

AD-A153 388

HEALTH MANPOWER STATISTICS, FY-84. (U) WASHINGTON  
HEADQUARTERS SERVICE (DOD) DIR FOR INFO OP & RPTS.  
1984. DIOR/M06-84

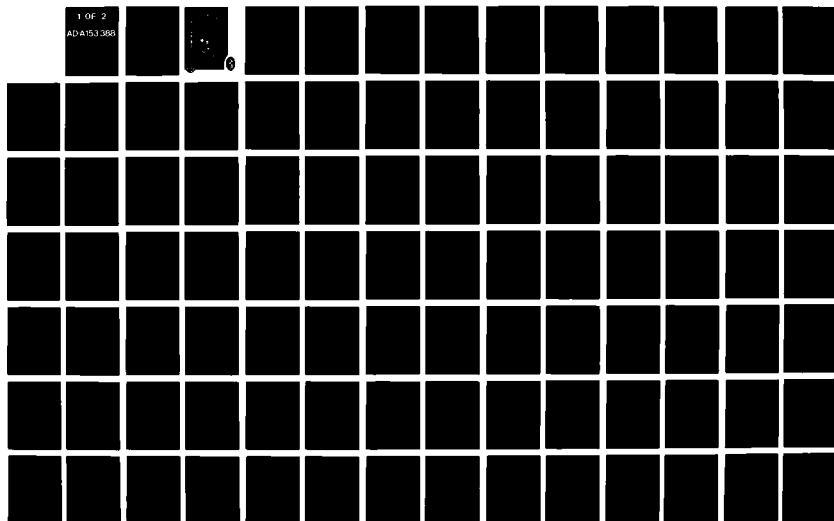
1/2

UNCLASSIFIED

F/G 6/14

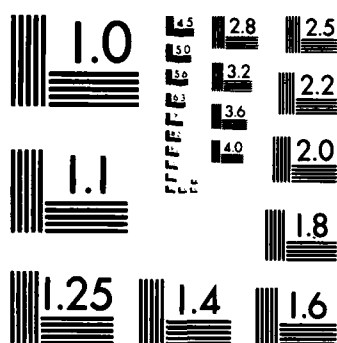
N/L

1 OF 2  
AD-A153 388



# 1 OF 2

# AD-A153 388



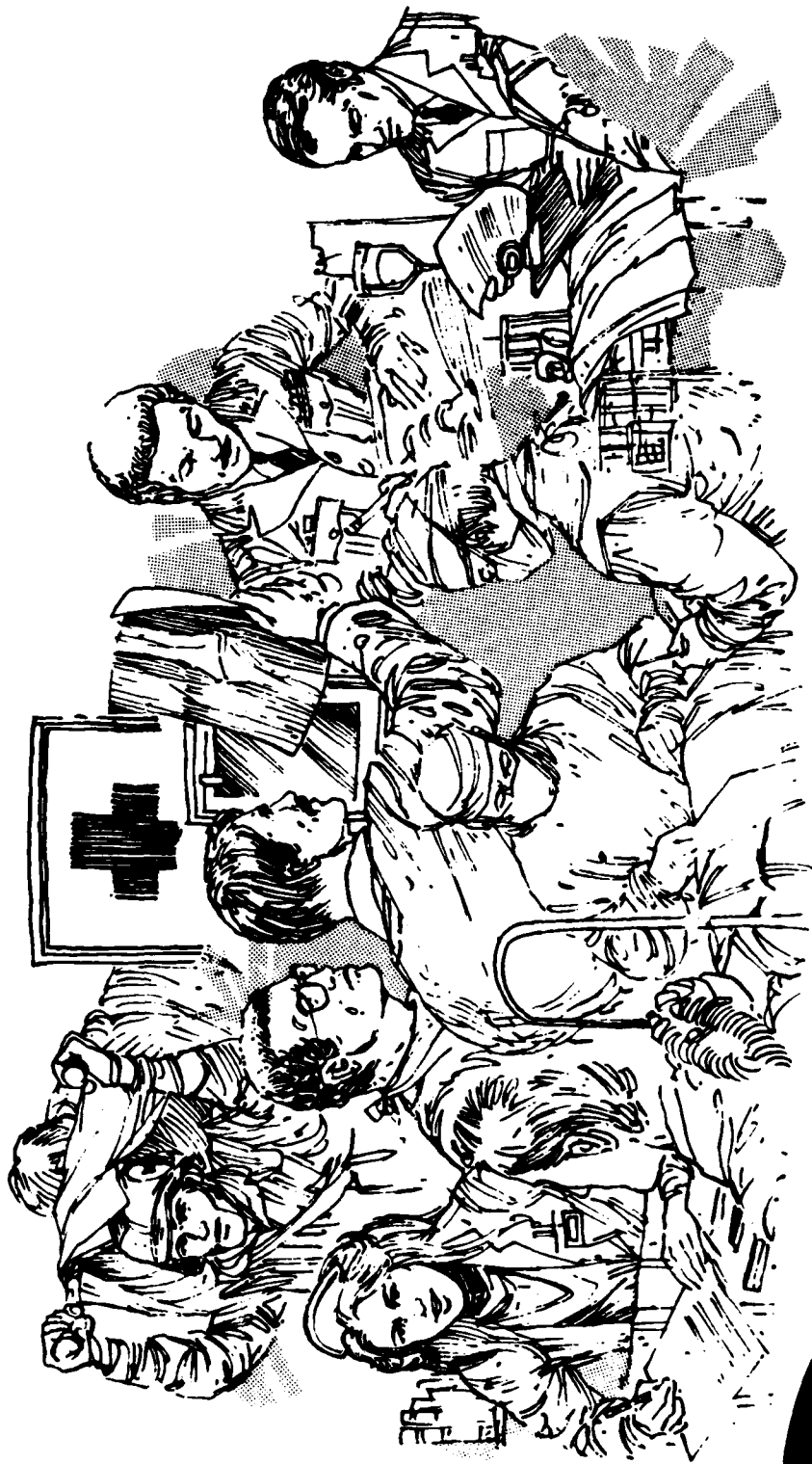
MICROCOPY RESOLUTION TEST CHART  
NATIONAL BUREAU OF STANDARDS-1963-A

**THIS REPORT IS UNCLASSIFIED AND  
ITS DISTRIBUTION IS UNLIMITED**



MO6

Department of Defense  
**HEALTH MANPOWER STATISTICS**  
Fiscal Year 1984



## FOREWORD

*Health Manpower Statistics* is published annually by the Office of the Secretary of Defense, Washington Headquarters Services, Directorate for Information Operations and Reports (WHS/DIOR), in support of the Office of Medical Readiness, Office of the Assistant Secretary of Defense (Health Affairs). This report provides a consolidated reference document for responding to numerous questions from the Administration, Congress, and others. It provides input for long range personnel planning models for the military departments and DoD personnel managers.

Specific questions on the data contained herein should be addressed to the Director of Manpower, Personnel and Training, Office of the Assistant Secretary of Defense (Health Affairs).

The contents of this publication may be reprinted without permission.

# TABLE OF CONTENTS

|                                                                                                         | Page |
|---------------------------------------------------------------------------------------------------------|------|
| Introduction                                                                                            | 1    |
| Format 1 - Professional Health Manpower Personnel by Discipline and Sex                                 | 2    |
| Format 2 - Health Manpower Requirements, Authorizations, and End Strengths                              | 4    |
| Format 3 - Health Manpower Requirements, Authorizations, and End Strengths by Corps Level               | 8    |
| Format 4 - Year of Service Group Distribution for Selected Health Professions                           | 9    |
| Format 5 - Grade Distribution of Selected Health Manpower Personnel by Discipline                       | 13   |
| Format 6 - Civilian Health Care Personnel Strength                                                      | 15   |
| Format 7 - Civilian Health Care Personnel Strength (Local Nationals)                                    | 17   |
| Format 8 - Gains, Losses, and Authorizations by Discipline                                              | 18   |
| Format 9 - Direct Accessions by Discipline by Year                                                      | 22   |
| Format 10 - Physicians in Administrative and Nonadministrative/Nonpatient Care Billets                  | 25   |
| Format 11 - Physician Requirements, Authorizations, and End Strengths                                   | 30   |
| Format 12 - Number of AFHPSP Students by Year in School                                                 | 41   |
| Format 13 - Physician Duty Specialties by Years of Service                                              | 42   |
| Format 14 - Grade Distribution of Physicians by Primary Specialty                                       | 52   |
| Format 15 - Grade Distribution of Physicians by Duty Specialty                                          | 56   |
| Format 16 - Service Sponsored Graduate Medical Education (GME)                                          | 60   |
| Format 17 - Service Deferred (Not Sponsored) Graduate Medical Education                                 | 66   |
| Format 18 - Active Duty Graduate Medical Education Programs                                             | 70   |
| Format 19 - Authorized Specialty End Strengths by Fiscal Year                                           | 74   |
| Format 20 - Physician Accessions by Pay Grade at Time of Report                                         | 79   |
| Format 21 - Direct Accession Physicians by Pay Grade at Time of Report                                  | 80   |
| Format 22 - Foreign Medical Graduate Physicians Currently on Active Duty by Citizenship                 | 81   |
| Format 23 - Dentists in Administrative and Nonadministrative/Nonpatient Care Billets                    | 82   |
| Format 24 - Dentist Requirements, Authorizations, and End Strengths                                     | 84   |
| Format 25 - Dentists Duty Specialties by Years of Service                                               | 87   |
| Format 26 - Grade Distribution of Dentists by Primary Specialty                                         | 93   |
| Format 27 - Grade Distribution of Dentists by Duty Specialty                                            | 95   |
| Format 28 - Service Sponsored Graduate Dental Education                                                 | 97   |
| Format 29 - Reserved                                                                                    |      |
| Format 30 - Currently Identified and Best Estimate of Health Manpower Accessions by Discipline and Year | 99   |
| Format 31 - FYGME Continuation and Early Returns to Residency                                           | 109  |
| Format 32 - Enlisted Health Personnel                                                                   | 110  |
| Glossary                                                                                                | 111  |

## INTRODUCTION

*Health Manpower Statistics* is an annual publication containing data on health and medical personnel employed by the military departments within the Department of Defense (DoD). The publication is produced from a health manpower data base designed, established, and maintained by the Manpower Management Information Division (MMID) of the Washington Headquarters Services/Directorate for Information Operations and Reports (WHS/DIOR) in support of the Office of the Assistant Secretary of Defense for Health Affairs, OASD(HA).

Data are submitted annually.1/ as of the end of the fiscal year, by the military departments in accordance with DoD Instruction 7730.36. Data submitted by the Army (USA), Navy (USN), and the Air Force (USAF) on each of 32 different formats have been consolidated and are presented in this volume. Data include personnel (both officer and enlisted) and civilian personnel.2/

This report includes comparison data for the end of the fiscal year by requirements and authorizations and assignments by corps level and selected specialties. Other formats present recruiting summaries, gains by program source, force strength projections, and extensive displays of rank, years of service, and primary and duty specialties for medical and dental officers. Education summaries show recruiting sources and projections for Armed Forces Health Professions Scholarship Program (AFHPSP) and graduate medical and dental education programs.

- 1/ Seven formats are required semiannually as of the end of March.
- 2/ Data about civilian personnel are displayed in Formats 6 and 7 only.

FORMAT 1: PROFESSIONAL HEALTH MANPOWER PERSONNEL BY DISCIPLINE AND SEX

FORMAT 01  
PAGE 1  
FY84

| DISCIPLINE                | MALE  | FEMALE | TOTAL |
|---------------------------|-------|--------|-------|
| <b>PHYSICIAN</b>          |       |        |       |
| A                         | 4650  | 564    | 5214  |
| N                         | 3513  | 448    | 3961  |
| F                         | 3409  | 354    | 3763  |
| TOTAL                     | 11572 | 1366   | 12938 |
| <b>DENTIST</b>            |       |        |       |
| A                         | 1671  | 92     | 1763  |
| N                         | 1560  | 94     | 1654  |
| F                         | 1527  | 85     | 1612  |
| TOTAL                     | 4758  | 271    | 5029  |
| <b>VETERINARIAN</b>       |       |        |       |
| A                         | 398   | 36     | 434   |
| F                         | 42    | 4      | 46    |
| TOTAL                     | 440   | 40     | 480   |
| <b>OPTOMETRIST</b>        |       |        |       |
| A                         | 212   | 17     | 229   |
| N                         | 121   | 5      | 126   |
| F                         | 170   | 13     | 183   |
| TOTAL                     | 503   | 35     | 538   |
| <b>PODIATRIST</b>         |       |        |       |
| A                         | 41    | 1      | 42    |
| N                         | 14    | 2      | 16    |
| F                         | 30    | 3      | 33    |
| TOTAL                     | 85    | 6      | 91    |
| <b>PSYCHOLOGIST</b>       |       |        |       |
| A                         | 142   | 15     | 157   |
| N                         | 141   | 19     | 160   |
| F                         | 142   | 24     | 166   |
| TOTAL                     | 425   | 58     | 483   |
| <b>NURSE PRACTITIONER</b> |       |        |       |
| A                         | 30    | 102    | 132   |
| N                         | 16    | 70     | 86    |
| F                         | 22    | 253    | 275   |
| TOTAL                     | 68    | 425    | 493   |

FORMAT 1: PROFESSIONAL HEALTH MANPOWER PERSONNEL BY DISCIPLINE AND SEX

FORMAT 01  
PAGE 2  
FY84

| DISCIPLINE                 |  | MALE  | FEMALE | TOTAL |
|----------------------------|--|-------|--------|-------|
| <b>OTHER NURSES</b>        |  |       |        |       |
| A                          |  | 1180  | 2931   | 4111  |
| N                          |  | 742   | 2038   | 2780  |
| F                          |  | 1013  | 3408   | 4421  |
| TOTAL                      |  | 2935  | 8377   | 11312 |
| <b>PHYSICIAN ASSISTANT</b> |  |       |        |       |
| A                          |  | 598   | 22     | 620   |
| N                          |  | 284   | 8      | 292   |
| F                          |  | 443   | 18     | 461   |
| TOTAL                      |  | 1325  | 48     | 1373  |
| <b>ALL OTHER OFFICERS</b>  |  |       |        |       |
| A                          |  | 4246  | 821    | 5067  |
| N                          |  | 1648  | 213    | 1861  |
| F                          |  | 2155  | 380    | 2535  |
| TOTAL                      |  | 8049  | 1414   | 9463  |
| <b>GRAND TOTALS</b>        |  |       |        |       |
| A                          |  | 13168 | 4601   | 17769 |
| N                          |  | 8039  | 2897   | 10936 |
| F                          |  | 8953  | 4542   | 13495 |
| TOTAL                      |  | 30160 | 12040  | 42200 |

FORMAT 2: HEALTH MANPOWER REQUIREMENTS, AUTHORIZATIONS, AND END STRENGTHS

FORMAT 02  
PAGE 1  
FY84

| MEDICAL SPECIALTY                       |     | SERVICE REQUIREMENT | BUDGET AUTHORIZATION | END STRENGTH |
|-----------------------------------------|-----|---------------------|----------------------|--------------|
| <b>AUDIOLOGIST</b>                      |     |                     |                      |              |
| A                                       | 81  | 64                  | 68                   |              |
| N                                       | 13  | 10                  | 10                   |              |
| F                                       | 2   | 19                  | 18                   |              |
| TOTAL                                   | 96  | 93                  | 96                   |              |
| <b>BIOCHEMIST</b>                       |     |                     |                      |              |
| A                                       | 107 | 81                  | 90                   |              |
| N                                       | 21  | 44                  | 41                   |              |
| F                                       | 41  | 18                  | 17                   |              |
| TOTAL                                   | 169 | 143                 | 148                  |              |
| <b>BIOENVIRONMENTAL ENGINEER</b>        |     |                     |                      |              |
| F                                       | 64  | 175                 | 160                  |              |
| <b>BIOENVIRONMENTAL ENGINEER, STAFF</b> |     |                     |                      |              |
| F                                       | 60  | 82                  | 83                   |              |
| <b>BIO MEDICAL SCIENTIST, STAFF</b>     |     |                     |                      |              |
| F                                       | 3   | 44                  | 56                   |              |
| <b>BIO MEDICAL/MEDICAL SCIENTIST</b>    |     |                     |                      |              |
| F                                       | 2   | 9                   | 11                   |              |
| <b>CLINICAL LAB OFFICER</b>             |     |                     |                      |              |
| A                                       | 130 | 95                  | 96                   |              |
| F                                       | 28  | 17                  | 21                   |              |
| TOTAL                                   | 158 | 112                 | 117                  |              |
| <b>DIETITIAN</b>                        |     |                     |                      |              |
| A                                       | 227 | 177                 | 182                  |              |
| N                                       | 16  | 52                  | 37                   |              |
| F                                       | 148 | 72                  | 75                   |              |
| TOTAL                                   | 391 | 301                 | 294                  |              |
| <b>ENTOMOLOGIST</b>                     |     |                     |                      |              |
| A                                       | 110 | 74                  | 80                   |              |
| N                                       | 44  | 30                  | 29                   |              |
| F                                       | 2   | 12                  | 11                   |              |
| TOTAL                                   | 156 | 116                 | 120                  |              |
| <b>ENVIRONMENTAL SCIENCE OFFICER</b>    |     |                     |                      |              |
| A                                       | 151 | 135                 | 143                  |              |
| N                                       | 146 | 79                  | 85                   |              |
| F                                       | 169 | 84                  | 84                   |              |
| TOTAL                                   | 466 | 298                 | 312                  |              |

| MEDICAL SPECIALTY                      |      | SERVICE REQUIREMENT | RANGE AUTHORIZATION | END STRENGTH |
|----------------------------------------|------|---------------------|---------------------|--------------|
| <b>HEALTH ADMINISTRATOR</b>            |      |                     |                     |              |
| A                                      | 3472 | 3214                |                     | 3109         |
| N                                      | 1104 | 1075                |                     | 1092         |
| F                                      | 1352 | 1138                |                     | 1138         |
| TOTAL                                  | 5928 | 5427                |                     | 5339         |
| <b>HEALTH PHYSICIST</b>                |      |                     |                     |              |
| F                                      | 3    | 24                  |                     | 23           |
| <b>IMMUNOLOGIST</b>                    |      |                     |                     |              |
| A                                      | 36   | 24                  |                     | 31           |
| <b>INDUSTRIAL HYGIENE OFFICER</b>      |      |                     |                     |              |
| N                                      | 94   | 76                  |                     | 71           |
| F                                      | 25   | 16                  |                     | 14           |
| TOTAL                                  | 119  | 92                  |                     | 85           |
| <b>MEDICAL TECHNOLOGIST</b>            |      |                     |                     |              |
| N                                      | 66   | 78                  |                     | 85           |
| F                                      | 104  | 123                 |                     | 123          |
| TOTAL                                  | 170  | 201                 |                     | 208          |
| <b>MICROBIOLOGIST</b>                  |      |                     |                     |              |
| A                                      | 64   | 46                  |                     | 51           |
| N                                      | 46   | 51                  |                     | 48           |
| F                                      | 44   | 12                  |                     | 9            |
| TOTAL                                  | 154  | 109                 |                     | 108          |
| <b>NUCLEAR MEDICAL SCIENCE OFFICER</b> |      |                     |                     |              |
| A                                      | 80   | 72                  |                     | 75           |
| <b>OPTOMETRIST</b>                     |      |                     |                     |              |
| A                                      | 239  | 192                 |                     | 229          |
| N                                      | 133  | 142                 |                     | 126          |
| F                                      | 94   | 176                 |                     | 178          |
| TOTAL                                  | 466  | 510                 |                     | 533          |
| <b>PARASITOLOGIST</b>                  |      |                     |                     |              |
| A                                      | 20   | 16                  |                     | 17           |
| <b>PHARMACIST</b>                      |      |                     |                     |              |
| A                                      | 323  | 235                 |                     | 227          |
| N                                      | 144  | 135                 |                     | 128          |
| F                                      | 299  | 159                 |                     | 143          |
| TOTAL                                  | 766  | 529                 |                     | 498          |

FORMAT 2: HEALTH MANPOWER REQUIREMENTS, AUTHORIZATIONS, AND END STRENGTHS

FORMAT 02  
PAGE 3  
FY84

| MEDICAL SPECIALTY        |      |      |      |  | : SERVICE REQUIREMENT : BUDGET AUTHORIZATION : |  | : END STRENGTH : |  |
|--------------------------|------|------|------|--|------------------------------------------------|--|------------------|--|
| PHYSICIAN ASSISTANT      |      |      |      |  |                                                |  |                  |  |
| A                        | 489  | 466  | 620  |  |                                                |  |                  |  |
| N                        | 329  | 303  | 292  |  |                                                |  |                  |  |
| F                        | 664  | 457  | 459  |  |                                                |  |                  |  |
| TOTAL                    | 1482 | 1226 | 1371 |  |                                                |  |                  |  |
| PHYSIOLOGIST             |      |      |      |  |                                                |  |                  |  |
| A                        | 31   | 32   | 28   |  |                                                |  |                  |  |
| N                        | 75   | 82   | 85   |  |                                                |  |                  |  |
| F                        | 11   | 66   | 63   |  |                                                |  |                  |  |
| TOTAL                    | 117  | 180  | 176  |  |                                                |  |                  |  |
| PODIATRIST               |      |      |      |  |                                                |  |                  |  |
| A                        | 55   | 46   | 42   |  |                                                |  |                  |  |
| N                        | 35   | 20   | 16   |  |                                                |  |                  |  |
| F                        | 51   | 31   | 30   |  |                                                |  |                  |  |
| TOTAL                    | 141  | 97   | 88   |  |                                                |  |                  |  |
| PSYCHOLOGIST             |      |      |      |  |                                                |  |                  |  |
| A                        | 188  | 169  | 157  |  |                                                |  |                  |  |
| N                        | 176  | 169  | 160  |  |                                                |  |                  |  |
| F                        | 345  | 142  | 145  |  |                                                |  |                  |  |
| TOTAL                    | 709  | 480  | 462  |  |                                                |  |                  |  |
| RADIATION HEALTH OFFICER |      |      |      |  |                                                |  |                  |  |
| N                        | 40   | 49   | 53   |  |                                                |  |                  |  |
| RADIATION SPECIALIST     |      |      |      |  |                                                |  |                  |  |
| N                        | 20   | 30   | 23   |  |                                                |  |                  |  |
| SANITARY ENGINEER        |      |      |      |  |                                                |  |                  |  |
| A                        | 125  | 105  | 97   |  |                                                |  |                  |  |
| F                        | 1    | 14   | 12   |  |                                                |  |                  |  |
| TOTAL                    | 126  | 119  | 109  |  |                                                |  |                  |  |
| SOCIAL WORK OFFICER      |      |      |      |  |                                                |  |                  |  |
| A                        | 279  | 230  | 239  |  |                                                |  |                  |  |
| N                        | 19   | 18   | 13   |  |                                                |  |                  |  |
| F                        | 65   | 181  | 187  |  |                                                |  |                  |  |
| TOTAL                    | 363  | 429  | 439  |  |                                                |  |                  |  |
| SPEECH SPECIALIST        |      |      |      |  |                                                |  |                  |  |
| F                        | 1    | 5    | 5    |  |                                                |  |                  |  |

FORMAT 2: HEALTH MANPOWER REQUIREMENTS, AUTHORIZATIONS, AND END STRENGTHS

FORMAT 02  
PAGE 4  
FY84

| MEDICAL SPECIALTY       | SERVICE REQUIREMENT | BUDGET AUTHORIZATION | END STRENGTH |
|-------------------------|---------------------|----------------------|--------------|
| THERAPIST, OCCUPATIONAL |                     |                      |              |
| A                       | 5                   | 93                   | 96           |
| N                       | 5                   | 7                    | 9            |
| F                       | 7                   | 34                   | 33           |
| TOTAL                   | 97                  | 134                  | 138          |
| THERAPIST, PHYSICAL     |                     |                      |              |
| A                       | 219                 | 200                  | 194          |
| N                       | 77                  | 56                   | 52           |
| F                       | 295                 | 110                  | 115          |
| TOTAL                   | 591                 | 366                  | 361          |
| VETERINARIAN            |                     |                      |              |
| A                       | 481                 | 440                  | 434          |
| F                       | 0                   | 46                   | 44           |
| TOTAL                   | 481                 | 486                  | 478          |
| OTHER                   |                     |                      |              |
| A                       | 0                   | 248                  | 244          |

FORMAT J: HEALTH MANPOWER REQUIREMENTS, AUTHORIZATIONS, AND END STRENGTHS BY CORPS LEVEL

FORMAT 03  
PAGE 1  
FY84

| CORPS                      | SERVICE REQUIREMENT |          |       | BUDGET AUTHORIZATION |          |       | END STRENGTH |          |       |
|----------------------------|---------------------|----------|-------|----------------------|----------|-------|--------------|----------|-------|
|                            | DUTY FORCE          | TRAINING | TOTAL | DUTY FORCE           | TRAINING | TOTAL | DUTY FORCE   | TRAINING | TOTAL |
| <b>MEDICAL</b>             |                     |          |       |                      |          |       |              |          |       |
| A                          | 6517                | 350      | 6867  | 3539                 | 1624     | 5163  | 3545         | 1669     | 5214  |
| N                          | 4207                | 260      | 4467  | 2722                 | 1082     | 3804  | 2780         | 1181     | 3961  |
| F                          | 4521                | 200      | 4721  | 3024                 | 833      | 3857  | 2935         | 828      | 3763  |
| TOTAL                      | 15245               | 810      | 16055 | 9285                 | 3539     | 12824 | 9260         | 3678     | 12938 |
| <b>DENTAL</b>              |                     |          |       |                      |          |       |              |          |       |
| A                          | 2233                | 171      | 2404  | 1595                 | 178      | 1773  | 1593         | 170      | 1763  |
| N                          | 1753                | 0        | 1753  | 1617                 | 104      | 1721  | 1550         | 104      | 1654  |
| F                          | 1531                | 52       | 1583  | 1442                 | 161      | 1603  | 1452         | 160      | 1612  |
| TOTAL                      | 5517                | 223      | 5740  | 4654                 | 443      | 5097  | 4595         | 434      | 5029  |
| <b>NURSE</b>               |                     |          |       |                      |          |       |              |          |       |
| A                          | 6776                | 0        | 6776  | 3733                 | 587      | 4320  | 3894         | 349      | 4243  |
| N                          | 4225                | 0        | 4225  | 2740                 | 115      | 2855  | 2773         | 93       | 2866  |
| F                          | 7122                | 0        | 7122  | 4400                 | 234      | 4634  | 4442         | 254      | 4696  |
| TOTAL                      | 18123               | 0        | 18123 | 10873                | 936      | 11809 | 11109        | 696      | 11805 |
| <b>VETERINARY</b>          |                     |          |       |                      |          |       |              |          |       |
| A                          | 481                 | 0        | 481   | 403                  | 37       | 440   | 411          | 23       | 434   |
| <b>MEDICAL SERVICE</b>     |                     |          |       |                      |          |       |              |          |       |
| A                          | 5491                | 0        | 5491  | 4368                 | 710      | 5078  | 4349         | 674      | 5023  |
| N                          | 2552                | 0        | 2552  | 2110                 | 93       | 2203  | 2098         | 65       | 2163  |
| F                          | 1352                | 0        | 1352  | 1138                 | 52       | 1190  | 1138         | 46       | 1184  |
| TOTAL                      | 9395                | 0        | 9395  | 7616                 | 855      | 8471  | 7585         | 785      | 8370  |
| <b>BIOMEDICAL SCIENCES</b> |                     |          |       |                      |          |       |              |          |       |
| F                          | 2528                | 0        | 2528  | 2128                 | 119      | 2247  | 2117         | 123      | 2240  |
| <b>MEDICAL SPECIALIST</b>  |                     |          |       |                      |          |       |              |          |       |
| A                          | 531                 | 0        | 531   | 401                  | 69       | 470   | 436          | 36       | 472   |
| <b>GRAND TOTALS</b>        |                     |          |       |                      |          |       |              |          |       |
| A                          | 22029               | 521      | 22550 | 14039                | 3205     | 17244 | 14228        | 2921     | 17149 |
| N                          | 12737               | 260      | 12997 | 9189                 | 1394     | 10583 | 9201         | 1443     | 10644 |
| F                          | 17054               | 252      | 17306 | 12132                | 1399     | 13531 | 12084        | 1411     | 13495 |
| TOTAL                      | 51820               | 1033     | 52853 | 35360                | 5998     | 41358 | 35513        | 5775     | 41288 |

| DISCIPLINE                | TOTAL ACTIVE FEDERAL SERVICE BY YEAR OF SERVICE GROUPS |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
|---------------------------|--------------------------------------------------------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|                           | AT LEAST<br>BUT LESS THAN                              | 1    | 2   | 3   | 4   | 5   | 6   | 7   | 8   | 9   | 10  | 11  | 12  | 13  | 14  | 15  |
| <b>VETERINARIAN</b>       |                                                        |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| A                         | 63                                                     | 33   | 33  | 28  | 26  | 15  | 19  | 17  | 10  | 14  | 8   | 16  | 14  | 16  | 17  | 10  |
| F                         | 0                                                      | 0    | 0   | 0   | 0   | 0   | 1   | 4   | 1   | 6   | 2   | 5   | 6   | 1   | 3   | 3   |
| TOTAL                     | 63                                                     | 33   | 33  | 28  | 26  | 15  | 20  | 21  | 11  | 20  | 10  | 21  | 20  | 17  | 20  | 13  |
| <b>OPTOMETRIST</b>        |                                                        |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| A                         | 75                                                     | 36   | 16  | 7   | 4   | 9   | 10  | 2   | 10  | 8   | 5   | 9   | 4   | 5   | 1   | 7   |
| N                         | 16                                                     | 15   | 21  | 8   | 6   | 11  | 3   | 4   | 2   | 8   | 0   | 4   | 5   | 2   | 6   | 4   |
| F                         | 17                                                     | 17   | 26  | 17  | 13  | 6   | 9   | 8   | 5   | 9   | 6   | 4   | 4   | 9   | 7   | 7   |
| TOTAL                     | 108                                                    | 68   | 63  | 32  | 23  | 26  | 22  | 14  | 17  | 25  | 11  | 17  | 13  | 16  | 14  | 18  |
| <b>PODIATRIST</b>         |                                                        |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| A                         | 11                                                     | 4    | 3   | 1   | 1   | 11  | 2   | 0   | 2   | 1   | 0   | 0   | 0   | 1   | 1   | 1   |
| N                         | 1                                                      | 4    | 0   | 2   | 0   | 0   | 1   | 0   | 0   | 1   | 1   | 0   | 2   | 0   | 0   | 0   |
| F                         | 3                                                      | 6    | 4   | 1   | 3   | 0   | 2   | 2   | 3   | 5   | 1   | 1   | 0   | 1   | 1   | 0   |
| TOTAL                     | 15                                                     | 14   | 7   | 4   | 4   | 11  | 5   | 2   | 5   | 7   | 2   | 1   | 2   | 2   | 2   | 1   |
| <b>PSYCHOLOGIST</b>       |                                                        |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| A                         | 36                                                     | 3    | 11  | 12  | 7   | 8   | 6   | 6   | 3   | 2   | 4   | 7   | 10  | 12  | 9   | 4   |
| N                         | 6                                                      | 21   | 13  | 6   | 7   | 9   | 12  | 7   | 7   | 9   | 8   | 6   | 9   | 4   | 4   | 7   |
| F                         | 12                                                     | 17   | 23  | 10  | 12  | 11  | 7   | 10  | 5   | 8   | 6   | 9   | 7   | 6   | 6   | 0   |
| TOTAL                     | 54                                                     | 41   | 47  | 28  | 26  | 28  | 25  | 23  | 15  | 19  | 18  | 22  | 26  | 22  | 19  | 11  |
| <b>NURSE PRACTITIONER</b> |                                                        |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| A                         | 0                                                      | 3    | 5   | 16  | 17  | 14  | 14  | 8   | 10  | 11  | 5   | 7   | 8   | 3   | 5   | 2   |
| N                         | 1                                                      | 5    | 3   | 5   | 2   | 0   | 0   | 2   | 2   | 2   | 2   | 4   | 8   | 2   | 10  | 5   |
| F                         | 1                                                      | 0    | 3   | 2   | 4   | 7   | 12  | 13  | 11  | 11  | 16  | 13  | 22  | 16  | 23  | 21  |
| TOTAL                     | 2                                                      | 8    | 11  | 23  | 23  | 21  | 26  | 23  | 23  | 24  | 23  | 24  | 38  | 21  | 38  | 28  |
| <b>OTHER NURSES</b>       |                                                        |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| A                         | 941                                                    | 304  | 193 | 209 | 228 | 246 | 151 | 144 | 185 | 144 | 156 | 162 | 183 | 124 | 105 | 108 |
| N                         | 195                                                    | 334  | 173 | 119 | 156 | 208 | 164 | 172 | 108 | 86  | 122 | 99  | 148 | 119 | 133 | 100 |
| F                         | 586                                                    | 411  | 589 | 286 | 342 | 278 | 294 | 213 | 188 | 166 | 145 | 98  | 156 | 129 | 91  | 66  |
| TOTAL                     | 1722                                                   | 1049 | 955 | 614 | 726 | 732 | 609 | 529 | 481 | 396 | 423 | 359 | 487 | 372 | 329 | 274 |

| DISCIPLINE         | TOTAL ACTIVE FEDERAL SERVICE BY YEAR OF SERVICE GROUPS |     |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |       |  |  |  |  |  |  |  |  |  |  |
|--------------------|--------------------------------------------------------|-----|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|-------|--|--|--|--|--|--|--|--|--|--|
|                    | AT LEAST<br>BUT LESS THAN                              |     | 16 : 17 | 17 : 18 | 18 : 19 | 19 : 20 | 20 : 21 | 21 : 22 | 22 : 23 | 23 : 24 | 24 : 25 | 25 : 26 | 26 : 27 | 27 : 28 | 28 : 29 | 29 : 30 | 30 : 31 | TOTAL |  |  |  |  |  |  |  |  |  |  |
| VETERINARIAN       |                                                        |     |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |       |  |  |  |  |  |  |  |  |  |  |
| A                  | 14                                                     | 18  | 10      | 13      | 6       | 10      | 8       | 5       | 5       | 2       | 2       | 2       | 1       | 0       | 0       | 1       | 434     |       |  |  |  |  |  |  |  |  |  |  |
| F                  | 2                                                      | 2   | 3       | 1       | 2       | 1       | 0       | 1       | 1       | 0       | 0       | 0       | 0       | 1       | 0       | 0       | 46      |       |  |  |  |  |  |  |  |  |  |  |
| TOTAL              | 16                                                     | 20  | 13      | 14      | 8       | 11      | 8       | 6       | 6       | 2       | 2       | 2       | 1       | 1       | 0       | 1       | 480     |       |  |  |  |  |  |  |  |  |  |  |
| OPTOMETRIST        |                                                        |     |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |       |  |  |  |  |  |  |  |  |  |  |
| A                  | 5                                                      | 5   | 4       | 2       | 1       | 1       | 1       | 0       | 1       | 1       | 0       | 1       | 0       | 0       | 0       | 0       | 229     |       |  |  |  |  |  |  |  |  |  |  |
| N                  | 2                                                      | 5   | 0       | 1       | 0       | 0       | 0       | 2       | 0       | 1       | 0       | 0       | 0       | 0       | 0       | 0       | 126     |       |  |  |  |  |  |  |  |  |  |  |
| F                  | 3                                                      | 1   | 7       | 4       | 0       | 1       | 1       | 0       | 0       | 1       | 0       | 0       | 0       | 0       | 0       | 1       | 183     |       |  |  |  |  |  |  |  |  |  |  |
| TOTAL              | 10                                                     | 11  | 11      | 7       | 1       | 2       | 2       | 2       | 1       | 3       | 0       | 0       | 0       | 0       | 0       | 1       | 538     |       |  |  |  |  |  |  |  |  |  |  |
| PODIATRIST         |                                                        |     |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |       |  |  |  |  |  |  |  |  |  |  |
| A                  | 1                                                      | 0   | 0       | 0       | 0       | 1       | 0       | 1       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 42      |       |  |  |  |  |  |  |  |  |  |  |
| N                  | 2                                                      | 1   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 1       | 16      |       |  |  |  |  |  |  |  |  |  |  |
| F                  | 0                                                      | 0   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 33      |       |  |  |  |  |  |  |  |  |  |  |
| TOTAL              | 3                                                      | 1   | 0       | 0       | 0       | 1       | 0       | 1       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 1       | 91      |       |  |  |  |  |  |  |  |  |  |  |
| PSYCHOLOGIST       |                                                        |     |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |       |  |  |  |  |  |  |  |  |  |  |
| A                  | 5                                                      | 4   | 3       | 1       | 1       | 0       | 1       | 1       | 1       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 157     |       |  |  |  |  |  |  |  |  |  |  |
| N                  | 5                                                      | 9   | 2       | 3       | 0       | 3       | 1       | 0       | 0       | 0       | 0       | 0       | 1       | 1       | 0       | 0       | 160     |       |  |  |  |  |  |  |  |  |  |  |
| F                  | 4                                                      | 5   | 4       | 1       | 0       | 0       | 0       | 1       | 1       | 0       | 0       | 0       | 1       | 0       | 0       | 0       | 166     |       |  |  |  |  |  |  |  |  |  |  |
| TOTAL              | 14                                                     | 18  | 9       | 5       | 1       | 3       | 2       | 2       | 2       | 0       | 0       | 0       | 2       | 1       | 0       | 0       | 483     |       |  |  |  |  |  |  |  |  |  |  |
| NURSE PRACTITIONER |                                                        |     |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |       |  |  |  |  |  |  |  |  |  |  |
| A                  | 1                                                      | 1   | 1       | 1       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 132     |       |  |  |  |  |  |  |  |  |  |  |
| N                  | 10                                                     | 3   | 6       | 3       | 4       | 2       | 2       | 0       | 2       | 0       | 1       | 0       | 0       | 0       | 0       | 0       | 86      |       |  |  |  |  |  |  |  |  |  |  |
| F                  | 26                                                     | 22  | 23      | 7       | 3       | 2       | 6       | 4       | 3       | 3       | 0       | 1       | 0       | 0       | 0       | 0       | 275     |       |  |  |  |  |  |  |  |  |  |  |
| TOTAL              | 37                                                     | 26  | 30      | 11      | 7       | 4       | 8       | 4       | 5       | 3       | 1       | 1       | 1       | 0       | 0       | 0       | 493     |       |  |  |  |  |  |  |  |  |  |  |
| OTHER NURSES       |                                                        |     |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |       |  |  |  |  |  |  |  |  |  |  |
| A                  | 132                                                    | 143 | 85      | 55      | 31      | 19      | 17      | 10      | 16      | 10      | 4       | 2       | 3       | 0       | 1       | 4111    |         |       |  |  |  |  |  |  |  |  |  |  |
| N                  | 69                                                     | 56  | 72      | 46      | 26      | 15      | 14      | 12      | 12      | 9       | 6       | 1       | 4       | 0       | 2       | 2780    |         |       |  |  |  |  |  |  |  |  |  |  |
| F                  | 78                                                     | 67  | 87      | 42      | 28      | 16      | 30      | 17      | 7       | 2       | 5       | 1       | 3       | 0       | 0       | 4421    |         |       |  |  |  |  |  |  |  |  |  |  |
| TOTAL              | 279                                                    | 266 | 244     | 143     | 85      | 50      | 61      | 39      | 35      | 21      | 15      | 4       | 10      | 0       | 3       | 11312   |         |       |  |  |  |  |  |  |  |  |  |  |

FORMAT 4: YEAR OF SERVICE GROUP DISTRIBUTION FOR SELECTED HEALTH PROFESSIONS

FORMAT 04  
PAGE 2A  
F184

| DISCIPLINE | TOTAL ACTIVE FEDERAL SERVICE BY YEAR OF SERVICE GROUPS |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |
|------------|--------------------------------------------------------|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|
|            | AT LEAST<br>BUT LESS THAN                              | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |

PHYSICIAN ASSISTANT

|       |   |   |   |   |   |    |    |    |    |    |    |     |    |     |    |     |
|-------|---|---|---|---|---|----|----|----|----|----|----|-----|----|-----|----|-----|
| A     | 0 | 1 | 3 | 2 | 2 | 11 | 16 | 32 | 22 | 42 | 57 | 68  | 54 | 54  | 42 | 53  |
| M     | 0 | 0 | 0 | 0 | 1 | 1  | 0  | 0  | 1  | 1  | 6  | 8   | 5  | 10  | 26 | 50  |
| F     | 3 | 5 | 0 | 0 | 3 | 6  | 5  | 16 | 28 | 13 | 20 | 30  | 22 | 37  | 31 | 38  |
| TOTAL | 3 | 6 | 3 | 2 | 6 | 18 | 21 | 48 | 51 | 56 | 83 | 106 | 81 | 101 | 99 | 141 |

FORMAT 4: YEAR OF SERVICE GROUP DISTRIBUTION FOR SELECTED HEALTH PROFESSIONS

FORMAT 04  
PAGE 28  
F184

| DISCIPLINE          | TOTAL ACTIVE FEDERAL SERVICE BY YEAR OF SERVICE GROUPS |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |       |  |  |  |  |  |  |  |
|---------------------|--------------------------------------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-------|--|--|--|--|--|--|--|
|                     | AT LEAST<br>BUT LESS THAN                              | 16<br>17 | 17<br>18 | 18<br>19 | 19<br>20 | 20<br>21 | 21<br>22 | 22<br>23 | 23<br>24 | 24<br>25 | 25<br>26 | 26<br>27 | 27<br>28 | 28<br>29 | 29<br>30 | 30<br>31 | TOTAL |  |  |  |  |  |  |  |
| PHYSICIAN ASSISTANT |                                                        |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |       |  |  |  |  |  |  |  |
| A                   |                                                        | 36       | 29       | 27       | 16       | 8        | 9        | 10       | 9        | 7        | 5        | 2        | 1        | 2        | 0        | 0        | 620   |  |  |  |  |  |  |  |
| N                   |                                                        | 45       | 18       | 38       | 26       | 15       | 14       | 5        | 10       | 3        | 2        | 3        | 0        | 3        | 0        | 1        | 292   |  |  |  |  |  |  |  |
| F                   |                                                        | 27       | 24       | 23       | 14       | 15       | 26       | 12       | 13       | 17       | 12       | 6        | 5        | 3        | 3        | 4        | 461   |  |  |  |  |  |  |  |
| TOTAL               |                                                        | 108      | 71       | 88       | 56       | 38       | 49       | 27       | 32       | 27       | 19       | 11       | 6        | 8        | 3        | 5        | 1373  |  |  |  |  |  |  |  |

TABLE 3: GRADE DISTRIBUTION OF SELECTED HEALTH MANPOWER PERSONNEL BY DISCIPLINE

FUNDING OF  
PAGE 1  
FY84

| DISCIPLINE                | 0-9 | 0-8 | 0-7 | 0-6  | 0-5  | 0-4  | 0-3  | 0-2 | 0-1 | M-4 | M-3 | M-2 | M-1 | TOTAL |
|---------------------------|-----|-----|-----|------|------|------|------|-----|-----|-----|-----|-----|-----|-------|
| <b>PHYSICIAN</b>          |     |     |     |      |      |      |      |     |     |     |     |     |     |       |
| A                         | 1   | 8   | 7   | 638  | 701  | 1347 | 2512 | 0   | 0   | 0   | 0   | 0   | 0   | 5214  |
| N                         | 1   | 6   | 6   | 399  | 535  | 1219 | 1795 | 0   | 0   | 0   | 0   | 0   | 0   | 3961  |
| F                         | 1   | 4   | 9   | 425  | 574  | 1081 | 1669 | 0   | 0   | 0   | 0   | 0   | 0   | 3763  |
| TOTAL                     | 3   | 18  | 22  | 1462 | 1810 | 3647 | 5976 | 0   | 0   | 0   | 0   | 0   | 0   | 12938 |
| <b>DENTIST</b>            |     |     |     |      |      |      |      |     |     |     |     |     |     |       |
| A                         | 0   | 1   | 2   | 290  | 304  | 414  | 752  | 0   | 0   | 0   | 0   | 0   | 0   | 1763  |
| N                         | 0   | 2   | 1   | 291  | 290  | 338  | 732  | 0   | 0   | 0   | 0   | 0   | 0   | 1654  |
| F                         | 0   | 1   | 0   | 259  | 239  | 422  | 691  | 0   | 0   | 0   | 0   | 0   | 0   | 1612  |
| TOTAL                     | 0   | 4   | 3   | 840  | 833  | 1174 | 2175 | 0   | 0   | 0   | 0   | 0   | 0   | 5029  |
| <b>VETERINARIAN</b>       |     |     |     |      |      |      |      |     |     |     |     |     |     |       |
| A                         | 0   | 0   | 1   | 40   | 71   | 91   | 225  | 6   | 0   | 0   | 0   | 0   | 0   | 434   |
| F                         | 0   | 0   | 0   | 4    | 13   | 20   | 9    | 0   | 0   | 0   | 0   | 0   | 0   | 46    |
| TOTAL                     | 0   | 0   | 1   | 44   | 84   | 111  | 234  | 6   | 0   | 0   | 0   | 0   | 0   | 480   |
| <b>OPTOMETRIST</b>        |     |     |     |      |      |      |      |     |     |     |     |     |     |       |
| A                         | 0   | 0   | 0   | 3    | 16   | 26   | 178  | 6   | 0   | 0   | 0   | 0   | 0   | 229   |
| N                         | 0   | 0   | 0   | 2    | 17   | 19   | 88   | 0   | 0   | 0   | 0   | 0   | 0   | 126   |
| F                         | 0   | 0   | 0   | 1    | 14   | 32   | 136  | 0   | 0   | 0   | 0   | 0   | 0   | 183   |
| TOTAL                     | 0   | 0   | 0   | 6    | 47   | 77   | 402  | 6   | 0   | 0   | 0   | 0   | 0   | 538   |
| <b>PODIATRIST</b>         |     |     |     |      |      |      |      |     |     |     |     |     |     |       |
| A                         | 0   | 0   | 0   | 1    | 2    | 5    | 34   | 0   | 0   | 0   | 0   | 0   | 0   | 42    |
| N                         | 0   | 0   | 0   | 1    | 1    | 6    | 8    | 0   | 0   | 0   | 0   | 0   | 0   | 16    |
| F                         | 0   | 0   | 0   | 0    | 0    | 4    | 29   | 0   | 0   | 0   | 0   | 0   | 0   | 33    |
| TOTAL                     | 0   | 0   | 0   | 2    | 3    | 15   | 71   | 0   | 0   | 0   | 0   | 0   | 0   | 91    |
| <b>PSYCHOLOGIST</b>       |     |     |     |      |      |      |      |     |     |     |     |     |     |       |
| A                         | 0   | 0   | 0   | 2    | 16   | 44   | 90   | 4   | 1   | 0   | 0   | 0   | 0   | 157   |
| N                         | 0   | 0   | 0   | 5    | 11   | 48   | 92   | 4   | 0   | 0   | 0   | 0   | 0   | 160   |
| F                         | 0   | 0   | 0   | 1    | 8    | 36   | 120  | 1   | 0   | 0   | 0   | 0   | 0   | 166   |
| TOTAL                     | 0   | 0   | 0   | 8    | 35   | 128  | 302  | 9   | 1   | 0   | 0   | 0   | 0   | 483   |
| <b>NURSE PRACTITIONER</b> |     |     |     |      |      |      |      |     |     |     |     |     |     |       |
| A                         | 0   | 0   | 0   | 0    | 2    | 22   | 103  | 5   | 0   | 0   | 0   | 0   | 0   | 132   |
| N                         | 0   | 0   | 0   | 4    | 22   | 40   | 15   | 4   | 1   | 0   | 0   | 0   | 0   | 86    |
| F                         | 0   | 0   | 0   | 4    | 56   | 133  | 82   | 0   | 0   | 0   | 0   | 0   | 0   | 275   |
| TOTAL                     | 0   | 0   | 0   | 8    | 80   | 195  | 200  | 9   | 1   | 0   | 0   | 0   | 0   | 493   |

