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Department of Defense  
**PRIME CONTRACT AWARDS  
IN LABOR SURPLUS AREAS**

**First Half Fiscal Year 1985**



*1087514-01*

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Department of Defense  
**PRIME CONTRACT AWARDS  
IN LABOR SURPLUS AREAS**  
First Half Fiscal Year 1985

Department of Defense  
Washington Headquarters Services  
Directorate for Information  
Operations and Reports

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## FOREWORD

*Prime Contract Awards in Labor Surplus Areas* is published semiannually. This report provides detailed information on Department of Defense (DoD) prime contract awards over \$25,000 for performance in labor surplus areas. Supporting data are presented by state, county, and city, according to the purchasing department making the awards.

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## INTRODUCTION

*Prime Contract Awards in Labor Surplus Areas: First Half Fiscal Year 1985* presents detailed information on Department of Defense (DoD) prime contract awards over \$25,000 awarded to contractors located in a labor surplus area (LSA). Except for Table 2, data include information on contracts awarded to U.S. business firms, educational and nonprofit organizations, and Government agencies, including awards in support of the DoD Foreign Military Sales program. (Table 2 contains data on awards to U.S. business firms only.)

The U.S. Department of Labor (DOL) has responsibility for defining LSA's and for establishing eligibility criteria. (Criteria for consideration as an LSA and a list of eligible areas are contained in DOL's publication *Area Trends in Employment and Unemployment*.)

### CHANGES IN LSA CRITERIA

Before January 1, 1978, any area with an unemployment rate of 6 percent or more was considered an LSA. Since that time the criteria have changed; while an area must still have an unemployment rate of 6 percent, now the rate must also be at least 1.2 times the national rate. Further, any area with an unemployment rate of 10 percent or more will automatically qualify as an LSA, regardless of how its rate compares with the national rate. Also effective as of January 1, 1978, DOL modified its method of classifying LSA's for reporting purposes. The terms "Areas of Substantial or Persistent Unemployment," "Sections of Concentrated Unemployment or Underemployment," and "Major and Smaller Areas" were eliminated.

During Fiscal Year (FY) 1979, DOL began to define LSA's according to civil jurisdictions (city, county, state) rather than by labor market areas (employment areas considered single entities for reporting purposes).

regardless of the number of cities or states represented). Also during FY 1979, DOL began to assess an area's eligibility for becoming an LSA on an annual rather than a quarterly basis.

### OVERVIEW

Table 1 provides data on DoD prime contract awards in LSA's for FY 1982, FY 1983, FY 1984, and the first half of FY 1985, both in terms of their net value and as a percent of total DoD procurement. Table 1 also shows the net value of all preference awards (those contracts awarded as either LSA set-asides, tie-bids, or combined LSA/small business set-asides) as well as the percent of total procurement and the percent of total LSA awards these preference awards represent. A third component of Table 1 shows the total number of civil jurisdictions within the United States and the number of designated LSA's within these jurisdictions.

Table 2 presents data on all LSA awards to U.S. business firms, by size of firm, according to the type of preference award used, where applicable. The first detail table, Table 3, shows the net value of all DoD prime contract awards in LSA's. Table 4 provides data on the net value of all preference awards which were LSA set-asides. The net value of all preference awards which were combined LSA/small business set-asides is shown in Table 5. Table 6 provides data on the net value of all preference awards which were tie bid awards.

The data in Tables 3, 4, 5, and 6 are presented by state, county, and city, according to the awarding agency, which can be either a military department, the Defense Logistics Agency (DLA), or the Army Corps of Engineers for Civil Functions (OCE). Awards by other defense agencies are included as part of the Army total.

## HIGHLIGHTS

During the first half FY 1985, DoD prime contract awards over \$25,000 for performance in LSA's total \$20,197 million or 26.8 percent of all DoD awards, compared with \$20,474 million (31.5%) during the first half FY 1984. As shown below and in Table 1, LSA preference awards totaled \$19 million during the first half FY 1985, which was 0.1 percent of the total of all LSA awards. This represents a decrease of 0.8 percent over the comparable FY 1984 figures.

The amount of LSA set-aside awards, as a percentage of all LSA preference awards, decreased by 2.5 percent from first half FY 1984 to the first half FY 1985. The value of combined LSA/small business preference awards decreased by 4.5 percent. The amount of tie-bid preference awards as a percentage of all LSA preference awards increased by 7.1 percent.

### FIRST HALF FISCAL YEAR 1985

### FIRST HALF FISCAL YEAR 1984

| Type of Award                          | Awards (\$000) | Percent of LSA Awards | Percent of LSA Preference Awards | Awards (\$000) | Percent of LSA Awards | Percent of LSA Preference Awards |
|----------------------------------------|----------------|-----------------------|----------------------------------|----------------|-----------------------|----------------------------------|
| TOTAL LSA AWARDS                       | \$20,197,399   | 100.0                 | -                                | \$20,474,111   | 100.0                 | -                                |
| Total LSA Preference Awards            | 19,094         | 0.1                   | 100.0                            | 186,344        | 0.9                   | 100.0                            |
| By Type of Preference:                 |                |                       |                                  |                |                       |                                  |
| LSA Set-Asides                         | 1,293          | *                     | 6.8                              | 17,382         | 0.1                   | 9.3                              |
| Combined LSA/Small Business Set-Asides | 15,107         | 0.1                   | 79.1                             | 155,824        | 0.8                   | 83.6                             |
| Tie-Bids                               | 2,694          | *                     | 14.1                             | 13,138         | 0.1                   | 7.0                              |

Note: \* = Less than 0.05 percent.

| Table 1<br>Prime Contract Awards in Labor Surplus Areas Compared with Total Procurement<br>Fiscal Years 1982,1983,1984 and 1st Half FY 1985 |                                              |                               |                                    |                   |                               |                                    |                                                  |                                  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------------------|------------------------------------|-------------------|-------------------------------|------------------------------------|--------------------------------------------------|----------------------------------|--|
| PERIOD                                                                                                                                      | TOTAL<br>PROCUREMENT <sup>1</sup><br>(\$000) | AWARDS IN LABOR SURPLUS AREAS |                                    |                   |                               |                                    | NUMBER OF<br>CIVIL<br>JURISDICTIONS <sup>2</sup> |                                  |  |
|                                                                                                                                             |                                              | TOTAL AWARDS                  |                                    | PREFERENCE AWARDS |                               |                                    | TOTAL                                            | DESIGNA-<br>TED LABOR<br>SURPLUS |  |
|                                                                                                                                             |                                              | AMOUNT<br>(\$000)             | PERCENT OF<br>TOTAL<br>PROCUREMENT | AMOUNT<br>(\$000) | PERCENT OF<br>TOTAL<br>AWARDS | PERCENT OF<br>TOTAL<br>PROCUREMENT |                                                  |                                  |  |
| OCT81-MAR82                                                                                                                                 | \$ 50,145,551                                | \$ 16,612,275                 | 33.2                               | \$ 208,223        | 1.3                           | 0.4                                | 4,093                                            | 1,132                            |  |
| APR82-SEP82                                                                                                                                 | \$ 59,463,385                                | \$ 21,968,653                 | 37.0                               | \$ 437,080        | 2.1                           | 0.7                                | 4,093                                            | 1,187                            |  |
| FY1982 TOTAL                                                                                                                                | \$109,608,936                                | \$ 38,580,928                 | 35.2                               | \$ 645,303        | 1.7                           | 0.6                                | 4,093                                            | 1,159                            |  |
| OCT82-MAR83                                                                                                                                 | \$ 60,492,616                                | \$ 22,541,782                 | 37.3                               | \$ 343,357        | 1.5                           | 0.6                                | 4,093                                            | 1,331                            |  |
| APR83-SEP83                                                                                                                                 | \$ 61,193,458                                | \$ 25,762,076                 | 42.1                               | \$ 366,094        | 1.4                           | 0.6                                | 4,093                                            | 1,387                            |  |
| FY1983 TOTAL                                                                                                                                | \$121,686,074                                | \$ 48,303,858                 | 39.7                               | \$ 709,451        | 1.5                           | 0.6                                | 4,093                                            | 1,359                            |  |
| OCT83-MAR84                                                                                                                                 | \$ 64,944,533                                | \$ 20,474,111                 | 31.5                               | \$ 186,344        | 0.9                           | 0.3                                | 4,093                                            | 1,441                            |  |
| APR84-SEP84                                                                                                                                 | \$ 61,213,853                                | \$ 18,090,614                 | 29.6                               | \$ 28,490         | 0.2                           | 0.1                                | 4,093                                            | 1,445                            |  |
| FY1984 TOTAL                                                                                                                                | \$126,158,386                                | \$ 38,564,725                 | 30.6                               | \$ 214,834        | 0.6                           | 0.2                                | 4,093                                            | 1,443                            |  |
| OCT84-MAR85                                                                                                                                 | \$ 75,332,356                                | \$ 20,197,399                 | 26.8                               | \$ 19,094         | 0.1                           | *                                  | 4,093                                            | 1,825                            |  |
| APR85-SEP85                                                                                                                                 |                                              |                               |                                    |                   |                               |                                    |                                                  |                                  |  |
| FY1985 TOTAL<br>TO DATE                                                                                                                     | \$ 75,332,356                                | \$ 20,197,399                 | 26.8                               | \$ 19,094         | 0.1                           | *                                  | 4,093                                            | 1,825                            |  |

\*= Less than 0.05%

<sup>1</sup> Military and Army Civil Functions contract awards over \$25,000 (over \$10,000 for FY 1982 and prior), excluding awards for work outside the United States.

<sup>2</sup> Based on the annual Department of Labor designations of labor surplus areas effective for the yearly period October 1 through September 30. (Subject to revision during this yearly period.)

DEPARTMENT OF DEFENSE

TABLE 2

PRIME CONTRACT AWARDS OVER \$25,000 IN LABOR SURPLUS AREAS TO U.S. BUSINESS FIRMS  
BY TYPE SET-ASIDE PREFERENCE

FISCAL YEAR 1985

| (THOUSANDS OF DOLLARS)                    |                                |         |            |         |        |         |        |         |        |
|-------------------------------------------|--------------------------------|---------|------------|---------|--------|---------|--------|---------|--------|
| TYPE OF<br>BUSINESS FIRM<br>AND<br>PERIOD | AWARDS IN LABOR SURPLUS AREAS  |         |            |         |        |         |        |         |        |
|                                           | REFERENCE AWARDS               |         |            |         |        |         |        |         |        |
|                                           | TOTAL PROCUREMENT <sup>1</sup> |         |            |         |        | TOTAL   |        |         |        |
|                                           | AMOUNT                         | PERCENT | AMOUNT     | PERCENT | AMOUNT | PERCENT | AMOUNT | PERCENT | AMOUNT |
| ALL BUSINESS FIRMS                        |                                |         |            |         |        |         |        |         |        |
| OCT 84-MAR 85                             | 67,327,756                     | 100.0   | 20,197,399 | 100.0   | 19,094 | 100.0   | 1,293  | 100.0   | 15,107 |
| APR 85-SEP 85                             |                                |         |            |         |        |         |        |         | 100.0  |
| TOTAL FY85 TO DATE                        | 67,327,756                     | 100.0   | 20,197,399 | 100.0   | 19,094 | 100.0   | 1,293  | 100.0   | 2,694  |
| SMALL BUSINESS FIRMS                      |                                |         |            |         |        |         |        |         |        |
| OCT 84-MAR 85                             | 8,679,060                      | 12.9    | 2,958,224  | 14.6    | 15,572 | 81.6    | 316    | 24.4    | 15,107 |
| APR 85-SEP 85                             |                                |         |            |         |        |         |        |         | 100.0  |
| TOTAL FY85 TO DATE                        | 8,679,060                      | 12.9    | 2,958,224  | 14.6    | 15,572 | 81.6    | 316    | 24.4    | 15,107 |
| LARGE BUSINESS FIRMS                      |                                |         |            |         |        |         |        |         |        |
| OCT 84-MAR 85                             | 58,649,696                     | 87.1    | 17,239,175 | 85.4    | 3,522  | 18.4    | 977    | 75.6    | 2,545  |
| APR 85-SEP 85                             |                                |         |            |         |        |         |        |         | 100.0  |
| TOTAL FY85 TO DATE                        | 58,649,696                     | 87.1    | 17,239,175 | 85.4    | 3,522  | 18.4    | 977    | 75.6    | 2,545  |

1 PRIME CONTRACT AWARDS WITH U.S. BUSINESS FIRMS FOR WORK PERFORMANCE IN THE UNITED STATES. EXCLUDES CONTRACTS AWARDED TO GOVERNMENT AGENCIES, EDUCATIONAL AND NONPROFIT INSTITUTIONS, FOR WORK OUTSIDE THE U.S. AND FOREIGN MILITARY SALES

2 INCLUDES PARTIAL AND TOTAL LABOR SURPLUS AREA OR INDUSTRY SET-ASIDE AWARDS TO PRIME CONTRACTORS IN LABOR SURPLUS AREAS.

3 INCLUDES PARTIAL AND TOTAL LSA SM. BUS. SET-ASIDE PREFERENCE.

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY          | CITY                           | TOTAL          | ARMY        | NAVY        | AIR FORCE   | DLA            | ODE       |
|----------------------------|--------------------------------|----------------|-------------|-------------|-------------|----------------|-----------|
| TOTAL 3/                   |                                | \$20,409,917   | \$4,526,476 | \$4,468,034 | \$7,875,089 | \$3,110,373    | \$427,943 |
| PUERTO RCO                 |                                |                |             |             |             |                |           |
| AIBONITO                   | AIBONITO                       | 5,216          |             |             |             | 5,216          |           |
| TOTAL COUNTY - AIBONITO    |                                | 5,216          |             |             |             | 5,216          |           |
| ARECIBO                    | ARECIBO                        | 132            |             |             |             | 132            |           |
| TOTAL COUNTY - ARECIBO     |                                | 132            |             |             |             | 132            |           |
| BARCELONETA                | BARCELONETA                    | 36             |             |             |             | 36             |           |
| TOTAL COUNTY - BARCELONETA |                                | 36             |             |             |             | 36             |           |
| BAYAMON                    | FORT BUCHANAN<br>SAN SEBASTIAN | 139<br>804     | 139         |             |             | 804            |           |
| TOTAL COUNTY - BAYAMON     |                                | 943            | 139         |             |             | 804            |           |
| CABO ROJO                  | CABO ROJO<br>CABO ROJO         | 1,804<br>2,203 |             |             |             | 1,804<br>2,203 |           |
| TOTAL COUNTY - CABO ROJO   |                                | 4,007          |             |             |             | 4,007          |           |
| CAGUAS                     | CAGUAS                         | 117            |             |             |             | 117            |           |
| TOTAL COUNTY - CAGUAS      |                                | 117            |             |             |             | 117            |           |
| CAROLINA                   | CAROLINA                       | 256            |             |             |             | 256            |           |
| TOTAL COUNTY - CAROLINA    |                                | 256            |             |             |             | 256            |           |
| CAYEY                      | CAYEY                          | 247            |             |             |             | 247            |           |
| TOTAL COUNTY - CAYEY       |                                | 247            |             |             |             | 247            |           |
| CEIBA                      | CEIBA                          | 88             |             | 88          |             |                |           |

FOR FOOTNOTES, SEE LAST PAGE

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY         | CITY                 | TOTAL  | ARMY | NAVY   | AIR FORCE | (THOUSANDS OF DOLLARS) |     |
|---------------------------|----------------------|--------|------|--------|-----------|------------------------|-----|
|                           |                      |        |      |        |           | DLA                    | DCE |
| PUERTO RICO (CONTINUED)   |                      |        |      |        |           |                        |     |
| CEIBA                     | ROOSEVELT ROADS NAVA | 18,004 |      | 18,004 |           |                        |     |
| TOTAL COUNTY - CEIBA      |                      | 18,092 |      | 18,092 |           |                        |     |
| CIDRA                     | BAYAMON              | 27     | 27   |        |           |                        |     |
| TOTAL COUNTY - CIDRA      |                      | 27     | 27   |        |           |                        |     |
| GUANICA                   | SALINAS              | 5,147  |      |        |           | 5,147                  |     |
| TOTAL COUNTY - GUANICA    |                      | 5,147  |      |        |           | 5,147                  |     |
| GUAYNABO                  | GUAYNABO             | 182    |      |        |           | 182                    |     |
| TOTAL COUNTY - GUAYNABO   |                      | 182    |      |        |           | 182                    |     |
| HUMACAO                   | HUMACAO              | 1,256  |      |        |           | 1,256                  |     |
| TOTAL COUNTY - HUMACAO    |                      | 1,256  |      |        |           | 1,256                  |     |
| ISABELA                   | ISABELA              | 2,086  |      | 2,086  |           |                        |     |
| TOTAL COUNTY - ISABELA    |                      | 2,086  |      | 2,086  |           |                        |     |
| JUANA DIAZ                | AGUILITA             | 4,933  |      |        |           | 4,933                  |     |
| TOTAL COUNTY - JUANA DIAZ |                      | 4,933  |      |        |           | 4,933                  |     |
| LOIZA                     | CANGOVANAS           | 18,636 |      |        |           | 18,636                 |     |
| TOTAL COUNTY - LOIZA      |                      | 18,636 |      |        |           | 18,636                 |     |
| MANATI                    | SAN JOSE             | 66     |      |        |           | 66                     |     |
| TOTAL COUNTY - MANATI     |                      | 66     |      |        |           | 66                     |     |
| MARICAO                   | MARICAO              | 279    |      |        |           | 279                    |     |
| TOTAL COUNTY - MARICAO    |                      | 279    |      |        |           | 279                    |     |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

(THOUSANDS OF DOLLARS)

AREA 2/

| COUNTY                     | CITY                    | TOTAL         | ARMY  | NAVY   | AIR FORCE | DLA           | OCE          |
|----------------------------|-------------------------|---------------|-------|--------|-----------|---------------|--------------|
| PUERTO RCO (CONTINUED)     |                         |               |       |        |           |               |              |
| MAYAGUEZ                   | MAYAGUEZ<br>SANTURCE    | 45,865<br>415 | 91    |        | 47        | 45,774<br>368 |              |
| TOTAL COUNTY - MAYAGUEZ    |                         | 46,280        | 91    |        | 47        | 46,142        |              |
| MOROVIS                    | MOROVIS<br>SAN LORENZO  | 818<br>7,508  | 818   |        |           | 7,508         |              |
| TOTAL COUNTY - MOROVIS     |                         | 8,326         | 818   |        |           | 7,508         |              |
| PONCE                      | PLAYA DE PONCE<br>PONCE | 172<br>2,322  |       | 108    |           | 172<br>1,824  | 392          |
| TOTAL COUNTY - PONCE       |                         | 2,494         |       | 108    |           | 1,996         | 392          |
| SAN GERMAN                 | COTO                    | 200           |       |        |           |               | 200          |
| TOTAL COUNTY - SAN GERMAN  |                         | 200           |       |        |           |               | 200          |
| SAN JUAN                   | HATO REY<br>SAN JUAN    | 160<br>4,400  | 729   | 1,650  |           | 290           | 110<br>1,685 |
| TOTAL COUNTY - SAN JUAN    |                         | 4,560         | 729   | 1,650  |           | 290           | 1,795        |
| SAN LORENZO                | SAN LORENZO             | 105,663       |       |        |           | 105,663       |              |
| TOTAL COUNTY - SAN LORENZO |                         | 105,663       |       |        |           | 105,663       |              |
| TOA BAJA                   | SABANA SECA NAVAL SE    | 261           |       | 261    |           |               |              |
| TOTAL COUNTY - TOA BAJA    |                         | 261           |       | 261    |           |               |              |
| YABUCOA                    | YABUCOA                 | 137,800       |       |        |           | 137,800       |              |
| TOTAL COUNTY - YABUCOA     |                         | 137,800       |       |        |           | 137,800       |              |
| TOTAL - PUERTO RCO         |                         | 367,242       | 1,804 | 22,242 | 98        | 340,713       | 2,367        |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY       | CITY                                                                                                                               | TOTAL                                                     | ARMY          | NAVY      | AIR FORCE | DLA               | (THOUSANDS OF DOLLARS) |
|-------------------------|------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------|-----------|-----------|-------------------|------------------------|
| ALABAMA                 |                                                                                                                                    |                                                           |               |           |           |                   |                        |
| BALDWIN                 | ELBERTA<br>FOLEY<br>GULF SHORES                                                                                                    | 50<br>1,042<br>918                                        |               | 50<br>183 |           | 34                | 918                    |
| TOTAL COUNTY - BALDWIN  |                                                                                                                                    | 2,010                                                     |               | 233       | 825       | 34                | 918                    |
| BARBOUR                 | EUFALA<br>LOUISVILLE                                                                                                               | 4,517<br>27                                               | 4,517<br>27   |           |           |                   |                        |
| TOTAL COUNTY - BARBOUR  |                                                                                                                                    | 4,544                                                     | 4,544         |           | 825       | 34                | 918                    |
| BIBB                    | BRENT<br>BRIERFIELD                                                                                                                | 2,492<br>117                                              |               |           |           | 2,492<br>117      |                        |
| TOTAL COUNTY - BIBB     |                                                                                                                                    | 2,609                                                     |               |           |           | 2,609             |                        |
| BLOUNT                  | ONEONTA                                                                                                                            | 159                                                       |               | 159       |           |                   |                        |
| TOTAL COUNTY - BLOUNT   |                                                                                                                                    | 159                                                       |               | 159       |           |                   |                        |
| BUTLER                  | CHAPMAN                                                                                                                            | 73                                                        |               |           |           | 73                |                        |
| TOTAL COUNTY - BUTLER   |                                                                                                                                    | 73                                                        |               |           |           | 73                |                        |
| CALHOUN                 | ANNISTON<br>ANNISTON ARMY DEPOT<br>ANNISTON CALHOUN COU<br>EASTABOGA<br>FORT MCCELLELLAN<br>JACKSONVILLE<br>OXFORD<br>JACKSONVILLE | 18,911<br>595<br>209<br>976<br>6,749<br>258<br>224<br>241 | 18,550<br>420 | 50        | 976       | 311<br>175<br>209 |                        |
| TOTAL COUNTY - CALHOUN  |                                                                                                                                    | 28,163                                                    | 25,922        | 50        | 976       | 1,215             |                        |
| CHAMBERS                | LAFAYETTE<br>LANGDALE<br>VALLEY                                                                                                    | 32<br>915<br>299                                          |               |           |           | 32<br>915<br>299  |                        |
| TOTAL COUNTY - CHAMBERS |                                                                                                                                    | 1,246                                                     |               |           |           | 1,246             |                        |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY       | CITY                                | TOTAL                    | ARMY          | NAVY            | AIR FORCE | DLA          | OCE |
|-------------------------|-------------------------------------|--------------------------|---------------|-----------------|-----------|--------------|-----|
| ALABAMA (CONTINUED)     |                                     |                          |               |                 |           |              |     |
| CHEROKEE                | CENTRE                              | 6,365                    |               |                 |           | 6,365        |     |
| TOTAL COUNTY - CHEROKEE |                                     | 6,365                    |               |                 |           | 6,365        |     |
| CHILTON                 | ENTERPRISE                          | 32                       |               |                 |           |              | 32  |
| TOTAL COUNTY - CHILTON  |                                     | 32                       |               |                 |           |              | 32  |
| CHOCTAW                 | SILAS                               | 86                       |               |                 |           | 86           |     |
| TOTAL COUNTY - CHOCTAW  |                                     | 86                       |               |                 |           | 86           |     |
| CLARKE                  | FULTON                              | 59                       |               |                 |           | 59           |     |
| TOTAL COUNTY - CLARKE   |                                     | 59                       |               |                 |           | 59           |     |
| COFFEE                  | ELBA<br>ENTERPRISE<br>FORT RUCKER   | 8,005<br>1,063<br>47,633 | 286<br>47,633 | 152             | 6,674     | 1,331<br>625 |     |
| TOTAL COUNTY - COFFEE   |                                     | 56,701                   | 47,919        | 152             | 6,674     | 1,956        |     |
| COLBERT                 | BARTON<br>TUSCUMBIA                 | 199<br>148               | 35            | 113             |           | 199          |     |
| TOTAL COUNTY - COLBERT  |                                     | 347                      | 35            | 113             |           | 199          |     |
| COOSA                   | GOODWATER                           | 645                      |               |                 | 148       | 497          |     |
| TOTAL COUNTY - COOSA    |                                     | 645                      |               |                 | 148       | 497          |     |
| CULLMAN                 | CULLMAN                             | 14,775                   | 14,775        |                 |           |              |     |
| TOTAL COUNTY - CULLMAN  |                                     | 14,775                   | 14,775        |                 |           |              |     |
| DALE                    | DALEVILLE<br>DOTHAN<br>NAPIER FIELD | 572<br>18,213<br>7,788   |               | 18,010<br>7,788 |           | 572<br>203   |     |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY       | CITY                    | TOTAL           | ARMY          | NAVY   | AIR FORCE | DLA             | DOE       |
|-------------------------|-------------------------|-----------------|---------------|--------|-----------|-----------------|-----------|
| (THOUSANDS OF DOLLARS)  |                         |                 |               |        |           |                 |           |
| ALABAMA (CONTINUED)     |                         |                 |               |        |           |                 |           |
| DALE                    | OSARK                   | 74              |               |        | 48        | 25              |           |
| TOTAL COUNTY - DALE     |                         | 26,647          |               | 25,798 | 48        | 801             |           |
| DALLAS                  | CENTRAL MILLS<br>SELMA  | 1,894<br>42,812 | 108           |        |           | 1,894<br>42,704 |           |
| TOTAL COUNTY - DALLAS   |                         | 44,506          | 108           |        |           | 44,398          |           |
| DE KALB                 | VALLEY HEAD             | 26              |               |        |           | 26              |           |
| TOTAL COUNTY - DE KALB  |                         | 26              |               |        |           | 26              |           |
| ELMORE                  | TALLASSEE               | 241             |               |        |           | 241             |           |
| TOTAL COUNTY - ELMORE   |                         | 241             |               |        |           | 241             |           |
| ETOWAH                  | BOAZ<br>GADSDEN         | 825<br>34,933   | 698<br>34,458 |        | 475       | 127             |           |
| TOTAL COUNTY - ETOWAH   |                         | 35,758          | 35,156        |        | 475       | 127             |           |
| FAYETTE                 | SIPSEY                  | 208             |               |        |           | 208             |           |
| TOTAL COUNTY - FAYETTE  |                         | 208             |               |        |           | 208             |           |
| FRANKLIN                | RED BAY<br>RUSSELLVILLE | 62<br>470       |               |        |           | 33              | 29<br>470 |
| TOTAL COUNTY - FRANKLIN |                         | 532             |               |        |           | 33              | 499       |
| HALE                    | MOUNDVILLE              | 424             |               |        |           |                 | 424       |
| TOTAL COUNTY - HALE     |                         | 424             |               |        |           |                 | 424       |
| HOUSTON                 | ASHFORD<br>COLUMBIA     | 59<br>110       |               |        |           | 59              | 110       |
| TOTAL COUNTY - HOUSTON  |                         | 169             |               |        |           | 59              | 110       |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREA 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY         | CITY         | TOTAL   | ARMY   | NAVY   | AIR FORCE | DLA   | DCE   |
|---------------------------|--------------|---------|--------|--------|-----------|-------|-------|
| ALABAMA (CONTINUED)       |              |         |        |        |           |       |       |
| JEFFERSON                 | BESSEMER     | 1,357   | 1,170  |        | 150       | 37    |       |
|                           | BIRMINGHAM   | 121,625 | 17,626 | 10,556 | 92,851    | 555   | 37    |
|                           | LEEDS        | 795     | 630    |        | 165       |       |       |
|                           | TRUSSVILLE   | 571     |        |        |           | 571   |       |
| TOTAL COUNTY - JEFFERSON  |              | 124,348 | 19,426 | 10,556 | 93,166    | 1,163 | 37    |
| LAUDERDALE                | FLORENCE     | 57      |        |        |           | 57    |       |
| TOTAL COUNTY - LAUDERDALE |              | 57      |        |        |           | 57    |       |
| LEE                       | PHENIX CITY  | 91      |        |        |           | 91    |       |
| TOTAL COUNTY - LEE        |              | 91      |        |        |           | 91    |       |
| LIMESTONE                 | ATHENS       | 1,424   | 1,220  |        |           | 204   |       |
| TOTAL COUNTY - LIMESTONE  |              | 1,424   | 1,220  |        |           | 204   |       |
| LOWNDES                   | BENTON       | 56-     |        |        |           |       | 56-   |
| TOTAL COUNTY - LOWNDES    |              | 56-     |        |        |           |       | 56-   |
| MACON                     | TUSKEGEE     | 320     | 192    |        | 128       |       |       |
| TOTAL COUNTY - MACON      |              | 320     | 192    |        | 128       |       |       |
| MARENGO                   | DENOPOLIS    | 1,058   |        |        |           |       | 1,058 |
| TOTAL COUNTY - MARENGO    |              | 1,058   |        |        |           |       | 1,058 |
| MARION                    | HAMILTON     | 222     |        |        |           | 222   |       |
| TOTAL COUNTY - MARION     |              | 222     |        |        |           | 222   |       |
| MARSHALL                  | GUNTERSVILLE | 322     | 119    |        |           |       | 203   |
| TOTAL COUNTY - MARSHALL   |              | 322     | 119    |        |           |       | 203   |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY         | CITY       | TOTAL  | ARMY  | NAVY | AIR FORCE | DLA   | CSE   |
|---------------------------|------------|--------|-------|------|-----------|-------|-------|
| ALABAMA (CONTINUED)       |            |        |       |      |           |       |       |
| MOBILE                    | CITRONELLE | 561    |       |      |           | 561   |       |
|                           | MOBILE     | 17,003 | 1,867 | 268  | 4,868     | 1,131 | 9,869 |
|                           | SATSUMA    | 334    | 334   |      |           |       |       |
|                           | SEMPER     | 68     |       |      |           |       | 68    |
|                           | THEODORE   | 678    |       |      | 369       |       | 269   |
|                           | WILMER     | 263    |       |      | 263       |       |       |
|                           | MOBILE     | 327    |       |      |           |       | 327   |
| TOTAL COUNTY - MOBILE     |            | 19,234 | 2,201 | 268  | 5,520     | 1,892 | 9,553 |
| MONTGOMERY                | MONTGOMERY | 15,826 | 3,943 |      | 10,283    | 1,400 |       |
| TOTAL COUNTY - MONTGOMERY |            | 15,826 | 3,943 |      | 10,283    | 1,400 |       |
| MORGAN                    | DECATUR    | 5,101  | 649   | 29   |           |       | 25    |
|                           | HARTSELLE  | 416    | 334   | 31   | 82        | 4,398 |       |
|                           | DECATUR    | 31     |       |      |           |       |       |
| TOTAL COUNTY - MORGAN     |            | 5,548  | 983   | 60   | 82        | 4,398 | 25    |
| PERRY                     | MARION     | 133    | 133   |      |           |       |       |
| TOTAL COUNTY - PERRY      |            | 133    | 133   |      |           |       |       |
| PICKENS                   | ALICEVILLE | 2,633  |       |      |           |       | 2,833 |
|                           | REFORM     | 48     | 48    |      |           |       |       |
| TOTAL COUNTY - PICKENS    |            | 2,681  | 48    |      |           |       | 2,633 |
| PIKE                      | TROY       | 25     |       |      |           | 25    |       |
| TOTAL COUNTY - PIKE       |            | 25     |       |      |           | 25    |       |
| RUSSELL                   | SEALE      | 51     |       | 51   |           |       |       |
| TOTAL COUNTY - RUSSELL    |            | 51     |       | 51   |           |       |       |
| ST. CLAIR                 | ODENVILLE  | 97     |       |      |           | 97    |       |
| TOTAL COUNTY - ST. CLAIR  |            | 97     |       |      |           | 97    |       |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY         | CITY                                | TOTAL                  | ARMY    | NAVY   | AIR FORCE | DLA          | OCE            |
|---------------------------|-------------------------------------|------------------------|---------|--------|-----------|--------------|----------------|
| (THOUSANDS OF DOLLARS)    |                                     |                        |         |        |           |              |                |
| ALABAMA (CONTINUED)       |                                     |                        |         |        |           |              |                |
| SHELBY                    | PELHAM                              | 147                    |         | 55     |           | 92           |                |
| TOTAL COUNTY - SHELBY     |                                     | 147                    |         | 55     |           | 92           |                |
| SUMTER                    | EMELLE                              | 38                     |         |        |           | 38           |                |
| TOTAL COUNTY - SUMTER     |                                     | 38                     |         |        |           | 38           |                |
| TALLADEGA                 | SYLACAUGA<br>TALLADEGA              | 120<br>4,213           |         |        | 1,624     | 120<br>2,589 |                |
| TOTAL COUNTY - TALLADEGA  |                                     | 4,333                  |         |        | 1,624     | 2,709        |                |
| TUSCALOOSA                | MAXWELL<br>TUSCALOOSA<br>TUSCALOOSA | 435<br>20,244<br>1,375 | 172     | 81     | 435       | 13,820       | 6,171<br>1,375 |
| TOTAL COUNTY - TUSCALOOSA |                                     | 22,054                 | 172     | 81     | 435       | 13,820       | 7,546          |
| WALKER                    | CARBON HILL                         | 11,021                 |         |        |           | 11,021       |                |
| TOTAL COUNTY - WALKER     |                                     | 11,021                 |         |        |           | 11,021       |                |
| WILCOX                    | CANDEN                              | 417                    |         |        |           |              | 417            |
| TOTAL COUNTY - WILCOX     |                                     | 417                    |         |        |           |              | 417            |
| TOTAL - ALABAMA           |                                     | 435,516                | 156,896 | 37,576 | 120,384   | 97,281       | 23,399         |
| ALASKA                    |                                     |                        |         |        |           |              |                |
| BETHEL                    | BETHEL                              | 619                    | 149     |        |           | 470          |                |
| TOTAL COUNTY - BETHEL     |                                     | 619                    | 149     |        |           | 470          |                |
| BRISTOL BAY               | KING SALMON                         | 162                    |         |        | 162       |              |                |
|                           |                                     |                        |         |        |           | 14           |                |

