO   |  | 21 MCRS Region |  | 22 PUBLIC ACCESSIBILITY <input type="checkbox"/> YES LIMITED <input type="checkbox"/> YES UNLIMITED <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN |  | 23 EDITOR INDEXER |  |
| 24 LOCATED IN AN HISTORIC DISTRICT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |  | NAME           |  | DISTRICT ID NO                                                                                                                                                              |  |                   |  |

## A hand-drawn sketch map showing a rural area. At the top, a horizontal line is labeled "25 PHOTOS AND SKETCH MAP OF LOCATION". The map features a road labeled "ABBEVILLE COUNTY RD 227" running diagonally from the top left towards the center. Another road, "SOUTH CAROLINA STATE HIGHWAY 81", runs horizontally across the bottom. A "CREEK" flows from the top right towards the center, and a "ROCKY RIVER" flows from the bottom right towards the center. Several structures are marked: a "COLLAPSED HOUSE" (a solid black square) near the intersection of the two roads; a "SHED" (a solid black square) near the creek; a "PRIVY" (a solid black square) near the rocky river; and three other buildings labeled "A", "B", and "C" (represented by rectangles and a square). Arrows indicate the flow of the creek and river.



This structure is a good example of a post Civil War cattle or horse barn. The hewn frame members of the structure were probably incorporated from an earlier structure. This barn appears to have been associated with a later frame house, CA. 1875-1885, now collapsed. Although this structure is outside the acquisition area, it has been included in this inventory because of its relationship to Site AB1227-A.

11. (continued) Abbeville County Road 228, then northeast on Co. 228 0.4 mile to an unpaved private drive, then southeast 0.1 mile on the private drive to the site.

|          |    |             |             |               |            |              |           |             |            |         |    |     |  |  |  |  |  |  |  |
|----------|----|-------------|-------------|---------------|------------|--------------|-----------|-------------|------------|---------|----|-----|--|--|--|--|--|--|--|
| ABSTRACT |    |             |             |               |            |              |           |             |            |         |    |     |  |  |  |  |  |  |  |
| MAY 9 NO | LC | TECH REPORT | HIST REPORT | CONTEMP PHOTO | HIST PHOTO | CONTEMP DRWG | HIST DRWG | COLOR PLATE | X-RAY FILM | DRAWING | SW | FIL |  |  |  |  |  |  |  |

INT 4575-78

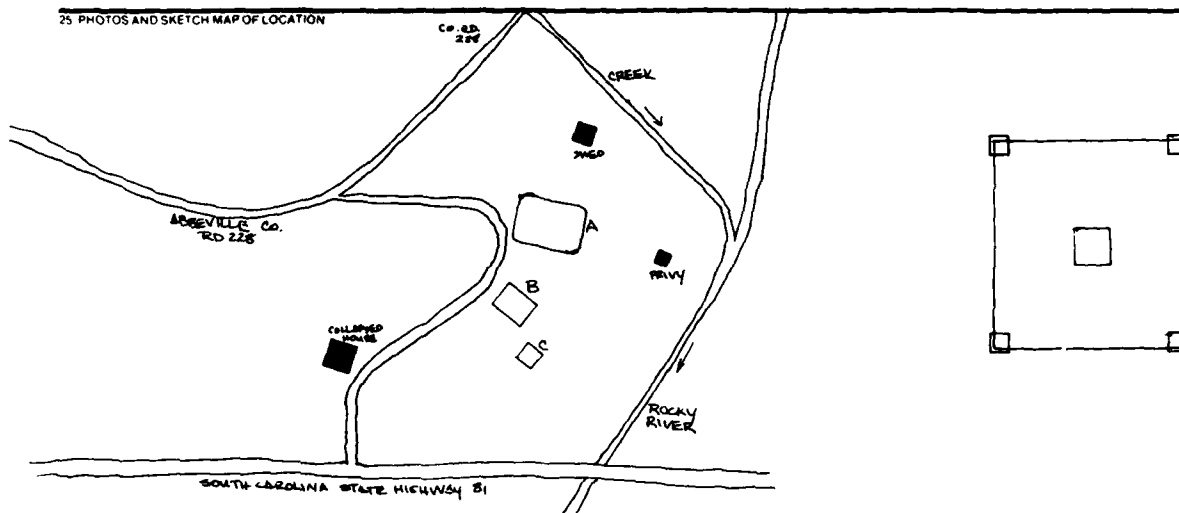
18-730 June 1978

## OAHF INVENTORY

Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                  |  |                     |  |              |  |                                       |  |           |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------|--|--------------|--|---------------------------------------|--|-----------|--|
| 1 SITE ID NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | A B 1 2 2 7 - C                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                  |  |                     |  |              |  |                                       |  |           |  |
| Classification<br>Well House                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 1 PRIORITY                                                                                                                                                                                                                                                                                                                                                           |  | 4 DANGER OF DEMOLITION<br>SPECIFY THREAT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNKNOWN<br>Corps of Engineers (Demolition) |  |                     |  |              |  |                                       |  |           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 5 DATE<br>CA. 1875-1885                                                                                                                                                                                                                                                                                                                                              |  | 6 GOVT SOURCE OF THREAT<br>OWNER ADMIN<br>Mrs. Gladys Rampey                                                                                                                     |  |                     |  |              |  |                                       |  |           |  |
| 7 NAME OF STRUCTURE<br>Well House                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                      |  | 8 OWNER'S ADDRESS<br>3911 Third Avenue<br>Birmingham, Alabama 35222                                                                                                              |  |                     |  |              |  |                                       |  |           |  |
| 9 STATE<br>SC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | COUNTY NAME<br>Abbeville                                                                                                                                                                                                                                                                                                                                             |  | VICINITY<br>Lowndesville                                                                                                                                                         |  | CONG DIST<br>09     |  | STATE<br>AL  |  | COUNTY NAME<br>Birmingham             |  | CONG DIST |  |
| 10 SITE ADDRESS, STREET AND NO<br>Beginning at the intersection of South Carolina State Highway 71 and South Carolina State Highway 81 in the town of Lowndesville, proceed east on State Highway 71 0.4 mile to the intersection with Abbeville                                                                                                                                                                                                                                                                                |  | 11 EXISTING SURVEYS<br><input type="checkbox"/> NPS <input type="checkbox"/> NML <input type="checkbox"/> HABS <input type="checkbox"/> HAER <input type="checkbox"/> HAER <input type="checkbox"/> NPS <input type="checkbox"/> CIA<br><input type="checkbox"/> STATE <input type="checkbox"/> COUNTY <input type="checkbox"/> LOCAL <input type="checkbox"/> OTHER |  | 12 SPECIAL FEATURES (CHECK ONE BELOW)<br><input type="checkbox"/> INTERIOR INTACT <input type="checkbox"/> EXTERIOR INTACT <input type="checkbox"/> ENVIRONS INTACT              |  |                     |  |              |  |                                       |  |           |  |
| 13 UTM ZONE<br>17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | EASTING<br>349700                                                                                                                                                                                                                                                                                                                                                    |  | NORTHING<br>3786820                                                                                                                                                              |  | SIGN                |  | SCALE<br>1:4 |  | QUAD NAME<br>Lowndesville, S.C. - GA. |  |           |  |
| 14 UTM ZONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | EASTING                                                                                                                                                                                                                                                                                                                                                              |  | NORTHING                                                                                                                                                                         |  | SIGN                |  | SCALE<br>1:4 |  | QUAD NAME                             |  |           |  |
| 15 CONDITION<br>70 <input type="checkbox"/> EXCELLENT 71 <input type="checkbox"/> GOOD 72 <input type="checkbox"/> FAIR 73 <input checked="" type="checkbox"/> DETERIORATED 74 <input type="checkbox"/> RUINS 75 <input type="checkbox"/> UNEXPOSED 76 <input type="checkbox"/> ALTERED 82 <input type="checkbox"/> DESTROYED 85 <input type="checkbox"/> DEMOLISHED                                                                                                                                                            |  | 16 INVENTORIED BY<br>John L. Hopkins, Emily J. Harris                                                                                                                                                                                                                                                                                                                |  | AFFILIATION<br>Historic American Buildings Survey                                                                                                                                |  | DATE<br>May 1, 1979 |  |              |  |                                       |  |           |  |
| 17 DESCRIPTION AND BACKGROUND HISTORY, INCLUDING CONSTRUCTION DATE(S), HISTORICAL DATE(S), PHYSICAL DIMENSIONS, MATERIALS, EXTANT EQUIPMENT, AND IMPORTANT BUILDERS, ENGINEERS, ETC.<br>Opensided post and frame well house, 10' x 10'. Gable roof covered with wooden shingles; apron of weatherboard; hewn posts. Wooden well cover and well crank in place. The structure is quite deteriorated and overgrown. It is associated with a log and frame house (AB1227-A), a collapsed frame house, and a frame barn (AB1227-B). |  |                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                  |  |                     |  |              |  |                                       |  |           |  |
| (CONT OVER)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                  |  |                     |  |              |  |                                       |  |           |  |
| 18 ORIGINAL USE<br>Well House                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | PRESENT USE<br>Abandoned                                                                                                                                                                                                                                                                                                                                             |  | ADAPTIVE USE                                                                                                                                                                     |  |                     |  |              |  |                                       |  |           |  |
| 19 REFERENCES - HISTORICAL REFERENCES, PERSONAL CONTACTS, AND/OR OTHER<br>Unknown                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                  |  |                     |  |              |  |                                       |  |           |  |
| (CONT OVER)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                  |  |                     |  |              |  |                                       |  |           |  |
| 20 URBAN AREA 50,000 POP OR MORE<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 21 NCAS Region                                                                                                                                                                                                                                                                                                                                                       |  | 22 PUBLIC ACCESSIBILITY<br><input type="checkbox"/> YES LIMITED <input type="checkbox"/> YES UNLIMITED <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN   |  | 23 EDITOR           |  |              |  |                                       |  |           |  |
| 24 LOCATED IN AN HISTORIC DISTRICT<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                                                                                                                                                                                                                                                                                                                                                                                       |  | NAME                                                                                                                                                                                                                                                                                                                                                                 |  | DISTRICT I.D. NO.                                                                                                                                                                |  |                     |  |              |  |                                       |  |           |  |

25 PHOTOS AND SKETCH MAP OF LOCATION



Significance

This structure is unusual in the use of hewn posts. It is likely that these posts were incorporated from an earlier structure, and that this well house was contemporary to a later frame house, CA. 1875-1885, now collapsed. Although this structure is outside the acquisition area, it has been included in this inventory because of its relationship to site AB1227-A.

11. (continued) County Road 228, then northeast on Co. 228 0.4 mile to an unpaved private drive, then southeast 0.1 mile on the private drive to the site.

| ABSTRACT |    |    |             |             |               |            |               |            |             |           |    |      |  |  |  |  |  |  |  |
|----------|----|----|-------------|-------------|---------------|------------|---------------|------------|-------------|-----------|----|------|--|--|--|--|--|--|--|
|          |    |    |             |             |               |            |               |            |             |           |    |      |  |  |  |  |  |  |  |
| HA       | NO | LC | TECH REPORT | HIST REPORT | CONTEMP PHOTO | HIST PHOTO | CONTEMP DRAWG | HIST DRAWG | COLOR PLATE | PHOTOGRAM | SW | FILM |  |  |  |  |  |  |  |
|          |    |    |             |             |               |            |               |            |             |           |    |      |  |  |  |  |  |  |  |

INT 4575-78  
1125 000000 0000

FHR-8-230 June 1978

1 SITE ID NO

A B 1 3 0 0 - A

## OAHF INVENTORY

Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240Classification  
Barn

3 PRIORITY

4 DANGER OF DEMOLITION  
(SPECIFY THREAT)☒ YES ☐ NO ☐ UNKNOWN  
Corps of Engineers (Demolition)5 DATE  
CA. 1880-  
1890

6 GOVT SOURCE OF THREAT

OWNER ADMIN

7 OWNER ADMIN  
Alan B. Sibley, Jr. and Winston H. Sibley, Jr.

8 NAME OF STRUCTURE

Barn

9 OWNER'S ADDRESS

Sibley Farms, Inc.  
Route 1  
Milledgeville, Georgia 31061

10 STATE COUNTY

S C Abbeville

VICINITY

Lowndesville

CONG DIST

09

STATE COUNTY

GA Baldwin

COUNTY NAME

Milledgeville

CITY

CONG DIST

09

11 SITE ADDRESS (STREET &amp; NO.)

Beginning at the intersection of South Carolina State  
Highway 81 and Abbeville County Road 65 in the town of  
Lowndesville, proceed southwest on Co. 65 5.2 miles to

12 EXISTING SURVEYS

☐ NPL ☐ NHL ☐ HABS ☐ HAER-1 ☐ HAER ☐ NPS ☐ CLS☐ CONF ☐ STATE ☐ COUNTY ☐ LOCAL ☐ OTHER

13 SPECIAL FEATURE: DESCRIBE BELOW

☒ INTERIOR INTACT☒ EXTERIOR INTACT☐ ENVIRONS INTACT

14 UTM ZONE EASTING NORTHING SIGN

17 3 4 4 0 0 5 3 7 7 9 6 6 5

EASTING

NORTHING

SIGN

SCALE

☒ 1:24 ☐ 1:48 ☐ OTHER

QUAD NAME

Lowndesville, S.C. - GA.

UTM ZONE EASTING NORTHING SIGN

17 3 4 4 0 0 5 3 7 7 9 6 6 5

EASTING

NORTHING

SIGN

SCALE

☐ 1:24 ☐ 1:48 ☐ OTHER

QUAD NAME

Lowndesville, S.C. - GA.

15 CONDITION

70 ☐ EXCELLENT71 ☐ GOOD72 ☒ FAIR73 ☐ DETERIORATED74 ☐ RUINS75 ☐ UNEXPOSED76 ☐ ALTERED77 ☐ DESTROYED78 ☐ DEMOLISHED

16 INVENTORIED BY

John L. Hopkins, Emily J. Harris

AFFILIATION

Historic American Buildings Survey

DATE

May 1, 1979

17 DESCRIPTION AND BACKGROUND HISTORY INCLUDING CONSTRUCTION DATE(S), HISTORICAL DATE(S), PHYSICAL DIMENSIONS  
MATERIALS, EXTANT EQUIPMENT AND IMPORTANT BUILDERS, ENGINEERS, ETC.

One-story, balloon frame barn with additions 37' (three bays) X 20'. Gable and side shed roofs covered with sheetmetal; clapboard siding; foundations not visible. This structure is one of three remaining outbuildings on the site, of which only one small shed (CA. 1930) was not recorded due to extreme overgrowth. This small farm complex dates to the early decades of the nineteenth century, but due to vandalism, no original structures remain. (The original main house burned a year ago, while the early log barn on the property collapsed on April 9 of this year due to the removal of major structural material by vandals.) This structure is in fair condition with most of its significant fabric intact.

(CONT OVER)

18 ORIGINAL USE

Barn

PRESENT USE

Abandoned

ADAPTIVE USE

19 REFERENCES - HISTORICAL REFERENCES PERSONAL CONTACTS AND/OR OTHER

Unknown

(CONT OVER)

20 URBAN AREA 50,000  
POP OR MORE? ☐ YES ☒ NO

21 NCAS Region

22 PUBLIC ACCESSIBILITY

☐ YES LIMITED ☐ YES UNLIMITED☒ NO ☐ UNKNOWN

23 EDITOR

INDEXER

24 LOCATED IN AN HISTORIC DISTRICT?

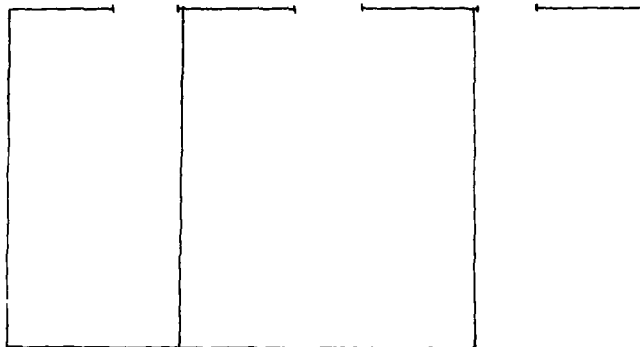
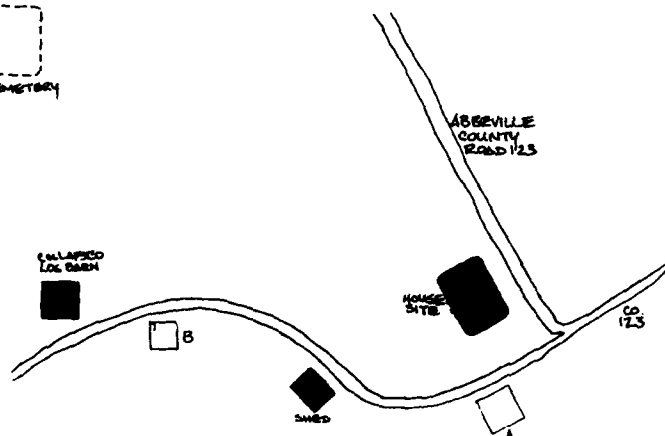
☐ YES ☒ NO

NAME

DISTRICT ID NO

0000000000

CEMETERY



This small barn is a typical example of a late nineteenth century barn of which many examples exist throughout the project area and surrounding region. The significance of this building has been greatly undermined by the loss of the older, major buildings of this complex.

11. (continued) the intersection with Abbeville County Road 123, then generally west on Co. 123 1.2 miles to the site.

[illegible]

INT 4575-78



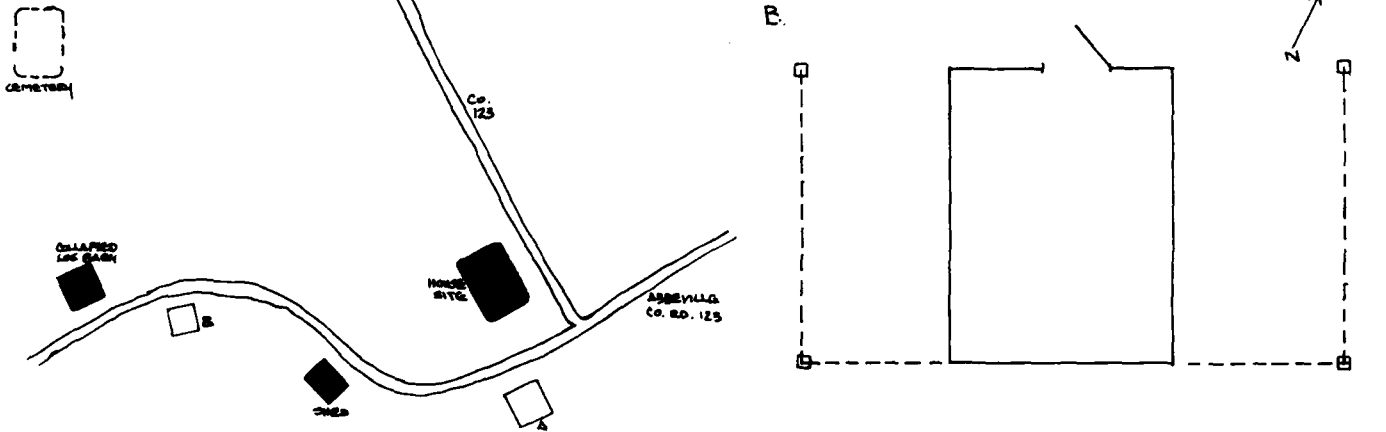
FHR-8-230 June 1978

## OAHF INVENTORY

Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                       |  |                                                                                              |  |                                   |  |                                       |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------|--|-----------------------------------|--|---------------------------------------|--|
| 1 SITE ID NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | A B 1 3 0 0 - B                                                                                                                                                                                                                                                                                              |  |                                                                                                                                       |  |                                                                                              |  |                                   |  |                                       |  |
| 2 Classification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 3 PRIORITY                                                                                                                                                                                                                                                                                                   |  | 4 DANGER OF DEMOLITION*<br>(SPECIFY THREAT)                                                                                           |  | 5 DATE                                                                                       |  | 6 GOVT SOURCE OF THREAT           |  | 7 OWNER ADMIN                         |  |
| Barn                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                              |  | Corps of Engineers (Demolition)                                                                                                       |  | CA. 1880-1890                                                                                |  | OWNER                             |  | ADMIN                                 |  |
| 8 NAME(S) OF STRUCTURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 9 OWNER'S ADDRESS                                                                                                                                                                                                                                                                                            |  | 10 STATE                                                                                                                              |  | 11 COUNTY NAME                                                                               |  | 12 CITY VICINITY                  |  | 13 CONG DIST                          |  |
| Barn                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | Sibley Farms, Inc.<br>Route 1<br>Milledgeville, Georgia 31061                                                                                                                                                                                                                                                |  | S C                                                                                                                                   |  | Abbeville                                                                                    |  | Lowndesville                      |  | 0 9                                   |  |
| 14 SITE ADDRESS: STREET & NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 15 EXISTING SURVEYS                                                                                                                                                                                                                                                                                          |  | 16 SPECIAL FEATURES: DESCRIBE BELOW                                                                                                   |  | 17 UTM ZONE                                                                                  |  | 18 EASTING                        |  | 19 NORTHING                           |  |
| Beginning at the intersection of South Carolina State Highway 81 and Abbeville County Road 65 in the town of Lowndesville, proceed southwest on Co. 65 5.2 miles to the intersection with Abbeville County Road                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | NR <input type="checkbox"/> NHL <input type="checkbox"/> HABS <input type="checkbox"/> HAER <input type="checkbox"/> HAER <input type="checkbox"/> NPS <input type="checkbox"/> STATE <input type="checkbox"/> COUNTY <input type="checkbox"/> LOCAL <input type="checkbox"/> OTHER <input type="checkbox"/> |  | INTERIOR INTACT <input checked="" type="checkbox"/> EXTERIOR INTACT <input type="checkbox"/> ENVIRONS INTACT <input type="checkbox"/> |  | 1 7                                                                                          |  | 3 4 3 9 3 5 3 7 7 9 6 9 0         |  | SIGN                                  |  |
| 20 UTM ZONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 21 EASTING                                                                                                                                                                                                                                                                                                   |  | 22 NORTHING                                                                                                                           |  | 23 SCALE                                                                                     |  | 24 QUAD NAME                      |  | 25 QUAD NAME                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                       |  | 1:24 <input type="checkbox"/> 1:62.5 <input type="checkbox"/> OTHER <input type="checkbox"/> |  | Lowndesville, S.C. - GA.          |  |                                       |  |
| 26 CONDITION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 27 EXCELLENT                                                                                                                                                                                                                                                                                                 |  | 28 GOOD                                                                                                                               |  | 29 FAIR                                                                                      |  | 30 DETERIORATED                   |  | 31 RUINS                              |  |
| 70 <input type="checkbox"/> EXCELLENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 71 <input type="checkbox"/> GOOD                                                                                                                                                                                                                                                                             |  | 72 <input type="checkbox"/> FAIR                                                                                                      |  | 73 <input type="checkbox"/> DETERIORATED                                                     |  | 74 <input type="checkbox"/> RUINS |  | 75 <input type="checkbox"/> UNEXPOSED |  |
| 32 INVENTORIED BY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 33 AFFILIATION                                                                                                                                                                                                                                                                                               |  | 34 DATE                                                                                                                               |  | 35 ALTERED                                                                                   |  | 36 DESTROYED                      |  | 37 DEMOLISHED                         |  |
| John L. Hopkins, Emily J. Harris                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | Historic American Buildings Survey                                                                                                                                                                                                                                                                           |  | May 1, 1979                                                                                                                           |  |                                                                                              |  |                                   |  |                                       |  |
| 38 DESCRIPTION AND BACKGROUND HISTORY INCLUDING CONSTRUCTION DATE(S); HISTORICAL DATE(S); PHYSICAL DIMENSIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                       |  |                                                                                              |  |                                   |  |                                       |  |
| One-story, balloon-frame barn, 31' (three bays) x 17'. Gable roof with flanking shed roofs covered with sheetmetal; clapboard siding; foundations of fieldstone granite piers. This structure is one of three remaining structures on the site, of which only one small shed (CA. 1930) was not recorded due to overgrowth. This small farm complex dates from the early decades of the nineteenth century, but due to vandalism, no original structures remain. (The original main house burned a year ago, while the early log barn on the property collapsed April 9 of this year due to the removal of major structural material by vandals.) This structure is in fair condition, with most of its significant fabric intact. |  |                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                       |  |                                                                                              |  |                                   |  |                                       |  |
| 39 ORIGINAL USE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                       |  |                                                                                              |  |                                   |  |                                       |  |
| Barn                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                       |  |                                                                                              |  |                                   |  |                                       |  |
| 40 PRESENT USE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                       |  |                                                                                              |  |                                   |  |                                       |  |
| Abandoned                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                       |  |                                                                                              |  |                                   |  |                                       |  |
| 41 ADAPTIVE USE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                       |  |                                                                                              |  |                                   |  |                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                       |  |                                                                                              |  |                                   |  |                                       |  |
| 42 REFERENCES - HISTORICAL REFERENCES PERSONAL CONTACTS AND/OR OTHER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                       |  |                                                                                              |  |                                   |  |                                       |  |
| Unknown                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                       |  |                                                                                              |  |                                   |  |                                       |  |
| 43 URBAN AREA 50 000 POP OR MORE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                       |  |                                                                                              |  |                                   |  |                                       |  |
| 44 NCRS Region                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                       |  |                                                                                              |  |                                   |  |                                       |  |
| 45 PUBLIC ACCESSIBILITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                       |  |                                                                                              |  |                                   |  |                                       |  |
| 46 YES LIMITED <input type="checkbox"/> YES UNLIMITED <input type="checkbox"/> NO <input checked="" type="checkbox"/> UNKNOWN <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                       |  |                                                                                              |  |                                   |  |                                       |  |
| 47 LOCATED IN AN HISTORIC DISTRICT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                       |  |                                                                                              |  |                                   |  |                                       |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                       |  |                                                                                              |  |                                   |  |                                       |  |
| DISTRICT ID NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                       |  |                                                                                              |  |                                   |  |                                       |  |

25 PHOTOS AND SKETCH MAP OF LOCATION



Significance

This small barn is a typical example of a late nineteenth century barn of which many examples exist throughout the project area and surrounding region. The significance of this building has been greatly undermined by the loss of the older, major buildings of this complex.

REFERENCE MATERIALS

11. (continued) 123, then generally west on Co. 123 1.2 miles to the site.

| ABSTRACT |    |           |           |               |            |              |           |             |           |    |      |  |  |  |  |  |  |  |  |
|----------|----|-----------|-----------|---------------|------------|--------------|-----------|-------------|-----------|----|------|--|--|--|--|--|--|--|--|
|          |    |           |           |               |            |              |           |             |           |    |      |  |  |  |  |  |  |  |  |
| MAINT NO | LC | TECH REPT | HIST REPT | CONTEMP PHOTO | HIST PHOTO | CONTEMP DRWG | HIST DRWG | COLOR PLATE | PHOTOGRAM | SW | FILM |  |  |  |  |  |  |  |  |
|          |    |           |           |               |            |              |           |             |           |    |      |  |  |  |  |  |  |  |  |

TW 4575-78  
11/8 11/8 11/8 11/8

## OAHF INVENTORY

Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

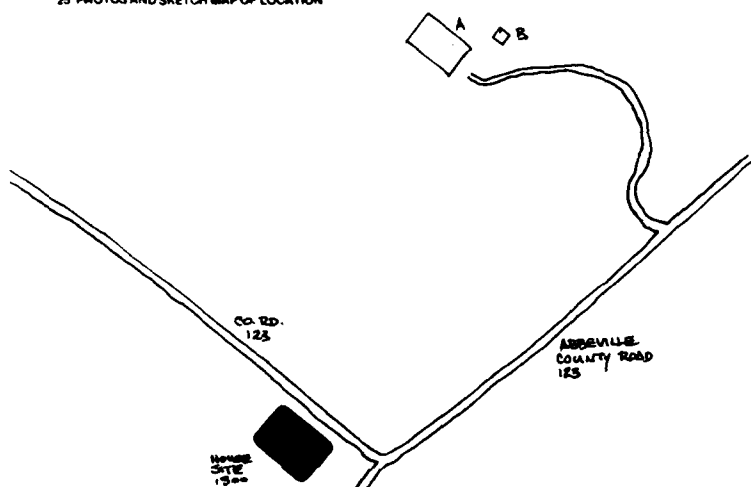
|                                          |  |                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                               |  |                                                      |  |                                                                                                                               |  |
|------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------|--|
| 1 SITE ID NO                             |  | A B 1 3 0 0 - 1 A                                                                                                                                                                                                                                                                                                            |  | 3 PRIORITY                                                                                                                                                    |  | 4 DANGER OF DEMOLITION<br>SPECIFY THREAT             |  | 5 YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN <input type="checkbox"/>                        |  |
| 7 Classification<br>Residence            |  |                                                                                                                                                                                                                                                                                                                              |  | 8 DATE<br>CA. 1880                                                                                                                                            |  | 6 GOVT SOURCE OF THREAT<br>OWNER ADMIN               |  | Corps of Engineers                                                                                                            |  |
| 9 NAME OF STRUCTURE<br>Residence         |  |                                                                                                                                                                                                                                                                                                                              |  | 10 OWNER'S ADDRESS<br>Sibley Farm, Inc.<br>Route 1<br>Milledgeville, Georgia 31061                                                                            |  |                                                      |  |                                                                                                                               |  |
| 11 STATE ADDRESS STREET & NO             |  | 12 COUNTY NAME<br>Abbeville                                                                                                                                                                                                                                                                                                  |  | 13 VICINITY<br>Lowndesville                                                                                                                                   |  | 14 CONG DIST<br>09                                   |  | 15 STATE ADDRESS<br>G A Baldwin Milledgeville                                                                                 |  |
| 16 UTM ZONE<br>17                        |  | 18 EASTING<br>344070                                                                                                                                                                                                                                                                                                         |  | 19 NORTHING<br>03779940                                                                                                                                       |  | 20 SIGN                                              |  | 21 SCALE<br>1:24 1:600                                                                                                        |  |
| 22 EXISTING SURVEYS                      |  | 23 NR <input type="checkbox"/> NHL <input type="checkbox"/> HABS <input type="checkbox"/> HAER-I <input type="checkbox"/> HAER <input type="checkbox"/> NPS <input type="checkbox"/> CL6 <input type="checkbox"/>                                                                                                            |  | 24 CONF <input type="checkbox"/> STATE <input type="checkbox"/> COUNTY <input type="checkbox"/> LOCAL <input type="checkbox"/> OTHER <input type="checkbox"/> |  | 25 SPECIAL FEATURES DESCRIBE BELOW                   |  | 26 INTERIOR INTACT <input type="checkbox"/> EXTERIOR INTACT <input type="checkbox"/> ENVIRONS INTACT <input type="checkbox"/> |  |
| 27 QUAD NAME<br>Lowndesville, S.C. - GA. |  | 28 QUAD NAME                                                                                                                                                                                                                                                                                                                 |  | 29 QUAD NAME                                                                                                                                                  |  | 30 QUAD NAME                                         |  | 31 QUAD NAME                                                                                                                  |  |
| 32 CONDITION                             |  | 33 EXCELLENT <input type="checkbox"/> GOOD <input type="checkbox"/> FAIR <input type="checkbox"/> DETERIORATED <input checked="" type="checkbox"/> RUINS <input type="checkbox"/> UNEXPOSED <input type="checkbox"/> ALTERED <input type="checkbox"/> DESTROYED <input type="checkbox"/> DEMOLISHED <input type="checkbox"/> |  | 34 INVENTORIED BY<br>John L. Hopkins, Emily J. Harris                                                                                                         |  | 35 AFFILIATION<br>Historic American Buildings Survey |  | 36 DATE<br>May 1, 1979                                                                                                        |  |

17 DESCRIPTION AND BACKGROUND HISTORY INCLUDING CONSTRUCTION DATE(S); HISTORICAL DATE(S); PHYSICAL DIMENSIONS  
MATERIALS EXTANT EQUIPMENT AND IMPORTANT BUILDERS ENGINEERS ETC

One-story balloon frame dwelling. Gable roof covered with sheetmetal; boxed eaves; clapboard siding; foundations of fieldstone granite piers. T-shaped plan of three rooms. Central brick chimney; interior sheathed throughout. Not measured due to extreme deterioration and overgrowth. There is one well house associated with this structure (see AB-1300-1-A). Continuing decay of the structure makes preservation nearly impossible.

|                                                                                                          |  |                          |  |                                                                                                                                                     |  |             |  |
|----------------------------------------------------------------------------------------------------------|--|--------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------|--|
| 18 ORIGINAL USE<br>Residence                                                                             |  | PRESENT USE<br>Abandoned |  | ADAPTIVE USE                                                                                                                                        |  | (CONT OVER) |  |
| 19 REFERENCES - HISTORICAL REFERENCES PERSONAL CONTACTS AND/OR OTHER                                     |  |                          |  |                                                                                                                                                     |  |             |  |
| Unknown                                                                                                  |  |                          |  |                                                                                                                                                     |  |             |  |
| 20 URBAN AREA 50 000<br>POP OR MORE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |  | 21 NCRS Region           |  | 22 PUBLIC ACCESSIBILITY                                                                                                                             |  | 23 EDITOR   |  |
|                                                                                                          |  |                          |  | YES LIMITED <input type="checkbox"/> YES UNLIMITED <input type="checkbox"/> NO <input checked="" type="checkbox"/> UNKNOWN <input type="checkbox"/> |  | INDEXER     |  |
| 24 LOCATED IN AN HISTORIC DISTRICT?                                                                      |  | NAME                     |  | DISTRICT ID NO                                                                                                                                      |  |             |  |
| <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                      |  |                          |  |                                                                                                                                                     |  |             |  |

25 PHOTOS AND SKETCH MAP OF LOCATION



NOT MEASURED  
DUE TO OVERGROWTH  
AND DECAY



Significance

This is a typical example of a small tenant or homestead dwelling found throughout the project area and the Southeastern United States. The structure is in near-archaeologic condition.