FORMAT 5: GRADE DISTRIBUTION OF SELECTED HEALTH MANPOWER PERSONNEL BY DISCIPLINE

FORMAT 05  
PAGE 2  
FY84

DISCIPLINE : 0-9 : 0-8 : 0-7 : 0-6 : 0-5 : 0-4 : 0-3 : 0-2 : 0-1 : M-4 : M-3 : M-2 : M-1 : TOTAL :

OTHER NURSES

|       |   |   |   |     |     |      |      |      |      |   |   |   |   |       |
|-------|---|---|---|-----|-----|------|------|------|------|---|---|---|---|-------|
| A     | 0 | 0 | 1 | 75  | 323 | 929  | 1638 | 390  | 755  | 0 | 0 | 0 | 0 | 4111  |
| N     | 0 | 0 | 1 | 59  | 194 | 706  | 1133 | 206  | 481  | 0 | 0 | 0 | 0 | 2780  |
| F     | 0 | 0 | 1 | 60  | 198 | 574  | 2179 | 440  | 969  | 0 | 0 | 0 | 0 | 4421  |
| TOTAL | 0 | 0 | 3 | 194 | 715 | 2209 | 4950 | 1036 | 2205 | 0 | 0 | 0 | 0 | 11312 |

PHYSICIAN ASSISTANT

|       |   |   |   |   |   |   |     |    |    |     |     |     |    |      |
|-------|---|---|---|---|---|---|-----|----|----|-----|-----|-----|----|------|
| A     | 0 | 0 | 0 | 0 | 0 | 0 | 0   | 0  | 0  | 1   | 176 | 387 | 56 | 620  |
| N     | 0 | 0 | 0 | 0 | 0 | 0 | 0   | 0  | 0  | 109 | 123 | 60  | 0  | 292  |
| F     | 0 | 0 | 0 | 0 | 0 | 2 | 325 | 72 | 62 | 0   | 0   | 0   | 0  | 461  |
| TOTAL | 0 | 0 | 0 | 0 | 0 | 2 | 325 | 72 | 62 | 110 | 299 | 447 | 56 | 1373 |

BIONEDICAL MAINTENANCE TECHNICIAN (ARMY)

|   |   |   |   |   |   |   |   |   |   |   |    |    |   |    |
|---|---|---|---|---|---|---|---|---|---|---|----|----|---|----|
| A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 24 | 56 | 2 | 86 |
|---|---|---|---|---|---|---|---|---|---|---|----|----|---|----|

VETERINARY FOOD TECHNICIAN (ARMY)

|   |   |   |   |   |   |   |   |   |   |   |   |    |    |    |
|---|---|---|---|---|---|---|---|---|---|---|---|----|----|----|
| A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 40 | 13 | 53 |
|---|---|---|---|---|---|---|---|---|---|---|---|----|----|----|

ALL OTHER OFFICERS

|       |   |   |   |     |      |      |      |      |     |   |   |   |   |      |
|-------|---|---|---|-----|------|------|------|------|-----|---|---|---|---|------|
| A     | 0 | 0 | 1 | 237 | 621  | 1017 | 2035 | 533  | 623 | 0 | 0 | 0 | 0 | 5067 |
| N     | 0 | 0 | 1 | 52  | 240  | 497  | 597  | 295  | 179 | 0 | 0 | 0 | 0 | 1861 |
| F     | 0 | 0 | 0 | 117 | 304  | 521  | 1071 | 348  | 174 | 0 | 0 | 0 | 0 | 2535 |
| TOTAL | 0 | 0 | 2 | 406 | 1165 | 2035 | 3703 | 1176 | 976 | 0 | 0 | 0 | 0 | 9463 |

GRAND TOTALS

|       |   |    |    |      |      |      |       |      |      |     |     |     |    |       |
|-------|---|----|----|------|------|------|-------|------|------|-----|-----|-----|----|-------|
| A     | 1 | 9  | 12 | 1286 | 2056 | 3895 | 7567  | 944  | 1379 | 5   | 200 | 483 | 71 | 17908 |
| N     | 1 | 8  | 9  | 813  | 1310 | 2873 | 4460  | 509  | 661  | 109 | 123 | 60  | 0  | 10936 |
| F     | 1 | 5  | 10 | 871  | 1406 | 2825 | 6311  | 861  | 1205 | 0   | 0   | 0   | 0  | 13495 |
| TOTAL | 3 | 22 | 31 | 2970 | 4772 | 9593 | 18338 | 2314 | 3245 | 114 | 323 | 543 | 71 | 42339 |

FORMAT 06: CIVILIAN HEALTH CARE PERSONNEL STRENGTH

FORMAT 06  
PAGE 1  
FY84

| DISCIPLINE                | NUMBER OF PERSONNEL |       |           |        |        |     |
|---------------------------|---------------------|-------|-----------|--------|--------|-----|
|                           | FULL TIME           |       | PART TIME |        | TOTAL  |     |
|                           | NO.                 | FTE   | NO.       | FTE    | NO.    | FTE |
| <b>PHYSICIAN</b>          |                     |       |           |        |        |     |
| A                         | 478.0               | 70.0  | 50.2      | 548.0  | 528.2  |     |
| N                         | 102.0               | 3.0   | 0.0       | 105.0  | 102.0  |     |
| F                         | 128.0               | 44.0  | 21.2      | 172.0  | 149.2  |     |
| TOTAL                     | 708.0               | 117.0 | 71.4      | 825.0  | 779.4  |     |
| <b>DENTIST</b>            |                     |       |           |        |        |     |
| A                         | 39.0                | 0.0   | 2.0       | 39.0   | 41.0   |     |
| F                         | 2.0                 | 0.0   | 0.0       | 2.0    | 2.0    |     |
| TOTAL                     | 41.0                | 0.0   | 2.0       | 41.0   | 43.0   |     |
| <b>VETERINARIAN</b>       |                     |       |           |        |        |     |
| A                         | 5.0                 | 0.0   | 0.0       | 5.0    | 5.0    |     |
| F                         | 4.0                 | 0.0   | 0.0       | 4.0    | 4.0    |     |
| TOTAL                     | 9.0                 | 0.0   | 0.0       | 9.0    | 9.0    |     |
| <b>OPTOMETRIST</b>        |                     |       |           |        |        |     |
| A                         | 13.0                | 6.0   | 2.0       | 19.0   | 15.0   |     |
| N                         | 12.0                | 0.0   | 0.0       | 12.0   | 12.0   |     |
| F                         | 9.0                 | 0.0   | 0.0       | 9.0    | 9.0    |     |
| TOTAL                     | 34.0                | 6.0   | 2.0       | 40.0   | 36.0   |     |
| <b>PODIATRIST</b>         |                     |       |           |        |        |     |
| A                         | 5.0                 | 0.0   | 0.0       | 5.0    | 5.0    |     |
| <b>PSYCHOLOGIST</b>       |                     |       |           |        |        |     |
| A                         | 46.0                | 0.0   | 5.0       | 46.0   | 51.0   |     |
| N                         | 335.0               | 2.0   | 0.0       | 337.0  | 335.0  |     |
| F                         | 5.0                 | 1.0   | 0.2       | 6.0    | 5.2    |     |
| TOTAL                     | 386.0               | 3.0   | 5.2       | 389.0  | 391.2  |     |
| <b>NURSE PRACTITIONER</b> |                     |       |           |        |        |     |
| A                         | 97.0                | 8.0   | 5.8       | 105.0  | 102.8  |     |
| F                         | 8.0                 | 0.0   | 0.0       | 8.0    | 8.0    |     |
| TOTAL                     | 105.0               | 8.0   | 5.8       | 113.0  | 110.8  |     |
| <b>OTHER NURSES</b>       |                     |       |           |        |        |     |
| A                         | 2132.0              | 120.0 | 86.2      | 2252.0 | 2218.2 |     |
| N                         | 883.0               | 26.0  | 0.0       | 909.0  | 883.0  |     |
| F                         | 548.0               | 11.0  | 6.6       | 559.0  | 554.6  |     |
| TOTAL                     | 3563.0              | 157.0 | 92.8      | 3720.0 | 3655.8 |     |

FORMAT 06: CIVILIAN HEALTH CARE PERSONNEL STRENGTH

FORMAT 06  
PAGE 2  
F184

| DISCIPLINE          | NUMBER OF PERSONNEL |       |           |        |        |       |
|---------------------|---------------------|-------|-----------|--------|--------|-------|
|                     | FULL TIME           | NO.   | PART TIME | FTE    | NO.    | TOTAL |
| PHYSICIAN ASSISTANT |                     |       |           |        |        |       |
| A                   | 8.0                 | 0.0   | 0.0       | 0.0    | 8.0    | 8.0   |
| N                   | 24.0                | 0.0   | 0.0       | 0.0    | 24.0   | 24.0  |
| F                   | 7.0                 | 0.0   | 0.0       | 0.0    | 7.0    | 7.0   |
| TOTAL               | 39.0                | 0.0   | 0.0       | 0.0    | 39.0   | 39.0  |
| GRAND TOTALS        |                     |       |           |        |        |       |
| A                   | 2823.0              | 204.0 | 151.2     | 3027.0 | 2974.2 |       |
| N                   | 1356.0              | 31.0  | 0.0       | 1387.0 | 1356.0 |       |
| F                   | 711.0               | 56.0  | 28.0      | 767.0  | 739.0  |       |
| TOTAL               | 4890.0              | 291.0 | 179.2     | 5181.0 | 5069.2 |       |

| DISCIPLINE                | NUMBER OF PERSONNEL |      |           |       |       |     |
|---------------------------|---------------------|------|-----------|-------|-------|-----|
|                           | FULL TIME           |      | PART TIME |       | TOTAL |     |
|                           | NO.                 | FTE  | NO.       | FTE   | NO.   | FTE |
| <b>PHYSICIAN</b>          |                     |      |           |       |       |     |
| A                         | 149.0               | 18.0 | 3.9       | 167.0 | 152.9 |     |
| F                         | 15.0                | 11.0 | 3.7       | 26.0  | 18.7  |     |
| TOTAL                     | 164.0               | 29.0 | 7.6       | 193.0 | 171.6 |     |
| <b>DENTIST</b>            |                     |      |           |       |       |     |
| A                         | 30.0                | 0.0  | 0.0       | 30.0  | 30.0  |     |
| F                         | 0.0                 | 1.0  | 0.4       | 1.0   | 0.4   |     |
| TOTAL                     | 30.0                | 1.0  | 0.4       | 31.0  | 30.4  |     |
| <b>VETERINARIAN</b>       |                     |      |           |       |       |     |
| A                         | 3.0                 | 0.0  | 0.0       | 3.0   | 3.0   |     |
| F                         | 1.0                 | 0.0  | 0.0       | 1.0   | 1.0   |     |
| TOTAL                     | 4.0                 | 0.0  | 0.0       | 4.0   | 4.0   |     |
| <b>PSYCHOLOGIST</b>       |                     |      |           |       |       |     |
| A                         | 1.0                 | 0.0  | 0.0       | 1.0   | 1.0   |     |
| <b>NURSE PRACTITIONER</b> |                     |      |           |       |       |     |
| A                         | 6.0                 | 0.0  | 0.0       | 6.0   | 6.0   |     |
| <b>OTHER NURSES</b>       |                     |      |           |       |       |     |
| A                         | 197.0               | 13.0 | 8.1       | 210.0 | 205.1 |     |
| F                         | 33.0                | 0.0  | 0.0       | 33.0  | 33.0  |     |
| TOTAL                     | 230.0               | 13.0 | 8.1       | 243.0 | 238.1 |     |
| <b>GRAND TOTALS</b>       |                     |      |           |       |       |     |
| A                         | 386.0               | 31.0 | 12.0      | 417.0 | 398.0 |     |
| N                         | 0.0                 | 0.0  | 0.0       | 0.0   | 0.0   |     |
| F                         | 49.0                | 12.0 | 4.1       | 61.0  | 53.1  |     |
| TOTAL                     | 435.0               | 43.0 | 16.1      | 478.0 | 451.1 |     |

FORMAT 8: GAINS, LOSSES, AND AUTHORIZATIONS BY DISCIPLINE

FORMAT 08  
PAGE 1A  
FY84

| DISCIPLINE                | CURRENT FY          |                 |        |                     | FY + 1              |                 |        |                     | FY + 2              |                 |        |                     | FY + 3              |                 |        |                     |
|---------------------------|---------------------|-----------------|--------|---------------------|---------------------|-----------------|--------|---------------------|---------------------|-----------------|--------|---------------------|---------------------|-----------------|--------|---------------------|
|                           | BEGIN :<br>STRENGTH | TOTAL :<br>GAIN | LOSS : | FYDP :<br>AUTHORIZ: | BEGIN :<br>STRENGTH | TOTAL :<br>GAIN | LOSS : | FYDP :<br>AUTHORIZ: | BEGIN :<br>STRENGTH | TOTAL :<br>GAIN | LOSS : | FYDP :<br>AUTHORIZ: | BEGIN :<br>STRENGTH | TOTAL :<br>GAIN | LOSS : | FYDP :<br>AUTHORIZ: |
| <b>PHYSICIAN</b>          |                     |                 |        |                     |                     |                 |        |                     |                     |                 |        |                     |                     |                 |        |                     |
| A                         | 5031                | 406             | 423    | 5163                | 5214                | 529             | 426    | 5317                | 5317                | 520             | 426    | 5317                | 5411                | 463             | 472    | 5317                |
| M                         | 3858                | 565             | 462    | 3804                | 3961                | 467             | 483    | 3945                | 3945                | 541             | 407    | 4079                | 4079                | 618             | 519    | 4178                |
| F                         | 3781                | 476             | 494    | 3857                | 3763                | 565             | 463    | 3865                | 3865                | 651             | 470    | 4046                | 4046                | 700             | 507    | 4239                |
| TOTAL                     | 12670               | 1447            | 1379   | 12824               | 12938               | 1561            | 1372   | 13127               | 13127               | 1712            | 1303   | 13442               | 13536               | 1781            | 1498   | 13734               |
| <b>DENTIST</b>            |                     |                 |        |                     |                     |                 |        |                     |                     |                 |        |                     |                     |                 |        |                     |
| A                         | 1798                | 124             | 159    | 1773                | 1763                | 145             | 142    | 1766                | 1766                | 150             | 150    | 1766                | 1766                | 150             | 150    | 1766                |
| M                         | 1681                | 134             | 161    | 1721                | 1654                | 220             | 150    | 1758                | 1724                | 154             | 150    | 1777                | 1728                | 215             | 179    | 1764                |
| F                         | 1613                | 123             | 124    | 1603                | 1612                | 131             | 145    | 1598                | 1598                | 135             | 125    | 1608                | 1608                | 127             | 117    | 1618                |
| TOTAL                     | 5092                | 381             | 444    | 5097                | 5029                | 496             | 437    | 5122                | 5088                | 439             | 425    | 5151                | 5102                | 492             | 446    | 5148                |
| <b>VETERINARIAN</b>       |                     |                 |        |                     |                     |                 |        |                     |                     |                 |        |                     |                     |                 |        |                     |
| A                         | 417                 | 49              | 32     | 440                 | 434                 | 50              | 44     | 440                 | 440                 | 50              | 50     | 440                 | 440                 | 50              | 50     | 440                 |
| F                         | 146                 | 0               | 100    | 46                  | 46                  | 0               | 15     | 31                  | 31                  | 0               | 4      | 25                  | 27                  | 0               | 3      | 22                  |
| TOTAL                     | 563                 | 49              | 132    | 486                 | 480                 | 50              | 59     | 471                 | 471                 | 50              | 54     | 465                 | 467                 | 50              | 53     | 462                 |
| <b>OPTOMETRIST</b>        |                     |                 |        |                     |                     |                 |        |                     |                     |                 |        |                     |                     |                 |        |                     |
| A                         | 250                 | 28              | 49     | 192                 | 229                 | 12              | 45     | 178                 | 196                 | 17              | 35     | 178                 | 178                 | 14              | 14     | 178                 |
| M                         | 137                 | 11              | 22     | 142                 | 126                 | 21              | 15     | 138                 | 132                 | 25              | 18     | 139                 | 139                 | 30              | 29     | 140                 |
| F                         | 184                 | 20              | 21     | 176                 | 183                 | 15              | 18     | 175                 | 180                 | 25              | 23     | 182                 | 182                 | 18              | 14     | 186                 |
| TOTAL                     | 571                 | 59              | 92     | 510                 | 538                 | 48              | 78     | 491                 | 508                 | 67              | 76     | 499                 | 499                 | 62              | 57     | 504                 |
| <b>PODIATRIST</b>         |                     |                 |        |                     |                     |                 |        |                     |                     |                 |        |                     |                     |                 |        |                     |
| A                         | 46                  | 7               | 11     | 46                  | 42                  | 6               | 2      | 46                  | 46                  | 9               | 9      | 46                  | 46                  | 10              | 10     | 46                  |
| M                         | 20                  | 0               | 4      | 20                  | 16                  | 4               | 3      | 25                  | 17                  | 4               | 3      | 25                  | 18                  | 3               | 2      | 25                  |
| F                         | 33                  | 5               | 5      | 31                  | 33                  | 3               | 4      | 32                  | 32                  | 4               | 4      | 32                  | 32                  | 4               | 4      | 32                  |
| TOTAL                     | 99                  | 12              | 20     | 97                  | 91                  | 13              | 9      | 103                 | 95                  | 17              | 16     | 103                 | 96                  | 17              | 16     | 103                 |
| <b>PSYCHOLOGIST</b>       |                     |                 |        |                     |                     |                 |        |                     |                     |                 |        |                     |                     |                 |        |                     |
| A                         | 174                 | 2               | 20     | 169                 | 156                 | 3               | 11     | 176                 | 148                 | 22              | 12     | 176                 | 158                 | 17              | 10     | 176                 |
| M                         | 166                 | 10              | 16     | 169                 | 160                 | 26              | 36     | 150                 | 150                 | 30              | 28     | 152                 | 152                 | 30              | 30     | 152                 |
| F                         | 159                 | 18              | 11     | 142                 | 166                 | 14              | 13     | 139                 | 167                 | 5               | 13     | 139                 | 159                 | 5               | 12     | 139                 |
| TOTAL                     | 499                 | 30              | 47     | 480                 | 482                 | 43              | 60     | 465                 | 465                 | 57              | 53     | 467                 | 469                 | 52              | 52     | 467                 |
| <b>NURSE PRACTITIONER</b> |                     |                 |        |                     |                     |                 |        |                     |                     |                 |        |                     |                     |                 |        |                     |
| M                         | 90                  | 3               | 7      | 93                  | 86                  | 3               | 3      | 98                  | 86                  | 4               | 3      | 98                  | 87                  | 4               | 3      | 99                  |
| F                         | 291                 | 3               | 19     | 287                 | 275                 | 24              | 10     | 289                 | 289                 | 20              | 46     | 263                 | 263                 | 11              | 9      | 265                 |
| TOTAL                     | 381                 | 6               | 26     | 380                 | 361                 | 27              | 13     | 387                 | 375                 | 24              | 49     | 361                 | 350                 | 15              | 12     | 364                 |

FORMAT 8: GAINS, LOSSES, AND AUTHORIZATIONS BY DISCIPLINE

FORMAT 08  
PAGE 18  
F184

| DISCIPLINE                | FY + 4               |                   |                     |                      | FY + 5            |                     |                      |                   | FY + 6              |                      |                   |                     |
|---------------------------|----------------------|-------------------|---------------------|----------------------|-------------------|---------------------|----------------------|-------------------|---------------------|----------------------|-------------------|---------------------|
|                           | BEGIN :<br>STRENGTH: | TOTAL :<br>GAIN : | FYDP :<br>AUTHORIZ: | BEGIN :<br>STRENGTH: | TOTAL :<br>GAIN : | FYDP :<br>AUTHORIZ: | BEGIN :<br>STRENGTH: | TOTAL :<br>GAIN : | FYDP :<br>AUTHORIZ: | BEGIN :<br>STRENGTH: | TOTAL :<br>GAIN : | FYDP :<br>AUTHORIZ: |
| <b>PHYSICIAN</b>          |                      |                   |                     |                      |                   |                     |                      |                   |                     |                      |                   |                     |
| A                         | 5402                 | 485               | 460                 | 5317                 | 5427              | 418                 | 414                  | 5317              | 5431                | 427                  | 400               | 5317                |
| M                         | 4178                 | 539               | 509                 | 4208                 | 4208              | 548                 | 410                  | 4366              | 4366                | 537                  | 495               | 4408                |
| F                         | 4239                 | 582               | 548                 | 4273                 | 4273              | 630                 | 575                  | 4328              | 4328                | 562                  | 559               | 4331                |
| TOTAL                     | 13819                | 1606              | 1517                | 13798                | 13908             | 1616                | 1399                 | 14011             | 14125               | 1526                 | 1454              | 14056               |
| <b>DENTIST</b>            |                      |                   |                     |                      |                   |                     |                      |                   |                     |                      |                   |                     |
| A                         | 1766                 | 150               | 150                 | 1766                 | 1766              | 150                 | 150                  | 1766              | 1766                | 140                  | 160               | 1766                |
| M                         | 1764                 | 193               | 190                 | 1767                 | 1767              | 194                 | 185                  | 1776              | 1776                | 192                  | 183               | 1785                |
| F                         | 1618                 | 101               | 104                 | 1615                 | 1615              | 122                 | 116                  | 1621              | 1621                | 110                  | 108               | 1623                |
| TOTAL                     | 5148                 | 444               | 444                 | 5148                 | 5148              | 466                 | 451                  | 5163              | 5163                | 442                  | 451               | 5174                |
| <b>VETERINARIAN</b>       |                      |                   |                     |                      |                   |                     |                      |                   |                     |                      |                   |                     |
| A                         | 440                  | 50                | 50                  | 440                  | 440               | 50                  | 50                   | 440               | 440                 | 50                   | 50                | 440                 |
| F                         | 24                   | 0                 | 5                   | 18                   | 19                | 0                   | 1                    | 16                | 18                  | 0                    | 0                 | 14                  |
| TOTAL                     | 464                  | 50                | 55                  | 458                  | 459               | 50                  | 51                   | 456               | 458                 | 50                   | 50                | 454                 |
| <b>OPTOMETRIST</b>        |                      |                   |                     |                      |                   |                     |                      |                   |                     |                      |                   |                     |
| A                         | 178                  | 18                | 18                  | 178                  | 178               | 15                  | 15                   | 178               | 178                 | 15                   | 15                | 178                 |
| M                         | 140                  | 30                | 30                  | 140                  | 140               | 35                  | 34                   | 141               | 141                 | 35                   | 35                | 141                 |
| F                         | 186                  | 14                | 14                  | 186                  | 186               | 24                  | 14                   | 196               | 196                 | 15                   | 15                | 196                 |
| TOTAL                     | 504                  | 62                | 62                  | 504                  | 504               | 74                  | 63                   | 515               | 515                 | 65                   | 65                | 515                 |
| <b>PODIATRIST</b>         |                      |                   |                     |                      |                   |                     |                      |                   |                     |                      |                   |                     |
| A                         | 46                   | 8                 | 8                   | 46                   | 46                | 5                   | 5                    | 46                | 46                  | 5                    | 5                 | 46                  |
| M                         | 19                   | 3                 | 2                   | 25                   | 20                | 3                   | 2                    | 25                | 21                  | 3                    | 2                 | 25                  |
| F                         | 32                   | 4                 | 4                   | 32                   | 32                | 4                   | 4                    | 32                | 32                  | 4                    | 4                 | 32                  |
| TOTAL                     | 97                   | 15                | 14                  | 103                  | 98                | 12                  | 11                   | 103               | 99                  | 12                   | 11                | 103                 |
| <b>PSYCHOLOGIST</b>       |                      |                   |                     |                      |                   |                     |                      |                   |                     |                      |                   |                     |
| A                         | 165                  | 5                 | 8                   | 176                  | 162               | 8                   | 7                    | 176               | 163                 | 5                    | 5                 | 176                 |
| M                         | 152                  | 35                | 36                  | 151                  | 151               | 40                  | 39                   | 152               | 152                 | 40                   | 40                | 152                 |
| F                         | 152                  | 5                 | 12                  | 139                  | 145               | 11                  | 11                   | 145               | 145                 | 11                   | 11                | 145                 |
| TOTAL                     | 469                  | 45                | 56                  | 466                  | 458               | 59                  | 57                   | 473               | 460                 | 56                   | 56                | 473                 |
| <b>NURSE PRACTITIONER</b> |                      |                   |                     |                      |                   |                     |                      |                   |                     |                      |                   |                     |
| M                         | 88                   | 5                 | 3                   | 99                   | 90                | 5                   | 3                    | 99                | 92                  | 5                    | 3                 | 99                  |
| F                         | 265                  | 5                 | 9                   | 261                  | 261               | 7                   | 9                    | 259               | 259                 | 9                    | 9                 | 259                 |
| TOTAL                     | 353                  | 10                | 12                  | 360                  | 351               | 12                  | 12                   | 358               | 351                 | 14                   | 12                | 358                 |

| DISCIPLINE                 | CURRENT FY           |                   |                  |                     |                      |                   |                  |                     |                      |                   | FY + 1           |                     | FY + 2               |                   | FY + 3           |                     |
|----------------------------|----------------------|-------------------|------------------|---------------------|----------------------|-------------------|------------------|---------------------|----------------------|-------------------|------------------|---------------------|----------------------|-------------------|------------------|---------------------|
|                            | BEGIN :<br>STRENGTH: | TOTAL :<br>GAIN : | LOSS :<br>GAIN : | FYDP :<br>AUTHORIZ: | BEGIN :<br>STRENGTH: | TOTAL :<br>GAIN : | LOSS :<br>GAIN : | FYDP :<br>AUTHORIZ: | BEGIN :<br>STRENGTH: | TOTAL :<br>GAIN : | LOSS :<br>GAIN : | FYDP :<br>AUTHORIZ: | BEGIN :<br>STRENGTH: | TOTAL :<br>GAIN : | LOSS :<br>GAIN : | FYDP :<br>AUTHORIZ: |
| <b>OTHER NURSES</b>        |                      |                   |                  |                     |                      |                   |                  |                     |                      |                   |                  |                     |                      |                   |                  |                     |
| A                          | 4038                 | 644               | 439              | 4320                | 4243                 | 468               | 418              | 4293                | 4293                 | 454               | 233              | 4514                | 4514                 | 453               | 453              | 4514                |
| N                          | 2825                 | 184               | 229              | 2764                | 2780                 | 323               | 224              | 2938                | 2879                 | 214               | 215              | 3312                | 2878                 | 450               | 191              | 3367                |
| F                          | 4208                 | 671               | 458              | 4347                | 4421                 | 613               | 460              | 4574                | 4574                 | 570               | 433              | 4711                | 4711                 | 979               | 491              | 5199                |
| TOTAL                      | 11071                | 1499              | 1126             | 11431               | 11444                | 1404              | 1102             | 11805               | 11746                | 1238              | 881              | 12537               | 12103                | 1882              | 1135             | 13080               |
| <b>PHYSICIAN ASSISTANT</b> |                      |                   |                  |                     |                      |                   |                  |                     |                      |                   |                  |                     |                      |                   |                  |                     |
| A                          | 629                  | 28                | 46               | 466                 | 620                  | 28                | 41               | 499                 | 598                  | 30                | 40               | 534                 | 588                  | 30                | 35               | 564                 |
| N                          | 289                  | 19                | 16               | 309                 | 292                  | 12                | 11               | 303                 | 293                  | 15                | 10               | 310                 | 298                  | 15                | 10               | 310                 |
| F                          | 459                  | 24                | 22               | 457                 | 441                  | 39                | 35               | 507                 | 465                  | 53                | 35               | 507                 | 483                  | 0                 | 37               | 507                 |
| TOTAL                      | 1377                 | 71                | 84               | 1232                | 1373                 | 79                | 87               | 1309                | 1356                 | 98                | 85               | 1351                | 1369                 | 45                | 82               | 1381                |

FORMAT 8: GAINS, LOSSES, AND AUTHORIZATIONS BY DISCIPLINE

FORMAT 08  
PAGE 28  
FY84

| DISCIPLINE          | FY + 4              |                 |                 |                    | FY + 5              |                 |                 |                    | FY + 6              |                 |                 |                    |
|---------------------|---------------------|-----------------|-----------------|--------------------|---------------------|-----------------|-----------------|--------------------|---------------------|-----------------|-----------------|--------------------|
|                     | BEGIN :<br>STRENGTH | TOTAL :<br>GAIN | TOTAL :<br>LOSS | FYDP :<br>AUTHORIZ | BEGIN :<br>STRENGTH | TOTAL :<br>GAIN | TOTAL :<br>LOSS | FYDP :<br>AUTHORIZ | BEGIN :<br>STRENGTH | TOTAL :<br>GAIN | TOTAL :<br>LOSS | FYDP :<br>AUTHORIZ |
| OTHER NURSES        |                     |                 |                 |                    |                     |                 |                 |                    |                     |                 |                 |                    |
| A                   | 4514                | 453             | 453             | 4514               | 4514                | 453             | 453             | 4514               | 4514                | 453             | 453             | 4514               |
| N                   | 3137                | 450             | 253             | 3371               | 3334                | 450             | 226             | 3672               | 3558                | 450             | 229             | 3774               |
| F                   | 5199                | 587             | 519             | 5267               | 5267                | 517             | 505             | 5279               | 5279                | 596             | 595             | 5280               |
| TOTAL               | 12850               | 1490            | 1225            | 13152              | 13115               | 1420            | 1184            | 13465              | 13351               | 1499            | 1277            | 13568              |
| PHYSICIAN ASSISTANT |                     |                 |                 |                    |                     |                 |                 |                    |                     |                 |                 |                    |
| A                   | 583                 | 30              | 35              | 588                | 578                 | 30              | 35              | 588                | 573                 | 30              | 15              | 588                |
| N                   | 303                 | 15              | 10              | 311                | 308                 | 15              | 10              | 328                | 313                 | 15              | 10              | 329                |
| F                   | 446                 | 0               | 34              | 507                | 412                 | 0               | 31              | 507                | 381                 | 0               | 29              | 507                |
| TOTAL               | 1332                | 45              | 79              | 1406               | 1298                | 45              | 76              | 1423               | 1267                | 45              | 54              | 1424               |

FORM 9: DIRECT APPOINTMENTS BY DISCIPLINE BY YEAR

FORM 9  
PAGE 1  
FY84

| DISCIPLINE         | GOAL | CURRENT FISCAL YEAR  |                     |                     |                     | NO. ENTERED :<br>ACTIVE DUTY | NO. DECLINED |
|--------------------|------|----------------------|---------------------|---------------------|---------------------|------------------------------|--------------|
|                    |      | NO. OF<br>APPLICANTS | NO. OF<br>SELECTEES | NO. OF<br>SELECTEES | NO. OF<br>SELECTEES |                              |              |
| PHYSICIAN          |      |                      |                     |                     |                     |                              |              |
| A                  | 113  | 334                  | 246                 | 113                 | 24                  |                              |              |
| N                  | 92   | 221                  | 140                 | 90                  | 40                  |                              |              |
| F                  | 72   | 198                  | 142                 | 75                  | 67                  |                              |              |
| TOTAL              | 277  | 753                  | 528                 | 278                 | 131                 |                              |              |
| DENTIST            |      |                      |                     |                     |                     |                              |              |
| A                  | 118  | 280                  | 157                 | 118                 | 68                  |                              |              |
| N                  | 37   | 83                   | 48                  | 37                  | 11                  |                              |              |
| F                  | 81   | 376                  | 85                  | 123                 | 44                  |                              |              |
| TOTAL              | 236  | 739                  | 290                 | 278                 | 123                 |                              |              |
| VETERINARIAN       |      |                      |                     |                     |                     |                              |              |
| A                  | 43   | 65                   | 57                  | 42                  | 2                   |                              |              |
| OPTOMETRIST        |      |                      |                     |                     |                     |                              |              |
| A                  | 0    | 1                    | 0                   | 0                   | 0                   |                              |              |
| N                  | 15   | 49                   | 42                  | 11                  | 27                  |                              |              |
| F                  | 5    | 30                   | 19                  | 11                  | 9                   |                              |              |
| TOTAL              | 20   | 80                   | 61                  | 22                  | 36                  |                              |              |
| PODIATRIST         |      |                      |                     |                     |                     |                              |              |
| A                  | 1    | 6                    | 1                   | 0                   | 1                   |                              |              |
| N                  | 3    | 4                    | 2                   | 0                   | 2                   |                              |              |
| F                  | 1    | 9                    | 8                   | 5                   | 3                   |                              |              |
| TOTAL              | 5    | 19                   | 11                  | 5                   | 6                   |                              |              |
| PSYCHOLOGIST       |      |                      |                     |                     |                     |                              |              |
| A                  | 2    | 2                    | 2                   | 2                   | 0                   |                              |              |
| N                  | 12   | 23                   | 23                  | 10                  | 10                  |                              |              |
| F                  | 9    | 58                   | 12                  | 12                  | 0                   |                              |              |
| TOTAL              | 23   | 83                   | 37                  | 24                  | 10                  |                              |              |
| NURSE PRACTITIONER |      |                      |                     |                     |                     |                              |              |
| N                  | 0    | 3                    | 3                   | 3                   | 0                   |                              |              |
| F                  | 6    | 5                    | 3                   | 3                   | 0                   |                              |              |
| TOTAL              | 6    | 8                    | 6                   | 6                   | 0                   |                              |              |

FORMAL 9: DIRECT ACCESSIONS BY DISCIPLINE BY YEAR

FORMAL 09  
PAGE 2  
FY84

| DISCIPLINE   | CURRENT FISCAL YEAR |                      |                     |                            |                 |
|--------------|---------------------|----------------------|---------------------|----------------------------|-----------------|
|              | GOAL                | NO. UP<br>APPLICANTS | NO. OF<br>SELECTEES | NU. ENTERED<br>ACTIVE DUTY | NO.<br>DECLINED |
| OTHER NURSES |                     |                      |                     |                            |                 |
| A            | 471                 | 1082                 | 776                 | 471                        | 321             |
| N            | 169                 | 329                  | 208                 | 169                        | 39              |
| F            | 485                 | 833                  | 789                 | 619                        | 162             |
| TOTAL        | 1125                | 2244                 | 1773                | 1259                       | 522             |
| GRAND TOTALS |                     |                      |                     |                            |                 |
| A            | 748                 | 1770                 | 1239                | 746                        | 416             |
| N            | 328                 | 712                  | 466                 | 320                        | 129             |
| F            | 659                 | 1509                 | 1058                | 848                        | 285             |
| TOTAL        | 1735                | 3991                 | 2763                | 1914                       | 830             |

FORMAT 9: DIRECT ACCESSIONS BY DISCIPLINE BY YEAR

FORMAT 09  
PAGE 3  
FY84

| DISCIPLINE        | GOAL | AFMSP RECRUITMENT    |                   |             |             |     | NO. ENTERED<br>ACTIVE DUTY | NO.<br>DECLINED |
|-------------------|------|----------------------|-------------------|-------------|-------------|-----|----------------------------|-----------------|
|                   |      | NO. OF<br>APPLICANTS | NO. OF<br>SILENTS | NO. OF<br>P | NO. OF<br>A |     |                            |                 |
| PHYSICIAN (AFMSP) |      |                      |                   |             |             |     |                            |                 |
| A                 | 382  | 1805                 | 462               | 119         | 343         | 168 |                            |                 |
| N                 | 313  | 1050                 | 313               | 81          | 313         | 81  |                            |                 |
| F                 | 3/6  | 1178                 | 476               | 332         | 346         | 94  |                            |                 |
| TOTAL             | 1071 | 4033                 | 1251              | 532         | 1002        | 343 |                            |                 |

FORM 10: PHYSICIANS IN ADMINISTRATIVE AND NONADMINISTRATIVE/OUTPATIENT CARE BILLES

FORM 10  
PAGE 1  
FY84

| MEDICAL SPECIALTY       | NUMBER OF PHYSICIANS        |                       |  | TOTAL |
|-------------------------|-----------------------------|-----------------------|--|-------|
|                         | ADMINISTRATIVE / MANAGEMENT | OTHER NONPATIENT CARE |  |       |
| ANESTHESIOLOGY          |                             |                       |  |       |
| A                       | 0                           | 4                     |  | 4     |
| N                       | 3                           | 3                     |  | 6     |
| F                       | 1                           | 1                     |  | 2     |
| TOTAL                   | 4                           | 8                     |  | 12    |
| AVIATION MEDICINE       |                             |                       |  |       |
| A                       | 8                           | 10                    |  | 18    |
| F                       | 54                          | 56                    |  | 110   |
| TOTAL                   | 62                          | 66                    |  | 128   |
| DERMATOLOGY             |                             |                       |  |       |
| A                       | 0                           | 1                     |  | 1     |
| N                       | 1                           | 1                     |  | 2     |
| F                       | 2                           | 0                     |  | 2     |
| TOTAL                   | 3                           | 2                     |  | 5     |
| EMERGENCY MEDICINE      |                             |                       |  |       |
| A                       | 0                           | 1                     |  | 1     |
| F                       | 1                           | 1                     |  | 2     |
| TOTAL                   | 1                           | 2                     |  | 3     |
| EXECUTIVE MEDICINE      |                             |                       |  |       |
| F                       | 15                          | 1                     |  | 16    |
| FAMILY PRACTICE         |                             |                       |  |       |
| A                       | 11                          | 8                     |  | 19    |
| N                       | 8                           | 10                    |  | 18    |
| F                       | 17                          | 9                     |  | 26    |
| TOTAL                   | 36                          | 27                    |  | 63    |
| GENERAL MEDICAL OFFICER |                             |                       |  |       |
| A                       | 5                           | 15                    |  | 20    |
| N                       | 3                           | 4                     |  | 7     |
| F                       | 9                           | 6                     |  | 15    |
| TOTAL                   | 17                          | 25                    |  | 42    |
| ALLERGY/IMMUNOLOGY      |                             |                       |  |       |
| A                       | 2                           | 2                     |  | 4     |
| N                       | 1                           | 1                     |  | 2     |
| TOTAL                   | 3                           | 3                     |  | 6     |

26

| MEDICAL SPECIALTY         | NUMBER OF PHYSICIANS        |                       |       |
|---------------------------|-----------------------------|-----------------------|-------|
|                           | ADMINISTRATIVE / MANAGEMENT | OTHER NONPATIENT CARE | TOTAL |
| CARDIOLOGY/CARDIOVASCULAR |                             |                       |       |
| A                         | 1                           | 1                     | 2     |
| N                         | 1                           | 1                     | 2     |
| F                         | 1                           | 3                     | 4     |
| TOTAL                     | 3                           | 5                     | 8     |
| ENDOCRINOLOGY/METABOLISM  |                             |                       |       |
| A                         | 0                           | 2                     | 2     |
| N                         | 2                           | 1                     | 3     |
| TOTAL                     | 2                           | 3                     | 5     |
| GASTROENTEROLOGY          |                             |                       |       |
| A                         | 0                           | 2                     | 2     |
| N                         | 2                           | 0                     | 2     |
| F                         | 1                           | 0                     | 1     |
| TOTAL                     | 3                           | 2                     | 5     |
| GENERAL/INTERNIST         |                             |                       |       |
| A                         | 12                          | 48                    | 60    |
| N                         | 3                           | 12                    | 15    |
| F                         | 5                           | 6                     | 11    |
| TOTAL                     | 20                          | 66                    | 86    |
| HEMATOLOGY/ONCOLOGY       |                             |                       |       |
| A                         | 0                           | 1                     | 1     |
| N                         | 0                           | 4                     | 4     |
| TOTAL                     | 0                           | 5                     | 5     |
| INFECTIOUS DISEASE        |                             |                       |       |
| A                         | 0                           | 11                    | 11    |
| N                         | 0                           | 5                     | 5     |
| F                         | 0                           | 2                     | 2     |
| TOTAL                     | 0                           | 18                    | 18    |
| NEPHROLOGY                |                             |                       |       |
| A                         | 0                           | 1                     | 1     |
| PULMONARY DISEASE         |                             |                       |       |
| A                         | 0                           | 1                     | 1     |
| F                         | 1                           | 1                     | 2     |
| TOTAL                     | 1                           | 2                     | 3     |

| MEDICAL SPECIALTY     | NUMBER OF PHYSICIANS        |                       |       |    |
|-----------------------|-----------------------------|-----------------------|-------|----|
|                       | ADMINISTRATIVE / MANAGEMENT | OTHER NONPATIENT CARE | TOTAL |    |
| ENTOMATOLOGY          |                             |                       |       |    |
| A                     | 0                           | 1                     | 1     |    |
| F                     | 1                           | 0                     | 1     |    |
| TOTAL                 | 1                           | 1                     | 2     |    |
| TROPICAL              |                             |                       |       |    |
| N                     | 2                           | 1                     | 3     |    |
| NEUROLOGY             |                             |                       |       |    |
| A                     | 2                           | 6                     | 8     |    |
| N                     | 0                           | 3                     | 3     |    |
| F                     | 0                           | 2                     | 2     |    |
| TOTAL                 | 2                           | 11                    | 13    |    |
| NUCLEAR MEDICINE      |                             |                       |       |    |
| A                     | 1                           | 1                     | 2     |    |
| N                     | 1                           | 2                     | 3     |    |
| F                     | 0                           | 1                     | 1     |    |
| TOTAL                 | 2                           | 4                     | 6     |    |
| OBSTETRICS/GYNECOLOGY |                             |                       |       |    |
| A                     | 7                           | 3                     | 10    |    |
| N                     | 4                           | 1                     | 5     |    |
| F                     | 8                           | 0                     | 8     |    |
| TOTAL                 | 19                          | 4                     | 23    |    |
| OPHTHALMOLOGY         |                             |                       |       |    |
| A                     | 4                           | 2                     | 6     |    |
| N                     | 7                           | 0                     | 7     |    |
| F                     | 1                           | 5                     | 6     |    |
| TOTAL                 | 12                          | 7                     | 19    |    |
| ORTHOPEDIC SURGERY    |                             |                       |       |    |
| A                     | 5                           | 0                     | 5     |    |
| N                     | 3                           | 2                     | 5     |    |
| TOTAL                 | 8                           | 2                     | 10    |    |
| OTORHINOLARYNGOLOGY   |                             |                       |       |    |
| A                     | 2                           | 1                     | 3     |    |
| N                     | 3                           | 0                     | 3     |    |
| TOTAL                 | 5                           | 1                     | 6     |    |
|                       |                             |                       |       | 27 |

| MEDICAL SPECIALTY          | NUMBER OF PHYSICIANS        |                 |                       |       |
|----------------------------|-----------------------------|-----------------|-----------------------|-------|
|                            | ADMINISTRATIVE / MANAGEMENT | NONPATIENT CARE | OTHER NONPATIENT CARE | TOTAL |
| <b>PATHOLOGY</b>           |                             |                 |                       |       |
| A                          | 6                           | 30              |                       | 36    |
| N                          | 2                           | 1               |                       | 3     |
| F                          | 0                           | 14              |                       | 14    |
| TOTAL                      | 8                           | 45              |                       | 53    |
| <b>PEDIATRICS</b>          |                             |                 |                       |       |
| A                          | 7                           | 9               |                       | 16    |
| N                          | 15                          | 11              |                       | 26    |
| F                          | 9                           | 5               |                       | 14    |
| TOTAL                      | 31                          | 25              |                       | 56    |
| <b>PREVENTIVE MEDICINE</b> |                             |                 |                       |       |
| A                          | 7                           | 23              |                       | 30    |
| N                          | 14                          | 10              |                       | 24    |
| F                          | 1                           | 5               |                       | 6     |
| TOTAL                      | 22                          | 38              |                       | 60    |
| <b>PSYCHIATRY</b>          |                             |                 |                       |       |
| A                          | 2                           | 24              |                       | 26    |
| N                          | 3                           | 7               |                       | 10    |
| F                          | 3                           | 4               |                       | 7     |
| TOTAL                      | 8                           | 35              |                       | 43    |
| <b>RADIOLOGY</b>           |                             |                 |                       |       |
| A                          | 1                           | 2               |                       | 3     |
| N                          | 2                           | 2               |                       | 4     |
| F                          | 1                           | 4               |                       | 5     |
| TOTAL                      | 4                           | 8               |                       | 12    |
| <b>CARDIAL/THORACIC</b>    |                             |                 |                       |       |
| A                          | 3                           | 1               |                       | 4     |
| N                          | 1                           | 0               |                       | 1     |
| F                          | 1                           | 0               |                       | 1     |
| TOTAL                      | 5                           | 1               |                       | 6     |