TABLE 3

NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/                            |                      | OCT 1984 - MAR 1985 |       |      |           |        | (THOUSANDS OF DOLLARS) |       |
|------------------------------------|----------------------|---------------------|-------|------|-----------|--------|------------------------|-------|
| COUNTY                             | CITY                 | TOTAL               | ARMY  | NAVY | AIR FORCE | DLA    | OGE                    |       |
| ALASKA (CONTINUED)                 |                      |                     |       |      |           |        |                        |       |
| BRISTOL BAY                        | KING SALMON AIRPORT  | 518                 |       |      |           |        | 518                    |       |
| TOTAL COUNTY - BRISTOL BAY         |                      | 880                 |       |      |           |        | 880                    |       |
| FAIRBANKS NORTH STA                | EIELSON              | 1,997               | 83    |      |           |        | 1,914                  |       |
|                                    | FAIRBANKS            | 4,877               | 28    | 289  |           | 946    | 110                    | 3,324 |
|                                    | FAIRBANKS INTERNATIO | 144-                |       |      |           |        | 144-                   |       |
|                                    | FORT WAINWRIGHT      | 6,145               | 6,145 |      |           |        | 55                     |       |
|                                    | NORTH POLE           | 55,637              |       |      |           | 55,582 |                        |       |
| TOTAL COUNTY - FAIRBANKS NORTH STA |                      | 68,312              | 6,256 | 289  | 1,935     | 56,528 |                        | 3,324 |
| HAINES                             | HAINES               | 219                 | 106   |      |           |        | 113                    |       |
| TOTAL COUNTY - HAINES              |                      | 219                 | 106   |      |           |        | 113                    |       |
| KETCHIKAN GATEWAY                  | KETCHIKAN            | 232                 |       |      |           |        | 232                    |       |
| TOTAL COUNTY - KETCHIKAN GATEWAY   |                      | 232                 |       |      |           |        | 232                    |       |
| KODIAK ISLAND                      | KODIAK               | 249                 |       |      |           |        | 249                    |       |
| TOTAL COUNTY - KODIAK ISLAND       |                      | 249                 |       |      |           |        | 249                    |       |
| SITKA                              | SITKA                | 479                 |       |      |           |        | 478                    |       |
| TOTAL COUNTY - SITKA               |                      | 479                 |       |      |           |        | 479                    |       |
| SOUTHEAST FAIRBANKS                | FORT GREELY          | 1,156               | 1,156 |      |           |        |                        |       |
| TOTAL COUNTY - SOUTHEAST FAIRBANKS |                      | 1,156               | 1,156 |      |           |        |                        |       |
| YUKON-KOYUKUK                      | CANTWELL             | 65                  |       |      |           |        | 65                     |       |
|                                    | CLEAR MISSILE EARLY  | 50,876              |       |      | 50,876    |        |                        |       |
|                                    | GALENA AIRPORT       | 324                 |       |      | 324       |        |                        |       |
|                                    | HEALY                | 15,462              |       |      |           | 15,482 |                        |       |
|                                    | NENANA               | 147                 |       |      |           | 147    |                        |       |
|                                    | STEVENS              | 469                 |       |      |           | 489    |                        |       |
| TOTAL COUNTY - YUKON-KOYUKUK       |                      | 67,343              |       |      | 51,200    | 16,143 |                        |       |
| TOTAL - ALASKA                     |                      | 139,289             | 7,667 | 289  | 53,815    | 74,214 |                        | 3,324 |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY       | CITY                    | TOTAL               | ARMY        | NAVY  | AIR FORCE | DLA        | (THOUSANDS OF DOLLARS)<br>DCE |
|-------------------------|-------------------------|---------------------|-------------|-------|-----------|------------|-------------------------------|
| ARIZONA                 |                         |                     |             |       |           |            |                               |
| APACHE                  | FORT DEFANCE            |                     | 26          |       |           |            |                               |
| TOTAL COUNTY - APACHE   |                         | 26                  | 26          |       |           |            |                               |
| COCHISE                 | SIERRA VISTA            | 35,502              | 35,502      |       |           |            |                               |
| TOTAL COUNTY - COCHISE  |                         | 35,502              | 35,502      |       |           |            |                               |
| COCOMINO                | FLAGSTAFF               | 81                  |             | 42    | 39        |            |                               |
| TOTAL COUNTY - COCONINO |                         | 81                  |             | 42    | 39        |            |                               |
| LA PAZ                  | YUMA PROVING GROUND     | 5,198               | 5,198       |       |           |            |                               |
| TOTAL COUNTY - LA PAZ   |                         | 5,198               | 5,198       |       |           |            |                               |
| MOHAVE                  | LAKE HAVASU CITY        | 256-                |             |       |           | 256-       |                               |
| TOTAL COUNTY - MOHAVE   |                         | 256-                |             |       |           | 256-       |                               |
| NAVAJO                  | WHITERIVER              | 27                  |             |       |           | 27         |                               |
| TOTAL COUNTY - NAVAJO   |                         | 27                  |             |       |           | 27         |                               |
| PINAL                   | COOLIDGE<br>MARICOPA    | 2,897<br>54-        | 2,507       |       |           | 390        | 54-                           |
| TOTAL COUNTY - PINAL    |                         | 2,843               | 2,507       |       |           | 390        | 54-                           |
| YUMA                    | WELLTON<br>YUMA<br>YUMA | 47<br>20,544<br>114 | 47<br>3,244 | 2,285 | 14,384    | 831<br>114 |                               |
| TOTAL COUNTY - YUMA     |                         | 20,705              | 3,291       | 2,285 | 14,384    | 745        |                               |
| TOTAL - ARIZONA         |                         | 64,126              | 46,524      | 2,327 | 14,423    | 905        | 54-                           |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY         | CITY                              | TOTAL             | ARMY | NAVY  | AIR FORCE | DLA          | DCE          |
|---------------------------|-----------------------------------|-------------------|------|-------|-----------|--------------|--------------|
| ARKANSAS                  |                                   |                   |      |       |           |              |              |
| ASHLEY                    | CROSSETT                          | 127               |      |       |           |              | 127          |
| TOTAL COUNTY - ASHLEY     |                                   | 127               |      |       |           |              | 127          |
| CHICOT                    | EUDORA<br>LAKE VILLAGE            | 900<br>2,289      |      |       |           |              | 900<br>2,289 |
| TOTAL COUNTY - CHICOT     |                                   | 3,189             |      |       |           |              | 3,189        |
| CLEBURNE                  | HEBER SPRINGS                     | 92                |      |       |           |              | 92           |
| TOTAL COUNTY - CLEBURNE   |                                   | 92                |      |       |           |              | 92           |
| CONWAY                    | SPRINGFIELD                       | 403               |      |       | 403       |              |              |
| TOTAL COUNTY - CONWAY     |                                   | 403               |      |       | 403       |              |              |
| CRAWFORD                  | MULBERRY                          | 27                | 27   |       |           |              |              |
| TOTAL COUNTY - CRAWFORD   |                                   | 27                | 27   |       |           |              |              |
| CRITTENDEN                | HEAFER<br>WEST MEMPHIS<br>TYRONZA | 375<br>192<br>400 |      |       |           | 192          | 375<br>400   |
| TOTAL COUNTY - CRITTENDEN |                                   | 967               |      |       |           | 192          | 775          |
| CROSS                     | WYNNE<br>WYNNE                    | 318<br>5,437      |      |       |           | 318<br>5,437 |              |
| TOTAL COUNTY - CROSS      |                                   | 5,755             |      |       |           | 5,755        |              |
| DESHA                     | ARKANSAS CITY<br>MCGEEHEE         | 1,195<br>415      |      |       |           |              | 1,195<br>415 |
| TOTAL COUNTY - DESHA      |                                   | 1,610             |      |       |           |              | 1,610        |
| DREW                      | MONTICELLO                        | 5,991             |      | 5,991 |           |              |              |
| TOTAL COUNTY - DREW       |                                   | 5,991             |      | 5,991 |           |              |              |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY          | CITY                                               | TOTAL             | ARMY       | NAVY | AIR FORCE       | DLA         | OCE               |
|----------------------------|----------------------------------------------------|-------------------|------------|------|-----------------|-------------|-------------------|
| ARKANSAS (CONTINUED)       |                                                    |                   |            |      |                 |             |                   |
| FRANKLIN                   | FORT CHAFFEE<br>OZARK                              | 267<br>56         | 267        |      |                 |             | 56                |
| TOTAL COUNTY - FRANKLIN    |                                                    | 323               | 267        |      |                 |             | 56                |
| FULTON                     | SHADY GROVE                                        | 73                |            |      | 73              |             |                   |
| TOTAL COUNTY - FULTON      |                                                    | 73                |            |      | 73              |             |                   |
| GARLAND                    | HOT SPRINGS<br>HOT SPRINGS NATIONAL<br>HOT SPRINGS | 996<br>872<br>14- | 923<br>739 | 81   | 111<br>52<br>41 |             | 38-<br>55-<br>93- |
| TOTAL COUNTY - GARLAND     |                                                    | 1,854             | 1,562      | 81   | 204             |             |                   |
| GREENE                     | PARAGOULD                                          | 100               |            | 100  |                 |             |                   |
| TOTAL COUNTY - GREENE      |                                                    | 100               |            | 100  |                 |             |                   |
| JACKSON                    | JACKSONPORT                                        | 500               |            |      |                 |             | 500               |
| TOTAL COUNTY - JACKSON     |                                                    | 500               |            |      |                 |             | 500               |
| JEFFERSON                  | PINE BLUFF                                         | 2,986             |            |      |                 | 228         | 2,758             |
| TOTAL COUNTY - JEFFERSON   |                                                    | 2,986             |            |      |                 | 228         | 2,758             |
| LEE                        | MARIANNA                                           | 189               |            |      |                 |             | 189               |
| TOTAL COUNTY - LEE         |                                                    | 189               |            |      |                 |             | 189               |
| MILLER                     | TEXARKANA                                          | 635               | 443        |      |                 | 192         |                   |
| TOTAL COUNTY - MILLER      |                                                    | 635               | 443        |      |                 | 192         |                   |
| MISSISSIPPI                | BLYTHEVILLE<br>MANILA                              | 3,846<br>26       | 112        |      | 2,342           | 1,182<br>25 | 230               |
| TOTAL COUNTY - MISSISSIPPI |                                                    | 3,972             | 112        |      | 2,342           | 1,188       | 230               |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY          | CITY                              | TOTAL                     | ARMY             | NAVY  | AIR FORCE | DLA    | OCE    |
|----------------------------|-----------------------------------|---------------------------|------------------|-------|-----------|--------|--------|
| (THOUSANDS OF DOLLARS)     |                                   |                           |                  |       |           |        |        |
| ARKANSAS (CONTINUED)       |                                   |                           |                  |       |           |        |        |
| NEWTON                     | MARBLE FALLS                      | 2,401                     |                  |       | 207       | 2,196  |        |
| TOTAL COUNTY - NEWTON      |                                   | 2,403                     |                  |       | 207       | 2,196  |        |
| CLACKITA                   | CAMDEN<br>EAST CAMDEN<br>STEPHENS | 297,106<br>2,886<br>5,998 | 295,884<br>2,886 | 1,222 |           | 5,998  |        |
| TOTAL COUNTY - GUACHITA    |                                   | 305,990                   | 298,770          | 1,222 |           | 5,998  |        |
| PHILLIPS                   | HELENA<br>LATOUR<br>MELWOOD       | 261<br>138<br>28          |                  | 138   |           |        | 261    |
| TOTAL COUNTY - PHILLIPS    |                                   | 427                       |                  | 138   |           |        | 269    |
| PIKE                       | MURFREESBORO                      | 73                        |                  |       |           |        | 73     |
| TOTAL COUNTY - PIKE        |                                   | 73                        |                  |       |           |        | 73     |
| POPE                       | ATKINS<br>RUSSELLVILLE            | 38<br>6,431               | 926              |       | 38        | 5,121  | 384    |
| TOTAL COUNTY - POPE        |                                   | 6,469                     | 926              |       | 38        | 5,121  | 384    |
| RANDOLPH                   | POCAHONTAS                        | 115                       |                  |       |           | 115    |        |
| TOTAL COUNTY - RANDOLPH    |                                   | 115                       |                  |       |           | 115    |        |
| ST. FRANCIS                | FORREST CITY                      | 826                       |                  |       |           | 626    |        |
| TOTAL COUNTY - ST. FRANCIS |                                   | 826                       |                  |       |           | 626    |        |
| WHITE                      | MOUNTAIN HOME<br>SEARCY           | 179<br>161                | 126              |       |           | 35     | 179    |
| TOTAL COUNTY - WHITE       |                                   | 340                       | 126              |       |           | 35     | 179    |
| TOTAL - ARKANSAS           |                                   | 345,136                   | 302,333          | 7,532 | 3,267     | 21,645 | 10,358 |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/                     |                                                                                         | (THOUSANDS OF DOLLARS)                  |           |              |           |            |     |
|-----------------------------|-----------------------------------------------------------------------------------------|-----------------------------------------|-----------|--------------|-----------|------------|-----|
| COUNTY                      | CITY                                                                                    | TOTAL                                   | ARMY      | NAVY         | AIR FORCE | DLA        | OCE |
| CALIFORNIA                  |                                                                                         |                                         |           |              |           |            |     |
| ALAMEDA                     | OAKLAND                                                                                 | 193,265                                 | 2,761     | 53,470       | 133,450   | 3,523      | 61  |
| TOTAL COUNTY - ALAMEDA      |                                                                                         | 193,265                                 | 2,761     | 53,470       | 133,450   | 3,523      | 61  |
| AMADOR                      | PINE GROVE<br>PLYMOUTH                                                                  | 34<br>122                               |           | 122          |           | 34         |     |
| TOTAL COUNTY - AMADOR       |                                                                                         | 156                                     |           | 122          |           | 34         |     |
| BUTTE                       | BANGOR<br>CHICO                                                                         | 118<br>195                              |           | 195          | 118       |            |     |
| TOTAL COUNTY - BUTTE        |                                                                                         | 313                                     |           | 195          | 118       |            |     |
| CALAVERAS                   | PALOMA                                                                                  | 42                                      |           |              |           | 42         |     |
| TOTAL COUNTY - CALAVERAS    |                                                                                         | 42                                      |           |              |           | 42         |     |
| CONTRA COSTA                | RICHMOND                                                                                | 3,111                                   | 380       | 437          | 100       | 2,168      | 28  |
| TOTAL COUNTY - CONTRA COSTA |                                                                                         | 3,111                                   | 380       | 437          | 100       | 2,168      | 26  |
| EL DORADO                   | CAMINO<br>PLACERVILLE                                                                   | 27<br>360                               | 311       |              | 49        | 27         |     |
| TOTAL COUNTY - EL DORADO    |                                                                                         | 387                                     | 311       |              | 49        | 27         |     |
| FRESNO                      | FRESNO<br>FRESNO AIR NATIONAL<br>KINGSBURG<br>LEMOORE NAVAL AIR ST<br>PIEDRA<br>REEDLEY | 641<br>564<br>716<br>1,502<br>117<br>71 | 147<br>66 | 238<br>1,502 | 496       | 256<br>716 | 117 |
| TOTAL COUNTY - FRESNO       |                                                                                         | 3,811                                   | 213       | 1,740        | 498       | 1,043      | 117 |
| GLENN                       | ORLAND                                                                                  | 202                                     |           |              |           | 202        |     |
| TOTAL COUNTY - GLENN        |                                                                                         | 202                                     |           |              |           | 202        |     |



TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY          | CITY                                                                                                                                            | TOTAL                                                                                        | ARMY                                                             | NAVY                                                                     | AIR FORCE                                                   | DLA                                                               | CEE         |
|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|------------------------------------------------------------------|--------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------------|-------------|
| (THOUSANDS OF DOLLARS)     |                                                                                                                                                 |                                                                                              |                                                                  |                                                                          |                                                             |                                                                   |             |
| CALIFORNIA (CONTINUED)     |                                                                                                                                                 |                                                                                              |                                                                  |                                                                          |                                                             |                                                                   |             |
| LASSEN                     | SIERRA ARMY DEPOT<br>SUSANVILLE                                                                                                                 | 1,386<br>262                                                                                 | 1,386                                                            |                                                                          |                                                             | 262                                                               |             |
| TOTAL COUNTY - LASSEN      |                                                                                                                                                 | 1,959                                                                                        | 1,697                                                            |                                                                          |                                                             | 262                                                               |             |
| LOS ANGELES                | BALDWIN PARK<br>COMPTON<br>EL MONTE<br>INGLEWOOD<br>LANCASTER<br>LOS ANGELES<br>LYNWOOD<br>PICO RIVERA<br>POMONA<br>ROLLING HILLS<br>SOUTH GATE | 186<br>16,511<br>9,918<br>10,060<br>359<br>3,878,230<br>410<br>4,291<br>492,461<br>30<br>566 | 171<br>1,307<br>3,795<br>181,954<br>70<br>1,633<br>20,428<br>177 | 128<br>4,471<br>2,305<br>4,937<br>191<br>252,205<br>197<br>50<br>469,143 | 808<br>3,453<br>1,328<br>3,392,038<br>115<br>2,342<br>2,458 | 11,083<br>2,853<br>188<br>50,831<br>28<br>286<br>434<br>30<br>389 | 60<br>1,402 |
| TOTAL COUNTY - LOS ANGELES |                                                                                                                                                 | 4,413,022                                                                                    | 209,535                                                          | 733,625                                                                  | 3,402,538                                                   | 65,862                                                            | 1,462       |
| MADERA                     | MADERA                                                                                                                                          | 218                                                                                          |                                                                  |                                                                          |                                                             | 218                                                               |             |
| TOTAL COUNTY - MADERA      |                                                                                                                                                 | 218                                                                                          |                                                                  |                                                                          |                                                             | 218                                                               |             |
| MARIPOSA                   | BRIDGEPORT<br>EL PORTAL                                                                                                                         | 29<br>89                                                                                     |                                                                  | 29                                                                       |                                                             | 88                                                                |             |
| TOTAL COUNTY - MARIPOSA    |                                                                                                                                                 | 118                                                                                          |                                                                  | 29                                                                       |                                                             | 88                                                                |             |
| MENDOCINO                  | MENDOCINO                                                                                                                                       | 93                                                                                           |                                                                  |                                                                          |                                                             |                                                                   | 93          |
| TOTAL COUNTY - MENDOCINO   |                                                                                                                                                 | 93                                                                                           |                                                                  |                                                                          |                                                             |                                                                   | 93          |
| MERCED                     | CASTLE AIR FORCE BAS<br>CREGAN<br>MERCED                                                                                                        | 10,748<br>54<br>1,150-                                                                       | 85                                                               | 540                                                                      | 10,123<br>54                                                | 138                                                               | 1,289-      |
| TOTAL COUNTY - MERCED      |                                                                                                                                                 | 9,652                                                                                        | 85                                                               | 540                                                                      | 10,177                                                      | 138                                                               | 1,289-      |

TABLE 3

NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY       | CITY                 | TOTAL  | ARMY   | NAVY  | AIR FORCE | DLA | OCE |
|-------------------------|----------------------|--------|--------|-------|-----------|-----|-----|
| CALIFORNIA (CONTINUED)  |                      |        |        |       |           |     |     |
| MODOC                   | ALTURAS              | 65     |        |       |           | 65  |     |
| TOTAL COUNTY - MODOC    |                      | 65     |        |       |           | 65  |     |
| MONO                    | BRIDGEPORT           | 29     |        | 29    |           |     |     |
| TOTAL COUNTY - MONO     |                      | 29     |        | 29    |           |     |     |
| MONTEREY                | CAMP ROBERTS         | 70     | 70     |       |           |     |     |
|                         | FORT HUNTER LIGGETT  | 1,692  | 1,692  |       |           |     |     |
|                         | GONZALES             | 57     |        | 57    |           |     |     |
|                         | MONTEREY             | 30,623 | 28,789 | 1,432 |           | 402 |     |
|                         | SALINAS              | 829    | 53     |       | 325       | 451 |     |
|                         | SEASIDE              | 16,201 | 16,201 |       |           |     |     |
| TOTAL COUNTY - MONTEREY |                      | 49,472 | 46,805 | 1,489 | 325       | 853 |     |
| NEVADA                  | BEALE AIR FORCE BASE | 3,709  |        |       | 3,709     |     |     |
|                         | GRASS VALLEY         | 106    |        | 50    | 56        |     |     |
| TOTAL COUNTY - NEVADA   |                      | 3,815  |        | 50    | 3,765     |     |     |
| PLACER                  | AUBURN               | 49     |        |       | 49        |     |     |
|                         | ROSEVILLE            | 144    |        |       | 26        | 118 |     |
| TOTAL COUNTY - PLACER   |                      | 193    |        |       | 75        | 118 |     |
| RIVERSIDE               | BANNING              | 501    |        | 175   |           | 326 |     |
|                         | BLTYHE               | 973    |        |       |           | 973 |     |
|                         | COACHELLA            | 992    | 992    |       |           |     |     |
|                         | CORONA               | 304    |        | 304   |           |     |     |
|                         | HEMET                | 86     |        |       | 96        |     |     |
|                         | IDYLLWILD-PINE COVE  | 749    |        |       |           | 344 |     |
|                         | LAKE ELSINORE        | 184    |        | 405   |           |     |     |
|                         | MARCH AIR FORCE BASE | 9,267  | 5,190  | 164   | 4,077     |     |     |
|                         | NORCC                | 5,563  |        | 1,563 |           |     |     |
|                         | RIVERSIDE            | 974    | 119    | 408   | 297       | 150 |     |
|                         | ROMOLAND             | 30     |        |       |           | 30  |     |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY | CITY | TOTAL | ARMY | NAVY | AIR FORCE | DLA | DOE |
|-------------------|------|-------|------|------|-----------|-----|-----|
|-------------------|------|-------|------|------|-----------|-----|-----|