11. (continued)

then generally west on Co. 123 1.1 miles to an overgrown private road, then east .1 mile to the site.

| ABSTRACT |    |             |             |               |            |              |           |             |           |    |      |  |  |  |  |
|----------|----|-------------|-------------|---------------|------------|--------------|-----------|-------------|-----------|----|------|--|--|--|--|
|          |    |             |             |               |            |              |           |             |           |    |      |  |  |  |  |
|          |    |             |             |               |            |              |           |             |           |    |      |  |  |  |  |
| HAS NO   | LC | TECH REPORT | HIST REPORT | CONTEMP PHOTO | HIST PHOTO | CONTEMP DRWG | HIST DRWG | COLOR PLATE | PHOTOGRAM | SW | FILM |  |  |  |  |
|          |    |             |             |               |            |              |           |             |           |    |      |  |  |  |  |

INT 4575-78  
110 00 000000 0000



FHR-8-230 June 1978

## OAHF INVENTORY

Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

1 SITE ID NO A B 1 3 0 0 - 1 B

2 Classification  
Well House

3 PRIORITY

4 DANGER OF DEMOLITION\*  
(SPECIFY THREAT)☒ YES ☐ NO ☐ UNKNOWN  
Corps of Engineers5 DATE  
CA. 1880

6 GOVT SOURCE OF THREAT

OWNER

ADMIN

7 OWNER ADMIN

Alan B. Sibley, Jr. and Winston H. Sibley, Jr.

8 NAME(S) OF STRUCTURE

Well House

9 OWNER'S ADDRESS

Sibley Farm, Inc.  
Route 1  
Milledgeville, Georgia 3106110 STATE  
COUNTY

S C

COUNTY NAME  
AbbevilleVICINITY  
LowndesvilleCONG  
DISTSTATE  
COUNTY

G A

COUNTY NAME  
BaldwinCITY  
MilledgevilleCONG  
DIST11 SITE ADDRESS (STREET & NO.): Beginning at the intersection of South  
Carolina State Highway 81 and Abbeville County Road 65 in  
the town of Lowndesville, proceed southwest on Co. 65 5.2  
miles to the intersection with Abbeville County Road 123.12 EXISTING  
SURVEYS:☐ NAD☐ NML☐ HABS☐ HAER☐ HAER☐ NPS☐ CLS

13 SPECIAL FEATURES (DESCRIBE BELOW)

☐ INTERIOR INTACT☐ EXTERIOR INTACT☐ ENVIRONS INTACT

14 UTM ZONE

EASTING

NORTHING

SIGN

SCALE

☒ 1:24☐ 1:48

QUAD

NAME Lowndesville, S.C. - GA.

UTM ZONE

EASTING

NORTHING

SIGN

SCALE

☐ 1:24☐ 1:48

QUAD

NAME

15 CONDITION

70 ☐ EXCELLENT71 ☐ GOOD72 ☐ FAIR73 ☐ DETERIORATED74 ☐ RUINS75 ☐ UNEXPOSED76 ☐ ALTERED80 ☐ DESTROYED85 ☐ DEMOLISHED

16 INVENTORIED BY

John L. Hopkins, Emily J. Harris

AFFILIATION

Historic American Buildings Survey

DATE

May 1, 1979

17 DESCRIPTION AND BACKGROUND HISTORY, INCLUDING CONSTRUCTION DATE(S), HISTORICAL DATE(S), PHYSICAL DIMENSIONS  
MATERIALS, EXTANT EQUIPMENT AND IMPORTANT BUILDERS, ENGINEERS, ETC.

Open-sided post and frame well house. Gable roof previously covered with sheetmetal (now absent), board apron.  
The structure is associated with an extremely deteriorated dwelling (AB-1300-1-A). Not measured due to extreme  
overgrowth.

(CONT OVER)

18 ORIGINAL USE  
Well House

PRESENT USE

Well House

ADAPTIVE USE

19 REFERENCES - HISTORICAL REFERENCES, PERSONAL CONTACTS AND/OR OTHER

Unknown

(CONT OVER)

20 URBAN AREA 50,000  
POP OR MORE?☐ YES ☒ NO

21 NCAS Region

22 PUBLIC ACCESSIBILITY

☐ YES LIMITED☐ YES UNLIMITED

23 EDITOR

INDEXER

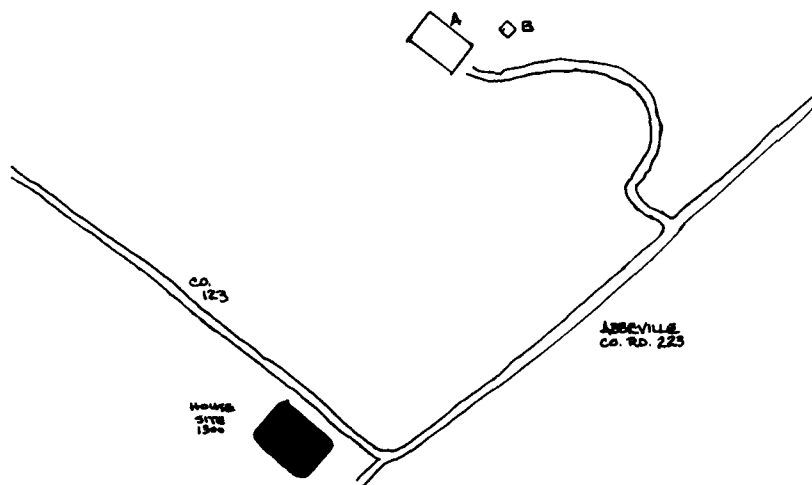
24 LOCATED IN AN HISTORIC DISTRICT?

☐ YES☒ NO

NAME

DISTRICT ID NO

28 PHOTOS AND SKETCH MAP OF LOCATION



Significance

See Site AB1300-1A.

11. (continued) then generally west on Co. 123 1.1 miles to an overgrown, private road, then east .1 mile to the site.

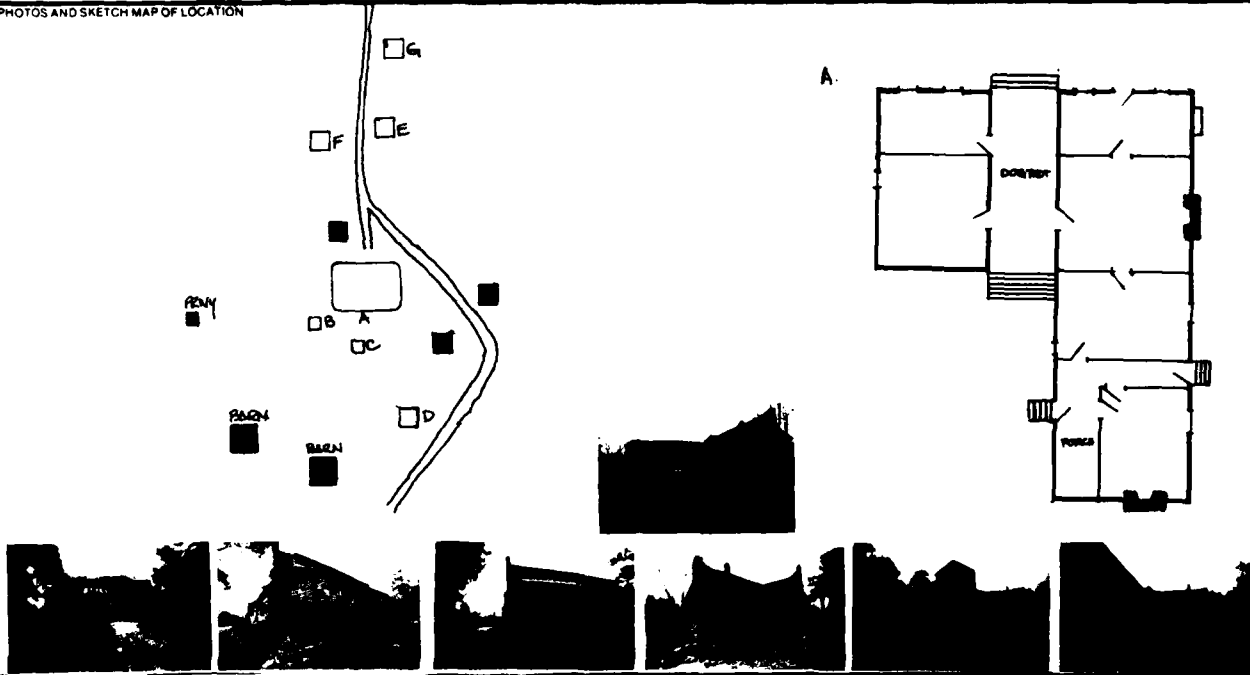
| ABSTRACT |    |             |             |               |            |              |           |             |            |    |      |  |  |  |  |  |  |  |  |
|----------|----|-------------|-------------|---------------|------------|--------------|-----------|-------------|------------|----|------|--|--|--|--|--|--|--|--|
|          |    |             |             |               |            |              |           |             |            |    |      |  |  |  |  |  |  |  |  |
| HAZ NO   | LC | TECH REPORT | HIST REPORT | CONTEMP PHOTO | HIST PHOTO | CONTEMP DRWG | HIST DRWG | COLOR PLATE | PHOTOGRAPH | SW | FILM |  |  |  |  |  |  |  |  |
|          |    |             |             |               |            |              |           |             |            |    |      |  |  |  |  |  |  |  |  |

INT 4575-78  
FBI LABORATORY

## OAHF INVENTORY

Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                    |  |  |  |  |  |  |  |  |  |                                                                                                                     |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|---------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|---------------------------------------|--|--|--|--|--|--|--|--|--|
| 1 SITE ID NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |  |  |  |  | A B 1 3 0 1 - A                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                    |  |  |  |  |  |  |  |  |  |                                                                                                                     |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |
| 2 Classification<br>Residence                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |  |  |  | 3 PRIORITY                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |  |  | 4 DANGER OF DEMOLITION?<br>SPECIFY THREAT<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNKNOWN<br>Corps of Engineers (Demolition)               |  |  |  |  |  |  |  |  |  |                                                                                                                     |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |  |  |  |  | 5 DATE<br>CA. 1810-1820                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  | 6 GOVT SOURCE OF THREAT<br>OWNER ADMIN<br><input type="checkbox"/> OWNER <input type="checkbox"/> ADMIN                                                                                            |  |  |  |  |  |  |  |  |  |                                                                                                                     |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  | 7 OWNER ADMIN<br>B. B. Hutchison<br>Administrator, Estate of M. B. Hutchison                                                                                                                       |  |  |  |  |  |  |  |  |  |                                                                                                                     |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |
| 8 NAME(S) OF STRUCTURE<br>Hutchison Farm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  | 9 OWNER'S ADDRESS<br>Hutchison Farm<br>Route 1<br>Iva, South Carolina 29655                                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                    |  |  |  |  |  |  |  |  |  |                                                                                                                     |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |
| 10 STATE<br>COUNTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |  |  |  | S C                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |  |  |  |  |  | COUNTY NAME<br>Abbeville                                                                                                                                                                           |  |  |  |  |  |  |  |  |  | CITY VICINITY<br>Lowndesville                                                                                       |  |  |  |  |  |  |  |  |  | CONG DIST<br>0 9                      |  |  |  |  |  |  |  |  |  |
| 11 SITE ADDRESS (STREET & NO.)<br>Beginning at the intersection of South Carolina State Highway 81 and Abbeville County Road 65 in the town of Lowndesville, proceed southwest on Co. 65 3.0 miles to the intersection with Abbeville County Road 81.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |  | 12 EXISTING SURVEYS<br><input type="checkbox"/> NR <input type="checkbox"/> NHL <input type="checkbox"/> HABS <input type="checkbox"/> HAEP-1 <input type="checkbox"/> HAER <input type="checkbox"/> NPS <input type="checkbox"/> CLR<br><input type="checkbox"/> CONF <input type="checkbox"/> STATE <input type="checkbox"/> COUNTY <input type="checkbox"/> LOCAL <input type="checkbox"/> OTHER |  |  |  |  |  |  |  |  |  | 13 SPECIAL FEATURES: DESCRIBE BELOW<br><input checked="" type="checkbox"/> INTERIOR INTACT <input checked="" type="checkbox"/> EXTERIOR INTACT <input checked="" type="checkbox"/> ENVIRONS INTACT |  |  |  |  |  |  |  |  |  |                                                                                                                     |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |
| 14 UTM ZONE<br>EASTING<br>1 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |  |  |  | NORTHING<br>3 4 4 0 6 0                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  | SIGN<br>0 9                                                                                                                                                                                        |  |  |  |  |  |  |  |  |  | SCALE<br><input checked="" type="checkbox"/> 1:24 <input type="checkbox"/> 1:62.5<br><input type="checkbox"/> OTHER |  |  |  |  |  |  |  |  |  | QUAD NAME<br>Lowndesville, S.C. - GA. |  |  |  |  |  |  |  |  |  |
| UTM ZONE<br>EASTING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |  |  |  |  | NORTHING                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |  |  |  |  | SIGN                                                                                                                                                                                               |  |  |  |  |  |  |  |  |  | SCALE<br><input type="checkbox"/> 1:24 <input type="checkbox"/> 1:62.5<br><input type="checkbox"/> OTHER            |  |  |  |  |  |  |  |  |  | QUAD NAME                             |  |  |  |  |  |  |  |  |  |
| 15 CONDITION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |  |  |  |  | 70 <input type="checkbox"/> EXCELLENT 71 <input type="checkbox"/> GOOD 72 <input type="checkbox"/> FAIR 73 <input type="checkbox"/> DETERIORATED 74 <input type="checkbox"/> RUINS                                                                                                                                                                                                                  |  |  |  |  |  |  |  |  |  | 75 <input type="checkbox"/> UNEXPOSED 76 <input type="checkbox"/> ALTERED 82 <input type="checkbox"/> DESTROYED 85 <input type="checkbox"/> DEMOLISHED                                             |  |  |  |  |  |  |  |  |  |                                                                                                                     |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |
| 16 INVENTORIED BY<br>John L. Hopkins, Emily J. Harris                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |  | AFFILIATION<br>Historic American Buildings Survey                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |  |  |  | DATE<br>May 1, 1979                                                                                                                                                                                |  |  |  |  |  |  |  |  |  |                                                                                                                     |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |
| 17 DESCRIPTION AND BACKGROUND HISTORY, INCLUDING CONSTRUCTION DATE(S), HISTORICAL DATE(S), PHYSICAL DIMENSIONS, MATERIALS, EXTANT EQUIPMENT, AND IMPORTANT BUILDERS/ENGINEERS, ETC.<br>Two-story log dog-trot house with frame additions; 47' (four bays and dogtrot) X 60' (five bays). Gable roofs covered with sheetmetal, boxed eaves. One-half dovetail log joinery, clapboard siding on additions, boxed eaves, 6x6 sash windows, exterior brick chimneys laid on fieldstone foundations, original hardware or hand-forged replacement hardware in place throughout; foundations of fieldstone granite piers. Original plan of one room on either side of dogtrot; present plan two rooms deep on each side of dogtrot, with rear wing; original roof raised to its present height by addition of three logs to walls. This structure is in good condition with little damage to the fabric from deterioration and the preservation of this structure could be easily accomplished. Associated with this structure are six outbuildings: (b) smokehouse, CA. 1810-1820; (c) well house, CA. 1900; (d) corn crib, CA. 1880; (e) blacksmith shop, CA. 1850; (f) garage, CA. 1930-1940; (g) garage, CA. 1930. All of these associated structures are maintained at present and range from good to fair condition. |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                    |  |  |  |  |  |  |  |  |  |                                                                                                                     |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |
| 18 ORIGINAL USE<br>Residence                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |  |  |  |  | PRESENT USE<br>Residence                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |  |  |  |  | ADAPTIVE USE                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |                                                                                                                     |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |
| 19 REFERENCES—HISTORICAL REFERENCES, PERSONAL CONTACTS, AND/OR OTHER<br>Unknown                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                    |  |  |  |  |  |  |  |  |  |                                                                                                                     |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |
| 20 URBAN AREA 50 000<br>POP OR MORE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  | 21 NCAS Region                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |  |  |  |  | 22 PUBLIC ACCESSIBILITY<br><input type="checkbox"/> YES LIMITED <input type="checkbox"/> YES UNLIMITED <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN                     |  |  |  |  |  |  |  |  |  | 23 EDITOR<br>INDEXER                                                                                                |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |
| 24 LOCATED IN AN HISTORIC DISTRICT?<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |  |  |  |  | NAME                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |  | DISTRICT ID NO                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |                                                                                                                     |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |



**Significance**

Composed of massive hewn logs with one-half dovetail joinery. This well preserved farmhouse is an excellent example of the construction skill of the early settlers of Abbeville County. This is certainly the most impressive log dwelling in the project area, if not in the whole of Abbeville County. The farm has been in the possession of the Hutchison family since 1877, though the original two buildings may date from as early as CA. 1810-1820.

**References/Citations**

11. (continued) then southwest on Co. 81 1.0 mile to the intersection with Abbeville County Road 93, then south on Co. 93 1.0 mile to the site.

| ABSTRACT |    |             |             |               |            |              |           |             |           |    |      |  |  |  |  |  |  |  |  |
|----------|----|-------------|-------------|---------------|------------|--------------|-----------|-------------|-----------|----|------|--|--|--|--|--|--|--|--|
|          |    |             |             |               |            |              |           |             |           |    |      |  |  |  |  |  |  |  |  |
| HIST NO  | LC | TECH REPORT | HIST REPORT | CONTEMP PHOTO | HIST PHOTO | CONTEMP DRWG | HIST DRWG | COLOR PLATE | PHOTOGRAM | SW | FILM |  |  |  |  |  |  |  |  |
|          |    |             |             |               |            |              |           |             |           |    |      |  |  |  |  |  |  |  |  |

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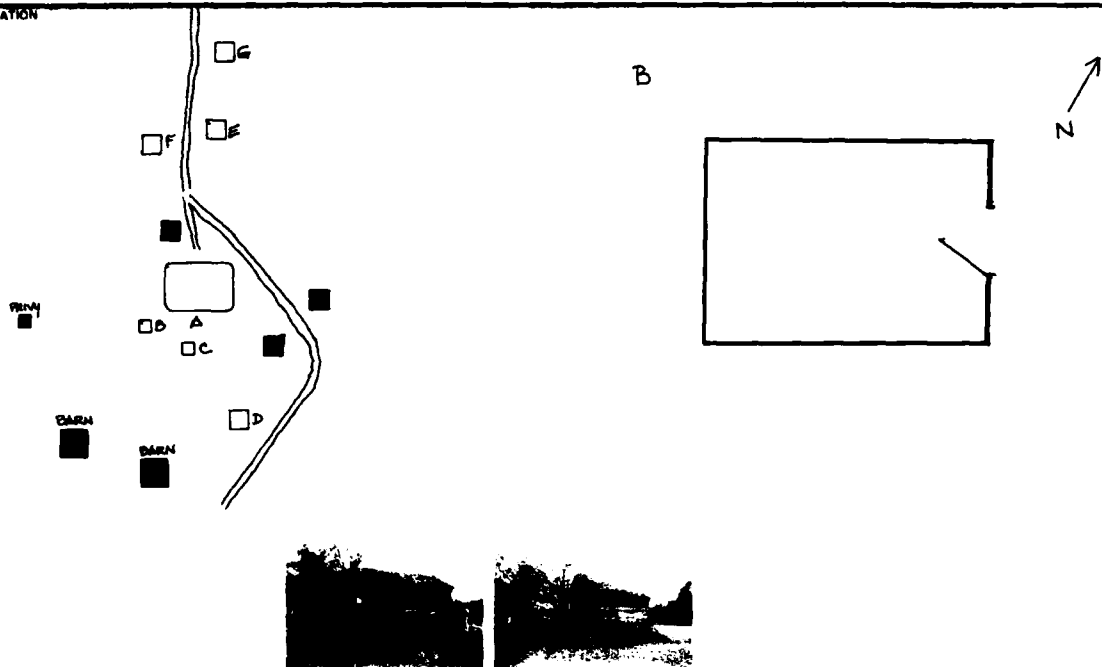
FHR-8-230 June 1978

## OAHF INVENTORY

Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                          |                          |                  |                                                                                                                                                                                                                                                                                                                                                                    |                          |                                          |                  |                                                                                                                                                         |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1 SITE ID NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                          | A B 1 3 0 1 - B          |                  | 3 PRIORITY                                                                                                                                                                                                                                                                                                                                                         |                          | 4 DANGER OF DEMOLITION<br>SPECIFY THREAT |                  | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNKNOWN<br>Corps of Engineers (Demolition)                 |  |
| 2 Classification<br>Smokehouse                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                          |                          |                  | 5 DATE<br>CA. 1810-1820                                                                                                                                                                                                                                                                                                                                            |                          | 6 GOVT SOURCE OF THREAT                  |                  | OWNER _____ ADMIN _____<br>B. B. Hutchison<br>Administrator, Estate of M. B. Hutchison                                                                  |  |
| 8 NAME(S) OF STRUCTURE<br>Hutchison Farm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                          |                          |                  | 9 OWNER'S ADDRESS<br>Route 1<br>Iva, South Carolina 29655                                                                                                                                                                                                                                                                                                          |                          |                                          |                  |                                                                                                                                                         |  |
| 10 STATE<br>S C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | COUNTY NAME<br>Abbeville | VICINITY<br>Lowndesville | CONG DIST<br>0 9 | STATE<br>S C                                                                                                                                                                                                                                                                                                                                                       | COUNTY NAME<br>Abbeville | VICINITY<br>Abbeville                    | CONG DIST<br>0 9 |                                                                                                                                                         |  |
| 11 SITE ADDRESS (STREET & NO.)<br>Beginning at the intersection of South Carolina State Highway 81 and Abbeville County Road 65 in the town of Lowndesville, proceed southwest on Co. 65 3.0 miles to the intersection with Abbeville County Road 81.                                                                                                                                                                                                                                                                                                                                                                                                                                 |                          |                          |                  | 12 EXISTING SURVEYS<br><input type="checkbox"/> NPL <input type="checkbox"/> H&B <input type="checkbox"/> H&P <input type="checkbox"/> H&R <input type="checkbox"/> NPS <input type="checkbox"/> CLF<br><input type="checkbox"/> CONE <input type="checkbox"/> STATE <input type="checkbox"/> COUNTY <input type="checkbox"/> LOCAL <input type="checkbox"/> OTHER |                          |                                          |                  |                                                                                                                                                         |  |
| 13 SPECIAL FEATURES: DESCRIBE BELOW<br><input checked="" type="checkbox"/> INTERIOR INTACT <input checked="" type="checkbox"/> EXTERIOR INTACT <input checked="" type="checkbox"/> ENVIRONS INTACT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                          |                          |                  |                                                                                                                                                                                                                                                                                                                                                                    |                          |                                          |                  |                                                                                                                                                         |  |
| 14 UTM ZONE<br>1 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                          | EASTING<br>3 4 4 0 6 0   |                  | NORTHING<br>3 7 8 0 8 2 5                                                                                                                                                                                                                                                                                                                                          |                          | SIGN                                     |                  | SCALE <input checked="" type="checkbox"/> 1:24 <input type="checkbox"/> 1:12<br><input type="checkbox"/> OTHER _____ QUAD NAME Lowndesville, S.C. - GA. |  |
| 15 CONDITION<br>70 <input type="checkbox"/> EXCELLENT 71 <input checked="" type="checkbox"/> GOOD 72 <input type="checkbox"/> FAIR 73 <input type="checkbox"/> DETERIORATED 74 <input type="checkbox"/> RUINS 75 <input type="checkbox"/> UNEXPOSED 76 <input type="checkbox"/> ALTERED 78 <input type="checkbox"/> DESTROYED 85 <input type="checkbox"/> DEMOLISHED                                                                                                                                                                                                                                                                                                                  |                          |                          |                  |                                                                                                                                                                                                                                                                                                                                                                    |                          |                                          |                  |                                                                                                                                                         |  |
| 16 INVENTORIED BY<br>John L. Hopkins, Emily J. Harris                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                          |                          |                  | AFFILIATION<br>Historic American Buildings Survey                                                                                                                                                                                                                                                                                                                  |                          |                                          |                  | DATE<br>May 1, 1979                                                                                                                                     |  |
| 17 DESCRIPTION AND BACKGROUND HISTORY INCLUDING CONSTRUCTION DATE(S), HISTORICAL DATE(S), PHYSICAL DIMENSIONS, MATERIALS, EXTANT EQUIPMENT AND IMPORTANT BUILDERS, ENGINEERS, ETC.<br>Log smokehouse, 11' (one bay) x 16'. Gable roof covered with wooden shingles; one-half dovetail log joinery, clapboards on gable ends, door frame pegged into log ends; foundations of fieldstone granite piers. Plan of one room. There has been little damage to the original fabric of this structure and preservation could be easily achieved. Associated with this structure are six additional structures as part of the Hutchison Farm Complex. See Site AB1301-A for general comments. |                          |                          |                  |                                                                                                                                                                                                                                                                                                                                                                    |                          |                                          |                  |                                                                                                                                                         |  |
| (CONT OVER)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          |                          |                  |                                                                                                                                                                                                                                                                                                                                                                    |                          |                                          |                  |                                                                                                                                                         |  |
| 18 ORIGINAL USE<br>Smokehouse                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                          |                          |                  | PRESENT USE<br>Storage                                                                                                                                                                                                                                                                                                                                             |                          |                                          |                  | ADAPTIVE USE                                                                                                                                            |  |
| 19 REFERENCES - HISTORICAL REFERENCES, PERSONAL CONTACTS AND/OR OTHER<br>Unknown                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                          |                          |                  |                                                                                                                                                                                                                                                                                                                                                                    |                          |                                          |                  |                                                                                                                                                         |  |
| (CONT OVER)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          |                          |                  |                                                                                                                                                                                                                                                                                                                                                                    |                          |                                          |                  |                                                                                                                                                         |  |
| 20 URBAN AREA 50,000 POP OR MORE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                          | 21 NCRS Region           |                  | 22 PUBLIC ACCESSIBILITY<br><input type="checkbox"/> YES LIMITED <input type="checkbox"/> YES UNLIMITED <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN                                                                                                                                                                                     |                          | 23 EDITOR INDEXER                        |                  |                                                                                                                                                         |  |
| 24 LOCATED IN AN HISTORIC DISTRICT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          | NAME                     |                  | DISTRICT ID NO                                                                                                                                                                                                                                                                                                                                                     |                          |                                          |                  |                                                                                                                                                         |  |

25 PHOTOS AND SKETCH MAP OF LOCATION



Significance

This small smokehouse is possibly the only outbuilding left standing from the original Hutchison Farm Complex. The log construction with one-half dovetail joinery indicates that it was built during the same period as the Hutchison house, Site ABI301-A, CA 1810-1820.

REFERENCES CONTAINED

11. (continued) then southwest on Co. 81 1.0 miles to the intersection with Abbeville County Road 93, then south on Co. 93 1.0 mile to the site.

| ABSTRACT |    |            |            |               |            |              |           |             |           |    |      |  |  |  |  |  |  |  |  |
|----------|----|------------|------------|---------------|------------|--------------|-----------|-------------|-----------|----|------|--|--|--|--|--|--|--|--|
| HAT NO   | LC | TECH REPOR | HIST REPOR | CONTEMP PHOTO | HIST PHOTO | CONTEMP DRWG | HIST DRWG | COLOR PLATE | PHOTOGRAM | SW | FILM |  |  |  |  |  |  |  |  |
|          |    |            |            |               |            |              |           |             |           |    |      |  |  |  |  |  |  |  |  |

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230 June 1978

SITE ID NO

A B 1 3 0 1 - C

## OAHB INVENTORY

Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240Classification  
Well House

PRIORITY

DANGER OF DEMOLITION  
SPECIFY THREATYES NO UNKNOWN  
Corps of Engineers (Demolition)

DATE

CA. 1900

GOVT SOURCE OF THREAT

OWNER

ADMIN

OWNER ADMIN

B. B. Hutchison

Administrator, Estate of H. B. Hutchison

NAME OF SITE OR BUILDING

Hutchison Farm

OWNER'S ADDRESS

Route 1

Iva, South Carolina 29655

STATE S C COUNTY NAME Abbeville VICINITY Lowndesville CONG DIST 09  
STATE S C COUNTY NAME Abbeville VICINITY Lowndesville CONG DIST 0910. ADDRESS (STREET AND NO.) Beginning at the intersection of South  
Carolina State Highway 81 and Abbeville County Road 65 in  
the town of Lowndesville, proceed southwest on Co. 65 3.0  
miles to the intersection with Abbeville County Road 81.

12. EXISTING SURVEYS

NR

NHL

HABS

MAER-I

MAER

NPS

CLB

CONF

STATE

COUNTY

LOCAL

OTHER

13. SPECIAL FEATURES: DESCRIBE BELOW

INTERIOR INTACT

EXTERIOR INTACT

ENVIRONS INTACT

14. UTM ZONE EASTING NORTHING SIGN SCALE 124 124 QUAD NAME Lowndesville, S.C. - GA.  
14. UTM ZONE EASTING NORTHING SIGN SCALE 124 124 QUAD NAME

15. CONDITION 16. EXCELLENT 17. GOOD 18. FAIR 19. DETERIORATED 20. RUINS 21. UNEXPOSED 22. ALTERED 23. DESTROYED 24. DEMOLISHED

25. INVENTORIED BY  
John L. Hopkins, Emily J. Harris

AFFILIATION

Historic American Buildings Survey

DATE

May 1, 1979

26. DESCRIPTION AND BACKGROUND HISTORY INCLUDING CONSTRUCTION DATE(S); HISTORICAL DATE(S); PHYSICAL DIMENSIONS  
MATERIALS; EXISTANT EQUIPMENT AND IMPORTANT BUILDERS ENGINEERS ETCOpen-sided cedar post and frame well house, 12' x 12'. Gable roof covered with wooden shingles and sheetmetal;  
clapboard on gable ends. Well at center well crank in place. This structure is well preserved and the well is  
still in use. It is associated with six additional buildings as part of the Hutchison Farm Complex. See Site  
AB1301-A for general comments.

(CONT OVER)

27. ORIGINAL USE Well House 28. PRESENT USE Well House 29. ADAPTIVE USE

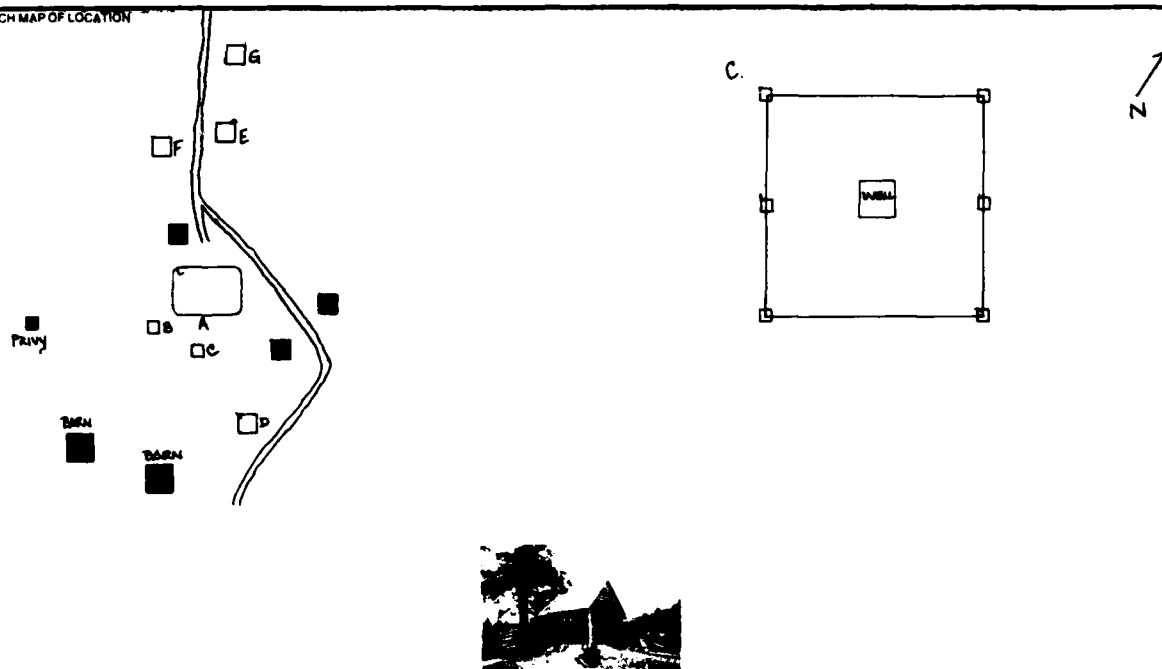
30. REFERENCES - HISTORICAL REFERENCES PERSONAL CONTACTS AND/OR OTHER

Unknown

(CONT OVER)

31. URBAN AREA 50 000 POP OR MORE? YES NO 32. NCRS Region 33. PUBLIC ACCESSIBILITY YES LIMITED YES UNLIMITED NO UNKNOWN 34. EDITOR INDEXER 35. LOCATED IN AN HISTORIC DISTRICT? YES NO NAME DISTRICT ID NO

25 PHOTOS AND SKETCH MAP OF LOCATION



Significance

See Site AB1301-A.