FORMAT 10: PHYSICIANS IN ADMINISTRATIVE AND NONADMINISTRATIVE/NONFACILITY CARE BILLETS

FORMAT 10  
PAGE 5  
FY84

| MEDICAL SPECIALTY   | NUMBER OF PHYSICIANS        |  |                        |       |
|---------------------|-----------------------------|--|------------------------|-------|
|                     | ADMINISTRATIVE / MANAGEMENT |  | OTHER NONFACILITY CARE |       |
|                     |                             |  |                        | TOTAL |
| GENERAL             |                             |  |                        |       |
| A                   | 12                          |  | 20                     | 32    |
| N                   | 9                           |  | 3                      | 12    |
| F                   | 7                           |  | 7                      | 14    |
| TOTAL               | 28                          |  | 30                     | 58    |
| PERIPHERAL VASCULAR |                             |  |                        |       |
| A                   | 1                           |  | 0                      | 1     |
| PLASTIC             |                             |  |                        |       |
| N                   | 0                           |  | 1                      | 1     |
| UNDERSEA MEDICINE   |                             |  |                        |       |
| N                   | 0                           |  | 3                      | 3     |
| UROLOGY             |                             |  |                        |       |
| A                   | 2                           |  | 2                      | 4     |
| N                   | 3                           |  | 0                      | 3     |
| TOTAL               | 5                           |  | 2                      | 7     |
| OTHER               |                             |  |                        |       |
| A                   | 0                           |  | 6                      | 6     |
| N                   | 1                           |  | 2                      | 3     |
| TOTAL               | 1                           |  | 8                      | 9     |
| GRAND TOTALS        |                             |  |                        |       |
| A                   | 101                         |  | 239                    | 340   |
| N                   | 94                          |  | 91                     | 185   |
| F                   | 139                         |  | 133                    | 272   |
| TOTAL               | 334                         |  | 463                    | 797   |

FORMAT 11: PHYSICIAN REQUIREMENTS, AUTHORIZATIONS, AND END STRENGTHS

FORMAT 11  
PAGE 1  
FY84

| MEDICAL SPECIALTY     | SERVICE REQUIREMENT | BUDGET AUTHORIZATION | END STRENGTH |
|-----------------------|---------------------|----------------------|--------------|
| GME-1 (INTERNSHIP)    |                     |                      |              |
| A                     | 350                 | 357                  | 357          |
| N                     | 254                 | 254                  | 302          |
| F                     | 200                 | 200                  | 197          |
| TOTAL                 | 804                 | 811                  | 856          |
| OTHER GME             |                     |                      |              |
| A                     | 0                   | 1312                 | 1312         |
| N                     | 6                   | 749                  | 879          |
| F                     | 0                   | 633                  | 631          |
| TOTAL                 | 6                   | 2694                 | 2822         |
| ANESTHESIOLOGY        |                     |                      |              |
| A                     | 189                 | 94                   | 94           |
| N                     | 195                 | 98                   | 79           |
| F                     | 258                 | 83                   | 63           |
| TOTAL                 | 642                 | 275                  | 236          |
| AVIATION MEDICINE     |                     |                      |              |
| A                     | 135                 | 120                  | 127          |
| N                     | 377                 | 256                  | 255          |
| F                     | 724                 | 342                  | 430          |
| TOTAL                 | 1236                | 718                  | 812          |
| CLINICAL PHARMACOLOGY |                     |                      |              |
| A                     | 3                   | 0                    | 0            |
| DERMATOLOGY           |                     |                      |              |
| A                     | 107                 | 72                   | 74           |
| N                     | 20                  | 34                   | 35           |
| F                     | 17                  | 43                   | 44           |
| TOTAL                 | 144                 | 149                  | 153          |

FORMAL II: PHYSICIAN REQUIREMENTS, AUTHORIZATIONS, AND END STRENGTHS

FORMAL II  
PAGE 2  
FY84

| MEDICAL SPECIALTY                       | SERVICE REQUIREMENT | BUDGET AUTHORIZATION | END STRENGTH |
|-----------------------------------------|---------------------|----------------------|--------------|
| EMERGENCY MEDICINE                      |                     |                      |              |
| A                                       | 277                 | 65                   | 68           |
| N                                       | 28                  | 12                   | 10           |
| F                                       | 13                  | 28                   | 31           |
| TOTAL                                   | 318                 | 105                  | 109          |
| EXECUTIVE MEDICINE                      |                     |                      |              |
| A                                       | 276                 | 101                  | 101          |
| N                                       | 151                 | 128                  | 148          |
| F                                       | 53                  | 43                   | 43           |
| TOTAL                                   | 480                 | 272                  | 292          |
| FAMILY PRACTICE                         |                     |                      |              |
| A                                       | 347                 | 204                  | 215          |
| N                                       | 141                 | 129                  | 190          |
| F                                       | 478                 | 393                  | 312          |
| TOTAL                                   | 966                 | 726                  | 717          |
| GENERAL MEDICINE                        |                     |                      |              |
| A                                       | 721                 | 558                  | 505          |
| N                                       | 984                 | 484                  | 667          |
| F                                       | 0                   | 150                  | 254          |
| TOTAL                                   | 1705                | 1192                 | 1426         |
| INTERNAL MEDICINE                       |                     |                      |              |
| N                                       | 272                 | 207                  | 0            |
| INTERNAL MEDICINE<br>ALLERGY/IMMUNOLOGY |                     |                      |              |
| A                                       | 50                  | 31                   | 31           |
| N                                       | 0                   | 0                    | 2            |
| F                                       | 0                   | 27                   | 18           |
| TOTAL                                   | 50                  | 58                   | 51           |

| MEDICAL SPECIALTY                |  |     |  | SERVICE REQUIREMENT | BUDGET AUTHORIZATION | END STRENGTH |
|----------------------------------|--|-----|--|---------------------|----------------------|--------------|
| <b>CARDIOLOGY/CARDIOVASCULAR</b> |  |     |  |                     |                      |              |
| A                                |  | 98  |  | 63                  |                      | 65           |
| N                                |  | 0   |  | 0                   |                      | 32           |
| F                                |  | 0   |  | 38                  |                      | 29           |
| TOTAL                            |  | 98  |  | 101                 |                      | 126          |
| <b>ENDOCRINOLOGY/METABOLISM</b>  |  |     |  |                     |                      |              |
| A                                |  | 36  |  | 26                  |                      | 26           |
| N                                |  | 0   |  | 0                   |                      | 18           |
| F                                |  | 0   |  | 12                  |                      | 8            |
| TOTAL                            |  | 36  |  | 38                  |                      | 52           |
| <b>GASTROENTEROLOGY</b>          |  |     |  |                     |                      |              |
| A                                |  | 64  |  | 45                  |                      | 47           |
| N                                |  | 0   |  | 0                   |                      | 15           |
| F                                |  | 0   |  | 22                  |                      | 19           |
| TOTAL                            |  | 64  |  | 67                  |                      | 81           |
| <b>GENERAL/INTERNIST</b>         |  |     |  |                     |                      |              |
| A                                |  | 672 |  | 259                 |                      | 273          |
| N                                |  | 0   |  | 0                   |                      | 137          |
| F                                |  | 204 |  | 228                 |                      | 190          |
| TOTAL                            |  | 876 |  | 487                 |                      | 600          |
| <b>HEMATOLOGY/ONCOLOGY</b>       |  |     |  |                     |                      |              |
| A                                |  | 64  |  | 44                  |                      | 44           |
| N                                |  | 0   |  | 0                   |                      | 16           |
| F                                |  | 0   |  | 7                   |                      | 19           |
| TOTAL                            |  | 64  |  | 51                  |                      | 79           |
| <b>INFECTIOUS DISEASE</b>        |  |     |  |                     |                      |              |
| A                                |  | 35  |  | 25                  |                      | 27           |
| N                                |  | 0   |  | 0                   |                      | 13           |
| F                                |  | 0   |  | 11                  |                      | 6            |
| TOTAL                            |  | 35  |  | 36                  |                      | 46           |

| MEDICAL SPECIALTY |     |     |     | : SERVICE REQUIREMENT : BUDGET AUTHORIZATION : END STRENGTH : |  |  |  |
|-------------------|-----|-----|-----|---------------------------------------------------------------|--|--|--|
| NEPHROLOGY        |     |     |     |                                                               |  |  |  |
| A                 | 31  | 25  | 25  |                                                               |  |  |  |
| N                 | 0   | 0   | 9   |                                                               |  |  |  |
| F                 | 0   | 12  | 11  |                                                               |  |  |  |
| TOTAL             | 31  | 37  | 45  |                                                               |  |  |  |
| PULMONARY DISEASE |     |     |     |                                                               |  |  |  |
| A                 | 64  | 38  | 40  |                                                               |  |  |  |
| N                 | 0   | 0   | 23  |                                                               |  |  |  |
| F                 | 0   | 19  | 19  |                                                               |  |  |  |
| TOTAL             | 64  | 57  | 82  |                                                               |  |  |  |
| RHEUMATOLOGY      |     |     |     |                                                               |  |  |  |
| A                 | 22  | 16  | 16  |                                                               |  |  |  |
| N                 | 0   | 0   | 7   |                                                               |  |  |  |
| F                 | 0   | 6   | 9   |                                                               |  |  |  |
| TOTAL             | 22  | 22  | 32  |                                                               |  |  |  |
| TROPICAL          |     |     |     |                                                               |  |  |  |
| N                 | 0   | 0   | 1   |                                                               |  |  |  |
| MEDICAL RESEARCH  |     |     |     |                                                               |  |  |  |
| N                 | 69  | 51  | 39  |                                                               |  |  |  |
| NEUROLOGY         |     |     |     |                                                               |  |  |  |
| A                 | 81  | 47  | 58  |                                                               |  |  |  |
| N                 | 25  | 27  | 22  |                                                               |  |  |  |
| F                 | 39  | 28  | 29  |                                                               |  |  |  |
| TOTAL             | 145 | 102 | 109 |                                                               |  |  |  |
| NUCLEAR MEDICINE  |     |     |     |                                                               |  |  |  |
| A                 | 44  | 34  | 34  |                                                               |  |  |  |
| N                 | 12  | 7   | 8   |                                                               |  |  |  |
| F                 | 0   | 9   | 6   |                                                               |  |  |  |
| TOTAL             | 56  | 50  | 48  |                                                               |  |  |  |

| MEDICAL SPECIALTY         |     | SERVICE REQUIREMENT | BUDGET AUTHORIZATION | END STRENGTH |
|---------------------------|-----|---------------------|----------------------|--------------|
| OBSTETRICS/GYNECOLOGY     |     |                     |                      |              |
| A                         | 335 | 204                 | 211                  |              |
| N                         | 112 | 108                 | 107                  |              |
| F                         | 79  | 170                 | 171                  |              |
| TOTAL                     | 526 | 482                 | 489                  |              |
| ENDOCRINOLOGY             |     |                     |                      |              |
| F                         | 0   | 5                   | 6                    |              |
| MATERNAL-FETAL PHYSIOLOGY |     |                     |                      |              |
| N                         | 0   | 0                   | 2                    |              |
| F                         | 0   | 5                   | 6                    |              |
| TOTAL                     | 0   | 5                   | 8                    |              |
| ONCOLOGY                  |     |                     |                      |              |
| N                         | 0   | 0                   | 5                    |              |
| F                         | 0   | 6                   | 4                    |              |
| TOTAL                     | 0   | 6                   | 9                    |              |
| PATHOLOGY                 |     |                     |                      |              |
| F                         | 0   | 4                   | 4                    |              |
| N                         | 0   | 0                   | 1                    |              |
| PERINATAL BIOLOGY         |     |                     |                      |              |
| A                         | 123 | 73                  | 76                   |              |
| N                         | 38  | 50                  | 46                   |              |
| F                         | 79  | 52                  | 49                   |              |
| TOTAL                     | 240 | 175                 | 171                  |              |
| OPHTHALMOLOGY             |     |                     |                      |              |
| N                         | 0   | 0                   | 1                    |              |
| CATARACT SURGERY          |     |                     |                      |              |
| N                         | 0   | 0                   | 1                    |              |
| RETINAL SURGERY           |     |                     |                      |              |
| N                         | 0   | 0                   | 1                    |              |
| PEDIATRIC                 |     |                     |                      |              |
| N                         | 0   | 0                   | 1                    |              |

| MEDICAL SPECIALTY   |      |     |     | : SERVICE REQUIREMENT : BUDGET AUTHORIZATION : END STRENGTH : |  |  |  |
|---------------------|------|-----|-----|---------------------------------------------------------------|--|--|--|
| ORTHOPEDIC SURGERY  |      |     |     |                                                               |  |  |  |
| A                   | 334  | 118 | 123 |                                                               |  |  |  |
| N                   | 205  | 80  | 72  |                                                               |  |  |  |
| F                   | 670  | 137 | 74  |                                                               |  |  |  |
| TOTAL               | 1209 | 335 | 269 |                                                               |  |  |  |
| HAND                |      |     |     |                                                               |  |  |  |
| N                   | 0    | 0   | 4   |                                                               |  |  |  |
| F                   | 0    | 5   | 1   |                                                               |  |  |  |
| TOTAL               | 0    | 5   | 5   |                                                               |  |  |  |
| OTORHINOLARYNGOLOGY |      |     |     |                                                               |  |  |  |
| A                   | 115  | 46  | 46  |                                                               |  |  |  |
| N                   | 28   | 46  | 41  |                                                               |  |  |  |
| F                   | 28   | 50  | 44  |                                                               |  |  |  |
| TOTAL               | 171  | 142 | 131 |                                                               |  |  |  |
| PATHOLOGY           |      |     |     |                                                               |  |  |  |
| A                   | 236  | 159 | 169 |                                                               |  |  |  |
| N                   | 63   | 69  | 0   |                                                               |  |  |  |
| F                   | 103  | 84  | 78  |                                                               |  |  |  |
| TOTAL               | 402  | 312 | 247 |                                                               |  |  |  |
| ANATOMICAL          |      |     |     |                                                               |  |  |  |
| N                   | 3    | 0   | 5   |                                                               |  |  |  |
| ANATOMICAL/CLINICAL |      |     |     |                                                               |  |  |  |
| N                   | 63   | 0   | 60  |                                                               |  |  |  |
| CLINICAL            |      |     |     |                                                               |  |  |  |
| N                   | 3    | 0   | 6   |                                                               |  |  |  |
| FORENSIC            |      |     |     |                                                               |  |  |  |
| N                   | 0    | 0   | 5   |                                                               |  |  |  |
| NEUROPATHOLOGY      |      |     |     |                                                               |  |  |  |
| F                   | 0    | 1   | 0   |                                                               |  |  |  |

| MEDICAL SPECIALTY   |     |     |     | : SERVICE REQUIREMENT : RUMGET AUTHORIZATION : END STRENGTH : |  |  |  |
|---------------------|-----|-----|-----|---------------------------------------------------------------|--|--|--|
| PEDIATRICS          |     |     |     |                                                               |  |  |  |
| ADOLESCENT MEDICINE |     |     |     |                                                               |  |  |  |
| A                   | 369 | 253 | 260 |                                                               |  |  |  |
| N                   | 227 | 160 | 170 |                                                               |  |  |  |
| F                   | 56  | 203 | 234 |                                                               |  |  |  |
| TOTAL               | 652 | 616 | 664 |                                                               |  |  |  |
| ALLERGY             |     |     |     |                                                               |  |  |  |
| F                   | 0   | 25  | 3   |                                                               |  |  |  |
| CARDIOLOGY          |     |     |     |                                                               |  |  |  |
| N                   | 0   | 0   | 2   |                                                               |  |  |  |
| CARDIOLOGY          |     |     |     |                                                               |  |  |  |
| A                   | 10  | 7   | 7   |                                                               |  |  |  |
| N                   | 0   | 0   | 1   |                                                               |  |  |  |
| F                   | 0   | 4   | 4   |                                                               |  |  |  |
| TOTAL               | 10  | 11  | 12  |                                                               |  |  |  |
| ENDOCRINOLOGY       |     |     |     |                                                               |  |  |  |
| F                   | 0   | 3   | 3   |                                                               |  |  |  |
| GASTROENTEROLOGY    |     |     |     |                                                               |  |  |  |
| F                   | 0   | 1   | 2   |                                                               |  |  |  |
| HEMATOLOGY          |     |     |     |                                                               |  |  |  |
| F                   | 0   | 4   | 4   |                                                               |  |  |  |
| INFECTIOUS DISEASE  |     |     |     |                                                               |  |  |  |
| F                   | 0   | 5   | 5   |                                                               |  |  |  |
| MEDICAL GENETICS    |     |     |     |                                                               |  |  |  |
| F                   | 0   | 2   | 3   |                                                               |  |  |  |
| NEONATOLOGY         |     |     |     |                                                               |  |  |  |
| N                   | 0   | 0   | 8   |                                                               |  |  |  |
| F                   | 0   | 11  | 14  |                                                               |  |  |  |
| TOTAL               | 0   | 11  | 22  |                                                               |  |  |  |
| NEPHROLOGY          |     |     |     |                                                               |  |  |  |
| N                   | 0   | 0   | 3   |                                                               |  |  |  |
| F                   | 0   | 2   | 0   |                                                               |  |  |  |
| TOTAL               | 0   | 2   | 3   |                                                               |  |  |  |

| MEDICAL SPECIALTY   |     |     |     | : SERVICE REQUIREMENT : BUDGET AUTHORIZATION : END STRENGTH : |  |  |  |
|---------------------|-----|-----|-----|---------------------------------------------------------------|--|--|--|
| NEUROLOGY           |     |     |     |                                                               |  |  |  |
| A                   | 12  | 9   | 0   |                                                               |  |  |  |
| F                   | 0   | 4   | 3   |                                                               |  |  |  |
| TOTAL               | 12  | 13  | 3   |                                                               |  |  |  |
| PHYSICAL MEDICINE   |     |     |     |                                                               |  |  |  |
| A                   | 34  | 22  | 22  |                                                               |  |  |  |
| N                   | 1   | 1   | 2   |                                                               |  |  |  |
| F                   | 0   | 3   | 2   |                                                               |  |  |  |
| TOTAL               | 35  | 26  | 26  |                                                               |  |  |  |
| PREVENTIVE MEDICINE |     |     |     |                                                               |  |  |  |
| A                   | 107 | 63  | 63  |                                                               |  |  |  |
| N                   | 29  | 74  | 8   |                                                               |  |  |  |
| TOTAL               | 136 | 137 | 71  |                                                               |  |  |  |
| AEROSPACE           |     |     |     |                                                               |  |  |  |
| N                   | 42  | 0   | 17  |                                                               |  |  |  |
| F                   | 0   | 117 | 123 |                                                               |  |  |  |
| TOTAL               | 42  | 117 | 140 |                                                               |  |  |  |
| OCCUPATIONAL        |     |     |     |                                                               |  |  |  |
| A                   | 11  | 7   | 7   |                                                               |  |  |  |
| N                   | 24  | 0   | 10  |                                                               |  |  |  |
| F                   | 0   | 0   | 6   |                                                               |  |  |  |
| TOTAL               | 35  | 7   | 23  |                                                               |  |  |  |
| PUBLIC HEALTH       |     |     |     |                                                               |  |  |  |
| N                   | 1   | 0   | 2   |                                                               |  |  |  |
| PSYCHIATRY          |     |     |     |                                                               |  |  |  |
| A                   | 245 | 171 | 175 |                                                               |  |  |  |
| N                   | 90  | 98  | 89  |                                                               |  |  |  |
| F                   | 260 | 125 | 113 |                                                               |  |  |  |
| TOTAL               | 595 | 394 | 377 |                                                               |  |  |  |

| MEDICAL SPECIALTY           |     | SERVICE REQUIREMENT | BUDGET AUTHORIZATION | END STRENGTH |
|-----------------------------|-----|---------------------|----------------------|--------------|
| <b>PEDIATRIC</b>            |     |                     |                      |              |
| A                           | 34  | 26                  | 26                   |              |
| N                           | 0   | 0                   | 4                    |              |
| F                           | 0   | 3                   | 9                    |              |
| TOTAL                       | 34  | 29                  | 39                   |              |
| <b>RADIOLOGY</b>            |     |                     |                      |              |
| N                           | 0   | 97                  | 0                    |              |
| <b>RADIOLOGY DIAGNOSTIC</b> |     |                     |                      |              |
| A                           | 272 | 139                 | 145                  |              |
| N                           | 61  | 0                   | 107                  |              |
| F                           | 114 | 135                 | 137                  |              |
| TOTAL                       | 447 | 274                 | 389                  |              |
| <b>NEURORADIOLOGY</b>       |     |                     |                      |              |
| F                           | 0   | 4                   | 2                    |              |
| <b>PEDIATRIC</b>            |     |                     |                      |              |
| F                           | 0   | 1                   | 0                    |              |
| <b>RADIOTHERAPY</b>         |     |                     |                      |              |
| F                           | 0   | 9                   | 7                    |              |
| <b>SPECIAL PROCEDURES</b>   |     |                     |                      |              |
| F                           | 0   | 5                   | 0                    |              |
| <b>THERAPEUTIC</b>          |     |                     |                      |              |
| A                           | 15  | 14                  | 14                   |              |
| N                           | 8   | 0                   | 3                    |              |
| TOTAL                       | 23  | 14                  | 17                   |              |
| <b>SURGERY</b>              |     |                     |                      |              |
| N                           | 0   | 165                 | 0                    |              |
| <b>SURGERY CARDIAC</b>      |     |                     |                      |              |
| F                           | 0   | 5                   | 4                    |              |
| <b>CARDIAC/THORACIC</b>     |     |                     |                      |              |
| N                           | 24  | 0                   | 12                   |              |

| MEDICAL SPECIALTY   | : SERVICE REQUIREMENT : BUDGET AUTHORIZATION : |     |     | END STRENGTH : |
|---------------------|------------------------------------------------|-----|-----|----------------|
| COLON/RECTAL        |                                                |     |     |                |
| N                   | 0                                              | 0   | 0   | 1              |
| F                   | 0                                              | 4   | 4   | 4              |
| TOTAL               | 0                                              | 4   | 4   | 5              |
| GENERAL             |                                                |     |     |                |
| A                   | 685                                            | 180 | 180 | 189            |
| N                   | 343                                            | 0   | 0   | 100            |
| F                   | 770                                            | 239 | 239 | 197            |
| TOTAL               | 1798                                           | 419 | 419 | 486            |
| NEUROLOGICAL        |                                                |     |     |                |
| A                   | 52                                             | 18  | 18  | 18             |
| N                   | 39                                             | 0   | 0   | 11             |
| F                   | 271                                            | 13  | 13  | 14             |
| TOTAL               | 362                                            | 31  | 31  | 43             |
| PEDIATRIC           |                                                |     |     |                |
| N                   | 0                                              | 0   | 0   | 1              |
| F                   | 0                                              | 4   | 4   | 1              |
| TOTAL               | 0                                              | 4   | 4   | 2              |
| PERIPHERAL VASCULAR |                                                |     |     |                |
| A                   | 8                                              | 10  | 10  | 10             |
| N                   | 0                                              | 0   | 0   | 5              |
| F                   | 50                                             | 7   | 7   | 4              |
| TOTAL               | 58                                             | 17  | 17  | 19             |
| PLASTIC             |                                                |     |     |                |
| A                   | 32                                             | 22  | 22  | 22             |
| N                   | 6                                              | 0   | 0   | 10             |
| F                   | 0                                              | 9   | 9   | 10             |
| TOTAL               | 38                                             | 31  | 31  | 42             |

| MEDICAL SPECIALTY : SERVICE REQUIREMENT : BUDGET AUTHORIZATION : END STRENGTH : |       |       |  |  |       |  |
|---------------------------------------------------------------------------------|-------|-------|--|--|-------|--|
| THORACIC                                                                        |       |       |  |  |       |  |
| A                                                                               | 62    | 29    |  |  | 31    |  |
| F                                                                               | 106   | 6     |  |  | 6     |  |
| TOTAL                                                                           | 168   | 35    |  |  | 37    |  |
| UNDERSEA MEDICINE                                                               |       |       |  |  |       |  |
| N                                                                               | 203   | 69    |  |  | 70    |  |
| UROLOGY                                                                         |       |       |  |  |       |  |
| A                                                                               | 110   | 57    |  |  | 61    |  |
| N                                                                               | 26    | 37    |  |  | 35    |  |
| F                                                                               | 149   | 51    |  |  | 44    |  |
| TOTAL                                                                           | 285   | 145   |  |  | 140   |  |
| OTHER                                                                           |       |       |  |  |       |  |
| N                                                                               | 294   | 314   |  |  | 26    |  |
| GRAND TOTALS                                                                    |       |       |  |  |       |  |
| A                                                                               | 6867  | 5163  |  |  | 5214  |  |
| N                                                                               | 4467  | 3804  |  |  | 3961  |  |
| F                                                                               | 4721  | 3857  |  |  | 3763  |  |
| TOTAL                                                                           | 16055 | 12824 |  |  | 12938 |  |

| DISCIPLINE          | TOTAL NO. OF STUDENTS BY YEAR IN SCHOOL |      |      |      |       |  |
|---------------------|-----------------------------------------|------|------|------|-------|--|
|                     | FRESH                                   | SOFH | JK   | SR   | TOTAL |  |
| <b>MEDICINE</b>     |                                         |      |      |      |       |  |
| A                   | 213                                     | 340  | 345  | 445  | 1343  |  |
| N                   | 171                                     | 355  | 341  | 421  | 1288  |  |
| F                   | 268                                     | 361  | 384  | 451  | 1464  |  |
| TOTAL               | 652                                     | 1056 | 1070 | 1317 | 4095  |  |
| <b>PODIATRY</b>     |                                         |      |      |      |       |  |
| F                   | 0                                       | 0    | 0    | 1    | 1     |  |
| <b>PSYCHOLOGY</b>   |                                         |      |      |      |       |  |
| A                   | 0                                       | 0    | 0    | 4    | 4     |  |
| <b>GRAND TOTALS</b> |                                         |      |      |      |       |  |
| A                   | 213                                     | 340  | 345  | 449  | 1347  |  |
| N                   | 171                                     | 355  | 341  | 421  | 1288  |  |
| F                   | 268                                     | 361  | 384  | 452  | 1465  |  |
| TOTAL               | 652                                     | 1056 | 1070 | 1322 | 4100  |  |

| MEDICAL SPECIALTY         | TOTAL ACTIVE FEDERAL SERVICE BY YEAR OF SERVICE GROUPS |     |     |     |     |     |     |     |     |    |    |    |    |    |    |    |
|---------------------------|--------------------------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|----|----|----|----|----|----|----|
|                           | AT LEAST<br>BUT LESS THAN                              | 1   | 2   | 3   | 4   | 5   | 6   | 7   | 8   | 9  | 10 | 11 | 12 | 13 | 14 | 15 |
| <b>GME-1 (INTERNSHIP)</b> |                                                        |     |     |     |     |     |     |     |     |    |    |    |    |    |    |    |
| A                         | 109                                                    | 87  | 155 | 4   | 2   | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 0  | 0  | 0  | 0  |
| N                         | 254                                                    | 3   | 2   | 4   | 28  | 1   | 3   | 1   | 1   | 1  | 1  | 2  | 0  | 0  | 0  | 0  |
| F                         | 150                                                    | 9   | 6   | 5   | 7   | 3   | 6   | 5   | 1   | 2  | 0  | 0  | 1  | 1  | 0  | 1  |
| TOTAL                     | 513                                                    | 99  | 163 | 13  | 37  | 4   | 9   | 6   | 2   | 3  | 1  | 2  | 1  | 1  | 0  | 1  |
| <b>OTHER GME</b>          |                                                        |     |     |     |     |     |     |     |     |    |    |    |    |    |    |    |
| A                         | 0                                                      | 80  | 105 | 242 | 246 | 236 | 145 | 77  | 66  | 25 | 26 | 18 | 14 | 8  | 9  | 4  |
| N                         | 43                                                     | 85  | 140 | 137 | 127 | 107 | 66  | 45  | 39  | 11 | 17 | 13 | 11 | 9  | 6  | 8  |
| F                         | 20                                                     | 126 | 143 | 91  | 68  | 41  | 25  | 20  | 35  | 10 | 7  | 13 | 5  | 7  | 3  | 8  |
| TOTAL                     | 63                                                     | 291 | 388 | 470 | 441 | 384 | 236 | 142 | 140 | 46 | 50 | 44 | 30 | 24 | 18 | 20 |
| <b>ANESTHESIOLOGY</b>     |                                                        |     |     |     |     |     |     |     |     |    |    |    |    |    |    |    |
| A                         | 9                                                      | 6   | 6   | 7   | 8   | 10  | 16  | 5   | 8   | 2  | 1  | 2  | 2  | 5  | 1  | 1  |
| N                         | 6                                                      | 4   | 2   | 2   | 6   | 11  | 12  | 9   | 3   | 7  | 2  | 2  | 1  | 2  | 2  | 3  |
| F                         | 10                                                     | 1   | 5   | 8   | 10  | 4   | 4   | 3   | 3   | 3  | 2  | 4  | 2  | 0  | 2  | 1  |
| TOTAL                     | 25                                                     | 11  | 13  | 17  | 24  | 25  | 32  | 17  | 14  | 12 | 5  | 8  | 5  | 7  | 5  | 5  |
| <b>AVIATION MEDICINE</b>  |                                                        |     |     |     |     |     |     |     |     |    |    |    |    |    |    |    |
| A                         | 24                                                     | 28  | 11  | 14  | 7   | 13  | 5   | 3   | 5   | 1  | 4  | 1  | 2  | 2  | 3  | 2  |
| N                         | 29                                                     | 18  | 52  | 46  | 21  | 5   | 13  | 15  | 14  | 8  | 6  | 1  | 6  | 5  | 2  | 3  |
| F                         | 28                                                     | 45  | 52  | 38  | 33  | 17  | 16  | 20  | 17  | 19 | 18 | 20 | 14 | 10 | 8  | 7  |
| TOTAL                     | 81                                                     | 91  | 115 | 98  | 61  | 35  | 34  | 38  | 36  | 28 | 28 | 22 | 22 | 17 | 13 | 12 |
| <b>DERMATOLOGY</b>        |                                                        |     |     |     |     |     |     |     |     |    |    |    |    |    |    |    |
| A                         | 0                                                      | 0   | 0   | 5   | 4   | 3   | 5   | 10  | 8   | 4  | 2  | 3  | 4  | 1  | 3  | 2  |
| N                         | 0                                                      | 1   | 0   | 0   | 0   | 1   | 5   | 3   | 5   | 1  | 2  | 2  | 2  | 1  | 1  | 0  |
| F                         | 0                                                      | 2   | 1   | 2   | 2   | 2   | 2   | 8   | 3   | 1  | 0  | 4  | 1  | 1  | 0  | 1  |
| TOTAL                     | 0                                                      | 3   | 1   | 7   | 6   | 6   | 12  | 21  | 16  | 6  | 4  | 9  | 7  | 3  | 4  | 3  |
| <b>EMERGENCY MEDICINE</b> |                                                        |     |     |     |     |     |     |     |     |    |    |    |    |    |    |    |
| A                         | 3                                                      | 0   | 2   | 8   | 9   | 8   | 9   | 1   | 12  | 5  | 3  | 0  | 2  | 2  | 0  | 2  |
| N                         | 1                                                      | 1   | 0   | 0   | 1   | 1   | 0   | 1   | 0   | 1  | 1  | 2  | 0  | 0  | 0  | 0  |
| F                         | 7                                                      | 2   | 4   | 3   | 0   | 3   | 2   | 3   | 1   | 0  | 2  | 0  | 1  | 1  | 0  | 0  |
| TOTAL                     | 11                                                     | 3   | 6   | 11  | 10  | 12  | 11  | 5   | 13  | 6  | 6  | 2  | 3  | 3  | 0  | 2  |

| MEDICAL SPECIALTY  | TOTAL ACTIVE FEDERAL SERVICE BY YEAR OF SERVICE GROUPS |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |   |   |   |      | TOTAL |
|--------------------|--------------------------------------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|---|---|---|------|-------|
|                    | AT LEAST<br>BUT LESS THAN                              | 16<br>17 | 17<br>18 | 18<br>19 | 19<br>20 | 20<br>21 | 21<br>22 | 22<br>23 | 23<br>24 | 24<br>25 | 25<br>26 | 26<br>27 | 27<br>28 | 28<br>29 | 29<br>30 | 30<br>31 |   |   |   |      |       |
| GME-1 (INTERNSHIP) |                                                        |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |   |   |   |      |       |
| OTHER GME          | A                                                      | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0 | 0 | 0 | 357  |       |
|                    | M                                                      | 0        | 0        | 0        | 0        | 0        | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0 | 0 | 0 | 302  |       |
|                    | F                                                      | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0 | 0 | 0 | 197  |       |
|                    | TOTAL                                                  | 0        | 0        | 0        | 0        | 0        | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0 | 0 | 0 | 856  |       |
|                    |                                                        |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |   |   |   |      |       |
| ANESTHESIOLOGY     | A                                                      | 4        | 3        | 2        | 0        | 1        | 0        | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0 | 0 | 0 | 1312 |       |
|                    | M                                                      | 5        | 5        | 2        | 1        | 0        | 0        | 0        | 0        | 0        | 1        | 0        | 0        | 1        | 0        | 0        | 0 | 0 | 0 | 879  |       |
|                    | F                                                      | 3        | 3        | 1        | 1        | 0        | 0        | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0 | 0 | 0 | 631  |       |
|                    | TOTAL                                                  | 12       | 11       | 5        | 2        | 1        | 0        | 2        | 0        | 0        | 0        | 1        | 0        | 0        | 1        | 0        | 0 | 0 | 0 | 2822 |       |
|                    |                                                        |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |   |   |   |      |       |
| AVIATION MEDICINE  | A                                                      | 1        | 2        | 0        | 1        | 0        | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0 | 0 | 0 | 94   |       |
|                    | M                                                      | 0        | 1        | 0        | 0        | 1        | 0        | 1        | 0        | 1        | 1        | 0        | 0        | 0        | 0        | 0        | 0 | 0 | 0 | 79   |       |
|                    | F                                                      | 0        | 0        | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0 | 0 | 0 | 63   |       |
|                    | TOTAL                                                  | 1        | 3        | 1        | 1        | 1        | 1        | 1        | 1        | 0        | 1        | 1        | 0        | 0        | 0        | 0        | 0 | 0 | 0 | 236  |       |
|                    |                                                        |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |   |   |   |      |       |
| DERMATOLOGY        | A                                                      | 1        | 0        | 0        | 0        | 0        | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0 | 0 | 0 | 127  |       |
|                    | M                                                      | 4        | 1        | 3        | 0        | 1        | 0        | 0        | 0        | 0        | 0        | 1        | 0        | 0        | 0        | 0        | 0 | 1 | 0 | 255  |       |
|                    | F                                                      | 12       | 11       | 9        | 6        | 5        | 7        | 6        | 2        | 2        | 1        | 2        | 3        | 0        | 0        | 0        | 0 | 2 | 0 | 430  |       |
|                    | TOTAL                                                  | 17       | 12       | 12       | 6        | 6        | 8        | 6        | 2        | 2        | 2        | 1        | 3        | 3        | 0        | 0        | 0 | 3 | 0 | 812  |       |
|                    |                                                        |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |   |   |   |      |       |
| EMERGENCY MEDICINE | A                                                      | 6        | 5        | 3        | 2        | 1        | 1        | 1        | 0        | 1        | 0        | 0        | 1        | 0        | 0        | 0        | 0 | 0 | 0 | 74   |       |
|                    | M                                                      | 3        | 2        | 3        | 0        | 1        | 0        | 0        | 0        | 1        | 0        | 1        | 0        | 0        | 0        | 0        | 0 | 0 | 0 | 35   |       |
|                    | F                                                      | 3        | 6        | 2        | 0        | 1        | 2        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0 | 0 | 0 | 44   |       |
|                    | TOTAL                                                  | 12       | 13       | 8        | 2        | 3        | 3        | 0        | 2        | 0        | 1        | 1        | 0        | 0        | 0        | 0        | 0 | 0 | 0 | 153  |       |
|                    |                                                        |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |   |   |   |      |       |
|                    | A                                                      | 0        | 0        | 0        | 1        | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0 | 0 | 0 | 68   |       |
|                    | M                                                      | 0        | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0 | 0 | 0 | 10   |       |
|                    | F                                                      | 1        | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0 | 0 | 0 | 31   |       |
|                    | TOTAL                                                  | 1        | 2        | 0        | 1        | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0 | 0 | 0 | 109  |       |

| MEDICAL SPECIALTY              | TOTAL ACTIVE FEDERAL SERVICE BY YEAR OF SERVICE GROUPS |     |     |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|--------------------------------|--------------------------------------------------------|-----|-----|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
|                                | AT LEAST<br>BUT LESS THAN                              | 1   | 2   | 3   | 4   | 5   | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| <b>EXECUTIVE MEDICINE</b>      |                                                        |     |     |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| A                              | 0                                                      | 0   | 0   | 0   | 0   | 0   | 0  | 3  | 1  | 3  | 4  | 2  | 1  | 4  | 7  | 5  | 8  |    |    |    |
| M                              | 0                                                      | 0   | 0   | 3   | 1   | 3   | 0  | 0  | 0  | 1  | 4  | 5  | 5  | 9  | 5  | 6  | 9  |    |    |    |
| F                              | 0                                                      | 0   | 0   | 0   | 1   | 0   | 1  | 0  | 0  | 0  | 2  | 0  | 1  | 1  | 2  | 0  | 1  |    |    |    |
| TOTAL                          | 0                                                      | 0   | 0   | 3   | 2   | 3   | 4  | 1  | 1  | 4  | 10 | 7  | 7  | 16 | 14 | 11 | 18 |    |    |    |
| <b>FAMILY PRACTICE</b>         |                                                        |     |     |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| A                              | 9                                                      | 8   | 4   | 29  | 33  | 34  | 22 | 19 | 14 | 14 | 12 | 4  | 11 | 3  | 6  | 4  | 2  |    |    |    |
| M                              | 17                                                     | 13  | 7   | 3   | 14  | 33  | 20 | 21 | 10 | 5  | 2  | 9  | 8  | 9  | 8  | 4  |    |    |    |    |
| F                              | 35                                                     | 41  | 18  | 43  | 25  | 27  | 29 | 15 | 15 | 15 | 12 | 10 | 10 | 6  | 7  | 6  | 5  |    |    |    |
| TOTAL                          | 61                                                     | 62  | 29  | 75  | 72  | 94  | 71 | 55 | 39 | 29 | 29 | 16 | 30 | 17 | 22 | 18 | 11 |    |    |    |
| <b>GENERAL MEDICAL OFFICER</b> |                                                        |     |     |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| A                              | 80                                                     | 98  | 52  | 68  | 64  | 54  | 28 | 19 | 10 | 5  | 5  | 2  | 2  | 3  | 0  | 2  |    |    |    |    |
| M                              | 117                                                    | 217 | 114 | 39  | 24  | 38  | 24 | 28 | 14 | 17 | 13 | 7  | 7  | 2  | 4  | 2  | 2  |    |    |    |
| F                              | 35                                                     | 41  | 25  | 35  | 23  | 13  | 13 | 14 | 11 | 12 | 7  | 3  | 11 | 1  | 4  | 1  |    |    |    |    |
| TOTAL                          | 232                                                    | 356 | 191 | 142 | 111 | 105 | 65 | 61 | 35 | 34 | 25 | 12 | 15 | 8  | 6  | 5  |    |    |    |    |
| <b>INTERNAL MEDICINE</b>       |                                                        |     |     |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| A                              | 15                                                     | 41  | 14  | 14  | 26  | 42  | 26 | 17 | 8  | 10 | 3  | 5  | 5  | 8  | 3  | 6  |    |    |    |    |
| M                              | 25                                                     | 10  | 12  | 14  | 14  | 28  | 22 | 29 | 13 | 11 | 15 | 4  | 10 | 21 | 7  | 7  |    |    |    |    |
| F                              | 22                                                     | 12  | 49  | 43  | 23  | 31  | 17 | 23 | 12 | 10 | 9  | 16 | 7  | 12 | 7  | 9  |    |    |    |    |
| TOTAL                          | 62                                                     | 63  | 75  | 71  | 63  | 101 | 65 | 69 | 33 | 31 | 27 | 25 | 22 | 41 | 17 | 22 |    |    |    |    |
| <b>MEDICAL RESEARCH</b>        |                                                        |     |     |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| M                              | 1                                                      | 2   | 2   | 5   | 4   | 0   | 2  | 2  | 2  | 3  | 2  | 1  | 2  | 3  | 0  | 1  |    |    |    |    |
| <b>NEUROLOGY</b>               |                                                        |     |     |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| A                              | 5                                                      | 2   | 2   | 7   | 2   | 7   | 3  | 7  | 5  | 4  | 2  | 2  | 1  | 1  | 0  | 1  | 3  |    |    |    |
| M                              | 1                                                      | 1   | 1   | 0   | 2   | 3   | 4  | 2  | 1  | 1  | 0  | 0  | 0  | 1  | 1  | 0  | 1  |    |    |    |
| F                              | 1                                                      | 4   | 1   | 7   | 0   | 3   | 2  | 1  | 3  | 0  | 0  | 0  | 0  | 3  | 1  | 0  | 2  |    |    |    |
| TOTAL                          | 7                                                      | 7   | 4   | 14  | 4   | 13  | 9  | 10 | 9  | 5  | 2  | 2  | 1  | 5  | 2  | 1  | 6  |    |    |    |
| <b>NUCLEAR MEDICINE</b>        |                                                        |     |     |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| A                              | 1                                                      | 0   | 0   | 0   | 9   | 0   | 7  | 3  | 2  | 0  | 0  | 0  | 5  | 1  | 1  | 0  | 1  |    |    |    |
| M                              | 0                                                      | 1   | 0   | 0   | 1   | 1   | 0  | 0  | 0  | 1  | 0  | 0  | 0  | 1  | 0  | 0  | 1  |    |    |    |
| F                              | 0                                                      | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 0  | 0  | 1  | 0  | 1  | 0  | 1  | 1  |    |    |    |
| TOTAL                          | 1                                                      | 1   | 0   | 0   | 10  | 1   | 7  | 3  | 2  | 1  | 1  | 1  | 5  | 3  | 1  | 1  | 3  |    |    |    |