(THOUSANDS OF DOLLARS)

## CALIFORNIA (CONTINUED)

|                               |                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                          |                                      |                                                                                  |                                                                         |                                                   |    |
|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------|----|
| RIVERSIDE                     | THOUSAND PALMS<br>RIVERSIDE                                                                                                                                                                                                                                                                                                        | 1,172<br>103                                                                                                                                                             |                                      | 103                                                                              |                                                                         |                                                   |    |
| TOTAL COUNTY - RIVERSIDE      |                                                                                                                                                                                                                                                                                                                                    | 16,888                                                                                                                                                                   | 6,301                                | 3,122                                                                            | 5,842                                                                   | 1,823                                             |    |
| SACRAMENTO                    | SACRAMENTO                                                                                                                                                                                                                                                                                                                         | 130,034                                                                                                                                                                  | 11,218                               | 28,954                                                                           | 87,877                                                                  | 1,925                                             | 60 |
| TOTAL COUNTY - SACRAMENTO     |                                                                                                                                                                                                                                                                                                                                    | 130,034                                                                                                                                                                  | 11,218                               | 28,954                                                                           | 87,877                                                                  | 1,925                                             | 60 |
| SAN BENITO                    | HOLLISTER<br>SAN BENITO BITTERWAT                                                                                                                                                                                                                                                                                                  | 2,850<br>27                                                                                                                                                              | 120                                  | 1,505<br>27                                                                      | 33                                                                      | 992                                               |    |
| TOTAL COUNTY - SAN BENITO     |                                                                                                                                                                                                                                                                                                                                    | 2,877                                                                                                                                                                    | 120                                  | 1,532                                                                            | 33                                                                      | 992                                               |    |
| SAN BERNARDINO                | APPLE VALLEY<br>BARSTOW<br>BARSTOW MARINE CORPS<br>CHINO<br>COLTON<br>CUCAMONGA<br>DAGGETT<br>FONTANA<br>FORT IRWIN<br>GEORGE AIR FORCE BAS<br>HESPERIA<br>HIGHLAND<br>LOMA LINDA<br>MONTCLAIR<br>NEEDLES<br>NEWBERRY<br>REDLANDS<br>RIALTO<br>SAN BERNARDINO<br>TWENTYNINE PALMS<br>TWENTYNINE PALMS MAR<br>UPLAND<br>VICTORVILLE | 39<br>9,311<br>80<br>403<br>158<br>5,769<br>52<br>985<br>34,654<br>10,290<br>35<br>44<br>113<br>258<br>116<br>26<br>965<br>91<br>184,356<br>12,761<br>2,560<br>839<br>27 | 2,485<br>33<br>201-<br>34,654<br>922 | 6,745<br>80<br>332<br>6,077<br>35<br>113<br>258<br>981<br>270<br>12,761<br>2,560 | 39<br>110-<br>107-<br>651<br>9,368<br>26<br>16-<br>176,923<br>608<br>27 | 148<br>158<br>52<br>134<br>44<br>116<br>213<br>31 | 81 |
| TOTAL COUNTY - SAN BERNARDINO |                                                                                                                                                                                                                                                                                                                                    | 263,732                                                                                                                                                                  | 45,824                               | 29,322                                                                           | 187,609                                                                 | 896                                               | 81 |

NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

| AREA 2/<br>COUNTY          |  | CITY                           | TOTAL                      | ARMY  | NAVY           | AIR FORCE       | DLA           | OCE   |
|----------------------------|--|--------------------------------|----------------------------|-------|----------------|-----------------|---------------|-------|
| CALIFORNIA (CONTINUED)     |  |                                |                            |       |                |                 |               |       |
| SAN DIEGO                  |  | EL CAJON<br>NATIONAL CITY      | 2,886<br>7,097             | 375   | 1,862<br>6,943 | 489             | 160<br>154    |       |
| TOTAL COUNTY - SAN DIEGO   |  |                                | 9,983                      | 375   | 8,805          | 489             | 314           |       |
| SAN JOAQUIN                |  | DEFENSE DEPOT, TRACY           | 128                        |       | 128            |                 |               |       |
|                            |  | LATHROP                        | 1,670                      | 1,583 |                | 87              |               |       |
|                            |  | LODI                           | 711                        | 155   | 343            | 213             |               |       |
|                            |  | SHARPE ARMY DEPOT              | 968                        | 968   |                |                 |               |       |
|                            |  | STOCKTON                       | 5,510                      | 377   | 1,641          | 1,705           | 1,422         | 365   |
|                            |  | STOCKTON NAVAL COMMU           | 26                         |       |                |                 | 26            |       |
|                            |  | TRACY                          | 507                        | 185   |                | 60-             | 382           |       |
|                            |  | STOCKTON                       | 293                        |       | 37-            | 330             |               |       |
| TOTAL COUNTY - SAN JOAQUIN |  |                                | 9,813                      | 3,268 | 2,075          | 2,275           | 1,830         | 365   |
| SANTA CRUZ                 |  | SANTA CRUZ                     | 1,204                      | 40    | 35             | 88              | 91            | 947   |
|                            |  | SCOTTS VALLEY                  | 1,030                      | 225   | 192            | 567             | 46            |       |
|                            |  | WATSONVILLE                    | 1,086                      |       |                |                 | 1,086         |       |
|                            |  | WATSONVILLE                    | 70                         |       |                |                 | 70            |       |
| TOTAL COUNTY - SANTA CRUZ  |  |                                | 3,390                      | 265   | 230            | 655             | 1,293         | 947   |
| SHASTA                     |  | PALO CEDRO<br>REDDING          | 180<br>1,280               | 541   |                | 180<br>160      | 579           |       |
| TOTAL COUNTY - SHASTA      |  |                                | 1,460                      | 541   |                | 340             | 579           |       |
| SISKIYOU                   |  | YREKA<br>YREKA CITY            | 182<br>29                  |       |                |                 | 182<br>29     |       |
| TOTAL COUNTY - SISKIYOU    |  |                                | 211                        |       |                |                 | 211           |       |
| SOLANO                     |  | BENICIA<br>FAIRFIELD<br>OXFORD | 208,890<br>13,824<br>1,516 | 198   | 473<br>1,524   | 12,025<br>1,516 | 208,417<br>77 | 2,254 |
|                            |  | RIO VISTA<br>VACAVILLE         | 2,254<br>90                |       |                |                 | 90            |       |
| TOTAL COUNTY - SOLANO      |  |                                | 226,574                    | 198   | 1,997          | 13,541          | 208,584       | 2,254 |
|                            |  |                                |                            |       |                |                 |               | 25    |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY         | CITY          | TOTAL  | ARMY   | NAVY   | AIR FORCE | DLA   | (THOUSANDS OF DOLLARS)<br>SCE |
|---------------------------|---------------|--------|--------|--------|-----------|-------|-------------------------------|
| CALIFORNIA (CONTINUED)    |               |        |        |        |           |       |                               |
| SONOMA                    | CLOVERDALE    | 69     |        |        |           |       | 89                            |
|                           | FULTON        | 12,631 |        | 12,549 | 62        |       | 419                           |
|                           | HEALDSBURG    | 451    |        | 32     |           |       |                               |
|                           | PETALUMA      | 224    | 150    |        |           |       | 74                            |
|                           | ROHNERT PARK  | 3,826  | 244    | 584    | 2,998     |       | 239                           |
| TOTAL COUNTY - SONOMA     | SEBASTOPOL    | 210    |        | 186    |           |       |                               |
|                           | SONOMA        | 425    |        |        |           |       | 658                           |
| STANISLAUS                |               |        |        |        |           |       |                               |
| TOTAL COUNTY - STANISLAUS | KNIGHTS FERRY | 246    |        |        |           |       | 246                           |
|                           | MODESTO       | 1,284  |        |        | 26        | 1,258 |                               |
|                           | PATTERSON     | 64     |        |        |           | 64    |                               |
|                           | RIVERBANK     | 32     |        |        |           | 32    |                               |
|                           | ARMY AMMUN    | 13,556 | 13,383 | 31     |           | 173   |                               |
|                           | TURLOCK       | 1,068  |        |        |           | 1,037 |                               |
|                           | TURLOCK       | 35     |        |        |           | 38    |                               |
| SUTTER                    |               |        |        |        |           |       |                               |
| TOTAL COUNTY - SUTTER     | STANISLAUS    | 16,288 | 13,383 | 31     | 26        | 2,602 | 246                           |
|                           | RIO ORO       | 45     |        | 45     |           |       |                               |
| TEHAMA                    |               |        |        |        |           |       |                               |
| TOTAL COUNTY - TEHAMA     | CORNING       | 555    |        |        |           |       | 555                           |
|                           | RED BLUFF     | 201    |        |        |           |       | 201                           |
| TULARE                    |               |        |        |        |           |       |                               |
| TOTAL COUNTY - TULARE     | DINUBA        | 756    |        |        |           |       | 756                           |
|                           | EXETER        | 91     |        |        |           |       | 91                            |
|                           | LEMONCOVE     | 28     |        |        |           |       | 28                            |
|                           | LINDSAY       | 32     |        |        |           |       |                               |
|                           | PINE FLAT     | 1,302  |        |        |           |       | 1,302                         |
|                           | PORTERVILLE   | 197-   |        |        |           |       | 197-                          |
|                           | NORTHWES      | 29     |        |        |           |       | 29                            |
|                           | TERRA BELLA   | 86     |        |        |           |       |                               |
|                           | VISALIA       | 263    |        | 263    |           |       | 65                            |
|                           | WOODLAKE      | 75     |        | 75     |           |       |                               |
| TOTAL COUNTY - TULARE     |               |        |        |        |           |       |                               |
| TOTAL COUNTY - TULARE     | THREE RIVER   | 338    |        |        |           |       | 136-                          |
|                           | TULARE        | 1,709  |        |        |           | 1,507 |                               |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY         | CITY                                             | TOTAL                         | ARMY    | NAVY                 | AIR FORCE | DLA         | OCE   |
|---------------------------|--------------------------------------------------|-------------------------------|---------|----------------------|-----------|-------------|-------|
| (THOUSANDS OF DOLLARS)    |                                                  |                               |         |                      |           |             |       |
| CALIFORNIA (CONTINUED)    |                                                  |                               |         |                      |           |             |       |
| TUOLUMNE                  | GROVELAND<br>JAMESTOWN                           | 220<br>976                    | 220     |                      |           |             | 976   |
| TOTAL COUNTY - TUOLUMNE   |                                                  | 1,196                         | 220     |                      |           |             | 976   |
| VENTURA                   | OXNARD                                           | 29,119                        | 7,512   | 16,892               | 3,596     | 1,118       |       |
| TOTAL COUNTY - VENTURA    |                                                  | 29,119                        | 7,512   | 16,892               | 3,596     | 1,118       |       |
| YOLO                      | DAVIS<br>WEST SACRAMENTO<br>WOODLAND<br>WOODLAND | 912<br>2,407<br>826<br>12,972 | 191     | 284<br>826<br>12,920 |           | 2,407<br>52 | 437   |
| TOTAL COUNTY - YOLO       |                                                  | 17,117                        | 191     | 14,030               |           | 2,458       | 437   |
| YUBA                      | MARYSVILLE                                       | 250                           |         | 89                   | 79        | 82          |       |
| TOTAL COUNTY - YUBA       |                                                  | 250                           |         | 89                   | 79        | 82          |       |
| TOTAL - CALIFORNIA        |                                                  | 5,541,156                     | 385,234 | 961,494              | 3,860,503 | 325,433     | 8,492 |
| COLORADO                  |                                                  |                               |         |                      |           |             |       |
| DELTA                     | BOWIE<br>PACIFICA                                | 440<br>229                    |         |                      |           | 440<br>229  |       |
| TOTAL COUNTY - DELTA      |                                                  | 669                           |         |                      |           | 669         |       |
| FREMONT                   | FLORENCE                                         | 292                           |         |                      |           | 292         |       |
| TOTAL COUNTY - FREMONT    |                                                  | 292                           |         |                      |           | 292         |       |
| LAS ANIMAS                | PINON CANYON<br>TRINIDAD                         | 2,444<br>51                   | 2,444   |                      |           |             | 51    |
| TOTAL COUNTY - LAS ANIMAS |                                                  | 2,495                         | 2,444   |                      |           |             | 51    |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY         | CITY                                                          | TOTAL                  | ARMY      | NAVY      | AIR FORCE | DLA           | (THOUSANDS OF DOLLARS) |
|---------------------------|---------------------------------------------------------------|------------------------|-----------|-----------|-----------|---------------|------------------------|
| COLORADO (CONTINUED)      |                                                               |                        |           |           |           |               |                        |
| MESA                      | FRUITA<br>GRAND JUNCTION                                      | 22,355<br>234          |           |           |           | 22,355<br>234 |                        |
| TOTAL COUNTY - MESA       |                                                               | 22,589                 |           |           |           | 22,589        |                        |
| MONTROSE                  | MONTROSE                                                      | 62                     |           |           | 27        | 35            |                        |
| TOTAL COUNTY - MONTROSE   |                                                               | 62                     |           |           | 27        | 35            |                        |
| PUEBLO                    | PUEBLO<br>PUEBLO ARMY DEPOT<br>PUEBLO MEMORIAL AIRP<br>PUEBLO | 588<br>135<br>90<br>41 | 46<br>135 |           |           | 90<br>41      | 542                    |
| TOTAL COUNTY - PUEBLO     |                                                               | 854                    | 181       |           |           | 131           | 542                    |
| TOTAL - COLORADO          |                                                               | 25,961                 | 2,825     |           | 27        | 23,716        | 593                    |
| CONN                      |                                                               |                        |           |           |           |               |                        |
| HARTFORD                  | BRISTOL                                                       | 499                    | 294       | 40        |           | 185           |                        |
| TOTAL COUNTY - HARTFORD   |                                                               | 499                    | 294       | 40        |           | 185           |                        |
| LITCHFIELD                | THOMASTON<br>TORRINGTON                                       | 197<br>1,823           | 770       | 46<br>213 | 41        | 87<br>798     | 84                     |
| TOTAL COUNTY - LITCHFIELD |                                                               | 2,020                  | 770       | 259       | 41        | 886           | 84                     |
| NEW HAVEN                 | ANSONIA                                                       | 89                     | 80        | 29        |           |               |                        |
| TOTAL COUNTY - NEW HAVEN  |                                                               | 89                     | 80        | 29        |           |               |                        |
| TOTAL - CONN              |                                                               | 2,608                  | 1,124     | 328       | 41        | 1,051         | 84                     |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY      |                                     | CITY                 | TOTAL   | ARMY   | NAVY    | AIR FORCE | DLA    | OCE   |
|------------------------|-------------------------------------|----------------------|---------|--------|---------|-----------|--------|-------|
| (THOUSANDS OF DOLLARS) |                                     |                      |         |        |         |           |        |       |
| DELAWARE               |                                     |                      |         |        |         |           |        |       |
|                        | NEW CASTLE                          | WILMINGTON           | 8,372   | 194    | 54      | 78        | 7,871  | 175   |
|                        | TOTAL COUNTY - NEW CASTLE           |                      | 8,372   | 194    | 54      | 78        | 7,871  | 175   |
|                        | TOTAL - DELAWARE                    |                      | 8,372   | 194    | 54      | 78        | 7,871  | 175   |
| DIST COL               |                                     |                      |         |        |         |           |        |       |
|                        | DISTRICT OF COLUMBIA                | WASHINGTON           | 268,127 | 68,785 | 129,375 | 12,153    | 49,783 | 8,051 |
|                        | TOTAL COUNTY - DISTRICT OF COLUMBIA |                      | 268,127 | 68,785 | 129,375 | 12,153    | 49,783 | 8,051 |
|                        | TOTAL - DIST COL                    |                      | 268,127 | 68,785 | 129,375 | 12,153    | 49,783 | 8,051 |
| FLORIDA                |                                     |                      |         |        |         |           |        |       |
|                        | BAY                                 | LYNN HAVEN           | 1,133   |        |         | 250       | 883    |       |
|                        |                                     | PANAMA CITY          | 11,922  |        | 7,451   | 539       | 302    | 3,830 |
|                        |                                     | PANAMA CITY BEACH    | 228     |        |         | 119       | 108    |       |
|                        |                                     | TYNDALL AIR FORCE BA | 14,845  | 2,704  |         | 12,141    |        |       |
|                        | TOTAL COUNTY - BAY                  |                      | 28,128  | 2,704  | 7,451   | 13,049    | 1,294  | 3,830 |
|                        | COLLIER                             | NAPLES               | 5,185   | 4,151  |         | 43        | 991    |       |
|                        | TOTAL COUNTY - COLLIER              |                      | 5,185   | 4,151  |         | 43        | 991    |       |
|                        | DADE                                | HALEAH               | 4,504   | 183    | 136     | 170       | 4,015  | 87    |
|                        |                                     | MIAMI                | 39,479  | 1,239  | 2,103   | 15,150    | 20,900 |       |
|                        | TOTAL COUNTY - DADE                 |                      | 43,983  | 1,422  | 2,239   | 15,320    | 24,915 | 87    |
|                        | HENDRY                              | CLEWISTON            | 55      |        |         |           |        | 55    |
|                        |                                     | LA BELLE             | 514     |        |         |           | 514    |       |
|                        | TOTAL COUNTY - HENDRY               |                      | 569     |        |         |           | 514    | 55    |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY        | CITY                | TOTAL   | ARMY   | NAVY  | AIR FORCE | DLA    | ODE   |
|--------------------------|---------------------|---------|--------|-------|-----------|--------|-------|
| (THOUSANDS OF DOLLARS)   |                     |         |        |       |           |        |       |
| FLORIDA (CONTINUED)      |                     |         |        |       |           |        |       |
| JACKSON                  | MARIANNA            | 336     |        |       | 163       | 173    |       |
| TOTAL COUNTY - JACKSON   |                     | 336     |        |       | 163       | 173    |       |
| LAKE                     | ASTOR               | 437     |        | 150   |           |        | 267   |
|                          | CLERMONT            | 15,702  |        |       | 15,702    | 253    |       |
|                          | HOWEY-IN-THE-HILLS  | 253     |        |       |           | 517    |       |
|                          | MOUNT DORA          | 517     |        |       |           |        |       |
| TOTAL COUNTY - LAKE      |                     | 16,909  |        | 150   | 15,702    | 770    | 267   |
| POLK                     | HIGHLANDS CITY      | 26      |        | 26    |           |        |       |
|                          | LAKELAND            | 7,765   | 6,741  |       |           | 1,014  |       |
|                          | LAKE WALES          | 110     |        |       |           | 110    |       |
|                          | WINTER HAVEN        | 213     |        | 59    | 180       | 53     |       |
|                          | WINTER HAVEN-AUBURN | 132     |        |       |           | 73     |       |
| TOTAL COUNTY - POLK      |                     | 8,236   | 6,741  | 85    | 160       | 1,250  |       |
| PUTNAM                   | CRESCENT CITY       | 49      |        |       |           | 49     |       |
|                          | PALATKA             | 69      |        |       |           | 31     | 38    |
|                          | SARATOGA            | 59      |        |       | 59        |        |       |
| TOTAL COUNTY - PUTNAM    |                     | 177     |        |       | 59        | 80     | 38    |
| ST. JOHNS                | SAINT AUGUSTINE     | 564     | 90     |       | 174       | 300    |       |
|                          | SAINT AUGUSTINE     | 84      |        |       | 84        |        |       |
| TOTAL COUNTY - ST. JOHNS |                     | 648     | 90     |       | 258       | 300    |       |
| SUMTER                   | BUSHNELL            | 205     |        |       |           |        |       |
|                          | CENTER HILL         | 1,235   | 205    |       | 1,235     |        |       |
| TOTAL COUNTY - SUMTER    |                     | 1,440   | 205    |       | 1,235     |        |       |
| TOTAL - FLORIDA          |                     | 105,611 | 15,313 | 9,325 | 45,989    | 30,267 | 4,097 |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY         | CITY                        | TOTAL      | ARMY | NAVY | AIR FORCE | DLA      | OCE    |
|---------------------------|-----------------------------|------------|------|------|-----------|----------|--------|
| (THOUSANDS OF DOLLARS)    |                             |            |      |      |           |          |        |
| GEORGIA                   |                             |            |      |      |           |          |        |
| BARTOW                    | CARTERSVILLE                | 430        |      |      |           |          | 430    |
| TOTAL COUNTY - BARTOW     |                             | 430        |      |      |           |          | 430    |
| CRISP                     | CORDELE                     | 217        |      |      |           | 217      |        |
| TOTAL COUNTY - CRISP      |                             | 217        |      |      |           | 217      |        |
| DOUGHERTY                 | ALBANY                      | 877        | 28   | 378  |           | 473      |        |
| TOTAL COUNTY - DOUGHERTY  |                             | 877        | 28   | 378  |           | 473      |        |
| ELBERT                    | ELBERTON                    | 13,787     |      |      |           |          | 13,787 |
| TOTAL COUNTY - ELBERT     |                             | 13,787     |      |      |           |          | 13,787 |
| GORDON                    | CALHOUN<br>OAKMAN           | 274<br>221 |      |      |           | 274      | 221    |
| TOTAL COUNTY - GORDON     |                             | 495        |      |      |           | 274      | 221    |
| MCDUFFIE                  | DEARING<br>THOMSON          | 25<br>28   |      |      |           | 25<br>28 |        |
| TOTAL COUNTY - MCDUFFIE   |                             | 53         |      |      |           | 53       |        |
| MCINTOSH                  | DARTEN                      | 3,761      |      |      |           | 3,761    |        |
| TOTAL COUNTY - MCINTOSH   |                             | 3,761      |      |      |           | 3,761    |        |
| MERIWETHER                | ROCKY MOUNT<br>WARM SPRINGS | 706<br>52  | 706  |      |           | 52       |        |
| TOTAL COUNTY - MERIWETHER |                             | 758        | 706  |      |           | 52       |        |
| MURRAY                    | CHATSWORTH                  | 418        |      |      |           |          | 418    |
| TOTAL COUNTY - MURRAY     |                             | 418        |      |      |           |          | 418    |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY       | CITY                              | TOTAL               | ARMY   | NAVY  | AIR FORCE | DLA   | DOE       |
|-------------------------|-----------------------------------|---------------------|--------|-------|-----------|-------|-----------|
| (THOUSANDS OF DOLLARS)  |                                   |                     |        |       |           |       |           |
| GEORGIA (CONTINUED)     |                                   |                     |        |       |           |       |           |
| POLK                    | CEDARTOWN<br>ROCKMART<br>ROCKMART | 38<br>61,162<br>906 | 60,312 | 876   | 850<br>30 | 38    |           |
| TOTAL COUNTY - POLK     |                                   | 62,106              | 60,312 | 876   | 880       | 38    |           |
| SPALDING                | GRIFFIN                           | 1,024               |        |       |           | 1,024 |           |
| TOTAL COUNTY - SPALDING |                                   | 1,024               |        |       |           | 1,024 |           |
| UPSON                   | THOMASTON                         | 141                 |        |       |           | 141   |           |
| TOTAL COUNTY - UPSON    |                                   | 141                 |        |       |           | 141   |           |
| TOTAL - GEORGIA         |                                   | 84,067              | 61,046 | 1,252 | 880       | 6,033 | 14,856    |
| IDAHO                   |                                   |                     |        |       |           |       |           |
| ADAMS                   | COUNCIL                           | 69                  |        |       |           | 39    |           |
| TOTAL COUNTY - ADAMS    |                                   | 69                  |        |       |           | 69    |           |
| BENEWAH                 | SAINT MARIES                      | 29                  |        |       |           | 29    |           |
| TOTAL COUNTY - BENEWAH  |                                   | 29                  |        |       |           | 29    |           |
| BLAINE                  | HAILEY                            | 31                  |        |       |           | 29    |           |
| TOTAL COUNTY - BLAINE   |                                   | 31                  |        | 31    |           |       |           |
| BONNER                  | LACLEDE<br>PRIEST RIVER           | 68<br>522           |        | 31    |           |       | 88<br>522 |
| TOTAL COUNTY - BONNER   |                                   | 588                 |        |       |           | 588   |           |
| CANYON                  | NAMPA                             | 1,369               |        |       |           | 1,369 |           |
| TOTAL COUNTY - CANYON   |                                   | 1,369               |        |       |           | 1,369 |           |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY         | CITY                                                   | TOTAL                   | ARMY  | NAVY | AIR FORCE | DLA      | OCE          |
|---------------------------|--------------------------------------------------------|-------------------------|-------|------|-----------|----------|--------------|
| (THOUSANDS OF DOLLARS)    |                                                        |                         |       |      |           |          |              |
| IDAHO (CONTINUED)         |                                                        |                         |       |      |           |          |              |
| CLEARWATER                | AHSAHKA<br>CROFTING<br>PIERCE                          | 1,070<br>380<br>33      |       |      |           | 51<br>33 | 1,070<br>329 |
| TOTAL COUNTY - CLEARWATER |                                                        | 1,483                   |       |      |           | 84       | 1,399        |
| IDAHO                     | ORANGEVILLE                                            | 70                      |       |      |           | 70       |              |
| TOTAL COUNTY - IDAHO      |                                                        | 70                      |       |      |           | 70       |              |
| TOTAL - IDAHO             |                                                        | 3,839                   |       | 31   |           | 2,209    | 1,399        |
| ILLINOIS                  |                                                        |                         |       |      |           |          |              |
| ADAMS                     | QUINCY                                                 | 2,589                   | 1,849 |      |           | 131      | 609          |
| TOTAL COUNTY - ADAMS      |                                                        | 2,589                   | 1,849 |      |           | 131      | 609          |
| ALEXANDER                 | CAIRO                                                  | 60                      |       |      |           |          | 60           |
| TOTAL COUNTY - ALEXANDER  |                                                        | 60                      |       |      |           |          | 60           |
| BOONE                     | BELVIDERE                                              | 2,466                   | 1,772 |      | 694       |          |              |
| TOTAL COUNTY - BOONE      |                                                        | 2,466                   | 1,772 |      | 694       |          |              |
| BUREAU                    | ARLINGTON<br>NEW BEDFORD<br>PRINCETON<br>SPRING VALLEY | 146<br>222<br>175<br>63 |       | 146  |           |          | 222          |
| TOTAL COUNTY - BUREAU     |                                                        | 606                     | 175   | 146  |           | 63       | 222          |
| CALHOUN                   | BELLEVIEW                                              | 7,989                   |       |      | 186       | 7,803    |              |
| TOTAL COUNTY - CALHOUN    |                                                        | 7,989                   |       |      | 186       | 7,803    |              |
|                           |                                                        |                         |       |      |           |          | 33           |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY        | CITY                 | TOTAL   | ARMY   | NAVY   | AIR FORCE | DLA    | OCE   |
|--------------------------|----------------------|---------|--------|--------|-----------|--------|-------|
| (THOUSANDS OF DOLLARS)   |                      |         |        |        |           |        |       |
| ILLINOIS (CONTINUED)     |                      |         |        |        |           |        |       |
| CHRISTIAN                | TAYLORVILLE          | 346     |        |        | 25        | 321    |       |
| TOTAL COUNTY - CHRISTIAN |                      | 346     |        |        | 25        | 321    |       |
| CLARK                    | MARSHALL             | 31      |        |        |           | 31     |       |
| TOTAL COUNTY - CLARK     |                      | 31      |        |        |           | 31     |       |
| CLINTON                  | AVISTON              | 25      | 26     |        |           |        | 100   |
|                          | CARLYLE              | 100     |        |        |           |        |       |
|                          | CENTRALIA            | 418     |        |        |           | 418    |       |
| TOTAL COUNTY - CLINTON   |                      | 544     | 26     |        |           | 418    | 100   |
| COLES                    | MATTOON              | 102     |        |        | 30        | 102    |       |
|                          | MATTOON              | 30      |        |        |           |        |       |
| TOTAL COUNTY - COLES     |                      | 132     |        |        | 30        | 102    |       |
| COOK                     | BARRINGTON           | 47      |        |        |           | 47     |       |
|                          | BARRINGTON           | 4,057   | 1,340  | 1,061  | 728       | 928    |       |
|                          | BARTLETT             | 480     |        | 41     | 419       |        |       |
|                          | BELLWOOD             | 818     |        | 356    | 198       | 282    |       |
|                          | BENSENVILLE          | 3,178   | 1,214  | 1,962  |           |        |       |
|                          | BERKELEY             | 510     |        |        |           | 510    |       |
|                          | BLUE ISLAND          | 124     |        |        |           | 124    |       |
|                          | BRIDGEVIEW           | 25      |        |        |           | 25     |       |
|                          | CHICAGO              | 107,910 | 18,051 | 21,809 | 40,439    | 25,990 | 1,621 |
|                          | CHICAGO HEIGHTS      | 78      |        |        |           | 78     |       |
|                          | CHICAGO MIDWAY AIRPO | 833     |        |        |           | 833    |       |
|                          | CHICAGO O'HARE INTER | 749     |        |        | 680       |        |       |
|                          | CICERO               | 111     |        | 36     |           | 75     |       |
|                          | DEERFIELD            | 353     | 187    |        |           | 186    |       |
|                          | DES PLAINES          | 366     |        | 135    | 134       | 97     |       |
|                          | ELGIN                | 1,798   | 1,562  | 92     | 111       | 33     |       |
|                          | ELK GROVE VILLAGE    | 10,217  | 4,163  | 1,994  | 1,481     | 2,573  |       |
|                          | FOREST PARK          | 2,024   |        |        |           | 2,024  |       |
|                          | FRANKLIN PARK        | 3,196   | 135    | 49     | 83        | 2,929  |       |
|                          |                      |         |        |        |           |        | 34    |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY      | CITY                 | TOTAL   | ARMY   | NAVY   | AIR FORCE | DLA     | ODE   |
|------------------------|----------------------|---------|--------|--------|-----------|---------|-------|
| (THOUSANDS OF DOLLARS) |                      |         |        |        |           |         |       |
| ILLINOIS (CONTINUED)   |                      |         |        |        |           |         |       |
| COOK                   | GLENVIEW             | 9,321   |        | 959    |           | 6,362   |       |
|                        | GLENVIEW NAVAL AIR S | 95      |        | 95     |           |         |       |
|                        | GLENWOOD             | 34      |        |        |           | 34      |       |
|                        | HARVEY               | 13,963  |        |        |           | 1,532   |       |
|                        | HAZEL CREST          | 1,477   | 12,431 | 207    | 528       | 77      |       |
|                        | HODGKINS             | 40      | 665    | 40     |           |         |       |
|                        | LA GRANGE            | 694     | 74     | 187    |           | 433     |       |
|                        | LEMONT               | 28      |        |        |           | 28      |       |
|                        | LINCOLNWOOD          | 548     | 368    | 178    |           |         |       |
|                        | LYONS                | 148     | 48     | 100    |           |         |       |
|                        | MCCOOK               | 2,814   | 28     |        |           |         |       |
|                        | MATTESON             | 9,403   |        |        |           | 2,568   |       |
|                        | MAYWOOD              | 705     | 238    | 92     |           | 9,403   |       |
|                        | MELROSE PARK         | 154     | 154    |        |           | 377     |       |
|                        | MORTON GROVE         | 1,399   | 880    |        |           |         |       |
|                        | NILES                | 1,952   | 1,886  | 231    | 59        |         |       |
|                        | NORRIDGE             | 381     |        |        |           | 428     |       |
|                        | NORTHBROOK           | 2,359   | 335    | 48     |           | 86      |       |
|                        | NORTHFIELD           | 3,164   | 270    |        | 27        | 381     |       |
|                        | NORTHWESTERN UNIVERS |         |        |        | 26        | 1,943   |       |
|                        | OAK BROOK            | 48,596  | 108    | 240    | 159       | 2,888   |       |
|                        | ORLAND PARK          | 750     | 32     | 134    | 138       | 48,120  | 77    |
|                        | PARK FOREST          | 411     |        | 543    |           | 411     |       |
|                        | PARK FOREST SOUTH    | 717     |        |        |           | 717     |       |
|                        | PARK RIDGE           | 195     |        | 53     | 143       |         |       |
|                        | RIVER GROVE          | 336     |        |        |           | 338     |       |
|                        | ROLLING MEADOWS      | 150,838 | 711    | 6,797  | 143,298   | 34      |       |
|                        | ROSELLE              | 2,176   | 2,176  |        |           |         |       |
|                        | ROSEMONT             | 281     | 54     | 28     |           | 198     |       |
|                        | SCHAUMBURG           | 980     | 203    | 58     | 509       | 218     |       |
|                        | SCHILLER PARK        | 93      | 66     |        |           | 27      |       |
|                        | SOUTH HOLLAND        | 2,247   | 262    |        |           | 1,965   |       |
|                        | SUMMIT               | 68      |        |        |           | 68      |       |
|                        | TINLEY PARK          | 60      |        | 255    |           | 60      |       |
|                        | WHEELING             | 786     | 38     |        | 531       | 173     |       |
|                        | WILMETTE             | 122     |        | 69-    |           |         |       |
| TOTAL COUNTY - COOK    |                      | 394,050 | 47,455 | 37,780 | 189,600   | 117,517 | 1,898 |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY        | CITY              | TOTAL     | ARMY  | NAVY | AIR FORCE | DLA   | OCE       |
|--------------------------|-------------------|-----------|-------|------|-----------|-------|-----------|
| ILLINOIS (CONTINUED)     |                   |           |       |      |           |       |           |
| DE WITT                  | CLINTON           | 6,660     | 6,660 |      |           |       |           |
| TOTAL COUNTY - DE WITT   |                   | 6,660     | 6,660 |      |           |       |           |
| DU PAGE                  | AURORA            | 1,452     | 215   | 129  | 50        | 1,058 |           |
| TOTAL COUNTY - DU PAGE   |                   | 1,452     | 215   | 129  | 50        | 1,058 |           |
| EDGAR                    | PARIS             | 43        |       |      | 43        |       |           |
| TOTAL COUNTY - EDGAR     |                   | 43        |       |      | 43        |       |           |
| EFFINGHAM                | EFFINGHAM         | 4,491     |       |      |           | 4,491 |           |
| TOTAL COUNTY - EFFINGHAM |                   | 4,491     |       |      |           | 4,491 |           |
| FAYETTE                  | VANDALIA          | 29        |       |      |           | 29    |           |
| TOTAL COUNTY - FAYETTE   |                   | 29        |       |      |           | 29    |           |
| FRANKLIN                 | BENTON            | 687       |       |      |           |       | 687       |
| TOTAL COUNTY - FRANKLIN  |                   | 687       |       |      |           |       | 687       |
| HENDERSON                | GLADSTONE         | 219       |       |      |           |       | 219       |
| TOTAL COUNTY - HENDERSON |                   | 219       |       |      |           |       | 219       |
| JEFFERSON                | MOUNT VERNON      | 33        | 33    |      |           |       |           |
| TOTAL COUNTY - JEFFERSON |                   | 33        | 33    |      |           |       |           |
| KANE                     | MONTGOMERY        | 197       | 197   |      |           |       |           |
| TOTAL COUNTY - KANE      |                   | 197       | 197   |      |           |       |           |
| KANKAKEE                 | ALTORF<br>BRADLEY | 42<br>351 |       |      |           |       | 42<br>351 |