Directions to Site

11. (continued) then southwest on Co. 81 1.0 miles to the intersection with Abbeville County Road 93, then south on Co. 93 1.0 mile to the site.

| ABSTRACT | HAZ. NO. | LC | TECH. REPORT | HIST. REPORT | CONTEMP. PHOTO | HIST. PHOTO | CONTEMP. DRWG. | HIST. DRWG. | COLOR PLATE | PHOTOGRAM | SW | FILM |
|----------|----------|----|--------------|--------------|----------------|-------------|----------------|-------------|-------------|-----------|----|------|
|          |          |    |              |              |                |             |                |             |             |           |    |      |

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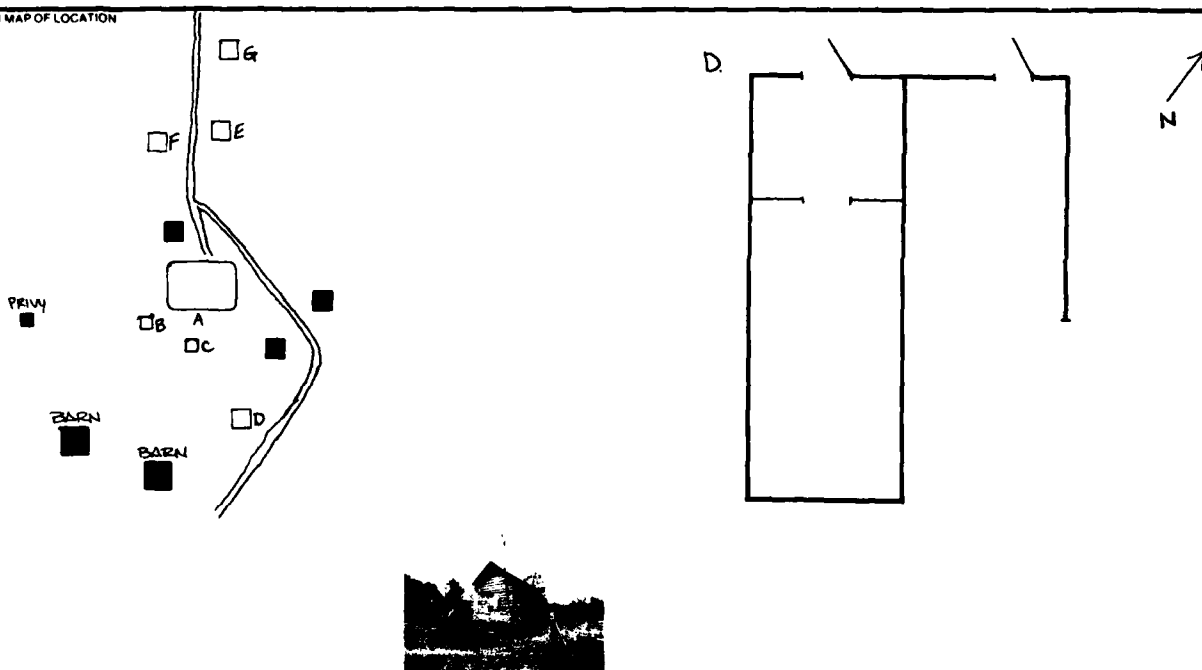
FHR-8-230 June 1978

## OAHF INVENTORY

Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

|                                                                      |  |                                                                     |  |                          |  |                                    |  |                                                                                                                                                     |  |                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                       |  |                                  |  |                                                                                                                                                                                                                                                                                                                                           |  |
|----------------------------------------------------------------------|--|---------------------------------------------------------------------|--|--------------------------|--|------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1 SITE ID NO                                                         |  | A B 1 3 0 1 - D                                                     |  | 2 CLASSIFICATION         |  | 3 PRIORITY                         |  | 4 DANGER OF DEMOLITION<br>(SPECIFY THREAT)                                                                                                          |  | 5 DATE                                                                                                                                                                                                              |  | 6 GOVT SOURCE OF THREAT                                                                                                                                                                                                                                                                                                                                                       |  | 7 OWNER ADMIN                                                                                                                         |  | 8 NAME(S) OF STRUCTURE           |  | 9 OWNER'S ADDRESS                                                                                                                                                                                                                                                                                                                         |  |
|                                                                      |  |                                                                     |  | Corn Crib                |  |                                    |  | Corps of Engineers (Demolition)                                                                                                                     |  | CA. 1880                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                               |  | B. B. Hutchison<br>Administrator, Estate of M. B. Hutchison                                                                           |  | Hutchison Farm                   |  | Route 1<br>Iva, South Carolina 29655                                                                                                                                                                                                                                                                                                      |  |
| 10 STATE<br>COUNTY                                                   |  | S C                                                                 |  | COUNTY NAME<br>Abbeville |  | VICINITY<br>Lowndesville           |  | CONG DIST                                                                                                                                           |  | 11 SITE ADDRESS, STREET & NO.                                                                                                                                                                                       |  | 12 EXISTING SURVEYS                                                                                                                                                                                                                                                                                                                                                           |  | 13 SPECIAL FEATURES: DESCRIBE BELOW                                                                                                   |  | 14 UTM ZONE                      |  | 15 CONDITION                                                                                                                                                                                                                                                                                                                              |  |
|                                                                      |  |                                                                     |  |                          |  |                                    |  |                                                                                                                                                     |  | Beginning at the intersection of South Carolina State Highway 81 and Abbeville County Road 65 in the town of Lowndesville, proceed southwest on Co. 65 3.0 miles to the intersection with Abbeville County Road 81. |  | <input type="checkbox"/> NPL <input type="checkbox"/> NHL <input type="checkbox"/> HABS <input type="checkbox"/> HAER-1 <input type="checkbox"/> HAER <input type="checkbox"/> NPS <input type="checkbox"/> CLH<br><input type="checkbox"/> CONF <input type="checkbox"/> STATE <input type="checkbox"/> COUNTY <input type="checkbox"/> LOCAL <input type="checkbox"/> OTHER |  | <input checked="" type="checkbox"/> INTERIOR INTACT <input type="checkbox"/> EXTERIOR INTACT <input type="checkbox"/> ENVIRONS INTACT |  | 17 1 7 3 4 4 0 6 0 3 7 8 0 8 0 0 |  | 70 <input type="checkbox"/> EXCELLENT 71 <input type="checkbox"/> GOOD 72 <input type="checkbox"/> FAIR 73 <input type="checkbox"/> DETERIORATED 74 <input type="checkbox"/> RUINS 75 <input type="checkbox"/> UNEXPOSED 76 <input type="checkbox"/> ALTERED 82 <input type="checkbox"/> DESTROYED 85 <input type="checkbox"/> DEMOLISHED |  |
| 16 INVENTORIED BY                                                    |  | John L. Hopkins, Emily J. Harris                                    |  | AFFILIATION              |  | Historic American Buildings Survey |  | DATE                                                                                                                                                |  | May 1, 1979                                                                                                                                                                                                         |  | 18 ORIGINAL USE                                                                                                                                                                                                                                                                                                                                                               |  | PRESENT USE                                                                                                                           |  | ADAPTIVE USE                     |  |                                                                                                                                                                                                                                                                                                                                           |  |
|                                                                      |  |                                                                     |  |                          |  |                                    |  |                                                                                                                                                     |  |                                                                                                                                                                                                                     |  | Corn Crib                                                                                                                                                                                                                                                                                                                                                                     |  | Storage                                                                                                                               |  |                                  |  |                                                                                                                                                                                                                                                                                                                                           |  |
| 19 REFERENCES - HISTORICAL REFERENCES PERSONAL CONTACTS AND/OR OTHER |  | Unknown                                                             |  |                          |  |                                    |  |                                                                                                                                                     |  |                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                       |  |                                  |  |                                                                                                                                                                                                                                                                                                                                           |  |
| 20 URBAN AREA 50 000 POP OR MORE?                                    |  | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |  | 21 NCRS Region           |  | 22 PUBLIC ACCESSIBILITY            |  | <input type="checkbox"/> YES LIMITED <input type="checkbox"/> YES UNLIMITED <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN |  | 23 EDITOR                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                       |  |                                  |  |                                                                                                                                                                                                                                                                                                                                           |  |
| 24 LOCATED IN AN HISTORIC DISTRICT?                                  |  | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |  | NAME                     |  | DISTRICT ID NO                     |  |                                                                                                                                                     |  |                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                       |  |                                  |  |                                                                                                                                                                                                                                                                                                                                           |  |

25 PHOTOS AND SKETCH MAP OF LOCATION



Significance

See Site AB1301-A.

11. (continued)

then southwest on Co. 81 1.0 mile to the intersection with Abbeville County Road 93, then south on Co. 93 1.0 mile to the site.

| ABSTRACT |    |    |             |             |               |            |              |           |             |           |      |
|----------|----|----|-------------|-------------|---------------|------------|--------------|-----------|-------------|-----------|------|
|          |    |    |             |             |               |            |              |           |             |           |      |
| HA       | NO | LC | TECH REPORT | HIST REPORT | CONTEMP PHOTO | HIST PHOTO | CONTEMP DRWG | HIST DRWG | COLOR PLATE | PHOTOGRAM | FILM |
|          |    |    |             |             |               |            |              |           |             |           |      |

INT 4575-78  
11 11 11 11 11 11 11 11 11 11 11 11

## OAHF INVENTORY

Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

|                                                                                                                                                                         |  |                                                                                                                                                                                                                |  |                                                                                                                                       |  |                          |  |                                                                                                         |  |                                                                                                        |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------|--|---------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------|--|
| 1 SITE ID NO                                                                                                                                                            |  | A B 1 3 0 1 - E                                                                                                                                                                                                |  | 2 CLASSIFICATION                                                                                                                      |  | 3 PRIORITY               |  | 4 DANGER OF DEMOLITION<br>(SPECIFY THREAT)                                                              |  | 5 YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN <input type="checkbox"/> |  |
|                                                                                                                                                                         |  |                                                                                                                                                                                                                |  | Blacksmith Shop                                                                                                                       |  |                          |  | Corps of Engineers (Demolition)                                                                         |  |                                                                                                        |  |
|                                                                                                                                                                         |  |                                                                                                                                                                                                                |  |                                                                                                                                       |  | 4 DATE                   |  | 6 GOVT SOURCE OF THREAT                                                                                 |  | OWNER ADMIN                                                                                            |  |
|                                                                                                                                                                         |  |                                                                                                                                                                                                                |  |                                                                                                                                       |  | CA. 1850                 |  |                                                                                                         |  |                                                                                                        |  |
|                                                                                                                                                                         |  |                                                                                                                                                                                                                |  |                                                                                                                                       |  |                          |  | 7 OWNER ADMIN                                                                                           |  | B. B. Hutchison<br>Administrator, Estate of M. B. Hutchison                                            |  |
|                                                                                                                                                                         |  |                                                                                                                                                                                                                |  |                                                                                                                                       |  |                          |  | 9 OWNER'S ADDRESS                                                                                       |  |                                                                                                        |  |
|                                                                                                                                                                         |  |                                                                                                                                                                                                                |  |                                                                                                                                       |  |                          |  | Route 1<br>Iva, South Carolina 29655                                                                    |  |                                                                                                        |  |
| 10 STATE                                                                                                                                                                |  | COUNTY NAME                                                                                                                                                                                                    |  | VICINITY                                                                                                                              |  | CONG DIST                |  | STATE                                                                                                   |  | COUNTY NAME                                                                                            |  |
| S C                                                                                                                                                                     |  | Abbeville                                                                                                                                                                                                      |  | Lowndesville                                                                                                                          |  |                          |  | S C                                                                                                     |  | Abbeville                                                                                              |  |
|                                                                                                                                                                         |  |                                                                                                                                                                                                                |  |                                                                                                                                       |  |                          |  |                                                                                                         |  | CONG DIST 09                                                                                           |  |
| 11 SITE ADDRESS STREET & NO                                                                                                                                             |  | 12 EXISTING SURVEYS                                                                                                                                                                                            |  | 13 SPECIAL FEATURES DESCRIBE BELOW                                                                                                    |  |                          |  |                                                                                                         |  |                                                                                                        |  |
| Beginning at the intersection of South Carolina State Highway 81 and Abbeville County Road 65 in the town of Lowndesville, proceed southwest on Co. 65 3.0 miles to the |  | <input type="checkbox"/> NR <input type="checkbox"/> NHL <input type="checkbox"/> HABS <input type="checkbox"/> HAER-I <input type="checkbox"/> HAER <input type="checkbox"/> NPS <input type="checkbox"/> CL6 |  | <input checked="" type="checkbox"/> INTERIOR INTACT <input type="checkbox"/> EXTERIOR INTACT <input type="checkbox"/> ENVIRONS INTACT |  |                          |  |                                                                                                         |  |                                                                                                        |  |
| 14 UTM ZONE                                                                                                                                                             |  | EASTING                                                                                                                                                                                                        |  | NORTHING                                                                                                                              |  | SIGN                     |  | SCALE                                                                                                   |  | QUAD NAME                                                                                              |  |
| 17                                                                                                                                                                      |  | 344060                                                                                                                                                                                                         |  | 3780800                                                                                                                               |  |                          |  | <input checked="" type="checkbox"/> 1:24 <input type="checkbox"/> 1:62.5 <input type="checkbox"/> OTHER |  | Lowndesville, S.C. - GA.                                                                               |  |
| 15 CONDITION                                                                                                                                                            |  | 20 EXCELLENT                                                                                                                                                                                                   |  | 21 GOOD                                                                                                                               |  | 22 FAIR                  |  | 23 DETERIORATED                                                                                         |  | 24 RUINS                                                                                               |  |
|                                                                                                                                                                         |  | <input type="checkbox"/>                                                                                                                                                                                       |  | <input checked="" type="checkbox"/>                                                                                                   |  | <input type="checkbox"/> |  | <input type="checkbox"/>                                                                                |  | <input type="checkbox"/>                                                                               |  |
| 16 INVENTORIED BY                                                                                                                                                       |  | AFFILIATION                                                                                                                                                                                                    |  | DATE                                                                                                                                  |  |                          |  |                                                                                                         |  |                                                                                                        |  |
| John L. Hopkins, Emily J. Harris                                                                                                                                        |  | Historic American Buildings Survey                                                                                                                                                                             |  | May 1, 1979                                                                                                                           |  |                          |  |                                                                                                         |  |                                                                                                        |  |

17 DESCRIPTION AND BACKGROUND HISTORY INCLUDING CONSTRUCTION DATE(S), HISTORICAL DATE(S), PHYSICAL DIMENSIONS, MATERIALS, EXTANT EQUIPMENT AND IMPORTANT BUILDERS, ENGINEERS, ETC.

One-story hewn-frame blacksmith shop, 18' (one bay) x 14' (one bay). Gable roof covered with wooden shingles; clapboard siding, windows of no lights covered with board shutters; foundations of fieldstone granite piers. One room; no chimney. Original firepit in place; many original tools present. There has been little damage to the original fabric of this structure and preservation could be easily achieved. This building is associated with six additional structures as part of the Hutchison Farm Complex. See Site AB1301-A for general comments.

(CONT OVER)

|                                                                       |  |                 |  |              |  |
|-----------------------------------------------------------------------|--|-----------------|--|--------------|--|
| 18 ORIGINAL USE                                                       |  | PRESENT USE     |  | ADAPTIVE USE |  |
| Blacksmith Shop                                                       |  | Blacksmith Shop |  |              |  |
| 19 REFERENCES - HISTORICAL REFERENCES, PERSONAL CONTACTS AND/OR OTHER |  |                 |  |              |  |
| Unknown                                                               |  |                 |  |              |  |

(CONT OVER)

|                                                                     |  |                |  |                                                                                                                                                     |  |           |  |
|---------------------------------------------------------------------|--|----------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------|--|
| 20 URBAN AREA 50,000 POP OR MORE?                                   |  | 21 NCRS Region |  | 22 PUBLIC ACCESSIBILITY                                                                                                                             |  | 23 EDITOR |  |
| <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |  |                |  | <input type="checkbox"/> YES LIMITED <input type="checkbox"/> YES UNLIMITED <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN |  | INDEXER   |  |
| 24 LOCATED IN AN HISTORIC DISTRICT?                                 |  | NAME           |  | DISTRICT ID NO                                                                                                                                      |  |           |  |
| <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |  |                |  |                                                                                                                                                     |  |           |  |

This is a rare and extremely well preserved example of a blacksmith shop which were integral parts of many nineteenth century southern farm complexes. The original tools present within the shop, and its continued use for blacksmithing, make it a unique example of the continuity of traditional farming practices. See Site ABI301-A for the relationship of this site to the remainder of the farm complex.

11. (continued) intersection with Abbeville County Road 81, then southwest on Co. 81 1.0 mile to the intersection with Abbeville County Road 93, then south on Co. 93 1.0 mile to the site.

[illegible]

INT 4575-78



FHR-8-230 June 1978

Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

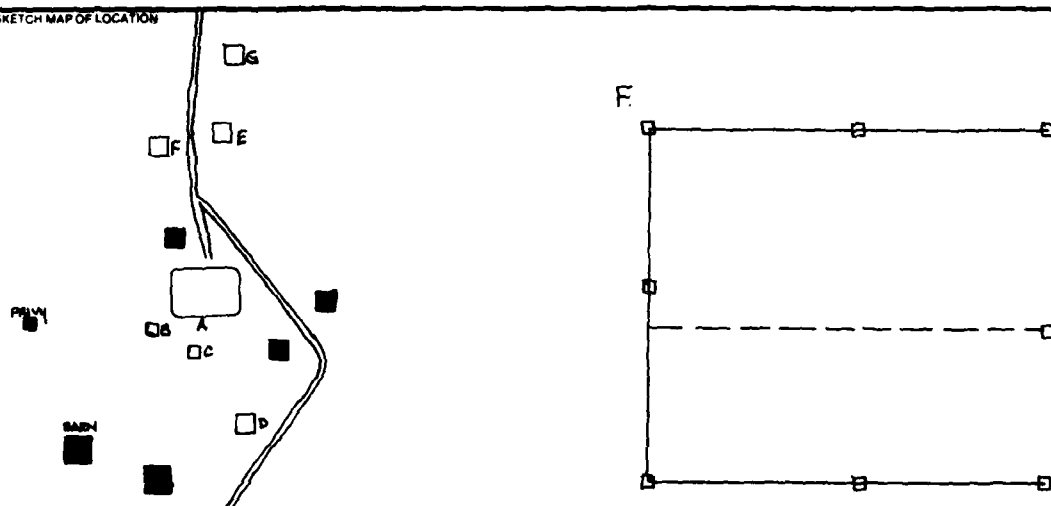
## OAHF INVENTORY

|                                                                                                                                                                                                                                                           |    |                 |           |                   |                                                                                                                                                                                                                                                                                                                                                      |                                             |    |                                                                                                      |              |                                                                                                                                                            |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----------------|-----------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|----|------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| 1 SITE ID NO                                                                                                                                                                                                                                              |    | A B 1 3 0 1 - F |           | 3 PRIORITY        |                                                                                                                                                                                                                                                                                                                                                      | 4 DANGER OF DEMOLITION?<br>(SPECIFY THREAT) |    | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNKNOWN |              |                                                                                                                                                            |  |  |  |  |
| 2 Classification                                                                                                                                                                                                                                          |    | Garage          |           | 5 DATE            |                                                                                                                                                                                                                                                                                                                                                      | 6 GOVT SOURCE OF THREAT                     |    | 7 OWNER ADMIN                                                                                        |              |                                                                                                                                                            |  |  |  |  |
|                                                                                                                                                                                                                                                           |    |                 |           | CA. 1930 - 1940   |                                                                                                                                                                                                                                                                                                                                                      | Corps of Engineers (Demolition)             |    | B. B. Hutchison, Administrator, Estate of M. B. Hutchison                                            |              |                                                                                                                                                            |  |  |  |  |
| 8 NAME(S) OF STRUCTURE                                                                                                                                                                                                                                    |    | Hutchison Farm  |           | 9 OWNER'S ADDRESS |                                                                                                                                                                                                                                                                                                                                                      | Route 1<br>Iva, SC 29655                    |    |                                                                                                      |              |                                                                                                                                                            |  |  |  |  |
| 10 STATE                                                                                                                                                                                                                                                  | SC | COUNTY NAME     | Abbeville | CITY VICINITY     | Lowndesville                                                                                                                                                                                                                                                                                                                                         | CONG DIST                                   | 09 | STATE                                                                                                | SC           |                                                                                                                                                            |  |  |  |  |
| COUNTY                                                                                                                                                                                                                                                    |    |                 |           |                   |                                                                                                                                                                                                                                                                                                                                                      |                                             |    | COUNTY NAME                                                                                          | Abbeville    |                                                                                                                                                            |  |  |  |  |
|                                                                                                                                                                                                                                                           |    |                 |           |                   |                                                                                                                                                                                                                                                                                                                                                      |                                             |    | CITY VICINITY                                                                                        | Lowndesville |                                                                                                                                                            |  |  |  |  |
|                                                                                                                                                                                                                                                           |    |                 |           |                   |                                                                                                                                                                                                                                                                                                                                                      |                                             |    | CONG DIST                                                                                            | 09           |                                                                                                                                                            |  |  |  |  |
| 11 SITE ADDRESS (STREET & NO): Beginning at the intersection of South Carolina State Highway 81 and Abbeville County Road 65 in the town of Lowndesville, proceed southwest on Co. 65 3.0 miles to the intersection with Abbeville County (Con't Reverse) |    |                 |           |                   | 12 EXISTING SURVEYS                                                                                                                                                                                                                                                                                                                                  |                                             |    |                                                                                                      |              | 13 SPECIAL FEATURES (DESCRIBE BELOW)                                                                                                                       |  |  |  |  |
|                                                                                                                                                                                                                                                           |    |                 |           |                   | <input type="checkbox"/> NR <input type="checkbox"/> NHL <input type="checkbox"/> HABS <input type="checkbox"/> HAER-I <input type="checkbox"/> HAER <input type="checkbox"/> NPS <input type="checkbox"/> CLS                                                                                                                                       |                                             |    |                                                                                                      |              | <input type="checkbox"/> CONF <input type="checkbox"/> STATE <input type="checkbox"/> COUNTY <input type="checkbox"/> LOCAL <input type="checkbox"/> OTHER |  |  |  |  |
|                                                                                                                                                                                                                                                           |    |                 |           |                   | <input type="checkbox"/> INTERIOR INTACT <input checked="" type="checkbox"/> EXTERIOR INTACT <input type="checkbox"/> ENVIRONS INTACT                                                                                                                                                                                                                |                                             |    |                                                                                                      |              |                                                                                                                                                            |  |  |  |  |
| 14 UTM ZONE                                                                                                                                                                                                                                               |    |                 |           |                   | EASTING                                                                                                                                                                                                                                                                                                                                              |                                             |    |                                                                                                      |              | NORTHING                                                                                                                                                   |  |  |  |  |
| 17                                                                                                                                                                                                                                                        |    |                 |           |                   | 3440503780860                                                                                                                                                                                                                                                                                                                                        |                                             |    |                                                                                                      |              | SIGN                                                                                                                                                       |  |  |  |  |
| UTM ZONE                                                                                                                                                                                                                                                  |    |                 |           |                   | EASTING                                                                                                                                                                                                                                                                                                                                              |                                             |    |                                                                                                      |              | NORTHING                                                                                                                                                   |  |  |  |  |
|                                                                                                                                                                                                                                                           |    |                 |           |                   |                                                                                                                                                                                                                                                                                                                                                      |                                             |    |                                                                                                      |              | SIGN                                                                                                                                                       |  |  |  |  |
| 15 CONDITION                                                                                                                                                                                                                                              |    |                 |           |                   | 70 <input type="checkbox"/> EXCELLENT 71 <input checked="" type="checkbox"/> GOOD 72 <input type="checkbox"/> FAIR 73 <input type="checkbox"/> DETERIORATED 74 <input type="checkbox"/> RUINS 75 <input type="checkbox"/> UNEXPOSED 76 <input type="checkbox"/> ALTERED 82 <input type="checkbox"/> DESTROYED 85 <input type="checkbox"/> DEMOLISHED |                                             |    |                                                                                                      |              |                                                                                                                                                            |  |  |  |  |
| 16 INVENTORIED BY                                                                                                                                                                                                                                         |    |                 |           |                   | AFFILIATION                                                                                                                                                                                                                                                                                                                                          |                                             |    |                                                                                                      |              | DATE                                                                                                                                                       |  |  |  |  |
| John Linn Hopkins, Emily J. Harris                                                                                                                                                                                                                        |    |                 |           |                   | Historic American Buildings Survey                                                                                                                                                                                                                                                                                                                   |                                             |    |                                                                                                      |              | May 1, 1979                                                                                                                                                |  |  |  |  |
| 17 DESCRIPTION AND BACKGROUND HISTORY INCLUDING CONSTRUCTION DATE(S), HISTORICAL DATE(S), PHYSICAL DIMENSIONS, MATERIALS EXISTANT EQUIPMENT AND IMPORTANT BUILDERS ENGINEERS ETC                                                                          |    |                 |           |                   |                                                                                                                                                                                                                                                                                                                                                      |                                             |    |                                                                                                      |              |                                                                                                                                                            |  |  |  |  |

One-story, post-and-frame, open-sided garage. Gable and shed roofs covered with sheetmetal; clapboards on gable ends. This garage structure is well maintained and in good repair. Associated with this structure are six additional structures that form the Hutchison Farm Complex. For general comments on the whole complex, see AB1301-A.

|                                                                     |  |                |  |                                                                                                                                                     |  |                   |  |
|---------------------------------------------------------------------|--|----------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------|--|
| 18 ORIGINAL USE                                                     |  | PRESENT USE    |  | ADAPTIVE USE                                                                                                                                        |  | (CONT OVER)       |  |
| Garage                                                              |  | Garage         |  |                                                                                                                                                     |  |                   |  |
| 19 REFERENCES—HISTORICAL REFERENCES PERSONAL CONTACTS AND/OR OTHER  |  |                |  |                                                                                                                                                     |  |                   |  |
| Unknown                                                             |  |                |  |                                                                                                                                                     |  |                   |  |
| 20 URBAN AREA 50 000 POP OR MORE?                                   |  | 21 NCRS Region |  | 22 PUBLIC ACCESSIBILITY                                                                                                                             |  | 23 EDITOR INDEXER |  |
| <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |  |                |  | <input type="checkbox"/> YES LIMITED <input type="checkbox"/> YES UNLIMITED <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN |  |                   |  |
| 24 LOCATED IN AN HISTORIC DISTRICT?                                 |  | NAME           |  | DISTRICT ID NO                                                                                                                                      |  |                   |  |
| <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |  |                |  |                                                                                                                                                     |  |                   |  |

25 PHOTOS AND SKETCH MAP OF LOCATION



# Significance

See AB1301-A

## 11. Site Address (Street & No) (Continued)

Road 81, then southwest on Co. 81 1.0 miles to the intersection with Abbeville County Road 93, then south on Co. 93 1.0 miles to the site.

| ABSTRACT |    |    |             |             |               |            |               |            |             |           |    |      |  |  |  |  |  |  |  |
|----------|----|----|-------------|-------------|---------------|------------|---------------|------------|-------------|-----------|----|------|--|--|--|--|--|--|--|
|          |    |    |             |             |               |            |               |            |             |           |    |      |  |  |  |  |  |  |  |
| MA       | NO | LC | TECH REPORT | HIST REPORT | CONTEMP PHOTO | HIST PHOTO | CONTEMP DRAWG | HIST DRAWG | COLOR PLATE | PHOTOGRAM | SW | FILM |  |  |  |  |  |  |  |
|          |    |    |             |             |               |            |               |            |             |           |    |      |  |  |  |  |  |  |  |

INT 4575-78

FHR 8-730 June 1978

## OAHF INVENTORY

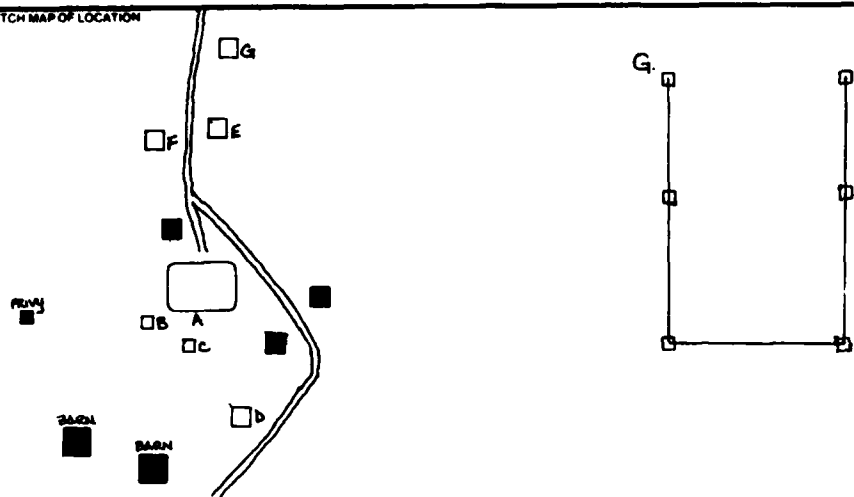
Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

|                                                                                                               |  |                                                           |  |                                             |  |                                       |  |                                                           |  |                                                                                                        |  |
|---------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------|--|---------------------------------------------|--|---------------------------------------|--|-----------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------|--|
| 1 SITE ID NO                                                                                                  |  | A B 1 3 0 1 - G                                           |  | 2 CLASSIFICATION                            |  | 3 PRIORITY                            |  | 4 DANGER OF DEMOLITION? (SPECIFY THREAT)                  |  | 5 YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN <input type="checkbox"/> |  |
| Residence                                                                                                     |  |                                                           |  |                                             |  | 6 DATE                                |  | 7 CORPS OF ENGINEERS (DEMOLITION)                         |  | 8 GOVT SOURCE OF THREAT                                                                                |  |
|                                                                                                               |  |                                                           |  |                                             |  | CA. 1930                              |  |                                                           |  | 9 OWNER ADMIN                                                                                          |  |
| NAME OF SITE OR FARM                                                                                          |  | Hutchison Farm                                            |  |                                             |  |                                       |  | B. B. Hutchison, Administrator, Estate of M. B. Hutchison |  | 10 OWNER'S ADDRESS                                                                                     |  |
|                                                                                                               |  |                                                           |  |                                             |  |                                       |  | Route 1                                                   |  | Iva, SC 29655                                                                                          |  |
| 11 STATE                                                                                                      |  | SC                                                        |  | COUNTY NAME                                 |  | Abbeville                             |  | VICINITY                                                  |  | Lowndesville                                                                                           |  |
| CONG DIST                                                                                                     |  | 09                                                        |  |                                             |  |                                       |  |                                                           |  |                                                                                                        |  |
| 12 SITE ADDRESS STREET AND NO                                                                                 |  | Beginning at the intersection of South                    |  |                                             |  |                                       |  |                                                           |  |                                                                                                        |  |
|                                                                                                               |  | Carolina State Highway 81 and Abbeville County Road 65 in |  |                                             |  |                                       |  |                                                           |  |                                                                                                        |  |
|                                                                                                               |  | the town of Lowndesville, proceed southwest on Co. 65 3.0 |  |                                             |  |                                       |  |                                                           |  |                                                                                                        |  |
|                                                                                                               |  | miles to the intersection with Abbeville (Con't Reverse)  |  |                                             |  |                                       |  |                                                           |  |                                                                                                        |  |
| 13 UTM ZONE                                                                                                   |  | EASTING                                                   |  | NORTHING                                    |  | SIGN                                  |  | SCALE                                                     |  | QUAD NAME                                                                                              |  |
| 1 7                                                                                                           |  | 3 4 4 0 5 0 3 7 8 0 8 7 0                                 |  |                                             |  |                                       |  | 1:24                                                      |  | Lowndesville, SC - GA                                                                                  |  |
| UTM ZONE                                                                                                      |  | EASTING                                                   |  | NORTHING                                    |  | SIGN                                  |  | SCALE                                                     |  | QUAD NAME                                                                                              |  |
|                                                                                                               |  |                                                           |  |                                             |  |                                       |  | 1:24                                                      |  |                                                                                                        |  |
| 15 CONDITION                                                                                                  |  | 70 <input type="checkbox"/> EXCELLENT                     |  | 71 <input checked="" type="checkbox"/> GOOD |  | 72 <input type="checkbox"/> FAIR      |  | 73 <input type="checkbox"/> DETERIORATED                  |  | 74 <input type="checkbox"/> RUINS                                                                      |  |
|                                                                                                               |  | 75 <input type="checkbox"/> UNEXPOSED                     |  | 76 <input type="checkbox"/> ALTERED         |  | 82 <input type="checkbox"/> DESTROYED |  | 85 <input type="checkbox"/> DEMOLISHED                    |  |                                                                                                        |  |
| 16 INVENTORIED BY                                                                                             |  | John Linn Hopkins, Emily J. Harris                        |  | AFFILIATION                                 |  | Historic American Buildings Survey    |  | DATE                                                      |  | May 1, 1979                                                                                            |  |
| 17 DESCRIPTION AND BACKGROUND HISTORY INCLUDING CONSTRUCTION DATE(S), HISTORICAL DATE(S), PHYSICAL DIMENSIONS |  |                                                           |  |                                             |  |                                       |  |                                                           |  |                                                                                                        |  |
| MATERIALS, EXTANT EQUIPMENT AND IMPORTANT BUILDERS, ENGINEERS, ETC.                                           |  |                                                           |  |                                             |  |                                       |  |                                                           |  |                                                                                                        |  |

One story opensided post and frame garage with loft. Gable roof covered with wooden shingles; clapboards on gable ends. This garage structure is well maintained and in good repair. This garage is associated with six additional structures as part of the Hutchison Farm Complex. See site AB1301-A for general comments.

|                                                                       |  |                                                                     |  |                                                                                                                                          |  |                   |  |
|-----------------------------------------------------------------------|--|---------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------|--|
| 18 ORIGINAL USE                                                       |  | PRESENT USE                                                         |  | ADAPTIVE USE                                                                                                                             |  | (CONT OVER)       |  |
| Garage                                                                |  | Garage                                                              |  |                                                                                                                                          |  |                   |  |
| 19 REFERENCES - HISTORICAL REFERENCES, PERSONAL CONTACTS AND/OR OTHER |  |                                                                     |  |                                                                                                                                          |  |                   |  |
| Unknown                                                               |  |                                                                     |  |                                                                                                                                          |  |                   |  |
| 20 URBAN AREA 50,000 POP OR MORE?                                     |  | 21 NCAS Region                                                      |  | 22 PUBLIC ACCESSIBILITY                                                                                                                  |  | 23 EDITOR INDEXER |  |
| <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO   |  |                                                                     |  | <input type="checkbox"/> YES LIMITED <input type="checkbox"/> YES UNLIMITED <input type="checkbox"/> NO <input type="checkbox"/> UNKNOWN |  |                   |  |
| 24 LOCATED IN AN HISTORIC DISTRICT?                                   |  | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |  | NAME                                                                                                                                     |  | DISTRICT ID NO    |  |
|                                                                       |  |                                                                     |  |                                                                                                                                          |  |                   |  |

25 PHOTOS AND SKETCH MAP OF LOCATION



Significance  
See site AB1301-A for general comments.