| MEDICAL SPECIALTY       | TOTAL ACTIVE FEDERAL SERVICE BY YEAR OF SERVICE GROUPS |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |       |
|-------------------------|--------------------------------------------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|-------|
|                         | AT LEAST<br>BUT LESS THAN                              | 16 :<br>17 | 17 :<br>18 | 18 :<br>19 | 19 :<br>20 | 20 :<br>21 | 21 :<br>22 | 22 :<br>23 | 23 :<br>24 | 24 :<br>25 | 25 :<br>26 | 26 :<br>27 | 27 :<br>28 | 28 :<br>29 | 29 :<br>30 | 30 :<br>31 | TOTAL |
| EXECUTIVE MEDICINE      |                                                        |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |       |
| A                       |                                                        | 7          | 8          | 10         | 4          | 7          | 4          | 4          | 2          | 3          | 2          | 2          | 3          | 1          | 1          | 3          | 101   |
| M                       |                                                        | 9          | 6          | 13         | 8          | 12         | 4          | 9          | 4          | 4          | 9          | 5          | 6          | 3          | 3          | 2          | 148   |
| F                       |                                                        | 1          | 0          | 0          | 1          | 1          | 2          | 0          | 3          | 7          | 3          | 2          | 1          | 4          | 3          | 6          | 43    |
| TOTAL                   |                                                        | 17         | 14         | 23         | 13         | 20         | 10         | 13         | 9          | 14         | 14         | 9          | 10         | 8          | 7          | 11         | 292   |
| FAMILY PRACTICE         |                                                        |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |       |
| A                       |                                                        | 0          | 0          | 0          | 0          | 0          | 1          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 215   |
| M                       |                                                        | 4          | 2          | 1          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 190   |
| F                       |                                                        | 3          | 1          | 2          | 2          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 312   |
| TOTAL                   |                                                        | 7          | 3          | 3          | 2          | 0          | 1          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 717   |
| GENERAL MEDICAL OFFICER |                                                        |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |       |
| A                       |                                                        | 2          | 2          | 1          | 1          | 2          | 2          | 0          | 0          | 0          | 0          | 1          | 2          | 0          | 0          | 0          | 505   |
| M                       |                                                        | 0          | 3          | 0          | 1          | 0          | 0          | 1          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 667   |
| F                       |                                                        | 1          | 1          | 0          | 1          | 1          | 0          | 1          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 254   |
| TOTAL                   |                                                        | 3          | 6          | 1          | 3          | 3          | 2          | 2          | 0          | 0          | 0          | 1          | 2          | 0          | 0          | 0          | 1426  |
| INTERNAL MEDICINE       |                                                        |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |       |
| A                       |                                                        | 8          | 4          | 2          | 1          | 0          | 1          | 6          | 5          | 1          | 0          | 0          | 0          | 1          | 1          | 0          | 273   |
| M                       |                                                        | 4          | 1          | 5          | 7          | 1          | 3          | 2          | 2          | 1          | 2          | 0          | 1          | 0          | 0          | 2          | 273   |
| F                       |                                                        | 11         | 6          | 3          | 1          | 0          | 2          | 1          | 0          | 0          | 0          | 0          | 0          | 1          | 1          | 0          | 328   |
| TOTAL                   |                                                        | 23         | 11         | 10         | 9          | 1          | 6          | 9          | 7          | 2          | 2          | 0          | 1          | 2          | 2          | 2          | 874   |
| MEDICAL RESEARCH        |                                                        |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |       |
| M                       |                                                        | 1          | 1          | 1          | 0          | 0          | 1          | 1          | 0          | 0          | 0          | 0          | 1          | 0          | 0          | 1          | 39    |
| NEUROLOGY               |                                                        |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |       |
| A                       |                                                        | 1          | 2          | 0          | 1          | 0          | 0          | 1          | 1          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 58    |
| M                       |                                                        | 0          | 2          | 0          | 0          | 0          | 0          | 0          | 0          | 1          | 0          | 0          | 0          | 0          | 0          | 0          | 22    |
| F                       |                                                        | 0          | 0          | 0          | 0          | 1          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 29    |
| TOTAL                   |                                                        | 1          | 4          | 0          | 1          | 1          | 0          | 1          | 1          | 1          | 0          | 0          | 0          | 0          | 0          | 0          | 109   |
| NUCLEAR MEDICINE        |                                                        |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |       |
| A                       |                                                        | 0          | 0          | 2          | 0          | 0          | 0          | 0          | 1          | 0          | 0          | 1          | 0          | 0          | 0          | 0          | 34    |
| M                       |                                                        | 0          | 1          | 0          | 0          | 1          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 8     |
| F                       |                                                        | 0          | 0          | 0          | 1          | 0          | 0          | 0          | 0          | 0          | 1          | 0          | 0          | 0          | 0          | 0          | 6     |
| TOTAL                   |                                                        | 0          | 1          | 2          | 1          | 1          | 0          | 0          | 1          | 0          | 1          | 1          | 0          | 0          | 0          | 0          | 48    |

| MEDICAL SPECIALTY            | TOTAL ACTIVE FEDERAL SERVICE BY YEAR OF SERVICE GROUPS |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|------------------------------|--------------------------------------------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
|                              | AT LEAST<br>BUT LESS THAN                              | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| <b>OBSTETRICS/GYNECOLOGY</b> |                                                        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| A                            | 0                                                      | 9  | 8  | 12 | 38 | 11 | 21 | 15 | 13 | 14 | 7  | 5  | 5  | 11 | 7  | 6  |    |    |    |    |    |    |    |    |    |    |    |
| N                            | 4                                                      | 5  | 9  | 1  | 9  | 10 | 12 | 14 | 4  | 4  | 2  | 0  | 7  | 1  | 6  | 3  |    |    |    |    |    |    |    |    |    |    |    |
| F                            | 20                                                     | 17 | 17 | 28 | 11 | 13 | 13 | 5  | 5  | 5  | 4  | 8  | 6  | 2  | 6  | 4  |    |    |    |    |    |    |    |    |    |    |    |
| TOTAL                        | 24                                                     | 31 | 34 | 41 | 58 | 34 | 46 | 34 | 22 | 23 | 13 | 13 | 18 | 14 | 19 | 13 |    |    |    |    |    |    |    |    |    |    |    |
| <b>OPHTHALMOLOGY</b>         |                                                        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| A                            | 1                                                      | 1  | 1  | 6  | 5  | 4  | 9  | 9  | 7  | 2  | 2  | 2  | 4  | 1  | 4  | 4  |    |    |    |    |    |    |    |    |    |    |    |
| N                            | 0                                                      | 1  | 0  | 0  | 0  | 5  | 4  | 3  | 4  | 4  | 1  | 2  | 6  | 4  | 0  | 3  |    |    |    |    |    |    |    |    |    |    |    |
| F                            | 3                                                      | 5  | 2  | 5  | 3  | 5  | 2  | 0  | 1  | 1  | 1  | 2  | 6  | 3  | 4  | 0  |    |    |    |    |    |    |    |    |    |    |    |
| TOTAL                        | 4                                                      | 7  | 3  | 11 | 8  | 14 | 15 | 12 | 12 | 7  | 4  | 6  | 16 | 8  | 7  |    |    |    |    |    |    |    |    |    |    |    |    |
| <b>ORTHOPEDIC SURGERY</b>    |                                                        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| A                            | 0                                                      | 6  | 11 | 14 | 9  | 8  | 8  | 9  | 5  | 3  | 2  | 1  | 2  | 5  | 2  | 5  |    |    |    |    |    |    |    |    |    |    |    |
| N                            | 4                                                      | 5  | 3  | 3  | 2  | 5  | 7  | 8  | 4  | 2  | 1  | 2  | 1  | 5  | 5  | 3  |    |    |    |    |    |    |    |    |    |    |    |
| F                            | 6                                                      | 5  | 8  | 6  | 2  | 2  | 7  | 2  | 2  | 4  | 4  | 3  | 7  | 3  | 3  | 4  |    |    |    |    |    |    |    |    |    |    |    |
| TOTAL                        | 10                                                     | 16 | 22 | 23 | 13 | 15 | 22 | 19 | 11 | 9  | 7  | 6  | 10 | 13 | 10 | 12 |    |    |    |    |    |    |    |    |    |    |    |
| <b>OTORHINOLARYNGOLOGY</b>   |                                                        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| A                            | 5                                                      | 4  | 1  | 5  | 4  | 4  | 0  | 5  | 3  | 0  | 4  | 1  | 3  | 0  | 1  | 0  |    |    |    |    |    |    |    |    |    |    |    |
| N                            | 1                                                      | 2  | 1  | 1  | 2  | 3  | 3  | 4  | 2  | 3  | 1  | 2  | 2  | 5  | 4  | 0  |    |    |    |    |    |    |    |    |    |    |    |
| F                            | 5                                                      | 4  | 6  | 0  | 3  | 1  | 2  | 0  | 1  | 4  | 0  | 5  | 1  | 1  | 2  | 1  |    |    |    |    |    |    |    |    |    |    |    |
| TOTAL                        | 11                                                     | 10 | 8  | 6  | 9  | 8  | 5  | 9  | 6  | 7  | 5  | 8  | 6  | 6  | 7  | 1  |    |    |    |    |    |    |    |    |    |    |    |
| <b>PATHOLOGY</b>             |                                                        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| A                            | 16                                                     | 6  | 3  | 12 | 12 | 12 | 28 | 18 | 8  | 13 | 4  | 2  | 9  | 4  | 6  | 3  |    |    |    |    |    |    |    |    |    |    |    |
| N                            | 1                                                      | 5  | 1  | 2  | 4  | 1  | 11 | 8  | 7  | 6  | 6  | 3  | 1  | 5  | 2  | 1  |    |    |    |    |    |    |    |    |    |    |    |
| F                            | 5                                                      | 4  | 6  | 10 | 6  | 9  | 6  | 4  | 5  | 2  | 6  | 2  | 2  | 2  | 0  | 2  |    |    |    |    |    |    |    |    |    |    |    |
| TOTAL                        | 22                                                     | 15 | 10 | 24 | 22 | 22 | 45 | 30 | 20 | 21 | 16 | 7  | 12 | 11 | 8  | 6  |    |    |    |    |    |    |    |    |    |    |    |
| <b>PEDIATRICS</b>            |                                                        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| A                            | 27                                                     | 11 | 4  | 16 | 14 | 31 | 27 | 16 | 15 | 13 | 14 | 7  | 11 | 12 | 8  | 13 |    |    |    |    |    |    |    |    |    |    |    |
| N                            | 7                                                      | 11 | 6  | 9  | 24 | 20 | 11 | 7  | 14 | 13 | 12 | 6  | 10 | 8  | 5  | 3  |    |    |    |    |    |    |    |    |    |    |    |
| F                            | 18                                                     | 14 | 21 | 28 | 23 | 16 | 24 | 27 | 23 | 16 | 12 | 8  | 10 | 7  | 4  | 5  |    |    |    |    |    |    |    |    |    |    |    |
| TOTAL                        | 52                                                     | 36 | 31 | 53 | 61 | 67 | 62 | 50 | 52 | 42 | 38 | 21 | 31 | 27 | 17 | 21 |    |    |    |    |    |    |    |    |    |    |    |

| MEDICAL SPECIALTY     | TOTAL ACTIVE FEDERAL SERVICE BY YEAR OF SERVICE GROUPS |    |            |            |            |            |            |            |            |            |            |            |            |            |            |            |           |       |  |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------|--------------------------------------------------------|----|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|-----------|-------|--|--|--|--|--|--|--|--|--|--|--|--|
|                       | AT LEAST<br>NOT LESS THAN                              |    | 16 :<br>17 | 17 :<br>18 | 18 :<br>19 | 19 :<br>20 | 20 :<br>21 | 21 :<br>22 | 22 :<br>23 | 23 :<br>24 | 24 :<br>25 | 25 :<br>26 | 26 :<br>27 | 27 :<br>28 | 28 :<br>29 | 29 :<br>30 | 30 :<br>+ | TOTAL |  |  |  |  |  |  |  |  |  |  |  |  |
| OBSTETRICS/GYNECOLOGY |                                                        |    |            |            |            |            |            |            |            |            |            |            |            |            |            |            |           |       |  |  |  |  |  |  |  |  |  |  |  |  |
| A                     |                                                        | 8  | 2          | 7          | 2          | 2          | 1          | 1          | 1          | 1          | 1          | 1          | 2          | 1          | 0          | 0          | 0         | 211   |  |  |  |  |  |  |  |  |  |  |  |  |
| M                     |                                                        | 3  | 3          | 3          | 4          | 1          | 4          | 2          | 1          | 0          | 0          | 0          | 1          | 1          | 0          | 0          | 1         | 115   |  |  |  |  |  |  |  |  |  |  |  |  |
| F                     |                                                        | 6  | 8          | 5          | 3          | 3          | 1          | 1          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0         | 191   |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL                 |                                                        | 17 | 13         | 15         | 9          | 6          | 6          | 4          | 2          | 1          | 1          | 1          | 3          | 2          | 0          | 0          | 1         | 517   |  |  |  |  |  |  |  |  |  |  |  |  |
| OPHTHALMOLOGY         |                                                        |    |            |            |            |            |            |            |            |            |            |            |            |            |            |            |           |       |  |  |  |  |  |  |  |  |  |  |  |  |
| A                     |                                                        | 4  | 3          | 1          | 2          | 0          | 2          | 1          | 1          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0         | 76    |  |  |  |  |  |  |  |  |  |  |  |  |
| M                     |                                                        | 4  | 3          | 2          | 2          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 1          | 0          | 0          | 0          | 0         | 49    |  |  |  |  |  |  |  |  |  |  |  |  |
| F                     |                                                        | 2  | 1          | 1          | 0          | 1          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 1         | 49    |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL                 |                                                        | 10 | 7          | 4          | 4          | 1          | 2          | 1          | 1          | 0          | 0          | 1          | 1          | 0          | 0          | 0          | 1         | 174   |  |  |  |  |  |  |  |  |  |  |  |  |
| ORTHOPEDIC SURGERY    |                                                        |    |            |            |            |            |            |            |            |            |            |            |            |            |            |            |           |       |  |  |  |  |  |  |  |  |  |  |  |  |
| A                     |                                                        | 6  | 7          | 7          | 1          | 3          | 4          | 2          | 0          | 1          | 1          | 1          | 1          | 0          | 0          | 0          | 0         | 123   |  |  |  |  |  |  |  |  |  |  |  |  |
| M                     |                                                        | 2  | 2          | 1          | 2          | 2          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 1          | 1          | 1          | 0         | 72    |  |  |  |  |  |  |  |  |  |  |  |  |
| F                     |                                                        | 1  | 1          | 2          | 2          | 1          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0         | 75    |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL                 |                                                        | 9  | 10         | 10         | 5          | 6          | 4          | 2          | 0          | 1          | 1          | 1          | 1          | 1          | 1          | 1          | 0         | 270   |  |  |  |  |  |  |  |  |  |  |  |  |
| OTORHINOLARYNGOLOGY   |                                                        |    |            |            |            |            |            |            |            |            |            |            |            |            |            |            |           |       |  |  |  |  |  |  |  |  |  |  |  |  |
| A                     |                                                        | 2  | 0          | 1          | 1          | 2          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0         | 46    |  |  |  |  |  |  |  |  |  |  |  |  |
| M                     |                                                        | 0  | 1          | 0          | 2          | 1          | 0          | 1          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0         | 41    |  |  |  |  |  |  |  |  |  |  |  |  |
| F                     |                                                        | 3  | 0          | 3          | 0          | 1          | 0          | 1          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0         | 44    |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL                 |                                                        | 5  | 1          | 4          | 3          | 4          | 0          | 2          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0         | 131   |  |  |  |  |  |  |  |  |  |  |  |  |
| PATHOLOGY             |                                                        |    |            |            |            |            |            |            |            |            |            |            |            |            |            |            |           |       |  |  |  |  |  |  |  |  |  |  |  |  |
| A                     |                                                        | 3  | 1          | 2          | 3          | 1          | 1          | 2          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0         | 169   |  |  |  |  |  |  |  |  |  |  |  |  |
| M                     |                                                        | 3  | 0          | 4          | 0          | 2          | 2          | 0          | 0          | 0          | 0          | 0          | 1          | 0          | 0          | 0          | 0         | 76    |  |  |  |  |  |  |  |  |  |  |  |  |
| F                     |                                                        | 1  | 3          | 1          | 0          | 0          | 0          | 0          | 1          | 0          | 1          | 0          | 0          | 0          | 0          | 0          | 0         | 78    |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL                 |                                                        | 7  | 4          | 7          | 3          | 3          | 3          | 2          | 1          | 0          | 1          | 1          | 1          | 0          | 0          | 0          | 0         | 323   |  |  |  |  |  |  |  |  |  |  |  |  |
| PEDIATRICS            |                                                        |    |            |            |            |            |            |            |            |            |            |            |            |            |            |            |           |       |  |  |  |  |  |  |  |  |  |  |  |  |
| A                     |                                                        | 3  | 3          | 5          | 4          | 1          | 2          | 1          | 1          | 0          | 0          | 0          | 0          | 0          | 1          | 0          | 0         | 260   |  |  |  |  |  |  |  |  |  |  |  |  |
| M                     |                                                        | 3  | 2          | 5          | 2          | 1          | 2          | 1          | 0          | 0          | 0          | 2          | 0          | 0          | 0          | 0          | 0         | 184   |  |  |  |  |  |  |  |  |  |  |  |  |
| F                     |                                                        | 8  | 4          | 1          | 3          | 1          | 1          | 1          | 0          | 1          | 0          | 0          | 0          | 0          | 0          | 0          | 0         | 275   |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL                 |                                                        | 14 | 9          | 11         | 9          | 3          | 5          | 2          | 2          | 0          | 2          | 2          | 0          | 0          | 1          | 0          | 0         | 719   |  |  |  |  |  |  |  |  |  |  |  |  |

| MEDICAL SPECIALTY          | TOTAL ACTIVE FEDERAL SERVICE BY YEAR OF SERVICE GROUPS |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|----------------------------|--------------------------------------------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
|                            | AT LEAST<br>BUT LESS THAN                              | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 |
| <b>PHYSICAL MEDICINE</b>   |                                                        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| A                          | 0                                                      | 0  | 0  | 0  | 2  | 3  | 7  | 3  | 3  | 1  | 0  | 0  | 0  | 1  | 0  | 1  |
| M                          | 0                                                      | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 1  | 0  | 0  | 1  | 0  | 0  |
| F                          | 0                                                      | 1  | 1  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  |
| TOTAL                      | 0                                                      | 1  | 1  | 2  | 3  | 7  | 7  | 3  | 3  | 1  | 1  | 0  | 0  | 2  | 0  | 1  |
| <b>PREVENTIVE MEDICINE</b> |                                                        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| A                          | 1                                                      | 0  | 0  | 5  | 7  | 8  | 5  | 0  | 2  | 1  | 2  | 1  | 4  | 2  | 0  | 3  |
| M                          | 0                                                      | 1  | 1  | 2  | 0  | 0  | 2  | 2  | 2  | 2  | 0  | 2  | 3  | 3  | 2  | 0  |
| F                          | 0                                                      | 5  | 1  | 5  | 3  | 6  | 8  | 8  | 9  | 8  | 6  | 6  | 6  | 11 | 7  | 5  |
| TOTAL                      | 1                                                      | 6  | 2  | 12 | 10 | 14 | 15 | 10 | 13 | 11 | 8  | 9  | 13 | 16 | 9  | 8  |
| <b>PSYCHIATRY</b>          |                                                        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| A                          | 18                                                     | 12 | 3  | 4  | 8  | 16 | 22 | 12 | 11 | 12 | 5  | 10 | 5  | 7  | 7  | 8  |
| M                          | 2                                                      | 2  | 6  | 5  | 3  | 7  | 6  | 13 | 4  | 6  | 5  | 3  | 4  | 2  | 5  | 5  |
| F                          | 3                                                      | 5  | 10 | 13 | 7  | 7  | 11 | 15 | 14 | 7  | 5  | 2  | 3  | 2  | 1  | 3  |
| TOTAL                      | 23                                                     | 19 | 19 | 22 | 18 | 30 | 39 | 40 | 29 | 25 | 15 | 15 | 12 | 11 | 13 | 16 |
| <b>RADIOLOGY</b>           |                                                        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| A                          | 2                                                      | 17 | 13 | 10 | 9  | 9  | 22 | 13 | 10 | 5  | 5  | 7  | 8  | 6  | 3  | 6  |
| M                          | 4                                                      | 8  | 8  | 6  | 8  | 10 | 6  | 16 | 8  | 2  | 3  | 2  | 4  | 6  | 3  | 1  |
| F                          | 11                                                     | 13 | 10 | 15 | 9  | 10 | 14 | 16 | 6  | 4  | 2  | 6  | 5  | 5  | 2  | 4  |
| TOTAL                      | 17                                                     | 38 | 31 | 31 | 26 | 29 | 42 | 45 | 24 | 11 | 10 | 15 | 17 | 17 | 8  | 11 |
| <b>SURGERY</b>             |                                                        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| A                          | 0                                                      | 4  | 10 | 10 | 64 | 13 | 4  | 9  | 10 | 5  | 5  | 4  | 5  | 4  | 4  | 4  |
| M                          | 10                                                     | 16 | 14 | 10 | 10 | 4  | 14 | 12 | 6  | 4  | 3  | 2  | 6  | 2  | 4  | 5  |
| F                          | 16                                                     | 19 | 22 | 18 | 11 | 22 | 21 | 9  | 13 | 16 | 4  | 10 | 11 | 9  | 8  | 7  |
| TOTAL                      | 26                                                     | 39 | 46 | 38 | 85 | 39 | 39 | 30 | 29 | 25 | 12 | 16 | 22 | 15 | 16 | 16 |
| <b>UNDERSEA MEDICINE</b>   |                                                        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| M                          | 1                                                      | 7  | 7  | 16 | 5  | 2  | 6  | 6  | 3  | 0  | 2  | 2  | 2  | 1  | 2  | 2  |
| <b>UROLOGY</b>             |                                                        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| A                          | 1                                                      | 1  | 3  | 2  | 3  | 4  | 4  | 5  | 2  | 0  | 1  | 2  | 3  | 2  | 2  | 4  |
| M                          | 2                                                      | 3  | 2  | 2  | 2  | 2  | 2  | 6  | 3  | 1  | 0  | 0  | 0  | 1  | 2  | 3  |
| F                          | 2                                                      | 5  | 4  | 1  | 1  | 4  | 2  | 3  | 4  | 3  | 2  | 2  | 0  | 2  | 0  | 5  |
| TOTAL                      | 5                                                      | 9  | 9  | 5  | 6  | 10 | 8  | 14 | 9  | 4  | 3  | 4  | 3  | 5  | 4  | 12 |

| MEDICAL SPECIALTY   | TOTAL ACTIVE FEDERAL SERVICE BY YEAR OF SERVICE GROUPS |    |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |       |
|---------------------|--------------------------------------------------------|----|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|-------|
|                     | AT LEAST<br>BUT LESS THAN                              |    | 16 :<br>17 | 17 :<br>18 | 18 :<br>19 | 19 :<br>20 | 20 :<br>21 | 21 :<br>22 | 22 :<br>23 | 23 :<br>24 | 24 :<br>25 | 25 :<br>26 | 26 :<br>27 | 27 :<br>28 | 28 :<br>29 | 29 :<br>30 | 30 :<br>31 | TOTAL |
| PHYSICAL MEDICINE   | A                                                      | 0  | 0          | 1          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 22    |
|                     | M                                                      | 0  | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 2     |
|                     | F                                                      | 0  | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 2     |
|                     | TOTAL                                                  | 0  | 0          | 1          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 26    |
| PREVENTIVE MEDICINE | A                                                      | 2  | 3          | 3          | 1          | 1          | 4          | 3          | 0          | 2          | 0          | 1          | 0          | 1          | 0          | 1          | 63         |       |
|                     | M                                                      | 1  | 4          | 3          | 0          | 0          | 2          | 1          | 0          | 2          | 0          | 2          | 0          | 0          | 0          | 0          | 37         |       |
|                     | F                                                      | 6  | 3          | 4          | 6          | 4          | 3          | 2          | 4          | 2          | 0          | 0          | 0          | 1          | 0          | 0          | 129        |       |
|                     | TOTAL                                                  | 9  | 10         | 10         | 7          | 5          | 9          | 6          | 4          | 6          | 0          | 3          | 0          | 2          | 0          | 1          | 229        |       |
| PSYCHIATRY          | A                                                      | 10 | 6          | 2          | 4          | 2          | 9          | 3          | 1          | 0          | 1          | 0          | 1          | 1          | 1          | 1          | 0          | 201   |
|                     | M                                                      | 3  | 2          | 1          | 2          | 0          | 2          | 3          | 0          | 1          | 0          | 0          | 0          | 0          | 0          | 1          | 0          | 93    |
|                     | F                                                      | 3  | 4          | 2          | 2          | 2          | 0          | 0          | 0          | 1          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 122   |
|                     | TOTAL                                                  | 16 | 12         | 5          | 8          | 4          | 11         | 6          | 1          | 2          | 1          | 0          | 1          | 1          | 1          | 2          | 0          | 416   |
| RADIOLOGY           | A                                                      | 4  | 4          | 2          | 2          | 1          | 0          | 0          | 0          | 0          | 0          | 1          | 0          | 0          | 0          | 0          | 0          | 159   |
|                     | M                                                      | 4  | 2          | 1          | 1          | 1          | 1          | 1          | 1          | 0          | 0          | 1          | 0          | 1          | 0          | 1          | 0          | 110   |
|                     | F                                                      | 5  | 2          | 2          | 2          | 0          | 2          | 0          | 0          | 0          | 1          | 0          | 0          | 0          | 0          | 0          | 0          | 146   |
|                     | TOTAL                                                  | 13 | 8          | 5          | 5          | 2          | 3          | 1          | 1          | 0          | 1          | 2          | 0          | 1          | 0          | 1          | 0          | 415   |
| SURGERY             | A                                                      | 4  | 5          | 1          | 5          | 3          | 6          | 3          | 0          | 3          | 0          | 0          | 0          | 0          | 0          | 1          | 3          | 189   |
|                     | M                                                      | 4  | 1          | 3          | 4          | 3          | 1          | 0          | 2          | 2          | 1          | 0          | 1          | 0          | 0          | 0          | 0          | 144   |
|                     | F                                                      | 3  | 3          | 4          | 1          | 3          | 5          | 2          | 2          | 1          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 240   |
|                     | TOTAL                                                  | 11 | 9          | 8          | 10         | 9          | 12         | 5          | 4          | 6          | 1          | 0          | 1          | 0          | 1          | 0          | 3          | 573   |
| INTERNAL MEDICINE   | A                                                      | 0  | 2          | 1          | 2          | 0          | 1          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 70    |
|                     | M                                                      |    |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |       |
|                     | F                                                      |    |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |       |
|                     | TOTAL                                                  |    |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |       |
| UROLOGY             | A                                                      | 3  | 3          | 2          | 4          | 2          | 1          | 3          | 1          | 0          | 1          | 1          | 1          | 0          | 0          | 0          | 1          | 61    |
|                     | M                                                      | 1  | 0          | 1          | 0          | 1          | 0          | 0          | 1          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 35    |
|                     | F                                                      | 1  | 1          | 1          | 0          | 1          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 44    |
|                     | TOTAL                                                  | 5  | 4          | 4          | 4          | 4          | 1          | 3          | 2          | 0          | 1          | 1          | 1          | 0          | 0          | 0          | 1          | 140   |

| MEDICAL SPECIALTY | TOTAL ACTIVE FEDERAL SERVICE BY YEAR OF SERVICE GROUPS |      |      |      |      |      |      |     |     |     |     |     |     |     |     |     |
|-------------------|--------------------------------------------------------|------|------|------|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|                   | AT LEAST<br>BUT LESS THAN                              | 1    | 2    | 3    | 4    | 5    | 6    | 7   | 8   | 9   | 10  | 11  | 12  | 13  | 14  | 15  |
| OTHER             | A                                                      | 10   | 7    | 9    | 11   | 15   | 27   | 28  | 45  | 59  | 41  | 28  | 17  | 22  | 18  | 15  |
|                   | M                                                      | 2    | 1    | 0    | 3    | 2    | 1    | 4   | 1   | 1   | 1   | 0   | 1   | 1   | 2   | 0   |
|                   | TOTAL                                                  | 12   | 8    | 9    | 14   | 17   | 28   | 32  | 46  | 60  | 42  | 28  | 18  | 23  | 20  | 15  |
|                   |                                                        |      |      |      |      |      |      |     |     |     |     |     |     |     |     |     |
| GRAND TOTALS      | A                                                      | 336  | 428  | 417  | 507  | 601  | 561  | 450 | 321 | 287 | 181 | 131 | 108 | 124 | 115 | 105 |
|                   | M                                                      | 532  | 423  | 390  | 313  | 314  | 302  | 259 | 256 | 165 | 120 | 102 | 75  | 101 | 105 | 76  |
|                   | F                                                      | 397  | 380  | 412  | 404  | 271  | 239  | 227 | 201 | 184 | 141 | 102 | 125 | 110 | 90  | 68  |
|                   | TOTAL                                                  | 1265 | 1231 | 1219 | 1224 | 1186 | 1102 | 936 | 778 | 636 | 442 | 335 | 308 | 335 | 310 | 235 |

| MEDICAL SPECIALTY | TOTAL ACTIVE FEDERAL SERVICE BY YEAR OF SERVICE GROUPS |     |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |       |  |  |  |  |  |  |  |  |  |  |  |
|-------------------|--------------------------------------------------------|-----|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|-------|--|--|--|--|--|--|--|--|--|--|--|
|                   | AT LEAST<br>BUT LESS THAN                              |     | 16 :<br>17 | 17 :<br>18 | 18 :<br>19 | 19 :<br>20 | 20 :<br>21 | 21 :<br>22 | 22 :<br>23 | 23 :<br>24 | 24 :<br>25 | 25 :<br>26 | 26 :<br>27 | 27 :<br>28 | 28 :<br>29 | 29 :<br>30 | 30 :<br>31 | TOTAL |  |  |  |  |  |  |  |  |  |  |  |
| OTHER             | A                                                      | 8   | 8          | 8          | 7          | 4          | 1          | 2          | 0          | 2          | 4          | 1          | 0          | 1          | 0          | 0          | 0          | 416   |  |  |  |  |  |  |  |  |  |  |  |
|                   | N                                                      | 0   | 0          | 2          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 2          | 0          | 0          | 0          | 0          | 0          | 26    |  |  |  |  |  |  |  |  |  |  |  |
|                   | TOTAL                                                  | 8   | 8          | 10         | 7          | 4          | 1          | 2          | 0          | 2          | 4          | 3          | 0          | 1          | 0          | 0          | 0          | 442   |  |  |  |  |  |  |  |  |  |  |  |
| GRAND TOTALS      | A                                                      | 87  | 71         | 62         | 47         | 34         | 42         | 33         | 15         | 13         | 10         | 12         | 7          | 6          | 4          | 8          | 5214       |       |  |  |  |  |  |  |  |  |  |  |  |
|                   | N                                                      | 58  | 48         | 55         | 38         | 29         | 24         | 23         | 12         | 12         | 17         | 14         | 11         | 6          | 5          | 8          | 3961       |       |  |  |  |  |  |  |  |  |  |  |  |
|                   | F                                                      | 74  | 59         | 44         | 32         | 26         | 25         | 15         | 13         | 13         | 7          | 4          | 4          | 4          | 4          | 9          | 3763       |       |  |  |  |  |  |  |  |  |  |  |  |
|                   | TOTAL                                                  | 219 | 178        | 161        | 117        | 89         | 91         | 71         | 40         | 38         | 34         | 30         | 22         | 18         | 13         | 25         | 12938      |       |  |  |  |  |  |  |  |  |  |  |  |

MEDICAL SPECIALTY : 0-3 : 0-4 : 0-5 : 0-6 : 0-7 : 0-8 : 0-9 : TOTAL :

GME-1 (INTERNSHIP)

|       |     |    |   |   |   |   |   |   |     |
|-------|-----|----|---|---|---|---|---|---|-----|
| A     | 356 | 1  | 0 | 0 | 0 | 0 | 0 | 0 | 357 |
| N     | 294 | 8  | 0 | 0 | 0 | 0 | 0 | 0 | 302 |
| F     | 189 | 6  | 2 | 0 | 0 | 0 | 0 | 0 | 197 |
| TOTAL | 839 | 15 | 2 | 0 | 0 | 0 | 0 | 0 | 856 |

OTHER GME

|       |      |     |     |    |   |   |   |   |      |
|-------|------|-----|-----|----|---|---|---|---|------|
| A     | 766  | 462 | 73  | 11 | 0 | 0 | 0 | 0 | 1312 |
| N     | 556  | 274 | 39  | 10 | 0 | 0 | 0 | 0 | 879  |
| F     | 504  | 98  | 25  | 4  | 0 | 0 | 0 | 0 | 631  |
| TOTAL | 1826 | 834 | 137 | 25 | 0 | 0 | 0 | 0 | 2822 |

ANESTHESIOLOGY

|       |    |    |    |    |   |   |   |   |     |
|-------|----|----|----|----|---|---|---|---|-----|
| A     | 34 | 41 | 10 | 7  | 0 | 0 | 0 | 0 | 92  |
| N     | 24 | 34 | 14 | 10 | 0 | 0 | 0 | 0 | 82  |
| F     | 28 | 22 | 9  | 3  | 0 | 0 | 0 | 0 | 62  |
| TOTAL | 86 | 97 | 33 | 20 | 0 | 0 | 0 | 0 | 236 |

AVIATION MEDICINE

|       |     |     |    |    |   |   |   |   |     |
|-------|-----|-----|----|----|---|---|---|---|-----|
| A     | 64  | 19  | 9  | 4  | 0 | 0 | 0 | 0 | 96  |
| N     | 161 | 46  | 10 | 5  | 0 | 0 | 0 | 0 | 222 |
| F     | 181 | 56  | 47 | 80 | 0 | 0 | 0 | 0 | 364 |
| TOTAL | 406 | 121 | 66 | 89 | 0 | 0 | 0 | 0 | 682 |

DERMATOLOGY

|       |    |    |    |    |   |   |   |   |     |
|-------|----|----|----|----|---|---|---|---|-----|
| A     | 5  | 17 | 16 | 24 | 0 | 0 | 0 | 0 | 62  |
| N     | 0  | 16 | 9  | 10 | 0 | 0 | 0 | 0 | 35  |
| F     | 7  | 14 | 10 | 13 | 0 | 0 | 0 | 0 | 44  |
| TOTAL | 12 | 47 | 35 | 47 | 0 | 0 | 0 | 0 | 141 |

EMERGENCY MEDICINE

|       |    |    |    |   |   |   |   |   |     |
|-------|----|----|----|---|---|---|---|---|-----|
| A     | 29 | 20 | 8  | 4 | 0 | 0 | 0 | 0 | 61  |
| N     | 4  | 4  | 3  | 0 | 0 | 0 | 0 | 0 | 11  |
| F     | 15 | 12 | 1  | 0 | 0 | 0 | 0 | 0 | 28  |
| TOTAL | 48 | 36 | 12 | 4 | 0 | 0 | 0 | 0 | 100 |

EXECUTIVE MEDICINE

|       |   |   |    |     |    |    |   |     |
|-------|---|---|----|-----|----|----|---|-----|
| N     | 1 | 6 | 17 | 112 | 3  | 8  | 1 | 148 |
| F     | 0 | 0 | 1  | 5   | 9  | 4  | 1 | 20  |
| TOTAL | 1 | 6 | 18 | 117 | 12 | 12 | 2 | 168 |

FORMAL 14: GRADE DISTRIBUTION OF PHYSICIANS BY PRIMARY SPECIALTY

FORMAL 14  
PAGE 2  
FY84

| MEDICAL SPECIALTY              | 0-3  | 0-4 | 0-5 | 0-6 | 0-7 | 0-8 | 0-9 | TOTAL |
|--------------------------------|------|-----|-----|-----|-----|-----|-----|-------|
| <b>FAMILY PRACTICE</b>         |      |     |     |     |     |     |     |       |
| A                              | 130  | 65  | 19  | 9   | 0   | 0   | 0   | 223   |
| N                              | 47   | 113 | 36  | 11  | 0   | 0   | 0   | 207   |
| F                              | 182  | 107 | 35  | 28  | 0   | 0   | 0   | 352   |
| TOTAL                          | 359  | 285 | 90  | 48  | 0   | 0   | 0   | 782   |
| <b>GENERAL MEDICAL OFFICER</b> |      |     |     |     |     |     |     |       |
| A                              | 471  | 52  | 30  | 41  | 0   | 0   | 0   | 594   |
| N                              | 522  | 104 | 38  | 3   | 0   | 0   | 0   | 667   |
| F                              | 170  | 47  | 30  | 14  | 0   | 0   | 0   | 261   |
| TOTAL                          | 1163 | 203 | 98  | 58  | 0   | 0   | 0   | 1522  |
| <b>INTERNAL MEDICINE</b>       |      |     |     |     |     |     |     |       |
| A                              | 212  | 82  | 36  | 49  | 1   | 1   | 0   | 381   |
| N                              | 37   | 137 | 68  | 34  | 0   | 1   | 0   | 277   |
| F                              | 111  | 141 | 56  | 32  | 0   | 0   | 0   | 340   |
| TOTAL                          | 360  | 360 | 160 | 115 | 1   | 2   | 0   | 998   |
| <b>MEDICAL RESEARCH</b>        |      |     |     |     |     |     |     |       |
| N                              | 3    | 17  | 8   | 12  | 0   | 0   | 0   | 40    |
| <b>NEUROLOGY</b>               |      |     |     |     |     |     |     |       |
| A                              | 12   | 20  | 15  | 18  | 0   | 0   | 0   | 65    |
| N                              | 2    | 12  | 5   | 3   | 0   | 0   | 0   | 22    |
| F                              | 4    | 18  | 4   | 1   | 0   | 0   | 0   | 27    |
| TOTAL                          | 18   | 50  | 24  | 22  | 0   | 0   | 0   | 114   |
| <b>NUCLEAR MEDICINE</b>        |      |     |     |     |     |     |     |       |
| A                              | 0    | 5   | 23  | 5   | 0   | 0   | 0   | 33    |
| N                              | 0    | 4   | 1   | 4   | 0   | 0   | 0   | 9     |
| F                              | 1    | 2   | 3   | 2   | 0   | 0   | 0   | 8     |
| TOTAL                          | 1    | 11  | 27  | 11  | 0   | 0   | 0   | 50    |
| <b>OBSTETRICS/GYNECOLOGY</b>   |      |     |     |     |     |     |     |       |
| A                              | 77   | 48  | 20  | 47  | 0   | 1   | 0   | 193   |
| N                              | 17   | 61  | 18  | 20  | 0   | 0   | 0   | 116   |
| F                              | 54   | 81  | 41  | 23  | 0   | 0   | 0   | 199   |
| TOTAL                          | 148  | 190 | 79  | 90  | 0   | 1   | 0   | 508   |
| <b>OPHTHALMOLOGY</b>           |      |     |     |     |     |     |     |       |
| A                              | 14   | 17  | 17  | 20  | 0   | 0   | 0   | 68    |
| N                              | 1    | 18  | 20  | 10  | 0   | 0   | 0   | 49    |
| F                              | 9    | 22  | 13  | 8   | 0   | 0   | 0   | 52    |
| TOTAL                          | 24   | 57  | 50  | 38  | 0   | 0   | 0   | 169   |

MEDICAL SPECIALTY : 0-3 : 0-4 : 0-5 : 0-6 : 0-7 : 0-8 : 0-9 : TOTAL :

ORTHOPEDIC SURGERY

|       |    |     |    |    |   |   |   |     |
|-------|----|-----|----|----|---|---|---|-----|
| A     | 49 | 40  | 24 | 29 | 1 | 2 | 0 | 145 |
| N     | 6  | 38  | 13 | 17 | 0 | 0 | 0 | 74  |
| F     | 11 | 38  | 13 | 8  | 0 | 0 | 0 | 70  |
| TOTAL | 66 | 116 | 50 | 54 | 1 | 2 | 0 | 289 |

OTORHINOLARYNGOLOGY

|       |    |    |    |    |   |   |   |     |
|-------|----|----|----|----|---|---|---|-----|
| A     | 18 | 12 | 12 | 10 | 0 | 0 | 0 | 52  |
| N     | 1  | 24 | 10 | 8  | 0 | 0 | 0 | 43  |
| F     | 4  | 21 | 14 | 4  | 0 | 0 | 0 | 43  |
| TOTAL | 23 | 57 | 36 | 22 | 0 | 0 | 0 | 138 |

PATHOLOGY

|       |    |     |    |    |   |   |   |     |
|-------|----|-----|----|----|---|---|---|-----|
| A     | 26 | 63  | 54 | 28 | 0 | 0 | 0 | 171 |
| N     | 8  | 36  | 24 | 10 | 0 | 0 | 0 | 78  |
| F     | 10 | 35  | 20 | 13 | 0 | 0 | 0 | 78  |
| TOTAL | 44 | 134 | 98 | 51 | 0 | 0 | 0 | 327 |

PEDIATRICS

|       |     |     |     |    |   |   |   |     |
|-------|-----|-----|-----|----|---|---|---|-----|
| A     | 80  | 51  | 67  | 50 | 0 | 1 | 0 | 249 |
| N     | 35  | 74  | 66  | 16 | 0 | 0 | 0 | 191 |
| F     | 89  | 99  | 63  | 31 | 0 | 0 | 0 | 282 |
| TOTAL | 204 | 224 | 196 | 97 | 0 | 1 | 0 | 722 |

PHYSICAL MEDICINE

|       |   |   |   |   |   |   |   |    |
|-------|---|---|---|---|---|---|---|----|
| A     | 5 | 8 | 6 | 4 | 0 | 0 | 0 | 23 |
| N     | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 2  |
| F     | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2  |
| TOTAL | 7 | 9 | 7 | 4 | 0 | 0 | 0 | 27 |

PREVENTIVE MEDICINE

|       |    |    |    |     |   |   |   |     |
|-------|----|----|----|-----|---|---|---|-----|
| A     | 6  | 12 | 11 | 39  | 0 | 0 | 0 | 68  |
| N     | 1  | 4  | 15 | 21  | 0 | 0 | 0 | 41  |
| F     | 18 | 24 | 32 | 72  | 0 | 0 | 0 | 146 |
| TOTAL | 25 | 40 | 58 | 132 | 0 | 0 | 0 | 255 |

PSYCHIATRY

|       |    |     |     |     |   |   |   |     |
|-------|----|-----|-----|-----|---|---|---|-----|
| A     | 28 | 52  | 56  | 64  | 0 | 0 | 0 | 200 |
| N     | 6  | 39  | 28  | 22  | 0 | 0 | 0 | 95  |
| F     | 14 | 45  | 39  | 24  | 0 | 0 | 0 | 122 |
| TOTAL | 48 | 136 | 123 | 110 | 0 | 0 | 0 | 417 |

FORMAL 14: GRADE DISTRIBUTION OF PHYSICIANS BY PRIMARY SPECIALTY

FORMAL 14  
PAGE 4  
FY84

| MEDICAL SPECIALTY        | : 0-3 : 0-4 : 0-5 : 0-6 : 0-7 : 0-8 : 0-9 : TOTAL : |      |      |      |    |    |   |   |   |   |       |
|--------------------------|-----------------------------------------------------|------|------|------|----|----|---|---|---|---|-------|
|                          |                                                     |      |      |      |    |    |   |   |   |   |       |
| <b>RADIOLOGY</b>         |                                                     |      |      |      |    |    |   |   |   |   |       |
| A                        | 29                                                  | 70   | 37   | 24   | 0  | 0  | 0 | 0 | 0 | 0 | 160   |
| N                        | 14                                                  | 56   | 27   | 15   | 0  | 0  | 0 | 0 | 0 | 0 | 112   |
| F                        | 31                                                  | 75   | 24   | 12   | 0  | 0  | 0 | 0 | 0 | 0 | 142   |
| TOTAL                    | 74                                                  | 201  | 88   | 51   | 0  | 0  | 0 | 0 | 0 | 0 | 414   |
| <b>SURGERY</b>           |                                                     |      |      |      |    |    |   |   |   |   |       |
| A                        | 80                                                  | 50   | 43   | 50   | 4  | 2  | 0 | 0 | 0 | 0 | 229   |
| N                        | 12                                                  | 60   | 41   | 33   | 0  | 0  | 0 | 0 | 0 | 0 | 146   |
| F                        | 30                                                  | 98   | 80   | 42   | 0  | 0  | 0 | 0 | 0 | 0 | 250   |
| TOTAL                    | 122                                                 | 208  | 164  | 125  | 4  | 2  | 0 | 0 | 0 | 0 | 625   |
| <b>UNDERSEA MEDICINE</b> |                                                     |      |      |      |    |    |   |   |   |   |       |
| N                        | 34                                                  | 8    | 6    | 1    | 0  | 0  | 0 | 0 | 0 | 0 | 49    |
| <b>UROLOGY</b>           |                                                     |      |      |      |    |    |   |   |   |   |       |
| A                        | 6                                                   | 13   | 12   | 21   | 0  | 0  | 0 | 0 | 1 | 1 | 53    |
| N                        | 2                                                   | 19   | 9    | 5    | 0  | 0  | 0 | 0 | 0 | 0 | 35    |
| F                        | 5                                                   | 20   | 12   | 6    | 0  | 0  | 0 | 0 | 0 | 0 | 43    |
| TOTAL                    | 13                                                  | 52   | 33   | 32   | 0  | 0  | 0 | 0 | 1 | 1 | 131   |
| <b>OTHER</b>             |                                                     |      |      |      |    |    |   |   |   |   |       |
| A                        | 15                                                  | 127  | 103  | 80   | 1  | 1  | 1 | 0 | 0 | 0 | 327   |
| N                        | 7                                                   | 6    | 9    | 7    | 0  | 0  | 0 | 0 | 0 | 0 | 29    |
| TOTAL                    | 22                                                  | 133  | 112  | 87   | 1  | 1  | 1 | 0 | 0 | 0 | 356   |
| <b>GRAND TOTALS</b>      |                                                     |      |      |      |    |    |   |   |   |   |       |
| A                        | 2512                                                | 1347 | 701  | 638  | 7  | 8  | 1 | 1 | 1 | 1 | 5214  |
| N                        | 1795                                                | 1219 | 535  | 399  | 3  | 9  | 1 | 0 | 0 | 0 | 3961  |
| F                        | 1669                                                | 1081 | 574  | 425  | 9  | 4  | 1 | 0 | 0 | 0 | 3763  |
| TOTAL                    | 5976                                                | 3647 | 1810 | 1462 | 19 | 21 | 3 | 1 | 1 | 1 | 12938 |

| SPECIALTY          | 0-3  | 0-4 | 0-5 | 0-6 | 0-7 | 0-8 | 0-9 | TOTAL |
|--------------------|------|-----|-----|-----|-----|-----|-----|-------|
| GME-1 (INTERNSHIP) |      |     |     |     |     |     |     |       |
| A                  | 356  | 1   | 0   | 0   | 0   | 0   | 0   | 357   |
| N                  | 294  | 8   | 0   | 0   | 0   | 0   | 0   | 302   |
| F                  | 189  | 6   | 2   | 0   | 0   | 0   | 0   | 197   |
| TOTAL              | 839  | 15  | 2   | 0   | 0   | 0   | 0   | 856   |
| OTHER GME          |      |     |     |     |     |     |     |       |
| A                  | 766  | 462 | 73  | 11  | 0   | 0   | 0   | 1312  |
| N                  | 556  | 274 | 39  | 10  | 0   | 0   | 0   | 879   |
| F                  | 504  | 98  | 25  | 4   | 0   | 0   | 0   | 631   |
| TOTAL              | 1826 | 834 | 137 | 25  | 0   | 0   | 0   | 2822  |
| ANESTHESIOLOGY     |      |     |     |     |     |     |     |       |
| A                  | 43   | 31  | 12  | 8   | 0   | 0   | 0   | 94    |
| N                  | 23   | 33  | 13  | 10  | 0   | 0   | 0   | 79    |
| F                  | 30   | 21  | 9   | 3   | 0   | 0   | 0   | 63    |
| TOTAL              | 96   | 85  | 34  | 21  | 0   | 0   | 0   | 236   |
| AVIATION MEDICINE  |      |     |     |     |     |     |     |       |
| A                  | 105  | 13  | 4   | 5   | 0   | 0   | 0   | 127   |
| N                  | 163  | 59  | 21  | 12  | 0   | 0   | 0   | 255   |
| F                  | 203  | 58  | 48  | 121 | 0   | 0   | 0   | 430   |
| TOTAL              | 471  | 130 | 73  | 138 | 0   | 0   | 0   | 812   |
| DERMATOLOGY        |      |     |     |     |     |     |     |       |
| A                  | 9    | 24  | 22  | 19  | 0   | 0   | 0   | 74    |
| N                  | 0    | 16  | 9   | 10  | 0   | 0   | 0   | 35    |
| F                  | 7    | 15  | 10  | 12  | 0   | 0   | 0   | 44    |
| TOTAL              | 16   | 55  | 41  | 41  | 0   | 0   | 0   | 153   |
| EMERGENCY MEDICINE |      |     |     |     |     |     |     |       |
| A                  | 35   | 19  | 9   | 5   | 0   | 0   | 0   | 68    |
| N                  | 4    | 3   | 3   | 0   | 0   | 0   | 0   | 10    |
| F                  | 16   | 13  | 2   | 0   | 0   | 0   | 0   | 31    |
| TOTAL              | 55   | 35  | 14  | 5   | 0   | 0   | 0   | 109   |
| EXECUTIVE MEDICINE |      |     |     |     |     |     |     |       |
| A                  | 0    | 9   | 18  | 74  | 0   | 0   | 0   | 101   |
| N                  | 1    | 6   | 17  | 112 | 3   | 8   | 1   | 148   |
| F                  | 0    | 1   | 1   | 27  | 9   | 4   | 1   | 43    |
| TOTAL              | 1    | 16  | 36  | 213 | 12  | 12  | 2   | 292   |