TABLE 3

NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY        | CITY                                                               | TOTAL                          | ARMY | NAVY         | AIR FORCE | DLA                    | OCE |
|--------------------------|--------------------------------------------------------------------|--------------------------------|------|--------------|-----------|------------------------|-----|
| (THOUSANDS OF DOLLARS)   |                                                                    |                                |      |              |           |                        |     |
| ILLINOIS (CONTINUED)     |                                                                    |                                |      |              |           |                        |     |
| KANKAKEE                 | KANKAKEE<br>RECKVILLE                                              | 1,019<br>2,473                 |      | 909<br>2,473 |           | 110                    |     |
| TOTAL COUNTY - KANKAKEE  |                                                                    | 3,885                          |      | 3,382        |           | 503                    |     |
| KENDALL                  | YORKVILLE                                                          | 958                            | 782  |              |           | 178                    |     |
| TOTAL COUNTY - KENDALL   |                                                                    | 958                            | 782  |              |           | 178                    |     |
| KNOX                     | GALESBURG                                                          | 211                            | 89   |              |           | 142                    |     |
| TOTAL COUNTY - KNOX      |                                                                    | 211                            | 89   |              |           | 142                    |     |
| LAKE                     | WAUKEGAN                                                           | 476                            | 38   |              |           | 440                    |     |
| TOTAL COUNTY - LAKE      |                                                                    | 476                            | 38   |              |           | 440                    |     |
| LA SALLE                 | MENDOTA                                                            | 455                            | 357  |              |           | 98                     |     |
| TOTAL COUNTY - LA SALLE  |                                                                    | 455                            | 357  |              |           | 98                     |     |
| LAWRENCE                 | LAWRENCEVILLE                                                      | 102                            |      |              |           | 102                    |     |
| TOTAL COUNTY - LAWRENCE  |                                                                    | 102                            |      |              |           | 102                    |     |
| MCDONOUGH                | MACOMB                                                             | 58                             |      |              |           | 58                     |     |
| TOTAL COUNTY - MCDONOUGH |                                                                    | 58                             |      |              |           | 58                     |     |
| MCHENRY                  | CARY<br>CRYSTAL LAKE<br>FRANKLINVILLE<br>SPRING GROVE<br>WOODSTOCK | 151<br>297<br>629<br>32<br>584 |      | 87<br>56     | 64<br>38  | 205<br>828<br>32<br>57 |     |
| TOTAL COUNTY - MCHENRY   |                                                                    | 1,893                          |      | 143          | 827       | 1,123                  |     |
| MACOM                    | DECATUR                                                            | 1,924                          | 900  | 108          |           | 918                    |     |
| TOTAL COUNTY - MACOM     |                                                                    | 1,924                          | 900  | 108          |           | 918                    |     |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY         | CITY          | TOTAL  | ARMY   | NAVY | AIR FORCE | DLA   | ODE    |
|---------------------------|---------------|--------|--------|------|-----------|-------|--------|
| (THOUSANDS OF DOLLARS)    |               |        |        |      |           |       |        |
| ILLINOIS (CONTINUED)      |               |        |        |      |           |       |        |
| MADISON                   | ALTON         | 20,148 | 248    |      |           |       | 19,900 |
|                           | CRYSTAL LAKE  | 17,78  |        |      |           | 78    |        |
|                           | EAST ALTON    | 17,485 | 18,922 | 534  | 29        |       |        |
|                           | EDWARDSVILLE  | 84     | 84     |      |           |       |        |
|                           | FEDERAL       | 120    |        |      | 120       |       |        |
|                           | GRANITE CITY  | 5,803  | 5,269  |      |           | 52    | 482    |
|                           | HIGHLAND      | 34     |        | 34   |           |       |        |
|                           | MADISON       | 120    |        | 48   |           | 72    | 168    |
|                           | WOOD RIVER    | 188    |        |      |           |       |        |
| TOTAL COUNTY - MADISON    |               | 44,018 | 22,503 | 816  | 149       | 208   | 20,548 |
| MASSAC                    | BROOKPORT     | 183    |        |      |           |       | 163    |
|                           | METROPOLIS    | 2,477  |        |      |           | 2,477 |        |
| TOTAL COUNTY - MASSAC     |               | 2,640  |        |      |           | 2,477 | 163    |
| MONTGOMERY                | LITCHFIELD    | 75     |        |      |           | 75    |        |
| TOTAL COUNTY - MONTGOMERY |               | 75     |        |      |           | 75    |        |
| OGLE                      | BUFFALO GROVE | 278    | 278    |      |           |       |        |
|                           | FORRESTON     | 35     | 35     |      |           |       |        |
| TOTAL COUNTY - OGLE       |               | 313    | 313    |      |           |       |        |
| PEORIA                    | PEORIA        | 15,348 | 13,931 |      | 308       | 477   | 832    |
| TOTAL COUNTY - PEORIA     |               | 15,348 | 13,931 |      | 308       | 477   | 832    |
| PIKE                      | PITTSFIELD    | 316    |        |      |           | 316   |        |
| TOTAL COUNTY - PIKE       |               | 316    |        |      |           | 316   |        |
| POPE                      | HAMLETTSBURG  | 373    |        |      |           |       | 373    |
| TOTAL COUNTY - POPE       |               | 373    |        |      |           |       | 373    |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY          | CITY                 | TOTAL  | ARMY  | NAVY  | AIR FORCE | DLA | ODE   |
|----------------------------|----------------------|--------|-------|-------|-----------|-----|-------|
| (THOUSANDS OF DOLLARS)     |                      |        |       |       |           |     |       |
| ILLINOIS (CONTINUED)       |                      |        |       |       |           |     |       |
| RANDOLPH                   | CHESTER              | 720    |       |       |           |     | 720   |
| TOTAL COUNTY - RANDOLPH    |                      | 720    |       |       |           |     | 720   |
| ROCK ISLAND                | MILAN                | 1,600  | 78    | 35    |           | 106 | 1,800 |
|                            | MOLINE               | 247    | 195   |       |           |     | 28    |
|                            | MOLINE               | 195    | 1,318 |       |           | 168 | 932   |
|                            | ROCK ISLAND          | 2,438  | 6,581 |       |           | 216 |       |
|                            | ROCK ISLAND ARSENAL  | 6,787  | 62    |       |           |     |       |
|                            | SILVIS               | 62     |       |       |           |     |       |
| TOTAL COUNTY - ROCK ISLAND |                      | 11,339 | 8,234 | 35    |           | 510 | 2,560 |
| ST. CLAIR                  | BELLEVILLE           | 228    |       |       | 82        | 228 |       |
|                            | CAHOKIA              | 82     |       | 4,485 |           | 91  | 1,390 |
|                            | EAST SAINT LOUIS     | 5,966  | 85    |       |           |     | 4,815 |
|                            | LEBANON              | 85     |       |       |           |     |       |
|                            | NEW ATHENS           | 4,815  | 31-   | 206   | 9,245     |     |       |
|                            | O'FALLON             | 175    | 1,504 |       |           |     |       |
|                            | SCOTT AIR FORCE BASE | 10,749 |       |       | 9,327     |     |       |
| TOTAL COUNTY - ST. CLAIR   |                      | 22,100 | 1,558 | 4,691 |           | 319 | 8,205 |
| SALINE                     | HARRISBURG           | 496    |       |       |           | 496 |       |
|                            | SALINE               | 430    |       |       |           | 430 |       |
| TOTAL COUNTY - SALINE      |                      | 926    |       |       |           | 926 |       |
| SHELBY                     | SHELBYVILLE          | 784    |       | 669   |           |     | 115   |
| TOTAL COUNTY - SHELBY      |                      | 784    |       | 669   |           |     | 115   |
| STARK                      | WYOMING              | 40     | 40    |       |           |     |       |
| TOTAL COUNTY - STARK       |                      | 40     | 40    |       |           |     |       |
| STEPHENSON                 | FREEMONT             | 1,522  | 497   | 89    | 436       | 500 |       |
| TOTAL COUNTY - STEPHENSON  |                      | 1,522  | 497   | 89    | 436       | 500 |       |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/                   |                      | (THOUSANDS OF DOLLARS) |        |       |           |       |
|---------------------------|----------------------|------------------------|--------|-------|-----------|-------|
| COUNTY                    | CITY                 | TOTAL                  | ARMY   | NAVY  | AIR FORCE | DCE   |
| ILLINOIS (CONTINUED)      |                      |                        |        |       |           |       |
| TAZEVELL                  | MORTON               | 911                    | 313    |       |           | 598   |
|                           | MORTON               | 139                    |        |       |           | 139   |
| TOTAL COUNTY - TAZEVELL   |                      | 1,050                  | 313    |       |           | 737   |
| VERMILION                 | DANVILLE             | 2,378                  |        | 459   | 278       | 1,843 |
|                           | VERMILION            | 2,378                  |        | 459   | 278       | 1,843 |
| TOTAL COUNTY - VERMILION  |                      |                        |        |       |           |       |
| WABASH                    | MOUNT CARMEL         | 5                      |        |       | 52        | 47-   |
|                           | WABASH               | 5                      |        |       | 52        | 47-   |
| TOTAL COUNTY - WABASH     |                      |                        |        |       |           |       |
| WASHINGTON                | IRVINGTON            | 6,703                  |        | 6,703 |           |       |
|                           | WASHINGTON           | 6,703                  |        | 6,703 |           |       |
| TOTAL COUNTY - WASHINGTON |                      |                        |        |       |           |       |
| WAYNE                     | FAIRFIELD            | 160                    |        |       |           | 160   |
|                           | WAYNE                | 160                    |        |       |           | 160   |
| TOTAL COUNTY - WAYNE      |                      |                        |        |       |           |       |
| WHITESIDE                 | FULTON               | 137                    |        |       |           | 137   |
|                           | ROCK FALLS           | 4,292                  |        |       | 4,292     |       |
|                           | STERLING             | 82                     |        |       |           | 82    |
| TOTAL COUNTY - WHITESIDE  |                      | 4,511                  |        |       | 4,292     | 137   |
| WILL                      | CRETE                | 838                    |        |       |           | 638   |
|                           | FRANKFORT            | 311                    |        |       |           | 311   |
|                           | JOLIET               | 2,857                  | 255    | 294   |           | 2,054 |
|                           | JOLIET ARMY AMMUNITI | 15,760                 |        |       |           |       |
|                           | LOCKPORT             | 3,825                  | 51     |       |           | 3,774 |
|                           | MOKENA               | 109                    | 83     |       |           | 26    |
|                           | MONEE                | 56                     |        |       |           | 56    |
|                           | PLAINFIELD           | 861                    |        |       |           | 861   |
|                           | WILL                 | 29                     |        |       |           | 29    |
|                           | WILL                 | 24,046                 | 16,149 | 294   |           | 1,775 |
| TOTAL COUNTY - WILL       |                      |                        |        |       |           | 5,828 |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

| AREA 2/<br>COUNTY          |                      | OCT 1984 - MAR 1985 |         |        |           |         | (THOUSANDS OF DOLLARS) |  |
|----------------------------|----------------------|---------------------|---------|--------|-----------|---------|------------------------|--|
|                            | CITY                 | TOTAL               | ARMY    | NAVY   | AIR FORCE | DLA     | OBE                    |  |
| ILLINOIS (CONTINUED)       |                      |                     |         |        |           |         |                        |  |
| WILLIAMSON                 | CARTERVILLE          | 142                 |         |        |           |         | 142                    |  |
|                            | MARION               | 19,381              | 19,381  |        |           |         | 27                     |  |
|                            | PITTSBURG            | 27                  |         |        |           |         | 169                    |  |
| TOTAL COUNTY - WILLIAMSON  |                      | 19,550              | 19,381  |        |           |         |                        |  |
| WINNEBAGO                  | ROCKFORD             | 30,577              | 666     | 12,540 | 12,591    | 3,206   | 1,574                  |  |
| TOTAL COUNTY - WINNEBAGO   |                      | 30,577              | 666     | 12,540 | 12,591    | 3,206   | 1,574                  |  |
| TOTAL - ILLINOIS           |                      | 622,079             | 144,131 | 67,784 | 219,868   | 142,048 | 42,450                 |  |
| INDIANA                    |                      |                     |         |        |           |         |                        |  |
| ADAMS                      | BERNE                | 111                 | 111     |        |           |         | 255                    |  |
|                            | DECATUR              | 740                 | 485     |        |           |         | 141                    |  |
|                            | GENEVA               | 141                 |         |        |           |         | 396                    |  |
| TOTAL COUNTY - ADAMS       |                      | 992                 | 596     |        |           |         |                        |  |
| ALLEN                      | FORT WAYNE           | 300,111             | 143,385 | 27,739 | 42,539    | 86,448  |                        |  |
| TOTAL COUNTY - ALLEN       |                      | 300,111             | 143,385 | 27,739 | 42,539    | 86,448  |                        |  |
| BARTHOLOMEW                | COLUMBUS             | 29,050              | 28,229  |        |           |         | 821                    |  |
|                            | COLUMBUS             | 410                 | 378     |        |           |         | 32                     |  |
| TOTAL COUNTY - BARTHOLOMEW |                      | 29,460              | 28,607  |        |           |         | 853                    |  |
| CASS                       | GRISCOM AIR FORCE BA | 9,407               | 7,722   |        | 1,634     |         | 51                     |  |
|                            | LOGANSPOUT           | 360                 | 252     |        |           |         | 108                    |  |
| TOTAL COUNTY - CASS        |                      | 9,767               | 7,974   |        | 1,634     |         | 159                    |  |
| CLARK                      | CHARLESTOWN          | 1,854               | 1,654   |        |           |         |                        |  |
|                            | INDIANA ARMY AMMUNIT | 144,218             | 144,218 |        |           |         |                        |  |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY       | CITY                          | TOTAL         | ARMY    | NAVY   | AIR FORCE | DLA        | OCE |
|-------------------------|-------------------------------|---------------|---------|--------|-----------|------------|-----|
| INDIANA (CONTINUED)     |                               |               |         |        |           |            |     |
| CLARK                   | JEFFERSONVILLE<br>SELLERSBURG | 48<br>2,497   | 53      |        |           | 2,441      | 48  |
| TOTAL COUNTY - CLARK    |                               | 148,417       | 145,928 |        |           | 2,441      | 48  |
| CLAY                    | SALINE CITY                   | 60            |         |        |           | 60         |     |
| TOTAL COUNTY - CLAY     |                               | 60            |         |        |           | 60         |     |
| CLINTON                 | JEFFERSON                     | 74            |         |        |           | 74         |     |
| TOTAL COUNTY - CLINTON  |                               | 74            |         |        |           | 74         |     |
| DAVIESS                 | ODON<br>WASHINGTON            | 703<br>83     |         |        |           | 703<br>83  |     |
| TOTAL COUNTY - DAVIESS  |                               | 786           |         |        |           | 786        |     |
| DECATUR                 | GREENSBURG                    | 84            |         |        |           | 84         |     |
| TOTAL COUNTY - DECATUR  |                               | 84            |         |        |           | 84         |     |
| DE KALB                 | AUBURN<br>GARRETT             | 506<br>99,211 |         | 99,211 |           | 506        |     |
| TOTAL COUNTY - DE KALB  |                               | 99,717        |         | 99,211 |           | 506        |     |
| DELAWARE                | EATON<br>MUNCIE               | 165<br>949    | 648     |        |           | 185<br>301 |     |
| TOTAL COUNTY - DELAWARE |                               | 1,114         | 648     |        |           | 486        |     |
| FAYETTE                 | CONNERSVILLE                  | 602           | 67      | 515    |           |            |     |
| TOTAL COUNTY - FAYETTE  |                               | 602           | 67      | 515    |           |            |     |
| FLOYD                   | NEW ALBANY                    | 49            |         | 49     |           |            |     |
| TOTAL COUNTY - FLOYD    |                               | 49            |         | 49     |           |            |     |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY         | CITY                    | TOTAL        | ARMY      | NAVY | AIR FORCE | DLA | (THOUSANDS OF DOLLARS)<br>OCE |
|---------------------------|-------------------------|--------------|-----------|------|-----------|-----|-------------------------------|
| INDIANA (CONTINUED)       |                         |              |           |      |           |     |                               |
| FULTON                    | ROCHESTER               | 5-           |           |      | 38        |     | 43-                           |
| TOTAL COUNTY - FULTON     |                         | 5-           |           |      | 38        |     | 43-                           |
| GIBSON                    | PRINCETON<br>SOMERVILLE | 145<br>81    |           |      |           |     | 145<br>81                     |
| TOTAL COUNTY - GIBSON     |                         | 226          |           |      |           |     | 226                           |
| GRANT                     | UPLAND                  | 55           |           |      |           |     | 55                            |
| TOTAL COUNTY - GRANT      |                         | 55           |           |      |           |     | 55                            |
| GREENE                    | BLOOMFIELD<br>VICKSBURG | 1,153<br>711 |           |      |           |     | 1,153<br>711                  |
| TOTAL COUNTY - GREENE     |                         | 1,864        |           |      |           |     | 1,864                         |
| HENRY                     | NEW CASTLE              | 257          |           |      |           |     | 257                           |
| TOTAL COUNTY - HENRY      |                         | 257          |           |      |           |     | 257                           |
| HOWARD                    | KOKOMO                  | 175          |           |      |           |     | 175                           |
| TOTAL COUNTY - HOWARD     |                         | 175          |           |      |           |     | 175                           |
| HUNTINGTON                | HUNTINGTON<br>ROANOKE   | 885<br>93    | 241<br>93 | 528  |           |     | 116                           |
| TOTAL COUNTY - HUNTINGTON |                         | 978          | 334       | 528  |           |     | 116                           |
| JACKSON                   | SEYMOUR                 | 69           |           |      |           |     | 69                            |
| TOTAL COUNTY - JACKSON    |                         | 69           |           |      |           |     | 69                            |
| JASPER                    | DE MOTTE                | 33           |           | 33   |           |     |                               |
| TOTAL COUNTY - JASPER     |                         | 33           |           | 33   |           |     |                               |



TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY         | CITY                         | TOTAL        | ARMY    | NAVY         | AIR FORCE | DLA   | ODE   |
|---------------------------|------------------------------|--------------|---------|--------------|-----------|-------|-------|
| INDIANA (CONTINUED)       |                              |              |         |              |           |       |       |
| MARSHALL                  | PLYMOUTH                     | 349          | 349     |              |           |       |       |
| TOTAL COUNTY - MARSHALL   |                              | 401          | 401     |              |           |       |       |
| MARTIN                    | CRANE<br>CRANE NAVAL WEAPONS | 1,599<br>750 |         | 1,599<br>750 |           |       |       |
| TOTAL COUNTY - MARTIN     |                              | 2,349        |         | 2,349        |           |       |       |
| NOBLE                     | KENDALLVILLE                 | 29           | 29      |              |           |       |       |
| TOTAL COUNTY - NOBLE      |                              | 29           | 29      |              |           |       |       |
| PERRY                     | TELL CITY                    | 2,126        | 41      |              | 110       |       | 1,975 |
| TOTAL COUNTY - PERRY      |                              | 2,126        | 41      |              | 110       |       | 1,975 |
| PIKE                      | PETERSBURG                   | 63           |         |              |           | 63    |       |
| TOTAL COUNTY - PIKE       |                              | 63           |         |              |           | 63    |       |
| PORTER                    | PORTAGE<br>VALPARAISO        | 412<br>298   |         | 72           |           | 226   | 412   |
| TOTAL COUNTY - PORTER     |                              | 710          |         | 72           |           | 226   | 412   |
| ST. JOSEPH                | SOUTH BEND                   | 266,356      | 222,084 | 35,590       | 7,994     | 708   |       |
| TOTAL COUNTY - ST. JOSEPH |                              | 266,356      | 222,084 | 35,590       | 7,994     | 708   |       |
| SCOTT                     | AUSTIN                       | 1,463        |         |              |           | 1,463 |       |
| TOTAL COUNTY - SCOTT      |                              | 1,463        |         |              |           | 1,463 |       |
| SHELBY                    | SHELBYVILLE                  | 65           |         |              |           | 65    |       |
| TOTAL COUNTY - SHELBY     |                              | 65           |         |              |           | 65    |       |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY          | CITY                              | TOTAL              | ARMY    | NAVY    | AIR FORCE | DLA     | OCE   |
|----------------------------|-----------------------------------|--------------------|---------|---------|-----------|---------|-------|
| (THOUSANDS OF DOLLARS)     |                                   |                    |         |         |           |         |       |
| INDIANA (CONTINUED)        |                                   |                    |         |         |           |         |       |
| STEUEN                     | FREMONT                           | 160                |         | 45      | 115       |         |       |
| TOTAL COUNTY - STEUBEN     |                                   | 160                |         | 45      | 115       |         |       |
| SULLIVAN                   | DUGGER                            | 383                | 337     | 46      |           |         |       |
| TOTAL COUNTY - SULLIVAN    |                                   | 383                | 337     | 46      |           |         |       |
| VANDEBURGH                 | EVANSVILLE                        | 3,383              |         | 467     |           | 2,916   |       |
| TOTAL COUNTY - VANDERBURGH |                                   | 3,383              |         | 467     |           | 2,916   |       |
| VERMILLION                 | NEWPORT ARMY AMMUNIT              | 11,868             | 11,868  |         |           |         |       |
| TOTAL COUNTY - VERMILLION  |                                   | 11,868             | 11,868  |         |           |         |       |
| VIGO                       | TERRE HAUTE                       | 18,290             | 13,007  | 114     | 2,977     | 2,192   |       |
| TOTAL COUNTY - VIGO        |                                   | 18,290             | 13,007  | 114     | 2,977     | 2,192   |       |
| WABASH                     | LAKETON<br>MOUNT VERNON<br>WABASH | 16,944<br>39<br>29 |         |         |           | 16,944  | 39    |
| TOTAL COUNTY - WABASH      |                                   | 17,012             |         |         | 29        | 16,944  | 39    |
| WAYNE                      | CAMBRIDGE CITY<br>RICHMOND        | 412<br>1,588       | 120     | 412     | 87        | 1,381   |       |
| TOTAL COUNTY - WAYNE       |                                   | 2,000              | 120     | 412     | 87        | 1,381   |       |
| TOTAL - INDIANA            |                                   | 1,258,192          | 818,444 | 188,939 | 66,957    | 181,378 | 2,474 |
| IOWA                       |                                   |                    |         |         |           |         |       |
| APPANOOSE                  | CENTERVILLE                       | 426                | 310     |         |           |         | 118   |
|                            |                                   |                    |         |         |           | 46      |       |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY         | CITY                                             | TOTAL                | ARMY                | NAVY  | AIR FORCE | DLA   | OCE       |
|---------------------------|--------------------------------------------------|----------------------|---------------------|-------|-----------|-------|-----------|
| (THOUSANDS OF DOLLARS)    |                                                  |                      |                     |       |           |       |           |
| IOWA (CONTINUED)          |                                                  |                      |                     |       |           |       |           |
| APPANOOSE                 | RATHBUN                                          | 268                  |                     |       |           |       | 268       |
| TOTAL COUNTY - APPANOOSE  |                                                  | 694                  | 310                 |       |           |       | 384       |
| BENTON                    | CEDAR                                            | 802                  |                     |       |           | 802   |           |
| TOTAL COUNTY - BENTON     |                                                  | 802                  |                     |       |           | 802   |           |
| BLACK HAWK                | WATERLOO<br>CEDAR FALLS                          | 25,856<br>1,500      | 25,856              | 1,500 |           |       |           |
| TOTAL COUNTY - BLACK HAWK |                                                  | 27,356               | 25,856              | 1,500 |           |       |           |
| CLINTON                   | CLINTON                                          | 65                   | 65                  |       |           |       |           |
| TOTAL COUNTY - CLINTON    |                                                  | 65                   | 65                  |       |           |       |           |
| DELAWARE                  | MANCHESTER                                       | 51                   | 51                  |       |           |       |           |
| TOTAL COUNTY - DELAWARE   |                                                  | 51                   | 51                  |       |           |       |           |
| DES MOINES                | BURLINGTON<br>IOWA ARMY AMMUNITION<br>MIDDLETOWN | 132<br>44,952<br>551 | 93<br>44,952<br>551 |       |           |       | 39        |
| TOTAL COUNTY - DES MOINES |                                                  | 45,635               | 45,596              |       |           |       | 39        |
| DUBUQUE                   | DUBUQUE<br>DUBUQUE                               | 4,624<br>42          | 59                  |       |           | 4,111 | 454<br>42 |
| TOTAL COUNTY - DUBUQUE    |                                                  | 4,666                | 59                  |       |           | 4,111 | 498       |
| FAYETTE                   | ELGIN                                            | 142                  |                     |       |           | 142   |           |
| TOTAL COUNTY - FAYETTE    |                                                  | 142                  |                     |       |           | 142   |           |
| SCOTT                     | DAVENPORT                                        | 11,026               | 4,429               | 2,430 | 2,272     | 1,895 |           |
| TOTAL COUNTY - SCOTT      |                                                  | 11,026               | 4,429               | 2,430 | 2,272     | 1,895 |           |
| TOTAL - IOWA              |                                                  | 90,237               | 76,386              | 3,930 | 2,272     | 8,750 | 919       |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY         | CITY                        | TOTAL            | ARMY   | NAVY | AIR FORCE | DLA            | OCE   |
|---------------------------|-----------------------------|------------------|--------|------|-----------|----------------|-------|
| (THOUSANDS OF DOLLARS)    |                             |                  |        |      |           |                |       |
| KANSAS                    |                             |                  |        |      |           |                |       |
| MONTGOMERY                | CHERRYVALE<br>COFFEYVILLE   | 55<br>41         |        |      |           | 41             | 55    |
| TOTAL COUNTY - MONTGOMERY |                             | 96               |        |      |           | 41             | 55    |
| TOTAL - KANSAS            |                             | 96               |        |      |           | 41             | 55    |
| KENTUCKY                  |                             |                  |        |      |           |                |       |
| BARREN                    | GLASGOW                     | 266              | 51     |      |           | 123            | 92    |
| TOTAL COUNTY - BARREN     |                             | 266              | 51     |      |           | 123            | 92    |
| BELL                      | EDGEWOOD<br>PINEVILLE       | 38<br>1,047      | 38     |      |           |                | 1,047 |
| TOTAL COUNTY - BELL       |                             | 1,085            | 38     |      |           |                | 1,047 |
| BOONE                     | FLORENCE<br>WALTON          | 612<br>210       | 188    |      | 43        | 256<br>210     |       |
| TOTAL COUNTY - BOONE      |                             | 822              | 188    |      | 43        | 335            |       |
| BOYD                      | ASHLAND<br>CATLETTSBURG     | 2,068<br>138,320 |        | 166  |           | 1,902<br>1,440 |       |
| TOTAL COUNTY - BOYD       |                             | 140,388          |        | 166  |           | 3,342          |       |
| BULLITT                   | FORT KNOX<br>SHEPHERDSVILLE | 22,049<br>42     | 21,794 | 143  |           | 112            | 42    |
| TOTAL COUNTY - BULLITT    |                             | 22,091           | 21,794 | 143  |           | 112            | 42    |
| CARTER                    | GRAYSON<br>OLIVE HILL       | 40<br>10,169     |        |      |           |                | 40    |
| TOTAL COUNTY - CARTER     |                             | 10,209           |        |      |           | 10,169         | 40    |
|                           |                             |                  |        |      |           | 48             |       |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

(THOUSANDS OF DOLLARS)

| AREA 2/<br>COUNTY       | CITY                                         | TOTAL                        | ARMY  | NAVY | AIR FORCE | DLA                          | OCE   |
|-------------------------|----------------------------------------------|------------------------------|-------|------|-----------|------------------------------|-------|
| KENTUCKY (CONTINUED)    |                                              |                              |       |      |           |                              |       |
| CLAY                    | MANCHESTER                                   | 445                          |       |      |           | 445                          |       |
| TOTAL COUNTY - CLAY     |                                              | 445                          |       |      |           | 445                          |       |
| DAVIESS                 | OWENSBORO                                    | 14,433                       | 1,152 |      | 1,088     | 12,195                       |       |
| TOTAL COUNTY - DAVIESS  |                                              | 14,433                       | 1,152 |      | 1,088     | 12,195                       |       |
| EDMONSON                | BROWNSVILLE                                  | 56                           |       |      |           |                              | 56    |
| TOTAL COUNTY - EDMONSON |                                              | 56                           |       |      |           |                              | 56    |
| FLOYD                   | DAVID<br>LACKEY<br>PRESTONSBURG<br>SALISBURY | 5,275<br>102<br>2,449<br>261 |       |      |           | 5,275<br>102<br>2,212<br>261 | 237   |
| TOTAL COUNTY - FLOYD    |                                              | 8,087                        |       |      |           | 7,850                        | 237   |
| FULTON                  | HICKMAN                                      | 578                          |       |      |           |                              | 578   |
| TOTAL COUNTY - FULTON   |                                              | 578                          |       |      |           |                              | 578   |
| GALLATIN                | WARSAW                                       | 1,082                        |       |      |           |                              | 1,082 |
| TOTAL COUNTY - GALLATIN |                                              | 1,082                        |       |      |           |                              | 1,082 |
| GRAVES                  | MAYFIELD                                     | 260                          | 260   |      |           |                              |       |
| TOTAL COUNTY - GRAVES   |                                              | 260                          | 260   |      |           |                              |       |
| GRAYSON                 | FALLS OF ROUGH                               | 151                          |       |      |           |                              | 151   |
| TOTAL COUNTY - GRAYSON  |                                              | 151                          |       |      |           |                              | 151   |
| HARLAN                  | HILLO<br>TOTZ                                | 194<br>386                   |       |      |           | 194<br>386                   |       |
| TOTAL COUNTY - HARLAN   |                                              | 580                          |       |      |           | 580                          |       |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY        | CITY                     | TOTAL        | ARMY  | NAVY  | AIR FORCE | DLA         | GCE          |
|--------------------------|--------------------------|--------------|-------|-------|-----------|-------------|--------------|
| (THOUSANDS OF DOLLARS)   |                          |              |       |       |           |             |              |
| KENTUCKY (CONTINUED)     |                          |              |       |       |           |             |              |
| HENDERSON                | HENDERSON                | 73           | 30    |       |           |             | 43           |
| TOTAL COUNTY - HENDERSON |                          | 73           | 30    |       |           |             | 43           |
| HENRY                    | LOCKPORT                 | 59           |       |       |           |             | 59           |
| TOTAL COUNTY - HENRY     |                          | 59           |       |       |           |             | 59           |
| HICKMAN                  | CLINTON                  | 222          |       |       |           | 222         |              |
| TOTAL COUNTY - HICKMAN   |                          | 222          |       |       |           | 222         |              |
| HOPKINS                  | DAWSON SPRINGS           | 169          |       |       |           | 169         | 26           |
|                          | MADISONVILLE             | 26           |       |       |           |             |              |
|                          | DAWSON SPRINGS           | 49           |       |       |           | 49          |              |
| TOTAL COUNTY - HOPKINS   |                          | 244          |       |       |           | 218         | 26           |
| JEFFERSON                | LOUISVILLE<br>LOUISVILLE | 13,294<br>97 | 1,852 | 1,723 | 805       | 6,385<br>97 | 2,529        |
| TOTAL COUNTY - JEFFERSON |                          | 13,391       | 1,852 | 1,723 | 805       | 6,482       | 2,529        |
| JOHNSON                  | PAINTSVILLE<br>VAN LEAR  | 827<br>1,097 |       |       |           |             | 827<br>1,097 |
| TOTAL COUNTY - JOHNSON   |                          | 1,924        |       |       |           |             | 1,924        |
| KNOTT                    | SASSAFRAS                | 29           |       |       |           |             | 29           |
| TOTAL COUNTY - KNOTT     |                          | 29           |       |       |           |             | 29           |
| KNOX                     | BARBOURVILLE             | 2,700        |       |       |           |             | 2,700        |
| TOTAL COUNTY - KNOX      |                          | 2,700        |       |       |           |             | 2,700        |
| LAWRENCE                 | LOUISA                   | 1,320        |       |       |           |             | 1,320        |
| TOTAL COUNTY - LAWRENCE  |                          | 1,320        |       |       |           |             | 1,320        |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY         | CITY                                | TOTAL            | ARMY | NAVY | AIR FORCE | DLA        | OCE |
|---------------------------|-------------------------------------|------------------|------|------|-----------|------------|-----|
| (THOUSANDS OF DOLLARS)    |                                     |                  |      |      |           |            |     |
| KENTUCKY (CONTINUED)      |                                     |                  |      |      |           |            |     |
| LEE                       | ST. HELENS                          | 197              |      |      |           | 197        |     |
| TOTAL COUNTY - LEE        |                                     | 197              |      |      |           | 197        |     |
| LIVINGSTON                | GRAND RIVERS                        | 242              |      |      |           |            | 242 |
| TOTAL COUNTY - LIVINGSTON |                                     | 242              |      |      |           |            | 242 |
| MCCREARY                  | WHITLEY CITY                        | 700              |      |      |           |            | 700 |
| TOTAL COUNTY - MCCREARY   |                                     | 700              |      |      |           |            | 700 |
| MCLEAN                    | CALHOUN                             | 164              |      |      |           |            | 164 |
| TOTAL COUNTY - MCLEAN     |                                     | 164              |      |      |           |            | 164 |
| MEADE                     | BRANDENBURG<br>DOE RUN              | 405<br>163       |      |      |           | 405<br>163 |     |
| TOTAL COUNTY - MEADE      |                                     | 568              |      |      |           | 568        |     |
| MONTGOMERY                | MOUNT STERLING                      | 99               |      |      |           |            | 99  |
| TOTAL COUNTY - MONTGOMERY |                                     | 99               |      |      |           |            | 99  |
| MUHLENBERG                | GRAHAM<br>GREEN RIVER<br>GREENVILLE | 55<br>104<br>157 | 55   |      | 157       |            | 104 |
| TOTAL COUNTY - MUHLENBERG |                                     | 316              | 55   |      | 157       |            | 104 |
| PERRY                     | LEATHERWOOD                         | 953              |      |      |           | 953        |     |
| TOTAL COUNTY - PERRY      |                                     | 953              |      |      |           | 953        |     |
| PIKE                      | ELKHORN CITY<br>RACCOON             | 64<br>493        |      |      |           | 64<br>493  |     |
| TOTAL COUNTY - PIKE       |                                     | 557              |      |      |           | 557        |     |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY      | CITY                       | TOTAL      | ARMY   | NAVY  | AIR FORCE | DLA        | (THOUSANDS OF DOLLARS) |
|------------------------|----------------------------|------------|--------|-------|-----------|------------|------------------------|
| KENTUCKY (CONTINUED)   |                            |            |        |       |           |            |                        |
| PULASKI                | FERGUSON<br>SOMERSET       | 333<br>762 |        |       |           | 333<br>865 | 97                     |
| TOTAL COUNTY - PULASKI |                            | 1,095      |        |       |           | 998        | 97                     |
| RUSSELL                | JAMESTOWN                  | 400        |        |       |           |            | 400                    |
| TOTAL COUNTY - RUSSELL |                            | 400        |        |       |           |            | 400                    |
| SIMPSON                | FRANKLIN                   | 33         |        |       |           | 33         |                        |
| TOTAL COUNTY - SIMPSON |                            | 33         |        |       |           | 33         |                        |
| SPENCER                | TAYLORSVILLE               | 58         |        |       |           |            | 58                     |
| TOTAL COUNTY - SPENCER |                            | 58         |        |       |           |            | 58                     |
| TODD                   | ELKTON                     | 930        |        |       |           | 930        |                        |
| TOTAL COUNTY - TODD    |                            | 930        |        |       |           | 930        |                        |
| WARREN                 | BOWLING GREEN<br>ROCKFIELD | 837<br>26  |        |       |           | 837        | 26                     |
| TOTAL COUNTY - WARREN  |                            | 863        |        |       |           | 837        | 26                     |
| WAYNE                  | MONTICELLO                 | 33         |        |       |           |            | 33                     |
| TOTAL COUNTY - WAYNE   |                            | 33         |        |       |           |            | 33                     |
| WOLFE                  | CAMPTON                    | 370        |        |       |           | 370        |                        |
| TOTAL COUNTY - WOLFE   |                            | 370        |        |       |           | 370        |                        |
| TOTAL - KENTUCKY       |                            | 228,053    | 25,420 | 2,232 | 5,489     | 181,034    | 13,878                 |
|                        |                            |            |        |       |           |            | 52                     |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/                  |                                                  | (THOUSANDS OF DOLLARS) |               |      |           |             |                 |
|--------------------------|--------------------------------------------------|------------------------|---------------|------|-----------|-------------|-----------------|
| COUNTY                   | CITY                                             | TOTAL                  | ARMY          | NAVY | AIR FORCE | DLA         | OCE             |
| LOUISIANA                |                                                  |                        |               |      |           |             |                 |
| ASCENSION                | DONALDSONVILLE<br>GEISMAR                        | 4,740<br>1,213         |               |      |           | 85<br>1,213 | 4,855           |
| TOTAL COUNTY - ASCENSION |                                                  | 5,953                  |               |      |           | 1,298       | 4,655           |
| AVOUELLES                | MARKSVILLE<br>SIMMESPORT                         | 2,915<br>19,239        |               |      |           |             | 2,915<br>19,239 |
| TOTAL COUNTY - AVOUELLES |                                                  | 22,154                 |               |      |           |             | 22,154          |
| BIENVILLE                | ARCADIA<br>CASTOR                                | 388<br>81              | 302           |      |           | 86<br>81    |                 |
| TOTAL COUNTY - BIENVILLE |                                                  | 469                    | 302           |      |           | 167         |                 |
| BOSSIER                  | LOUISIANA ARMY AMMUN<br>SHREVEPORT               | 93,085<br>70,476       | 93,385<br>218 |      | 79        | 54,612      | 4,701           |
| TOTAL COUNTY - BOSSIER   |                                                  | 163,561                | 93,303        |      | 79        | 54,612      | 4,701           |
| CALCASIEU                | HOLMWOOD<br>LAKE CHARLES<br>LAKE CHARLES AIR FOR | 57<br>101,683<br>426   | 426           |      | 57        | 94,163      | 1,897           |
| TOTAL COUNTY - CALCASIEU |                                                  | 102,166                | 426           |      | 57        | 94,163      | 1,897           |
| CALDWELL                 | COLUMBIA                                         | 239                    |               |      |           |             | 239             |
| TOTAL COUNTY - CALDWELL  |                                                  | 239                    |               |      |           |             | 239             |
| CATAHOULA                | JONESVILLE                                       | 4,881                  |               |      |           |             | 4,881           |
| TOTAL COUNTY - CATAHOULA |                                                  | 4,881                  |               |      |           |             | 4,881           |
| CONCORDIA                | VIDALIA                                          | 173                    |               |      |           |             | 173             |
| TOTAL COUNTY - CONCORDIA |                                                  | 173                    |               |      |           |             | 173             |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY              | CITY                    | TOTAL        | ARMY | NAVY | AIR FORCE | DLA | OGE         |
|--------------------------------|-------------------------|--------------|------|------|-----------|-----|-------------|
| LOUISIANA (CONTINUED)          |                         |              |      |      |           |     |             |
| DE SOTO                        | STONEWALL               | 180          | 180  |      |           |     |             |
| TOTAL COUNTY - DE SOTO         |                         | 180          | 180  |      |           |     |             |
| EAST CARROLL                   | LAKE PROVIDENCE         | 940          |      |      |           |     | 940         |
| TOTAL COUNTY - EAST CARROLL    |                         | 940          |      |      |           |     | 940         |
| GRANT                          | COLFAX<br>FOLLOCK       | 2,200-<br>44 |      |      |           | 44  | 2,200-      |
| TOTAL COUNTY - GRANT           |                         | 2,156-       |      |      |           | 44  | 2,200-      |
| IBERIA                         | NEW IBERIA              | 2,182        |      |      |           | 853 | 1,529       |
| TOTAL COUNTY - IBERIA          |                         | 2,182        |      |      |           | 853 | 1,529       |
| IBERVILLE                      | IBERVILLE<br>PLAQUEMINE | 423<br>684   |      |      | 108       | 177 | 423<br>401  |
| TOTAL COUNTY - IBERVILLE       |                         | 1,107        |      |      | 108       | 177 | 824         |
| JEFFERSON DAVIS                | LAKE ARTHUR             | 57           |      |      |           | 57  |             |
| TOTAL COUNTY - JEFFERSON DAVIS |                         | 57           |      |      |           | 57  |             |
| LAFOURCHE                      | GOLDEN MEADOW<br>LAROSE | 3,842<br>28  |      |      |           |     | 3,842<br>28 |
| TOTAL COUNTY - LAFOURCHE       |                         | 3,870        |      |      |           |     | 3,870       |
| LA SALLE                       | URANIA                  | 120          |      |      |           | 120 |             |
| TOTAL COUNTY - LA SALLE        |                         | 120          |      |      |           | 120 |             |
| MADISON                        | DELTA                   | 650          |      |      |           |     | 650         |
| TOTAL COUNTY - MADISON         |                         | 650          |      |      |           |     | 650         |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY                   | CITY                 | TOTAL  | ARMY | NAVY | AIR FORCE | DLA | ODE    |
|-------------------------------------|----------------------|--------|------|------|-----------|-----|--------|
| (THOUSANDS OF DOLLARS)              |                      |        |      |      |           |     |        |
| LOUISIANA (CONTINUED)               |                      |        |      |      |           |     |        |
| MOREHOUSE                           | BASTROP              | 30     |      |      | 30        |     |        |
| TOTAL COUNTY - MOREHOUSE            |                      | 30     |      |      | 30        |     |        |
| OUACHITA                            | MONROE               | 3,048  | 419  | 34   |           | 38  | 2,557  |
| TOTAL COUNTY - OUACHITA             |                      | 3,048  | 419  | 34   |           | 38  | 2,557  |
| POINTE COUPEE                       | LETTSWORTH           | 511    |      |      |           |     | 511    |
|                                     | MORGANZA             | 38     |      |      |           |     | 38     |
|                                     | NEW ROADS            | 39     |      |      |           | 38  |        |
| TOTAL COUNTY - POINTE COUPEE        |                      | 588    |      |      |           | 38  | 549    |
| RAPIDES                             | ALEXANDRIA           | 33,064 | 831  |      |           | 96  | 32,137 |
|                                     | ENGLAND AIR FORCE BA | 4,403  |      | 565  | 3,838     |     | 571    |
|                                     | RAPIDES              | 571    |      |      |           |     |        |
| TOTAL COUNTY - RAPIDES              |                      | 38,038 | 831  | 565  | 3,838     | 96  | 32,708 |
| SABINE                              | ZWILLE               | 59     |      |      |           | 58  |        |
| TOTAL COUNTY - SABINE               |                      | 59     |      |      |           | 58  |        |
| ST. BERNARD                         | ALLUVIAL CITY        | 1,089  |      |      |           |     | 1,089  |
|                                     | CHALMETTE            | 127    | 127  |      |           |     | 2,926  |
|                                     | ST. BERNARD          | 2,926  |      |      |           |     | 4,015  |
| TOTAL COUNTY - ST. BERNARD          |                      | 4,142  | 127  |      |           |     | 744    |
| ST. JAMES                           | CONVENT              | 744    |      |      |           | 35  |        |
|                                     | GRAMERCY             | 35     |      |      |           |     | 744    |
| TOTAL COUNTY - ST. JAMES            |                      | 779    |      |      |           | 35  |        |
| ST. JOHN THE BAPTIST                | GARYVILLE            | 2,927  |      |      |           |     | 2,927  |
| TOTAL COUNTY - ST. JOHN THE BAPTIST |                      | 2,927  |      |      |           |     | 2,927  |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY               | CITY                   | TOTAL        | ARMY    | NAVY  | AIR FORCE | DLA     | OCE          |
|---------------------------------|------------------------|--------------|---------|-------|-----------|---------|--------------|
| (THOUSANDS OF DOLLARS)          |                        |              |         |       |           |         |              |
| LOUISIANA (CONTINUED)           |                        |              |         |       |           |         |              |
| ST. LANDRY                      | MELVILLE<br>OPELOUSAS  | 107-<br>93   |         |       |           | 93      | 107-         |
| TOTAL COUNTY - ST. LANDRY       |                        | 14-          |         |       |           | 93      | 107-         |
| ST. MARTIN                      | CATAHOULA              | 2,500        |         |       |           |         | 2,500        |
| TOTAL COUNTY - ST. MARTIN       |                        | 2,500        |         |       |           |         | 2,500        |
| ST. MARY                        | BERWICK<br>MORGAN CITY | 152<br>3,314 |         |       |           |         | 152<br>3,314 |
| TOTAL COUNTY - ST. MARY         |                        | 3,466        |         |       |           |         | 3,466        |
| TANGIPAHOA                      | AMITE                  | 130          | 130     |       |           |         |              |
| TOTAL COUNTY - TANGIPAHOA       |                        | 130          | 130     |       |           |         |              |
| TERREBONNE                      | HOUMA                  | 4,725        |         | 3,767 |           |         | 958          |
| TOTAL COUNTY - TERREBONNE       |                        | 4,725        |         | 3,767 |           |         | 958          |
| VERMILION                       | ABBEVILLE              | 187          |         |       |           |         | 187          |
| TOTAL COUNTY - VERMILION        |                        | 187          |         |       |           |         | 187          |
| VERNON                          | FORT POLK              | 39,968       | 39,933  |       |           | 35      |              |
| TOTAL COUNTY - VERNON           |                        | 39,968       | 39,933  |       |           | 35      |              |
| WEBSTER                         | SPRINGHILL             | 59           |         |       |           | 59      |              |
| TOTAL COUNTY - WEBSTER          |                        | 59           |         |       |           | 59      |              |
| WEST BATON ROUGE                | PORT ALLEN             | 47           |         |       |           |         | 47           |
| TOTAL COUNTY - WEST BATON ROUGE |                        | 47           |         |       |           |         | 47           |
| TOTAL - LOUISIANA               |                        | 407,225      | 135,651 | 4,502 | 20,463    | 154,672 | 91,937       |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY           | CITY                                                  | TOTAL                               | ARMY   | NAVY | AIR FORCE    | DLA                                 | CEC |
|-----------------------------|-------------------------------------------------------|-------------------------------------|--------|------|--------------|-------------------------------------|-----|
| (THOUSANDS OF DOLLARS)      |                                                       |                                     |        |      |              |                                     |     |
| MAINE                       |                                                       |                                     |        |      |              |                                     |     |
| ANDROSCOGGIN                | LEWISTON<br>LISBON FALLS                              | 100<br>53                           |        | 100  |              |                                     | 53  |
| TOTAL COUNTY - ANDROSCOGGIN |                                                       | 153                                 |        | 100  |              |                                     | 53  |
| ARROOSTOOK                  | CARIBOU<br>LORING AIR FORCE BAS<br>PRESQUE ISLE       | 60<br>17,996<br>332                 | 14,639 | 60   | 3,357<br>183 | 148                                 | 148 |
| TOTAL COUNTY - ARROOSTOOK   |                                                       | 18,388                              | 14,639 | 60   | 3,540        | 148                                 | 148 |
| OXFORD                      | ANDOVER                                               | 108                                 |        |      | 108          |                                     |     |
| TOTAL COUNTY - OXFORD       |                                                       | 108                                 |        |      | 108          |                                     |     |
| WALDO                       | BELFAST<br>LIBERTY<br>SEARSPORT<br>SEARSPORT<br>UNITY | 1,012<br>140<br>1,173<br>211<br>267 |        |      |              | 1,012<br>140<br>1,173<br>211<br>267 |     |
| TOTAL COUNTY - WALDO        |                                                       | 2,803                               |        |      |              | 2,803                               |     |
| WASHINGTON                  | CUTLER                                                | 229                                 |        | 229  |              |                                     |     |
| TOTAL COUNTY - WASHINGTON   |                                                       | 229                                 |        | 229  |              |                                     |     |
| TOTAL - MAINE               |                                                       | 21,681                              | 14,639 | 389  | 3,648        | 3,005                               |     |
| MARYLAND                    |                                                       |                                     |        |      |              |                                     |     |
| ALLEGANY                    | BEL AIR<br>CUMBERLAND                                 | 465<br>3,916                        | 2,537  | 535  | 504          | 465<br>306                          | 34  |
| TOTAL COUNTY - ALLEGANY     |                                                       | 4,381                               | 2,537  | 535  | 504          | 771                                 | 34  |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY               | CITY                                                               | TOTAL                             | ARMY    | NAVY            | AIR FORCE | DLA        | OCE          |
|---------------------------------|--------------------------------------------------------------------|-----------------------------------|---------|-----------------|-----------|------------|--------------|
| MARYLAND (CONTINUED)            |                                                                    |                                   |         |                 |           |            |              |
| CALVERT                         | CHESAPEAKE BEACH<br>ST. LEONARD<br>SOLOMONS                        | 93<br>29<br>203                   |         | 93<br>29<br>203 |           |            |              |
| TOTAL COUNTY - CALVERT          |                                                                    | 325                               |         | 325             |           |            |              |
| CAROLINE                        | FEDERALSBURG                                                       | 556                               |         |                 |           | 556        |              |
| TOTAL COUNTY - CAROLINE         |                                                                    | 556                               |         |                 |           | 556        |              |
| DORCHESTER                      | CAMBRIDGE                                                          | 2,016                             | 516     | 494             |           | 447        | 559          |
| TOTAL COUNTY - DORCHESTER       |                                                                    | 2,016                             | 516     | 494             |           | 447        | 559          |
| KENT                            | CHESTERTOWN<br>MILLINGTON                                          | 36<br>261-                        |         |                 |           | 36<br>261- |              |
| TOTAL COUNTY - KENT             |                                                                    | 225-                              |         |                 |           | 225-       |              |
| SOMERSET                        | DEAL ISLAND                                                        | 40                                |         |                 |           |            | 40           |
| TOTAL COUNTY - SOMERSET         |                                                                    | 40                                |         |                 |           |            | 40           |
| WASHINGTON                      | FORT RITCHIE<br>HAGERSTOWN<br>HALFWAY<br>ROBINWOOD<br>WILLIAMSPORT | 12,029<br>1,991<br>34<br>35<br>38 | 12,029  | 523<br>34<br>35 | 79        | 1,389      |              |
| TOTAL COUNTY - WASHINGTON       |                                                                    | 14,127                            | 12,029  | 592             | 79        | 1,389      | 38           |
| WORCESTER                       | OCEAN CITY<br>POCOMOKE CITY                                        | 2,848<br>266                      |         |                 |           |            | 38           |
| TOTAL COUNTY - WORCESTER        |                                                                    | 3,114                             |         |                 |           |            | 2,848<br>266 |
| BALTIMORE (CITY)                | BALTIMORE                                                          | 453,461                           | 95,760  | 195,738         | 122,391   | 37,981     | 1,591        |
| TOTAL COUNTY - BALTIMORE (CITY) |                                                                    | 453,461                           | 95,760  | 195,738         | 122,391   | 37,981     | 1,591        |
| TOTAL - MARYLAND                |                                                                    | 477,795                           | 110,842 | 197,684         | 122,974   | 40,919     | 5,378        |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/                   |             | (THOUSANDS OF DOLLARS) |        |        |           |         |
|---------------------------|-------------|------------------------|--------|--------|-----------|---------|
| COUNTY                    | CITY        | TOTAL                  | ARMY   | NAVY   | AIR FORCE | DLA CDE |
| MASS                      |             |                        |        |        |           |         |
| BARNSTABLE                | FALMOUTH    | 62                     |        | 34     |           | 28      |
| TOTAL COUNTY - BARNSTABLE |             | 62                     |        | 34     |           | 28      |
| BERKSHIRE                 | NORTH ADAMS | 4,963                  |        |        |           | 4,963   |
| TOTAL COUNTY - BERKSHIRE  |             | 4,963                  |        |        |           | 4,963   |
| BRISTOL                   | FALL RIVER  | 2,135                  | 1,059  |        |           | 1,076   |
|                           | NEW BEDFORD | 86,065                 | 84,526 |        | 140-      | 1,679   |
|                           | TAUNTON     | 377                    |        | 277    | 72        | 28      |
| TOTAL COUNTY - BRISTOL    |             | 88,577                 | 85,585 | 277    | 68-       | 2,783   |
| ESSEX                     | GLOUCESTER  | 4,828                  |        | 1,831  |           |         |
|                           | LAWRENCE    | 502                    |        | 148    | 168       | 2,897   |
| TOTAL COUNTY - ESSEX      |             | 5,330                  |        | 1,979  | 168       | 2,997   |
| FRANKLIN                  | ORANGE      | 126                    |        | 126    |           |         |
| TOTAL COUNTY - FRANKLIN   |             | 126                    |        | 126    |           |         |
| MIDDLESEX                 | SHIRLEY     | 345                    |        |        |           | 345     |
| TOTAL COUNTY - MIDDLESEX  |             | 345                    |        |        |           | 345     |
| PLYMOUTH                  | MARION      | 11,233                 |        | 10,841 |           | 392     |
|                           | WAREHAM     | 88                     |        |        |           | 88      |
| TOTAL COUNTY - PLYMOUTH   |             | 11,321                 |        | 10,841 |           | 480     |
| SUFFOLK                   | CHELSEA     | 6,671                  |        | 185    | 169       | 6,317   |
| TOTAL COUNTY - SUFFOLK    |             | 6,671                  |        | 185    | 169       | 6,317   |
| WORCESTER                 | ATHOL       | 119                    |        |        |           | 119     |
|                           | FITCHBURG   | 2,290                  | 111    | 1,605  |           | 574     |
|                           |             |                        |        |        |           | 59      |