11. Site Address (Street & No) (Continued)

County Road 81, then southwest on Co. 81 1.0 miles to the intersection with Abbeville County Road 93, then south on Co. 93 1.0 miles to the site.

| ABSTRACT |    |             |             |               |            |              |           |             |           |    |      |  |  |  |  |  |  |  |  |
|----------|----|-------------|-------------|---------------|------------|--------------|-----------|-------------|-----------|----|------|--|--|--|--|--|--|--|--|
|          |    |             |             |               |            |              |           |             |           |    |      |  |  |  |  |  |  |  |  |
| MAST NO  | LC | TECH REPORT | HIST REPORT | CONTEMP PHOTO | HIST PHOTO | CONTEMP DRWG | HIST DRWG | COLOR PLATE | PHOTOGRAM | SW | FILM |  |  |  |  |  |  |  |  |
|          |    |             |             |               |            |              |           |             |           |    |      |  |  |  |  |  |  |  |  |

INT 4575-78  
H B B

## OAHF INVENTORY

Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

1 SITE ID NO

A B 1 3 0 1 - 2 A

2 Classification  
Residence

3 PRIORITY

4 DANGER OF DEMOLITION?  
(SPECIFY THREAT)☐ YES ☒ NO ☐ UNKNOWN5 DATE  
CA. 1870

6 GOVT SOURCE OF THREAT

OWNER

ADMIN

7 OWNER/ADMIN

B. B. Hutchison, Administrator, Estate of M. B. Hutchison

8 NAME OF STRUCTURE

Long House

9 OWNER'S ADDRESS

Route 1  
Iva, SC 2965510 STATE  
COUNTY

S C

COUNTY NAME

Abbeville

CITY/VICINITY

Lowndesville

CONG

DIST

0 9

STATE

S C

COUNTY NAME

Abbeville

CITY/VICINITY

Lowndesville

CONG

DIST

0 9

11 SITE ADDRESS (STREET AND NO) Beginning at the intersection of South Carolina State Highway 81 and Abbeville County Road 65 in the town of Lowndesville, proceed southwest on Co. 65 3.0 miles to the intersection with Abbeville (Con't Reverse)

12 EXISTING SURVEYS

☐ NR☐ NML☐ HABS☐ HAER-I☐ HAER☐ NPS☐ CL6☐ CONF☐ STATE☐ COUNTY☐ LOCAL☐ OTHER

13 SPECIAL FEATURES (DESCRIBE BELOW)

☐ INTERIOR INTACT☒ EXTERIOR INTACT☐ ENVIRONS INTACT

14 UTM ZONE

EASTING

NORTHING

SIGN

SCALE

1:24

1:62.5

☐ OTHER

QUAD NAME

Lowndesville, SC - GA

UTM ZONE

EASTING

NORTHING

SIGN

SCALE

1:24

1:62.5

☐ OTHER

QUAD NAME

15 CONDITION

70 ☐ EXCELLENT71 ☐ GOOD72 ☐ FAIR73 ☒ DETERIORATED74 ☐ RUINS75 ☐ UNEXPOSED76 ☐ ALTERED82 ☐ DESTROYED85 ☐ DEMOLISHED

16 INVENTORIED BY

John Linn Hopkins, Emily J. Harris

AFFILIATION

Historic American Buildings Survey

DATE

May 1, 1979

17 DESCRIPTION AND BACKGROUND HISTORY INCLUDING CONSTRUCTION DATE(S); HISTORICAL DATE(S); PHYSICAL DIMENSIONS  
MATERIALS; EXISTANT EQUIPMENT AND IMPORTANT BUILDERS/ENGINEERS, ETC.

One-story, balloon-frame house; 44' (four bays) x 48' (four bays). Gable roofs covered with sheetmetal; clapboard siding, boxed eaves, windows covered with board shutters front door with sidelights, small exterior cupboard with five shelves; foundation of fieldstone granite piers. Interior inaccessible. Central chimney of brick laid on fieldstone granite foundations. This structure has been used for hay storage, resulting in the collapse of its floors. The potential for preservation of the structure therefore appears to be limited. The structure is associated with a small log dogtrot barn (site AB1301-2B).

(CONT OVER)

18 ORIGINAL USE

Residence

PRESENT USE

Hay storage

ADAPTIVE USE

19 REFERENCES - HISTORICAL REFERENCES PERSONAL CONTACTS AND/OR OTHER

Unknown

(CONT OVER)

20 URBAN AREA 50,000  
POP OR MORE? ☐ YES ☒ NO

21 NCRS Region

22 PUBLIC ACCESSIBILITY

☐ YES LIMITED☐ YES UNLIMITED☒ NO☐ UNKNOWN

23 EDITOR

INDEXER

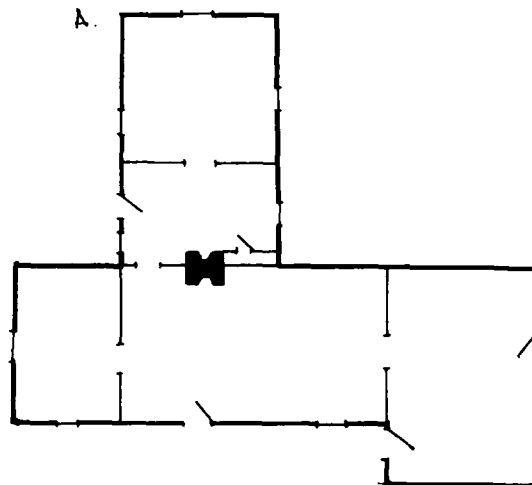
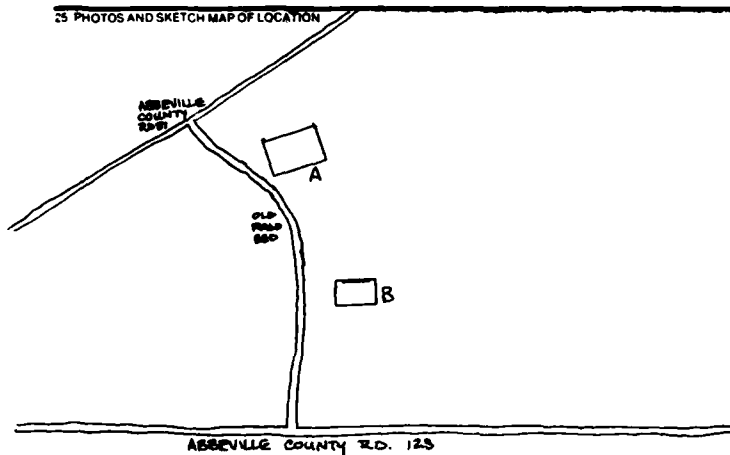
24 LOCATED IN AN HISTORIC DISTRICT?

☐ YES☒ NO

NAME

DISTRICT ID NO

25 PHOTOS AND SKETCH MAP OF LOCATION



**Significance** This structure is a fine example of a post-civil war homestead dwelling. The front door with sidelights is an unusual feature in the project area, and even more unique is the small cupboard on an exterior wall, where there was previously a porch. This structure was recorded as part of the Hutchison Farm Complex (AB1301), although this house site and associated barn lie outside the acquisition line of the Russell Project.

~~XXXXXXXXXXXX~~ 11. Site Address (Street & No) (Continued)

County Road 81, then southwest on Co. 81 2.1 miles to Abbeville County Road 123, then south on Co. 123 .1 mile to an unpaved drive, then east 1000 feet to the site.

| ABSTRACT |    |    |             |             |               |            |              |           |             |           |    |      |  |  |  |  |  |  |  |
|----------|----|----|-------------|-------------|---------------|------------|--------------|-----------|-------------|-----------|----|------|--|--|--|--|--|--|--|
|          |    |    |             |             |               |            |              |           |             |           |    |      |  |  |  |  |  |  |  |
| HAE      | NO | LC | TECH REPORT | HIST REPORT | CONTEMP PHOTO | HIST PHOTO | CONTEMP DRWG | HIST DRWG | COLOR PLATE | PHOTOGRAM | SW | FILM |  |  |  |  |  |  |  |
|          |    |    |             |             |               |            |              |           |             |           |    |      |  |  |  |  |  |  |  |

INT 4575-78  
1100 000000 0000

1 SITE ID NO

A B 1 3 0 1 - 2 B

## OAHF INVENTORY

Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

2 Classification

Barn

3 PRIORITY

4 DANGER OF DEMOLITION  
(SPECIFY THREAT)☐ YES ☒ NO ☐ UNKNOWN

5 DATE

CA. 1914 -  
1917

6 GOVT SOURCE OF THREAT

OWNER

ADMIN

7 OWNER ADMIN

B. B. Hutchison, Administrator, Estate of M. B. Hutchison

8 NAME(S) OF STRUCTURE

Barn

9 OWNER'S ADDRESS

Route 1  
Iva, SC 2965510 STATE  
COUNTY

S C

COUNTY NAME

Abbeville

XXX VICINITY

Lowndesville

CONG

DIST

0 9

STATE  
COUNTY

S C

COUNTY NAME

Abbeville

XXX VICINITY

Lowndesville

CONG

DIST

0 9

11 SITE ADDRESS (STREET & NO.): Beginning at the intersection of South  
Carolina State Highway 81 and Abbeville County Road 65 in the  
town of Lowndesville, proceed southwest on Co. 65 3.0 miles  
to the intersection with Abbeville County (Con't Reverse)12 EXISTING  
SURVEYS☐ NH☐ NHL☐ HABS☐ HAER-1☐ HAER☐ NPS☐ CLP

13 SPECIAL FEATURES DESCRIBE BELOW

☒ INTERIOR INTACT☒ EXTERIOR INTACT☒ ENVIRONS INTACT

14 UTM ZONE

EASTING

NORTHING

SIGN

SCALE

☒ 1:24☐ 1:48

QUAD

NAME

Lowndesville, SC - GA

UTM ZONE

EASTING

NORTHING

SIGN

SCALE

☐ 1:24☐ 1:48

QUAD

NAME

15 CONDITION

70 EXCELLENT

71 GOOD

72 FAIR

73 DETERIORATED

74 RUINS

75 UNEXPOSED

76 ALTERED

77 DESTROYED

78 DEMOLISHED

16 INVENTORIED BY

John Linn Hopkins, Emily J. Harris

AFFILIATION

Historic American Buildings Survey

DATE

May 1, 1979

17 DESCRIPTION AND BACKGROUND HISTORY INCLUDING CONSTRUCTION DATE(S), HISTORICAL DATE(S), PHYSICAL DIMENSIONS  
MATERIALS EXTANT EQUIPMENT AND IMPORTANT BUILDERS ENGINEERS ETC

Two story log dogtrot barn, 28' x 10', dogtrot 3'9" high. Gable roof covered with sheetmetal; unhewn logs with v-notch joinery, openings in center of dog trot and door to loft in one end wall. Pens on either side originally intended for animals, with hayloft above. According to informant evidence, dogtrot was approximately 6' in height when the barn was constructed in 1914 - 1917, and the building has settled to its present height. The remainder of the structure is well preserved, although its original integrity is partially lost. This structure is associated with a house, site AB1301-2A.

(CONT OVER)

18 ORIGINAL USE

Barn

PRESENT USE

Barn

ADAPTIVE USE

19 REFERENCES - HISTORICAL REFERENCES PERSONAL CONTACTS AND/OR OTHER

Numerous personal conversations with A. Bandon Hutchison and Alvin Hutchison April 1979.

(CONT OVER)

20 URBAN AREA 50 000

POP OR MORE?

☐ YES ☒ NO

21 NCRS Region

22 PUBLIC ACCESSIBILITY

☐ YES LIMITED☐ YES UNLIMITED☒ NO☐ UNKNOWN

23 EDITOR

INDEXER

24 LOCATED IN AN HISTORIC DISTRICT?

☐ YES☒ NO

NAME

DISTRICT ID NO

25 PHOTOS AND SKETCH MAP OF LOCATION

ABBEVILLE COUNTY ROAD #1

OLD ROUTE 123

A

B

ABBEVILLE COUNTY RD. 123

A hand-drawn diagram of a doghouse. It consists of a central rectangular door with the word "DOGTROT" written on it. To the left and right of the door are two rectangular compartments, each with a small vertical line indicating a divider. Dashed lines extend from the top and bottom of the central door, suggesting a roof or floor structure.

XXXXXXXXXX CONTINUED 11. Site Address (Street & NO) (Continued)

[illegible]

INT 4575-78



1-230 June 1978

SITE ID NO

A B 1 3 0 1 - 3

## OAHB INVENTORY

Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240Classification  
Residence

1 PRIORITY

4 DANGER OF DEMOLITION  
(SPECIFY THREAT)☒ YES ☐ NO ☐ UNKNOWN

Corps of Engineers (Demolition)

5 DATE  
CA. 1880

6 GOVT SOURCE OF THREAT

OWNER

ADMIN

8 NAME OF STRUCTURE  
Residence9 OWNER ADMIN  
B. B. Hutchison, Administrator, Estate of M. B. Hutchison10 OWNER'S ADDRESS  
Route 1  
Iva, SC 29655

11 STATE

SC

COUNTY NAME

Abbeville

12 VICINITY

Lowndesville

13 CONG DIST

09

14 STATE

SC

COUNTY NAME

Abbeville

15 VICINITY

Lowndesville

16 CONG DIST

09

17 SITE ADDRESS (STREET AND NO) Beginning at the intersection of South Carolina State Highway 81 and Abbeville County Road 65 in the town of Lowndesville, proceed outhwest on Co. 65 3.0 miles to the intersection with Abbeville County (Con't Reverse)

18 EXISTING SURVEYS

☐ NPL☐ HABS☐ HAER☐ HAER☐ NPS☐ CLH☐ STATE☐ COUNTY☐ LOCAL☐ OTHER

19 SPECIAL FEATURES (DESCRIBE BELOW)

☐ INTERIOR INTACT☒ EXTERIOR INTACT☐ ENVIRONS INTACT

20 UTM ZONE

EASTING

NORTHING

SIGN

SCALE

☒ 1:24☐ 1:60☐ OTHER

QUAD NAME

Lowndesville SC - GA

21 UTM ZONE

EASTING

NORTHING

SIGN

SCALE

☒ 1:24☐ 1:60☐ OTHER

QUAD NAME

22 CONDITION

23 EXCELLENT

24 GOOD

25 FAIR

26 DETERIORATED

27 RUINS

28 UNEXPOSED

29 ALTERED

30 DESTROYED

31 DEMOLISHED

32 INVENTORIED BY

John Linn Hopkins, Emily J. Harris

33 AFFILIATION

Historic American Buildings Survey

34 DATE

May 1, 1979

35 DESCRIPTION AND BACKGROUND HISTORY INCLUDING CONSTRUCTION DATE(S), HISTORICAL DATE(S), PHYSICAL DIMENSIONS, MATERIALS, EXISTANT EQUIPMENT AND IMPORTANT BUILDERS, ENGINEERS, ETC.

One story, balloon frame hired man's dwelling, 29' (three bays) x 14' (one bay). Gable roof covered with wooden shingles; clapboard siding, windows of no lights covered with board shutters; foundations of fieldstone granite piers. Two room plan with central brick chimney laid on fieldstone granite foundation. This building has deteriorated seriously as the result of its use as a storage barn. Informant evidence indicates that this hired man's dwelling was associated with a no longer extant house across the road and a small store, now in ruins. It is presently associated with the Hutchison farm complex (site AB1301-A).

(CONT OVER)

36 ORIGINAL USE

37 PRESENT USE

38 ADAPTIVE USE

Residence

Storage

39 REFERENCES - HISTORICAL REFERENCES, PERSONAL CONTACTS AND/OR OTHER

Personal conversation with A. B. Hutchison and Catherine Hutchison 4/14/79.

(CONT OVER)

40 URBAN AREA 50,000  
POP OR MORE?☐ YES ☒ NO

41 NCRS Region

42 PUBLIC ACCESSIBILITY

☐ YES LIMITED☐ YES UNLIMITED☒ NO☐ UNKNOWN

43 EDITOR

44 INDEXER

45 LOCATED IN AN HISTORIC DISTRICT?

☐ YES☒ NO

NAME

DISTRICT ID NO

25. PHOTOS AND SKETCH MAP OF LOCATION

The sketch map shows a road labeled "ASHEVILLE CO. RD. 81" running diagonally from the top left. A "COLLAPSED BRIDGE" is marked on the road. Below the road is a small white rectangle labeled "1501-3". To the right of the road is a black square labeled "HOUSE SITE". A north arrow points towards the top right. Below the sketch map are two black and white photographs. The left photograph shows a small, dark, rectangular structure, possibly a shed or a small house, surrounded by trees and vegetation. The right photograph shows a larger, dark, rectangular structure, possibly a house, with a chimney visible on the right side.

XXXXXX-11. Site Address (Street & No.) (continued)  
Road 81, then southwest on Co. 81 1.0 miles to the intersection with Abbeville County Road 93, then south on Co. 93  
.4 miles to the site.

[illegible]

INT 4575-78

FHR-8-230 June 1978

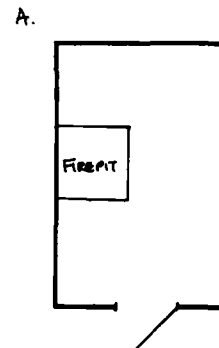
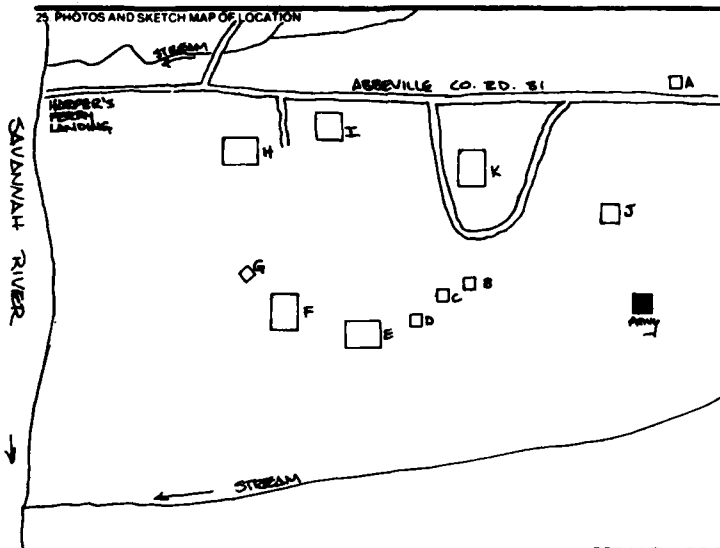
## OAHF INVENTORY

Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                        |  |                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                      |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------|--|-----------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1 SITE ID NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | A B 1 3 0 4 - A                        |  | 3 PRIORITY                                                      |  | 4 DANGER OF DEMOLITION*<br>(SPECIFY THREAT)                                                                                                                                                                                                                                                                                                                                  |  | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNKNOWN<br><b>Corps of Engineers (Demolition)</b>                                                       |  |
| 2 Classification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | Blacksmith shop                        |  | 5 DATE                                                          |  | 6 GOVT SOURCE OF THREAT                                                                                                                                                                                                                                                                                                                                                      |  | 7 OWNER ADMIN                                                                                                                                                                                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                        |  | CA. 1900                                                        |  |                                                                                                                                                                                                                                                                                                                                                                              |  | Estate of Douglas Featherstone                                                                                                                                                                       |  |
| 8 NAME S. OF STRUCTURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | Harper Farm                            |  | 9 OWNER'S ADDRESS                                               |  |                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                        |  | % R. B. Curry, Jr.<br>201 N. Main Street<br>Greenwood, SC 29646 |  |                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                      |  |
| 10 STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | SC                                     |  | COUNTY NAME                                                     |  | Abbeville                                                                                                                                                                                                                                                                                                                                                                    |  | CITY/VICINITY                                                                                                                                                                                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                        |  | Lowndesville                                                    |  |                                                                                                                                                                                                                                                                                                                                                                              |  | Greenwood                                                                                                                                                                                            |  |
| 11 SITE ADDRESS STREET & NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | Beginning at the intersection of South |  | 12 EXISTING SURVEYS                                             |  | <input type="checkbox"/> NR <input type="checkbox"/> NHL <input type="checkbox"/> HABS <input type="checkbox"/> HAER-1 <input type="checkbox"/> HAER <input type="checkbox"/> NPS <input type="checkbox"/> CL6<br><input type="checkbox"/> NONE <input type="checkbox"/> STATE <input type="checkbox"/> COUNTY <input type="checkbox"/> LOCAL <input type="checkbox"/> OTHER |  | 13 FEATURES: DESCRIBE BELOW:<br><input checked="" type="checkbox"/> INTERIOR INTACT <input type="checkbox"/> EXTERIOR INTACT <input checked="" type="checkbox"/> ENVIRONS INTACT                     |  |
| 14 UTM ZONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | EASTING                                |  | NORTHING                                                        |  | SIGN                                                                                                                                                                                                                                                                                                                                                                         |  | SCALE                                                                                                                                                                                                |  |
| 1 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 3 4 1 9 1 5 3 7 8 1 2 7 5              |  |                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                              |  | <input checked="" type="checkbox"/> 24 <input type="checkbox"/> 1:60K<br><input type="checkbox"/> OTHER    QUAD NAME Lowndesville, SC - GA                                                           |  |
| 15 CONDITION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 70 <input type="checkbox"/> EXCELLENT  |  | 71 <input type="checkbox"/> GOOD                                |  | 72 <input checked="" type="checkbox"/> FAIR                                                                                                                                                                                                                                                                                                                                  |  | 73 <input type="checkbox"/> DETERIORATED                                                                                                                                                             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                        |  |                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                              |  | 74 <input type="checkbox"/> RUINS    75 <input type="checkbox"/> UNEXPOSED    76 <input type="checkbox"/> ALTERED    77 <input type="checkbox"/> DESTROYED    78 <input type="checkbox"/> DEMOLISHED |  |
| 16 INVENTORIED BY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | John Linn Hopkins, Emily J. Harris     |  | AFFILIATION                                                     |  | Historic American Buildings Survey                                                                                                                                                                                                                                                                                                                                           |  | DATE                                                                                                                                                                                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                        |  |                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                              |  | May 1, 1979                                                                                                                                                                                          |  |
| 17 DESCRIPTION AND BACKGROUND HISTORY INCLUDING CONSTRUCTION DATE(S), HISTORICAL DATE(S), PHYSICAL DIMENSIONS, MATERIALS, EXTANT EQUIPMENT, AND IMPORTANT BUILDERS, ENGINEERS, ETC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                        |  |                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                      |  |
| One story, log blacksmith shop, 10' (one bay) x 15' (one bay). Gable roof covered with sheetmetal; unhewn logs with saddle-notch joinery, windows of no lights covered with board shutter. One room, no chimney, brick firepit in place. This structure is in fairly good repair, and could be easily preserved. The structure is one of ten outbuildings that made up the Harper farm complex: B) Well house (CA. 1850); C) Generator house (CA. 1920); D) Pig house (CA. 1930); E) Barn (CA. 1850); F) Barn (CA. 1830); G) Feeding crib (CA. 1900); H) Horse Barn (CA. 1880); I) Garage (CA. 1930); J) Garage (CA. 1930). Two chimneys are all that remain of the original farmhouse (AB1304-K), which was destroyed by fire, CA. 1974. Most of these structures are in good condition and could be easily preserved or restored. |  |                                        |  |                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                      |  |
| 18 ORIGINAL USE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | Blacksmith shop                        |  | PRESENT USE                                                     |  | Abandoned                                                                                                                                                                                                                                                                                                                                                                    |  | ADAPTIVE USE                                                                                                                                                                                         |  |
| 19 REFERENCES - HISTORICAL REFERENCES, PERSONAL CONTACTS, AND/OR OTHER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                        |  |                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                      |  |
| Unknown                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                        |  |                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                      |  |
| 20 URBAN AREA 50 000 POP OR MORE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                        |  |                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                      |  |
| 21 NCRS Region <input type="checkbox"/> YES LIMITED <input type="checkbox"/> YES UNLIMITED <input type="checkbox"/> UNKNOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                        |  |                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                      |  |
| 22 PUBLIC ACCESSIBILITY <input checked="" type="checkbox"/> NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                        |  |                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                      |  |
| 23 EDITOR INDEXER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                        |  |                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                      |  |
| 24 LOCATED IN AN HISTORIC DISTRICT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO NAME DISTRICT ID NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                        |  |                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                      |  |

(CONT OVER)

(CONT OVER)



**Significance** The saddlenotch log joinery in this structure indicate that it was build CA. 1900. It represents the survival of traditional log construction in the early twentieth century. The structure was part of the larger Harper Farm complex, which originated as an early nineteenth century plantation. The complex includes structures of different periods; illustrating the continual evolution of the Southern farm. Several structures in the complex are of unique architectural character. The complex, associated with the site of Harper's Ferry, played a central role in the economic development and history of the project area.