FORMAL 15: GRADE DISTRIBUTION OF PHYSICIANS BY DUTY SPECIALTY

FORMAL 15  
PAGE 2  
FY84

| SPECIALTY                      | 0-3  | 0-4 | 0-5 | 0-6 | 0-7 | 0-8 | 0-9 | TOTAL |
|--------------------------------|------|-----|-----|-----|-----|-----|-----|-------|
| <b>FAMILY PRACTICE</b>         |      |     |     |     |     |     |     |       |
| A                              | 108  | 75  | 19  | 13  | 0   | 0   | 0   | 215   |
| N                              | 47   | 104 | 31  | 8   | 0   | 0   | 0   | 190   |
| F                              | 185  | 81  | 32  | 14  | 0   | 0   | 0   | 312   |
| TOTAL                          | 340  | 260 | 82  | 35  | 0   | 0   | 0   | 717   |
| <b>GENERAL MEDICAL OFFICER</b> |      |     |     |     |     |     |     |       |
| A                              | 449  | 41  | 4   | 11  | 0   | 0   | 0   | 505   |
| N                              | 522  | 104 | 38  | 3   | 0   | 0   | 0   | 667   |
| F                              | 157  | 53  | 28  | 16  | 0   | 0   | 0   | 254   |
| TOTAL                          | 1128 | 198 | 70  | 30  | 0   | 0   | 0   | 1426  |
| <b>INTERNAL MEDICINE</b>       |      |     |     |     |     |     |     |       |
| A                              | 162  | 63  | 22  | 24  | 1   | 1   | 0   | 273   |
| N                              | 37   | 137 | 65  | 33  | 0   | 1   | 0   | 273   |
| F                              | 107  | 138 | 56  | 27  | 0   | 0   | 0   | 328   |
| TOTAL                          | 306  | 338 | 143 | 84  | 1   | 2   | 0   | 874   |
| <b>MEDICAL RESEARCH</b>        |      |     |     |     |     |     |     |       |
| N                              | 2    | 17  | 8   | 12  | 0   | 0   | 0   | 39    |
| <b>NEUROLOGY</b>               |      |     |     |     |     |     |     |       |
| A                              | 12   | 20  | 13  | 13  | 0   | 0   | 0   | 58    |
| N                              | 2    | 12  | 5   | 3   | 0   | 0   | 0   | 22    |
| F                              | 4    | 19  | 4   | 2   | 0   | 0   | 0   | 29    |
| TOTAL                          | 18   | 51  | 22  | 18  | 0   | 0   | 0   | 109   |
| <b>NUCLEAR MEDICINE</b>        |      |     |     |     |     |     |     |       |
| A                              | 0    | 10  | 18  | 6   | 0   | 0   | 0   | 34    |
| N                              | 0    | 3   | 1   | 4   | 0   | 0   | 0   | 8     |
| F                              | 0    | 2   | 3   | 1   | 0   | 0   | 0   | 6     |
| TOTAL                          | 0    | 15  | 22  | 11  | 0   | 0   | 0   | 48    |
| <b>OBSTETRICS/GYNECOLOGY</b>   |      |     |     |     |     |     |     |       |
| A                              | 99   | 50  | 26  | 35  | 0   | 1   | 0   | 211   |
| N                              | 17   | 61  | 17  | 20  | 0   | 0   | 0   | 115   |
| F                              | 53   | 80  | 40  | 18  | 0   | 0   | 0   | 191   |
| TOTAL                          | 169  | 191 | 83  | 73  | 0   | 1   | 0   | 517   |
| <b>OPHTHALMOLOGY</b>           |      |     |     |     |     |     |     |       |
| A                              | 17   | 22  | 17  | 20  | 0   | 0   | 0   | 76    |
| N                              | 1    | 18  | 20  | 10  | 0   | 0   | 0   | 49    |
| F                              | 9    | 21  | 11  | 8   | 0   | 0   | 0   | 49    |
| TOTAL                          | 27   | 61  | 48  | 38  | 0   | 0   | 0   | 174   |

FORMAT 15: GRADE DISTRIBUTION OF PHYSICIANS BY DUTY SPECIALTY

FORMAT 15  
PAGE 3  
FY84

SPECIALTY : 0-3 : 0-4 : 0-5 : 0-6 : 0-7 : 0-8 : 0-9 : TOTAL :

ORTHOPEDIC SURGERY

|       |    |     |    |    |   |   |   |     |
|-------|----|-----|----|----|---|---|---|-----|
| A     | 35 | 37  | 25 | 23 | 1 | 2 | 0 | 123 |
| N     | 6  | 36  | 13 | 17 | 0 | 0 | 0 | 72  |
| F     | 11 | 43  | 14 | 7  | 0 | 0 | 0 | 75  |
| TOTAL | 52 | 116 | 52 | 47 | 1 | 2 | 0 | 270 |

OTORHINOLARYNGOLOGY

|       |    |    |    |    |   |   |   |     |
|-------|----|----|----|----|---|---|---|-----|
| A     | 17 | 13 | 11 | 5  | 0 | 0 | 0 | 46  |
| N     | 1  | 24 | 10 | 6  | 0 | 0 | 0 | 41  |
| F     | 4  | 22 | 14 | 4  | 0 | 0 | 0 | 44  |
| TOTAL | 22 | 59 | 35 | 15 | 0 | 0 | 0 | 131 |

PATHOLOGY

|       |    |     |    |    |   |   |   |     |
|-------|----|-----|----|----|---|---|---|-----|
| A     | 34 | 61  | 44 | 30 | 0 | 0 | 0 | 169 |
| N     | 7  | 36  | 23 | 10 | 0 | 0 | 0 | 76  |
| F     | 10 | 38  | 18 | 12 | 0 | 0 | 0 | 78  |
| TOTAL | 51 | 135 | 85 | 52 | 0 | 0 | 0 | 323 |

PEDIATRICS

|       |     |     |     |    |   |   |   |     |
|-------|-----|-----|-----|----|---|---|---|-----|
| A     | 89  | 60  | 61  | 49 | 0 | 1 | 0 | 260 |
| N     | 35  | 68  | 65  | 16 | 0 | 0 | 0 | 184 |
| F     | 88  | 98  | 61  | 28 | 0 | 0 | 0 | 275 |
| TOTAL | 212 | 226 | 187 | 93 | 0 | 1 | 0 | 719 |

PHYSICAL MEDICINE

|       |   |   |   |   |   |   |   |    |
|-------|---|---|---|---|---|---|---|----|
| A     | 4 | 8 | 7 | 3 | 0 | 0 | 0 | 22 |
| N     | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 2  |
| F     | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2  |
| TOTAL | 6 | 9 | 8 | 3 | 0 | 0 | 0 | 26 |

PREVENTIVE MEDICINE

|       |    |    |    |    |   |   |   |     |
|-------|----|----|----|----|---|---|---|-----|
| A     | 6  | 17 | 12 | 28 | 0 | 0 | 0 | 63  |
| N     | 1  | 4  | 12 | 20 | 0 | 0 | 0 | 37  |
| F     | 16 | 30 | 39 | 44 | 0 | 0 | 0 | 129 |
| TOTAL | 23 | 51 | 63 | 92 | 0 | 0 | 0 | 229 |

PSYCHIATRY

|       |    |     |     |     |   |   |   |     |
|-------|----|-----|-----|-----|---|---|---|-----|
| A     | 51 | 40  | 40  | 70  | 0 | 0 | 0 | 201 |
| N     | 6  | 39  | 27  | 21  | 0 | 0 | 0 | 93  |
| F     | 14 | 46  | 42  | 20  | 0 | 0 | 0 | 122 |
| TOTAL | 71 | 125 | 109 | 111 | 0 | 0 | 0 | 416 |

FORMAT 15: GRADE DISTRIBUTION OF PHYSICIANS BY DUTY SPECIALTY

FORMAT 15  
PAGE 4  
FY84

| SPECIALTY                | 0-3  | 0-4  | 0-5  | 0-6  | 0-7 | 0-8 | 0-9 | TOTAL |
|--------------------------|------|------|------|------|-----|-----|-----|-------|
| <b>RADIOLOGY</b>         |      |      |      |      |     |     |     |       |
| A                        | 29   | 70   | 39   | 21   | 0   | 0   | 0   | 159   |
| N                        | 14   | 56   | 26   | 14   | 0   | 0   | 0   | 110   |
| F                        | 33   | 77   | 23   | 13   | 0   | 0   | 0   | 146   |
| TOTAL                    | 76   | 203  | 88   | 48   | 0   | 0   | 0   | 415   |
| <b>SURGERY</b>           |      |      |      |      |     |     |     |       |
| A                        | 61   | 40   | 37   | 45   | 4   | 2   | 0   | 189   |
| N                        | 12   | 60   | 41   | 31   | 0   | 0   | 0   | 144   |
| F                        | 22   | 100  | 80   | 38   | 0   | 0   | 0   | 240   |
| TOTAL                    | 95   | 200  | 158  | 114  | 4   | 2   | 0   | 573   |
| <b>UNDERSEA MEDICINE</b> |      |      |      |      |     |     |     |       |
| N                        | 35   | 15   | 12   | 8    | 0   | 0   | 0   | 70    |
| <b>UROLOGY</b>           |      |      |      |      |     |     |     |       |
| A                        | 9    | 15   | 14   | 22   | 0   | 0   | 1   | 61    |
| N                        | 2    | 19   | 9    | 5    | 0   | 0   | 0   | 35    |
| F                        | 5    | 21   | 12   | 6    | 0   | 0   | 0   | 44    |
| TOTAL                    | 16   | 55   | 35   | 33   | 0   | 0   | 1   | 140   |
| <b>OTHER</b>             |      |      |      |      |     |     |     |       |
| A                        | 16   | 146  | 154  | 98   | 1   | 1   | 0   | 416   |
| N                        | 7    | 6    | 9    | 4    | 0   | 0   | 0   | 26    |
| TOTAL                    | 23   | 152  | 163  | 102  | 1   | 1   | 0   | 442   |
| <b>GRAND TOTALS</b>      |      |      |      |      |     |     |     |       |
| A                        | 2512 | 1347 | 701  | 638  | 7   | 8   | 1   | 5214  |
| N                        | 1795 | 1219 | 535  | 399  | 3   | 9   | 1   | 3961  |
| F                        | 1669 | 1081 | 574  | 425  | 9   | 4   | 1   | 3763  |
| TOTAL                    | 5976 | 3647 | 1810 | 1462 | 19  | 21  | 3   | 12938 |

| MEDICAL SPECIALTY             | LENGTH OF TRAINING | GME-1 INTERNSHIP | NUMBER OF STUDENTS BY YEAR OF COMPLETION DATE AND SOURCE OF TRAINING |     |              |     |              |     |              |     |              |     | TOTAL |     | GRAND TOTAL |        |          |
|-------------------------------|--------------------|------------------|----------------------------------------------------------------------|-----|--------------|-----|--------------|-----|--------------|-----|--------------|-----|-------|-----|-------------|--------|----------|
|                               |                    |                  | CURRENT FY+1                                                         |     | CURRENT FY+2 |     | CURRENT FY+3 |     | CURRENT FY+4 |     | CURRENT FY+5 |     |       |     |             | OVER 5 |          |
|                               |                    |                  | MIL                                                                  | CIV | MIL          | CIV | MIL          | CIV | MIL          | CIV | MIL          | CIV | MIL   | CIV | MIL         | CIV    | MIL      |
| GME-1 (INTERNSHIP)            |                    |                  |                                                                      |     |              |     |              |     |              |     |              |     |       |     |             |        |          |
| A                             | 1                  | 357              | 357                                                                  | 0   | 0            | 0   | 0            | 0   | 0            | 0   | 0            | 0   | 0     | 0   | 0           | 714    | 0 714    |
| M                             | 1                  | 297              | 0                                                                    | 0   | 0            | 0   | 0            | 0   | 0            | 0   | 0            | 0   | 0     | 0   | 0           | 297    | 0 297    |
| F                             |                    | 197              | 0                                                                    | 0   | 0            | 0   | 0            | 0   | 0            | 0   | 0            | 0   | 0     | 0   | 0           | 197    | 0 197    |
| TOTAL                         |                    | 851              | 357                                                                  | 0   | 0            | 0   | 0            | 0   | 0            | 0   | 0            | 0   | 0     | 0   | 0           | 1208   | 0 1208   |
| OTHER GME                     |                    |                  |                                                                      |     |              |     |              |     |              |     |              |     |       |     |             |        |          |
| A                             | 2-6                | 0                | 479                                                                  | 34  | 452          | 21  | 215          | 7   | 96           | 4   | 1            | 3   | 0     | 0   | 0           | 1243   | 69 1312  |
| M                             |                    | 0                | 271                                                                  | 30  | 243          | 20  | 133          | 3   | 69           | 0   | 1            | 2   | 1     | 1   | 1           | 718    | 56 774   |
| F                             |                    | 0                | 215                                                                  | 58  | 202          | 49  | 60           | 4   | 37           | 6   | 0            | 0   | 0     | 0   | 0           | 514    | 117 631  |
| TOTAL                         |                    | 0                | 965                                                                  | 122 | 897          | 90  | 408          | 14  | 202          | 10  | 2            | 5   | 1     | 1   | 1           | 2475   | 242 2717 |
| ANESTHESIOLOGY - RESIDENCY    |                    |                  |                                                                      |     |              |     |              |     |              |     |              |     |       |     |             |        |          |
| A                             | 4                  | 11               | 19                                                                   | 0   | 17           | 0   | 18           | 1   | 0            | 0   | 0            | 0   | 0     | 0   | 0           | 54     | 1 55     |
| M                             | 4                  | 0                | 29                                                                   | 3   | 12           | 2   | 21           | 0   | 0            | 0   | 0            | 0   | 0     | 0   | 0           | 62     | 5 67     |
| F                             | 3                  | 4                | 13                                                                   | 1   | 9            | 2   | 0            | 0   | 0            | 0   | 0            | 0   | 0     | 0   | 0           | 22     | 3 25     |
| TOTAL                         |                    | 15               | 61                                                                   | 4   | 38           | 4   | 39           | 1   | 0            | 0   | 0            | 0   | 0     | 0   | 0           | 138    | 9 147    |
| AVIATION MEDICINE - RESIDENCY |                    |                  |                                                                      |     |              |     |              |     |              |     |              |     |       |     |             |        |          |
| A                             | 3                  | 0                | 5                                                                    | 0   | 2            | 0   | 6            | 0   | 0            | 0   | 0            | 0   | 0     | 0   | 0           | 13     | 0 13     |
| M                             | 4                  | 0                | 2                                                                    | 0   | 0            | 1   | 2            | 0   | 0            | 0   | 0            | 0   | 0     | 0   | 0           | 4      | 1 5      |
| F                             | 2                  | 0                | 14                                                                   | 0   | 0            | 6   | 0            | 0   | 0            | 0   | 0            | 0   | 0     | 0   | 0           | 14     | 6 20     |
| TOTAL                         |                    | 0                | 21                                                                   | 0   | 2            | 7   | 8            | 0   | 0            | 0   | 0            | 0   | 0     | 0   | 0           | 31     | 7 38     |
| DERMATOLOGY - RESIDENCY       |                    |                  |                                                                      |     |              |     |              |     |              |     |              |     |       |     |             |        |          |
| A                             | 3                  | 0                | 10                                                                   | 0   | 9            | 0   | 8            | 0   | 0            | 0   | 0            | 0   | 0     | 0   | 0           | 27     | 0 27     |
| M                             | 4                  | 0                | 5                                                                    | 0   | 7            | 0   | 6            | 0   | 0            | 0   | 0            | 0   | 0     | 0   | 0           | 18     | 0 18     |
| F                             | 4                  | 0                | 3                                                                    | 0   | 3            | 0   | 5            | 0   | 0            | 0   | 0            | 0   | 0     | 0   | 0           | 11     | 0 11     |
| TOTAL                         |                    | 0                | 18                                                                   | 0   | 19           | 0   | 19           | 0   | 0            | 0   | 0            | 0   | 0     | 0   | 0           | 56     | 0 56     |
| DERMATOLOGY - FELLOWSHIP      |                    |                  |                                                                      |     |              |     |              |     |              |     |              |     |       |     |             |        |          |
| A                             | 1                  | 0                | 1                                                                    | 0   | 0            | 0   | 0            | 0   | 0            | 0   | 0            | 0   | 0     | 0   | 0           | 1      | 0 1      |
| M                             | 1                  | 0                | 1                                                                    | 0   | 0            | 0   | 0            | 0   | 0            | 0   | 0            | 0   | 0     | 0   | 0           | 1      | 0 1      |
| TOTAL                         |                    | 0                | 2                                                                    | 0   | 0            | 0   | 0            | 0   | 0            | 0   | 0            | 0   | 0     | 0   | 0           | 2      | 0 2      |
| EMERGENCY MEDICAL - RESIDENCY |                    |                  |                                                                      |     |              |     |              |     |              |     |              |     |       |     |             |        |          |
| A                             | 2                  | 4                | 20                                                                   | 0   | 21           | 0   | 0            | 0   | 0            | 0   | 0            | 0   | 0     | 0   | 0           | 41     | 0 41     |
| M                             | 3                  | 0                | 0                                                                    | 3   | 4            | 0   | 0            | 0   | 0            | 0   | 0            | 0   | 0     | 0   | 0           | 4      | 3 7      |
| F                             | 3                  | 0                | 0                                                                    | 0   | 3            | 1   | 0            | 0   | 0            | 0   | 0            | 0   | 0     | 0   | 0           | 3      | 1 4      |
| TOTAL                         |                    | 4                | 20                                                                   | 3   | 28           | 1   | 0            | 0   | 0            | 0   | 0            | 0   | 0     | 0   | 0           | 48     | 4 52     |

| MEDICAL SPECIALTY              | LENGTH OF TRAINING | GME-1 INTERNSHIP | NUMBER OF STUDENTS BY YEAR OF COMPLETION DATE AND SOURCE OF TRAINING |     |                |     |                |     |                |     |                |     |        |     | TOTAL | GRAND TOTAL |     |     |
|--------------------------------|--------------------|------------------|----------------------------------------------------------------------|-----|----------------|-----|----------------|-----|----------------|-----|----------------|-----|--------|-----|-------|-------------|-----|-----|
|                                |                    |                  | CURRENT FY + 1                                                       |     | CURRENT FY + 2 |     | CURRENT FY + 3 |     | CURRENT FY + 4 |     | CURRENT FY + 5 |     | OVER 5 |     |       |             |     |     |
|                                |                    |                  | MIL                                                                  | CIV | MIL            | CIV | MIL            | CIV | MIL            | CIV | MIL            | CIV | MIL    | CIV |       |             | MIL | CIV |
| FAMILY PRACTICE - RESIDENCY    |                    |                  |                                                                      |     |                |     |                |     |                |     |                |     |        |     |       |             |     |     |
| A                              | 3                  | 43               | 54                                                                   | 0   | 51             | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0      | 0   | 0     | 105         | 0   | 105 |
| M                              | 3                  | 53               | 41                                                                   | 0   | 41             | 0   | 3              | 0   | 0              | 0   | 0              | 0   | 0      | 0   | 0     | 85          | 0   | 85  |
| F                              | 3                  | 40               | 39                                                                   | 0   | 39             | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0      | 0   | 0     | 78          | 0   | 78  |
| TOTAL                          |                    | 136              | 134                                                                  | 0   | 131            | 0   | 3              | 0   | 0              | 0   | 0              | 0   | 0      | 0   | 0     | 268         | 0   | 268 |
| GENERAL MEDICAL OFFICER        |                    |                  |                                                                      |     |                |     |                |     |                |     |                |     |        |     |       |             |     |     |
| A                              | 1                  | 86               | 0                                                                    | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0      | 0   | 0     | 0           | 0   | 0   |
| F                              | 1                  | 18               | 0                                                                    | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0      | 0   | 0     | 0           | 0   | 0   |
| TOTAL                          |                    | 104              | 0                                                                    | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0      | 0   | 0     | 0           | 0   | 0   |
| INTERNAL MEDICINE - RESIDENCY  |                    |                  |                                                                      |     |                |     |                |     |                |     |                |     |        |     |       |             |     |     |
| A                              | 3                  | 77               | 71                                                                   | 0   | 74             | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0      | 0   | 0     | 145         | 0   | 145 |
| M                              | 3                  | 3                | 22                                                                   | 0   | 28             | 0   | 12             | 0   | 0              | 0   | 0              | 0   | 0      | 0   | 0     | 62          | 0   | 62  |
| F                              | 3                  | 41               | 32                                                                   | 0   | 35             | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0      | 0   | 0     | 67          | 0   | 67  |
| TOTAL                          |                    | 121              | 125                                                                  | 0   | 137            | 0   | 12             | 0   | 0              | 0   | 0              | 0   | 0      | 0   | 0     | 274         | 0   | 274 |
| INTERNAL MEDICINE - FELLOWSHIP |                    |                  |                                                                      |     |                |     |                |     |                |     |                |     |        |     |       |             |     |     |
| A                              | 2-3                | 0                | 42                                                                   | 0   | 48             | 1   | 8              | 1   | 0              | 0   | 0              | 0   | 0      | 0   | 0     | 98          | 2   | 100 |
| M                              | 1-3                | 0                | 25                                                                   | 3   | 23             | 0   | 4              | 0   | 0              | 0   | 0              | 0   | 0      | 0   | 0     | 52          | 3   | 55  |
| F                              | 3                  | 0                | 16                                                                   | 12  | 19             | 5   | 2              | 0   | 0              | 0   | 0              | 0   | 0      | 0   | 0     | 37          | 17  | 54  |
| TOTAL                          |                    | 0                | 83                                                                   | 15  | 90             | 6   | 14             | 1   | 0              | 0   | 0              | 0   | 0      | 0   | 0     | 187         | 22  | 209 |
| NEUROLOGY - RESIDENCY          |                    |                  |                                                                      |     |                |     |                |     |                |     |                |     |        |     |       |             |     |     |
| A                              | 4                  | 4                | 6                                                                    | 0   | 5              | 0   | 7              | 0   | 0              | 0   | 0              | 0   | 0      | 0   | 0     | 18          | 0   | 18  |
| M                              | 4                  | 0                | 3                                                                    | 0   | 2              | 0   | 2              | 0   | 0              | 0   | 0              | 0   | 0      | 0   | 0     | 7           | 0   | 7   |
| F                              | 4                  | 0                | 3                                                                    | 0   | 3              | 0   | 2              | 0   | 0              | 0   | 0              | 0   | 0      | 0   | 0     | 8           | 0   | 8   |
| TOTAL                          |                    | 4                | 12                                                                   | 0   | 10             | 0   | 11             | 0   | 0              | 0   | 0              | 0   | 0      | 0   | 0     | 33          | 0   | 33  |
| NEUROLOGY - FELLOWSHIP         |                    |                  |                                                                      |     |                |     |                |     |                |     |                |     |        |     |       |             |     |     |
| A                              | 1-3                | 0                | 3                                                                    | 0   | 1              | 0   | 1              | 0   | 0              | 0   | 0              | 0   | 0      | 0   | 0     | 5           | 0   | 5   |
| M                              | 3                  | 0                | 0                                                                    | 0   | 0              | 0   | 1              | 0   | 0              | 0   | 0              | 0   | 0      | 0   | 0     | 1           | 1   | 1   |
| TOTAL                          |                    | 0                | 3                                                                    | 0   | 1              | 0   | 1              | 1   | 0              | 0   | 0              | 0   | 0      | 0   | 0     | 5           | 1   | 6   |
| NUCLEAR MEDICINE - FELLOWSHIP  |                    |                  |                                                                      |     |                |     |                |     |                |     |                |     |        |     |       |             |     |     |
| A                              | 2                  | 0                | 4                                                                    | 0   | 3              | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0      | 0   | 0     | 7           | 0   | 7   |
| M                              | 4                  | 0                | 2                                                                    | 0   | 1              | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0      | 0   | 0     | 3           | 0   | 3   |
| F                              | 2                  | 0                | 1                                                                    | 0   | 1              | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0      | 0   | 0     | 2           | 0   | 2   |
| TOTAL                          |                    | 0                | 7                                                                    | 0   | 5              | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0      | 0   | 0     | 12          | 0   | 12  |

| MEDICAL SPECIALTY                  | LENGTH OF TRAINING | GME-1 INTERNSHIP | NUMBER OF STUDENTS BY YEAR OF COMPLETION DATE AND SOURCE OF TRAINING |     |                |     |                |     |                |     |                |     |        |     | TOTAL | MIL | CIV | GRAND TOTAL |
|------------------------------------|--------------------|------------------|----------------------------------------------------------------------|-----|----------------|-----|----------------|-----|----------------|-----|----------------|-----|--------|-----|-------|-----|-----|-------------|
|                                    |                    |                  | CURRENT FY + 1                                                       |     | CURRENT FY + 2 |     | CURRENT FY + 3 |     | CURRENT FY + 4 |     | CURRENT FY + 5 |     | OVER 5 |     |       |     |     |             |
|                                    |                    |                  | MIL                                                                  | CIV | MIL            | CIV | MIL            | CIV | MIL            | CIV | MIL            | CIV | MIL    | CIV |       |     |     |             |
| OBSTETRICS/GYNECOLOGY - RESIDENCY  |                    |                  |                                                                      |     |                |     |                |     |                |     |                |     |        |     |       |     |     |             |
| A                                  | 4                  | 22               | 28                                                                   | 1   | 27             | 0   | 30             | 0   | 0              | 0   | 0              | 0   | 0      | 0   | 0     | 0   | 85  | 1 86        |
| M                                  | 4                  | 22               | 20                                                                   | 1   | 17             | 1   | 18             | 0   | 1              | 0   | 0              | 0   | 0      | 0   | 0     | 0   | 56  | 2 58        |
| F                                  | 4                  | 14               | 15                                                                   | 4   | 10             | 0   | 13             | 0   | 0              | 0   | 0              | 0   | 0      | 0   | 0     | 0   | 38  | 4 42        |
| TOTAL                              |                    | 58               | 63                                                                   | 6   | 54             | 1   | 61             | 0   | 1              | 0   | 0              | 0   | 0      | 0   | 0     | 0   | 179 | 7 186       |
| OBSTETRICS/GYNECOLOGY - FELLOWSHIP |                    |                  |                                                                      |     |                |     |                |     |                |     |                |     |        |     |       |     |     |             |
| A                                  | 1-2                | 0                | 1                                                                    | 3   | 4              | 0   | 0              | 1   | 0              | 0   | 0              | 0   | 0      | 0   | 0     | 0   | 5   | 4 9         |
| M                                  | 2                  | 0                | 4                                                                    | 1   | 0              | 1   | 0              | 0   | 0              | 0   | 0              | 0   | 0      | 0   | 0     | 0   | 4   | 2 6         |
| F                                  | 2                  | 0                | 0                                                                    | 2   | 0              | 4   | 0              | 0   | 0              | 0   | 0              | 0   | 0      | 0   | 0     | 0   | 0   | 6 6         |
| TOTAL                              |                    | 0                | 5                                                                    | 6   | 4              | 5   | 0              | 1   | 0              | 0   | 0              | 0   | 0      | 0   | 0     | 0   | 9   | 12 21       |
| OPHTHALMOLOGY - RESIDENCY          |                    |                  |                                                                      |     |                |     |                |     |                |     |                |     |        |     |       |     |     |             |
| A                                  | 4                  | 0                | 12                                                                   | 0   | 10             | 1   | 11             | 0   | 0              | 0   | 0              | 0   | 0      | 0   | 0     | 0   | 33  | 1 34        |
| M                                  | 4                  | 0                | 8                                                                    | 0   | 8              | 0   | 10             | 0   | 0              | 0   | 0              | 0   | 0      | 0   | 0     | 0   | 26  | 0 26        |
| F                                  | 4                  | 0                | 3                                                                    | 1   | 5              | 0   | 3              | 0   | 0              | 0   | 0              | 0   | 0      | 0   | 0     | 0   | 11  | 1 12        |
| TOTAL                              |                    | 0                | 23                                                                   | 1   | 23             | 1   | 24             | 0   | 0              | 0   | 0              | 0   | 0      | 0   | 0     | 0   | 70  | 2 72        |
| OPHTHALMOLOGY - FELLOWSHIP         |                    |                  |                                                                      |     |                |     |                |     |                |     |                |     |        |     |       |     |     |             |
| A                                  | 1-2                | 0                | 0                                                                    | 2   | 0              | 1   | 0              | 0   | 0              | 0   | 0              | 0   | 0      | 0   | 0     | 0   | 0   | 3 3         |
| M                                  | 1                  | 0                | 0                                                                    | 2   | 0              | 1   | 0              | 0   | 0              | 0   | 0              | 0   | 0      | 0   | 0     | 0   | 0   | 3 3         |
| F                                  | 1                  | 0                | 0                                                                    | 1   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0      | 0   | 0     | 0   | 0   | 1 1         |
| TOTAL                              |                    | 0                | 0                                                                    | 5   | 0              | 2   | 0              | 0   | 0              | 0   | 0              | 0   | 0      | 0   | 0     | 0   | 0   | 7 7         |
| ORTHOPEDIC SURGERY - RESIDENCY     |                    |                  |                                                                      |     |                |     |                |     |                |     |                |     |        |     |       |     |     |             |
| A                                  | 5                  | 0                | 26                                                                   | 1   | 23             | 1   | 25             | 0   | 25             | 1   | 0              | 0   | 0      | 0   | 0     | 0   | 99  | 3 102       |
| M                                  | 5                  | 0                | 9                                                                    | 1   | 14             | 0   | 12             | 0   | 14             | 0   | 0              | 0   | 1      | 0   | 0     | 0   | 49  | 2 51        |
| F                                  | 5                  | 4                | 6                                                                    | 12  | 5              | 7   | 5              | 1   | 5              | 2   | 0              | 0   | 0      | 0   | 0     | 0   | 21  | 22 43       |
| TOTAL                              |                    | 4                | 41                                                                   | 14  | 42             | 8   | 42             | 1   | 44             | 3   | 0              | 1   | 0      | 0   | 0     | 0   | 169 | 27 196      |
| ORTHOPEDIC SURGERY - FELLOWSHIP    |                    |                  |                                                                      |     |                |     |                |     |                |     |                |     |        |     |       |     |     |             |
| A                                  | 1                  | 0                | 2                                                                    | 4   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0      | 0   | 0     | 0   | 2   | 4 6         |
| M                                  | 1                  | 0                | 0                                                                    | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0      | 0   | 0     | 0   | 0   | 0 0         |
| F                                  | 1                  | 0                | 0                                                                    | 1   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0      | 0   | 0     | 0   | 0   | 1 1         |
| TOTAL                              |                    | 0                | 2                                                                    | 5   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0      | 0   | 0     | 0   | 2   | 5 7         |

| MEDICAL SPECIALTY                | LENGTH OF TRAINING | GME-1 INTERNSHIP | NUMBER OF STUDENTS BY YEAR OF COMPLETION DATE AND SOURCE OF TRAINING |     |                |     |                |     |                |     |                |     | TOTAL | GME-2 TOTAL |     |     |
|----------------------------------|--------------------|------------------|----------------------------------------------------------------------|-----|----------------|-----|----------------|-----|----------------|-----|----------------|-----|-------|-------------|-----|-----|
|                                  |                    |                  | CURRENT FY + 1                                                       |     | CURRENT FY + 2 |     | CURRENT FY + 3 |     | CURRENT FY + 4 |     | CURRENT FY + 5 |     |       |             |     |     |
|                                  |                    |                  | MIL                                                                  | CIV | MIL            | CIV | MIL            | CIV | MIL            | CIV | MIL            | CIV |       |             | MIL | CIV |
| OTORHINOLARYNGOLOGY - RESIDENCY  |                    |                  |                                                                      |     |                |     |                |     |                |     |                |     |       |             |     |     |
| A                                | 5                  | 0                | 11                                                                   | 0   | 10             | 2   | 10             | 0   | 8              | 0   | 0              | 0   | 0     | 39          | 2   | 41  |
| M                                | 5                  | 0                | 9                                                                    | 1   | 11             | 0   | 10             | 0   | 10             | 0   | 0              | 0   | 0     | 40          | 1   | 41  |
| F                                | 5                  | 0                | 3                                                                    | 1   | 3              | 3   | 2              | 0   | 2              | 0   | 0              | 0   | 0     | 10          | 4   | 14  |
| TOTAL                            |                    | 0                | 23                                                                   | 2   | 24             | 5   | 22             | 0   | 20             | 0   | 0              | 0   | 0     | 89          | 7   | 96  |
| OTORHINOLARYNGOLOGY - FELLOWSHIP |                    |                  |                                                                      |     |                |     |                |     |                |     |                |     |       |             |     |     |
| A                                | 1                  | 0                | 3                                                                    | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0     | 3           | 0   | 3   |
| M                                | 1                  | 0                | 0                                                                    | 1   | 0              | 1   | 0              | 0   | 0              | 0   | 0              | 0   | 0     | 0           | 2   | 2   |
| TOTAL                            |                    | 0                | 3                                                                    | 1   | 0              | 1   | 0              | 0   | 0              | 0   | 0              | 0   | 0     | 3           | 2   | 5   |
| PATHOLOGY - RESIDENCY            |                    |                  |                                                                      |     |                |     |                |     |                |     |                |     |       |             |     |     |
| A                                | 5                  | 13               | 15                                                                   | 0   | 14             | 0   | 17             | 0   | 5              | 0   | 0              | 0   | 0     | 51          | 0   | 51  |
| M                                | 5                  | 4                | 7                                                                    | 0   | 8              | 0   | 5              | 0   | 9              | 0   | 0              | 0   | 0     | 29          | 0   | 29  |
| F                                | 4                  | 4                | 3                                                                    | 0   | 2              | 0   | 3              | 0   | 0              | 0   | 0              | 0   | 0     | 8           | 0   | 8   |
| TOTAL                            |                    | 21               | 25                                                                   | 0   | 24             | 0   | 25             | 0   | 14             | 0   | 0              | 0   | 0     | 88          | 0   | 88  |
| PATHOLOGY - FELLOWSHIP           |                    |                  |                                                                      |     |                |     |                |     |                |     |                |     |       |             |     |     |
| A                                | 1-2                | 0                | 2                                                                    | 1   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0     | 2           | 1   | 3   |
| M                                | 1                  | 0                | 2                                                                    | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0     | 2           | 0   | 2   |
| F                                | 2                  | 0                | 1                                                                    | 1   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0     | 1           | 1   | 2   |
| TOTAL                            |                    | 0                | 5                                                                    | 2   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0     | 5           | 2   | 7   |
| PEDIATRICS - RESIDENCY           |                    |                  |                                                                      |     |                |     |                |     |                |     |                |     |       |             |     |     |
| A                                | 4                  | 29               | 25                                                                   | 0   | 33             | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0     | 58          | 0   | 58  |
| M                                | 3                  | 19               | 17                                                                   | 0   | 17             | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0     | 34          | 0   | 34  |
| F                                | 3                  | 22               | 21                                                                   | 0   | 21             | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0     | 42          | 0   | 42  |
| TOTAL                            |                    | 70               | 63                                                                   | 0   | 71             | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0     | 134         | 0   | 134 |
| PEDIATRICS - FELLOWSHIP          |                    |                  |                                                                      |     |                |     |                |     |                |     |                |     |       |             |     |     |
| A                                | 2                  | 0                | 9                                                                    | 2   | 14             | 3   | 0              | 0   | 0              | 0   | 0              | 0   | 0     | 23          | 5   | 28  |
| M                                | 1-3                | 0                | 2                                                                    | 0   | 0              | 2   | 0              | 0   | 0              | 0   | 0              | 0   | 0     | 2           | 2   | 4   |
| F                                | 3                  | 0                | 3                                                                    | 4   | 3              | 2   | 0              | 0   | 0              | 0   | 0              | 0   | 0     | 6           | 6   | 12  |
| TOTAL                            |                    | 0                | 14                                                                   | 6   | 17             | 7   | 0              | 0   | 0              | 0   | 0              | 0   | 0     | 31          | 13  | 44  |
| PHYSICAL MEDICINE - RESIDENCY    |                    |                  |                                                                      |     |                |     |                |     |                |     |                |     |       |             |     |     |
| A                                | 4                  | 0                | 2                                                                    | 0   | 2              | 0   | 4              | 0   | 0              | 0   | 0              | 0   | 0     | 8           | 0   | 8   |