TABLE 3

NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/                  |                                | (THOUSANDS OF DOLLARS) |        |        |           |                 |     |
|--------------------------|--------------------------------|------------------------|--------|--------|-----------|-----------------|-----|
| COUNTY                   | CITY                           | TOTAL                  | ARMY   | NAVY   | AIR FORCE | DLA             | GDE |
| MASS (CONTINUED)         |                                |                        |        |        |           |                 |     |
| WORCESTER                | MILFORD<br>WEBSTER             | 96<br>144              |        |        | 144       | 96              |     |
| TOTAL COUNTY - WORCESTER |                                | 2,849                  | 111    | 1,605  | 144       | 789             |     |
| TOTAL - MASS             |                                | 120,044                | 85,696 | 15,047 | 413       | 18,702          | 188 |
| MICHIGAN                 |                                |                        |        |        |           |                 |     |
| ALCONA                   | HARRISVILLE                    | 218                    |        |        |           | 218             |     |
| TOTAL COUNTY - ALCONA    |                                | 218                    |        |        |           | 218             |     |
| ALGER                    | HARTHO                         | 126                    |        |        |           | 126             |     |
| TOTAL COUNTY - ALGER     |                                | 126                    |        |        |           | 126             |     |
| ALLEGAN                  | HOLLAND<br>OTSEGO<br>PLAINWELL | 3,324<br>25<br>59      |        |        | 3,195     | 129<br>25<br>59 |     |
| TOTAL COUNTY - ALLEGAN   |                                | 3,408                  |        |        | 3,195     | 213             |     |
| ALPENA                   | ALPENA                         | 1,103                  | 600    |        |           | 503             |     |
| TOTAL COUNTY - ALPENA    |                                | 1,103                  | 600    |        |           | 503             |     |
| ANTRIM                   | ELK RAPIDS<br>MANCELONA        | 1,367<br>2,000         | 1,971  |        |           | 1,367<br>29     |     |
| TOTAL COUNTY - ANTRIM    |                                | 3,367                  | 1,971  |        |           | 1,396           |     |
| ARENAC                   | STANDISH                       | 2,618                  |        |        |           | 2,618           |     |
| TOTAL COUNTY - ARENAC    |                                | 2,618                  |        |        |           | 2,618           |     |
|                          |                                |                        |        |        |           |                 | 60  |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY         | CITY            | TOTAL  | ARMY  | NAVY  | AIR FORCE | DLA   | OGE |
|---------------------------|-----------------|--------|-------|-------|-----------|-------|-----|
| (THOUSANDS OF DOLLARS)    |                 |        |       |       |           |       |     |
| MICHIGAN (CONTINUED)      |                 |        |       |       |           |       |     |
| BARRY                     | HASTINGS        | 734    | 189   |       | 44        | 501   |     |
| TOTAL COUNTY - BARRY      |                 | 734    | 189   |       | 44        | 501   |     |
| BAY                       | BAY CITY        | 995    | 71    |       | 930       | 924   | 77  |
|                           | MIDLAND         | 1,180  |       |       |           | 173   |     |
| TOTAL COUNTY - BAY        |                 | 2,175  | 71    |       | 930       | 1,097 | 77  |
| BERRIEN                   | BENTON HARBOR   | 10,242 | 41    | 1,604 | 8,597     |       |     |
|                           | BERRIEN SPRINGS | 31     |       | 31    |           |       |     |
|                           | BUCHANAN        | 829    |       | 425   |           | 404   |     |
|                           | ST. JOSEPH      | 5,174  | 4,122 | 517   | 450       | 85    |     |
| TOTAL COUNTY - BERRIEN    |                 | 16,276 | 4,163 | 2,577 | 9,047     | 489   |     |
| BRANCH                    | BRONSON         | 1,363  |       |       |           | 1,363 |     |
|                           | COLDWATER       | 200    |       |       |           | 200   |     |
|                           | QUINCY          | 67     |       |       |           | 67    |     |
| TOTAL COUNTY - BRANCH     |                 | 1,630  |       |       |           | 1,630 |     |
| CALHOUN                   | ALBION          | 28     |       |       |           | 28    |     |
|                           | BATTLE CREEK    | 5,792  | 290   | 27    |           | 5,475 |     |
|                           | BATTLE CREEK    | 239    |       |       |           | 239   |     |
|                           | FORT CUSTER     | 29     | 29    |       |           |       |     |
|                           | MARSHALL        | 545    | 357   |       |           | 188   |     |
| TOTAL COUNTY - CALHOUN    |                 | 6,633  | 676   | 27    |           | 5,930 |     |
| CHARLEVOIX                | BOYNE CITY      | 636    |       |       | 104       | 532   | 101 |
|                           | CHARLEVOIX      | 101    |       |       |           |       |     |
|                           | EAST JORDAN     | 55     |       |       |           | 55    |     |
| TOTAL COUNTY - CHARLEVOIX |                 | 792    |       |       | 104       | 587   | 101 |
| CHEBOYGAN                 | CHEBOYGAN       | 1,026  |       |       |           | 630   | 396 |
| TOTAL COUNTY - CHEBOYGAN  |                 | 1,026  |       |       |           | 630   | 396 |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY        | CITY                                                  | TOTAL                  | ARMY | NAVY                   | AIR FORCE | DLA             | (THOUSANDS OF DOLLARS)<br>OGE |
|--------------------------|-------------------------------------------------------|------------------------|------|------------------------|-----------|-----------------|-------------------------------|
| MICHIGAN (CONTINUED)     |                                                       |                        |      |                        |           |                 |                               |
| CHIPPEWA                 | KINCHELOE<br>SAULT STE. MARIE                         | 30<br>429              |      |                        |           | 30              | 429                           |
| TOTAL COUNTY - CHIPPEWA  |                                                       | 459                    |      |                        |           | 30              | 429                           |
| CLINTON                  | BINGHAM<br>DE WITT<br>LANSING                         | 87<br>69<br>695        | 83   | 35                     | 80<br>320 | 27<br>89<br>257 |                               |
| TOTAL COUNTY - CLINTON   |                                                       | 851                    | 83   | 35                     | 380       | 353             |                               |
| CRAWFORD                 | GRAYLING                                              | 760                    | 528  |                        |           | 234             |                               |
| TOTAL COUNTY - CRAWFORD  |                                                       | 760                    | 528  |                        |           | 234             |                               |
| DELTA                    | BALDWIN<br>ESCANABA                                   | 125<br>1,058           |      |                        |           | 125<br>971      | 87                            |
| TOTAL COUNTY - DELTA     |                                                       | 1,183                  |      |                        |           | 1,096           | 87                            |
| DICKINSON                | GRANITE BLUFF<br>IRON MOUNTAIN<br>KINGSFORD<br>NORWAY | 78<br>531<br>230<br>40 |      | 78<br>531<br>201<br>40 |           | 29              |                               |
| TOTAL COUNTY - DICKINSON |                                                       | 879                    | 201  | 649                    |           | 29              |                               |
| EMMET                    | LEVERING                                              | 42                     |      | 42                     |           |                 |                               |
| TOTAL COUNTY - EMMET     |                                                       | 42                     |      | 42                     |           |                 |                               |
| GENESEE                  | FLINT                                                 | 1,822                  | 667  |                        |           | 955             |                               |
| TOTAL COUNTY - GENESEE   |                                                       | 1,822                  | 667  |                        |           | 955             |                               |
| GOGEBIC                  | IRONWOOD                                              | 26                     | 26   |                        |           |                 |                               |
| TOTAL COUNTY - GOGEBIC   |                                                       | 26                     | 26   |                        |           |                 |                               |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY             | CITY                    | TOTAL | ARMY  | NAVY  | AIR FORCE | DLA   | (THOUSANDS OF DOLLARS) |
|-------------------------------|-------------------------|-------|-------|-------|-----------|-------|------------------------|
| MICHIGAN (CONTINUED)          |                         |       |       |       |           |       |                        |
| GRAND TRAVERSE                | GRAND TRAVERSE CITY     | 296   | 181   |       | 31        | 296   |                        |
|                               |                         | 235   |       |       |           | 43    |                        |
| TOTAL COUNTY - GRAND TRAVERSE |                         | 531   | 181   |       | 31        | 338   |                        |
| GRATIOT                       | ITHACA                  | 193   |       |       | 193       |       |                        |
| TOTAL COUNTY - GRATIOT        |                         | 193   |       |       | 193       |       |                        |
| HOUGHTON                      | ALBION                  | 100   |       |       |           | 100   |                        |
|                               | HANCOCK                 | 108   |       |       |           | 108   |                        |
|                               | HOUGHTON                | 865   | 744   |       | 81        | 40    |                        |
|                               | MASON                   | 28    |       |       | 28        |       |                        |
| TOTAL COUNTY - HOUGHTON       |                         | 1,101 | 744   |       | 109       | 248   |                        |
| HURON                         | BAD AXE                 | 60    | 27    |       | 33        |       |                        |
|                               | HARBOR BEACH            | 226   |       |       |           |       | 226                    |
|                               | PORT AUSTIN             | 74    |       |       | 74        |       |                        |
| TOTAL COUNTY - HURON          |                         | 360   | 27    |       | 107       |       | 226                    |
| IONIA                         | PEWAMO                  | 47    |       |       |           | 47    |                        |
| TOTAL COUNTY - IONIA          |                         | 47    |       |       |           | 47    |                        |
| OSCO                          | EAST TAWAS              | 518   |       |       |           | 518   |                        |
|                               | OSCODA                  | 725   |       |       |           | 725   |                        |
|                               | TAWAS CITY              | 358   |       |       |           | 358   |                        |
|                               | WURTSMITH AIR FORCE     | 2,950 | 698   |       | 1,902     | 350   |                        |
| TOTAL COUNTY - OSCO           |                         | 4,552 | 698   |       | 1,902     | 1,952 |                        |
| JACKSON                       | CONCORD                 | 28-   | 28-   |       |           |       |                        |
|                               | JACKSON                 | 9,388 | 1,286 | 5,686 | 716       | 1,710 |                        |
|                               | JACKSON COUNTY REYNOLDS | 39    |       |       | 39        |       |                        |
| TOTAL COUNTY - JACKSON        |                         | 9,409 | 1,258 | 5,686 | 755       | 1,710 |                        |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

(THOUSANDS OF DOLLARS)

| AREA 2/<br>COUNTY         | CITY          | TOTAL   | ARMY   | NAVY   | AIR FORCE | DLA   | DCE   |
|---------------------------|---------------|---------|--------|--------|-----------|-------|-------|
| MICHIGAN (CONTINUED)      |               |         |        |        |           |       |       |
| KALAMAZOO                 | KALAMAZOO     | 11,843  | 79     | 531    | 3,530     | 7,703 |       |
| TOTAL COUNTY - KALAMAZOO  |               | 11,843  | 79     | 531    | 3,530     | 7,703 |       |
| KENT                      | GRAND RAPIDS  | 46,167  | 6,015  | 21,352 | 19,164    | 1,571 | 65    |
|                           | GRAND RAPIDS  | 133     | 133    |        |           |       |       |
|                           | GRANDVILLE    | 536     |        | 104    | 356       | 78    |       |
|                           | ROCKFORD      | 58      | 58     |        |           |       |       |
| TOTAL COUNTY - KENT       |               | 46,896  | 6,206  | 21,456 | 19,520    | 1,649 | 65    |
| LAKE                      | BALDWIN       | 25      | 25     |        |           |       |       |
| TOTAL COUNTY - LAKE       |               | 25      | 25     |        |           |       |       |
| LAPEER                    | ALMONT        | 39      |        |        |           |       | 39    |
| TOTAL COUNTY - LAPEER     |               | 39      |        |        |           |       | 39    |
| LEELANAU                  | SUTTONS BAY   | 30      | 30     |        |           |       |       |
| TOTAL COUNTY - LEELANAU   |               | 30      | 30     |        |           |       |       |
| LENAWEE                   | ADRIAN        | 259     |        | 214    |           |       | 45    |
|                           | TECUMSEH      | 3,171   | 3,075  |        |           |       | 96    |
| TOTAL COUNTY - LENAWE     |               | 3,430   | 3,075  | 214    |           | 141   |       |
| LIVINGSTON                | BRIGHTON      | 62      | 62     |        |           |       |       |
|                           | WHITMORE LAKE | 88      | 88     |        |           |       |       |
| TOTAL COUNTY - LIVINGSTON |               | 150     | 150    |        |           |       |       |
| MACOMB                    | CENTER LINE   | 100,172 | 99,109 | 60     |           |       | 983   |
|                           | FRASER        | 416     | 114    | 72     |           |       | 232   |
|                           | MOUNT CLEMENS | 16,261  | 3,776  |        | 10,651    |       | 1,632 |
|                           | ROMEO         | 76      | 76     |        |           |       |       |
|                           | ROSEVILLE     | 6,650   | 6,226  | 51     | 573       |       |       |
|                           |               |         |        |        |           |       | 84    |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1964 - MAR 1965