**11. Site Address (Street & No) (Continued)**

County Road 81, then southwest on Co. 81 2.9 miles to the site.

| ABSTRACT |    |             |             |               |            |              |           |             |           |    |      |  |  |  |  |  |  |  |  |
|----------|----|-------------|-------------|---------------|------------|--------------|-----------|-------------|-----------|----|------|--|--|--|--|--|--|--|--|
|          |    |             |             |               |            |              |           |             |           |    |      |  |  |  |  |  |  |  |  |
| HAER NO  | LC | TECH REPORT | HIST REPORT | CONTEMP PHOTO | HIST PHOTO | CONTEMP DRWG | HIST DRWG | COLOR PLATE | PHOTOGRAM | SW | FILM |  |  |  |  |  |  |  |  |
|          |    |             |             |               |            |              |           |             |           |    |      |  |  |  |  |  |  |  |  |

INT 4575-78  
GPO : 1975 O-300-000

FHR-8-230 June 1978

## OAHF INVENTORY

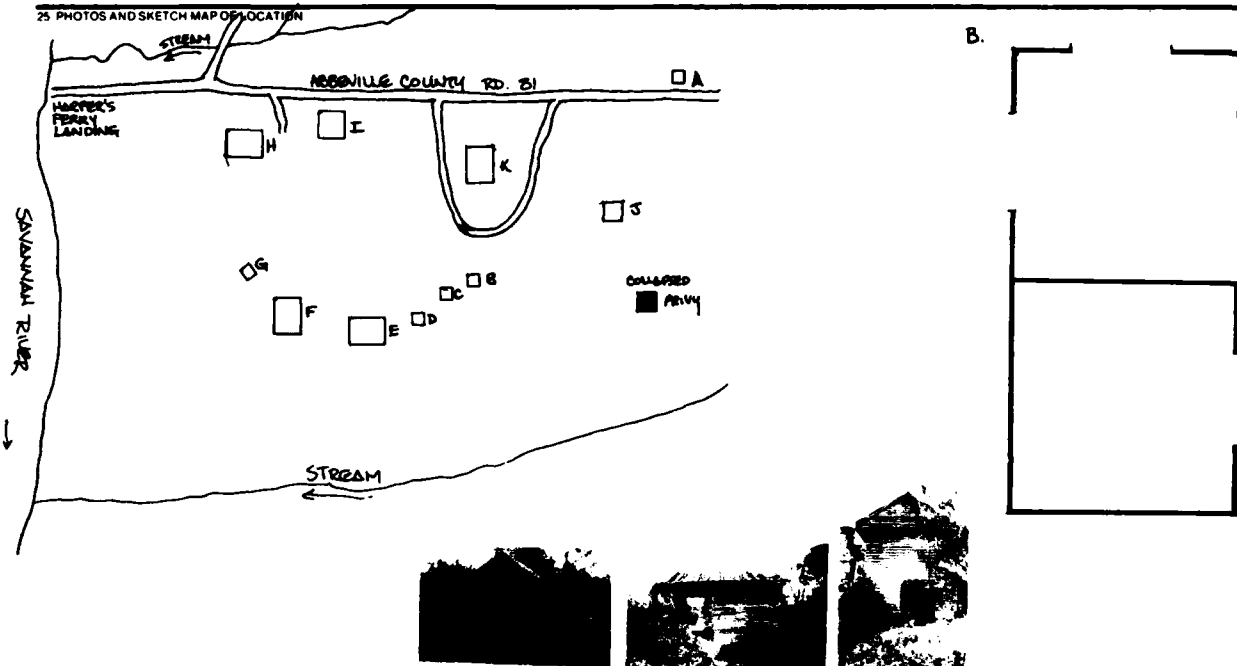
Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                        |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1 SITE ID NO<br>A B 1 3 0 4 - B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 3 PRIORITY                                                                                                                                                                                                                                                                                                                                                                                          |  | 4 DANGER OF DEMOLITION?<br>(SPECIFY THREAT)<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNKNOWN<br>Corps of Engineers (Demolition) |  |
| 2 Classification<br>Well house                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | 5 DATE<br>CA. 1850                                                                                                                                                                                                                                                                                                                                                                                  |  | 6 GOVT SOURCE OF THREAT<br>OWNER ADMIN                                                                                                                                                 |  |
| 7 NAME S OF STRUCTURE<br>Harper Farm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 8 OWNER-ADMIN<br>Estate of Douglas Featherstone                                                                                                                                                                                                                                                                                                                                                     |  | 9 OWNER S ADDRESS<br>% R. B. Curry, Jr.<br>201 N. Main Street<br>Greenwood, SC 29646                                                                                                   |  |
| 10 STATE<br>S C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | COUNTY NAME<br>Abbeville                                                                                                                                                                                                                                                                                                                                                                            |  | CITY/VICINITY<br>Lowndesville                                                                                                                                                          |  |
| 11 SITE ADDRESS, STREET & NO.<br>Beginning at the intersection of South Carolina State Highway 81 and Abbeville County Road 65 in the town of Lowndesville, proceed southwest on Co. 65 3.0 miles to the intersection with Abbeville (Con't Reverse)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 12 EXISTING SURVEYS<br><input type="checkbox"/> NR <input type="checkbox"/> NHL <input type="checkbox"/> HABS <input type="checkbox"/> HAER-1 <input type="checkbox"/> HAER <input type="checkbox"/> NPS <input type="checkbox"/> CL6<br><input type="checkbox"/> CONF <input type="checkbox"/> STATE <input type="checkbox"/> COUNTY <input type="checkbox"/> LOCAL <input type="checkbox"/> OTHER |  | 13 SPECIAL FEATURES DESCRIBE BELOW<br><input checked="" type="checkbox"/> INTERIOR INTACT <input checked="" type="checkbox"/> EXTERIOR INTACT <input type="checkbox"/> ENVIRONS INTACT |  |
| 14 UTM ZONE<br>17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | EASTING<br>341775                                                                                                                                                                                                                                                                                                                                                                                   |  | NORTHING<br>3781140                                                                                                                                                                    |  |
| 15 CONDITION<br>70 <input type="checkbox"/> EXCELLENT 71 <input checked="" type="checkbox"/> GOOD 72 <input type="checkbox"/> FAIR 73 <input type="checkbox"/> DETERIORATED 74 <input type="checkbox"/> RUINS 75 <input type="checkbox"/> UNEXPOSED 76 <input type="checkbox"/> ALTERED 82 <input type="checkbox"/> DESTROYED 85 <input type="checkbox"/> DEMOLISHED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 16 INVENTORIED BY<br>John Linn Hopkins, Emily J. Harris                                                                                                                                                                                                                                                                                                                                             |  | AFFILIATION<br>Historic American Buildings Survey                                                                                                                                      |  |
| 17 DESCRIPTION AND BACKGROUND HISTORY INCLUDING CONSTRUCTION DATE(S), HISTORICAL DATE(S), PHYSICAL DIMENSIONS, MATERIALS, EXTANT EQUIPMENT, AND IMPORTANT BUILDERS, ENGINEERS, ETC.<br>Two story embankment well house, larder and buttery, partially opensided, hewn timber fram, 13' x 23'. Gable roof covered with sheetmetal; clapboard siding, louvered vent openings, 242 sash windows; foundations of brick and timber piers. Opensided well area beside one room larder, one room buttery or cold room below larder. Wooden well cover and pump mechanism partially intact, concrete floor and water tub in buttery. This structure has suffered little deterioration although minor alterations, including closing off the larder, have occurred. The building could be easily restored and preserved. The structure is one of ten remaining from the Harper farm complex (See site AB1304-A for general comments). |  | DATE<br>May 1, 1979                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                        |  |
| 18 ORIGINAL USE<br>Well house, larder, buttery                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | PRESENT USE<br>Abandoned                                                                                                                                                                                                                                                                                                                                                                            |  | ADAPTIVE USE                                                                                                                                                                           |  |
| 19 REFERENCES—HISTORICAL REFERENCES PERSONAL CONTACTS AND/OR OTHER<br>Unknown                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                        |  |
| 20 URBAN AREA 50 000 POP OR MORE?<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 21 NCAS Region<br>1                                                                                                                                                                                                                                                                                                                                                                                 |  | 22 PUBLIC ACCESSIBILITY<br><input checked="" type="checkbox"/> YES LIMITED <input type="checkbox"/> YES UNLIMITED <input type="checkbox"/> UNKNOWN                                     |  |
| 23 LOCATED IN AN HISTORIC DISTRICT?<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | NAME                                                                                                                                                                                                                                                                                                                                                                                                |  | DISTRICT ID NO                                                                                                                                                                         |  |

(CONT OVER)

(CONT OVER)

25 PHOTOS AND SKETCH MAP OF LOCATION



Significance

This structure is a unique example of a combination well house, larder and buttery and is one of three embankment structures in the project area. See site AB1304-A for significance of complex.

11. Site Address (Street & No) (Continued)

County Road 81. then southwest on Co. 81 3.0 miles to the site.

| ABSTRACT |    |    |             |             |               |            |              |           |             |           |    |      |  |  |
|----------|----|----|-------------|-------------|---------------|------------|--------------|-----------|-------------|-----------|----|------|--|--|
|          |    |    |             |             |               |            |              |           |             |           |    |      |  |  |
|          |    |    |             |             |               |            |              |           |             |           |    |      |  |  |
| DATE     | NO | LC | TECH REPORT | HIST REPORT | CONTEMP PHOTO | HIST PHOTO | CONTEMP DRWG | HIST DRWG | COLOR PLATE | PHOTOGRAM | SW | FILM |  |  |
|          |    |    |             |             |               |            |              |           |             |           |    |      |  |  |

INT 4575-78  
FORM 8-10-78

FHR-8-230 June 1978

1 SITE ID NO

A B 1 3 0 4 - C

## OAHF INVENTORY

Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 202402 Classification  
Generator House

3 PRIORITY

4 DANGER OF DEMOLITION:  
(SPECIFY THREAT)☒ YES ☐ NO ☐ UNKNOWN

Corps of Engineers (Demolition)

5 DATE  
CA. 1920

6 GOVT SOURCE OF THREAT

OWNER

ADMIN

7 OWNER ADMIN

Estate of Douglas Featherstone

8 NAME(S) OF STRUCTURE

Harper Farm

9 OWNER'S ADDRESS

c/o R. B. Curry, Jr.  
201 N. Main Street  
Greenwood, South Carolina 29646

10 STATE

S C

COUNTY NAME

Abbeville

CITY VICINITY

Lowndesville

CONG DIST

09

STATE

S C

COUNTY NAME

Greenwood

CITY VICINITY

Greenwood

CONG DIST

11 SITE ADDRESS, STREET &amp; NO

Beginning at the intersection of South Carolina State  
Highway 81 and Abbeville County Road 65 in the town of  
Lowndesville, proceed southwest on Co. 65 3.0 miles to the

12 EXISTING SURVEYS

☐ NPL☐ NML☐ HABS☐ HAER☐ HAER☐ NPS☐ CLP

13 SPECIAL FEATURE: DESCRIBE BELOW

☒ INTERIOR INTACT☒ EXTERIOR INTACT☒ ENVIRONMENTAL

14 UTM ZONE

EASTING

NORTHING

SIGN

SCALE

☒ 1:24☐ 1:48

QUAD NAME

Lowndesville, S.C. - GA.

UTM ZONE

EASTING

NORTHING

SIGN

SCALE

☐ 1:24☐ 1:48

QUAD NAME

15 CONDITION

☐ EXCELLENT☒ GOOD☐ FAIR☐ DETERIORATED☐ RUINS☐ UNEXPOSED☐ ALTERED☐ DESTROYED☒ DEMOLISHED

16 INVENTORIED BY

John L. Hopkins, Emily J. Harris

AFFILIATION

Historic American Buildings Survey

DATE

May 1, 1979

17 DESCRIPTION AND BACKGROUND HISTORY INCLUDING CONSTRUCTION DATE(S), HISTORICAL DATE(S), PHYSICAL DIMENSIONS  
MATERIALS EXTANT EQUIPMENT AND IMPORTANT BUILDERS ENGINEERS ETC

One-story, balloon frame well or generator house. Gable roof covered with sheetmetal; vertical sheathing and clapboard siding, lattice door. One room containing concrete foundation for heavy equipment, pieces of electrical equipment on walls. The structure is well preserved. It is one of ten structures remaining from the Harper Farm Complex (See Site AB1304-A for general comments).

(CONT OVER)

18 ORIGINAL USE

Generator House

PRESENT USE

Abandoned

ADAPTIVE USE

19 REFERENCES - HISTORICAL REFERENCES PERSONAL CONTACTS AND/OR OTHER

Unknown

(CONT OVER)

20 URBAN AREA 50 000  
POP OR MORE?☐ YES ☒ NO

21 NCRS Region

22 PUBLIC ACCESSIBILITY

☐ YES LIMITED☐ YES UNLIMITED☒ NO☐ UNKNOWN

23 EDITOR

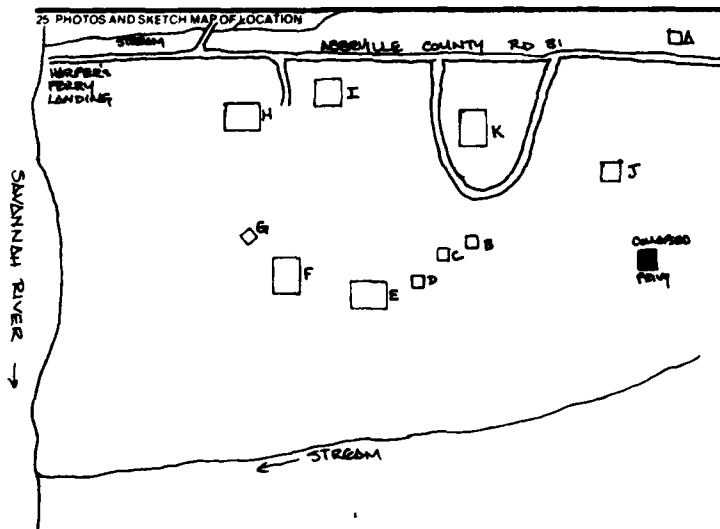
INDEXER

24 LOCATED IN AN HISTORIC DISTRICT?

☐ YES☒ NO

NAME

DISTRICT ID NO



C.

NO MEASUREMENTS TAKEN  
OF THIS STRUCTURE.



Significance  
See Site AB1304-A

11. (continued) intersection with Abbeville County Road 81, then southwest on Co. 81 3.0 miles to the site.

| ABSTRACT |    |             |             |               |            |              |           |             |           |    |      |  |  |  |  |  |  |  |  |
|----------|----|-------------|-------------|---------------|------------|--------------|-----------|-------------|-----------|----|------|--|--|--|--|--|--|--|--|
|          |    |             |             |               |            |              |           |             |           |    |      |  |  |  |  |  |  |  |  |
| HAZARD   | LC | TECH REPORT | HIST REPORT | CONTEMP PHOTO | HIST PHOTO | CONTEMP DRWG | HIST DRWG | COLOR PLATE | PHOTOGRAM | SW | FILM |  |  |  |  |  |  |  |  |
|          |    |             |             |               |            |              |           |             |           |    |      |  |  |  |  |  |  |  |  |

INT 4575-78  
100 000000 000



FHR-8-230 June 1978

## OAHF INVENTORY

Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

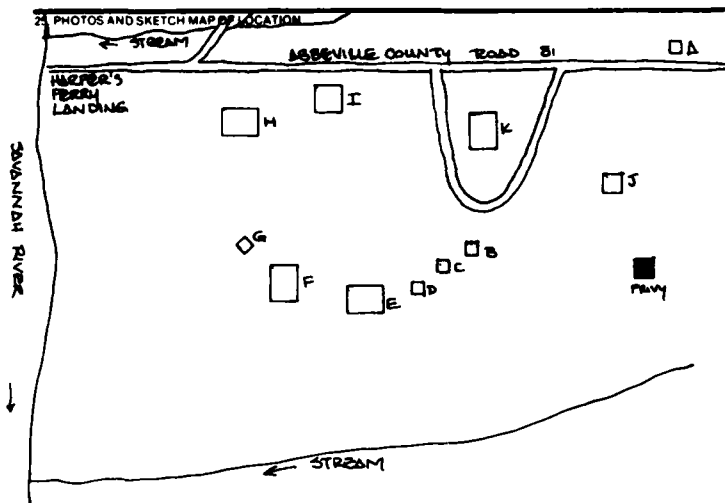
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                       |  |                                                   |  |                                                 |  |                                                                                                      |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------|--|---------------------------------------------------|--|-------------------------------------------------|--|------------------------------------------------------------------------------------------------------|--|
| 1 SITE ID NO                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | A B 1 3 0 4 - D                                       |  | 3 PRIORITY                                        |  | 4 DANGER OF DEMOLITION?<br>(SPECIFY THREAT)     |  | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNKNOWN |  |
| 2 Classification<br>Pig House                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                       |  | 5 DATE<br>CA. 1930                                |  | 6 GOVT SOURCE OF THREAT                         |  | OWNER ADMIN                                                                                          |  |
| 8 NAME(S) OF STRUCTURE<br>Harper Farm                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                       |  |                                                   |  | 7 OWNER ADMIN<br>Estate of Douglas Featherstone |  |                                                                                                      |  |
| 10 STATE<br>S C                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | COUNTY NAME<br>Abbeville                              |  | CITY VICINITY<br>Lowndesville                     |  | CONG DIST<br>09                                 |  | 9 OWNER'S ADDRESS<br>c/o R. B. Curry, Jr.<br>201 N. Main Street<br>Greenwood, South Carolina 29646   |  |
| 11 SITE ADDRESS, STREET & NO.<br>Beginning at the intersection of South Carolina State Highway 81 and Abbeville County Road 65 in the town of Lowndesville, proceed southwest on Co. 65 3.0 miles to                                                                                                                                                                                                                                                                     |  | 12 EXISTING SURVEYS                                   |  | 13 SPECIAL FEATURES, DESCRIBE BELOW               |  |                                                 |  |                                                                                                      |  |
| 14 UTM ZONE<br>17                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | EASTING<br>341740                                     |  | NORTHING<br>3781135                               |  | SIGN                                            |  | SCALE<br>1:24 1:62.5                                                                                 |  |
| 15 CONDITION<br>70 <input type="checkbox"/> EXCELLENT 71 <input type="checkbox"/> GOOD 72 <input checked="" type="checkbox"/> FAIR 73 <input type="checkbox"/> DETERIORATED 74 <input type="checkbox"/> RUINS 75 <input type="checkbox"/> UNEXPOSED 76 <input type="checkbox"/> ALTERED 82 <input type="checkbox"/> DESTROYED 85 <input type="checkbox"/> DEMOLISHED                                                                                                     |  | 16 INVENTORIED BY<br>John L. Hopkins, Emily J. Harris |  | AFFILIATION<br>Historic American Buildings Survey |  | DATE<br>May 1, 1979                             |  |                                                                                                      |  |
| 17 DESCRIPTION AND BACKGROUND HISTORY (INCLUDING CONSTRUCTION DATE(S); HISTORICAL DATE(S); PHYSICAL DIMENSIONS; MATERIALS; EXTANT EQUIPMENT AND IMPORTANT BUILDERS, ENGINEERS, ETC.)<br>A-frame pig house. Gable roof covered with sheetmetal; horizontal sheathing; no foundation. This structure is quite overgrown and has suffered some deterioration. It is one of ten structures remaining from the Harper Farm Complex. (See Site AB1304-A for general comments.) |  |                                                       |  |                                                   |  |                                                 |  |                                                                                                      |  |

(CONT OVER)

|                                                                                 |  |                          |  |              |  |
|---------------------------------------------------------------------------------|--|--------------------------|--|--------------|--|
| 18 ORIGINAL USE<br>Pig House                                                    |  | PRESENT USE<br>Abandoned |  | ADAPTIVE USE |  |
| 19 REFERENCES—HISTORICAL REFERENCES, PERSONAL CONTACTS, AND/OR OTHER<br>Unknown |  |                          |  |              |  |

(CONT OVER)

|                                                                                                         |  |                |  |                                                                                                                                                                               |  |                   |  |
|---------------------------------------------------------------------------------------------------------|--|----------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------|--|
| 20 URBAN AREA 50,000 POP OR MORE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO   |  | 21 NCRS Region |  | 22 PUBLIC ACCESSIBILITY <input type="checkbox"/> YES, LIMITED <input type="checkbox"/> YES, UNLIMITED <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN |  | 23 EDITOR INDEXER |  |
| 24 LOCATED IN AN HISTORIC DISTRICT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |  | NAME           |  | DISTRICT ID NO                                                                                                                                                                |  |                   |  |



D.  
NO MEASUREMENTS TAKEN OF  
THIS STRUCTURE, DUE  
TO EXTREME OVERGROWTH.

#### Significance

See Site AB1304-A.

11. (continued) the intersection with Abbeville County Road 81, then southwest on Co. 81 3.0 miles to the site.

| ABSTRACT |    |              |              |                |             |               |            |             |           |    |      |  |  |  |  |  |  |  |  |
|----------|----|--------------|--------------|----------------|-------------|---------------|------------|-------------|-----------|----|------|--|--|--|--|--|--|--|--|
|          |    |              |              |                |             |               |            |             |           |    |      |  |  |  |  |  |  |  |  |
| HAZ. NO. | LC | TECH. REPORT | HIST. REPORT | CONTEMP. PHOTO | HIST. PHOTO | CONTEMP. DRWG | HIST. DRWG | COLOR PLATE | PHOTOGRAM | SW | FILM |  |  |  |  |  |  |  |  |
|          |    |              |              |                |             |               |            |             |           |    |      |  |  |  |  |  |  |  |  |

INT 4575-78  
11-8 000000 000

FHR-8-230 June 1978

## OAHF INVENTORY

Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

|                                |  |                                                                                                                                                                                                                                                                                                                                                           |  |                                      |  |                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                |  |
|--------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1 SITE ID NO                   |  | A B 1 3 0 4 - E                                                                                                                                                                                                                                                                                                                                           |  | 3 PRIORITY                           |  | 4 DANGER OF DEMOLITION?<br>-SPECIFY THREAT                                                                                                                                                                                                                                                                                                                                     |  | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNKNOWN<br><b>Corps of Engineers (Demolition)</b> |  |
| 5 Classification               |  | Barn                                                                                                                                                                                                                                                                                                                                                      |  | 6 DATE                               |  | 6 GOVT SOURCE OF THREAT                                                                                                                                                                                                                                                                                                                                                        |  | OWNER ADMIN                                                                                                                                    |  |
|                                |  |                                                                                                                                                                                                                                                                                                                                                           |  | CA. 1850                             |  |                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                |  |
| 7 NAME OF STRUCTURE            |  | Harper Farm                                                                                                                                                                                                                                                                                                                                               |  | 8 OWNER ADMIN                        |  | Estate of Douglas Featherstone                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                |  |
|                                |  |                                                                                                                                                                                                                                                                                                                                                           |  | 9 OWNER'S ADDRESS                    |  | c/o R. B. Curry, Jr.<br>201 N. Main Street<br>Greenwood, South Carolina 29646                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                |  |
| 10 STATE                       |  | SC                                                                                                                                                                                                                                                                                                                                                        |  | COUNTY NAME                          |  | Abbeville                                                                                                                                                                                                                                                                                                                                                                      |  | CITY VICINITY                                                                                                                                  |  |
|                                |  |                                                                                                                                                                                                                                                                                                                                                           |  | LOWND                                |  | Lowndesville                                                                                                                                                                                                                                                                                                                                                                   |  | CONG DIST                                                                                                                                      |  |
|                                |  |                                                                                                                                                                                                                                                                                                                                                           |  | 0                                    |  | 9                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                |  |
| 11 SITE ADDRESS (STREET & NO.) |  | Beginning at the intersection of South Carolina State Highway 81 and Abbeville County Road 65 in the town of Lowndesville, proceed southwest on Co. 65 3.0 miles to the intersection with Abbeville County Road 81,                                                                                                                                       |  | 12 EXISTING SURVEYS                  |  | <input type="checkbox"/> NR <input type="checkbox"/> NHL <input type="checkbox"/> HABS <input type="checkbox"/> HAER - I <input type="checkbox"/> HAER <input type="checkbox"/> NPS <input type="checkbox"/> CL6<br><input type="checkbox"/> CONF <input type="checkbox"/> STATE <input type="checkbox"/> COUNTY <input type="checkbox"/> LOCAL <input type="checkbox"/> OTHER |  |                                                                                                                                                |  |
|                                |  |                                                                                                                                                                                                                                                                                                                                                           |  | 13 SPECIAL FEATURES - DESCRIBE BELOW |  | <input checked="" type="checkbox"/> INTERIOR INTACT <input checked="" type="checkbox"/> EXTERIOR INTACT <input checked="" type="checkbox"/> ENVIRONS INTACT                                                                                                                                                                                                                    |  |                                                                                                                                                |  |
| 14 UTM ZONE                    |  | EASTING                                                                                                                                                                                                                                                                                                                                                   |  | NORTHING                             |  | SIGN                                                                                                                                                                                                                                                                                                                                                                           |  | SCALE                                                                                                                                          |  |
| 1 7                            |  | 3 4 1 6 6 0                                                                                                                                                                                                                                                                                                                                               |  | 3 7 8 1 1 2 5                        |  |                                                                                                                                                                                                                                                                                                                                                                                |  | 1:24   1:25   OTHER                                                                                                                            |  |
| UTM ZONE                       |  | EASTING                                                                                                                                                                                                                                                                                                                                                   |  | NORTHING                             |  | SIGN                                                                                                                                                                                                                                                                                                                                                                           |  | SCALE                                                                                                                                          |  |
|                                |  |                                                                                                                                                                                                                                                                                                                                                           |  |                                      |  |                                                                                                                                                                                                                                                                                                                                                                                |  | 1:24   1:25   OTHER                                                                                                                            |  |
| 15 CONDITION                   |  | 70 <input type="checkbox"/> EXCELLENT   71 <input type="checkbox"/> GOOD   72 <input type="checkbox"/> FAIR   73 <input type="checkbox"/> DETERIORATED   74 <input type="checkbox"/> RUINS   75 <input type="checkbox"/> UNEXPOSED   76 <input type="checkbox"/> ALTERED   82 <input type="checkbox"/> DESTROYED   85 <input type="checkbox"/> DEMOLISHED |  |                                      |  |                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                |  |
| 16 INVENTORIED BY              |  | John L. Hopkins, Emily J. Harris                                                                                                                                                                                                                                                                                                                          |  | AFFILIATION                          |  | Historic American Buildings Survey                                                                                                                                                                                                                                                                                                                                             |  | DATE                                                                                                                                           |  |
|                                |  |                                                                                                                                                                                                                                                                                                                                                           |  |                                      |  |                                                                                                                                                                                                                                                                                                                                                                                |  | May 1, 1979                                                                                                                                    |  |

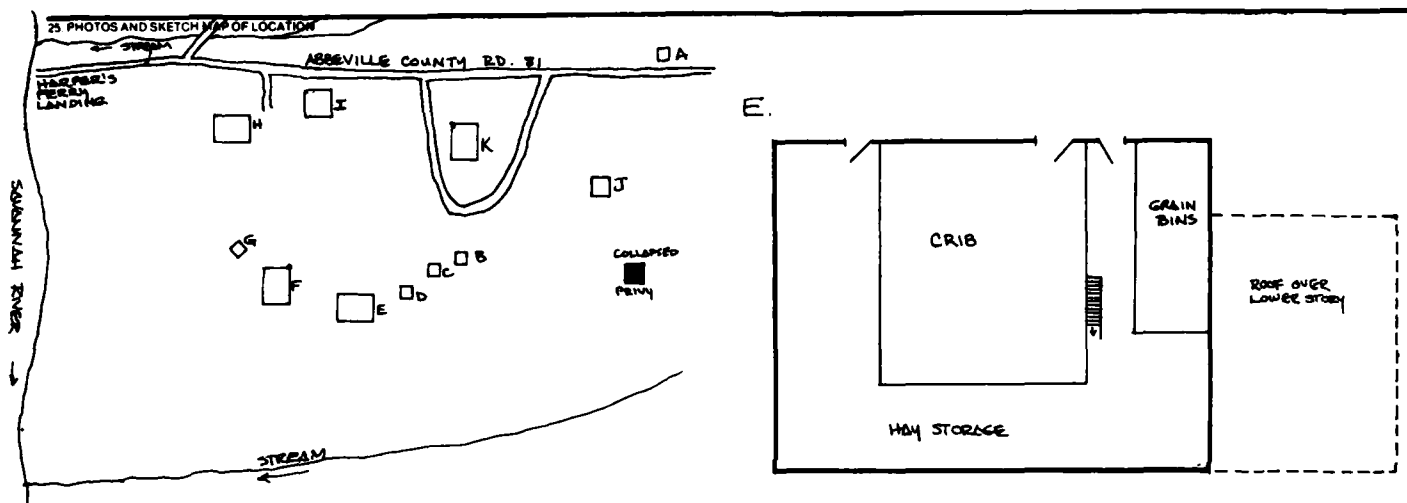
Three story, hewn frame embankment barn with balloon frame shed additions at both ends, 60' x 30'. Gable and gable-end shed roofs covered with sheetmetal; sheetmetal over clapboard siding; foundations of log and fieldstone granite piers. Two upper floors originally used for storage of hay and feed, and contain original grain bins with original hardware in place, later cribbed lofts for hay storage; lower floor used for dairy cattle and contains pens, six stanchions and concrete feed trough. The structure is well preserved. It is one of ten remaining structures in the Harper Farm Complex. (See Site AB1304-A for general comments.)

(CONT OVER)

|                                                                      |  |             |  |              |  |
|----------------------------------------------------------------------|--|-------------|--|--------------|--|
| 18 ORIGINAL USE                                                      |  | PRESENT USE |  | ADAPTIVE USE |  |
| Barn                                                                 |  | Abandoned   |  |              |  |
| 19 REFERENCES - HISTORICAL REFERENCES PERSONAL CONTACTS AND/OR OTHER |  |             |  |              |  |
| Unknown                                                              |  |             |  |              |  |

(CONT OVER)

|                                                                                                       |  |                                                                     |  |                         |  |                                                                                                                                                        |  |           |  |
|-------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------|--|-------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------|--|
| 20 URBAN AREA 50,000 POP OR MORE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |  | 21 NCRS Region                                                      |  | 22 PUBLIC ACCESSIBILITY |  | <input type="checkbox"/> YES LIMITED <input type="checkbox"/> YES UNLIMITED<br><input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN |  | 23 EDITOR |  |
|                                                                                                       |  |                                                                     |  |                         |  |                                                                                                                                                        |  | INDEXER   |  |
| 24 LOCATED IN AN HISTORIC DISTRICT?                                                                   |  | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |  | NAME                    |  | DISTRICT ID NO                                                                                                                                         |  |           |  |



#### Significance

This unusually large barn is one of three embankment structures in the project area. See Site AB1304-A for for significance of complex.

#### REFERENCES

11. (continued) then Southwest on Co. 81 3.0 miles to the site.

| ABSTRACT |    |             |             |               |            |              |           |             |           |    |      |  |  |  |  |  |  |  |  |
|----------|----|-------------|-------------|---------------|------------|--------------|-----------|-------------|-----------|----|------|--|--|--|--|--|--|--|--|
|          |    |             |             |               |            |              |           |             |           |    |      |  |  |  |  |  |  |  |  |
| MAF NO   | LC | TECH REPORT | HIST REPORT | CONTEMP PHOTO | HIST PHOTO | CONTEMP DRWG | HIST DRWG | COLOR PLATE | PHOTOGRAM | SW | FILM |  |  |  |  |  |  |  |  |
|          |    |             |             |               |            |              |           |             |           |    |      |  |  |  |  |  |  |  |  |

INT 4575-78

FHR-8-230 June 1978

1 SITE ID NO

A B 1 3 0 4 - F

## OAHF INVENTORY

Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

2 Classification

Barn

3 PRIORITY

4 DANGER OF DEMOLITION?  
(SPECIFY THREAT)☒ YES ☐ NO ☐ UNKNOWN

Corps of Engineers (Demolition)

5 DATE

CA. 1830

6 GOVT SOURCE OF THREAT

OWNER

ADMIN

7 OWNER ADMIN

Estate of Douglas Featherstone

8 NAME(S) OF STRUCTURE

Harper Farm

9 OWNER'S ADDRESS

c/o R. B. Curry, Jr.  
201 N. Main Street  
Greenwood, South Carolina 29646

10 STATE

S C

COUNTY NAME

Abbeville

CITY/VICINITY

Lowndesville

CONG

DIST

09

STATE

S C

COUNTY NAME

Greenwood

CITY/VICINITY

Greenwood

CONG

DIST

11 SITE ADDRESS (STREET & NO.) Beginning at the intersection of South  
Carolina State Highway 81 and Abbeville County Road 65 in  
the town of Lowndesville, proceed southwest on Co. 65 3.0  
miles to the intersection with Abbeville County Road 81.12 EXISTING  
SURVEYS☐ NH☐ NHL☐ HABS☐ HAER☐ HAER☐ NPS☐ CL☐ CONF☐ STATE☐ COUNTY☐ LOCAL☐ OTHER

13 SPECIAL FEATURE: DESCRIBE BELOW

☒ INTERIOR INTACT☐ EXTERIOR INTACT☒ ENVIRONS INTACT

14 UTM ZONE

EASTING

NORTHING

SIGN

SCALE

☒ 1:24 ☐ 1:62.5

QUAD

NAME Lowndesville, S.C. - GA.

UTM ZONE

EASTING

NORTHING

SIGN

SCALE

☐ 1:24 ☐ 1:62.5

QUAD

NAME

15 CONDITION

70 ☐ EXCELLENT71 ☐ GOOD72 ☐ FAIR73 ☐ DETERIORATED74 ☐ RUINS75 ☐ UNEXPOSED76 ☐ ALTERED82 ☐ DESTROYED85 ☐ DEMOLISHED

16 INVENTORIED BY

John L. Hopkins, Emily J. Harris

AFFILIATION

Historic American Buildings Survey

DATE

May 1, 1979

17 DESCRIPTION AND BACKGROUND HISTORY INCLUDING CONSTRUCTION DATE(S); HISTORICAL DATE(S); PHYSICAL DIMENSIONS  
MATERIALS EXTANT EQUIPMENT AND IMPORTANT BUILDERS ENGINEERS ETCLog barn with post and frame shed additions, 35' X 32'. Gable and shed roofs covered with sheetmetal; massive logs  
hewn on four sides with one-half dovetail joinery, partially covered with sheetmetal, some original hardware intact;  
foundations of brick and fieldstone granite piers. Two rooms with loft, used for hay. The structure is well  
preserved, due largely to its sheetmetal covering. It is one of ten structures remaining from the Harper Farm  
Complex. (See Site AB1304-A for general comments.)

18 ORIGINAL USE

Hay Barn

PRESENT USE

Abandoned

ADAPTIVE USE

19 REFERENCES - HISTORICAL REFERENCES PERSONAL CONTACTS AND/OR OTHER

Unknown

20 URBAN AREA 50,000  
POP OR MORE?☐ YES ☒ NO

21 NCRS Region

22 PUBLIC ACCESSIBILITY

☐ YES LIMITED☐ YES UNLIMITED☒ NO☐ UNKNOWN

23 EDITOR

INDEXER

24 LOCATED IN AN HISTORIC DISTRICT?

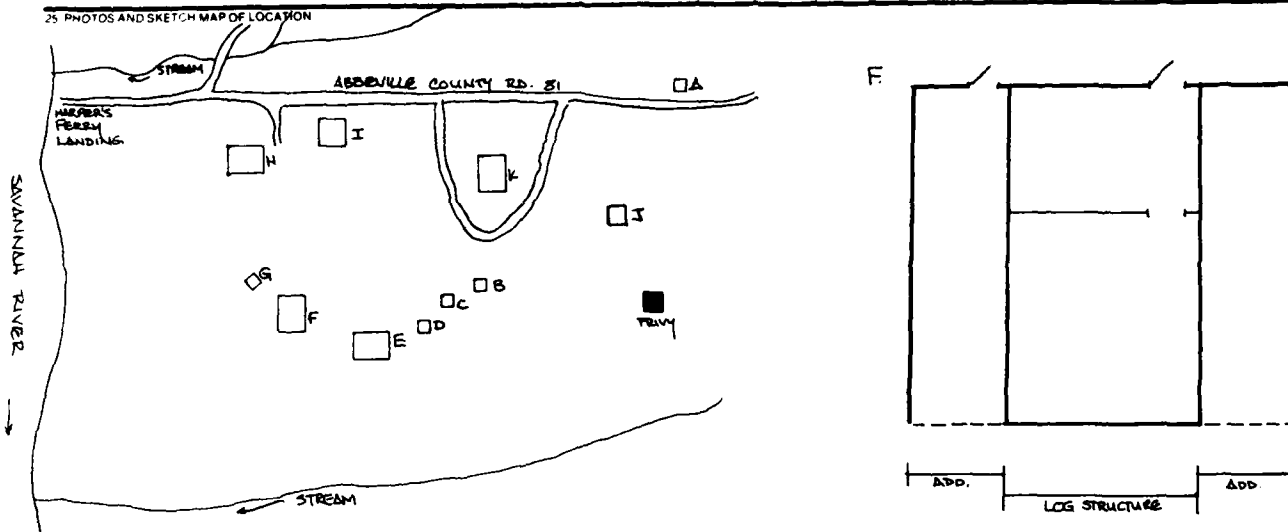
☐ YES☒ NO

NAME

DISTRICT ID NO

CONT OVER

25 PHOTOS AND SKETCH MAP OF LOCATION



Significance

This fine example of early log construction is probably the oldest standing structure in the Harper Farm Complex. Although log barns and other buildings were common in this area in the nineteenth century, this is one of the relatively few examples that survives intact. See Site AB1304-A for significance of complex.