३

| MEDICAL SPECIALTY    | LENGTH OF TRAINING | GME INTERNSHIP | NUMBER OF STUDENTS BY YEAR OF COMPLETION DATE AND SOURCE OF TRAINING |     |       |                |     |       |                |     |       |                |     |       |                |     |       | GRAND TOTAL |    |
|----------------------|--------------------|----------------|----------------------------------------------------------------------|-----|-------|----------------|-----|-------|----------------|-----|-------|----------------|-----|-------|----------------|-----|-------|-------------|----|
|                      |                    |                | CURRENT FY + 1                                                       |     |       | CURRENT FY + 2 |     |       | CURRENT FY + 3 |     |       | CURRENT FY + 4 |     |       | CURRENT FY + 5 |     |       |             |    |
|                      |                    |                | MIL                                                                  | CIV | TOTAL | MIL            | CIV | TOTAL | MIL            | CIV | TOTAL | MIL            | CIV | TOTAL | MIL            | CIV | TOTAL |             |    |
| SURGERY - FELLOWSHIP |                    |                |                                                                      |     |       |                |     |       |                |     |       |                |     |       |                |     |       |             |    |
| A                    | 1-2                | 0              | 8                                                                    | 4   | 7     | 1              | 0   | 0     | 0              | 0   | 0     | 0              | 0   | 0     | 0              | 0   | 15    | 5           | 20 |
| N                    | 1-3                | 0              | 4                                                                    | 4   | 3     | 0              | 1   | 1     | 0              | 0   | 0     | 0              | 0   | 0     | 0              | 0   | 8     | 5           | 13 |
| F                    | 3                  | 0              | 4                                                                    | 5   | 2     | 1              | 0   | 0     | 0              | 0   | 0     | 0              | 0   | 0     | 0              | 0   | 6     | 6           | 12 |
| TOTAL                |                    | 0              | 16                                                                   | 13  | 12    | 2              | 1   | 1     | 0              | 0   | 0     | 0              | 0   | 0     | 0              | 0   | 29    | 16          | 45 |
| UROLOGY - RESIDENCY  |                    |                |                                                                      |     |       |                |     |       |                |     |       |                |     |       |                |     |       |             |    |
| A                    | 5                  | 0              | 7                                                                    | 0   | 8     | 1              | 7   | 0     | 7              | 0   | 0     | 0              | 0   | 0     | 0              | 0   | 29    | 1           | 30 |
| N                    | 5                  | 0              | 6                                                                    | 2   | 6     | 0              | 6   | 0     | 6              | 0   | 0     | 0              | 0   | 0     | 0              | 0   | 24    | 2           | 26 |
| F                    | 5                  | 0              | 3                                                                    | 4   | 2     | 2              | 2   | 1     | 2              | 2   | 0     | 0              | 0   | 0     | 0              | 0   | 9     | 9           | 18 |
| TOTAL                |                    | 0              | 16                                                                   | 6   | 16    | 3              | 15  | 1     | 15             | 2   | 0     | 0              | 0   | 0     | 0              | 0   | 62    | 12          | 74 |
| UROLOGY - FELLOWSHIP |                    |                |                                                                      |     |       |                |     |       |                |     |       |                |     |       |                |     |       |             |    |
| A                    | 1-2                | 0              | 0                                                                    | 0   | 0     | 0              | 0   | 0     | 0              | 0   | 0     | 0              | 0   | 0     | 0              | 0   | 0     | 0           | 0  |
| N                    | 1                  | 0              | 0                                                                    | 1   | 0     | 0              | 0   | 0     | 0              | 0   | 0     | 0              | 0   | 0     | 0              | 0   | 0     | 1           | 1  |
| TOTAL                |                    | 0              | 0                                                                    | 1   | 0     | 0              | 0   | 0     | 0              | 0   | 0     | 0              | 0   | 0     | 0              | 0   | 0     | 1           | 1  |
| OTHER                |                    |                |                                                                      |     |       |                |     |       |                |     |       |                |     |       |                |     |       |             |    |
| A                    | 6                  | 0              | 5                                                                    | 2   | 5     | 4              | 3   | 3     | 0              | 1   | 1     | 3              | 0   | 0     | 0              | 0   | 14    | 13          | 27 |
| A                    | 1-2                | 0              | 14                                                                   | 6   | 12    | 0              | 0   | 0     | 0              | 0   | 0     | 0              | 0   | 0     | 0              | 0   | 26    | 6           | 32 |
| N                    | 7                  | 34             | 1                                                                    | 1   | 1     | 0              | 1   | 0     | 1              | 0   | 1     | 1              | 1   | 1     | 1              | 1   | 6     | 3           | 9  |
| TOTAL                |                    | 34             | 20                                                                   | 9   | 18    | 4              | 4   | 3     | 1              | 1   | 1     | 2              | 4   | 1     | 1              | 1   | 46    | 22          | 68 |

| MEDICAL SPECIALTY             | LENGTH OF<br>TRAINING | GME-1<br>INTERNSHIP | NUMBER OF STUDENTS BY YEAR OF COMPLETION DATE AND SOURCE OF TRAINING |                   |                   |                   |        | TOTAL |
|-------------------------------|-----------------------|---------------------|----------------------------------------------------------------------|-------------------|-------------------|-------------------|--------|-------|
|                               |                       |                     | CURRENT<br>FY + 1                                                    | CURRENT<br>FY + 2 | CURRENT<br>FY + 3 | CURRENT<br>FY + 4 | OVER 5 |       |
| GME-1 (INTERNSHIP)            |                       |                     |                                                                      |                   |                   |                   |        |       |
| A                             | 1                     | 161                 | 67                                                                   | 0                 | 0                 | 0                 | 0      | 228   |
| N                             | 1                     | 0                   | 111                                                                  | 0                 | 0                 | 0                 | 0      | 111   |
| F                             |                       | 304                 | 0                                                                    | 0                 | 0                 | 0                 | 0      | 304   |
| TOTAL                         |                       |                     | 178                                                                  | 0                 | 0                 | 0                 | 0      | 643   |
| OTHER GME                     |                       |                     |                                                                      |                   |                   |                   |        |       |
| A                             |                       | 0                   | 24                                                                   | 57                | 57                | 44                | 43     | 229   |
| F                             |                       | 0                   | 146                                                                  | 159               | 102               | 61                | 3      | 471   |
| TOTAL                         |                       |                     | 170                                                                  | 216               | 159               | 105               | 46     | 700   |
| ANESTHESIOLOGY - RESIDENCY    |                       |                     |                                                                      |                   |                   |                   |        |       |
| A                             | 4                     | 8                   | 0                                                                    | 3                 | 2                 | 8                 | 0      | 13    |
| N                             | 3                     | 0                   | 10                                                                   | 7                 | 15                | 14                | 10     | 59    |
| F                             | 3                     | 27                  | 7                                                                    | 14                | 0                 | 0                 | 0      | 21    |
| TOTAL                         |                       |                     | 17                                                                   | 24                | 17                | 22                | 10     | 93    |
| DERMATOLOGY - RESIDENCY       |                       |                     |                                                                      |                   |                   |                   |        |       |
| A                             | 4                     | 0                   | 0                                                                    | 0                 | 1                 | 0                 | 0      | 1     |
| N                             | 3                     | 0                   | 0                                                                    | 0                 | 1                 | 2                 | 0      | 4     |
| F                             | 4                     | 1                   | 1                                                                    | 0                 | 1                 | 0                 | 0      | 2     |
| TOTAL                         |                       |                     | 2                                                                    | 0                 | 3                 | 2                 | 0      | 7     |
| DERMATOLOGY - FELLOWSHIP      |                       |                     |                                                                      |                   |                   |                   |        |       |
| F                             | 1                     | 0                   | 1                                                                    | 0                 | 0                 | 0                 | 0      | 1     |
| EMERGENCY MEDICAL - RESIDENCY |                       |                     |                                                                      |                   |                   |                   |        |       |
| A                             | 3                     | 5                   | 0                                                                    | 5                 | 5                 | 0                 | 0      | 10    |
| N                             | 3                     | 0                   | 2                                                                    | 4                 | 9                 | 4                 | 0      | 19    |
| F                             | 3                     | 4                   | 3                                                                    | 1                 | 0                 | 0                 | 0      | 4     |
| TOTAL                         |                       |                     | 5                                                                    | 10                | 14                | 4                 | 0      | 33    |
| FAMILY PRACTICE - RESIDENCY   |                       |                     |                                                                      |                   |                   |                   |        |       |
| A                             | 3                     | 20                  | 8                                                                    | 19                | 20                | 0                 | 0      | 47    |
| N                             | 3                     | 0                   | 7                                                                    | 5                 | 6                 | 18                | 0      | 36    |
| F                             | 3                     | 43                  | 29                                                                   | 29                | 0                 | 0                 | 0      | 58    |
| TOTAL                         |                       |                     | 44                                                                   | 53                | 26                | 18                | 0      | 141   |

| MEDICAL SPECIALTY                 | LENGTH OF<br>TRAINING | GME-1<br>INTERNSHIP | NUMBER OF STUDENTS BY YEAR OF COMPLETION DATE AND SOURCE OF TRAINING |                   |                   |                   |                   |        |       |   |   |     |
|-----------------------------------|-----------------------|---------------------|----------------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------|--------|-------|---|---|-----|
|                                   |                       |                     | CURRENT<br>FY + 1                                                    | CURRENT<br>FY + 2 | CURRENT<br>FY + 3 | CURRENT<br>FY + 4 | CURRENT<br>FY + 5 | OVER 5 | TOTAL |   |   |     |
| GENERAL MEDICAL OFFICER           |                       |                     |                                                                      |                   |                   |                   |                   |        |       |   |   |     |
| A                                 |                       | 67                  | 67                                                                   | 1                 | 0                 | 0                 | 0                 | 0      | 0     | 0 | 0 | 68  |
| F                                 | 1                     | 58                  | 0                                                                    | 0                 | 0                 | 0                 | 0                 | 0      | 0     | 0 | 0 | 0   |
| TOTAL                             |                       |                     | 67                                                                   | 1                 | 0                 | 0                 | 0                 | 0      | 0     | 0 | 0 | 68  |
| INTERNAL MEDICINE - RESIDENCY     |                       |                     |                                                                      |                   |                   |                   |                   |        |       |   |   |     |
| A                                 | 3                     | 5                   | 2                                                                    | 4                 | 5                 | 0                 | 0                 | 0      | 0     | 0 | 0 | 11  |
| M                                 | 3-4                   | 0                   | 12                                                                   | 12                | 32                | 29                | 3                 | 2      | 2     | 2 | 2 | 90  |
| F                                 | 3                     | 39                  | 15                                                                   | 35                | 0                 | 0                 | 0                 | 0      | 0     | 0 | 0 | 50  |
| TOTAL                             |                       |                     | 29                                                                   | 51                | 37                | 29                | 3                 | 2      | 2     | 2 | 2 | 151 |
| INTERNAL MEDICINE - FELLOWSHIP    |                       |                     |                                                                      |                   |                   |                   |                   |        |       |   |   |     |
| A                                 | 2                     | 0                   | 0                                                                    | 0                 | 1                 | 0                 | 0                 | 0      | 0     | 0 | 0 | 1   |
| M                                 | 1-2                   | 0                   | 0                                                                    | 1                 | 0                 | 0                 | 0                 | 0      | 0     | 1 | 1 | 2   |
| F                                 | 3                     | 0                   | 0                                                                    | 3                 | 12                | 0                 | 0                 | 0      | 0     | 0 | 0 | 15  |
| TOTAL                             |                       |                     | 0                                                                    | 4                 | 13                | 0                 | 0                 | 0      | 0     | 1 | 1 | 18  |
| NEUROLOGY - RESIDENCY             |                       |                     |                                                                      |                   |                   |                   |                   |        |       |   |   |     |
| A                                 | 4                     | 1                   | 0                                                                    | 0                 | 0                 | 1                 | 0                 | 1      | 0     | 0 | 0 | 1   |
| M                                 | 3                     | 0                   | 0                                                                    | 2                 | 3                 | 8                 | 0                 | 0      | 0     | 0 | 0 | 13  |
| F                                 | 4                     | 5                   | 2                                                                    | 2                 | 3                 | 0                 | 0                 | 0      | 0     | 0 | 0 | 7   |
| TOTAL                             |                       |                     | 2                                                                    | 4                 | 6                 | 9                 | 0                 | 0      | 0     | 0 | 0 | 21  |
| OBSTETRICS/GYNECOLOGY - RESIDENCY |                       |                     |                                                                      |                   |                   |                   |                   |        |       |   |   |     |
| A                                 | 4                     | 9                   | 2                                                                    | 1                 | 2                 | 9                 | 0                 | 0      | 0     | 0 | 0 | 14  |
| M                                 | 3-4                   | 0                   | 5                                                                    | 7                 | 3                 | 13                | 6                 | 0      | 0     | 0 | 0 | 34  |
| F                                 | 4                     | 19                  | 21                                                                   | 18                | 24                | 0                 | 0                 | 0      | 0     | 0 | 0 | 63  |
| TOTAL                             |                       |                     | 28                                                                   | 26                | 29                | 22                | 6                 | 0      | 0     | 0 | 0 | 111 |
| OPHTHALMOLOGY - RESIDENCY         |                       |                     |                                                                      |                   |                   |                   |                   |        |       |   |   |     |
| A                                 | 5                     | 1                   | 2                                                                    | 2                 | 0                 | 0                 | 1                 | 0      | 0     | 0 | 0 | 5   |
| M                                 | 3-4                   | 0                   | 1                                                                    | 3                 | 0                 | 3                 | 5                 | 1      | 1     | 1 | 1 | 13  |
| F                                 | 4                     | 4                   | 3                                                                    | 2                 | 8                 | 0                 | 0                 | 0      | 0     | 0 | 0 | 13  |
| TOTAL                             |                       |                     | 6                                                                    | 7                 | 8                 | 3                 | 6                 | 1      | 1     | 1 | 1 | 31  |
| OPHTHALMOLOGY - FELLOWSHIP        |                       |                     |                                                                      |                   |                   |                   |                   |        |       |   |   |     |
| F                                 | 1                     | 0                   | 1                                                                    | 0                 | 0                 | 0                 | 0                 | 0      | 0     | 0 | 0 | 1   |

| MEDICAL SPECIALTY               | LENGTH OF<br>TRAINING | GMT-1<br>INTERNSHIP | NUMBER OF STUDENTS BY YEAR OF COMPLETION DATE AND SOURCE OF TRAINING |                   |                   |                   |                   |        |       |  |  |  |
|---------------------------------|-----------------------|---------------------|----------------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------|--------|-------|--|--|--|
|                                 |                       |                     | CURRENT<br>FY + 1                                                    | CURRENT<br>FY + 2 | CURRENT<br>FY + 3 | CURRENT<br>FY + 4 | CURRENT<br>FY + 5 | OVER 5 | TOTAL |  |  |  |
|                                 |                       |                     |                                                                      |                   |                   |                   |                   |        |       |  |  |  |
| ORTHOPEDIC SURGERY - RESIDENCY  |                       |                     |                                                                      |                   |                   |                   |                   |        |       |  |  |  |
| A                               | 5                     | 13                  | 2                                                                    | 3                 | 6                 | 4                 | 13                | 3      | 31    |  |  |  |
| N                               | 5                     | 0                   | 10                                                                   | 12                | 16                | 9                 | 30                | 26     | 103   |  |  |  |
| F                               | 5                     | 20                  | 15                                                                   | 12                | 13                | 15                | 0                 | 0      | 55    |  |  |  |
| TOTAL                           |                       |                     | 27                                                                   | 27                | 35                | 28                | 43                | 29     | 189   |  |  |  |
| ORTHOPEDIC SURGERY - FELLOWSHIP |                       |                     |                                                                      |                   |                   |                   |                   |        |       |  |  |  |
| F                               | 1                     | 0                   | 1                                                                    | 0                 | 0                 | 0                 | 0                 | 0      | 1     |  |  |  |
| OTORHINOLARYNGOLOGY - RESIDENCY |                       |                     |                                                                      |                   |                   |                   |                   |        |       |  |  |  |
| A                               | 5                     | 2                   | 1                                                                    | 2                 | 0                 | 0                 | 2                 | 0      | 5     |  |  |  |
| N                               | 4                     | 0                   | 0                                                                    | 0                 | 1                 | 1                 | 2                 | 7      | 11    |  |  |  |
| F                               | 5                     | 3                   | 2                                                                    | 2                 | 2                 | 3                 | 0                 | 0      | 9     |  |  |  |
| TOTAL                           |                       |                     | 3                                                                    | 4                 | 3                 | 4                 | 4                 | 7      | 25    |  |  |  |
| PATHOLOGY - RESIDENCY           |                       |                     |                                                                      |                   |                   |                   |                   |        |       |  |  |  |
| A                               | 5                     | 1                   | 1                                                                    | 3                 | 0                 | 1                 | 1                 | 0      | 6     |  |  |  |
| N                               | 4                     | 0                   | 2                                                                    | 1                 | 0                 | 0                 | 0                 | 0      | 3     |  |  |  |
| F                               | 4                     | 7                   | 4                                                                    | 3                 | 7                 | 0                 | 0                 | 0      | 14    |  |  |  |
| TOTAL                           |                       |                     | 7                                                                    | 7                 | 7                 | 1                 | 1                 | 0      | 23    |  |  |  |
| PATHOLOGY - FELLOWSHIP          |                       |                     |                                                                      |                   |                   |                   |                   |        |       |  |  |  |
| F                               | 2                     | 0                   | 1                                                                    | 1                 | 0                 | 0                 | 0                 | 0      | 2     |  |  |  |
| PEDIATRICS - RESIDENCY          |                       |                     |                                                                      |                   |                   |                   |                   |        |       |  |  |  |
| A                               | 3                     | 1                   | 0                                                                    | 0                 | 1                 | 1                 | 0                 | 0      | 2     |  |  |  |
| N                               | 3 <sup>p</sup>        | 0                   | 1                                                                    | 6                 | 18                | 3                 | 0                 | 0      | 28    |  |  |  |
| F                               | 3                     | 19                  | 7                                                                    | 6                 | 0                 | 0                 | 0                 | 0      | 13    |  |  |  |
| TOTAL                           |                       |                     | 8                                                                    | 12                | 19                | 4                 | 0                 | 0      | 43    |  |  |  |
| PEDIATRICS - FELLOWSHIP         |                       |                     |                                                                      |                   |                   |                   |                   |        |       |  |  |  |
| F                               | 3                     | 0                   | 0                                                                    | 1                 | 0                 | 0                 | 0                 | 0      | 1     |  |  |  |
| PHYSICAL MEDICINE - RESIDENCY   |                       |                     |                                                                      |                   |                   |                   |                   |        |       |  |  |  |
| A                               | 3                     | 0                   | 0                                                                    | 1                 | 1                 | 0                 | 0                 | 0      | 2     |  |  |  |
| N                               | 2                     | 0                   | 0                                                                    | 0                 | 2                 | 0                 | 0                 | 0      | 2     |  |  |  |
| F                               | 3                     | 0                   | 0                                                                    | 1                 | 0                 | 0                 | 0                 | 0      | 1     |  |  |  |
| TOTAL                           |                       |                     | 0                                                                    | 2                 | 3                 | 0                 | 0                 | 0      | 5     |  |  |  |

| MEDICAL SPECIALTY       |     | LENGTH OF<br>TRAINING | GME-1<br>INTERNSHIP | NUMBER OF STUDENTS BY YEAR OF COMPLETION DATE AND SOURCE OF TRAINING |                   |                   |                   |                   |        |       |   |   |     |
|-------------------------|-----|-----------------------|---------------------|----------------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------|--------|-------|---|---|-----|
|                         |     |                       |                     | CURRENT<br>FY + 1                                                    | CURRENT<br>FY + 2 | CURRENT<br>FY + 3 | CURRENT<br>FY + 4 | CURRENT<br>FY + 5 | OVER 5 | TOTAL |   |   |     |
| PSYCHIATRY - RESIDENCY  |     |                       |                     |                                                                      |                   |                   |                   |                   |        |       |   |   |     |
| A                       | 4   | 3                     | 0                   | 0                                                                    | 0                 | 0                 | 3                 | 0                 | 0      | 3     | 0 | 0 | 3   |
| N                       | 3-4 | 0                     | 0                   | 0                                                                    | 0                 | 2                 | 2                 | 3                 | 0      | 7     | 0 | 0 | 7   |
| F                       | 4   | 5                     | 1                   | 2                                                                    | 2                 | 3                 | 0                 | 0                 | 0      | 6     | 0 | 0 | 6   |
| TOTAL                   |     |                       | 1                   | 2                                                                    | 2                 | 5                 | 5                 | 3                 | 0      | 16    | 0 | 0 | 16  |
| PSYCHIATRY - FELLOWSHIP |     |                       |                     |                                                                      |                   |                   |                   |                   |        |       |   |   |     |
| F                       | 2   | 0                     | 1                   | 0                                                                    | 0                 | 0                 | 0                 | 0                 | 0      | 1     | 0 | 0 | 1   |
| RADIOLOGY - RESIDENCY   |     |                       |                     |                                                                      |                   |                   |                   |                   |        |       |   |   |     |
| A                       | 4   | 9                     | 2                   | 5                                                                    | 3                 | 9                 | 8                 | 0                 | 0      | 27    | 0 | 0 | 27  |
| N                       | 4-5 | 0                     | 9                   | 4                                                                    | 3                 | 6                 | 12                | 3                 | 37     | 3     | 0 | 0 | 37  |
| F                       | 5   | 12                    | 15                  | 8                                                                    | 5                 | 7                 | 0                 | 0                 | 35     | 0     | 0 | 0 | 35  |
| TOTAL                   |     |                       | 26                  | 17                                                                   | 11                | 22                | 20                | 3                 | 99     | 3     | 0 | 0 | 99  |
| RADIOLOGY - FELLOWSHIP  |     |                       |                     |                                                                      |                   |                   |                   |                   |        |       |   |   |     |
| F                       | 2   | 0                     | 3                   | 2                                                                    | 0                 | 0                 | 0                 | 0                 | 0      | 5     | 0 | 0 | 5   |
| SURGERY - RESIDENCY     |     |                       |                     |                                                                      |                   |                   |                   |                   |        |       |   |   |     |
| A                       | 5   | 15                    | 1                   | 7                                                                    | 8                 | 8                 | 15                | 0                 | 0      | 39    | 0 | 0 | 39  |
| N                       | 5   | 0                     | 5                   | 6                                                                    | 15                | 15                | 38                | 31                | 110    | 31    | 0 | 0 | 110 |
| F                       | 6   | 32                    | 9                   | 11                                                                   | 18                | 34                | 3                 | 0                 | 75     | 0     | 0 | 0 | 75  |
| TOTAL                   |     |                       | 15                  | 24                                                                   | 41                | 57                | 56                | 31                | 224    | 31    | 0 | 0 | 224 |
| SURGERY - FELLOWSHIP    |     |                       |                     |                                                                      |                   |                   |                   |                   |        |       |   |   |     |
| N                       | 2-4 | 0                     | 1                   | 1                                                                    | 1                 | 2                 | 1                 | 0                 | 6      | 0     | 0 | 0 | 6   |
| F                       | 3   | 0                     | 1                   | 3                                                                    | 1                 | 0                 | 0                 | 0                 | 5      | 0     | 0 | 0 | 5   |
| TOTAL                   |     |                       | 2                   | 4                                                                    | 2                 | 2                 | 1                 | 0                 | 11     | 0     | 0 | 0 | 11  |
| UROLOGY - RESIDENCY     |     |                       |                     |                                                                      |                   |                   |                   |                   |        |       |   |   |     |
| A                       | 5   | 1                     | 3                   | 2                                                                    | 1                 | 0                 | 1                 | 0                 | 7      | 0     | 0 | 0 | 7   |
| N                       | 5   | 0                     | 2                   | 2                                                                    | 0                 | 1                 | 5                 | 7                 | 17     | 7     | 0 | 0 | 17  |
| F                       | 5   | 6                     | 3                   | 3                                                                    | 5                 | 2                 | 0                 | 0                 | 13     | 0     | 0 | 0 | 13  |
| TOTAL                   |     |                       | 8                   | 7                                                                    | 6                 | 3                 | 6                 | 7                 | 37     | 7     | 0 | 0 | 37  |
| OTHER                   |     |                       |                     |                                                                      |                   |                   |                   |                   |        |       |   |   |     |
| A                       | 6   | 0                     | 0                   | 0                                                                    | 1                 | 0                 | 2                 | 1                 | 4      | 1     | 0 | 0 | 4   |
| N                       | 5-7 | 0                     | 0                   | 0                                                                    | 1                 | 5                 | 2                 | 8                 | 16     | 8     | 0 | 0 | 16  |
| TOTAL                   |     |                       | 0                   | 0                                                                    | 2                 | 5                 | 4                 | 9                 | 20     | 9     | 0 | 0 | 20  |

| MEDICAL SPECIALTY              | CURRENT FY           |                      | FY + 1               |                      |
|--------------------------------|----------------------|----------------------|----------------------|----------------------|
|                                | MINIMUM PROGRAM SIZE | MAXIMUM PROGRAM SIZE | MINIMUM PROGRAM SIZE | MAXIMUM PROGRAM SIZE |
| <b>GME-1 (INTERNSHIP)</b>      |                      |                      |                      |                      |
| A                              | 292                  | 449                  | 292                  | 449                  |
| N                              | 271                  | 271                  | 271                  | 271                  |
| F                              | 166                  | 214                  | 166                  | 214                  |
| TOTAL                          | 729                  | 934                  | 729                  | 934                  |
| <b>ANESTHESIOLOGY</b>          |                      |                      |                      |                      |
| A                              | 27                   | 66                   | 27                   | 66                   |
| N                              | 66                   | 71                   | 66                   | 71                   |
| F                              | 28                   | 36                   | 28                   | 36                   |
| TOTAL                          | 121                  | 173                  | 121                  | 173                  |
| <b>AVIATION MEDICINE</b>       |                      |                      |                      |                      |
| A                              | 2                    | 10                   | 2                    | 10                   |
| N                              | 9                    | 9                    | 9                    | 9                    |
| F                              | 6                    | 15                   | 6                    | 15                   |
| TOTAL                          | 17                   | 34                   | 17                   | 34                   |
| <b>DERMATOLOGY</b>             |                      |                      |                      |                      |
| A                              | 24                   | 36                   | 24                   | 36                   |
| N                              | 18                   | 18                   | 18                   | 18                   |
| F                              | 9                    | 9                    | 9                    | 9                    |
| TOTAL                          | 51                   | 63                   | 51                   | 63                   |
| <b>EMERGENCY MEDICINE</b>      |                      |                      |                      |                      |
| A                              | 30                   | 48                   | 30                   | 48                   |
| N                              | 8                    | 8                    | 8                    | 8                    |
| TOTAL                          | 38                   | 56                   | 38                   | 56                   |
| <b>FAMILY PRACTICE</b>         |                      |                      |                      |                      |
| A                              | 84                   | 120                  | 84                   | 120                  |
| N                              | 82                   | 126                  | 82                   | 126                  |
| F                              | 102                  | 114                  | 102                  | 114                  |
| TOTAL                          | 268                  | 360                  | 268                  | 360                  |
| <b>GENERAL MEDICAL OFFICER</b> |                      |                      |                      |                      |
| A                              | 82                   | 123                  | 82                   | 123                  |
| F                              | 14                   | 20                   | 14                   | 20                   |
| TOTAL                          | 96                   | 143                  | 96                   | 143                  |

| MEDICAL SPECIALTY            | CURRENT FY           |                      | FY + 1               |                      |
|------------------------------|----------------------|----------------------|----------------------|----------------------|
|                              | MINIMUM PROGRAM SIZE | MAXIMUM PROGRAM SIZE | MINIMUM PROGRAM SIZE | MAXIMUM PROGRAM SIZE |
| <b>INTERNAL MEDICINE</b>     |                      |                      |                      |                      |
| A                            | 96                   | 260                  | 96                   | 260                  |
| N                            | 81                   | 120                  | 81                   | 120                  |
| F                            | 109                  | 152                  | 109                  | 152                  |
| TOTAL                        | 286                  | 532                  | 286                  | 532                  |
| <b>NEUROLOGY</b>             |                      |                      |                      |                      |
| A                            | 12                   | 25                   | 12                   | 25                   |
| N                            | 6                    | 7                    | 6                    | 7                    |
| F                            | 7                    | 12                   | 7                    | 12                   |
| TOTAL                        | 25                   | 44                   | 25                   | 44                   |
| <b>NUCLEAR MEDICINE</b>      |                      |                      |                      |                      |
| A                            | 7                    | 16                   | 7                    | 16                   |
| N                            | 6                    | 6                    | 6                    | 6                    |
| F                            | 1                    | 2                    | 1                    | 2                    |
| TOTAL                        | 14                   | 24                   | 14                   | 24                   |
| <b>OBSTETRICS/GYNECOLOGY</b> |                      |                      |                      |                      |
| A                            | 66                   | 83                   | 66                   | 83                   |
| N                            | 54                   | 57                   | 54                   | 57                   |
| F                            | 48                   | 56                   | 48                   | 56                   |
| TOTAL                        | 168                  | 196                  | 168                  | 196                  |
| <b>OPHTHALMOLOGY</b>         |                      |                      |                      |                      |
| A                            | 15                   | 36                   | 15                   | 36                   |
| N                            | 27                   | 27                   | 27                   | 27                   |
| F                            | 6                    | 9                    | 6                    | 9                    |
| TOTAL                        | 48                   | 72                   | 48                   | 72                   |
| <b>ORTHOPEDIC SURGERY</b>    |                      |                      |                      |                      |
| A                            | 56                   | 97                   | 56                   | 97                   |
| N                            | 52                   | 52                   | 52                   | 52                   |
| F                            | 16                   | 20                   | 16                   | 20                   |
| TOTAL                        | 124                  | 169                  | 124                  | 169                  |

| MEDICAL SPECIALTY          | CURRENT FY              |                         | FY + 1                  |                         |
|----------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
|                            | MINIMUM<br>PROGRAM SIZE | MAXIMUM<br>PROGRAM SIZE | MINIMUM<br>PROGRAM SIZE | MAXIMUM<br>PROGRAM SIZE |
| <b>OTORHINOLARYNGOLOGY</b> |                         |                         |                         |                         |
| A                          | 20                      | 44                      | 20                      | 44                      |
| N                          | 32                      | 32                      | 32                      | 32                      |
| F                          | 8                       | 8                       | 8                       | 8                       |
| TOTAL                      | 60                      | 84                      | 60                      | 84                      |
| <b>PATHOLOGY</b>           |                         |                         |                         |                         |
| A                          | 59                      | 76                      | 59                      | 76                      |
| N                          | 33                      | 40                      | 33                      | 40                      |
| F                          | 10                      | 20                      | 10                      | 20                      |
| TOTAL                      | 102                     | 136                     | 102                     | 136                     |
| <b>PEDIATRICS</b>          |                         |                         |                         |                         |
| A                          | 56                      | 96                      | 56                      | 96                      |
| N                          | 48                      | 53                      | 48                      | 53                      |
| F                          | 57                      | 81                      | 57                      | 81                      |
| TOTAL                      | 161                     | 230                     | 161                     | 230                     |
| <b>PHYSICAL MEDICINE</b>   |                         |                         |                         |                         |
| A                          | 1                       | 12                      | 1                       | 12                      |
| <b>PREVENTIVE MEDICINE</b> |                         |                         |                         |                         |
| A                          | 2                       | 10                      | 2                       | 10                      |
| <b>PSYCHIATRY</b>          |                         |                         |                         |                         |
| A                          | 48                      | 76                      | 48                      | 76                      |
| N                          | 27                      | 35                      | 27                      | 35                      |
| F                          | 40                      | 56                      | 40                      | 56                      |
| TOTAL                      | 115                     | 167                     | 115                     | 167                     |
| <b>RADIOLOGY</b>           |                         |                         |                         |                         |
| A                          | 30                      | 108                     | 30                      | 108                     |
| N                          | 43                      | 43                      | 43                      | 43                      |
| F                          | 38                      | 56                      | 38                      | 56                      |
| TOTAL                      | 111                     | 207                     | 111                     | 207                     |
| <b>SURGERY</b>             |                         |                         |                         |                         |
| A                          | 64                      | 100                     | 64                      | 100                     |
| N                          | 56                      | 101                     | 56                      | 101                     |
| F                          | 56                      | 106                     | 56                      | 106                     |
| TOTAL                      | 176                     | 307                     | 176                     | 307                     |

| MEDICAL SPECIALTY | CURRENT FY              |                         | FY + 1                  |                         |
|-------------------|-------------------------|-------------------------|-------------------------|-------------------------|
|                   | MINIMUM<br>PROGRAM SIZE | MAXIMUM<br>PROGRAM SIZE | MINIMUM<br>PROGRAM SIZE | MAXIMUM<br>PROGRAM SIZE |
| UROLOGY           | A                       | 27                      | 28                      | 27                      |
|                   | N                       | 18                      | 18                      | 18                      |
|                   | F                       | 8                       | 12                      | 8                       |
|                   | TOTAL                   | 53                      | 58                      | 53                      |
| OTHER             | A                       | 75                      | 304                     | 75                      |
|                   | N                       | 10                      | 10                      | 10                      |
|                   | TOTAL                   | 85                      | 314                     | 85                      |
| GRAND TOTALS      | A                       | 1175                    | 2223                    | 1175                    |
|                   | N                       | 947                     | 1104                    | 947                     |
|                   | F                       | 729                     | 998                     | 729                     |
|                   | TOTAL                   | 2851                    | 4325                    | 2851                    |

FORMAL 19: AUTHORIZED SPECIALTY END STRENGTH BY FISCAL YEAR

FORMAL 19  
PAGE 1  
FY84

| MEDICAL SPECIALTY  | CURRENT FY                 |  | FY + 1                     |  | FY + 2                     |  | FY + 3                     |  | FY + 4                     |  | FY + 5                     |  | FY + 6                     |  |
|--------------------|----------------------------|--|----------------------------|--|----------------------------|--|----------------------------|--|----------------------------|--|----------------------------|--|----------------------------|--|
|                    | AUTHORIZED<br>END STRENGTH |  | AUTHORIZED<br>END STRENGTH |  | AUTHORIZED<br>END STRENGTH |  | AUTHORIZED<br>END STRENGTH |  | AUTHORIZED<br>END STRENGTH |  | AUTHORIZED<br>END STRENGTH |  | AUTHORIZED<br>END STRENGTH |  |
| GME-1 (INTERNSHIP) |                            |  |                            |  |                            |  |                            |  |                            |  |                            |  |                            |  |
| A                  | 357                        |  | 350                        |  | 350                        |  | 350                        |  | 350                        |  | 350                        |  | 350                        |  |
| N                  | 254                        |  | 254                        |  | 254                        |  | 254                        |  | 254                        |  | 254                        |  | 254                        |  |
| F                  | 200                        |  | 200                        |  | 200                        |  | 200                        |  | 200                        |  | 200                        |  | 200                        |  |
| TOTAL              | 811                        |  | 804                        |  | 804                        |  | 804                        |  | 804                        |  | 804                        |  | 804                        |  |
| OTHER GME          |                            |  |                            |  |                            |  |                            |  |                            |  |                            |  |                            |  |
| A                  | 1312                       |  | 1260                       |  | 1260                       |  | 1260                       |  | 1260                       |  | 1260                       |  | 1260                       |  |
| N                  | 749                        |  | 771                        |  | 811                        |  | 853                        |  | 853                        |  | 853                        |  | 853                        |  |
| F                  | 633                        |  | 650                        |  | 650                        |  | 650                        |  | 650                        |  | 650                        |  | 650                        |  |
| TOTAL              | 2694                       |  | 2681                       |  | 2721                       |  | 2763                       |  | 2763                       |  | 2763                       |  | 2763                       |  |
| ANESTHESIOLOGY     |                            |  |                            |  |                            |  |                            |  |                            |  |                            |  |                            |  |
| A                  | 94                         |  | 101                        |  | 101                        |  | 101                        |  | 101                        |  | 101                        |  | 101                        |  |
| N                  | 98                         |  | 102                        |  | 111                        |  | 128                        |  | 129                        |  | 129                        |  | 129                        |  |
| F                  | 83                         |  | 59                         |  | 52                         |  | 59                         |  | 59                         |  | 60                         |  | 60                         |  |
| TOTAL              | 275                        |  | 262                        |  | 264                        |  | 288                        |  | 289                        |  | 290                        |  | 290                        |  |
| AVIATION MEDICINE  |                            |  |                            |  |                            |  |                            |  |                            |  |                            |  |                            |  |
| A                  | 120                        |  | 112                        |  | 112                        |  | 112                        |  | 112                        |  | 112                        |  | 112                        |  |
| N                  | 256                        |  | 259                        |  | 263                        |  | 263                        |  | 263                        |  | 263                        |  | 263                        |  |
| F                  | 342                        |  | 433                        |  | 437                        |  | 438                        |  | 438                        |  | 441                        |  | 441                        |  |
| TOTAL              | 718                        |  | 804                        |  | 812                        |  | 813                        |  | 813                        |  | 816                        |  | 816                        |  |
| DERMATOLOGY        |                            |  |                            |  |                            |  |                            |  |                            |  |                            |  |                            |  |
| A                  | 72                         |  | 71                         |  | 71                         |  | 71                         |  | 71                         |  | 71                         |  | 71                         |  |
| N                  | 34                         |  | 35                         |  | 35                         |  | 37                         |  | 37                         |  | 38                         |  | 38                         |  |
| F                  | 43                         |  | 38                         |  | 41                         |  | 50                         |  | 50                         |  | 55                         |  | 55                         |  |
| TOTAL              | 149                        |  | 144                        |  | 147                        |  | 158                        |  | 158                        |  | 164                        |  | 164                        |  |
| EMERGENCY MEDICINE |                            |  |                            |  |                            |  |                            |  |                            |  |                            |  |                            |  |
| A                  | 65                         |  | 89                         |  | 89                         |  | 89                         |  | 89                         |  | 89                         |  | 89                         |  |
| N                  | 12                         |  | 26                         |  | 26                         |  | 26                         |  | 26                         |  | 26                         |  | 26                         |  |
| F                  | 28                         |  | 31                         |  | 31                         |  | 31                         |  | 31                         |  | 32                         |  | 32                         |  |
| TOTAL              | 105                        |  | 146                        |  | 146                        |  | 146                        |  | 146                        |  | 147                        |  | 147                        |  |



| MEDICAL SPECIALTY            | CURRENT FY                 |  | FY + 1                     |  | FY + 2                     |  | FY + 3                     |  | FY + 4                     |  | FY + 5                     |  | FY + 6                     |  |
|------------------------------|----------------------------|--|----------------------------|--|----------------------------|--|----------------------------|--|----------------------------|--|----------------------------|--|----------------------------|--|
|                              | AUTHORIZED<br>END STRENGTH |  | AUTHORIZED<br>END STRENGTH |  | AUTHORIZED<br>END STRENGTH |  | AUTHORIZED<br>END STRENGTH |  | AUTHORIZED<br>END STRENGTH |  | AUTHORIZED<br>END STRENGTH |  | AUTHORIZED<br>END STRENGTH |  |
| <b>OBSTETRICS/GYNECOLOGY</b> |                            |  |                            |  |                            |  |                            |  |                            |  |                            |  |                            |  |
| A                            | 204                        |  | 215                        |  | 215                        |  | 215                        |  | 215                        |  | 215                        |  | 215                        |  |
| N                            | 108                        |  | 117                        |  | 127                        |  | 131                        |  | 132                        |  | 132                        |  | 132                        |  |
| F                            | 190                        |  | 191                        |  | 203                        |  | 224                        |  | 224                        |  | 225                        |  | 225                        |  |
| TOTAL                        | 502                        |  | 523                        |  | 545                        |  | 570                        |  | 571                        |  | 572                        |  | 572                        |  |
| <b>OPHTHALMOLOGY</b>         |                            |  |                            |  |                            |  |                            |  |                            |  |                            |  |                            |  |
| A                            | 73                         |  | 81                         |  | 81                         |  | 81                         |  | 81                         |  | 81                         |  | 81                         |  |
| N                            | 50                         |  | 53                         |  | 54                         |  | 55                         |  | 55                         |  | 55                         |  | 55                         |  |
| F                            | 52                         |  | 52                         |  | 52                         |  | 52                         |  | 52                         |  | 52                         |  | 52                         |  |
| TOTAL                        | 175                        |  | 186                        |  | 187                        |  | 188                        |  | 188                        |  | 188                        |  | 188                        |  |
| <b>ORTHOPEDIC SURGERY</b>    |                            |  |                            |  |                            |  |                            |  |                            |  |                            |  |                            |  |
| A                            | 118                        |  | 158                        |  | 158                        |  | 158                        |  | 158                        |  | 158                        |  | 158                        |  |
| N                            | 80                         |  | 89                         |  | 96                         |  | 101                        |  | 101                        |  | 102                        |  | 102                        |  |
| F                            | 142                        |  | 138                        |  | 147                        |  | 160                        |  | 160                        |  | 161                        |  | 161                        |  |
| TOTAL                        | 340                        |  | 385                        |  | 401                        |  | 419                        |  | 419                        |  | 421                        |  | 421                        |  |
| <b>OTORHINOLARYNGOLOGY</b>   |                            |  |                            |  |                            |  |                            |  |                            |  |                            |  |                            |  |
| A                            | 46                         |  | 56                         |  | 56                         |  | 56                         |  | 56                         |  | 56                         |  | 56                         |  |
| N                            | 46                         |  | 49                         |  | 51                         |  | 53                         |  | 54                         |  | 54                         |  | 54                         |  |
| F                            | 50                         |  | 53                         |  | 53                         |  | 53                         |  | 53                         |  | 53                         |  | 53                         |  |
| TOTAL                        | 142                        |  | 158                        |  | 160                        |  | 162                        |  | 163                        |  | 163                        |  | 163                        |  |
| <b>PATHOLOGY</b>             |                            |  |                            |  |                            |  |                            |  |                            |  |                            |  |                            |  |
| A                            | 159                        |  | 168                        |  | 168                        |  | 168                        |  | 168                        |  | 168                        |  | 168                        |  |
| N                            | 69                         |  | 69                         |  | 69                         |  | 69                         |  | 69                         |  | 69                         |  | 69                         |  |
| F                            | 85                         |  | 80                         |  | 119                        |  | 123                        |  | 123                        |  | 124                        |  | 124                        |  |
| TOTAL                        | 313                        |  | 317                        |  | 356                        |  | 360                        |  | 360                        |  | 361                        |  | 361                        |  |
| <b>PEDIATRICS</b>            |                            |  |                            |  |                            |  |                            |  |                            |  |                            |  |                            |  |
| A                            | 253                        |  | 274                        |  | 274                        |  | 274                        |  | 274                        |  | 274                        |  | 274                        |  |
| N                            | 160                        |  | 172                        |  | 178                        |  | 182                        |  | 182                        |  | 182                        |  | 182                        |  |
| F                            | 264                        |  | 253                        |  | 276                        |  | 300                        |  | 320                        |  | 332                        |  | 332                        |  |
| TOTAL                        | 677                        |  | 699                        |  | 728                        |  | 756                        |  | 776                        |  | 788                        |  | 788                        |  |



FORM 19: AUTHORIZED SPECIALTY END STRENGTH BY FISCAL YEAR

| MEDICAL SPECIALTY | CURRENT FY                 |  | FY + 1                     |  | FY + 2                     |  | FY + 3                     |  | FY + 4                     |  | FY + 5                     |  | FY + 6                     |  |
|-------------------|----------------------------|--|----------------------------|--|----------------------------|--|----------------------------|--|----------------------------|--|----------------------------|--|----------------------------|--|
|                   | AUTHORIZED<br>END STRENGTH |  | AUTHORIZED<br>END STRENGTH |  | AUTHORIZED<br>END STRENGTH |  | AUTHORIZED<br>END STRENGTH |  | AUTHORIZED<br>END STRENGTH |  | AUTHORIZED<br>END STRENGTH |  | AUTHORIZED<br>END STRENGTH |  |
| OTHER             |                            |  |                            |  |                            |  |                            |  |                            |  |                            |  |                            |  |
| A                 | 448                        |  | 520                        |  | 520                        |  | 520                        |  | 520                        |  | 520                        |  | 520                        |  |
| N                 | 214                        |  | 266                        |  | 278                        |  | 255                        |  | 255                        |  | 253                        |  | 253                        |  |
| TOTAL             | 662                        |  | 786                        |  | 798                        |  | 775                        |  | 775                        |  | 773                        |  | 773                        |  |
| GRAND TOTALS      |                            |  |                            |  |                            |  |                            |  |                            |  |                            |  |                            |  |
| A                 | 5163                       |  | 5317                       |  | 5317                       |  | 5317                       |  | 5317                       |  | 5317                       |  | 5317                       |  |
| N                 | 3804                       |  | 3945                       |  | 4079                       |  | 4178                       |  | 4208                       |  | 4366                       |  | 4408                       |  |
| F                 | 3857                       |  | 3865                       |  | 4046                       |  | 4239                       |  | 4273                       |  | 4328                       |  | 4331                       |  |
| TOTAL             | 12824                      |  | 13127                      |  | 13442                      |  | 13734                      |  | 13798                      |  | 14011                      |  | 14056                      |  |

|                   |      | PAY GRADE |    |    |    |      |       |  |
|-------------------|------|-----------|----|----|----|------|-------|--|
|                   |      | 03        | 04 | 05 | 06 | 07   | TOTAL |  |
| USHS              |      |           |    |    |    |      |       |  |
| A                 | 395  | 0         | 0  | 0  | 0  | 0    | 395   |  |
| N                 | 427  | 4         | 0  | 0  | 0  | 0    | 431   |  |
| F                 | 343  | 13        | 1  | 0  | 0  | 0    | 357   |  |
| TOTAL             | 1165 | 17        | 1  | 0  | 0  | 0    | 1183  |  |
| ROTC ED DELAY     |      |           |    |    |    |      |       |  |
| A                 | 45   | 0         | 0  | 0  | 0  | 0    | 45    |  |
| N                 | 30   | 3         | 0  | 0  | 0  | 0    | 33    |  |
| F                 | 36   | 0         | 0  | 0  | 0  | 0    | 36    |  |
| TOTAL             | 111  | 3         | 0  | 0  | 0  | 0    | 114   |  |
| DIRECT ACCESSIONS |      |           |    |    |    |      |       |  |
| A                 | 21   | 2         | 0  | 0  | 0  | 0    | 23    |  |
| F                 | 7    | 1         | 0  | 0  | 0  | 0    | 8     |  |
| TOTAL             | 28   | 3         | 0  | 0  | 0  | 0    | 31    |  |
| OTHER             |      |           |    |    |    |      |       |  |
| A                 | 78   | 29        | 5  | 1  | 1  | 1    | 113   |  |
| N                 | 53   | 36        | 1  | 0  | 0  | 0    | 90    |  |
| F                 | 32   | 27        | 14 | 2  | 2  | 2    | 75    |  |
| TOTAL             | 163  | 92        | 20 | 3  | 3  | 3    | 278   |  |
| GRAND TOTALS      |      |           |    |    |    |      |       |  |
| A                 | 10   | 35        | 12 | 11 | 11 | 68   |       |  |
| N                 | 0    | 5         | 5  | 1  | 1  | 11   |       |  |
| TOTAL             | 10   | 40        | 17 | 12 | 12 | 79   |       |  |
| GRAND TOTALS      |      |           |    |    |    |      |       |  |
| A                 | 549  | 66        | 17 | 12 | 12 | 644  |       |  |
| N                 | 510  | 48        | 6  | 1  | 1  | 565  |       |  |
| F                 | 418  | 41        | 15 | 2  | 2  | 476  |       |  |
| TOTAL             | 1477 | 155       | 38 | 15 | 15 | 1685 |       |  |