| AREA 2/<br>COUNTY        | CITY                             | TOTAL   | ARMY    | NAVY  | AIR FORCE | DLA   | DCE |
|--------------------------|----------------------------------|---------|---------|-------|-----------|-------|-----|
| (THOUSANDS OF DOLLARS)   |                                  |         |         |       |           |       |     |
| MICHIGAN (CONTINUED)     |                                  |         |         |       |           |       |     |
| MACOMB                   | ST. CLAIR SHORES                 | 106     |         |       | 63        | 43    |     |
|                          | SEMPRIDGE AIR NATION             | 1,934   | 1,934   |       |           |       |     |
|                          | STERLING HEIGHTS                 | 21,689  | 20,731  |       | 807       | 351   |     |
|                          | UTICA                            | 80      |         |       |           | 80    |     |
|                          | WARREN                           | 94,255  | 91,399  | 2,438 | 52        | 366   |     |
| TOTAL COUNTY - MACOMB    |                                  | 242,041 | 223,367 | 2,641 | 12,148    | 3,867 |     |
| MANISTEE                 | MANISTEE                         | 194     |         |       |           | 45    | 149 |
| TOTAL COUNTY - MANISTEE  |                                  | 194     |         |       |           | 45    | 149 |
| MARQUETTE                | WHINN                            | 101     |         |       |           | 101   |     |
|                          | K. E. SAWYER AIR FOR<br>REPUBLIC | 7,714   | 28      | 183   | 7,686     |       |     |
| TOTAL COUNTY - MARQUETTE |                                  | 7,815   | 28      | 183   | 7,686     | 101   |     |
| MASON                    | LUDINGTON                        | 131     |         |       |           | 131   |     |
|                          | SCOTTVILLE                       | 78      |         |       |           | 78    |     |
| TOTAL COUNTY - MASON     |                                  | 209     |         |       |           | 208   |     |
| MENOMINEE                | MENOMINEE                        | 66      |         |       |           |       | 66  |
| TOTAL COUNTY - MENOMINEE |                                  | 66      |         |       |           |       | 66  |
| MIDLAND                  | WARREN                           | 576     |         |       |           | 576   |     |
| TOTAL COUNTY - MIDLAND   |                                  | 576     |         |       |           | 576   |     |
| MONROE                   | MONROE                           | 369     | 60      |       |           |       | 500 |
| TOTAL COUNTY - MONROE    |                                  | 369     | 60      |       |           |       | 500 |
| MONTCALM                 | CARSON CITY                      | 6,303   |         |       |           | 6,303 |     |
|                          | GREENVILLE                       | 83      |         |       |           | 83    |     |
| TOTAL COUNTY - MONTCALM  |                                  | 6,386   |         |       |           | 6,386 |     |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY       | CITY                 | TOTAL   | ARMY    | NAVY   | AIR FORCE | DLA   | OCE   |
|-------------------------|----------------------|---------|---------|--------|-----------|-------|-------|
| (THOUSANDS OF DOLLARS)  |                      |         |         |        |           |       |       |
| MICHIGAN (CONTINUED)    |                      |         |         |        |           |       |       |
| MUSKEGON                | FRUITPORT            | 240     | 108     |        |           | 132   |       |
|                         | MONTAGUE             | 1,076   |         | 102    |           | 374   |       |
|                         | MUSKEGON             | 11,748  | 7,028   | 329    | 1,002     | 1,789 | 1,600 |
|                         | MUSKEGON ARMY ENGINE | 39,079  | 39,018  |        |           | 61    |       |
|                         | NORTON SHORES        | 120     | 82      |        | 38        |       |       |
|                         | WHITEHALL            | 5,420   |         | 1,195  | 4,225     |       |       |
| TOTAL COUNTY - MUSKEGON |                      | 57,681  | 46,234  | 1,626  | 5,265     | 2,952 | 1,600 |
| NEWAYGO                 | FREMONT              | 452     |         |        |           | 452   |       |
|                         | LILLEY               | 78      |         |        |           | 78    |       |
| TOTAL COUNTY - NEWAYGO  |                      | 530     |         |        |           | 530   |       |
| OAKLAND                 | AUBURN HEIGHTS       | 412     | 295     |        |           | 117   |       |
|                         | BERKLEY              | 75      |         |        |           | 75    |       |
|                         | BIRMINGHAM           | 258     |         | 64     | 72        | 122   |       |
|                         | BLOOMFIELD HILLS     | 60      | 25      |        | 35        |       |       |
|                         | DAVISBURG            | 188     | 104     |        |           | 94    |       |
|                         | FARMINGTON           | 1,617   | 1,617   |        |           |       |       |
|                         | FARMINGTON HILLS     | 996     | 996     |        |           |       |       |
|                         | FERNDALE             | 486     | 380     |        | 116       |       |       |
|                         | HOLLY                | 87      | 29      |        |           |       |       |
|                         | LAKE ORION           | 460     |         |        |           | 58    |       |
|                         | MADISON HEIGHTS      | 1,731   | 1,480   | 517    | 106       | 37    |       |
|                         | NOVI                 | 1,310   | 213     | 113    |           | 138   |       |
|                         | OAK PARK             | 43      |         |        | 43        | 1,097 |       |
|                         | ORTONVILLE           | 950     |         |        |           |       |       |
|                         | OXFORD               | 244     | 244     |        |           |       |       |
|                         | PONTIAC              | 331,866 |         |        |           |       |       |
|                         | ROCHESTER            | 2,393   | 331,470 |        |           |       |       |
|                         | ROYAL OAK            | 490     | 2,336   |        |           |       |       |
|                         | SOUTHFIELD           | 5,170   | 265     | 36     |           | 55    | 396   |
|                         | WALLED LAKE          | 37,362  | 359     |        | 4,611     | 189   |       |
|                         | WEST BLOOMFIELD      | 434     | 208     | 36,405 | 749       | 434   |       |
|                         | WIXOM                | 690     |         | 690    |           |       |       |
| TOTAL COUNTY - OAKLAND  |                      | 387,342 | 340,973 | 37,625 | 5,932     | 2,416 | 396   |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY           | CITY                                               | TOTAL                       | ARMY         | NAVY      | AIR FORCE   | DLA              | OCE        |
|-----------------------------|----------------------------------------------------|-----------------------------|--------------|-----------|-------------|------------------|------------|
| (THOUSANDS OF DOLLARS)      |                                                    |                             |              |           |             |                  |            |
| MICHIGAN (CONTINUED)        |                                                    |                             |              |           |             |                  |            |
| OCEANA                      | HART<br>SHELBY                                     | 127<br>314                  |              |           |             |                  | 127<br>314 |
| TOTAL COUNTY - OCEANA       |                                                    | 441                         |              |           |             |                  | 441        |
| ONTONAGON                   | HAIGHT                                             | 990                         |              |           |             |                  | 990        |
| TOTAL COUNTY - ONTONAGON    |                                                    | 990                         |              |           |             |                  | 990        |
| OSCEOLA                     | EVART                                              | 361                         |              |           |             |                  | 361        |
| TOTAL COUNTY - OSCEOLA      |                                                    | 361                         |              |           |             |                  | 361        |
| OTTAWA                      | COOPERSVILLE<br>GRAND HAVEN<br>JENISON<br>ZEELAND  | 235<br>2,250<br>73<br>2,000 | 1,626        | 36<br>72  | 73<br>1,928 | 235<br>436       | 152        |
| TOTAL COUNTY - OTTAWA       |                                                    | 4,558                       | 1,626        | 108       | 2,001       | 671              | 152        |
| PRESQUE ISLE                | ROGERS CITY                                        | 55                          |              |           |             | 55               | 55         |
| TOTAL COUNTY - PRESQUE ISLE |                                                    | 55                          |              |           |             | 55               | 55         |
| SAGINAW                     | FRANKENMUTH<br>SAGINAW<br>ST. CHARLES              | 48<br>3,307<br>94           | 48<br>2,393  | 459<br>94 | 28          | 427              | 427        |
| TOTAL COUNTY - SAGINAW      |                                                    | 3,449                       | 2,441        | 553       | 28          | 427              | 427        |
| ST. CLAIR                   | GOODELLS<br>MARYSVILLE<br>PORT HURON<br>PORT HURON | 201<br>420<br>3,013<br>27   | 201<br>2,058 |           |             | 420<br>754<br>27 |            |
| TOTAL COUNTY - ST. CLAIR    |                                                    | 3,661                       | 2,259        |           | 201         | 1,201            |            |
| ST. JOSEPH                  | BURR OAK                                           | 232                         |              |           |             | 232              |            |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY         | CITY             | TOTAL  | ARMY   | NAVY | AIR FORCE | DLA   | OCE   |
|---------------------------|------------------|--------|--------|------|-----------|-------|-------|
| (THOUSANDS OF DOLLARS)    |                  |        |        |      |           |       |       |
| MICHIGAN (CONTINUED)      |                  |        |        |      |           |       |       |
| ST. JOSEPH                | STURGIS          | 270    |        |      |           | 270   |       |
|                           | THREE RIVERS     | 134    |        |      | 104       | 30    |       |
| TOTAL COUNTY - ST. JOSEPH |                  | 608    |        |      | 104       | 532   |       |
| SANILAC                   | CARSONVILLE      | 293    | 105    |      |           | 188   |       |
|                           | LEXINGTON        | 1,141  | 1,141  |      |           | 35    |       |
|                           | MINDEN CITY      | 36     |        |      |           | 224   |       |
| TOTAL COUNTY - SANILAC    |                  | 1,470  | 1,246  |      |           | 89    |       |
| SHIAWASSEE                | OWOSSO           | 2,630  | 2,570  |      |           | 60    |       |
| TOTAL COUNTY - SHIAWASSEE |                  | 2,630  | 2,570  |      |           | 84    |       |
| TUSCOLA                   | CARO             | 84     |        |      |           | 38    |       |
|                           | MAYVILLE         | 38     |        |      |           | 38    |       |
|                           | TUSCOLA          | 78     | 78     |      |           | 1,028 |       |
|                           | VASSAR           | 1,028  |        |      |           | 1,150 |       |
| TOTAL COUNTY - TUSCOLA    |                  | 1,228  | 78     |      |           |       |       |
| VAN BUREN                 | BERLAMONT        | 257    |        | 257  |           |       |       |
|                           | HARTFORD         | 590    |        |      | 590       | 211   |       |
|                           | LAWTON           | 211    |        |      |           | 98    |       |
|                           | PAW PAW          | 99     |        |      |           | 310   |       |
| TOTAL COUNTY - VAN BUREN  |                  | 1,157  |        | 257  | 590       |       |       |
| WASHTENAW                 | MANCHESTER       | 415    | 415    |      |           |       |       |
|                           | SALINE           | 2,342  | 2,342  |      |           |       |       |
|                           | YPSILANTI        | 13,967 | 29     |      | 13,938    |       |       |
| TOTAL COUNTY - WASHTENAW  |                  | 16,724 | 2,786  |      | 13,938    |       |       |
| WAYNE                     | BELLEVILLE       | 147    |        |      |           | 147   |       |
|                           | DEARBORN HEIGHTS | 703    | 257    |      |           | 446   |       |
|                           | DETROIT          | 30,531 | 22,734 | 896  | 244       | 2,546 | 4,111 |
|                           |                  |        |        |      |           | 68    |       |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY        | CITY             | TOTAL   | ARMY    | NAVY   | AIR FORCE | DLA    | OCE   |
|--------------------------|------------------|---------|---------|--------|-----------|--------|-------|
| (THOUSANDS OF DOLLARS)   |                  |         |         |        |           |        |       |
| MICHIGAN (CONTINUED)     |                  |         |         |        |           |        |       |
| WAYNE                    |                  |         |         |        |           |        |       |
|                          | FLAT ROCK        | 80      | 80      |        |           |        |       |
|                          | GARDEN CITY      | 408     | 101     | 173    | 134       |        |       |
|                          | GROSSE ILE       | 250     |         |        | 250       |        |       |
|                          | HIGHLAND PARK    | 2,330   |         |        |           | 2,330  |       |
|                          | INKSTER          | 232     | 232     |        |           |        |       |
|                          | LINCOLN PARK     | 105     | 105     |        |           |        |       |
|                          | MELVINDALE       | 2,906   | 1,492   |        | 885       | 749    |       |
|                          | PLYMOUTH         | 741     | 741     |        |           |        |       |
|                          | PLYMOUTH         | 93      | 93      |        |           |        |       |
|                          | REDFORD TOWNSHIP | 35      | 35      |        |           |        |       |
|                          | ROMULUS          | 14,562  | 4,795   | 1,150  | 379       | 8,238  |       |
|                          | TAYLOR           | 903     |         | 769    | 52        | 92     |       |
|                          | WESTLAND         | 568     | 528     | 45     | 40        | 77     |       |
|                          | WYANDOTTE        | 147     |         |        | 25        |        |       |
| TOTAL COUNTY - WAYNE     |                  | 54,741  | 31,193  | 3,023  | 1,789     | 14,625 | 4,111 |
| WEXFORD                  | CADILLAC         | 2,505   |         | 78     | 2,427     |        |       |
| TOTAL COUNTY - WEXFORD   |                  | 2,505   |         | 78     | 2,427     |        |       |
| TOTAL - MICHIGAN         |                  | 924,732 | 676,496 | 77,311 | 91,954    | 70,616 | 8,355 |
| MINNESOTA                |                  |         |         |        |           |        |       |
| AITKIN                   | AITKIN           | 1,140   | 1,112   |        |           |        | 28    |
| TOTAL COUNTY - AITKIN    |                  | 1,140   | 1,112   |        |           |        | 28    |
| CARLTON                  | WRENSHALL        | 31      |         |        |           | 31     |       |
| TOTAL COUNTY - CARLTON   |                  | 31      |         |        |           | 31     |       |
| CROW WING                | BAXTER           | 84      | 84      |        |           |        |       |
|                          | MERRIFIELD       | 29      | 29      |        |           |        |       |
| TOTAL COUNTY - CROW WING |                  | 113     | 113     |        |           |        |       |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY        | CITY                | TOTAL | ARMY  | NAVY | AIR FORCE | DLA   | OCE |
|--------------------------|---------------------|-------|-------|------|-----------|-------|-----|
| (THOUSANDS OF DOLLARS)   |                     |       |       |      |           |       |     |
| MINNESOTA (CONTINUED)    |                     |       |       |      |           |       |     |
| ISANTI                   | SPRING LAKE         | 150   | 150   |      |           |       |     |
| TOTAL COUNTY - ISANTI    |                     | 150   | 150   |      |           |       |     |
| LE SUEUR                 | LE SUEUR            | 482   | 412   |      | 70        |       |     |
| TOTAL COUNTY - LE SUEUR  |                     | 482   | 412   |      | 70        |       |     |
| MORRISON                 | LITTLE FALLS        | 49    | 49    |      |           |       |     |
| TOTAL COUNTY - MORRISON  |                     | 49    | 49    |      |           |       |     |
| ST. LOUIS                | DULUTH              | 750   | 208   | 54   |           | 488   |     |
|                          | DULUTH AIR NATIONAL | 233   | 233   |      |           |       |     |
|                          | VIRGINIA            | 68    | 68    |      |           |       |     |
| TOTAL COUNTY - ST. LOUIS |                     | 1,051 | 509   | 54   |           | 488   |     |
| TOTAL - MINNESOTA        |                     | 3,016 | 2,345 | 54   | 70        | 510   | 28  |
| MISS                     |                     |       |       |      |           |       |     |
| ADAMS                    | NATCHEZ             | 481   | 430   |      |           |       | 51  |
| TOTAL COUNTY - ADAMS     |                     | 481   | 430   |      |           |       | 51  |
| ALCORN                   | CORINTH             | 750   |       |      |           | 724   | 26  |
| TOTAL COUNTY - ALCORN    |                     | 750   |       |      |           | 724   | 26  |
| AMITE                    | LOOSBY              | 38    |       |      |           | 38    |     |
|                          | GLASTER             | 50    |       |      |           | 50    |     |
|                          | OXFORD              | 3,420 |       |      |           | 3,420 |     |
| TOTAL COUNTY - AMITE     |                     | 3,508 |       |      |           | 3,508 |     |
|                          |                     |       |       |      |           |       | 70  |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1964 - MAR 1965

| AREA 2/<br>COUNTY        | CITY                                 | TOTAL                  | ARMY       | NAVY                  | AIR FORCE | DLA       | (THOUSANDS OF DOLLARS)<br>DCE |
|--------------------------|--------------------------------------|------------------------|------------|-----------------------|-----------|-----------|-------------------------------|
| MISS (CONTINUED)         |                                      |                        |            |                       |           |           |                               |
| CLAY                     | WEST POINT                           | 403                    | 25         |                       |           | 378       |                               |
| TOTAL COUNTY - CLAY      |                                      | 403                    | 25         |                       |           | 378       |                               |
| COAHOMA                  | CLARKSDALE                           | 304                    | 304        |                       |           |           |                               |
| TOTAL COUNTY - COAHOMA   |                                      | 304                    | 304        |                       |           |           |                               |
| COPIAH                   | WESSON                               | 135                    |            | 29                    |           | 106       |                               |
| TOTAL COUNTY - COPIAH    |                                      | 135                    |            | 29                    |           | 106       |                               |
| GRENADA                  | GRENADA                              | 1,996                  |            |                       |           | 254       | 1,742                         |
| TOTAL COUNTY - GRENADA   |                                      | 1,996                  |            |                       |           | 254       | 1,742                         |
| HANCOCK                  | BAY ST. LOUIS                        | 1,782                  | 1,429      | 353                   |           |           |                               |
| TOTAL COUNTY - HANCOCK   |                                      | 1,782                  | 1,429      | 353                   |           |           |                               |
| HARRISON                 | BILOXI<br>GULFPORT<br>PASS CHRISTIAN | 22,318<br>7,712<br>476 | 141<br>795 | 9,919<br>5,886<br>476 | 12,080    | 178<br>51 | 980                           |
| TOTAL COUNTY - HARRISON  |                                      | 30,506                 | 936        | 16,281                | 12,080    | 229       | 980                           |
| HUMPHREYS                | BELZONI<br>REFUGE                    | 163<br>50              |            |                       |           | 50        | 163                           |
| TOTAL COUNTY - HUMPHREYS |                                      | 213                    |            |                       |           | 50        | 163                           |
| ITAWAMBA                 | FULTON<br>GREENWOOD                  | 1,010<br>2,722         |            |                       |           | 25        | 985<br>2,722                  |
| TOTAL COUNTY - ITAWAMBA  |                                      | 3,732                  |            |                       |           | 25        | 3,707                         |
| JACKSON                  | MOSS POINT<br>OCEAN SPRINGS          | 102<br>326             | 31         | 102<br>295            |           |           |                               |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY              | CITY                                             | TOTAL               | ARMY      | NAVY          | AIR FORCE   | DLA        | OCE   |
|--------------------------------|--------------------------------------------------|---------------------|-----------|---------------|-------------|------------|-------|
| MISS (CONTINUED)               |                                                  |                     |           |               |             |            |       |
| JACKSON                        | PASCAGOULA                                       | 546,748             |           | 341,630       |             | 202,989    | 2,129 |
| TOTAL COUNTY - JACKSON         |                                                  | 547,176             | 31        | 342,027       |             | 202,989    | 2,129 |
| JEFFERSON DAVIS                | BASSFIELD                                        | 1,326               |           |               |             | 1,326      |       |
| TOTAL COUNTY - JEFFERSON DAVIS |                                                  | 1,326               |           |               |             | 1,326      |       |
| JONES                          | LAUREL<br>SANDERSVILLE                           | 2,547<br>8,087      | 2,150     | 397           |             | 8,087      |       |
| TOTAL COUNTY - JONES           |                                                  | 10,634              | 2,150     | 397           |             | 8,087      |       |
| LAUDERDALE                     | COLLINSVILLE<br>MERIDIAN<br>MERIDIAN NAVAL AIR S | 544<br>951<br>1,444 | 70        | 270-<br>1,444 | 152         | 999        | 544   |
| TOTAL COUNTY - LAUDERDALE      |                                                  | 2,939               | 70        | 1,174         | 152         | 999        | 544   |
| LEE                            | BALDWIN<br>GUNTOWN<br>TUPELO                     | 27<br>215<br>312    |           |               | 27          | 215<br>312 |       |
| TOTAL COUNTY - LEE             |                                                  | 554                 |           |               | 27          | 527        |       |
| LEFLORE                        | GREENWOOD                                        | 1,839               |           |               |             | 63         | 1,776 |
| TOTAL COUNTY - LEFLORE         |                                                  | 1,839               |           |               |             | 63         | 1,776 |
| LOWNDES                        | COLUMBUS<br>COLUMBUS AIR FORCE B                 | 5,806<br>3,513      | 35<br>219 |               | 29<br>3,294 | 289        | 5,453 |
| TOTAL COUNTY - LOWNDES         |                                                  | 9,319               | 254       |               | 3,323       | 289        | 5,453 |
| MADISON                        | CANTON                                           | 52                  |           |               |             | 52         |       |
| TOTAL COUNTY - MADISON         |                                                  | 52                  |           |               |             | 52         |       |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY           | CITY                                | TOTAL             | ARMY | NAVY | AIR FORCE | DLA       | DCE |
|-----------------------------|-------------------------------------|-------------------|------|------|-----------|-----------|-----|
| (THOUSANDS OF DOLLARS)      |                                     |                   |      |      |           |           |     |
| MISS (CONTINUED)            |                                     |                   |      |      |           |           |     |
| MARION                      | COLUMBIA<br>SANDY HOOK              | 2,385<br>35       | 260  |      | 2,080     | 35        | 45  |
| TOTAL COUNTY - MARION       |                                     |                   |      |      |           |           |     |
| MONROE                      | ABERDEEN<br>AMORY<br>SMITHVILLE     | 45<br>33<br>1,090 | 260  |      | 2,080     | 35        | 45  |
| TOTAL COUNTY - MONROE       |                                     |                   |      |      |           |           |     |
| NOXUBEE                     | SHUQUALAK                           | 59                |      |      |           | 59        | 45  |
| TOTAL COUNTY - NOXUBEE      |                                     |                   |      |      |           |           |     |
| PANOLA                      | SARDIS                              | 30                |      |      |           |           | 33  |
| TOTAL COUNTY - PANOLA       |                                     |                   |      |      |           |           |     |
| PEARL RIVER                 | PICAYUNE                            | 209-              | 235- |      |           | 26        | 30  |
| TOTAL COUNTY - PEARL RIVER  |                                     |                   |      |      |           |           |     |
| SCOTT                       | SEBASTOPOL                          | 1,736             |      |      |           | 1,736     | 30  |
| TOTAL COUNTY - SCOTT        |                                     |                   |      |      |           |           |     |
| SUNFLOWER                   | INDIANOLA<br>INVERNESS<br>SUNFLOWER | 153<br>41<br>235  |      |      |           | 153<br>41 | 235 |
| TOTAL COUNTY - SUNFLOWER    |                                     |                   |      |      |           |           |     |
| TALLAHATCHIE                | CHARLESTON                          | 185               |      |      |           | 194       | 235 |
| TOTAL COUNTY - TALLAHATCHIE |                                     |                   |      |      |           |           |     |
| TATE                        | ARKABUTLA                           | 154               |      |      |           |           | 185 |
| TOTAL COUNTY - TATE         |                                     |                   |      |      |           |           |     |
|                             |                                     | 154               |      |      |           |           | 154 |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY         | CITY       | TOTAL   | ARMY  | NAVY    | AIR FORCE | DLA     | (THOUSANDS OF DOLLARS)<br>OCE |
|---------------------------|------------|---------|-------|---------|-----------|---------|-------------------------------|
| MISS (CONTINUED)          |            |         |       |         |           |         |                               |
| TIPPAN                    | FALKNER    | 32      |       |         |           |         | 32                            |
| TOTAL COUNTY - TIPPAN     |            | 32      |       |         |           |         | 32                            |
| TISHOMINGO                | BELMONT    | 4,870   |       |         |           | 4,480   | 410                           |
|                           | BURNSVILLE | 4,504   |       |         |           | 4,504   |                               |
|                           | DENNIS     | 92      |       |         |           |         | 92                            |
|                           | GOLDEN     | 1,822   |       |         | 156       | 1,522   | 1,201                         |
|                           | TUKA       | 1,516   |       |         |           | 156     |                               |
| TOTAL COUNTY - TISHOMINGO |            | 12,803  |       |         | 156       | 10,944  | 1,703                         |
| TUNICA                    | COMMERCE   | 402     |       |         |           |         | 402                           |
| TOTAL COUNTY - TUNICA     |            | 402     |       |         |           |         | 402                           |
| WARREN                    | VICKSBURG  | 13,177  | 127   |         | 30        | 476     | 12,544                        |
| TOTAL COUNTY - WARREN     |            | 13,177  | 127   |         | 30        | 476     | 12,544                        |
| WASHINGTON                | GREENVILLE | 499     |       | 329     |           |         | 499                           |
|                           | HOLLANDALE | 329     |       |         |           |         |                               |
| TOTAL COUNTY - WASHINGTON |            | 828     |       | 329     |           |         | 499                           |
| YAZOO                     | YAZOO      | 26      |       |         |           | 26      |                               |
| TOTAL COUNTY - YAZOO      |            | 26      |       |         |           | 26      |                               |
| TOTAL - MISS              |            | 650,889 | 5,781 | 360,590 | 17,848    | 233,102 | 93,568                        |
| MISSOURI                  |            |         |       |         |           |         |                               |
| AUDRAIN                   | VANDALIA   | 50      |       |         |           | 50      |                               |
| TOTAL COUNTY - AUDRAIN    |            | 50      |       |         |           | 50      |                               |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY       | CITY                    | TOTAL          | ARMY   | NAVY | AIR FORCE | (THOUSANDS OF DOLLARS) |     |        |
|-------------------------|-------------------------|----------------|--------|------|-----------|------------------------|-----|--------|
|                         |                         |                |        |      |           | DLA                    | OCE |        |
| MISSOURI (CONTINUED)    |                         |                |        |      |           |                        |     |        |
| BENTON                  | WARSAW                  | 115            |        |      |           |                        |     | 115    |
| TOTAL COUNTY - BENTON   |                         | 115            |        |      |           |                        |     | 115    |
| BUCHANAN                | ST. JOSEPH              | 1,367          | 40     | 228  |           | 1,035                  | 64  |        |
| TOTAL COUNTY - BUCHANAN |                         | 1,367          | 40     | 228  |           | 1,035                  | 64  |        |
| CARTER                  | FREMONT                 | 28             |        |      |           | 28                     |     |        |
| TOTAL COUNTY - CARTER   |                         | 28             |        |      |           | 28                     |     |        |
| CLAY                    | KANSAS CITY             | 55,071         | 30,132 | 959  | 24,918    | 542                    |     | 1,480- |
| TOTAL COUNTY - CLAY     |                         | 55,071         | 30,132 | 959  | 24,918    | 542                    |     | 1,483- |
| DAVIESS                 | GALLATIN                | 3,290          | 3,290  |      |           |                        |     |        |
| TOTAL COUNTY - DAVIESS  |                         | 3,290          | 3,290  |      |           |                        |     |        |
| DENT                    | SALEM                   | 186            |        |      |           | 186                    |     |        |
| TOTAL COUNTY - DENT     |                         | 186            |        |      |           | 186                    |     |        |
| DUNKLIN                 | KENNETT<br>MALDEN       | 104<br>131     | 131    |      |           |                        |     | 104    |
| TOTAL COUNTY - DUNKLIN  |                         | 235            | 131    |      |           |                        |     | 104    |
| FRANKLIN                | NEW HAVEN<br>WASHINGTON | 1,486<br>1,965 | 1,846  | 119  |           | 1,486                  |     |        |
| TOTAL COUNTY - FRANKLIN |                         | 3,451          | 1,846  | 119  |           | 1,486                  |     |        |
| HOWELL                  | WEST PLAINS             | 6,722          | 2,434  |      |           | 4,288                  |     |        |
| TOTAL COUNTY - HOWELL   |                         | 6,722          | 2,434  |      |           | 4,288                  |     |        |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY          | CITY        | TOTAL  | ARMY | NAVY | AIR FORCE | DLA   | OCE    |
|----------------------------|-------------|--------|------|------|-----------|-------|--------|
| MISSOURI (CONTINUED)       |             |        |      |      |           |       |        |
| JEFFERSON                  | ARNOLD      | 70     |      | 70   |           |       |        |
|                            | BARNHART    | 39     |      |      |           | 39    |        |
|                            | HIGH RIDGE  | 375    |      |      |           | 375   |        |
| TOTAL COUNTY - JEFFERSON   |             | 484    |      | 70   |           | 414   |        |
| LEWIS                      | LA GRANGE   | 92     | 92   |      |           |       |        |
| TOTAL COUNTY - LEWIS       |             | 92     | 92   |      |           |       |        |
| LINCOLN                    | ELSBERRY    | 35     | 35   |      |           |       | 223    |
|                            | WINFIELD    | 223    |      |      |           |       |        |
| TOTAL COUNTY - LINCOLN     |             | 258    | 35   |      |           |       | 223    |
| LIVINGSTON                 | CHILLICOTHE | 1,041  |      |      |           | 1,041 |        |
| TOTAL COUNTY - LIVINGSTON  |             | 1,041  |      |      |           | 1,041 |        |
| MACON                      | MACON       | 196    |      |      |           |       | 196    |
| TOTAL COUNTY - MACON       |             | 196    |      |      |           |       | 196    |
| MARION                     | HANNIBAL    | 27     |      |      |           | 27    | 81     |
|                            | MONROE CITY | 81     |      |      |           |       |        |
| TOTAL COUNTY - MARION      |             | 108    |      |      |           | 27    | 81     |
| MISSISSIPPI                | CHARLESTON  | 68     |      |      |           | 68    |        |
| TOTAL COUNTY - MISSISSIPPI |             | 68     |      |      |           | 68    |        |
| NEW MADRID                 | NEW MADRID  | 68     |      |      |           |       | 68     |
|                            | SIKESTON    | 170    |      |      |           | 170   |        |
| TOTAL COUNTY - NEW MADRID  |             | 238    |      |      |           | 170   | 68     |
| OREGON                     | ALTON       | 15,650 |      |      |           |       | 15,650 |
| TOTAL COUNTY - OREGON      |             | 15,650 |      |      |           |       | 15,650 |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS II. LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY               | CITY                   | TOTAL     | ARMY    | NAVY      | AIR FORCE | DLA    | ODE      |
|---------------------------------|------------------------|-----------|---------|-----------|-----------|--------|----------|
| (THOUSANDS OF DOLLARS)          |                        |           |         |           |           |        |          |
| MISSOURI (CONTINUED)            |                        |           |         |           |           |        |          |
| PEMISCOT                        | CARUTHERSVILLE         | 860       | 40      |           |           | 481    | 134      |
| TOTAL COUNTY - PEMISCOT         |                        | 860       | 40      |           |           | 481    | 134      |
| PETTIS                          | SEDALIA                | 77        | 77      |           |           |        |          |
| TOTAL COUNTY - PETTIS           |                        | 77        | 77      |           |           |        |          |
| RALLS                           | CENTER                 | 192       |         |           |           |        | 192      |
| TOTAL COUNTY - RALLS            |                        | 192       |         |           |           |        | 192      |
| RANDOLPH                        | MOBERLY                | 60        | 60      |           |           |        |          |
| TOTAL COUNTY - RANDOLPH         |                        | 60        | 60      |           |           |        |          |
| REYNOLDS                        | ELLINGTON              | 45        |         |           |           | 45     |          |
| TOTAL COUNTY - REYNOLDS         |                        | 45        |         |           |           | 45     |          |
| STODDARD                        | DEXTER                 | 496       |         |           |           | 496    |          |
| TOTAL COUNTY - STODDARD         |                        | 496       |         |           |           | 496    |          |
| TEXAS                           | CABOOL                 | 1,482     |         |           |           | 1,482  |          |
| TOTAL COUNTY - TEXAS            |                        | 1,482     |         |           |           | 1,482  |          |
| WAYNE                           | PIEDMONT<br>WAPPAPELLO | 69<br>39  |         |           |           |        | 69<br>39 |
| TOTAL COUNTY - WAYNE            |                        | 108       |         |           |           |        | 108      |
| WEBSTER                         | MARSHFIELD             | 1,503     | 1,503   |           |           |        |          |
| TOTAL COUNTY - WEBSTER          |                        | 1,503     | 1,503   |           |           |        |          |
| ST. LOUIS (CITY)                | ST. LOUIS              | 1,594,809 | 161,171 | 1,092,937 | 302,182   | 36,297 | 2,222    |
| TOTAL COUNTY - ST. LOUIS (CITY) |                        | 1,594,809 | 161,171 | 1,092,937 | 302,182   | 36,297 | 2,222    |
| TOTAL - MISSOURI                |                        | 1,688,082 | 200,856 | 1,094,313 | 327,100   | 48,136 | 17,877   |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY         | CITY                        | TOTAL     | ARMY | NAVY | AIR FORCE | DLA      | ODE       |
|---------------------------|-----------------------------|-----------|------|------|-----------|----------|-----------|
| MONTANA                   |                             |           |      |      |           |          |           |
| FLATHEAD                  | COLUMBIA FALLS<br>KALISPELL | 67<br>59  |      |      |           | 67<br>59 |           |
| TOTAL COUNTY - FLATHEAD   |                             | 126       |      |      |           | 126      |           |
| GRANITE                   | PHILIPSBURG                 | 32        |      |      |           | 32       |           |
| TOTAL COUNTY - GRANITE    |                             | 32        |      |      |           | 32       |           |
| LINCOLN                   | EUREKA<br>LIBBY             | 119<br>94 |      |      |           |          | 119<br>94 |
| TOTAL COUNTY - LINCOLN    |                             | 213       |      |      |           |          | 213       |
| PARK                      | GARDINER                    | 472       |      |      |           | 472      |           |
| TOTAL COUNTY - PARK       |                             | 472       |      |      |           | 472      |           |
| RAVALLI                   | HAMILTON<br>STEVENSVILLE    | 44<br>423 |      |      | 423       | 44       |           |
| TOTAL COUNTY - RAVALLI    |                             | 467       |      |      | 423       | 44       |           |
| SANDERS                   | THOMPSON FALLS              | 164       |      |      |           | 164      |           |
| TOTAL COUNTY - SANDERS    |                             | 164       |      |      |           | 164      |           |
| SILVER BOW                | BUTTE-SILVER BOW            | 133       |      |      | 133       |          |           |
| TOTAL COUNTY - SILVER BOW |                             | 133       |      |      | 133       |          |           |
| TOTAL - MONTANA           |                             | 1,607     | 556  |      |           | 838      | 213       |
| NEBRASKA                  |                             |           |      |      |           |          |           |
| COLFAX                    | HOWELLS                     | 35        |      |      |           |          | 35        |
|                           |                             |           |      |      |           | 76       |           |