References

11. (continued) then southwest on Co. 81 3.0 miles to the site.

| ABSTRACT |    |    |             |             |               |            |               |            |             |           |    |      |  |  |  |  |  |  |  |
|----------|----|----|-------------|-------------|---------------|------------|---------------|------------|-------------|-----------|----|------|--|--|--|--|--|--|--|
|          |    |    |             |             |               |            |               |            |             |           |    |      |  |  |  |  |  |  |  |
| HA       | NO | LC | TECH REPORT | HIST REPORT | CONTEMP PHOTO | HIST PHOTO | CONTEMP DRAWG | HIST DRAWG | COLOR PLATE | PHOTOGRAM | SW | FILM |  |  |  |  |  |  |  |
|          |    |    |             |             |               |            |               |            |             |           |    |      |  |  |  |  |  |  |  |

INT 4575-78  
100 00000000

## OAHF INVENTORY

Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

|                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |  |  |  |  |                                                                                                                                                                               |  |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| A B 1 3 0 4 - G                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  | OAHF INVENTORY                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  | Office of Archeology and Historic Preservation<br>Department of the Interior, Washington, D.C. 20240                                                                          |  |  |  |  |  |  |  |  |  |
| Classification<br>Feeding Crib                                                                                                                                                                                        |  |  |  |  |  |  |  |  |  | 4 DANGER OF DEMOLITION<br>(SPECIFY THREAT)<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNKNOWN<br>Corps of Engineers (Demolition)                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  | 6 GOVT SOURCE OF THREAT<br>OWNER <input type="checkbox"/> ADMIN <input type="checkbox"/>                                                                                      |  |  |  |  |  |  |  |  |  |
| 7 DATE<br>CA. 1900                                                                                                                                                                                                    |  |  |  |  |  |  |  |  |  | OWNER ADMIN<br>Estate of Douglas Featherstone                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |  |  |  |  | OWNER'S ADDRESS<br>c/o R. B. Curry, Jr.<br>201 N. Main Street<br>Greenwood, South Carolina 29646                                                                              |  |  |  |  |  |  |  |  |  |
| 8 STATE<br>S C                                                                                                                                                                                                        |  |  |  |  |  |  |  |  |  | 9 COUNTY<br>Abbeville                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  | 10 CITY/VICINITY<br>Lowndesville                                                                                                                                              |  |  |  |  |  |  |  |  |  |
| 11 BEGINNING AT THE INTERSECTION OF SOUTH CAROLINA STATE HIGHWAY 81 AND ABBEVILLE COUNTY ROAD 65, PROCEED SOUTHWEST ON Co. 65 3.0 MILES TO THE INTERSECTION OF ABBEVILLE COUNTY ROAD 81, THEN SOUTHWEST ON Co. 81 3.0 |  |  |  |  |  |  |  |  |  | 12 EXISTING SURVEYS<br><input type="checkbox"/> NHD <input type="checkbox"/> NHD <input type="checkbox"/> HABS <input type="checkbox"/> HAER <input type="checkbox"/> HAER <input type="checkbox"/> NPS <input type="checkbox"/> CLG<br><input type="checkbox"/> FONE <input type="checkbox"/> STATE <input type="checkbox"/> COUNTY <input type="checkbox"/> LOCAL <input type="checkbox"/> OTHER |  |  |  |  |  |  |  |  |  | 13 SPECIAL FEATURES (DESCRIBE BELOW)<br><input type="checkbox"/> INTERIOR INTACT <input checked="" type="checkbox"/> EXTERIOR INTACT <input type="checkbox"/> ENVIRONS INTACT |  |  |  |  |  |  |  |  |  |
| 14 QUAD NAME<br>Lowndesville, S.C. - GA.                                                                                                                                                                              |  |  |  |  |  |  |  |  |  | 15 QUAD NAME                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  | 16 QUAD NAME                                                                                                                                                                  |  |  |  |  |  |  |  |  |  |
| 17 INVENTOR<br>John L. Hopkins, Emily J. Harris                                                                                                                                                                       |  |  |  |  |  |  |  |  |  | 18 AFFILIATION<br>Historic American Buildings Survey                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |  |  |  | 19 DATE<br>May 1, 1979                                                                                                                                                        |  |  |  |  |  |  |  |  |  |

DESCRIPTION AND BACKGROUND HISTORY, INCLUDING CONSTRUCTION DATE(S), HISTORICAL DATE(S), PHYSICAL DIMENSIONS, MATERIALS, EXISTING EQUIPMENT, AND IMPORTANT BUILDERS, ENGINEERS, ETC.

One-story, post-and-frame open-sided feeding crib for cattle. Gable roof covered with sheetmetal. V-shaped arrangement of posts to hold cattle feed. This structure is well preserved. It is one of ten structures remaining from the Harper Farm Complex (See Site AB1304-A for general comments).

(CONT OVER)

|                                                                                  |  |  |  |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|-----------------------------|--|--|--|--|--|--|--|--|--|-----------------|--|--|--|--|--|--|--|--|--|
| 18 ORIGINAL USE<br>Cattle Feeding Crib                                           |  |  |  |  |  |  |  |  |  | 19 PRESENT USE<br>Abandoned |  |  |  |  |  |  |  |  |  | 20 ADAPTIVE USE |  |  |  |  |  |  |  |  |  |
| 21 REFERENCES - HISTORICAL REFERENCES, PERSONAL CONTACTS AND/OR OTHER<br>Unknown |  |  |  |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |

(CONT OVER)

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| 22 URBAN AREA 50,000 POP OR MORE<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO   |  |  |  |  |  |  |  |  |  | 23 NEHS Region<br><input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4 <input type="checkbox"/> 5 <input type="checkbox"/> 6 <input type="checkbox"/> 7 <input type="checkbox"/> 8 <input type="checkbox"/> 9 <input type="checkbox"/> 10 |  |  |  |  |  |  |  |  |  | 24 PUBLIC ACCESSIBILITY<br><input type="checkbox"/> YES LIMITED <input type="checkbox"/> YES UNLIMITED <input type="checkbox"/> NO <input type="checkbox"/> UNKNOWN |  |  |  |  |  |  |  |  |  | 25 EDITOR<br>INDEXER |  |  |  |  |  |  |  |  |  |
| 26 LOCATED IN AN HISTORIC DISTRICT<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |  |  |  |  |  |  |  |  |  | NAME                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  | DISTRICT ID NO                                                                                                                                                      |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |

**See Site AB1304-A for general comments.**

11. (continued) miles to the site.

|          |    |             |             |               |            |              |           |             |           |    |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------|----|-------------|-------------|---------------|------------|--------------|-----------|-------------|-----------|----|------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| ABSTRACT |    |             |             |               |            |              |           |             |           |    |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| HACH NO  | LC | TECH REPORT | HIST REPORT | CONTEMP PHOTO | HIST PHOTO | CONTEMP DRWG | HIST DRWG | COLOR PLATE | PHOTOGRAM | SW | FILM |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

INT 4575-78



## OAHF INVENTORY

Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                     |  |                                                                                                                                                  |  |                                                                                                                                                                                                                                              |  |                                                                                                                                                                                          |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1 SITE ID NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | A B 1 3 0 4 - H                                                                                                                                                                                                     |  | 3 PRIORITY                                                                                                                                       |  | 4 DANGER OF DEMOLITION?<br>(SPECIFY THREAT)                                                                                                                                                                                                  |  | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNKNOWN                                                                                     |  |
| 2 Classification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | Horse Barn                                                                                                                                                                                                          |  | 5 DATE                                                                                                                                           |  | 6 GOVT SOURCE OF THREAT                                                                                                                                                                                                                      |  | OWNER ADMIN                                                                                                                                                                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                     |  | CA. 1880                                                                                                                                         |  |                                                                                                                                                                                                                                              |  |                                                                                                                                                                                          |  |
| 8 NAME(S) OF STRUCTURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | Harper Farm                                                                                                                                                                                                         |  | 9 OWNER'S ADDRESS                                                                                                                                |  | c/o R. B. Curry, Jr.<br>201 N. Main Street<br>Greenwood, South Carolina 29646                                                                                                                                                                |  |                                                                                                                                                                                          |  |
| 10 STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | S C                                                                                                                                                                                                                 |  | COUNTY NAME                                                                                                                                      |  | Abbeville                                                                                                                                                                                                                                    |  | CITY VICINITY                                                                                                                                                                            |  |
| COUNTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                     |  | CONG DIST                                                                                                                                        |  |                                                                                                                                                                                                                                              |  |                                                                                                                                                                                          |  |
| 11 SITE ADDRESS (STREET & NO.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | Beginning at the intersection of South Carolina State Highway 81 and Abbeville County Road 65 in the town of Lowndesville, proceed southwest on Co. 65 3.0 miles to the intersection with Abbeville County Road 81. |  | 12 EXISTING SURVEYS                                                                                                                              |  | <input type="checkbox"/> NR <input type="checkbox"/> NHL <input type="checkbox"/> HABS <input type="checkbox"/> HAER <input type="checkbox"/> HAER-I <input type="checkbox"/> HAER <input type="checkbox"/> NPS <input type="checkbox"/> CL6 |  |                                                                                                                                                                                          |  |
| 13 SPECIAL FEATURE: DESCRIBE BELOW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                     |  | <input checked="" type="checkbox"/> INTERIOR INTACT <input checked="" type="checkbox"/> EXTERIOR INTACT <input type="checkbox"/> ENVIRONS INTACT |  |                                                                                                                                                                                                                                              |  |                                                                                                                                                                                          |  |
| 14 UTM ZONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | EASTING                                                                                                                                                                                                             |  | NORTHING                                                                                                                                         |  | SIGN                                                                                                                                                                                                                                         |  | SCALE                                                                                                                                                                                    |  |
| 1 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 3 4 1 6 4 0                                                                                                                                                                                                         |  | 3 7 8 1 1 3 5                                                                                                                                    |  |                                                                                                                                                                                                                                              |  | 1:24 1:62.5                                                                                                                                                                              |  |
| UTM ZONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | EASTING                                                                                                                                                                                                             |  | NORTHING                                                                                                                                         |  | SIGN                                                                                                                                                                                                                                         |  | SCALE                                                                                                                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                     |  |                                                                                                                                                  |  |                                                                                                                                                                                                                                              |  | 1:24 1:62.5                                                                                                                                                                              |  |
| 15 CONDITION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 70 <input type="checkbox"/> EXCELLENT                                                                                                                                                                               |  | 71 <input checked="" type="checkbox"/> GOOD                                                                                                      |  | 72 <input type="checkbox"/> FAIR                                                                                                                                                                                                             |  | 73 <input type="checkbox"/> DETERIORATED                                                                                                                                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                     |  |                                                                                                                                                  |  |                                                                                                                                                                                                                                              |  | 74 <input type="checkbox"/> RUINS 75 <input type="checkbox"/> UNEXPOSED 76 <input type="checkbox"/> ALTERED 82 <input type="checkbox"/> DESTROYED 85 <input type="checkbox"/> DEMOLISHED |  |
| 16 INVENTORIED BY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | John L. Hopkins, Emily J. Harris                                                                                                                                                                                    |  | AFFILIATION                                                                                                                                      |  | Historic American Buildings Survey                                                                                                                                                                                                           |  | DATE                                                                                                                                                                                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                     |  |                                                                                                                                                  |  |                                                                                                                                                                                                                                              |  | May 1, 1979                                                                                                                                                                              |  |
| 17 DESCRIPTION AND BACKGROUND HISTORY INCLUDING CONSTRUCTION DATE(S); HISTORICAL DATE(S); PHYSICAL DIMENSIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                     |  |                                                                                                                                                  |  |                                                                                                                                                                                                                                              |  |                                                                                                                                                                                          |  |
| Sawn frame horse barn with post-and-frame shed additions, 50' x 36'. Gable and shed roofs covered with sheetmetal; vertical sheathing on exterior walls; foundations of fieldstone granite piers. Interior pens and frame crib stalls constructed of stacked horizontal frame members joined by one-half dovetails; original tack equipment and hardware intact; some graffiti, such as names and dates, carved in interior walls. The building is well preserved. It is one of ten structures remaining from the Harper Farm Complex. (See Site AB1304-A for general comments.) |  |                                                                                                                                                                                                                     |  |                                                                                                                                                  |  |                                                                                                                                                                                                                                              |  |                                                                                                                                                                                          |  |

(CONT OVER)

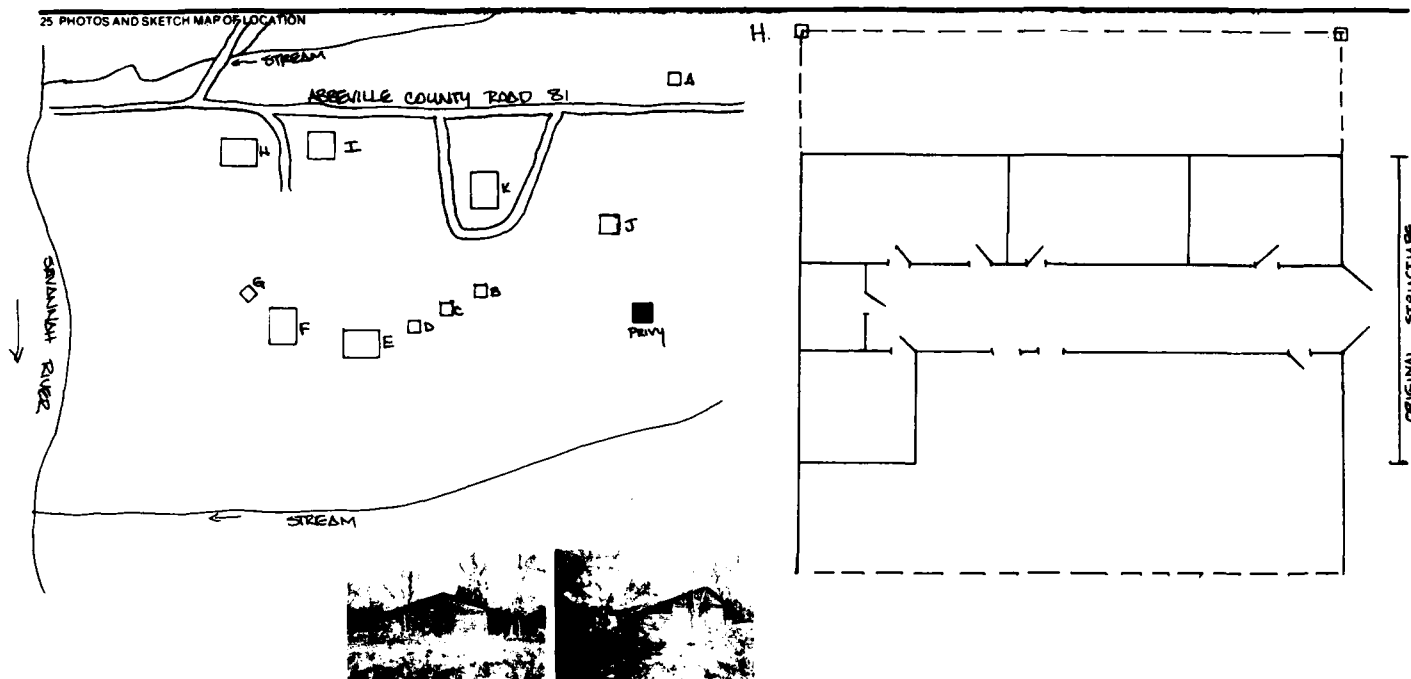
|                                                                    |  |             |  |              |  |
|--------------------------------------------------------------------|--|-------------|--|--------------|--|
| 18 ORIGINAL USE                                                    |  | PRESENT USE |  | ADAPTIVE USE |  |
| Horse Barn                                                         |  | Abandoned   |  |              |  |
| 19 REFERENCES—HISTORICAL REFERENCES PERSONAL CONTACTS AND/OR OTHER |  |             |  |              |  |
| Unknown                                                            |  |             |  |              |  |

(CONT OVER)

|                                                                                                         |  |                |  |                         |  |                                                                                                                                                     |  |                   |  |
|---------------------------------------------------------------------------------------------------------|--|----------------|--|-------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------|--|
| 20 URBAN AREA 50 000 POP OR MORE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO   |  | 21 NCRS Region |  | 22 PUBLIC ACCESSIBILITY |  | <input type="checkbox"/> YES LIMITED <input type="checkbox"/> YES UNLIMITED <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN |  | 23 EDITOR INDEXER |  |
| 24 LOCATED IN AN HISTORIC DISTRICT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |  | NAME           |  | DISTRICT ID NO          |  |                                                                                                                                                     |  |                   |  |

25 PHOTOS AND SKETCH MAP OF LOCATION

25 PHOTOS AND SKETCH MAP OF LOCATION



#### Significance

The use of one-half dovetail joinery in constructing frame stalls makes this structure unique. This joinery method was employed in early log construction, but there are no other examples of its use with frame members in the project area, nor has it been documented in the surrounding region. See Site ABL304-A for significance of complex.

11. (continued)

then southwest on Co. 81 3.0 miles to the site.

| ABSTRACT |    |              |              |                |             |               |            |             |           |    |      |  |  |  |  |  |  |  |  |
|----------|----|--------------|--------------|----------------|-------------|---------------|------------|-------------|-----------|----|------|--|--|--|--|--|--|--|--|
|          |    |              |              |                |             |               |            |             |           |    |      |  |  |  |  |  |  |  |  |
| HAZ. NO. | LC | TECH. REPORT | HIST. REPORT | CONTEMP. PHOTO | HIST. PHOTO | CONTEMP. DRWG | HIST. DRWG | COLOR PLATE | PHOTOGRAM | SW | FILM |  |  |  |  |  |  |  |  |
|          |    |              |              |                |             |               |            |             |           |    |      |  |  |  |  |  |  |  |  |

TNT 4575-78

FHR-8-730 June 1978

## OAHF INVENTORY

Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

|                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| 1 SITE ID NO                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |  |  |  |  | A B 1 3 0 4 - I                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |  |  |  |
| 2 Classification<br>Garage                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |  |  |  | 3 PRIORITY                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |  |  |  |  |
| 4 DANGER OF DEMOLITION<br>(SPECIFY THREAT)                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |  |  |  | 5 YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN <input type="checkbox"/><br>Corps of Engineers (Demolition)                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
| 6 GOVT SOURCE OF THREAT                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |  |  |  |  | OWNER ADMIN                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |  |  |  |
| 7 OWNER ADMIN                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  | Estate of Douglas Featherstone                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |  |
| 8 OWNER'S ADDRESS                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |  |  |  |  |  | c/o R. B. Curry, Jr.<br>201 N. Main Street<br>Greenwood, South Carolina 29646                                                                                                                                                                                                                                                                                                                 |  |  |  |  |  |  |  |  |  |
| 9 STATE S C COUNTY NAME Abbeville CITY VICINITY Lowndesville CONG DIST                                                                                                                                                                                                                                                                                            |  |  |  |  |  |  |  |  |  | STATE S C COUNTY NAME Greenwood CITY VICINITY Greenwood CONG DIST                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |
| 10 SITE ADDRESS (STREET & NO.)<br>Beginning at the intersection of South Carolina State Highway 81 and Abbeville County Road 65 in the town of Lowndesville, proceed southwest on Co. 65 3.0 miles to the                                                                                                                                                         |  |  |  |  |  |  |  |  |  | 11 EXISTING SURVEYS <input type="checkbox"/> NR <input type="checkbox"/> NHL <input type="checkbox"/> HABS <input type="checkbox"/> HAER-I <input type="checkbox"/> HAER <input type="checkbox"/> NPS <input type="checkbox"/> CL6 <input type="checkbox"/> CONF <input type="checkbox"/> STATE <input type="checkbox"/> COUNTY <input type="checkbox"/> LOCAL <input type="checkbox"/> OTHER |  |  |  |  |  |  |  |  |  |
| 12 SPECIAL FEATURES (DESCRIBE BELOW)                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  | 13 INTERIOR INTACT <input checked="" type="checkbox"/> EXTERIOR INTACT <input checked="" type="checkbox"/> ENVIRONS INTACT <input checked="" type="checkbox"/>                                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |  |
| 14 UTM ZONE EASTING NORTHING SIGN SCALE 1:24 1:62.5 1:24 1:12.5                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |  |  |  | QUAD NAME Lowndesville, S.C. - GA.                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |  |  |  |  |
| 15 CONDITION 70 <input type="checkbox"/> EXCELLENT 71 <input checked="" type="checkbox"/> GOOD 72 <input type="checkbox"/> FAIR 73 <input type="checkbox"/> DETERIORATED 74 <input type="checkbox"/> RUINS 75 <input type="checkbox"/> UNEXPOSED 76 <input type="checkbox"/> ALTERED 82 <input type="checkbox"/> DESTROYED 85 <input type="checkbox"/> DEMOLISHED |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |  |  |  |
| 16 INVENTORIED BY John L. Hopkins, Emily J. Harris                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |  | AFFILIATION Historic American Buildings Survey                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |  |
| 17 DESCRIPTION AND BACKGROUND HISTORY INCLUDING CONSTRUCTION DATE(S), HISTORICAL DATE(S), PHYSICAL DIMENSIONS, MATERIALS, EXISTANT EQUIPMENT AND IMPORTANT BUILDERS, ENGINEERS, ETC.                                                                                                                                                                              |  |  |  |  |  |  |  |  |  | DATE May 1, 1979                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |

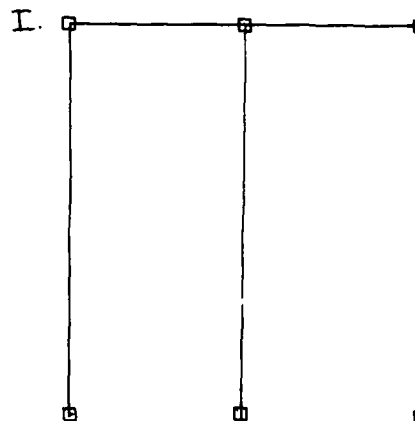
Post-and-frame truck garage. Gable roof covered with sheetmetal; walls of horizontal sheathing. This structure is well preserved. It is one of ten structures remaining from the Harper Farm Complex. (See Site AB1304-A for general comments.)

(CONT OVER)

|                                                                                   |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--------------------------|--|--|--|--|--|--|--|--|--|--------------|--|--|--|--|--|--|--|--|--|
| 18 ORIGINAL USE<br>Garage                                                         |  |  |  |  |  |  |  |  |  | PRESENT USE<br>Abandoned |  |  |  |  |  |  |  |  |  | ADAPTIVE USE |  |  |  |  |  |  |  |  |  |
| 19 REFERENCES - HISTORICAL REFERENCES, PERSONAL CONTACTS, AND/OR OTHER<br>Unknown |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |

(CONT OVER)

|                                                                                                         |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|----------------|--|--|--|--|--|--|--|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|-------------------|--|--|--|--|--|--|--|--|--|
| 20 URBAN AREA 50,000 POP OR MORE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO   |  |  |  |  |  |  |  |  |  | 21 NCAS Region |  |  |  |  |  |  |  |  |  | 22 PUBLIC ACCESSIBILITY <input type="checkbox"/> YES LIMITED <input type="checkbox"/> YES UNLIMITED <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN |  |  |  |  |  |  |  |  |  | 23 EDITOR INDEXER |  |  |  |  |  |  |  |  |  |
| 24 LOCATED IN AN HISTORIC DISTRICT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |  |  |  |  |  |  |  |  |  | NAME           |  |  |  |  |  |  |  |  |  | DISTRICT ID NO                                                                                                                                                              |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |



See Site AB1304-A for general comments.

11. (continued) intersection with Abbeville County Road 81, then southwest on Co. 81 3.0 miles to the site.

[illegible]

INT 4575-78

FHR-8-230 June 1978

## OAHF INVENTORY

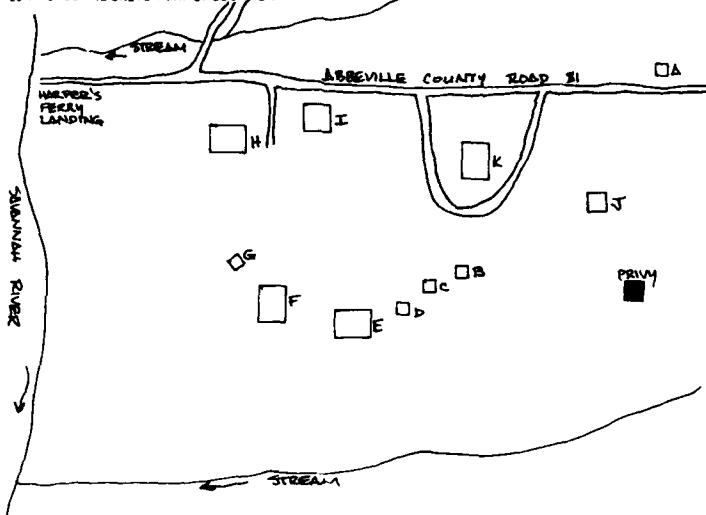
Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

|                                                                                                                                                                             |  |                                                                                                                                                                     |  |                                                                               |  |                                             |  |                                                                                                        |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------|--|---------------------------------------------|--|--------------------------------------------------------------------------------------------------------|--|
| 1 SITE ID NO                                                                                                                                                                |  | A B 1 3 0 4 - J                                                                                                                                                     |  | 3 PRIORITY                                                                    |  | 4 DANGER OF DEMOLITION*<br>(SPECIFY THREAT) |  | 5 YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN <input type="checkbox"/> |  |
| 2 Classification                                                                                                                                                            |  | Garage                                                                                                                                                              |  | 5 DATE                                                                        |  | 6 GOVT SOURCE OF THREAT                     |  | OWNER ADMIN                                                                                            |  |
|                                                                                                                                                                             |  |                                                                                                                                                                     |  | CA. 1930                                                                      |  |                                             |  |                                                                                                        |  |
| 8 NAME(S) OF STRUCTURE                                                                                                                                                      |  | Harper Farm                                                                                                                                                         |  | 9 OWNER'S ADDRESS                                                             |  | Estate of Douglas Featherstone              |  |                                                                                                        |  |
|                                                                                                                                                                             |  |                                                                                                                                                                     |  | c/o R. B. Curry, Jr.<br>201 N. Main Street<br>Greenwood, South Carolina 29646 |  |                                             |  |                                                                                                        |  |
| 10 STATE                                                                                                                                                                    |  | S C                                                                                                                                                                 |  | COUNTY NAME                                                                   |  | Abbeville                                   |  | CITY VICINITY                                                                                          |  |
| COUNTY                                                                                                                                                                      |  |                                                                                                                                                                     |  | VICINITY                                                                      |  | Lowndesville                                |  | CONG DIST                                                                                              |  |
| 11 SITE ADDRESS (STREET & NO.)                                                                                                                                              |  | Beginning at the intersection of South Carolina State Highway 81 and Abbeville County Road 65 in the town of Lowndesville, proceed southwest on Co. 65 3.0 miles to |  | 12 EXISTING SURVEYS                                                           |  | 13 SPECIAL FEATURES: DESCRIBE BELOW         |  | INTERIOR INTACT EXTERIOR INTACT ENVIRONS INTACT                                                        |  |
| 14 UTM ZONE                                                                                                                                                                 |  | EASTING                                                                                                                                                             |  | NORTHING                                                                      |  | SIGN                                        |  | SCALE                                                                                                  |  |
| 1 7                                                                                                                                                                         |  | 3 4 1 7 7 0                                                                                                                                                         |  | 3 7 8 1 1 4 0                                                                 |  |                                             |  | 1:24 1:62.5                                                                                            |  |
| UTM ZONE                                                                                                                                                                    |  | EASTING                                                                                                                                                             |  | NORTHING                                                                      |  | SIGN                                        |  | SCALE                                                                                                  |  |
|                                                                                                                                                                             |  |                                                                                                                                                                     |  |                                                                               |  |                                             |  | 1:24 1:62.5                                                                                            |  |
| 15 CONDITION                                                                                                                                                                |  | 70 EXCELLENT                                                                                                                                                        |  | 71 GOOD                                                                       |  | 72 FAIR                                     |  | 73 DETERIORATED                                                                                        |  |
|                                                                                                                                                                             |  |                                                                                                                                                                     |  |                                                                               |  |                                             |  | 74 RUINS 75 UNEXPOSED 76 ALTERED 82 DESTROYED 85 DEMOLISHED                                            |  |
| 16 INVENTORIED BY                                                                                                                                                           |  | John L. Hopkins, Emily J. Harris                                                                                                                                    |  | AFFILIATION                                                                   |  | Historic American Buildings Survey          |  | DATE                                                                                                   |  |
|                                                                                                                                                                             |  |                                                                                                                                                                     |  |                                                                               |  |                                             |  | May 1, 1979                                                                                            |  |
| 17 DESCRIPTION AND BACKGROUND HISTORY INCLUDING CONSTRUCTION DATE(S) HISTORICAL DATE(S) PHYSICAL DIMENSIONS MATERIALS EXTANT EQUIPMENT AND IMPORTANT BUILDERS ENGINEERS ETC |  |                                                                                                                                                                     |  |                                                                               |  |                                             |  |                                                                                                        |  |

One-story post-and-frame, one-car garage. Gable roof covered with sheetmetal; board and batten siding. This structure is quite overgrown, but appears to be relatively well preserved. It is one of ten structures remaining from the Harper Farm Complex. (See Site AB1304-A for general comments.)

|                                                                    |  |         |  |                                     |  |                         |  |                                      |  |
|--------------------------------------------------------------------|--|---------|--|-------------------------------------|--|-------------------------|--|--------------------------------------|--|
| 18 ORIGINAL USE                                                    |  | Garage  |  | PRESENT USE                         |  | Abandoned               |  | ADAPTIVE USE                         |  |
| 19 REFERENCES—HISTORICAL REFERENCES PERSONAL CONTACTS AND/OR OTHER |  | Unknown |  |                                     |  |                         |  |                                      |  |
| 20 URBAN AREA 50 000 POP OR MORE?                                  |  | YES NO  |  | 21 NCAS Region                      |  | 22 PUBLIC ACCESSIBILITY |  | YES LIMITED YES UNLIMITED NO UNKNOWN |  |
| 23 EDITOR                                                          |  | INDEXER |  | 24 LOCATED IN AN HISTORIC DISTRICT? |  | YES NO                  |  | DISTRICT ID NO                       |  |

25 PHOTOS AND SKETCH MAP OF LOCATION



J.  
NO MEASUREMENTS TAKEN OF THIS  
STRUCTURE DUE TO EXTREME  
OVERGROWTH.



#### Significance

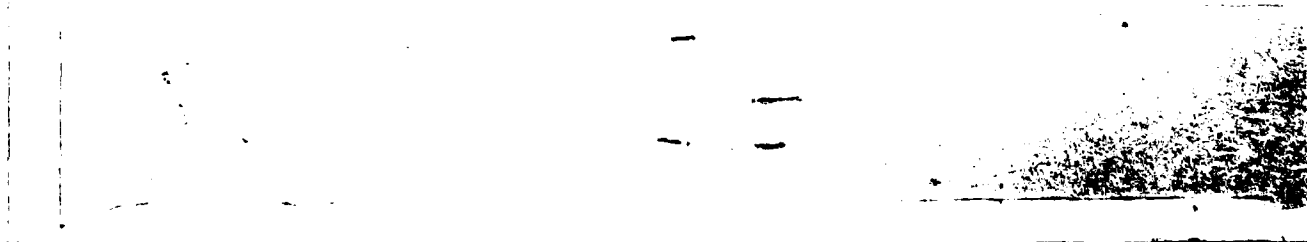
See Site AB1304-A.