FORMAT 21: DIRECT ACCESSION PHYSICIANS BY PAY GRADE AT TIME OF REPORT

| PAY GRADE    | FOREIGN MEDICAL GRADUATE (FMG) ACCESSIONS |                         |             |             | AMERICAN MEDICAL GRADUATE ACCESSIONS | TOTAL DIRECT ACCESSIONS |     |
|--------------|-------------------------------------------|-------------------------|-------------|-------------|--------------------------------------|-------------------------|-----|
|              | NUMBER OF ALIENS                          | NUMBER OF U.S. CITIZENS |             | TOTAL FMG'S |                                      |                         |     |
|              |                                           | NATIVE                  | NATURALIZED |             |                                      |                         |     |
| 0-6          | A                                         | 0                       | 0           | 0           | 0                                    | 1                       | 1   |
|              | F                                         | 0                       | 0           | 0           | 0                                    | 2                       | 2   |
|              | TOTAL                                     | 0                       | 0           | 0           | 0                                    | 3                       | 3   |
|              |                                           |                         |             |             |                                      |                         |     |
| 0-5          | A                                         | 0                       | 1           | 1           | 2                                    | 3                       | 5   |
|              | N                                         | 0                       | 0           | 0           | 0                                    | 1                       | 1   |
|              | F                                         | 0                       | 0           | 5           | 5                                    | 9                       | 14  |
|              | TOTAL                                     | 0                       | 1           | 6           | 7                                    | 13                      | 20  |
| 0-4          | A                                         | 4                       | 0           | 4           | 8                                    | 21                      | 29  |
|              | N                                         | 0                       | 1           | 3           | 4                                    | 32                      | 36  |
|              | F                                         | 0                       | 2           | 4           | 6                                    | 21                      | 27  |
|              | TOTAL                                     | 4                       | 3           | 11          | 18                                   | 74                      | 92  |
| 0-3          | A                                         | 16                      | 9           | 10          | 35                                   | 43                      | 78  |
|              | N                                         | 0                       | 5           | 1           | 6                                    | 47                      | 53  |
|              | F                                         | 1                       | 11          | 1           | 13                                   | 19                      | 32  |
|              | TOTAL                                     | 17                      | 25          | 12          | 54                                   | 109                     | 163 |
| GRAND TOTALS | A                                         | 20                      | 10          | 15          | 45                                   | 68                      | 113 |
|              | N                                         | 0                       | 6           | 4           | 10                                   | 80                      | 90  |
|              | F                                         | 1                       | 13          | 10          | 24                                   | 51                      | 75  |
|              | TOTAL                                     | 21                      | 29          | 29          | 79                                   | 199                     | 278 |

| PAY GRADE    | TOTAL FMG'S ON ACTIVE DUTY |                         |             |     |       | TOTAL FMG'S |
|--------------|----------------------------|-------------------------|-------------|-----|-------|-------------|
|              | NUMBER OF ALIENS           | NUMBER OF U.S. CITIZENS |             |     | TOTAL |             |
|              |                            | NATIVE                  | NATURALIZED |     |       |             |
| O-6          | A                          | 7                       | 27          | 57  | 91    |             |
|              | N                          | 1                       | 17          | 10  | 28    |             |
|              | F                          | 0                       | 18          | 27  | 45    |             |
|              | TOTAL                      | 8                       | 62          | 94  | 164   |             |
|              |                            |                         |             |     |       |             |
| O-5          | A                          | 23                      | 11          | 80  | 114   |             |
|              | N                          | 12                      | 17          | 88  | 117   |             |
|              | F                          | 9                       | 22          | 115 | 146   |             |
|              | TOTAL                      | 44                      | 50          | 283 | 377   |             |
|              |                            |                         |             |     |       |             |
| O-4          | A                          | 37                      | 24          | 101 | 162   |             |
|              | N                          | 16                      | 32          | 55  | 103   |             |
|              | F                          | 38                      | 43          | 89  | 170   |             |
|              | TOTAL                      | 91                      | 99          | 245 | 435   |             |
|              |                            |                         |             |     |       |             |
| O-3          | A                          | 22                      | 21          | 21  | 64    |             |
|              | N                          | 0                       | 21          | 8   | 29    |             |
|              | F                          | 3                       | 16          | 3   | 22    |             |
|              | TOTAL                      | 25                      | 58          | 32  | 115   |             |
|              |                            |                         |             |     |       |             |
| GRAND TOTALS | A                          | 89                      | 83          | 259 | 431   |             |
|              | N                          | 29                      | 87          | 161 | 277   |             |
|              | F                          | 50                      | 99          | 234 | 383   |             |
|              | TOTAL                      | 168                     | 269         | 654 | 1091  |             |
|              |                            |                         |             |     |       |             |

| SPECIALTY                          | NUMBER OF DENTISTS             |                          |  | TOTAL |
|------------------------------------|--------------------------------|--------------------------|--|-------|
|                                    | ADMINISTRATIVE /<br>MANAGEMENT | OTHER<br>NONPATIENT CARE |  |       |
| ENDODONTIST                        |                                |                          |  |       |
| A                                  | 4                              | 0                        |  | 4     |
| N                                  | 6                              | 3                        |  | 9     |
| F                                  | 1                              | 0                        |  | 1     |
| TOTAL                              | 11                             | 3                        |  | 14    |
| GENERAL DENTAL OFFICER             |                                |                          |  |       |
| A                                  | 34                             | 11                       |  | 45    |
| N                                  | 32                             | 8                        |  | 40    |
| F                                  | 16                             | 7                        |  | 23    |
| TOTAL                              | 82                             | 26                       |  | 108   |
| ORAL PATHOLOGIST                   |                                |                          |  |       |
| A                                  | 4                              | 3                        |  | 7     |
| N                                  | 1                              | 1                        |  | 2     |
| TOTAL                              | 5                              | 4                        |  | 9     |
| ORAL SURGEON                       |                                |                          |  |       |
| A                                  | 3                              | 1                        |  | 4     |
| N                                  | 5                              | 3                        |  | 8     |
| F                                  | 1                              | 0                        |  | 1     |
| TOTAL                              | 9                              | 4                        |  | 13    |
| ORTHODONTIST                       |                                |                          |  |       |
| A                                  | 6                              | 0                        |  | 6     |
| PEDODONTIST                        |                                |                          |  |       |
| A                                  | 2                              | 0                        |  | 2     |
| PERIODONTIST                       |                                |                          |  |       |
| A                                  | 5                              | 3                        |  | 8     |
| N                                  | 3                              | 3                        |  | 6     |
| F                                  | 2                              | 0                        |  | 2     |
| TOTAL                              | 10                             | 6                        |  | 16    |
| PREVENTIVE DENTISTRY/PUBLIC HEALTH |                                |                          |  |       |
| A                                  | 5                              | 2                        |  | 7     |
| N                                  | 1                              | 1                        |  | 2     |
| F                                  | 1                              | 0                        |  | 1     |
| TOTAL                              | 7                              | 3                        |  | 10    |

| SPECIALTY      | NUMBER OF DENTISTS             |                 |       | TOTAL |
|----------------|--------------------------------|-----------------|-------|-------|
|                | ADMINISTRATIVE /<br>MANAGEMENT | NONPATIENT CARE | OTHER |       |
| PROSTHODONTIST |                                |                 |       |       |
| A              | 20                             | 7               |       | 27    |
| N              | 8                              | 0               |       | 8     |
| F              | 1                              | 1               |       | 2     |
| TOTAL          | 29                             | 8               |       | 37    |
| GRAND TOTALS   |                                |                 |       |       |
| A              | 83                             | 27              |       | 110   |
| N              | 56                             | 19              |       | 75    |
| F              | 22                             | 8               |       | 30    |
| TOTAL          | 161                            | 54              |       | 215   |

| MEDICAL SPECIALTY         |      | : SERVICE REQUIREMENT |      | : BUDGET AUTHORIZATION |  | : END STRENGTH |  |
|---------------------------|------|-----------------------|------|------------------------|--|----------------|--|
| GRADUATE DENTAL EDUCATION |      |                       |      |                        |  |                |  |
| ENDODONTIST               |      |                       |      |                        |  |                |  |
| A                         | 171  | 178                   | 170  |                        |  |                |  |
| N                         | 95   | 104                   | 104  |                        |  |                |  |
| F                         | 52   | 161                   | 160  |                        |  |                |  |
| TOTAL                     | 318  | 443                   | 434  |                        |  |                |  |
| EXECUTIVE DENTISTRY       |      |                       |      |                        |  |                |  |
| A                         | 66   | 61                    | 50   |                        |  |                |  |
| N                         | 64   | 49                    | 54   |                        |  |                |  |
| F                         | 27   | 51                    | 45   |                        |  |                |  |
| TOTAL                     | 157  | 161                   | 149  |                        |  |                |  |
| GENERAL DENTAL OFFICER    |      |                       |      |                        |  |                |  |
| A                         | 81   | 76                    | 67   |                        |  |                |  |
| N                         | 302  | 0                     | 0    |                        |  |                |  |
| F                         | 43   | 23                    | 22   |                        |  |                |  |
| TOTAL                     | 426  | 99                    | 89   |                        |  |                |  |
| MAXILLOFACIAL PROSTHETIST |      |                       |      |                        |  |                |  |
| A                         | 510  | 464                   | 342  |                        |  |                |  |
| N                         | 862  | 1224                  | 1135 |                        |  |                |  |
| F                         | 1063 | 1014                  | 1085 |                        |  |                |  |
| TOTAL                     | 2435 | 2702                  | 2562 |                        |  |                |  |
| ORAL PATHOLOGIST          |      |                       |      |                        |  |                |  |
| N                         | 5    | 5                     | 11   |                        |  |                |  |
| A                         | 24   | 19                    | 16   |                        |  |                |  |
| N                         | 4    | 5                     | 9    |                        |  |                |  |
| F                         | 2    | 5                     | 9    |                        |  |                |  |
| TOTAL                     | 30   | 29                    | 34   |                        |  |                |  |
| ORAL SURGEON              |      |                       |      |                        |  |                |  |
| A                         | 134  | 92                    | 86   |                        |  |                |  |
| N                         | 80   | 80                    | 82   |                        |  |                |  |
| F                         | 155  | 83                    | 71   |                        |  |                |  |
| TOTAL                     | 369  | 255                   | 239  |                        |  |                |  |

| MEDICAL SPECIALTY                         | REQUIREMENT | SERVICE REQUIREMENT | BUDGET AUTHORIZATION | END STRENGTH |
|-------------------------------------------|-------------|---------------------|----------------------|--------------|
| <b>ORTHODONTIST</b>                       |             |                     |                      |              |
| A                                         | 40          | 44                  | 32                   |              |
| N                                         | 9           | 8                   | 9                    |              |
| F                                         | 28          | 29                  | 30                   |              |
| TOTAL                                     | 77          | 81                  | 71                   |              |
| <b>PEDODONTIST</b>                        |             |                     |                      |              |
| A                                         | 47          | 46                  | 35                   |              |
| N                                         | 0           | 8                   | 5                    |              |
| F                                         | 0           | 11                  | 11                   |              |
| TOTAL                                     | 47          | 65                  | 51                   |              |
| <b>PERIODONTIST</b>                       |             |                     |                      |              |
| A                                         | 72          | 69                  | 62                   |              |
| N                                         | 70          | 58                  | 64                   |              |
| F                                         | 101         | 99                  | 75                   |              |
| TOTAL                                     | 243         | 226                 | 201                  |              |
| <b>PREVENTIVE DENTISTRY/PUBLIC HEALTH</b> |             |                     |                      |              |
| A                                         | 18          | 9                   | 10                   |              |
| N                                         | 11          | 10                  | 12                   |              |
| TOTAL                                     | 29          | 19                  | 22                   |              |
| <b>PROSTHODONTIST</b>                     |             |                     |                      |              |
| A                                         | 188         | 162                 | 136                  |              |
| N                                         | 92          | 87                  | 80                   |              |
| F                                         | 112         | 127                 | 104                  |              |
| TOTAL                                     | 392         | 376                 | 320                  |              |
| <b>RESEARCH DENTIST</b>                   |             |                     |                      |              |
| N                                         | 18          | 1                   | 3                    |              |
| <b>COMPREHENSIVE DENTIST</b>              |             |                     |                      |              |
| N                                         | 60          | 53                  | 52                   |              |
| <b>OPERATIVE DENTIST</b>                  |             |                     |                      |              |
| N                                         | 11          | 12                  | 18                   |              |
| <b>ORAL DIAGNOSTICIAN</b>                 |             |                     |                      |              |
| N                                         | 19          | 14                  | 16                   |              |

FORMAT 24: DENTISTS REQUIREMENTS, AUTHORIZATIONS, AND END STRENGTHS

FORMAT 24  
PAGE 3  
FY84

| MEDICAL SPECIALTY |      | SERVICE REQUIREMENT | BUDGET AUTHORIZATION | END STRENGTH |
|-------------------|------|---------------------|----------------------|--------------|
| OTHER             |      |                     |                      |              |
| A                 | 1053 | 553                 | 757                  |              |
| N                 | 98   | 3                   | 0                    |              |
| TOTAL             | 1151 | 556                 | 757                  |              |
| GRAND TOTALS      |      |                     |                      |              |
| A                 | 2404 | 1773                | 1763                 |              |
| N                 | 1800 | 1721                | 1654                 |              |
| F                 | 1583 | 1603                | 1612                 |              |
| TOTAL             | 5787 | 5097                | 5029                 |              |

| SPECIALTY                        | TOTAL ACTIVE FEDERAL SERVICE BY YEAR OF SERVICE GROUPS |     |     |     |     |     |     |     |     |    |    |    |    |    |    |    |
|----------------------------------|--------------------------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|----|----|----|----|----|----|----|
|                                  | AT LEAST<br>BUT LESS THAN                              | 1   | 2   | 3   | 4   | 5   | 6   | 7   | 8   | 9  | 10 | 11 | 12 | 13 | 14 | 15 |
| <b>GRADUATE DENTAL EDUCATION</b> |                                                        |     |     |     |     |     |     |     |     |    |    |    |    |    |    |    |
| A                                | 48                                                     | 0   | 0   | 0   | 0   | 8   | 5   | 26  | 23  | 17 | 12 | 10 | 8  | 6  | 3  | 1  |
| M                                | 21                                                     | 0   | 1   | 1   | 4   | 15  | 15  | 15  | 9   | 9  | 10 | 6  | 5  | 4  | 0  | 1  |
| F                                | 43                                                     | 0   | 2   | 1   | 14  | 16  | 19  | 19  | 8   | 20 | 11 | 7  | 5  | 5  | 1  | 3  |
| TOTAL                            | 112                                                    | 0   | 3   | 2   | 26  | 36  | 60  | 60  | 40  | 46 | 33 | 23 | 18 | 15 | 4  | 5  |
| <b>ENDODONTIST</b>               |                                                        |     |     |     |     |     |     |     |     |    |    |    |    |    |    |    |
| A                                | 0                                                      | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 2   | 4  | 1  | 8  | 6  | 5  | 3  | 4  |
| M                                | 0                                                      | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 3  | 3  | 0  | 2  | 5  | 5  | 3  |
| F                                | 1                                                      | 0   | 1   | 1   | 1   | 1   | 3   | 2   | 2   | 4  | 6  | 2  | 2  | 5  | 5  | 1  |
| TOTAL                            | 1                                                      | 0   | 1   | 1   | 2   | 1   | 3   | 5   | 5   | 9  | 8  | 14 | 10 | 15 | 13 | 8  |
| <b>EXECUTIVE DENTISTRY</b>       |                                                        |     |     |     |     |     |     |     |     |    |    |    |    |    |    |    |
| A                                | 0                                                      | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 2  | 4  | 1  | 2  | 0  |
| M                                | 0                                                      | 0   | 0   | 0   | 1   | 1   | 0   | 0   | 0   | 0  | 0  | 0  | 0  | 0  | 1  | 1  |
| F                                | 0                                                      | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 0  | 0  | 0  | 2  |
| TOTAL                            | 0                                                      | 0   | 0   | 0   | 1   | 1   | 0   | 0   | 0   | 0  | 0  | 2  | 4  | 1  | 3  | 3  |
| <b>GENERAL DENTAL OFFICER</b>    |                                                        |     |     |     |     |     |     |     |     |    |    |    |    |    |    |    |
| A                                | 4                                                      | 12  | 8   | 10  | 13  | 27  | 20  | 20  | 33  | 25 | 25 | 20 | 9  | 22 | 18 | 9  |
| M                                | 96                                                     | 119 | 217 | 108 | 70  | 51  | 50  | 36  | 36  | 34 | 35 | 16 | 20 | 40 | 23 | 17 |
| F                                | 57                                                     | 105 | 178 | 59  | 106 | 85  | 78  | 60  | 60  | 38 | 36 | 34 | 36 | 21 | 18 | 21 |
| TOTAL                            | 157                                                    | 236 | 403 | 177 | 189 | 163 | 148 | 129 | 129 | 97 | 96 | 70 | 65 | 83 | 59 | 47 |
| <b>MAXILLOFACIAL PROSTHETIST</b> |                                                        |     |     |     |     |     |     |     |     |    |    |    |    |    |    |    |
| M                                | 0                                                      | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 1  | 1  | 0  | 1  | 0  |
| <b>ORAL PATHOLOGIST</b>          |                                                        |     |     |     |     |     |     |     |     |    |    |    |    |    |    |    |
| A                                | 0                                                      | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1  | 1  | 0  | 1  | 0  | 2  | 0  |
| M                                | 0                                                      | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1  | 0  | 1  | 0  | 3  | 0  | 0  |
| F                                | 0                                                      | 0   | 0   | 0   | 1   | 0   | 1   | 1   | 1   | 2  | 1  | 0  | 1  | 0  | 0  | 0  |
| TOTAL                            | 0                                                      | 0   | 0   | 0   | 1   | 0   | 1   | 1   | 1   | 4  | 2  | 1  | 2  | 3  | 2  | 0  |
| <b>ORAL SURGEON</b>              |                                                        |     |     |     |     |     |     |     |     |    |    |    |    |    |    |    |
| A                                | 0                                                      | 0   | 0   | 0   | 0   | 0   | 1   | 1   | 10  | 4  | 6  | 6  | 11 | 6  | 5  | 4  |
| M                                | 0                                                      | 1   | 0   | 0   | 0   | 0   | 0   | 3   | 3   | 2  | 6  | 4  | 5  | 6  | 3  | 8  |
| F                                | 0                                                      | 0   | 2   | 2   | 1   | 2   | 5   | 1   | 5   | 9  | 9  | 0  | 2  | 5  | 5  | 9  |
| TOTAL                            | 0                                                      | 1   | 2   | 2   | 1   | 2   | 6   | 14  | 11  | 21 | 17 | 10 | 18 | 17 | 13 | 21 |

| SPECIALTY                 | TOTAL ACTIVE FEDERAL SERVICE BY YEAR OF SERVICE GROUPS |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |       |  |  |  |  |  |  |  |
|---------------------------|--------------------------------------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-------|--|--|--|--|--|--|--|
|                           | AT LEAST<br>BUT LESS THAN                              | 16<br>17 | 17<br>18 | 18<br>19 | 19<br>20 | 20<br>21 | 21<br>22 | 22<br>23 | 23<br>24 | 24<br>25 | 25<br>26 | 26<br>27 | 27<br>28 | 28<br>29 | 29<br>30 | 30<br>31 | TOTAL |  |  |  |  |  |  |  |
| GRADUATE DENTAL EDUCATION |                                                        |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |       |  |  |  |  |  |  |  |
| A                         | 1                                                      | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 170   |  |  |  |  |  |  |  |
| N                         | 3                                                      | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 104   |  |  |  |  |  |  |  |
| F                         | 1                                                      | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 160   |  |  |  |  |  |  |  |
| TOTAL                     | 5                                                      | 2        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 434   |  |  |  |  |  |  |  |
| ENDODONTIST               |                                                        |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |       |  |  |  |  |  |  |  |
| A                         | 3                                                      | 3        | 1        | 0        | 1        | 2        | 0        | 1        | 0        | 1        | 1        | 1        | 0        | 0        | 0        | 0        | 50    |  |  |  |  |  |  |  |
| N                         | 1                                                      | 1        | 2        | 1        | 3        | 2        | 2        | 2        | 3        | 2        | 0        | 1        | 0        | 0        | 0        | 0        | 45    |  |  |  |  |  |  |  |
| F                         | 2                                                      | 1        | 0        | 0        | 1        | 0        | 3        | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 45    |  |  |  |  |  |  |  |
| TOTAL                     | 6                                                      | 5        | 3        | 1        | 5        | 4        | 5        | 4        | 3        | 3        | 1        | 1        | 0        | 0        | 0        | 0        | 140   |  |  |  |  |  |  |  |
| EXECUTIVE DENTIST         |                                                        |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |       |  |  |  |  |  |  |  |
| A                         | 4                                                      | 5        | 5        | 6        | 6        | 7        | 6        | 2        | 2        | 4        | 3        | 1        | 4        | 1        | 4        | 1        | 67    |  |  |  |  |  |  |  |
| N                         | 2                                                      | 5        | 5        | 4        | 3        | 5        | 4        | 8        | 9        | 4        | 6        | 3        | 4        | 4        | 4        | 4        | 75    |  |  |  |  |  |  |  |
| F                         | 1                                                      | 0        | 3        | 1        | 0        | 1        | 4        | 2        | 1        | 1        | 1        | 0        | 2        | 1        | 1        | 1        | 22    |  |  |  |  |  |  |  |
| TOTAL                     | 7                                                      | 10       | 13       | 11       | 9        | 13       | 14       | 12       | 12       | 9        | 10       | 4        | 10       | 6        | 5        | 5        | 164   |  |  |  |  |  |  |  |
| GENERAL DENTAL OFFICER    |                                                        |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |       |  |  |  |  |  |  |  |
| A                         | 6                                                      | 7        | 8        | 12       | 8        | 8        | 3        | 7        | 3        | 7        | 3        | 1        | 2        | 0        | 1        | 0        | 342   |  |  |  |  |  |  |  |
| N                         | 14                                                     | 9        | 8        | 11       | 20       | 20       | 10       | 10       | 10       | 6        | 5        | 6        | 8        | 3        | 3        | 3        | 1104  |  |  |  |  |  |  |  |
| F                         | 13                                                     | 12       | 10       | 6        | 18       | 15       | 9        | 11       | 9        | 10       | 10       | 4        | 2        | 2        | 3        | 3        | 1085  |  |  |  |  |  |  |  |
| TOTAL                     | 33                                                     | 28       | 26       | 29       | 46       | 43       | 22       | 28       | 22       | 23       | 18       | 11       | 12       | 5        | 7        | 7        | 2531  |  |  |  |  |  |  |  |
| MAXILLOFACIAL PROSTHETIST |                                                        |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |       |  |  |  |  |  |  |  |
| N                         | 0                                                      | 2        | 1        | 1        | 0        | 0        | 0        | 0        | 1        | 0        | 0        | 0        | 0        | 0        | 1        | 0        | 10    |  |  |  |  |  |  |  |
| ORAL PATHOLOGIST          |                                                        |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |       |  |  |  |  |  |  |  |
| A                         | 1                                                      | 2        | 1        | 0        | 1        | 2        | 1        | 0        | 0        | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 16    |  |  |  |  |  |  |  |
| N                         | 0                                                      | 0        | 0        | 0        | 0        | 1        | 0        | 0        | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 7     |  |  |  |  |  |  |  |
| F                         | 0                                                      | 0        | 1        | 0        | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 9     |  |  |  |  |  |  |  |
| TOTAL                     | 1                                                      | 2        | 2        | 0        | 2        | 3        | 1        | 0        | 1        | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 32    |  |  |  |  |  |  |  |
| ORAL SURGEON              |                                                        |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |       |  |  |  |  |  |  |  |
| A                         | 7                                                      | 4        | 4        | 3        | 2        | 2        | 4        | 1        | 2        | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 86    |  |  |  |  |  |  |  |
| N                         | 6                                                      | 3        | 2        | 1        | 5        | 3        | 2        | 4        | 2        | 0        | 3        | 0        | 1        | 1        | 0        | 0        | 74    |  |  |  |  |  |  |  |
| F                         | 2                                                      | 0        | 1        | 1        | 5        | 1        | 4        | 0        | 0        | 1        | 2        | 0        | 0        | 0        | 0        | 0        | 71    |  |  |  |  |  |  |  |
| TOTAL                     | 15                                                     | 7        | 7        | 5        | 12       | 6        | 10       | 5        | 4        | 2        | 5        | 0        | 1        | 1        | 1        | 0        | 231   |  |  |  |  |  |  |  |

| SPECIALTY                          | AT LEAST<br>ONE YEAR<br>OF SERVICE | TOTAL ACTIVE FEDERAL SERVICE BY YEAR OF SERVICE GROUPS |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |
|------------------------------------|------------------------------------|--------------------------------------------------------|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|
|                                    |                                    | 1                                                      | 2 | 3 | 4 | 5 | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
|                                    |                                    |                                                        |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |
| ORTHODONTIST                       |                                    |                                                        |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |
| A                                  | 0                                  | 0                                                      | 1 | 1 | 0 | 0 | 0  | 1  | 2  | 2  | 4  | 3  | 5  | 5  | 3  | 0  |    |
| M                                  | 1                                  | 0                                                      | 0 | 0 | 1 | 0 | 1  | 0  | 1  | 0  | 0  | 1  | 1  | 0  | 0  | 1  |    |
| F                                  | 2                                  | 0                                                      | 2 | 2 | 0 | 0 | 2  | 2  | 4  | 2  | 0  | 2  | 1  | 3  | 2  | 2  |    |
| TOTAL                              | 3                                  | 0                                                      | 3 | 3 | 1 | 0 | 3  | 3  | 7  | 4  | 4  | 6  | 7  | 8  | 5  | 3  |    |
| PEDIODONTIST                       |                                    |                                                        |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |
| A                                  | 1                                  | 0                                                      | 0 | 1 | 2 | 4 | 1  | 1  | 3  | 2  | 4  | 3  | 4  | 0  | 4  | 0  |    |
| M                                  | 2                                  | 1                                                      | 0 | 0 | 0 | 0 | 0  | 0  | 1  | 0  | 1  | 0  | 0  | 0  | 0  | 0  |    |
| F                                  | 0                                  | 1                                                      | 1 | 1 | 3 | 2 | 1  | 0  | 0  | 1  | 0  | 0  | 1  | 0  | 0  | 0  |    |
| TOTAL                              | 3                                  | 2                                                      | 1 | 2 | 5 | 6 | 2  | 1  | 4  | 3  | 5  | 3  | 5  | 0  | 4  | 0  |    |
| PERIODONTIST                       |                                    |                                                        |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |
| A                                  | 0                                  | 0                                                      | 0 | 1 | 1 | 0 | 3  | 1  | 4  | 5  | 7  | 6  | 5  | 3  | 4  | 3  |    |
| M                                  | 0                                  | 2                                                      | 1 | 0 | 1 | 0 | 2  | 4  | 0  | 2  | 4  | 5  | 5  | 2  | 0  | 2  |    |
| F                                  | 2                                  | 1                                                      | 1 | 1 | 4 | 1 | 10 | 6  | 4  | 4  | 1  | 3  | 4  | 4  | 3  | 7  |    |
| TOTAL                              | 2                                  | 3                                                      | 2 | 2 | 6 | 1 | 15 | 11 | 8  | 11 | 12 | 14 | 14 | 9  | 7  | 12 |    |
| PREVENTIVE DENTISTRY/PUBLIC HEALTH |                                    |                                                        |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |
| A                                  | 0                                  | 0                                                      | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 1  | 1  | 0  | 1  | 1  | 0  | 1  |    |
| M                                  | 0                                  | 0                                                      | 1 | 0 | 0 | 0 | 1  | 0  | 0  | 1  | 0  | 0  | 1  | 2  | 1  | 1  |    |
| TOTAL                              | 0                                  | 0                                                      | 1 | 0 | 0 | 0 | 1  | 0  | 0  | 2  | 1  | 0  | 2  | 3  | 1  | 2  |    |
| PROSTHODONTIST                     |                                    |                                                        |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |
| A                                  | 0                                  | 2                                                      | 1 | 0 | 0 | 5 | 4  | 5  | 6  | 7  | 8  | 10 | 10 | 8  | 8  | 8  |    |
| M                                  | 1                                  | 1                                                      | 1 | 0 | 0 | 0 | 0  | 1  | 3  | 6  | 1  | 6  | 4  | 7  | 5  | 6  |    |
| F                                  | 1                                  | 0                                                      | 0 | 0 | 3 | 1 | 2  | 4  | 7  | 5  | 3  | 2  | 6  | 6  | 6  | 4  |    |
| TOTAL                              | 2                                  | 3                                                      | 2 | 0 | 3 | 6 | 6  | 10 | 16 | 18 | 12 | 18 | 20 | 21 | 19 | 18 |    |
| RESEARCH DENTIST                   |                                    |                                                        |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |
| M                                  | 0                                  | 0                                                      | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 1  | 0  | 0  |    |
| COMPREHENSIVE DENTIST              |                                    |                                                        |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |
| M                                  | 0                                  | 0                                                      | 0 | 0 | 0 | 0 | 0  | 1  | 2  | 1  | 8  | 4  | 1  | 9  | 5  | 6  |    |
| OPERATIVE DENTIST                  |                                    |                                                        |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |
| M                                  | 0                                  | 0                                                      | 0 | 0 | 0 | 0 | 0  | 0  | 1  | 1  | 1  | 0  | 1  | 3  | 1  | 1  |    |
| ORAL DIAGNOSTICIAN                 |                                    |                                                        |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |
| M                                  | 0                                  | 0                                                      | 0 | 0 | 0 | 0 | 0  | 1  | 0  | 0  | 0  | 0  | 2  | 1  | 2  | 0  |    |

| SPECIALTY                          | TOTAL ACTIVE FEDERAL SERVICE BY YEARS OF SERVICE GROUPS |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|------------------------------------|---------------------------------------------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|-------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|                                    | AT LEAST<br>BUT LESS THAN                               | 16 :<br>17 | 17 :<br>18 | 18 :<br>19 | 19 :<br>20 | 20 :<br>21 | 21 :<br>22 | 22 :<br>23 | 23 :<br>24 | 24 :<br>25 | 25 :<br>26 | 26 :<br>27 | 27 :<br>28 | 28 :<br>29 | 29 :<br>30 | 30 :<br>31 | TOTAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ORTHODONTIST                       |                                                         |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| A                                  | 2                                                       | 0          | 2          | 0          | 0          | 0          | 0          | 1          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 32    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| M                                  | 1                                                       | 0          | 0          | 0          | 0          | 1          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 9     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| F                                  | 0                                                       | 0          | 0          | 1          | 0          | 2          | 0          | 1          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 30    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL                              | 3                                                       | 0          | 2          | 1          | 0          | 3          | 1          | 1          | 1          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 71    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PERIODONTIST                       |                                                         |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| A                                  | 0                                                       | 1          | 2          | 1          | 1          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 35    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| M                                  | 0                                                       | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 5     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| F                                  | 0                                                       | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 11    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL                              | 0                                                       | 1          | 2          | 1          | 1          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 51    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PERIODONTIST                       |                                                         |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| A                                  | 1                                                       | 4          | 3          | 6          | 2          | 1          | 0          | 1          | 0          | 1          | 0          | 1          | 0          | 0          | 0          | 0          | 62    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| M                                  | 1                                                       | 3          | 6          | 1          | 1          | 3          | 1          | 3          | 2          | 2          | 1          | 0          | 0          | 2          | 1          | 1          | 58    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| F                                  | 1                                                       | 1          | 3          | 3          | 3          | 1          | 3          | 1          | 1          | 1          | 0          | 1          | 1          | 0          | 0          | 0          | 75    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL                              | 3                                                       | 8          | 12         | 10         | 6          | 5          | 4          | 5          | 3          | 2          | 3          | 1          | 2          | 1          | 1          | 1          | 195   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PREVENTIVE DENTISTRY/PUBLIC HEALTH |                                                         |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| A                                  | 0                                                       | 1          | 0          | 1          | 0          | 0          | 0          | 1          | 0          | 1          | 0          | 0          | 1          | 1          | 0          | 0          | 10    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| M                                  | 0                                                       | 0          | 0          | 0          | 1          | 1          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 10    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL                              | 0                                                       | 1          | 0          | 1          | 1          | 1          | 0          | 1          | 0          | 1          | 0          | 0          | 1          | 1          | 0          | 0          | 20    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PROSTHODONTIST                     |                                                         |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| A                                  | 9                                                       | 6          | 7          | 4          | 5          | 6          | 8          | 2          | 1          | 1          | 1          | 1          | 2          | 1          | 1          | 0          | 136   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| M                                  | 5                                                       | 0          | 4          | 4          | 3          | 3          | 4          | 1          | 4          | 1          | 0          | 1          | 1          | 1          | 0          | 0          | 73    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| F                                  | 4                                                       | 4          | 6          | 3          | 3          | 6          | 7          | 7          | 5          | 1          | 3          | 2          | 2          | 2          | 1          | 0          | 104   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL                              | 18                                                      | 10         | 17         | 11         | 11         | 15         | 19         | 10         | 10         | 3          | 4          | 5          | 5          | 4          | 2          | 0          | 313   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| RESEARCH DENTIST                   |                                                         |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| A                                  | 0                                                       | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 1     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COMPREHENSIVE DENTIST              |                                                         |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| A                                  | 6                                                       | 4          | 0          | 2          | 0          | 0          | 1          | 1          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 51    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| OPERATIVE DENTIST                  |                                                         |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| A                                  | 4                                                       | 0          | 0          | 0          | 0          | 1          | 0          | 0          | 0          | 0          | 1          | 0          | 0          | 0          | 0          | 0          | 15    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ORAL DIAGNOSTICIAN                 |                                                         |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| A                                  | 0                                                       | 0          | 0          | 0          | 0          | 2          | 0          | 0          | 2          | 0          | 0          | 0          | 1          | 0          | 0          | 0          | 13    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| SPECIALTY    | TOTAL ACTIVE FEDERAL SERVICE BY YEAR OF SERVICE GROUPS |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |  |
|--------------|--------------------------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--|
|              | AT LEAST<br>BUT LESS THAN                              | 1   | 2   | 3   | 4   | 5   | 6   | 7   | 8   | 9   | 10  | 11  | 12  | 13  | 14  | 15  | 16  |  |
| OTHER        | A                                                      | 103 | 125 | 122 | 85  | 109 | 86  | 29  | 22  | 10  | 10  | 9   | 12  | 13  | 3   | 1   | 2   |  |
| GRAND TOTALS | A                                                      | 156 | 139 | 132 | 98  | 134 | 127 | 84  | 98  | 76  | 72  | 79  | 73  | 78  | 53  | 42  | 32  |  |
|              | N                                                      | 121 | 124 | 221 | 109 | 77  | 67  | 69  | 56  | 57  | 65  | 43  | 49  | 73  | 58  | 44  | 54  |  |
|              | F                                                      | 106 | 107 | 187 | 67  | 133 | 108 | 121 | 84  | 82  | 73  | 51  | 53  | 48  | 42  | 46  | 45  |  |
|              | TOTAL                                                  | 383 | 370 | 540 | 274 | 344 | 302 | 274 | 238 | 215 | 210 | 173 | 175 | 199 | 153 | 132 | 131 |  |

| SPECIALTY    | TOTAL ACTIVE FEDERAL SERVICE BY YEAR OF SERVICE GROUPS |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |      |      |    |       |
|--------------|--------------------------------------------------------|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|------|------|----|-------|
|              | AT LEAST<br>BUT LESS THAN                              | 16  | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31   | 32   | 33 | TOTAL |
| OTHER        |                                                        | 0   | 1  | 1  | 6  | 3  | 0  | 2  | 0  | 0  | 2  | 0  | 0  | 0  | 0  | 1  | 0    | 0    | 0  | 757   |
| GRAND TOTALS |                                                        | 34  | 35 | 34 | 39 | 29 | 28 | 25 | 15 | 10 | 15 | 9  | 5  | 12 | 8  | 3  | 1    | 1763 |    |       |
|              |                                                        | 43  | 27 | 28 | 25 | 38 | 40 | 26 | 29 | 34 | 16 | 15 | 12 | 16 | 10 | 8  | 1654 |      |    |       |
|              |                                                        | 24  | 19 | 24 | 15 | 31 | 26 | 30 | 23 | 16 | 13 | 17 | 7  | 6  | 4  | 4  | 1612 |      |    |       |
| TOTAL        |                                                        | 101 | 81 | 86 | 79 | 98 | 94 | 81 | 67 | 60 | 44 | 41 | 24 | 30 | 17 | 13 | 5029 |      |    |       |

AD-A153 388

HEALTH MANPOWER STATISTICS, FY-84. (U) WASHINGTON  
HEADQUARTERS SERVICE (DOD) DIR FOR INFO OP & RPTS.  
1984. DIOR/M06-84

272

UNCLASSIFIED

F/G 6/14

N/L

2 OF 2

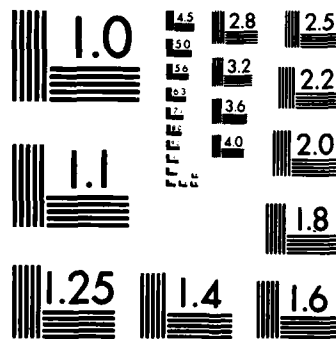
AD-A153 388

END

FILMED  
11 04 95

# 2 OF 2

# AD-A153 388



MICROCOPY RESOLUTION TEST CHART  
NATIONAL BUREAU OF STANDARDS-1963-A

THIS REPORT IS UNCLASSIFIED AND  
ITS DISTRIBUTION IS UNLIMITED

| SPECIALTY                        | 0-3  | 0-4 | 0-5 | 0-6 | 0-7 | 0-8 | 0-9 | TOTAL |
|----------------------------------|------|-----|-----|-----|-----|-----|-----|-------|
| <b>GRADUATE DENTAL EDUCATION</b> |      |     |     |     |     |     |     |       |
| A                                | 65   | 91  | 12  | 2   | 0   | 0   | 0   | 170   |
| N                                | 43   | 55  | 6   | 0   | 0   | 0   | 0   | 104   |
| F                                | 82   | 61  | 13  | 4   | 0   | 0   | 0   | 160   |
| TOTAL                            | 190  | 207 | 31  | 6   | 0   | 0   | 0   | 434   |
| <b>ENDODONTIST</b>               |      |     |     |     |     |     |     |       |
| A                                | 0    | 5   | 30  | 17  | 0   | 0   | 0   | 52    |
| N                                | 0    | 12  | 16  | 26  | 0   | 0   | 0   | 54    |
| F                                | 3    | 10  | 20  | 10  | 0   | 0   | 0   | 43    |
| TOTAL                            | 3    | 27  | 66  | 53  | 0   | 0   | 0   | 149   |
| <b>EXECUTIVE DENTISTRY</b>       |      |     |     |     |     |     |     |       |
| A                                | 0    | 0   | 0   | 6   | 2   | 1   | 0   | 9     |
| F                                | 0    | 0   | 0   | 20  | 0   | 1   | 0   | 21    |
| TOTAL                            | 0    | 0   | 0   | 26  | 2   | 2   | 0   | 30    |
| <b>GENERAL DENTAL OFFICER</b>    |      |     |     |     |     |     |     |       |
| A                                | 0    | 35  | 99  | 74  | 0   | 0   | 0   | 208   |
| N                                | 681  | 206 | 126 | 121 | 1   | 0   | 0   | 1135  |
| F                                | 590  | 260 | 125 | 123 | 0   | 0   | 0   | 1098  |
| TOTAL                            | 1271 | 501 | 350 | 318 | 1   | 0   | 0   | 2441  |
| <b>MAXILLOFACIAL PROSTHETIST</b> |      |     |     |     |     |     |     |       |
| N                                | 0    | 0   | 4   | 7   | 0   | 0   | 0   | 11    |
| <b>ORAL PATHOLOGIST</b>          |      |     |     |     |     |     |     |       |
| A                                | 0    | 2   | 7   | 13  | 0   | 0   | 0   | 22    |
| N                                | 0    | 3   | 2   | 4   | 0   | 0   | 0   | 9     |
| F                                | 0    | 4   | 3   | 2   | 0   | 0   | 0   | 9     |
| TOTAL                            | 0    | 9   | 12  | 19  | 0   | 0   | 0   | 40    |
| <b>ORAL SURGEON</b>              |      |     |     |     |     |     |     |       |
| A                                | 1    | 5   | 28  | 27  | 0   | 0   | 0   | 61    |
| N                                | 0    | 17  | 27  | 37  | 0   | 1   | 0   | 82    |
| F                                | 2    | 21  | 25  | 19  | 0   | 0   | 0   | 67    |
| TOTAL                            | 3    | 43  | 80  | 83  | 0   | 1   | 0   | 210   |
| <b>ORTHODONTIST</b>              |      |     |     |     |     |     |     |       |
| A                                | 4    | 7   | 19  | 14  | 0   | 0   | 0   | 44    |
| N                                | 0    | 1   | 6   | 2   | 0   | 0   | 0   | 9     |
| F                                | 5    | 11  | 7   | 7   | 0   | 0   | 0   | 30    |
| TOTAL                            | 9    | 19  | 32  | 23  | 0   | 0   | 0   | 83    |

FORMAT 26: GRADE DISTRIBUTION OF DENTISTS BY PRIMARY SPECIALTY

FORMAT 26  
PAGE 2  
FY84

SPECIALTY : 0-3 : 0-4 : 0-5 : 0-6 : 0-7 : 0-8 : 0-9 : TOTAL :

PEDODONTIST

|       |   |    |    |    |   |   |   |    |
|-------|---|----|----|----|---|---|---|----|
| A     | 2 | 14 | 14 | 13 | 0 | 0 | 0 | 43 |
| M     | 2 | 1  | 2  | 0  | 0 | 0 | 0 | 5  |
| F     | 3 | 6  | 1  | 0  | 0 | 0 | 0 | 10 |
| TOTAL | 7 | 21 | 17 | 13 | 0 | 0 | 0 | 58 |

PERIODONTIST

|       |   |    |    |    |   |   |   |     |
|-------|---|----|----|----|---|---|---|-----|
| A     | 1 | 7  | 23 | 35 | 0 | 0 | 0 | 66  |
| M     | 2 | 13 | 23 | 25 | 0 | 1 | 0 | 64  |
| F     | 6 | 23 | 18 | 25 | 0 | 0 | 0 | 72  |
| TOTAL | 9 | 43 | 64 | 85 | 0 | 1 | 0 | 202 |

PREVENTIVE DENTISTRY/PUBLIC HEALTH

|       |   |   |   |    |   |   |   |    |
|-------|---|---|---|----|---|---|---|----|
| A     | 0 | 0 | 2 | 9  | 0 | 0 | 0 | 11 |
| M     | 1 | 3 | 5 | 3  | 0 | 0 | 0 | 12 |
| TOTAL | 1 | 3 | 7 | 12 | 0 | 0 | 0 | 23 |

PROSTHODONTIST

|       |   |    |     |     |   |   |   |     |
|-------|---|----|-----|-----|---|---|---|-----|
| A     | 0 | 16 | 45  | 80  | 0 | 0 | 0 | 141 |
| M     | 3 | 13 | 28  | 36  | 0 | 0 | 0 | 80  |
| F     | 0 | 26 | 27  | 49  | 0 | 0 | 0 | 102 |
| TOTAL | 3 | 55 | 100 | 165 | 0 | 0 | 0 | 323 |

RESEARCH DENTIST

|   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|
| M | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 3 |
|---|---|---|---|---|---|---|---|---|

COMPREHENSIVE DENTIST

|   |   |   |    |    |   |   |   |    |
|---|---|---|----|----|---|---|---|----|
| M | 0 | 8 | 34 | 10 | 0 | 0 | 0 | 52 |
|---|---|---|----|----|---|---|---|----|

OPERATIVE DENTIST

|   |   |   |   |   |   |   |   |    |
|---|---|---|---|---|---|---|---|----|
| M | 0 | 5 | 5 | 8 | 0 | 0 | 0 | 18 |
|---|---|---|---|---|---|---|---|----|

ORAL DIAGNOSTICIAN

|   |   |   |   |    |   |   |   |    |
|---|---|---|---|----|---|---|---|----|
| M | 0 | 1 | 5 | 10 | 0 | 0 | 0 | 16 |
|---|---|---|---|----|---|---|---|----|

OTHER

|   |     |     |    |   |   |   |   |     |
|---|-----|-----|----|---|---|---|---|-----|
| A | 679 | 232 | 25 | 0 | 0 | 0 | 0 | 936 |
|---|-----|-----|----|---|---|---|---|-----|

GRAND TOTALS

|       |      |      |     |     |   |   |   |      |
|-------|------|------|-----|-----|---|---|---|------|
| A     | 752  | 414  | 304 | 290 | 2 | 1 | 0 | 1763 |
| M     | 732  | 338  | 290 | 291 | 1 | 2 | 0 | 1654 |
| F     | 691  | 422  | 239 | 259 | 0 | 1 | 0 | 1612 |
| TOTAL | 2175 | 1174 | 833 | 840 | 3 | 4 | 0 | 5029 |

FORMAT 27: GRADE DISTRIBUTION OF DENTISTS BY DUTY SPECIALTY

| SPECIALTY                 | 0-3  | 0-4 | 0-5 | 0-6 | 0-7 | 0-8 | 0-9 | TOTAL |
|---------------------------|------|-----|-----|-----|-----|-----|-----|-------|
| GRADUATE DENTAL EDUCATION |      |     |     |     |     |     |     |       |
| ENDODONTIST               |      |     |     |     |     |     |     |       |
| A                         | 65   | 91  | 12  | 2   | 0   | 0   | 0   | 170   |
| N                         | 43   | 55  | 6   | 0   | 0   | 0   | 0   | 104   |
| F                         | 82   | 61  | 13  | 4   | 0   | 0   | 0   | 160   |
| TOTAL                     | 190  | 207 | 31  | 6   | 0   | 0   | 0   | 434   |
| EXECUTIVE DENTISTRY       |      |     |     |     |     |     |     |       |
| A                         | 0    | 11  | 29  | 10  | 0   | 0   | 0   | 50    |
| N                         | 0    | 12  | 15  | 18  | 0   | 0   | 0   | 45    |
| F                         | 3    | 13  | 21  | 8   | 0   | 0   | 0   | 45    |
| TOTAL                     | 3    | 36  | 65  | 36  | 0   | 0   | 0   | 140   |
| GENERAL DENTAL OFFICER    |      |     |     |     |     |     |     |       |
| A                         | 0    | 0   | 8   | 56  | 2   | 1   | 0   | 67    |
| N                         | 2    | 0   | 5   | 45  | 1   | 2   | 0   | 75    |
| F                         | 0    | 0   | 1   | 20  | 0   | 1   | 0   | 22    |
| TOTAL                     | 2    | 0   | 14  | 141 | 3   | 4   | 0   | 164   |
| MAXILLOFACIAL PROSTHETIST |      |     |     |     |     |     |     |       |
| A                         | 64   | 110 | 95  | 73  | 0   | 0   | 0   | 342   |
| N                         | 679  | 206 | 124 | 95  | 0   | 0   | 0   | 1104  |
| F                         | 589  | 249 | 122 | 125 | 0   | 0   | 0   | 1085  |
| TOTAL                     | 1332 | 565 | 341 | 293 | 0   | 0   | 0   | 2531  |
| ORAL PATHOLOGIST          |      |     |     |     |     |     |     |       |
| N                         | 0    | 0   | 4   | 6   | 0   | 0   | 0   | 10    |
| A                         | 0    | 1   | 6   | 9   | 0   | 0   | 0   | 16    |
| N                         | 0    | 3   | 2   | 2   | 0   | 0   | 0   | 7     |
| F                         | 0    | 4   | 3   | 2   | 0   | 0   | 0   | 9     |
| TOTAL                     | 0    | 8   | 11  | 13  | 0   | 0   | 0   | 32    |
| ORAL SURGEON              |      |     |     |     |     |     |     |       |
| A                         | 1    | 28  | 31  | 26  | 0   | 0   | 0   | 86    |
| N                         | 0    | 17  | 27  | 30  | 0   | 0   | 0   | 74    |
| F                         | 2    | 22  | 27  | 20  | 0   | 0   | 0   | 71    |
| TOTAL                     | 3    | 67  | 85  | 76  | 0   | 0   | 0   | 231   |
| ORTHODONTIST              |      |     |     |     |     |     |     |       |
| A                         | 3    | 6   | 17  | 6   | 0   | 0   | 0   | 32    |
| N                         | 0    | 1   | 6   | 2   | 0   | 0   | 0   | 9     |
| F                         | 5    | 13  | 7   | 5   | 0   | 0   | 0   | 30    |
| TOTAL                     | 8    | 20  | 30  | 13  | 0   | 0   | 0   | 71    |

FORMAT 27: GRADE DISTRIBUTION OF DENTISTS BY DUTY SPECIALTY

FORMAT 27  
PAGE 2  
FY84

SPECIALTY : 0-3 : 0-4 : 0-5 : 0-6 : 0-7 : 0-8 : 0-9 : TOTAL :

PERIODONTIST

|       |   |    |    |   |   |   |   |   |    |
|-------|---|----|----|---|---|---|---|---|----|
| A     | 2 | 17 | 8  | 8 | 0 | 0 | 0 | 0 | 35 |
| N     | 2 | 1  | 2  | 0 | 0 | 0 | 0 | 0 | 5  |
| F     | 4 | 7  | 0  | 0 | 0 | 0 | 0 | 0 | 11 |
| TOTAL | 8 | 25 | 10 | 8 | 0 | 0 | 0 | 0 | 51 |

PERIODONTIST

|       |    |    |    |    |   |   |   |   |     |
|-------|----|----|----|----|---|---|---|---|-----|
| A     | 2  | 18 | 20 | 22 | 0 | 0 | 0 | 0 | 62  |
| N     | 2  | 13 | 22 | 21 | 0 | 0 | 0 | 0 | 58  |
| F     | 6  | 27 | 18 | 24 | 0 | 0 | 0 | 0 | 75  |
| TOTAL | 10 | 58 | 60 | 67 | 0 | 0 | 0 | 0 | 195 |