RESEARCH AND DEVELOPMENT

11. (continued) the intersection with Abberville County Road 81, then southwest on Co. 81 3.0 miles to the site.

| ABSTRACT |    |             |             |               |            |              |           |             |           |    |      |  |  |  |  |  |  |  |  |
|----------|----|-------------|-------------|---------------|------------|--------------|-----------|-------------|-----------|----|------|--|--|--|--|--|--|--|--|
|          |    |             |             |               |            |              |           |             |           |    |      |  |  |  |  |  |  |  |  |
| HAS NO   | LC | TECH REPORT | HIST REPORT | CONTEMP PHOTO | HIST PHOTO | CONTEMP DRWG | HIST DRWG | COLOR PLATE | PHOTOGRAM | SW | FILM |  |  |  |  |  |  |  |  |
|          |    |             |             |               |            |              |           |             |           |    |      |  |  |  |  |  |  |  |  |

INT 4575-78  
HQS 000000 0000



FHR-8-230 June 1978

1 SITE ID NO **A B 1 3 0 4 - K****OAHP INVENTORY**Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

|                                                                                                                                                                                                                                                                                                                                                                      |                                 |                                                                                                                                                                                                                                                                                                                                                                                                     |                                       |                                                                                                                                                                                            |                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| 2 Classification<br><b>Ruin of Residence</b>                                                                                                                                                                                                                                                                                                                         |                                 | 3 PRIORITY                                                                                                                                                                                                                                                                                                                                                                                          |                                       | 4 DANGER OF DEMOLITION?<br>(SPECIFY THREAT) <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNKNOWN<br><b>Corps of Engineers (Demolition)</b> |                                 |
|                                                                                                                                                                                                                                                                                                                                                                      |                                 | 5 DATE<br><b>CA. 1810-1820</b>                                                                                                                                                                                                                                                                                                                                                                      |                                       | 6 GOVT SOURCE OF THREAT<br>OWNER <input type="checkbox"/> ADMIN <input type="checkbox"/>                                                                                                   |                                 |
| 8 NAME OF STRUCTURE<br><b>Harper House</b>                                                                                                                                                                                                                                                                                                                           |                                 | 7 OWNER/ADMIN<br><b>Estate of Douglas Featherstone</b>                                                                                                                                                                                                                                                                                                                                              |                                       |                                                                                                                                                                                            |                                 |
| 9 OWNER'S ADDRESS<br><b>c/o R. B. Curry, Jr.<br/>201 N. Main Street<br/>Greenwood, South Carolina 29646</b>                                                                                                                                                                                                                                                          |                                 |                                                                                                                                                                                                                                                                                                                                                                                                     |                                       |                                                                                                                                                                                            |                                 |
| 10 STATE<br>COUNTY <b>S C</b>                                                                                                                                                                                                                                                                                                                                        | COUNTY NAME<br><b>Abbeville</b> | CITY/VICINITY<br><b>Lowndesville</b>                                                                                                                                                                                                                                                                                                                                                                | CONG DIST<br><input type="checkbox"/> | STATE<br>COUNTY <b>S C</b>                                                                                                                                                                 | COUNTY NAME<br><b>Greenwood</b> |
| 11 SITE ADDRESS (STREET & NO)<br><b>Beginning at the intersection of South Carolina State Highway 81 and Abbeville County Road 65 in the town of Lowndesville, proceed southwest on Co. 65 3.0 miles to the intersection with Abbeville County Road 81.</b>                                                                                                          |                                 | 12 EXISTING SURVEYS<br><input type="checkbox"/> NR <input type="checkbox"/> NHL <input type="checkbox"/> HABS <input type="checkbox"/> HAER-1 <input type="checkbox"/> HAER <input type="checkbox"/> NPS <input type="checkbox"/> CL6<br><input type="checkbox"/> CONF <input type="checkbox"/> STATE <input type="checkbox"/> COUNTY <input type="checkbox"/> LOCAL <input type="checkbox"/> OTHER |                                       |                                                                                                                                                                                            |                                 |
| 13 UTM ZONE EASTING NORTHING SIGN SCALE<br><b>17 34 17 60 37 8 1 17 5</b>                                                                                                                                                                                                                                                                                            |                                 | 13 SPECIAL FEATURES: DESCRIBE BELOW<br><input type="checkbox"/> INTERIOR INTACT <input type="checkbox"/> EXTERIOR INTACT <input checked="" type="checkbox"/> ENVIRONS INTACT                                                                                                                                                                                                                        |                                       |                                                                                                                                                                                            |                                 |
| 15 CONDITION<br>70 <input type="checkbox"/> EXCELLENT 71 <input type="checkbox"/> GOOD 72 <input type="checkbox"/> FAIR 73 <input type="checkbox"/> DETERIORATED 74 <input checked="" type="checkbox"/> RUINS 75 <input type="checkbox"/> UNEXPOSED 76 <input type="checkbox"/> ALTERED 82 <input type="checkbox"/> DESTROYED 85 <input type="checkbox"/> DEMOLISHED |                                 | 16 INVENTORIED BY<br><b>John L. Hopkins, Emily J. Harris</b>                                                                                                                                                                                                                                                                                                                                        |                                       |                                                                                                                                                                                            |                                 |
|                                                                                                                                                                                                                                                                                                                                                                      |                                 | AFFILIATION<br><b>Historic American Buildings Survey</b>                                                                                                                                                                                                                                                                                                                                            |                                       | DATE<br><b>May 1, 1979</b>                                                                                                                                                                 |                                 |
| 17 DESCRIPTION AND BACKGROUND HISTORY INCLUDING CONSTRUCTION DATE(S), HISTORICAL DATE(S), PHYSICAL DIMENSIONS, MATERIALS, EXISTANT EQUIPMENT AND IMPORTANT BUILDERS, ENGINEERS, ETC.                                                                                                                                                                                 |                                 |                                                                                                                                                                                                                                                                                                                                                                                                     |                                       |                                                                                                                                                                                            |                                 |

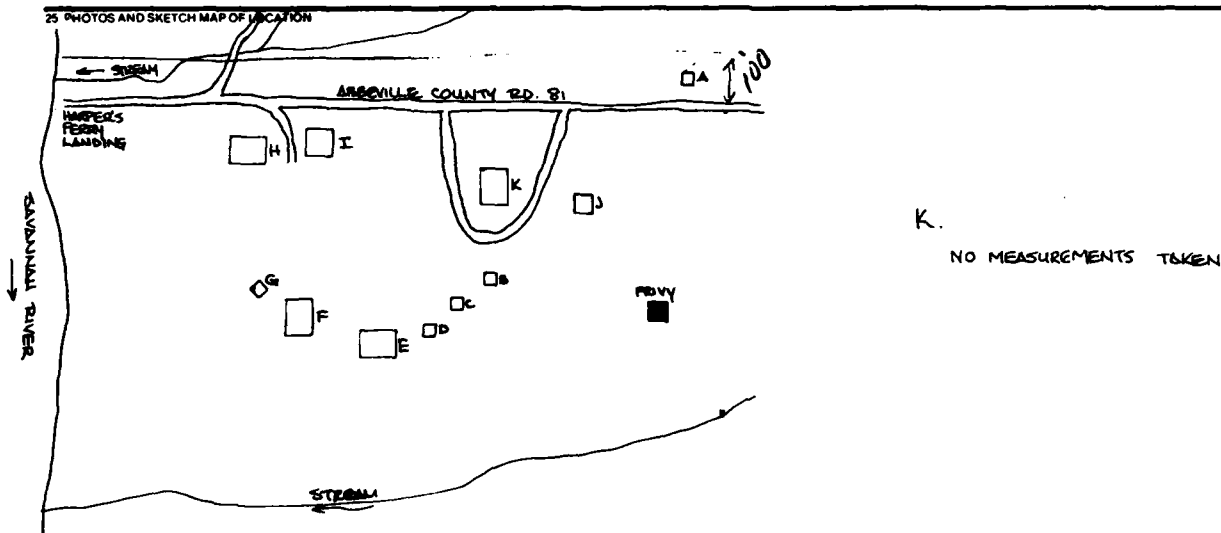
This site contains the archaeological remains of the Harper Farm House, destroyed CA. 1974 by fire. The structure was a two-story log house, possibly dating CA. 1810-1820. The two brick chimneys are laid in common bond with a relieving arch over the fireplace openings to distribute the weight of the brick above. The size of the chimneys gives an impression of the large scale of the original home. The site is associated with ten outbuildings. (See Site AB1304-A for general comments.)

(CONT OVER)

|                                                                                         |                             |              |
|-----------------------------------------------------------------------------------------|-----------------------------|--------------|
| 18 ORIGINAL USE<br><b>Residence</b>                                                     | PRESENT USE<br><b>Ruins</b> | ADAPTIVE USE |
| 19 REFERENCES - HISTORICAL REFERENCES, PERSONAL CONTACTS AND/OR OTHER<br><b>Unknown</b> |                             |              |

(CONT OVER)

|                                                                                                         |                                            |                                                                                                                                                                                           |                      |
|---------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 20 URBAN AREA 50,000 POP OR MORE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO   | 21 NCAS Region<br><input type="checkbox"/> | 22 PUBLIC ACCESSIBILITY<br><input checked="" type="checkbox"/> YES LIMITED <input type="checkbox"/> YES UNLIMITED <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN | 23 EDITOR<br>INDEXER |
| 24 LOCATED IN AN HISTORIC DISTRICT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |                                            | NAME DISTRICT ID NO                                                                                                                                                                       |                      |



#### Significance

These remains were included in this inventory to lend a sense of completion to the Harper Farm Complex of which ten outbuildings survive. The two chimneys exhibit an unusual construction technique for this region, with a brick relieving arch over the fireplace openings. This is the only known example of this form of brick construction in the project area. See Site AB1304-A for significance of this complex.

11. (continued) then southwest on Co. 81 3.0 miles to the site.

| ABSTRACT |    |             |             |               |            |              |           |             |           |    |      |
|----------|----|-------------|-------------|---------------|------------|--------------|-----------|-------------|-----------|----|------|
| HAER NO  | LC | TECH REPORT | HIST REPORT | CONTEMP PHOTO | HIST PHOTO | CONTEMP DRWG | HIST DRWG | COLOR PLATE | PHOTOGRAM | SW | FILM |

INT 4575-78  
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FHR-8-230 June 1978

1 SITE ID NO **A B 1 3 0 4 - 2 A****OAHP INVENTORY**Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 202402 Classification  
**Residence**

3 PRIORITY

4 DANGER OF DEMOLITION?  
(SPECIFY THREAT) **Corps of Engineers (Demolition)**

5 DATE

**CA. 1825-1835**

6 GOVT SOURCE OF THREAT

OWNER

ADMIN

7 OWNER ADMIN

**Estate of Douglas Featherstone**

8 NAME(S) OF STRUCTURE

**Residence**

9 OWNER'S ADDRESS

**c/o Mr. R. B. Curry, Jr.****201 N. Main St.****Greenwood, South Carolina 29646**10 STATE  
COUNTY**S C**

COUNTY NAME

**Abbeville**

VICINITY

**Lowndesville**

CONG DIST

STATE

**S C**

COUNTY NAME

**Greenwood**

CITY

**Greenwood**

CONG DIST

11 SITE ADDRESS: STREET & NO. **Beginning at the intersection of South Carolina State Highway 81 and Abbeville County Road 65 in the town of Lowndesville, proceed southwest on Co. 65 3.0 miles to the intersection with Abbeville County Road 81.**

12 EXISTING SURVEYS

☐ NPL☐ HABS☐ HAER☐ HAER☐ NPS☐ CLK

13 SPECIAL FEATURE: DESCRIBE BELOW

☒ INTERIOR INTACT☒ EXTERIOR INTACT☐ ENVIRONS INTACT

14 UTM ZONE

EASTING

NORTHING

SIGN

SCALE

☒ 1:24☐ 1:62.5

QUAD NAME

**Lowndesville, S.C. - GA**

UTM ZONE

EASTING

NORTHING

SIGN

SCALE

☐ 1:24☐ 1:62.5

QUAD NAME

15 CONDITION

70 ☐ EXCELLENT71 ☒ GOOD72 ☐ FAIR73 ☐ DETERIORATED74 ☐ RUINS75 ☐ UNEXPOSED76 ☐ ALTERED82 ☐ DESTROYED85 ☐ DEMOLISHED

16 INVENTORIED BY

**John L. Hopkins, Emily J. Harris**

AFFILIATION

**Historic American Buildings Survey**

DATE

**May 1, 1979**17 DESCRIPTION AND BACKGROUND HISTORY INCLUDING CONSTRUCTION DATE(S); HISTORICAL DATE(S); PHYSICAL DIMENSIONS  
MATERIALS EXANT EQUIPMENT AND IMPORTANT BUILDERS ENGINEERS ETC

One-story log cabin with frame addition, 32' (two bays) X 18' (one bay). Gable roof covered with sheetmetal, boxed eaves; logs hewn on four sides, one-half dovetail joinery, horizontal battens cover some open spaces between logs, gap in end wall indicates collapsed or removed chimney, windows of no lights covered with board shutters, vertical board door, original door frame pegged into butt ends of logs, clapboard siding on frame addition and gable ends; foundations of massive hewn logs and fieldstone granite piers. Original plan of one room with one room addition. This structure is somewhat deteriorated but restoration and preservation could be accomplished with little difficulty. The structure is associated with a balloon-frame cattle barn, CA. 1940 (Site AB1304-2B), and is probably associated with the Harper Farm Complex (Site AB1304).

(CONT OVER)

18 ORIGINAL USE  
**Residence**

PRESENT USE

**Abandoned Storage Barn**

ADAPTIVE USE

19 REFERENCES - HISTORICAL REFERENCES PERSONAL CONTACTS AND/OR OTHER

**Unknown**

(CONT OVER)

20 URBAN AREA 50,000  
POP OR MORE? ☐ YES ☒ NO

21 NCRS Region

22 PUBLIC ACCESSIBILITY

☐ YES LIMITED☐ YES UNLIMITED☒ NO☐ UNKNOWN23 EDITOR  
INDEXER

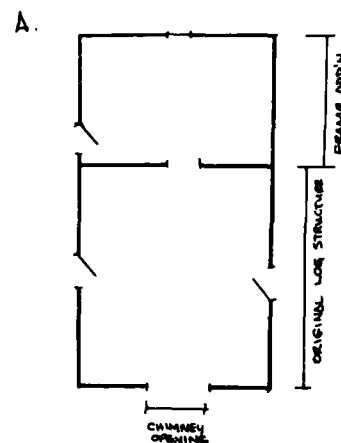
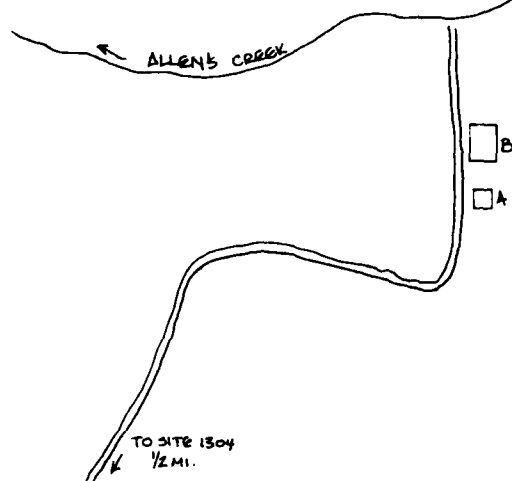
24 LOCATED IN AN HISTORIC DISTRICT?

☐ YES☒ NO

NAME

DISTRICT ID NO

25 PHOTOS AND SKETCH MAP OF LOCATION



#### Significance

It is possible that this small one-room log cabin was constructed as a slave quarters or other dependency for the Harper Farm (Site AB1304), and later moved to its present location. The age, size and construction methods of the original structure closely parallel those of site AB1304-3A, which may indicate that the two buildings were related and/or had similar uses. The addition to the log structure and its use for hay storage make it a good example of the ways in which farm structures were adapted to changing needs.

#### Directions

11. (continued) then southwest on Co. 81 3.1 miles to an unpaved private dirt road, then northeast .6 mile to the site.

| ABSTRACT |    |             |             |               |            |              |           |             |           |    |      |  |  |  |  |  |  |  |  |
|----------|----|-------------|-------------|---------------|------------|--------------|-----------|-------------|-----------|----|------|--|--|--|--|--|--|--|--|
|          |    |             |             |               |            |              |           |             |           |    |      |  |  |  |  |  |  |  |  |
| HAZARD   | LC | TECH REPORT | HIST REPORT | CONTEMP PHOTO | HIST PHOTO | CONTEMP DRWG | HIST DRWG | COLOR PLATE | PHOTOGRAM | SW | FILM |  |  |  |  |  |  |  |  |
|          |    |             |             |               |            |              |           |             |           |    |      |  |  |  |  |  |  |  |  |

INT 4575-78  
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FHR-8-730 June 1978

## OAHF INVENTORY

Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

|                              |  |                                                                                                                                                                                                                     |  |                                             |  |                                                                                                                                                                                                                |  |                                          |  |                                                                                                                                                  |  |                                                                                                        |  |                                     |  |                                                                        |  |                                        |  |                          |  |           |  |               |  |           |  |           |  |  |  |
|------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------|--|-------------------------------------|--|------------------------------------------------------------------------|--|----------------------------------------|--|--------------------------|--|-----------|--|---------------|--|-----------|--|-----------|--|--|--|
| 1 SITE ID NO                 |  | A B 1 3 0 4 - 2 B                                                                                                                                                                                                   |  | 2 CLASSIFICATION                            |  | Barn                                                                                                                                                                                                           |  | 3 PRIORITY                               |  | 4 DANGER OF DEMOLITION<br>(SPECIFY THREAT)                                                                                                       |  | 5 YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN <input type="checkbox"/> |  | 6 GOVT SOURCE OF THREAT             |  | OWNER                                                                  |  | ADMIN                                  |  |                          |  |           |  |               |  |           |  |           |  |  |  |
|                              |  |                                                                                                                                                                                                                     |  |                                             |  |                                                                                                                                                                                                                |  | CA. 1940                                 |  |                                                                                                                                                  |  | Corps of Engineers (Demolition)                                                                        |  |                                     |  |                                                                        |  |                                        |  |                          |  |           |  |               |  |           |  |           |  |  |  |
| 7 NAME OF SITE STRUCTURE     |  | Barn                                                                                                                                                                                                                |  | 8 OWNER'S ADDRESS                           |  | c/o Mr. R. B. Curry<br>201 N. Main Street<br>Greenwood, South Carolina 29646                                                                                                                                   |  |                                          |  |                                                                                                                                                  |  |                                                                                                        |  |                                     |  |                                                                        |  |                                        |  |                          |  |           |  |               |  |           |  |           |  |  |  |
| 9 STATE                      |  | S C                                                                                                                                                                                                                 |  | COUNTY NAME                                 |  | Abbeville                                                                                                                                                                                                      |  | CITY VICINITY                            |  | Lowndesville                                                                                                                                     |  | CONG DIST                                                                                              |  | 0 9                                 |  | STATE                                                                  |  | S C                                    |  | COUNTY NAME              |  | Greenwood |  | CITY VICINITY |  | Greenwood |  | CONG DIST |  |  |  |
| 10 SITE ADDRESS, STREET & NO |  | Beginning at the intersection of South Carolina State Highway 81 and Abbeville County Road 65 in the town of Lowndesville, proceed southwest on Co. 65 3.0 miles to the intersection with Abbeville County Road 81. |  | 11 EXISTING SURVEYS                         |  | <input type="checkbox"/> NR <input type="checkbox"/> VHL <input type="checkbox"/> HABS <input type="checkbox"/> HAER-1 <input type="checkbox"/> HAER <input type="checkbox"/> NPS <input type="checkbox"/> CL6 |  | 12 SPECIAL FEATURES (DESCRIBE BELOW)     |  | <input checked="" type="checkbox"/> INTERIOR INTACT <input checked="" type="checkbox"/> EXTERIOR INTACT <input type="checkbox"/> ENVIRONS INTACT |  |                                                                                                        |  |                                     |  |                                                                        |  |                                        |  |                          |  |           |  |               |  |           |  |           |  |  |  |
| 13 UTM ZONE                  |  | 1 7                                                                                                                                                                                                                 |  | EASTING                                     |  | 3 4 1 8 1 5                                                                                                                                                                                                    |  | NORTHING                                 |  | 3 7 8 1 9 1 5                                                                                                                                    |  | SIGN                                                                                                   |  | SCALE                               |  | <input checked="" type="checkbox"/> 1:24 <input type="checkbox"/> 1:24 |  | QUAD NAME                              |  | Lowndesville, S.C. - GA. |  |           |  |               |  |           |  |           |  |  |  |
| 14 UTM ZONE                  |  |                                                                                                                                                                                                                     |  | EASTING                                     |  |                                                                                                                                                                                                                |  | NORTHING                                 |  |                                                                                                                                                  |  | SIGN                                                                                                   |  | SCALE                               |  | <input type="checkbox"/> 1:24 <input type="checkbox"/> 1:24            |  | QUAD NAME                              |  |                          |  |           |  |               |  |           |  |           |  |  |  |
| 15 CONDITION                 |  | 70 <input type="checkbox"/> EXCELLENT                                                                                                                                                                               |  | 71 <input checked="" type="checkbox"/> GOOD |  | 72 <input type="checkbox"/> FAIR                                                                                                                                                                               |  | 73 <input type="checkbox"/> DETERIORATED |  | 74 <input type="checkbox"/> RUINS                                                                                                                |  | 75 <input type="checkbox"/> UNEXPOSED                                                                  |  | 76 <input type="checkbox"/> ALTERED |  | 80 <input type="checkbox"/> DESTROYED                                  |  | 85 <input type="checkbox"/> DEMOLISHED |  |                          |  |           |  |               |  |           |  |           |  |  |  |
| 16 INVENTORIED BY            |  | John L. Hopkins, Emily J. Harris                                                                                                                                                                                    |  | AFFILIATION                                 |  | Historic American Buildings Survey                                                                                                                                                                             |  | DATE                                     |  | May 1, 1979                                                                                                                                      |  |                                                                                                        |  |                                     |  |                                                                        |  |                                        |  |                          |  |           |  |               |  |           |  |           |  |  |  |

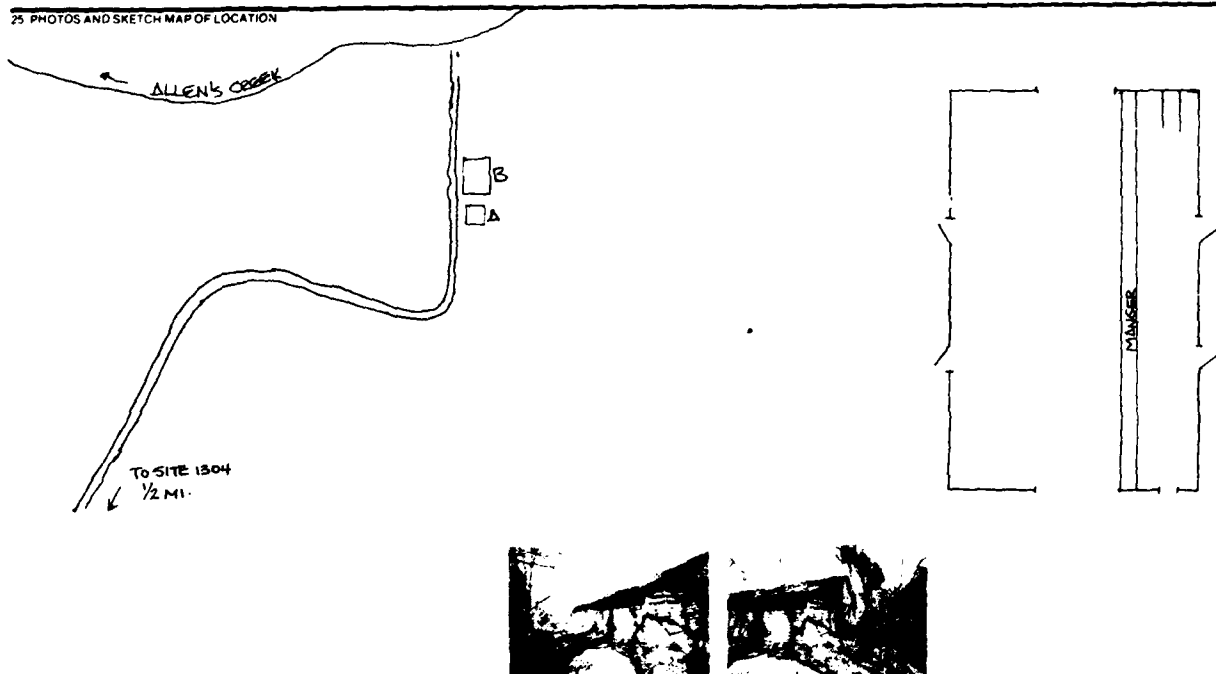
17 DESCRIPTION AND BACKGROUND HISTORY INCLUDING CONSTRUCTION DATE(S), HISTORICAL DATE(S), PHYSICAL DIMENSIONS, MATERIALS, EXTANT EQUIPMENT, AND IMPORTANT BUILDERS, ENGINEERS, ETC.

One-story balloon frame cattle barn, 80' X 37'. Gable roof covered with sheetmetal; horizontal board sheathing with boards near eaves spaced for ventilation; foundations of fieldstone granite piers. Interior divided lengthwise into two areas for cattle stalls, manger on one side. This building is relatively well preserved. It is associated with a log cabin converted into a hay barn (Site AB1304-2A), and may be associated with the Harper Farm Complex (Site AB1304).

|                                                                       |  |      |  |             |  |           |  |              |  |  |  |             |  |
|-----------------------------------------------------------------------|--|------|--|-------------|--|-----------|--|--------------|--|--|--|-------------|--|
| 18 ORIGINAL USE                                                       |  | Barn |  | PRESENT USE |  | Abandoned |  | ADAPTIVE USE |  |  |  | (CONT OVER) |  |
| 19 REFERENCES - HISTORICAL REFERENCES, PERSONAL CONTACTS AND/OR OTHER |  |      |  |             |  |           |  |              |  |  |  |             |  |
| Unknown                                                               |  |      |  |             |  |           |  |              |  |  |  |             |  |

|                                                                                                         |  |                |  |                         |  |                                                                                                                                                     |  |                   |  |  |  |             |  |
|---------------------------------------------------------------------------------------------------------|--|----------------|--|-------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------|--|--|--|-------------|--|
| 20 URBAN AREA 50,000 POP OR MORE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO   |  | 21 NCAS Region |  | 22 PUBLIC ACCESSIBILITY |  | <input type="checkbox"/> YES LIMITED <input type="checkbox"/> YES UNLIMITED <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN |  | 23 EDITOR INDEXER |  |  |  | (CONT OVER) |  |
| 24 LOCATED IN AN HISTORIC DISTRICT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |  | NAME           |  | DISTRICT ID NO          |  |                                                                                                                                                     |  |                   |  |  |  |             |  |

25 PHOTOS AND SKETCH MAP OF LOCATION



Significance

This structure displays the characteristics of a modern farm outbuilding. Its relationship to Site ABL304-2A, a log cabin adapted as a hay barn and to the Harper Farm Complex, demonstrates the continual evolution of the Southern farm.

Reference

11. (continued) then southwest on Co. 81 3.1 miles to an unpaved private road, then northeast .6 mile to the site.

| ABSTRACT |    |             |             |               |            |               |            |            |           |    |     |
|----------|----|-------------|-------------|---------------|------------|---------------|------------|------------|-----------|----|-----|
| WASH NO  | LC | TECH REPORT | HIST REPORT | CONTEMP PHOTO | HIST PHOTO | CONTEMP DRAWG | HIST DRAWG | COLOR PLAT | PH. TOURS | SW | FLV |
|          |    |             |             |               |            |               |            |            |           |    |     |

INT 4575-78  
11 11 11 11 11 11 11 11 11 11 11 11

AD-A138 418 ALL THAT REMAINS THE TRADITIONAL ARCHITECTURE AND  
HISTORIC ENGINEERING ST. (U) NATIONAL PARK SERVICE  
ATLANTA GA ARCHEOLOGICAL SERVICES BRANC... L H WORTHY  
UNCLASSIFIED 1983 F/G 5/6

ALL THAT REMAINS THE TRADITIONAL ARCHITECTURE AND  
HISTORIC ENGINEERING ST. (U) NATIONAL PARK SERVICE  
ATLANTA GA ARCHEOLOGICAL SERVICES BRANC. L H WORTHY  
1983 F/G 5/6

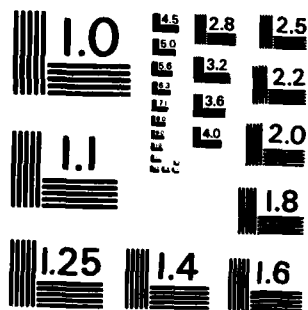
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MICROCOPY RESOLUTION TEST CHART  
NATIONAL BUREAU OF STANDARDS-1963-A

## OAHF INVENTORY

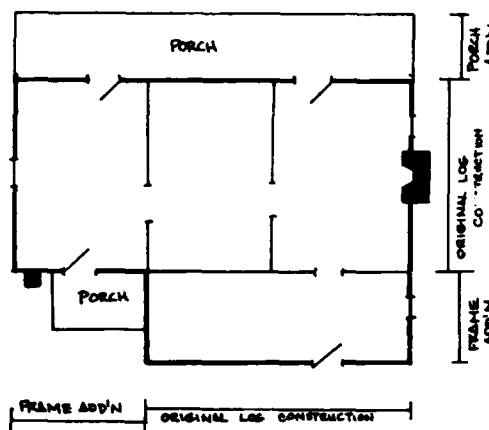
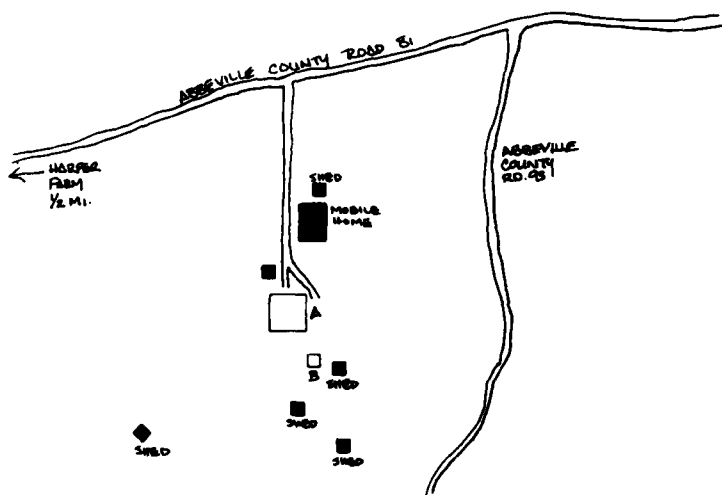
Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

|                                                                                                                                                                                                                     |  |                                                                                   |  |                                        |  |           |  |       |  |             |  |           |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------|--|----------------------------------------|--|-----------|--|-------|--|-------------|--|-----------|--|
| 1 SITE ID NO                                                                                                                                                                                                        |  | A B 1 3 0 4 - 3 A                                                                 |  |                                        |  |           |  |       |  |             |  |           |  |
| 2 Classification                                                                                                                                                                                                    |  | 3 PRIORITY                                                                        |  | 4 DANGER OF DEMOLITION? SPECIFY THREAT |  |           |  |       |  |             |  |           |  |
| Residence                                                                                                                                                                                                           |  |                                                                                   |  | Corps of Engineers (Demolition)        |  |           |  |       |  |             |  |           |  |
|                                                                                                                                                                                                                     |  | 5 DATE                                                                            |  | 6 GOVT SOURCE OF THREAT                |  |           |  |       |  |             |  |           |  |
|                                                                                                                                                                                                                     |  | CA. 1830-1840                                                                     |  | OWNER ADMIN                            |  |           |  |       |  |             |  |           |  |
|                                                                                                                                                                                                                     |  |                                                                                   |  | Estate of Douglas Featherstone         |  |           |  |       |  |             |  |           |  |
| 8 NAME(S) OF STRUCTURE                                                                                                                                                                                              |  | 9 OWNER'S ADDRESS                                                                 |  |                                        |  |           |  |       |  |             |  |           |  |
| Residence                                                                                                                                                                                                           |  | c/o Mr. R. B. Curry, Jr.<br>201 N. Main Street<br>Greenwood, South Carolina 29646 |  |                                        |  |           |  |       |  |             |  |           |  |
| 10 STATE                                                                                                                                                                                                            |  | COUNTY NAME                                                                       |  | VICINITY                               |  | CONG DIST |  | STATE |  | COUNTY NAME |  | CITY      |  |
| S C                                                                                                                                                                                                                 |  | Abbeville                                                                         |  | Lowndesville                           |  |           |  | S C   |  | Greenwood   |  | Greenwood |  |
| 11 SITE ADDRESS: STREET & NO.                                                                                                                                                                                       |  |                                                                                   |  |                                        |  |           |  |       |  |             |  |           |  |
| Beginning at the intersection of South Carolina State Highway 81 and Abbeville County Road 65 in the town of Lowndesville, proceed southwest on Co. 65 3.0 miles to the intersection with Abbeville County Road 81. |  |                                                                                   |  |                                        |  |           |  |       |  |             |  |           |  |
| 12 EXISTING SURVEYS                                                                                                                                                                                                 |  |                                                                                   |  |                                        |  |           |  |       |  |             |  |           |  |
| 13 SPECIAL FEATURES: DESCRIBE BELOW                                                                                                                                                                                 |  |                                                                                   |  |                                        |  |           |  |       |  |             |  |           |  |
| 14 UTM ZONE EASTING NORTHING SIGN SCALE                                                                                                                                                                             |  |                                                                                   |  |                                        |  |           |  |       |  |             |  |           |  |
| 15 CONDITION                                                                                                                                                                                                        |  |                                                                                   |  |                                        |  |           |  |       |  |             |  |           |  |
| 16 INVENTORIED BY                                                                                                                                                                                                   |  |                                                                                   |  |                                        |  |           |  |       |  |             |  |           |  |
| 17 DESCRIPTION AND BACKGROUND HISTORY INCLUDING CONSTRUCTION DATE(S); HISTORICAL DATE(S); PHYSICAL DIMENSIONS                                                                                                       |  |                                                                                   |  |                                        |  |           |  |       |  |             |  |           |  |
| 18 ORIGINAL USE                                                                                                                                                                                                     |  |                                                                                   |  |                                        |  |           |  |       |  |             |  |           |  |
| 19 REFERENCES - HISTORICAL REFERENCES PERSONAL CONTACTS AND/OR OTHER                                                                                                                                                |  |                                                                                   |  |                                        |  |           |  |       |  |             |  |           |  |
| 20 URBAN AREA 50,000 POP OR MORE?                                                                                                                                                                                   |  |                                                                                   |  |                                        |  |           |  |       |  |             |  |           |  |
| 21 LOCATED IN AN HISTORIC DISTRICT?                                                                                                                                                                                 |  |                                                                                   |  |                                        |  |           |  |       |  |             |  |           |  |
| 22 PUBLIC ACCESSIBILITY                                                                                                                                                                                             |  |                                                                                   |  |                                        |  |           |  |       |  |             |  |           |  |
| 23 EDITOR                                                                                                                                                                                                           |  |                                                                                   |  |                                        |  |           |  |       |  |             |  |           |  |

(CONT OVER)

(CONT OVER)

25 PHOTOS AND SKETCH MAP OF LOCATION



**Significance**  
This small dwelling is a fine example of an early one-room log cabin, later adapted for continued use. It is possible that this structure was constructed as a slave quarters or other dependency for the Harper Farm (Site AB1304), and later moved to its present location. The age, size and construction methods of the original structure closely parallel those of Site AB1304-2A, which may indicate that the two buildings were related and/or had similar uses.

**Accession**

11. (continued) then southwest on Co. 81 2.2 miles to an unpaved private drive then south on the unpaved private drive then south on the unpaved drive .1 mile to the site.

| ABSTRACT | HAZARD | LC | TECH REPORT | HIST REPORT | CONTEMP PHOTO | HIST PHOTO | CONTEMP DRWG | HIST DRWG | COLOR PLATE | PHOTOGRAPH | SW | FILM |
|----------|--------|----|-------------|-------------|---------------|------------|--------------|-----------|-------------|------------|----|------|
|          |        |    |             |             |               |            |              |           |             |            |    |      |

INT 4575-78  
NEW BRIDGE



FHR-8-230 June 1978

1 SITE ID NO **A B 1 3 0 4 - 3 B****OAHF INVENTORY**Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| 2 Classification<br><b>Shed</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                     | 3 PRIORITY                                                                                                                                                                                                                                                                                                                                                                                           | 4 DANGER OF DEMOLITION?<br>(SPECIFY THREAT)<br><b>Corps of Engineers (Demolition)</b>  |
| 5 DATE<br><b>CA. 1900</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                     | 6 GOVT SOURCE OF THREAT<br>OWNER <input type="checkbox"/> ADMIN <input type="checkbox"/>                                                                                                                                                                                                                                                                                                             |                                                                                        |
| 8 NAME(S) OF STRUCTURE<br><b>Shed</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                     | 9 OWNER'S ADDRESS<br><b>c/o R. B. Curry<br/>201 N. Main Street<br/>Greenwood, South Carolina 29646</b>                                                                                                                                                                                                                                                                                               |                                                                                        |
| 10 STATE <b>SC</b><br>COUNTY <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | COUNTY NAME <b>Abbeville</b><br>VICINITY <b>Lowndesville</b><br>CONG DIST <b>09</b> | STATE <b>SC</b><br>COUNTY <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                   | CITY <b>Greenwood</b><br>COUNTY <b>Greenwood</b><br>LONG DIST <input type="checkbox"/> |
| 11 SITE ADDRESS: STREET & NO.<br><b>Beginning at the intersection of South Carolina State Highway 81 and Abbeville County Road 65 in the town of Lowndesville, proceed southwest on Co. 65 3.0 miles to the intersection with Abbeville County Road 81.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                     | 12 EXISTING SURVEYS<br><input type="checkbox"/> NPL <input type="checkbox"/> NML <input type="checkbox"/> HABS <input type="checkbox"/> HAER-1 <input type="checkbox"/> HAER <input type="checkbox"/> NPS <input type="checkbox"/> FLS<br><input type="checkbox"/> CONF <input type="checkbox"/> STATE <input type="checkbox"/> COUNTY <input type="checkbox"/> LOCAL <input type="checkbox"/> OTHER |                                                                                        |
| 14 UTM ZONE <b>17</b><br>EASTING <b>342735</b><br>NORTHING <b>3781525</b><br>SIGN <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                     | 13 SPECIAL FEATURES: DESCRIBE BELOW:<br><input checked="" type="checkbox"/> INTERIOR INTACT <input checked="" type="checkbox"/> EXTERIOR INTACT <input type="checkbox"/> ENVIRONS INTACT                                                                                                                                                                                                             |                                                                                        |
| 15 CONDITION<br>70 <input type="checkbox"/> EXCELLENT 71 <input checked="" type="checkbox"/> GOOD 72 <input type="checkbox"/> FAIR 73 <input type="checkbox"/> DETERIORATED 74 <input type="checkbox"/> RUINS 75 <input type="checkbox"/> UNEXPOSED 76 <input type="checkbox"/> ALTERED 82 <input type="checkbox"/> DESTROYED 85 <input type="checkbox"/> DEMOLISHED                                                                                                                                                                                                                                                                                                                                            |                                                                                     | QUAD NAME <b>Lowndesville, S.C. - GA</b>                                                                                                                                                                                                                                                                                                                                                             |                                                                                        |
| 16 INVENTORIED BY<br><b>John L. Hopkins, Emily J. Harris</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                     | AFFILIATION<br><b>Historic American Buildings Survey</b>                                                                                                                                                                                                                                                                                                                                             |                                                                                        |
| 17 DESCRIPTION AND BACKGROUND HISTORY INCLUDING CONSTRUCTION DATE(S), HISTORICAL DATE(S), PHYSICAL DIMENSIONS, MATERIALS, EXTANT EQUIPMENT, AND IMPORTANT BUILDERS, ENGINEERS, ETC.<br><b>Log shed, 10' (one bay) X 12'. Gable roof covered with sheetmetal, small unhewn logs, V-notch joinery, horizontal sheathing covering spaces between logs, clapboard on gable end; foundations of logs directly on ground partially supported by bricks and fieldstone granite. Plan of one room. This structure is well preserved. It is associated with Site AB1304-3A, a log cabin with frame additions, and six other structures that are extremely deteriorated and overgrown, most of which date after 1940.</b> |                                                                                     | DATE<br><b>May 1, 1979</b>                                                                                                                                                                                                                                                                                                                                                                           |                                                                                        |

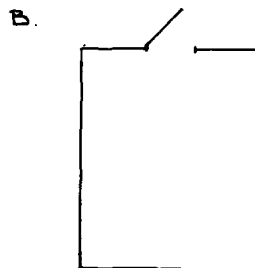
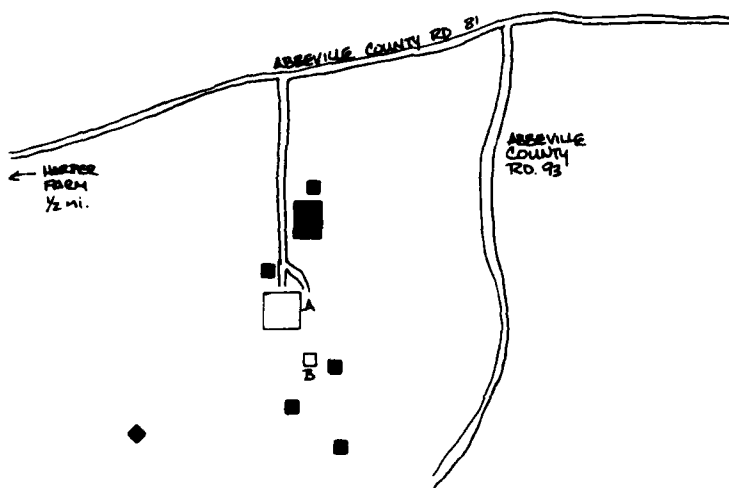
(CONT OVER)

|                                                                                         |                                 |              |
|-----------------------------------------------------------------------------------------|---------------------------------|--------------|
| 18 ORIGINAL USE<br><b>Storage Shed</b>                                                  | PRESENT USE<br><b>Abandoned</b> | ADAPTIVE USE |
| 19 REFERENCES - HISTORICAL REFERENCES, PERSONAL CONTACTS AND/OR OTHER<br><b>Unknown</b> |                                 |              |

(CONT OVER)

|                                                                                                              |                                         |                                                                                                                                                                                |                   |
|--------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| 20 URBAN AREA 50,000 POP. OR MORE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO       | 21 NCRS Region <input type="checkbox"/> | 22 PUBLIC ACCESSIBILITY<br><input type="checkbox"/> YES LIMITED <input type="checkbox"/> YES UNLIMITED <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN | 23 EDITOR INDEXER |
| 24 LOCATED IN AN HISTORIC DISTRICT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO NAME |                                         | DISTRICT ID NO                                                                                                                                                                 |                   |

25 PHOTOS AND SKETCH MAP OF LOCATION



Significance

This small shed exemplifies the survival of log construction techniques in the late nineteenth and early twentieth centuries. The late date is indicated by the use of V-notch joinery.

11. (continued) then southwest on Co. 81 2.2 miles to an unpaved private drive, then south on the unpaved drive .1 mile to the site.

| ABSTRACT |    |              |              |                |             |                |             |              |           |    |      |  |  |  |  |  |  |  |  |
|----------|----|--------------|--------------|----------------|-------------|----------------|-------------|--------------|-----------|----|------|--|--|--|--|--|--|--|--|
|          |    |              |              |                |             |                |             |              |           |    |      |  |  |  |  |  |  |  |  |
| HAZ. NO. | LC | TECH. REPORT | HIST. REPORT | CONTEMP. PHOTO | HIST. PHOTO | CONTEMP. DRAWG | HIST. DRAWG | COLOR. PLATE | PHOTOGRAM | SW | FILM |  |  |  |  |  |  |  |  |
|          |    |              |              |                |             |                |             |              |           |    |      |  |  |  |  |  |  |  |  |

INT 4575-78  
1100 4575-78

FHR-8-230 June 1978

1 SITE ID NO

## OAHF INVENTORY

Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

|                                                                                                                                                                             |                          |                            |      |                  |                                                                                                                                                                                                                                                                                                                                                                                                    |                                                   |                                             |                                                                                                      |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------|------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------|------------------------------------------------------------------------------------------------------|-------|
| 2 Classification<br>Spec. Struc. (Dam)                                                                                                                                      |                          | 7                          | 9    | 5                | 0                                                                                                                                                                                                                                                                                                                                                                                                  | 3 PRIORITY                                        | 4 DANGER OF DEMOLITION?<br>(SPECIFY THREAT) | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN |       |
|                                                                                                                                                                             |                          |                            |      |                  |                                                                                                                                                                                                                                                                                                                                                                                                    | 5 DATE<br>1940                                    | 6 GOVT SOURCE OF THREAT                     | OWNER                                                                                                | ADMIN |
|                                                                                                                                                                             |                          |                            |      |                  |                                                                                                                                                                                                                                                                                                                                                                                                    |                                                   | 7 OWNER ADMIN                               | City of Abbeville, S.C.                                                                              |       |
| 8 NAME OF STRUCTURE<br>Lake Secession Dam                                                                                                                                   |                          |                            |      |                  |                                                                                                                                                                                                                                                                                                                                                                                                    | 9 OWNER'S ADDRESS<br>City Hall<br>Abbeville, S.C. |                                             |                                                                                                      |       |
| 10 STATE<br>S C                                                                                                                                                             | COUNTY NAME<br>Abbeville | CITY VICINITY<br>Abbeville |      | CONG DIST<br>0 9 | 11 SITE ADDRESS (STREET & NO)<br>Beginning at the intersection of South Carolina State Highway 281 and Abbeville County Road 72, proceed west on Co. 72 3.2 miles to the site located across the Rocky River.                                                                                                                                                                                      |                                                   |                                             |                                                                                                      |       |
|                                                                                                                                                                             |                          |                            |      |                  | 12 EXISTING SURVEYS<br><input type="checkbox"/> NHP <input type="checkbox"/> NHL <input type="checkbox"/> HABS <input type="checkbox"/> HAER <input type="checkbox"/> HAER <input type="checkbox"/> NPS <input type="checkbox"/> CLR<br><input type="checkbox"/> CONF <input type="checkbox"/> STATE <input type="checkbox"/> COUNTY <input type="checkbox"/> LOCAL <input type="checkbox"/> OTHER |                                                   |                                             |                                                                                                      |       |
|                                                                                                                                                                             |                          |                            |      |                  | 13 SPECIAL FEATURES: DESCRIBE BELOW<br><input type="checkbox"/> INTERIOR INTACT <input type="checkbox"/> EXTERIOR INTACT <input type="checkbox"/> ENVIRONS INTACT                                                                                                                                                                                                                                  |                                                   |                                             |                                                                                                      |       |
| 14 UTM ZONE<br>1 7                                                                                                                                                          | EASTING<br>3 5 1 1 8 0 0 | NORTHING<br>3 7 9 1 6 8 0  | SIGN |                  | SCALE<br><input type="checkbox"/> 1:24 <input type="checkbox"/> 1:60                                                                                                                                                                                                                                                                                                                               | QUAD NAME                                         |                                             |                                                                                                      |       |
| UTM ZONE                                                                                                                                                                    | EASTING                  | NORTHING                   | SIGN |                  | SCALE<br><input type="checkbox"/> 1:24 <input type="checkbox"/> 1:60                                                                                                                                                                                                                                                                                                                               | QUAD NAME                                         |                                             |                                                                                                      |       |
| 15 CONDITION<br>70 <input type="checkbox"/> EXCELLENT 71 <input checked="" type="checkbox"/> GOOD 72 <input type="checkbox"/> FAIR 73 <input type="checkbox"/> DETERIORATED |                          |                            |      |                  | 74 <input type="checkbox"/> RUINS 75 <input type="checkbox"/> UNEXPOSED 76 <input type="checkbox"/> ALTERED 82 <input type="checkbox"/> DESTROYED 85 <input type="checkbox"/> DEMOLI                                                                                                                                                                                                               |                                                   |                                             |                                                                                                      |       |
| 16 INVENTORIED BY<br>JLH, FJH, DCJ                                                                                                                                          |                          |                            |      |                  | AFFILIATION<br>HABS/HAER                                                                                                                                                                                                                                                                                                                                                                           |                                                   | DATE<br>May 24, 1979                        |                                                                                                      |       |

17 DESCRIPTION AND BACKGROUND HISTORY INCLUDING CONSTRUCTION DATE(S), HISTORICAL DATE(S), PHYSICAL DIMENSIONS, MATERIALS EXTANT, EQUIPMENT, AND IMPORTANT BUILDERS, ENGINEERS, ETC. Constructed in 1940, the Secession Lake Dam is a reinforced concrete multiple arch dam 85 feet high and 370 feet long. The structure consists of nine arch-rings supported on ten buttresses. The dam was built by J. Ray Pennell Co. for the city of Abbeville. The lake has a capacity of 90,000 acre feet and the dam is used for hydroelectric power. The reinforced concrete multiple arch dam was first built in California in 1908 and was an important American development in dam design subsequently used throughout the Americas, Europe and Asia. The Secession Lake Dam is an excellent example of the structural form and the only one of its type known to exist in South Carolina.

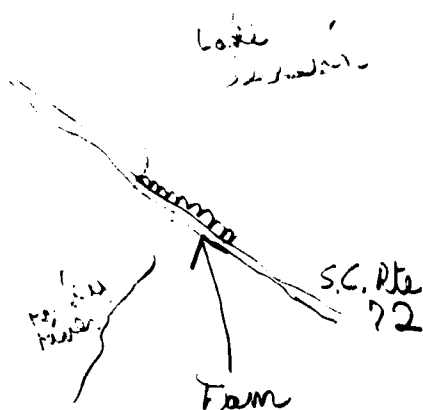
|                        |                    |                     |
|------------------------|--------------------|---------------------|
| 18 ORIGINAL USE<br>Dam | PRESENT USE<br>Dam | ADAPTIVE USE<br>Dam |
|------------------------|--------------------|---------------------|

19 REFERENCES: HISTORICAL REFERENCES, PERSONAL CONTACTS AND/OR OTHER

Register of Dams in the United States, U.S. Committee of International Commission on Large Dams, 1963.

|                                                                                                           |                                                                                                                                                                                                                                                                      |                                                                                                                                                                     |                      |
|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 20 URBAN AREA 50,000 POP. OR MORE<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO  | 21 NCRS Region<br><input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4 <input type="checkbox"/> 5 <input type="checkbox"/> 6 <input type="checkbox"/> 7 <input type="checkbox"/> 8 <input type="checkbox"/> 9 | 22 PUBLIC ACCESSIBILITY<br><input type="checkbox"/> YES LIMITED <input type="checkbox"/> YES UNLIMITED <input type="checkbox"/> NO <input type="checkbox"/> UNKNOWN | 23 EDITOR<br>INDEXER |
| 24 LOCATED IN AN HISTORIC DISTRICT<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |                                                                                                                                                                                                                                                                      | NAME                                                                                                                                                                |                      |
|                                                                                                           |                                                                                                                                                                                                                                                                      | DISTRICT ID NO                                                                                                                                                      |                      |

25 PHOTOS AND SKETCH MAP OF LOCATION



**Significance** A regionally significant example of multiple arch dam construction. It is the oldest example of this kind of construction in the state. Though not a dam of monumental proportions it is exceptional in terms of water power development in the South.

REFERENCES/CONTINUED:

| ABSTRACT |    |             |             |               |            |               |            |             |            |    |      |  |  |  |  |  |  |  |  |
|----------|----|-------------|-------------|---------------|------------|---------------|------------|-------------|------------|----|------|--|--|--|--|--|--|--|--|
|          |    |             |             |               |            |               |            |             |            |    |      |  |  |  |  |  |  |  |  |
| MACT NO  | LC | TECH REPORT | HIST REPORT | CONTEMP PHOTO | HIST PHOTO | CONTEMP DRAWG | HIST DRAWG | COLOR PLATE | PHOTOGRAPH | SW | FILM |  |  |  |  |  |  |  |  |
|          |    |             |             |               |            |               |            |             |            |    |      |  |  |  |  |  |  |  |  |

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112 8 800000 000

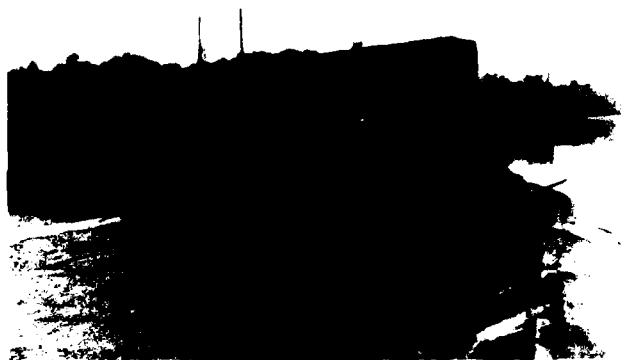
FHR-8-230 June 1978

## OAHF INVENTORY

Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                            |  |                                             |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------|--|
| 1 SITE ID NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 2 Classification                                                                                                                                                                                                                                                                                                                                                             |  | 3 PRIORITY                                                                                                                 |  | 4 DANGER OF DEMOLITION?<br>(SPECIFY THREAT) |  |
| 7 9 0 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | Spec. Struc. (Dam)                                                                                                                                                                                                                                                                                                                                                           |  | 7 9 0 0                                                                                                                    |  | Inundation                                  |  |
| 5 DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 6 GOVT SOURCE OF THREAT                                                                                                                                                                                                                                                                                                                                                      |  | OWNER                                                                                                                      |  | ADMIN                                       |  |
| ca. 1905-1907                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                            |  |                                             |  |
| 8 NAME(S) OF STRUCTURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 9 OWNER(S) ADDRESS                                                                                                                                                                                                                                                                                                                                                           |  | 7 OWNER ADMIN                                                                                                              |  |                                             |  |
| Gregg Shoals Dam                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | C/O Richard B. Russell Project<br>P.O. Box 1050<br>Elberton, Ga. 30635                                                                                                                                                                                                                                                                                                       |  | Army Corps of Engineers                                                                                                    |  |                                             |  |
| 10 STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | COUNTY NAME                                                                                                                                                                                                                                                                                                                                                                  |  | CITY VICINITY                                                                                                              |  | CONG DIST                                   |  |
| GA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | Elbert                                                                                                                                                                                                                                                                                                                                                                       |  | Elberton                                                                                                                   |  | 1 0                                         |  |
| 11 SITE ADDRESS (STREET & NO.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 12 EXISTING SURVEYS                                                                                                                                                                                                                                                                                                                                                          |  | 13 SPECIAL FEATURES (DESCRIBE BELOW)                                                                                       |  |                                             |  |
| Beginning at the intersection of Anderson County Road 56 & South Carolina State Highway 81 near the town of Iva, proceed southwest on Co.Rd. 36 5.7 miles to the site. Dam extends across the Savannah.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | <input type="checkbox"/> NR <input type="checkbox"/> NHL <input type="checkbox"/> HABS <input type="checkbox"/> HAER-1 <input type="checkbox"/> HAER <input type="checkbox"/> NPS <input type="checkbox"/> CLG<br><input type="checkbox"/> CONF <input type="checkbox"/> STATE <input type="checkbox"/> COUNTY <input type="checkbox"/> LOCAL <input type="checkbox"/> OTHER |  | <input type="checkbox"/> INTERIOR INTACT <input type="checkbox"/> EXTERIOR INTACT <input type="checkbox"/> ENVIRONS INTACT |  |                                             |  |
| 14 UTM ZONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | EASTING                                                                                                                                                                                                                                                                                                                                                                      |  | NORTHING                                                                                                                   |  | SIGN                                        |  |
| 1 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 3 3 9 4 8 0                                                                                                                                                                                                                                                                                                                                                                  |  | 3 7 8 6 9 0 0                                                                                                              |  |                                             |  |
| 15 CONDITION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 70 EXCELLENT                                                                                                                                                                                                                                                                                                                                                                 |  | 71 GOOD                                                                                                                    |  | 72 FAIR                                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                            |  |                                             |  |
| 16 INVENTORIED BY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | AFFILIATION                                                                                                                                                                                                                                                                                                                                                                  |  | DATE                                                                                                                       |  |                                             |  |
| JLH, EJH, DCJ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | HABS/HAER                                                                                                                                                                                                                                                                                                                                                                    |  | May 24, 1979                                                                                                               |  |                                             |  |
| 17 DESCRIPTION AND BACKGROUND HISTORY INCLUDING CONSTRUCTION DATE(S), HISTORICAL DATE(S), PHYSICAL DIMENSIONS, MATERIALS, EXTANT EQUIPMENT AND IMPORTANT BUILDERS, ENGINEERS, ETC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                            |  |                                             |  |
| <p>This is the archaeological remains of a dam constructed ca. 1905-1907. In 1904 O.H. Sheffield and associates were authorized to construct this dam "for the purpose of developing water power for commercial and other purposes" (ACFS, State of Georgia, August 11, 1904). The dam was operated as a hydro-electric facility from 1907 to ca. 1940 by the Duke Power Company. It ceased production after 1940 because of its inability to create enough power for the region, and was replaced by Hartwell Dam ca. 1950. Gregg Shoals Dam was partially blown up by the U.S. Army Corps of Engineers in conjunction with construction of Hartwell Dam. The present site includes a small wood and rockfill crib dam perhaps used to facilitate construction of the original dam in 1905-1907 or perhaps indicative of 19th hydropower development at the site. According to informant evidence, the large bolts were placed on top of the dam after the flood of 1908 to support flashboards and extend the height of the dam, thereby increasing the</p> |  |                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                            |  |                                             |  |
| 18 ORIGINAL USE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | PRESENT USE                                                                                                                                                                                                                                                                                                                                                                  |  | ADAPTIVE USE                                                                                                               |  | (CONT OVER)                                 |  |
| Dam                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                            |  |                                             |  |
| 19 REFERENCES - HISTORICAL REFERENCES, PERSONAL CONTACTS AND/OR OTHER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                            |  |                                             |  |
| 20 URBAN AREA 50,000 POP OR MORE? <input type="checkbox"/> YES <input type="checkbox"/> NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                            |  |                                             |  |
| 21 NERS Region                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 22 PUBLIC ACCESSIBILITY                                                                                                                                                                                                                                                                                                                                                      |  | 23 EDITOR                                                                                                                  |  | INDEXER                                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | <input type="checkbox"/> YES LIMITED <input type="checkbox"/> YES UNLIMITED<br><input type="checkbox"/> NO <input type="checkbox"/> UNKNOWN                                                                                                                                                                                                                                  |  |                                                                                                                            |  |                                             |  |
| 24 LOCATED IN AN HISTORIC DISTRICT?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | NAME                                                                                                                                                                                                                                                                                                                                                                         |  | DISTRICT ID NO                                                                                                             |  |                                             |  |
| <input type="checkbox"/> YES <input type="checkbox"/> NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                            |  |                                             |  |

6. 11. 72 <sup>25</sup> 5. 11. 72  $\rightarrow$  1. 11. 72



**significance** A regionally significant water power site which is likely to yield important information about the development of hydropower in the South. It retains considerable integrity of design.

~~XXXXXXXXXXXXXXXXXXXX~~ depth of water behind it. The height of the reinforced concrete portions of the dam is approx. 10 feet above normal water level.

[illegible]

INT 4575-71



FHR-8-730 June 1978

## OAHF INVENTORY

Office of Archeology and Historic Preservation  
Department of the Interior, Washington, D.C. 20240

|                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |                                                                                                                            |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|----------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| 1 SITE ID NO                                                                                                                                                        |  |  |  |  |  |  |  |  |  | 2 Classification                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  | 3 PRIORITY                                                                                                                 |  |  |  |  |  |  |  |  |  | 4 DANGER OF DEMOLITION?<br>(SPECIFY THREAT)                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |  |  |  |  |
| BT & A (Truss)                                                                                                                                                      |  |  |  |  |  |  |  |  |  | 6 0 3 0                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |  |  |  |  | ca. 1925                                                                                                                   |  |  |  |  |  |  |  |  |  | Inundation                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |
| 5 NAME(S) OF STRUCTURE                                                                                                                                              |  |  |  |  |  |  |  |  |  | 5 DATE                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  | 6 GOVT SOURCE OF THREAT                                                                                                    |  |  |  |  |  |  |  |  |  | 7 OWNER ADMIN                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |  |  |
| Route 187                                                                                                                                                           |  |  |  |  |  |  |  |  |  | ca. 1925                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  | South Carolina DOT                                                                                                         |  |  |  |  |  |  |  |  |  | South Carolina DOT                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
| 8 STATE                                                                                                                                                             |  |  |  |  |  |  |  |  |  | COUNTY NAME                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |  |  |  |  | CITY VICINITY                                                                                                              |  |  |  |  |  |  |  |  |  | CONG DIST                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |
| S.C.                                                                                                                                                                |  |  |  |  |  |  |  |  |  | Abbeville                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |  |  |  |  | Calhoun Falls                                                                                                              |  |  |  |  |  |  |  |  |  | 09                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
| 11 SITE ADDRESS (STREET & NO.)                                                                                                                                      |  |  |  |  |  |  |  |  |  | 12 EXISTING SURVEYS                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |  |  | 13 SPECIAL FEATURES: DESCRIBE BELOW                                                                                        |  |  |  |  |  |  |  |  |  | 14 UTM ZONE                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |  |  |  |  |
| Beginning at the intersection of South Carolina State Highway 184 and South Carolina State Highway 187, proceed south on State Highway 187 0.4 miles to the bridge. |  |  |  |  |  |  |  |  |  | <input type="checkbox"/> NR <input type="checkbox"/> NHL <input type="checkbox"/> HABS <input type="checkbox"/> HAER-1 <input type="checkbox"/> HAER <input type="checkbox"/> NPS <input type="checkbox"/> CL6<br><input type="checkbox"/> CONF <input type="checkbox"/> STATE <input type="checkbox"/> COUNTY <input type="checkbox"/> LOCAL <input type="checkbox"/> OTHER |  |  |  |  |  |  |  |  |  | <input type="checkbox"/> INTERIOR INTACT <input type="checkbox"/> EXTERIOR INTACT <input type="checkbox"/> ENVIRONS INTACT |  |  |  |  |  |  |  |  |  | 15 CONDITION 70 <input type="checkbox"/> EXCELLENT 71 <input type="checkbox"/> GOOD 72 <input type="checkbox"/> FAIR 73 <input type="checkbox"/> DETERIORATED 74 <input type="checkbox"/> RUINS 75 <input type="checkbox"/> UNEXPOSED 76 <input type="checkbox"/> ALTERED 82 <input type="checkbox"/> DESTROYED 85 <input type="checkbox"/> DEMOLISHED |  |  |  |  |  |  |  |  |  |
| 16 INVENTORIED BY                                                                                                                                                   |  |  |  |  |  |  |  |  |  | AFFILIATION                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |  |  |  |  | DATE                                                                                                                       |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |  |  |  |
| JLH, EJH, DCJ                                                                                                                                                       |  |  |  |  |  |  |  |  |  | HABS/HAER                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |  |  |  |  | May 24, 1979                                                                                                               |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |  |  |  |

The structure is a single span, bolt connected Warren pony truss. It is 56'5" long and 21'6" wide and rests on reinforced concrete abutments. There are foundations indicating the existence of two early bridges, both of which have been demolished.

|                                                                                                                  |  |  |  |  |  |  |  |  |  |                                                                                                                                             |  |  |  |  |  |  |  |  |  |                                                                              |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|---------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|-------------------|--|--|--|--|--|--|--|--|--|
| 18 ORIGINAL USE                                                                                                  |  |  |  |  |  |  |  |  |  | PRESENT USE                                                                                                                                 |  |  |  |  |  |  |  |  |  | ADAPTIVE USE                                                                 |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |
| Bridge                                                                                                           |  |  |  |  |  |  |  |  |  | Bridge                                                                                                                                      |  |  |  |  |  |  |  |  |  |                                                                              |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |
| 19 REFERENCES - HISTORICAL REFERENCES PERSONAL CONTACTS AND/OR OTHER                                             |  |  |  |  |  |  |  |  |  |                                                                                                                                             |  |  |  |  |  |  |  |  |  |                                                                              |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |
| "A Guide to Identifying and Dating Trusses" AASLH Technical Leaflet No. 95, T. Allan Comp and Donald C. Jackson. |  |  |  |  |  |  |  |  |  |                                                                                                                                             |  |  |  |  |  |  |  |  |  |                                                                              |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |
| 20 URBAN AREA 50 000 POP OR MORE?                                                                                |  |  |  |  |  |  |  |  |  | 21 NCRS Region                                                                                                                              |  |  |  |  |  |  |  |  |  | 22 PUBLIC ACCESSIBILITY                                                      |  |  |  |  |  |  |  |  |  | 23 EDITOR INDEXER |  |  |  |  |  |  |  |  |  |
| <input type="checkbox"/> YES <input type="checkbox"/> NO                                                         |  |  |  |  |  |  |  |  |  | <input type="checkbox"/> YES LIMITED <input type="checkbox"/> YES UNLIMITED<br><input type="checkbox"/> NO <input type="checkbox"/> UNKNOWN |  |  |  |  |  |  |  |  |  | <input type="checkbox"/> YES <input type="checkbox"/> NO NAME DISTRICT ID NO |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |

25 PHOTOS AND SKETCH MAP OF LOCATION



**Significance** A locally significant example of an early 20th century bolted Warren pony truss. It has played a role in the local travel and commerce of the area.

REFERENCES (CONTINUED)

| ABSTRACT |  | HIST NO |  | LC | TECH REPO | HIST REPO | CONTEMP PHOTO | HIST PHOTO | CONTEMP DRWG | HIST DRWG | COLOR PLATE | PHOTOGRAM | SW | FILM |
|----------|--|---------|--|----|-----------|-----------|---------------|------------|--------------|-----------|-------------|-----------|----|------|
|          |  |         |  |    |           |           |               |            |              |           |             |           |    |      |

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