PREVENTIVE DENTISTRY/PUBLIC HEALTH

|       |   |   |   |   |   |   |   |   |    |
|-------|---|---|---|---|---|---|---|---|----|
| A     | 1 | 1 | 3 | 5 | 0 | 0 | 0 | 0 | 10 |
| N     | 1 | 3 | 5 | 1 | 0 | 0 | 0 | 0 | 10 |
| TOTAL | 2 | 4 | 8 | 6 | 0 | 0 | 0 | 0 | 20 |

PROSTHODONTIST

|       |    |    |    |     |   |   |   |   |     |
|-------|----|----|----|-----|---|---|---|---|-----|
| A     | 9  | 30 | 44 | 53  | 0 | 0 | 0 | 0 | 136 |
| N     | 3  | 13 | 28 | 29  | 0 | 0 | 0 | 0 | 73  |
| F     | 0  | 26 | 27 | 51  | 0 | 0 | 0 | 0 | 104 |
| TOTAL | 12 | 69 | 99 | 133 | 0 | 0 | 0 | 0 | 313 |

RESEARCH DENTIST

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| N | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
|---|---|---|---|---|---|---|---|---|---|

COMPREHENSIVE DENTIST

|   |   |   |    |    |   |   |   |   |    |
|---|---|---|----|----|---|---|---|---|----|
| N | 0 | 8 | 33 | 10 | 0 | 0 | 0 | 0 | 51 |
|---|---|---|----|----|---|---|---|---|----|

OPERATIVE DENTIST

|   |   |   |   |   |   |   |   |   |    |
|---|---|---|---|---|---|---|---|---|----|
| N | 0 | 5 | 5 | 5 | 0 | 0 | 0 | 0 | 15 |
|---|---|---|---|---|---|---|---|---|----|

ORAL DIAGNOSTICIAN

|   |   |   |   |   |   |   |   |   |    |
|---|---|---|---|---|---|---|---|---|----|
| N | 0 | 1 | 5 | 7 | 0 | 0 | 0 | 0 | 13 |
|---|---|---|---|---|---|---|---|---|----|

OTHER

|   |     |     |    |    |   |   |   |   |     |
|---|-----|-----|----|----|---|---|---|---|-----|
| A | 605 | 101 | 31 | 20 | 0 | 0 | 0 | 0 | 757 |
|---|-----|-----|----|----|---|---|---|---|-----|

GRAND TOTALS

|       |      |      |     |     |   |   |   |   |      |
|-------|------|------|-----|-----|---|---|---|---|------|
| A     | 752  | 414  | 304 | 290 | 2 | 1 | 0 | 0 | 1763 |
| N     | 732  | 338  | 290 | 291 | 1 | 2 | 0 | 0 | 1654 |
| F     | 691  | 422  | 239 | 259 | 0 | 1 | 0 | 0 | 1612 |
| TOTAL | 2175 | 1174 | 833 | 840 | 3 | 4 | 0 | 0 | 5029 |

| MEDICAL SPECIALTY         |     | LENGTH OF TRAINING | GRAD INTERNSHIP | NUMBER OF STUDENTS BY YEAR OF COMPLETION DATE AND SOURCE OF TRAINING |     |                |     |                |     |                |     |                |     | GRAND TOTAL |    |       |
|---------------------------|-----|--------------------|-----------------|----------------------------------------------------------------------|-----|----------------|-----|----------------|-----|----------------|-----|----------------|-----|-------------|----|-------|
|                           |     |                    |                 | CURRENT FY + 1                                                       |     | CURRENT FY + 2 |     | CURRENT FY + 3 |     | CURRENT FY + 4 |     | CURRENT FY + 5 |     |             |    | TOTAL |
|                           |     |                    |                 | MIL                                                                  | CIV | MIL            | CIV | MIL            | CIV | MIL            | CIV | MIL            | CIV |             |    |       |
| GRADUATE DENTAL EDUCATION |     |                    |                 |                                                                      |     |                |     |                |     |                |     |                |     |             |    |       |
| ENDODONTIST               |     |                    |                 |                                                                      |     |                |     |                |     |                |     |                |     |             |    |       |
| A                         |     |                    | 48              | 47                                                                   | 12  | 47             | 7   | 8              | 1   | 0              | 0   | 0              | 0   | 102         | 20 | 122   |
| N                         |     |                    | 0               | 90                                                                   | 14  | 89             | 16  | 88             | 16  | 88             | 16  | 88             | 14  | 443         | 76 | 519   |
| F                         | 1   |                    | 54              | 0                                                                    | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0           | 0  | 0     |
| TOTAL                     |     |                    | 102             | 137                                                                  | 26  | 136            | 23  | 96             | 17  | 88             | 16  | 88             | 14  | 545         | 96 | 641   |
| GENERAL DENTAL OFFICER    |     |                    |                 |                                                                      |     |                |     |                |     |                |     |                |     |             |    |       |
| A                         | 2   |                    | 0               | 5                                                                    | 0   | 5              | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 10          | 0  | 10    |
| N                         | 2   |                    | 0               | 6                                                                    | 2   | 6              | 3   | 7              | 3   | 7              | 3   | 7              | 2   | 33          | 13 | 46    |
| F                         | 2   |                    | 4               | 2                                                                    | 4   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 2           | 4  | 6     |
| TOTAL                     |     |                    | 4               | 13                                                                   | 6   | 11             | 3   | 7              | 3   | 7              | 3   | 7              | 2   | 45          | 17 | 62    |
| MAXILLOFACIAL PROSTHETIST |     |                    |                 |                                                                      |     |                |     |                |     |                |     |                |     |             |    |       |
| A                         | 2   |                    | 0               | 22                                                                   | 0   | 20             | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 42          | 0  | 42    |
| F                         | 2   |                    | 16              | 18                                                                   | 1   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 18          | 1  | 19    |
| TOTAL                     |     |                    | 16              | 40                                                                   | 1   | 20             | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 60          | 1  | 61    |
| ORAL PATHOLOGIST          |     |                    |                 |                                                                      |     |                |     |                |     |                |     |                |     |             |    |       |
| A                         | 1   |                    | 0               | 1                                                                    | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 1           | 0  | 1     |
| N                         | 1   |                    | 0               | 0                                                                    | 0   | 1              | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 1           | 0  | 1     |
| F                         | 1   |                    | 1               | 0                                                                    | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0           | 0  | 0     |
| TOTAL                     |     |                    | 1               | 1                                                                    | 0   | 1              | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 2           | 0  | 2     |
| ORAL SURGEON              |     |                    |                 |                                                                      |     |                |     |                |     |                |     |                |     |             |    |       |
| N                         | 2   |                    | 0               | 0                                                                    | 0   | 1              | 0   | 1              | 0   | 1              | 0   | 1              | 0   | 4           | 0  | 4     |
| F                         | 2   |                    | 0               | 1                                                                    | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 1           | 0  | 1     |
| TOTAL                     |     |                    | 0               | 1                                                                    | 0   | 1              | 0   | 1              | 0   | 1              | 0   | 1              | 0   | 5           | 0  | 5     |
| ORTHODONTIST              |     |                    |                 |                                                                      |     |                |     |                |     |                |     |                |     |             |    |       |
| A                         | 3   |                    | 0               | 7                                                                    | 0   | 7              | 0   | 8              | 0   | 0              | 0   | 0              | 0   | 22          | 0  | 22    |
| N                         | 3   |                    | 0               | 20                                                                   | 4   | 18             | 4   | 17             | 4   | 17             | 4   | 17             | 4   | 89          | 20 | 109   |
| F                         | 4   |                    | 7               | 5                                                                    | 3   | 6              | 1   | 0              | 0   | 0              | 0   | 0              | 0   | 11          | 4  | 15    |
| TOTAL                     |     |                    | 7               | 32                                                                   | 7   | 31             | 5   | 25             | 4   | 17             | 4   | 17             | 4   | 122         | 24 | 146   |
| ORTHODONTIST              |     |                    |                 |                                                                      |     |                |     |                |     |                |     |                |     |             |    |       |
| A                         | 2-3 |                    | 0               | 0                                                                    | 5   | 0              | 3   | 0              | 0   | 0              | 0   | 0              | 0   | 0           | 8  | 8     |
| N                         | 2   |                    | 0               | 0                                                                    | 0   | 0              | 1   | 0              | 1   | 0              | 1   | 0              | 1   | 0           | 4  | 4     |
| F                         | 2   |                    | 3               | 0                                                                    | 5   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0           | 5  | 5     |
| TOTAL                     |     |                    | 3               | 0                                                                    | 10  | 0              | 4   | 0              | 1   | 0              | 1   | 0              | 1   | 0           | 17 | 17    |

| MEDICAL SPECIALTY                  |     | LENGTH OF TRAINING | ONE INTERNSHIP | NUMBER OF STUDENTS BY YEAR OF COMPLETION DATE AND SOURCE OF TRAINING |     |                |     |                |     |                |     |                |     | GRAND TOTAL |       |
|------------------------------------|-----|--------------------|----------------|----------------------------------------------------------------------|-----|----------------|-----|----------------|-----|----------------|-----|----------------|-----|-------------|-------|
|                                    |     |                    |                | CURRENT FY + 1                                                       |     | CURRENT FY + 2 |     | CURRENT FY + 3 |     | CURRENT FY + 4 |     | CURRENT FY + 5 |     |             | TOTAL |
|                                    |     |                    |                | MIL                                                                  | CIV | MIL            | CIV | MIL            | CIV | MIL            | CIV | MIL            | CIV |             |       |
| PERIODONTIST                       |     |                    |                |                                                                      |     |                |     |                |     |                |     |                |     |             |       |
| A                                  | 2   | 0                  | 0              | 4                                                                    | 0   | 4              | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0           | 8     |
| M                                  | 2   | 0                  | 0              | 0                                                                    | 0   | 0              | 0   | 2              | 0   | 4              | 0   | 3              | 0   | 9           | 9     |
| F                                  | 2   | 2                  | 0              | 2                                                                    | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 2           | 2     |
| TOTAL                              |     | 2                  | 0              | 6                                                                    | 0   | 4              | 0   | 2              | 0   | 4              | 0   | 3              | 0   | 19          | 19    |
| PERIODONTIST                       |     |                    |                |                                                                      |     |                |     |                |     |                |     |                |     |             |       |
| A                                  | 2   | 0                  | 4              | 0                                                                    | 5   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 9           | 9     |
| M                                  | 2   | 0                  | 8              | 3                                                                    | 8   | 2              | 8   | 2              | 8   | 2              | 8   | 2              | 40  | 11          | 51    |
| F                                  | 3   | 4                  | 1              | 3                                                                    | 0   | 4              | 0   | 0              | 0   | 0              | 0   | 0              | 1   | 7           | 8     |
| TOTAL                              |     | 4                  | 13             | 6                                                                    | 13  | 6              | 8   | 2              | 8   | 2              | 8   | 2              | 50  | 18          | 68    |
| PREVENTIVE DENTISTRY/PUBLIC HEALTH |     |                    |                |                                                                      |     |                |     |                |     |                |     |                |     |             |       |
| A                                  | 2   | 0                  | 0              | 1                                                                    | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 1           | 1     |
| M                                  | 1   | 0                  | 1              | 0                                                                    | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 1   | 0           | 1     |
| F                                  | 2   | 1                  | 0              | 0                                                                    | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0           | 0     |
| TOTAL                              |     | 1                  | 1              | 1                                                                    | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 1   | 1           | 2     |
| PROSTHODONTIST                     |     |                    |                |                                                                      |     |                |     |                |     |                |     |                |     |             |       |
| A                                  | 2   | 0                  | 8              | 0                                                                    | 10  | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 18  | 0           | 18    |
| M                                  | 2   | 0                  | 11             | 2                                                                    | 11  | 3              | 12  | 2              | 12  | 2              | 12  | 2              | 58  | 11          | 69    |
| F                                  | 3   | 4                  | 1              | 3                                                                    | 0   | 4              | 0   | 0              | 0   | 0              | 0   | 0              | 1   | 7           | 8     |
| TOTAL                              |     | 4                  | 20             | 5                                                                    | 21  | 7              | 12  | 2              | 12  | 2              | 12  | 2              | 77  | 18          | 95    |
| COMPREHENSIVE DENTIST              |     |                    |                |                                                                      |     |                |     |                |     |                |     |                |     |             |       |
| M                                  | 1-2 | 0                  | 17             | 0                                                                    | 17  | 0              | 16  | 0              | 16  | 0              | 16  | 0              | 82  | 0           | 82    |
| OPERATIVE DENTIST                  |     |                    |                |                                                                      |     |                |     |                |     |                |     |                |     |             |       |
| M                                  | 2   | 0                  | 0              | 3                                                                    | 0   | 3              | 0   | 2              | 0   | 0              | 0   | 0              | 0   | 8           | 8     |
| ORAL DIAGNOSTICIAN                 |     |                    |                |                                                                      |     |                |     |                |     |                |     |                |     |             |       |
| M                                  | 2   | 0                  | 4              | 0                                                                    | 4   | 0              | 4   | 0              | 4   | 0              | 4   | 0              | 20  | 0           | 20    |
| OTHER                              |     |                    |                |                                                                      |     |                |     |                |     |                |     |                |     |             |       |
| A                                  | 1-4 | 48                 | 0              | 2                                                                    | 0   | 0              | 0   | 1              | 0   | 0              | 0   | 0              | 0   | 3           | 3     |
| M                                  | 1   | 0                  | 23             | 0                                                                    | 23  | 0              | 23  | 0              | 23  | 0              | 23  | 0              | 115 | 0           | 115   |
| TOTAL                              |     | 48                 | 23             | 2                                                                    | 23  | 0              | 23  | 1              | 23  | 0              | 23  | 0              | 115 | 3           | 118   |

| SOURCE                                  | CURRENT FY |           | FY + 1 |           | FY + 2 |           | FY + 3 |           | FY + 4 |           | FY + 5 |           | FY + 6 |           |
|-----------------------------------------|------------|-----------|--------|-----------|--------|-----------|--------|-----------|--------|-----------|--------|-----------|--------|-----------|
|                                         | ACTUAL     | BEST EST. | ACTUAL | BEST EST. | ACTUAL | BEST EST. | ACTUAL | BEST EST. | ACTUAL | BEST EST. | ACTUAL | BEST EST. | ACTUAL | BEST EST. |
| PHYSICIAN                               |            |           |        |           |        |           |        |           |        |           |        |           |        |           |
| AFMPS                                   |            |           |        |           |        |           |        |           |        |           |        |           |        |           |
| A                                       | 395        | 370       | 421    | 363       | 387    | 322       | 331    |           |        |           |        |           |        |           |
| N                                       | 431        | 371       | 396    | 400       | 397    | 402       | 397    |           |        |           |        |           |        |           |
| F                                       | 357        | 346       | 363    | 379       | 404    | 410       | 370    |           |        |           |        |           |        |           |
| TOTAL                                   | 1183       | 1087      | 1180   | 1142      | 1188   | 1134      | 1098   |           |        |           |        |           |        |           |
| DIRECT                                  |            |           |        |           |        |           |        |           |        |           |        |           |        |           |
| A                                       | 295        | 270       | 270    | 270       | 270    | 270       | 270    |           |        |           |        |           |        |           |
| N                                       | 269        | 226       | 202    | 206       | 206    | 206       | 204    |           |        |           |        |           |        |           |
| F                                       | 142        | 134       | 126    | 125       | 125    | 125       | 125    |           |        |           |        |           |        |           |
| TOTAL                                   | 706        | 630       | 598    | 601       | 601    | 601       | 599    |           |        |           |        |           |        |           |
| DEFERRED                                |            |           |        |           |        |           |        |           |        |           |        |           |        |           |
| A                                       | 100        | 79        | 151    | 93        | 117    | 52        | 61     |           |        |           |        |           |        |           |
| N                                       | 162        | 145       | 194    | 194       | 191    | 196       | 193    |           |        |           |        |           |        |           |
| F                                       | 215        | 212       | 237    | 254       | 279    | 285       | 245    |           |        |           |        |           |        |           |
| TOTAL                                   | 477        | 436       | 582    | 541       | 587    | 533       | 499    |           |        |           |        |           |        |           |
| USUNS                                   |            |           |        |           |        |           |        |           |        |           |        |           |        |           |
| A                                       | 45         | 65        | 59     | 61        | 61     | 60        | 60     |           |        |           |        |           |        |           |
| N                                       | 33         | 43        | 52     | 48        | 48     | 48        | 50     |           |        |           |        |           |        |           |
| F                                       | 36         | 44        | 52     | 47        | 48     | 48        | 48     |           |        |           |        |           |        |           |
| TOTAL                                   | 114        | 152       | 163    | 156       | 157    | 156       | 158    |           |        |           |        |           |        |           |
| DIRECT ACCESSIONS                       |            |           |        |           |        |           |        |           |        |           |        |           |        |           |
| A                                       | 113        | 45        | 10     | 10        | 10     | 10        | 10     |           |        |           |        |           |        |           |
| N                                       | 90         | 41        | 82     | 160       | 82     | 105       | 77     |           |        |           |        |           |        |           |
| TOTAL                                   | 203        | 86        | 92     | 170       | 92     | 115       | 87     |           |        |           |        |           |        |           |
| TO FYGME                                |            |           |        |           |        |           |        |           |        |           |        |           |        |           |
| A                                       | 3          | 1         | 3      | 3         | 3      | 3         | 3      |           |        |           |        |           |        |           |
| TO FULL RESIDENCY                       |            |           |        |           |        |           |        |           |        |           |        |           |        |           |
| A                                       | 15         | 6         | 7      | 7         | 7      | 7         | 7      |           |        |           |        |           |        |           |
| N                                       | 9          | 5         | 5      | 5         | 5      | 5         | 5      |           |        |           |        |           |        |           |
| TOTAL                                   | 24         | 11        | 12     | 12        | 12     | 12        | 12     |           |        |           |        |           |        |           |
| U.S. MED SCHOOL GRAD TO NOT IN TRAINING |            |           |        |           |        |           |        |           |        |           |        |           |        |           |
| A                                       | 55         | 22        | 0      | 0         | 0      | 0         | 0      |           |        |           |        |           |        |           |
| N                                       | 71         | 36        | 77     | 155       | 77     | 100       | 72     |           |        |           |        |           |        |           |
| F                                       | 51         | 128       | 1/1    | 200       | 92     | 123       | 102    |           |        |           |        |           |        |           |
| TOTAL                                   | 177        | 186       | 248    | 355       | 169    | 223       | 174    |           |        |           |        |           |        |           |

| SOURCE                                     | CURRENT FY |           | FY + 1 |           | FY + 2 |           | FY + 3 |           | FY + 4 |           | FY + 5 |           | FY + 6 |           |
|--------------------------------------------|------------|-----------|--------|-----------|--------|-----------|--------|-----------|--------|-----------|--------|-----------|--------|-----------|
|                                            | ACTUAL     | BEST EST. | ACTUAL | BEST EST. | ACTUAL | BEST EST. | ACTUAL | BEST EST. | ACTUAL | BEST EST. | ACTUAL | BEST EST. | ACTUAL | BEST EST. |
| PHYSICIAN                                  |            |           |        |           |        |           |        |           |        |           |        |           |        |           |
| FOREIGN MED SCHOOL GRAD TO NOT IN TRAINING |            |           |        |           |        |           |        |           |        |           |        |           |        |           |
| A                                          | 40         | 16        | 0      | 0         | 0      | 0         | 0      | 0         | 0      | 0         | 0      | 0         | 0      | 0         |
| M                                          | 10         | 0         | 0      | 0         | 0      | 0         | 0      | 0         | 0      | 0         | 0      | 0         | 0      | 0         |
| F                                          | 24         | 42        | 57     | 66        | 66     | 66        | 30     | 41        | 34     | 34        | 34     | 34        | 34     | 34        |
| TOTAL                                      | 74         | 58        | 57     | 66        | 66     | 66        | 30     | 41        | 34     | 34        | 34     | 34        | 34     | 34        |
| ROTC                                       |            |           |        |           |        |           |        |           |        |           |        |           |        |           |
| A                                          | 23         | 22        | 25     | 24        | 24     | 24        | 22     | 21        | 21     | 21        | 21     | 21        | 21     | 21        |
| ED DELAY TO FYGME                          |            |           |        |           |        |           |        |           |        |           |        |           |        |           |
| A                                          | 10         | 10        | 10     | 10        | 10     | 10        | 10     | 10        | 10     | 10        | 10     | 10        | 10     | 10        |
| F                                          | 1          | 2         | 0      | 0         | 0      | 0         | 0      | 0         | 0      | 0         | 0      | 0         | 0      | 0         |
| TOTAL                                      | 11         | 12        | 10     | 10        | 10     | 10        | 10     | 10        | 10     | 10        | 10     | 10        | 10     | 10        |
| ED DELAY TO NOT IN TRAINING                |            |           |        |           |        |           |        |           |        |           |        |           |        |           |
| A                                          | 13         | 12        | 15     | 14        | 14     | 14        | 12     | 11        | 11     | 11        | 11     | 11        | 11     | 11        |
| F                                          | 7          | 3         | 8      | 8         | 8      | 8         | 8      | 8         | 8      | 8         | 8      | 8         | 8      | 8         |
| TOTAL                                      | 20         | 15        | 23     | 22        | 22     | 22        | 20     | 19        | 19     | 19        | 19     | 19        | 19     | 19        |
| OTHER TO FYGME                             |            |           |        |           |        |           |        |           |        |           |        |           |        |           |
| A                                          | 9          | 5         | 5      | 5         | 5      | 5         | 5      | 5         | 5      | 5         | 5      | 5         | 5      | 5         |
| OTHER TO NOT IN TRAINING                   |            |           |        |           |        |           |        |           |        |           |        |           |        |           |
| A                                          | 59         | 22        | 0      | 0         | 0      | 0         | 0      | 0         | 0      | 0         | 0      | 0         | 0      | 0         |
| M                                          | 11         | 12        | 11     | 10        | 10     | 10        | 12     | 13        | 13     | 13        | 13     | 13        | 13     | 13        |
| TOTAL                                      | 70         | 34        | 11     | 10        | 10     | 10        | 12     | 13        | 13     | 13        | 13     | 13        | 13     | 13        |
| TOTAL                                      |            |           |        |           |        |           |        |           |        |           |        |           |        |           |
| A                                          | 644        | 529       | 520    | 463       | 463    | 463       | 485    | 418       | 427    | 427       | 427    | 427       | 427    | 427       |
| M                                          | 565        | 467       | 541    | 618       | 618    | 618       | 539    | 568       | 537    | 537       | 537    | 537       | 537    | 537       |
| F                                          | 476        | 565       | 651    | 700       | 700    | 700       | 582    | 630       | 562    | 562       | 562    | 562       | 562    | 562       |
| TOTAL                                      | 1685       | 1561      | 1712   | 1781      | 1781   | 1781      | 1606   | 1616      | 1526   | 1526      | 1526   | 1526      | 1526   | 1526      |

| SOURCE            | CURRENT FY |           | FY + 1 |           | FY + 2 |           | FY + 3 |           | FY + 4 |           | FY + 5 |           | FY + 6 |           |
|-------------------|------------|-----------|--------|-----------|--------|-----------|--------|-----------|--------|-----------|--------|-----------|--------|-----------|
|                   | ACTUAL     | BEST EST. | ACTUAL | BEST EST. | ACTUAL | BEST EST. | ACTUAL | BEST EST. | ACTUAL | BEST EST. | ACTUAL | BEST EST. | ACTUAL | BEST EST. |
| DENTIST           |            |           |        |           |        |           |        |           |        |           |        |           |        |           |
| AFHPSP            |            |           |        |           |        |           |        |           |        |           |        |           |        |           |
| DIRECT ACCESSIONS |            |           |        |           |        |           |        |           |        |           |        |           |        |           |
| A                 | 2          | 0         | 0      | 0         | 0      | 0         | 0      | 0         | 0      | 0         | 0      | 0         | 0      | 0         |
| N                 | 118        | 135       | 135    | 135       | 135    | 140       | 140    | 140       | 140    | 142       | 142    | 132       | 132    | 132       |
| F                 | 37         | 130       | 130    | 44        | 44     | 104       | 104    | 75        | 75     | 76        | 76     | 74        | 74     | 74        |
| TOTAL             | 123        | 130       | 130    | 126       | 126    | 123       | 123    | 100       | 100    | 121       | 121    | 109       | 109    | 109       |
| TOTAL             | 278        | 395       | 395    | 305       | 305    | 367       | 367    | 315       | 315    | 339       | 339    | 315       | 315    | 315       |
| OTHER             |            |           |        |           |        |           |        |           |        |           |        |           |        |           |
| A                 | 4          | 10        | 10     | 15        | 15     | 10        | 10     | 10        | 10     | 8         | 8      | 8         | 8      | 8         |
| N                 | 97         | 90        | 90     | 110       | 110    | 111       | 111    | 118       | 118    | 118       | 118    | 118       | 118    | 118       |
| F                 | 0          | 1         | 1      | 9         | 9      | 4         | 4      | 1         | 1      | 1         | 1      | 1         | 1      | 1         |
| TOTAL             | 101        | 101       | 101    | 134       | 134    | 125       | 125    | 129       | 129    | 127       | 127    | 127       | 127    | 127       |
| TOTAL             |            |           |        |           |        |           |        |           |        |           |        |           |        |           |
| A                 | 124        | 145       | 145    | 150       | 150    | 150       | 150    | 150       | 150    | 150       | 150    | 140       | 140    | 140       |
| N                 | 134        | 220       | 220    | 154       | 154    | 215       | 215    | 193       | 193    | 194       | 194    | 192       | 192    | 192       |
| F                 | 123        | 131       | 131    | 135       | 135    | 127       | 127    | 101       | 101    | 122       | 122    | 110       | 110    | 110       |
| TOTAL             | 381        | 496       | 496    | 439       | 439    | 492       | 492    | 444       | 444    | 466       | 466    | 442       | 442    | 442       |

| SOURCE            | CURRENT FY |        | FY + 1 |           | FY + 2 |           | FY + 3 |           | FY + 4 |           | FY + 5 |           | FY + 6 |           |
|-------------------|------------|--------|--------|-----------|--------|-----------|--------|-----------|--------|-----------|--------|-----------|--------|-----------|
|                   |            | ACTUAL |        | BEST EST. |        | BEST EST. |        | BEST EST. |        | BEST EST. |        | BEST EST. |        | BEST EST. |
| VETERINARIAN      |            |        |        |           |        |           |        |           |        |           |        |           |        |           |
| AFMSP             | A          | 1      |        | 0         |        | 0         |        | 0         |        | 0         |        | 0         |        | 0         |
| DIRECT ACCESSIONS | A          | 41     |        | 41        |        | 45        |        | 47        |        | 47        |        | 47        |        | 44        |
| OTHER             | A          | 7      |        | 9         |        | 5         |        | 3         |        | 3         |        | 3         |        | 6         |
| TOTAL             | A          | 49     |        | 50        |        | 50        |        | 50        |        | 50        |        | 50        |        | 50        |

| SOURCE            | CURRENT FY |           | FY + 1 |           | FY + 2 |           | FY + 3 |           | FY + 4 |           | FY + 5 |           | FY + 6 |           |
|-------------------|------------|-----------|--------|-----------|--------|-----------|--------|-----------|--------|-----------|--------|-----------|--------|-----------|
|                   | ACTUAL     | BEST EST. | ACTUAL | BEST EST. | ACTUAL | BEST EST. | ACTUAL | BEST EST. | ACTUAL | BEST EST. | ACTUAL | BEST EST. | ACTUAL | BEST EST. |
| OPTOMETRIST       |            |           |        |           |        |           |        |           |        |           |        |           |        |           |
| AFMPS             |            |           |        |           |        |           |        |           |        |           |        |           |        |           |
| A                 | 26         | 7         | 0      | 0         | 0      | 0         | 0      | 0         | 0      | 0         | 0      | 0         | 0      | 0         |
| F                 | 9          | 0         | 0      | 0         | 0      | 0         | 0      | 0         | 0      | 0         | 0      | 0         | 0      | 0         |
| TOTAL             | 35         | 7         | 0      | 0         | 0      | 0         | 0      | 0         | 0      | 0         | 0      | 0         | 0      | 0         |
| DIRECT ACCESSIONS |            |           |        |           |        |           |        |           |        |           |        |           |        |           |
| A                 | 0          | 1         | 12     | 12        | 12     | 12        | 12     | 12        | 15     | 15        | 15     | 15        | 15     | 15        |
| N                 | 11         | 21        | 25     | 30        | 30     | 30        | 30     | 30        | 30     | 35        | 35     | 35        | 35     | 35        |
| F                 | 11         | 15        | 25     | 18        | 25     | 18        | 18     | 14        | 14     | 24        | 24     | 15        | 15     | 15        |
| TOTAL             | 22         | 37        | 62     | 60        | 62     | 60        | 60     | 59        | 59     | 74        | 74     | 65        | 65     | 65        |
| OTHER             |            |           |        |           |        |           |        |           |        |           |        |           |        |           |
| A                 | 2          | 4         | 5      | 2         | 5      | 2         | 2      | 3         | 3      | 0         | 0      | 0         | 0      | 0         |
| TOTAL             |            |           |        |           |        |           |        |           |        |           |        |           |        |           |
| A                 | 28         | 12        | 17     | 14        | 17     | 14        | 14     | 18        | 18     | 15        | 15     | 15        | 15     | 15        |
| N                 | 11         | 21        | 25     | 30        | 25     | 30        | 30     | 30        | 30     | 35        | 35     | 35        | 35     | 35        |
| F                 | 20         | 15        | 25     | 18        | 25     | 18        | 18     | 14        | 14     | 24        | 24     | 15        | 15     | 15        |
| TOTAL             | 59         | 48        | 67     | 62        | 67     | 62        | 62     | 62        | 62     | 74        | 74     | 65        | 65     | 65        |

| SOURCE            | CURRENT FY |    | FY + 1    |    | FY + 2    |    | FY + 3    |    | FY + 4    |    | FY + 5    |    | FY + 6    |    |
|-------------------|------------|----|-----------|----|-----------|----|-----------|----|-----------|----|-----------|----|-----------|----|
|                   | ACTUAL     |    | BEST EST. |    | BEST EST. |    | BEST EST. |    | BEST EST. |    | BEST EST. |    | BEST EST. |    |
| PEDIATRICIST      |            |    |           |    |           |    |           |    |           |    |           |    |           |    |
| AFMSP             |            |    |           |    |           |    |           |    |           |    |           |    |           |    |
|                   | F          | 0  | 1         | 0  | 0         | 0  | 0         | 0  | 0         | 0  | 0         | 0  | 0         | 0  |
| DIRECT ACCESSIONS |            |    |           |    |           |    |           |    |           |    |           |    |           |    |
|                   | A          | 0  | 6         | 6  | 6         | 6  | 6         | 6  | 5         | 5  | 5         | 5  | 5         | 5  |
|                   | N          | 0  | 4         | 4  | 4         | 4  | 3         | 3  | 3         | 3  | 3         | 3  | 3         | 3  |
|                   | F          | 5  | 2         | 4  | 4         | 4  | 4         | 4  | 4         | 4  | 4         | 4  | 4         | 4  |
|                   | TOTAL      | 5  | 12        | 14 | 14        | 13 | 12        | 12 | 12        | 12 | 12        | 12 | 12        | 12 |
| OTHER             |            |    |           |    |           |    |           |    |           |    |           |    |           |    |
|                   | A          | 7  | 0         | 3  | 3         | 4  | 4         | 3  | 3         | 0  | 0         | 0  | 0         | 0  |
| TOTAL             |            |    |           |    |           |    |           |    |           |    |           |    |           |    |
|                   | A          | 7  | 6         | 9  | 9         | 10 | 8         | 8  | 5         | 5  | 5         | 5  | 5         | 5  |
|                   | N          | 0  | 4         | 4  | 4         | 3  | 3         | 3  | 3         | 3  | 3         | 3  | 3         | 3  |
|                   | F          | 5  | 3         | 4  | 4         | 4  | 4         | 4  | 4         | 4  | 4         | 4  | 4         | 4  |
|                   | TOTAL      | 12 | 13        | 17 | 17        | 17 | 15        | 15 | 12        | 12 | 12        | 12 | 12        | 12 |

| SOURCE            | CURRENT FY |           | FY + 1 |           | FY + 2 |           | FY + 3 |           | FY + 4 |           | FY + 5 |           | FY + 6 |           |
|-------------------|------------|-----------|--------|-----------|--------|-----------|--------|-----------|--------|-----------|--------|-----------|--------|-----------|
|                   | ACTUAL     | BEST EST. | ACTUAL | BEST EST. | ACTUAL | BEST EST. | ACTUAL | BEST EST. | ACTUAL | BEST EST. | ACTUAL | BEST EST. | ACTUAL | BEST EST. |
| PSYCHOLOGIST      |            |           |        |           |        |           |        |           |        |           |        |           |        |           |
| AFMSP             |            |           |        |           |        |           |        |           |        |           |        |           |        |           |
| A                 | 0          | 0         | 0      | 5         | 0      | 0         | 0      | 0         | 0      | 0         | 0      | 0         | 0      | 0         |
| F                 | 6          | 0         | 0      | 0         | 0      | 0         | 0      | 0         | 0      | 0         | 0      | 0         | 0      | 0         |
| TOTAL             | 6          | 0         | 0      | 5         | 0      | 0         | 0      | 0         | 0      | 0         | 0      | 0         | 0      | 0         |
| DIRECT ACCESSIONS |            |           |        |           |        |           |        |           |        |           |        |           |        |           |
| A                 | 2          | 3         | 16     | 16        | 16     | 5         | 16     | 5         | 5      | 5         | 5      | 5         | 5      | 5         |
| N                 | 10         | 26        | 30     | 30        | 30     | 35        | 30     | 35        | 40     | 40        | 40     | 40        | 40     | 40        |
| F                 | 12         | 14        | 5      | 5         | 5      | 5         | 5      | 5         | 11     | 11        | 11     | 11        | 11     | 11        |
| TOTAL             | 24         | 43        | 51     | 51        | 51     | 45        | 51     | 45        | 56     | 56        | 56     | 56        | 56     | 56        |
| OTHER             |            |           |        |           |        |           |        |           |        |           |        |           |        |           |
| A                 | 0          | 0         | 1      | 1         | 1      | 0         | 1      | 0         | 3      | 3         | 3      | 3         | 3      | 3         |
| TOTAL             |            |           |        |           |        |           |        |           |        |           |        |           |        |           |
| A                 | 2          | 3         | 22     | 22        | 22     | 5         | 17     | 5         | 8      | 8         | 8      | 8         | 8      | 8         |
| N                 | 10         | 26        | 30     | 30        | 30     | 35        | 30     | 35        | 40     | 40        | 40     | 40        | 40     | 40        |
| F                 | 18         | 14        | 5      | 5         | 5      | 5         | 5      | 5         | 11     | 11        | 11     | 11        | 11     | 11        |
| TOTAL             | 30         | 43        | 57     | 57        | 57     | 45        | 52     | 45        | 59     | 59        | 59     | 59        | 59     | 59        |

| SOURCE | CURRENT FY |           | FY + 1 |           | FY + 2 |           | FY + 3 |           | FY + 4 |           | FY + 5 |           | FY + 6 |           |
|--------|------------|-----------|--------|-----------|--------|-----------|--------|-----------|--------|-----------|--------|-----------|--------|-----------|
|        | ACTUAL     | BEST EST. | ACTUAL | BEST EST. | ACTUAL | BEST EST. | ACTUAL | BEST EST. | ACTUAL | BEST EST. | ACTUAL | BEST EST. | ACTUAL | BEST EST. |

NURSE PRACTITIONER

DIRECT ACCESSIONS

|       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |
|-------|---|----|----|----|----|----|----|----|----|----|----|----|----|----|
| M     | 3 | 3  | 3  | 3  | 4  | 5  | 5  | 5  | 5  | 5  | 5  | 5  | 5  | 5  |
| F     | 3 | 24 | 20 | 11 | 5  | 7  | 9  | 12 | 14 | 14 | 14 | 14 | 14 | 14 |
| TOTAL | 6 | 27 | 23 | 15 | 10 | 12 | 14 | 14 | 14 | 14 | 14 | 14 | 14 | 14 |

OTHER

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| M | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

TOTAL

|       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |
|-------|---|----|----|----|----|----|----|----|----|----|----|----|----|----|
| M     | 3 | 3  | 4  | 4  | 5  | 5  | 5  | 5  | 5  | 5  | 5  | 5  | 5  | 5  |
| F     | 3 | 24 | 20 | 11 | 5  | 7  | 9  | 12 | 14 | 14 | 14 | 14 | 14 | 14 |
| TOTAL | 6 | 27 | 24 | 15 | 10 | 12 | 14 | 14 | 14 | 14 | 14 | 14 | 14 | 14 |

| SOURCE            | CURRENT FY |           | FY + 1 |           | FY + 2 |           | FY + 3 |           | FY + 4 |           | FY + 5 |           |
|-------------------|------------|-----------|--------|-----------|--------|-----------|--------|-----------|--------|-----------|--------|-----------|
|                   | ACTUAL     | BEST EST. | ACTUAL | BEST EST. | ACTUAL | BEST EST. | ACTUAL | BEST EST. | ACTUAL | BEST EST. | ACTUAL | BEST EST. |
| OTHER NURSES      |            |           |        |           |        |           |        |           |        |           |        |           |
| DIRECT ACCESSIONS |            |           |        |           |        |           |        |           |        |           |        |           |
| A                 | 471        |           | 275    |           | 260    |           | 228    |           | 203    |           | 193    |           |
| N                 | 169        |           | 300    |           | 174    |           | 400    |           | 400    |           | 400    |           |
| F                 | 619        |           | 563    |           | 495    |           | 904    |           | 512    |           | 442    |           |
| TOTAL             | 1259       |           | 1138   |           | 929    |           | 1532   |           | 1115   |           | 1035   |           |
| OTHER             |            |           |        |           |        |           |        |           |        |           |        |           |
| A                 | 150        |           | 193    |           | 194    |           | 225    |           | 250    |           | 260    |           |
| N                 | 15         |           | 23     |           | 40     |           | 50     |           | 50     |           | 50     |           |
| F                 | 52         |           | 50     |           | 75     |           | 75     |           | 75     |           | 75     |           |
| TOTAL             | 217        |           | 266    |           | 309    |           | 350    |           | 375    |           | 385    |           |
| TOTAL             |            |           |        |           |        |           |        |           |        |           |        |           |
| A                 | 621        |           | 468    |           | 454    |           | 453    |           | 453    |           | 453    |           |
| N                 | 184        |           | 323    |           | 214    |           | 450    |           | 450    |           | 450    |           |
| F                 | 671        |           | 613    |           | 570    |           | 979    |           | 987    |           | 517    |           |
| TOTAL             | 1476       |           | 1404   |           | 1238   |           | 1882   |           | 1890   |           | 1420   |           |

| SOURCE | CURRENT FY |           | FY + 1 |           | FY + 2 |           | FY + 3 |           | FY + 4 |           | FY + 5 |           | FY + 6 |           |
|--------|------------|-----------|--------|-----------|--------|-----------|--------|-----------|--------|-----------|--------|-----------|--------|-----------|
|        | ACTUAL     | BEST EST. | ACTUAL | BEST EST. | ACTUAL | BEST EST. | ACTUAL | BEST EST. | ACTUAL | BEST EST. | ACTUAL | BEST EST. | ACTUAL | BEST EST. |

PHYSICIAN ASSISTANT

|       |       |    |    |    |    |    |    |    |    |    |    |    |    |    |
|-------|-------|----|----|----|----|----|----|----|----|----|----|----|----|----|
| OTHER | A     | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 |
|       | M     | 19 | 12 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 |
|       | F     | 24 | 39 | 53 | 53 | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  |
|       | TOTAL | 73 | 81 | 98 | 98 | 45 | 45 | 45 | 45 | 45 | 45 | 45 | 45 | 45 |
| TOTAL | A     | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 |
|       | M     | 19 | 12 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 |
|       | F     | 24 | 39 | 53 | 53 | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  |
|       | TOTAL | 73 | 81 | 98 | 98 | 45 | 45 | 45 | 45 | 45 | 45 | 45 | 45 | 45 |

| EDUCATION CATEGORIES                 | AFMSP                     |                   | OTHER ACCESSIONS          |                   |
|--------------------------------------|---------------------------|-------------------|---------------------------|-------------------|
|                                      | CONTINUED<br>TO RESIDENCY | TOTAL<br>ELIGIBLE | CONTINUED<br>TO RESIDENCY | TOTAL<br>ELIGIBLE |
| ACTIVE DUTY CONTINUED TRAINING       |                           |                   |                           |                   |
| A                                    | 189                       | 286               | 61                        | 71                |
| F                                    | 102                       | 142               | 38                        | 45                |
| TOTAL                                | 291                       | 428               | 99                        | 116               |
| CIVILIAN DEFERRED CONTINUED TRAINING |                           |                   |                           |                   |
| A                                    | 37                        | 48                | 14                        | 15                |
| N                                    | 36                        | 111               | 0                         | 0                 |
| F                                    | 237                       | 285               | 4                         | 8                 |
| TOTAL                                | 310                       | 444               | 18                        | 23                |
| EARLY RETURNS TO RESIDENCY           |                           |                   |                           |                   |
| A                                    | 102                       |                   | 41                        |                   |
| F                                    | 53                        |                   | 11                        |                   |
| TOTAL                                | 155                       |                   | 52                        |                   |
| GRAND TOTALS                         |                           |                   |                           |                   |
| A                                    | 328                       | 334               | 116                       | 86                |
| N                                    | 36                        | 111               | 0                         | 0                 |
| F                                    | 392                       | 427               | 53                        | 53                |
| TOTAL                                | 756                       | 872               | 169                       | 139               |

ACTIVITY : NUMBER OF PERSONNEL :

HEADQUARTERS/SUPPORT

|       |      |
|-------|------|
| A     | 2838 |
| N     | 4495 |
| F     | 613  |
| TOTAL | 7946 |

DIRECT PATIENT CARE

|       |       |
|-------|-------|
| A     | 21651 |
| N     | 21423 |
| F     | 28525 |
| TOTAL | 71599 |

FIELD MEDICAL

|       |       |
|-------|-------|
| A     | 16056 |
| N     | 2961  |
| F     | 629   |
| TOTAL | 19646 |

GRAND TOTALS

|       |       |
|-------|-------|
| A     | 40345 |
| N     | 28879 |
| F     | 29767 |
| TOTAL | 99191 |

## GLOSSARY

- Administrative / Management Positions for Dentists** - A position with primary duty in administration or management; examples include: commanders, facility directors and HQ staff officers.
- Administrative/Management Positions for Physicians** - A position with primary duty in administration or management; examples include: commanders, facility directors, HQ staff officers, major command surgeons and corps surgeons.
- AFHPSP** - Armed Forces Health Professions Scholarship Program.
- Applicants** - Total number of applicants by specialty or corps level.
- Budget Authorization** - Reflects the number of billets for each specialty officially authorized on the last day of the reporting period.
- Corps** - A grouping of health profession.
- Discipling** - A specific health profession.
- Duty specialty** - The specialty to which an individual is actually assigned.
- End Strength** - Reflects the personnel actually assigned against the authorizations on the last day of the reporting period.
- Field Medical** - Personnel assigned to tactical medical units, air evacuation units, etc.
- FMG** - Foreign Medical Graduate.
- FTE** - Full-Time Equivalents. Total yearly number of hours performed by all part-time local hire employees divided by 2,080 (number of hours in a work year).
- FYDP** - Five Year Defense Program.
- FYQME** - First Year Graduate Medical Education.
- Gains** - Entrants to active duty during a giving fiscal year.
- GDE** - Graduate Dental Education.
- GME** - Graduate Medical Education.
- Goal** - Recruiting goal for fiscal year.
- Local Nationals** - Non-United States citizens employed in the DoD health care system.
- Losses** - Those personnel who are no longer on active duty.
- Maximum Program Size** - Maximum total number of students allow in the specific training program in the given year (capacity of program).
- Minimum Program Size** - Minimum total number of students that must be in the specific training program to maintain accreditation.
- No. Declined** - Applicants who, following selection, chose not to enter active duty or a training program.
- No. Entered Active Duty** - Of the selectees, those who actually entered active duty or a training program.
- Nurse Practitioners** - Includes Obstetrics/Gynecology, Pediatrics, Primary Care, Family Practice, and Pulmonary Disease Nurse Specialties.
- Other** - Transient, prisoner, patient, or holding. (Foot-note used in formats.)
- Other Non-Patient Care Positions for Dentists** - A position with primary duty in non-patient care areas such as, professional military students, non-clinical teacher, and research and development.
- Other Non-Patient Care Positions for Physicians** - A position with primary duty in non-patient care areas, such as, professional military education, faculty, research and development, project managers, review boards, and division, wing, and separate brigade surgeons. Specifically excluded are physicians assigned to patient care facilities in the specialties of pathology, preventive medicine, occupational medicine, radiology, and nuclear medicine.
- Primary Specialty** - The specialty for which an individual is technically qualified.
- ROTC ED** - Reserve Officer Training Corps Education
- Selectees** - Applicants who were accepted and approved to enter active duty or a training program.
- Source** - Procurement program from which an individual comes into the medical services.
- Training** - Reflects those personnel in an education status to achieve specialty qualification.
- USUHS** - Uniformed Services University of Health Sciences.