TABLE 3

NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY                 | CITY                 | TOTAL  | ARMY  | NAVY  | AIR FORCE | DLA   | OCE |
|-----------------------------------|----------------------|--------|-------|-------|-----------|-------|-----|
| NEBRASKA (CONTINUED)              |                      |        |       |       |           |       |     |
| COLFAX                            | LINCOLN              | 842    |       | 76    | 67-       | 633   |     |
| TOTAL COUNTY - COLFAX             |                      | 877    |       | 76    | 67-       | 633   | 35  |
| LINCOLN                           | NORTH PLATTE         | 35     | 35    |       |           |       |     |
| TOTAL COUNTY - LINCOLN            |                      | 35     | 35    |       |           |       |     |
| TOTAL - NEBRASKA                  |                      | 912    | 35    | 76    | 67-       | 633   | 35  |
| NEVADA                            |                      |        |       |       |           |       |     |
| CHURCHILL                         | FALLON               | 3,303  |       | 3,303 |           |       |     |
| TOTAL COUNTY - CHURCHILL          |                      | 3,303  |       | 3,303 |           |       |     |
| CLARK                             | HENDERSON            | 372    |       | 157   |           | 215   |     |
|                                   | INDIAN SPRINGS AIR F | 147    |       |       | 147       |       |     |
|                                   | LAS VEGAS            | 8,382  | 2,997 | 272   | 3,522     | 1,591 |     |
|                                   | NELLIS AIR FIELD     | 951    | 3,945 |       | 951       |       |     |
|                                   | NELLIS AIR FORCE BAS | 43,163 |       |       | 39,218    |       |     |
| TOTAL COUNTY - CLARK              |                      | 53,015 | 6,942 | 429   | 43,638    | 1,608 |     |
| CARSON CITY (CITY)                | CARSON CITY          | 203    | 30    |       |           | 173   |     |
| TOTAL COUNTY - CARSON CITY (CITY) |                      | 203    | 30    |       |           | 173   |     |
| TOTAL - NEVADA                    |                      | 56,521 | 6,972 | 3,732 | 43,638    | 1,978 |     |
| NEW HAMPSH                        |                      |        |       |       |           |       |     |
| COOS                              | BERLIN               | 729    |       |       |           |       | 729 |
| TOTAL COUNTY - COOS               |                      | 729    |       |       |           |       | 729 |
| TOTAL - NEW HAMPSH                |                      | 729    |       |       |           |       | 729 |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY         | CITY                                                                                                                                                                    | TOTAL                                                                                            | ARMY                                          | NAVY                                              | AIR FORCE  | DLA                                                                            | OCE   |
|---------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------|------------|--------------------------------------------------------------------------------|-------|
| NEW JERSEY                |                                                                                                                                                                         |                                                                                                  |                                               |                                                   |            |                                                                                |       |
| CAMDEN                    | CAMDEN                                                                                                                                                                  | 198,322                                                                                          | 97,475                                        | 45,565                                            | 45,749     | 3,118                                                                          | 6,815 |
| TOTAL COUNTY - CAMDEN     |                                                                                                                                                                         | 198,322                                                                                          | 97,475                                        | 45,565                                            | 45,749     | 3,118                                                                          | 6,815 |
| CAPE MAY                  | CAPE MAY<br>CEDAR GROVE                                                                                                                                                 | 29<br>1,213                                                                                      | 331                                           | 882                                               |            | 28                                                                             |       |
| TOTAL COUNTY - CAPE MAY   |                                                                                                                                                                         | 1,242                                                                                            | 331                                           | 882                                               |            | 28                                                                             |       |
| CUMBERLAND                | BRIDGETON<br>CEDARVILLE<br>FAIRFIELD<br>FAIRTON<br>MARLBORO<br>MILLSVILLE<br>SEABROOK FARMS<br>VINELAND                                                                 | 124<br>98<br>1,934<br>62<br>207<br>1,452<br>28<br>11,253                                         |                                               | 1,934                                             |            | 124<br>98<br>62<br>207<br>1,452<br>28<br>10,798                                |       |
| TOTAL COUNTY - CUMBERLAND |                                                                                                                                                                         | 15,158                                                                                           |                                               | 2,359                                             | 30         | 12,769                                                                         |       |
| ESSEX                     | EAST ORANGE<br>NEWARK                                                                                                                                                   | 418<br>4,597                                                                                     | 942                                           | 50<br>71                                          | 132<br>907 | 236<br>2,877                                                                   |       |
| TOTAL COUNTY - ESSEX      |                                                                                                                                                                         | 5,015                                                                                            | 942                                           | 121                                               | 1,039      | 2,913                                                                          |       |
| HUDSON                    | BAYONNE<br>BAYONNE MILITARY OCE<br>EAST NEWARK<br>GUTTENBERG<br>HARRISON<br>HOBOKEN<br>JERSEY CITY<br>KEARNY<br>NORTH BERGEN<br>SECAUCUS<br>UNION CITY<br>WEST NEW YORK | 7,258<br>21,740<br>1,226<br>37<br>4,010<br>1,250<br>1,362<br>107<br>2,659<br>595<br>967<br>2,597 | 1,147<br>18,498<br>1,156<br>26<br>1,629<br>46 | 1,537<br>3,242<br>3,584<br>616<br>89<br>463<br>68 |            | 4,574<br>70<br>37<br>425<br>48<br>1,273<br>107<br>1,030<br>132<br>853<br>2,597 | 405   |
| TOTAL COUNTY - HUDSON     |                                                                                                                                                                         | 43,808                                                                                           | 22,502                                        | 9,599                                             | 154        | 11,148                                                                         | 405   |

**NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/**

(THOUSANDS OF DOLLARS)

| AREA 2/<br>COUNTY         |  | CITY                           | TOTAL          | ARMY    | NAVY   | AIR FORCE | DLA            | GCE      |
|---------------------------|--|--------------------------------|----------------|---------|--------|-----------|----------------|----------|
| NEW JERSEY (CONTINUED)    |  |                                |                |         |        |           |                |          |
| MERCER                    |  | TRENTON                        | 6,201          | 257     | 4,312  | 259       | 1,373          |          |
| TOTAL COUNTY - MERCER     |  |                                | 6,201          | 257     | 4,312  | 259       | 1,373          |          |
| PASSAIC                   |  | PASSAIC<br>PATERSON            | 2,231<br>6,188 | 1,160   | 1,340  | 217       | 2,176<br>3,436 | 55<br>33 |
| TOTAL COUNTY - PASSAIC    |  |                                | 8,419          | 1,160   | 1,340  | 217       | 5,612          | 90       |
| UNION                     |  | ELIZABETH                      | 1,564          | 85      | 303    |           | 700            | 478      |
| TOTAL COUNTY - UNION      |  |                                | 1,564          | 85      | 303    |           | 700            | 478      |
| TOTAL - NEW JERSEY        |  |                                | 279,729        | 122,752 | 64,261 | 47,448    | 37,662         | 7,588    |
| NEW MEXICO                |  |                                |                |         |        |           |                |          |
| BERNALILLO                |  | ISLETA<br>KIRTLAND AIR FORCE B | 202<br>32,958  | 2,506   |        | 30,452    | 202            |          |
| TOTAL COUNTY - BERNALILLO |  |                                | 33,160         | 2,506   |        | 30,452    | 202            |          |
| CIBOLA                    |  | GRANTS<br>MILAN                | 408<br>70      |         |        |           | 408<br>72      |          |
| TOTAL COUNTY - CIBOLA     |  |                                | 478            |         |        |           | 478            |          |
| EDDY                      |  | ARTESIA<br>CARLSBAD            | 973<br>1,856   | 1,656   |        |           | 973            |          |
| TOTAL COUNTY - EDDY       |  |                                | 2,829          | 1,656   |        |           | 973            |          |
| MCKINLEY                  |  | GALLUP                         | 15,821         |         |        |           | 15,821         |          |
| TOTAL COUNTY - MCKINLEY   |  |                                | 15,821         |         |        |           | 15,821         |          |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY          | CITY                                                                 | TOTAL                           | ARMY  | NAVY              | AIR FORCE    | DLA                     | OCE |
|----------------------------|----------------------------------------------------------------------|---------------------------------|-------|-------------------|--------------|-------------------------|-----|
| (THOUSANDS OF DOLLARS)     |                                                                      |                                 |       |                   |              |                         |     |
| NEW MEXICO (CONTINUED)     |                                                                      |                                 |       |                   |              |                         |     |
| SAN JUAN                   | FARMINGTON<br>KIRTLAND                                               | 691<br>1,309                    |       |                   | 1,309        | 691                     |     |
| TOTAL COUNTY - SAN JUAN    |                                                                      | 2,000                           |       |                   | 1,309        | 691                     |     |
| VALENCIA                   | BELEN                                                                | 472                             |       |                   |              | 472                     |     |
| TOTAL COUNTY - VALENCIA    |                                                                      | 472                             |       |                   |              | 472                     |     |
| TOTAL - NEW MEXICO         |                                                                      | 54,360                          | 4,162 |                   | 31,761       | 18,437                  |     |
| NEW YORK                   |                                                                      |                                 |       |                   |              |                         |     |
| CATTARAUGUS                | BROOKLYN<br>CATTARAUGUS<br>FRANKLINVILLE<br>OLEAN<br>ST. BONAVENTURE | 25,822<br>39<br>60<br>129<br>88 | 4,762 | 2,185<br>39<br>60 | 292          | 18,583                  | 128 |
| TOTAL COUNTY - CATTARAUGUS |                                                                      | 26,138                          | 4,850 | 2,284             | 292          | 18,712                  |     |
| CAYUGA                     | AUBURN<br>AURORA<br>WESTBURY                                         | 1,918<br>89<br>1,120            |       | 1,435<br>800      | 136<br>68-   | 347<br>88<br>357        |     |
| TOTAL COUNTY - CAYUGA      |                                                                      | 3,127                           | 31    | 2,235             | 68           | 793                     |     |
| CHAUTAUQUA                 | DUNKIRK<br>FLUVANNA<br>JAMESTOWN<br>SILVER CREEK<br>WESTFIELD        | 42<br>113<br>5,484<br>68<br>61  |       | 1,131             | 113<br>1,067 | 42<br>2,640<br>88<br>61 |     |
| TOTAL COUNTY - CHAUTAUQUA  |                                                                      | 5,768                           | 646   | 1,131             | 1,180        | 2,817                   |     |
| CHEMUNG                    | ELMIRA                                                               | 387                             | 109   |                   |              | 278                     |     |
|                            |                                                                      |                                 |       |                   |              |                         | 82  |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY       | CITY                                                                                                                                                                       | TOTAL                                                                                               | ARMY                                                             | NAVY                      | AIR FORCE                    | DLA                            | ODE |
|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------------------------|------------------------------|--------------------------------|-----|
| (THOUSANDS OF DOLLARS)  |                                                                                                                                                                            |                                                                                                     |                                                                  |                           |                              |                                |     |
| NEW YORK (CONTINUED)    |                                                                                                                                                                            |                                                                                                     |                                                                  |                           |                              |                                |     |
| CHEMUNG                 | ELMIRA HEIGHTS<br>HORSEHEADS                                                                                                                                               | 2,879<br>99                                                                                         |                                                                  |                           |                              | 2,879<br>99                    |     |
| TOTAL COUNTY - CHEMUNG  |                                                                                                                                                                            | 3,365                                                                                               | 109                                                              |                           |                              | 3,256                          |     |
| CHEMUNGO                | GREENE<br>NORWICH<br>SHERBURNE<br>SOUTH OTSELIC                                                                                                                            | 971<br>2,121<br>1,546<br>58                                                                         |                                                                  | 125<br>624                | 1,366                        | 846<br>111<br>1,546<br>58      |     |
| TOTAL COUNTY - CHEMUNGO |                                                                                                                                                                            | 4,696                                                                                               |                                                                  | 749                       | 1,366                        | 2,561                          |     |
| CLINTON                 | CHAMPLAIN<br>PLATTSBURGH<br>PLATTSBURGH AIR FORC<br>ROUSES POINT                                                                                                           | 99<br>735<br>6,609<br>1,622                                                                         |                                                                  | 99                        |                              | 735                            |     |
| TOTAL COUNTY - CLINTON  |                                                                                                                                                                            | 9,265                                                                                               | 89                                                               | 99                        | 6,520                        | 2,557                          |     |
| CORTLAND                | CORTLAND<br>FREETOWN                                                                                                                                                       | 126<br>960                                                                                          |                                                                  | 35                        | 33                           | 58<br>960                      |     |
| TOTAL COUNTY - CORTLAND |                                                                                                                                                                            | 1,106                                                                                               |                                                                  | 35                        | 33                           | 1,038                          |     |
| ERIE                    | AKRON<br>AMHERST<br>BLADELL<br>BUFFALO<br>CHEEKTOWAGA<br>CLARENCE<br>EAST AMHERST<br>EAST AURORA<br>GRAND ISLAND<br>LANCASTER<br>MOUNT VERNON<br>ORCHARD PARK<br>TONAWANDA | 43<br>123<br>135<br>81,542<br>263<br>75<br>44<br>584-<br>547<br>1,025<br>2,370<br>157<br>314<br>849 | 29<br>9,780<br>237<br>75<br>44<br>204<br>547<br>50<br>125<br>443 |                           | 50<br>46,299<br>26<br>2,731- | 43<br>44<br>135<br>6,044       | 338 |
| TOTAL COUNTY - ERIE     |                                                                                                                                                                            |                                                                                                     |                                                                  | 1,734                     |                              | 208                            |     |
|                         |                                                                                                                                                                            |                                                                                                     |                                                                  | 906<br>1,553<br>89<br>143 | 379<br>31                    | 68<br>313<br>157<br>194<br>263 |     |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY         | CITY         | TOTAL  | ARMY   | NAVY   | AIR FORCE | DLA    | OCE |
|---------------------------|--------------|--------|--------|--------|-----------|--------|-----|
| (THOUSANDS OF DOLLARS)    |              |        |        |        |           |        |     |
| NEW YORK (CONTINUED)      |              |        |        |        |           |        |     |
| ERIE                      | WEST SENECA  | 814    |        |        |           | 814    |     |
| TOTAL COUNTY - ERIE       |              | 87,517 | 11,534 | 21,506 | 46,054    | 8,085  | 338 |
| FULTON                    | DOLGEBVILLE  | 43     |        |        |           |        | 43  |
|                           | GLOVERSVILLE | 2,810  |        |        | 37        | 2,773  |     |
|                           | JOHNSTOWN    | 1,027  |        |        |           | 1,027  |     |
|                           | PERTH        | 1,946  |        |        |           | 1,946  |     |
| TOTAL COUNTY - FULTON     |              | 5,826  |        |        | 37        | 5,748  | 43  |
| GREENE                    | ATHENS       | 261    |        |        | 261       |        |     |
| TOTAL COUNTY - GREENE     |              | 261    |        |        | 261       |        |     |
| HERKIMER                  | HERKIMER     | 92     | 92     |        |           |        |     |
| TOTAL COUNTY - HERKIMER   |              | 92     | 92     |        |           |        |     |
| JEFFERSON                 | CLAYTON      | 70     |        |        |           | 70     |     |
|                           | FORT DRUM    | 18,402 | 18,050 |        |           |        | 352 |
|                           | WATERTOWN    | 3,180  | 757    | 472    | 851       | 1,300  |     |
|                           | WATERTOWN    | 222    | 31     |        | 191       |        |     |
| TOTAL COUNTY - JEFFERSON  |              | 21,674 | 18,838 | 472    | 842       | 1,370  | 352 |
| LEWIS                     | DEER RIVER   | 6,688  |        | 6,688  |           |        |     |
|                           | GLENDALE     | 66     | 66     |        |           |        |     |
|                           | PORT LEYDEN  | 4,204  |        |        |           | 4,204  |     |
| TOTAL COUNTY - LEWIS      |              | 10,958 | 66     | 6,688  |           | 4,204  |     |
| MONROE                    | ROCHESTER    | 22,002 | 4,673  | 4,770  | 1,730     | 10,829 |     |
| TOTAL COUNTY - MONROE     |              | 22,002 | 4,673  | 4,770  | 1,730     | 10,829 |     |
| MONTGOMERY                | AMSTERDAM    | 581    | 501    |        |           | 80     |     |
|                           | CANAJOHARIE  | 119    |        |        |           | 119    |     |
| TOTAL COUNTY - MONTGOMERY |              | 700    | 501    |        |           | 199    |     |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2                      |                        | (THOUSANDS OF DOLLARS) |       |        |           |       |     |
|-----------------------------|------------------------|------------------------|-------|--------|-----------|-------|-----|
| COUNTY                      | CITY                   | TOTAL                  | ARMY  | NAVY   | AIR FORCE | DLA   | OCE |
| NEW YORK (CONTINUED)        |                        |                        |       |        |           |       |     |
| NIAGARA                     | LOCKPORT               | 380                    | 148   | 34     |           | 198   |     |
|                             | MODEL CITY             | 54                     |       |        |           | 54    |     |
|                             | NIAGARA FALLS          | 1,240                  | 935   | 78     | 188       | 38    |     |
|                             | NIAGARA FALLS INTERN   | 552                    | 59    |        | 493       |       |     |
|                             | NIAGARA UNIVERSITY     | 114                    | 114   |        |           |       |     |
|                             | NORTH TONAWANDA        | 1,500                  | 49    | 342    |           | 1,109 |     |
|                             | RIDGEWOOD              | 91                     | 91    |        |           |       |     |
|                             | WHEATFIELD             | 230                    | 171   |        |           | 59    |     |
|                             | WILSON                 | 68                     |       |        |           |       | 68  |
|                             | TOTAL COUNTY - NIAGARA | 4,229                  | 1,567 | 454    | 681       | 1,458 | 68  |
| ONEIDA                      | UTICA                  | 66,457                 | 1,260 | 34,119 | 30,857    | 221   |     |
|                             | TOTAL COUNTY - ONEIDA  | 66,457                 | 1,260 | 34,119 | 30,857    | 221   |     |
| ORLEANS                     | ALBION                 | 1,582                  |       |        |           | 1,582 |     |
| TOTAL COUNTY - ORLEANS      |                        | 1,582                  |       |        |           | 1,582 |     |
| ST. LAWRENCE                | CANTON                 | 1,064                  | 1,064 | 257    |           |       | 117 |
|                             | ODDENSBURG             | 374                    |       |        | 1,198     | 37    |     |
|                             | POTSDAM                | 1,700                  | 465   |        |           |       |     |
| TOTAL COUNTY - ST. LAWRENCE |                        | 3,138                  | 1,529 | 257    | 1,198     | 37    | 117 |
| STEUEN                      | CORNING                | 278                    | 175   |        | 103       |       |     |
|                             | HAMMONDSPORT           | 282                    |       | 282    |           |       |     |
|                             | HORNELL                | 162                    |       |        |           |       | 162 |
|                             | MITCHELLSVILLE         | 964                    |       | 964    |           |       |     |
|                             | PAINTED POST           | 7,380                  |       | 6,216  |           | 1,144 |     |
|                             | WAYLAND                | 63                     | 63    |        |           |       |     |
| TOTAL COUNTY - STEUBEN      |                        | 9,109                  | 238   | 7,462  | 103       | 1,144 | 162 |
| WARREN                      | OLENS FALLS            | 439                    |       | 42     |           | 397   |     |
| TOTAL COUNTY - WARREN       |                        | 439                    |       | 42     |           | 397   |     |

NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

**AREA 21**

(THOUSANDS OF DOLLARS)

| COUNTY                  | CITY           | TOTAL   | ARMY   | NAVY   | AIR FORCE | DLA    | ODE   |
|-------------------------|----------------|---------|--------|--------|-----------|--------|-------|
| NEW YORK (CONTINUED)    |                |         |        |        |           |        |       |
| WAYNE                   | CLYDE          | 55      |        |        | 55        |        |       |
|                         | MACEDON        | 26      | 26     |        |           |        |       |
|                         | MARION         | 55      |        |        |           |        | 55    |
|                         | MARION         | 318     |        | 318    |           |        | 66    |
|                         | ONTARIO        | 66      |        |        |           |        | 30    |
|                         | PALMYRA        | 71      |        |        | 41        |        | 68    |
|                         | SODUS          | 2,678   |        | 2,610  |           |        |       |
| TOTAL COUNTY - WAYNE    |                | 3,271   | 26     | 2,969  | 55        | 219    |       |
| WYOMING                 | ARCADE         | 210     |        |        |           | 210    |       |
|                         | NEWBURG        | 183     |        |        |           | 183    |       |
|                         | WARSAW         | 30      |        |        | 30        |        |       |
| TOTAL COUNTY - WYOMING  |                | 423     |        |        | 30        | 393    |       |
| TOTAL - NEW YORK        |                | 291,343 | 48,051 | 65,272 | 91,327    | 67,613 | 1,080 |
| N CAROLINA              |                |         |        |        |           |        |       |
| ALAMANCE                | BURLINGTON     | 832     | 498    |        | 237       |        | 97    |
|                         | ELON COLLEGE   | 26      | 26     |        |           |        |       |
| TOTAL COUNTY - ALAMANCE |                | 858     | 524    |        | 237       |        | 97    |
| ANSON                   | EAST WADESBORO | 239     |        |        |           | 239    |       |
|                         | WADESBORO      | 120     |        |        |           | 120    |       |
|                         | WADESBORO      | 3,771   |        |        |           | 3,771  |       |
| TOTAL COUNTY - ANSON    |                | 4,130   |        |        |           | 4,130  |       |
| BEAUFORT                | BELHAVEN       | 30      |        |        |           | 30     |       |
|                         | WASHINGTON     | 137     |        |        |           | 137    |       |
| TOTAL COUNTY - BEAUFORT |                | 167     |        |        |           | 167    |       |
|                         |                |         |        |        |           |        | 86    |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY         | CITY                                         | TOTAL               | ARMY        | NAVY | AIR FORCE | DLA      | OCE |
|---------------------------|----------------------------------------------|---------------------|-------------|------|-----------|----------|-----|
| (THOUSANDS OF DOLLARS)    |                                              |                     |             |      |           |          |     |
| N CAROLINA (CONTINUED)    |                                              |                     |             |      |           |          |     |
| BRUNSWICK                 | BOLIVIA<br>SOUTHPORT<br>SUNNY POINT MILITARY | 162-<br>48<br>7,162 | 48<br>7,000 | 207- |           | 45       | 162 |
| TOTAL COUNTY - BRUNSWICK  |                                              | 7,048               | 7,048       | 207- |           | 45       | 162 |
| BURKE                     | MORGANTON<br>VALDESE                         | 402<br>1,349        | 1,349       |      |           | 402      |     |
| TOTAL COUNTY - BURKE      |                                              | 1,751               | 1,349       |      |           | 402      |     |
| CHATHAM                   | HICKORY MOUNTAIN                             | 42                  |             |      |           | 42       |     |
| TOTAL COUNTY - CHATHAM    |                                              | 42                  |             |      |           | 42       |     |
| CHEROKEE                  | BELL VIEW<br>MURPHY<br>MURPHY                | 102<br>98<br>30     |             |      | 102       | 98<br>30 |     |
| TOTAL COUNTY - CHEROKEE   |                                              | 230                 |             |      | 102       | 128      |     |
| CLEVELAND                 | OAK GROVE                                    | 94                  |             |      | 94        |          |     |
| TOTAL COUNTY - CLEVELAND  |                                              | 94                  |             |      | 94        |          |     |
| COLUMBUS                  | RIEDELWOOD<br>TAMOR CITY                     | 79<br>72            |             |      |           | 79<br>72 |     |
| TOTAL COUNTY - COLUMBUS   |                                              | 151                 |             |      |           | 151      |     |
| CUMBERLAND                | FORT BRAGG                                   | 49                  | 49          |      |           |          |     |
| TOTAL COUNTY - CUMBERLAND |                                              | 49                  | 49          |      |           |          |     |
| DAVIE                     | MOCKSVILLE                                   | 15,887              | 11,417      |      | 4,470     |          |     |
| TOTAL COUNTY - DAVIE      |                                              | 15,887              | 11,417      |      | 4,470     |          |     |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY        | CITY           | TOTAL  | ARMY | NAVY | AIR FORCE | DLA    | (THOUSANDS OF DOLLARS)<br>OCE |
|--------------------------|----------------|--------|------|------|-----------|--------|-------------------------------|
| N CAROLINA (CONTINUED)   |                |        |      |      |           |        |                               |
| DUPLIN                   | WALLACE        | 512    |      |      |           | 512    |                               |
| TOTAL COUNTY - DUPLIN    |                | 512    |      |      |           | 512    |                               |
| EDGECOMBE                | ROCKY MOUNT    | 89     |      |      |           | 89     |                               |
| TOTAL COUNTY - EDGECOMBE |                | 89     |      |      |           | 89     |                               |
| HALIFAX                  | ROANOKE RAPIDS | 65     |      | 65   |           |        |                               |
|                          | ROANOKE RAPIDS | 55     |      | 55   |           |        |                               |
| TOTAL COUNTY - HALIFAX   |                | 120    |      | 120  |           |        |                               |
| HAYWOOD                  | WAYNESVILLE    | 66     |      |      |           | 66     |                               |
| TOTAL COUNTY - HAYWOOD   |                | 66     |      |      |           | 66     |                               |
| HOKE                     | RAEFORD        | 8,801  |      |      |           | 8,801  |                               |
|                          | RAEFORD        | 1,957  |      |      |           | 1,957  |                               |
| TOTAL COUNTY - HOKE      |                | 10,558 |      |      |           | 10,558 |                               |
| HYDE                     | ENGELHARD      | 1,028  |      |      |           |        | 1,028                         |
| TOTAL COUNTY - HYDE      |                | 1,028  |      |      |           |        | 1,028                         |
| JOHNSTON                 | BLACKMAN       | 67     |      |      |           | 67     |                               |
|                          | CLAYTON        | 69     | 69   |      |           |        |                               |
|                          | FOUR OAKS      | 42     |      |      |           | 42     |                               |
|                          | KENLY          | 62     |      |      |           | 62     |                               |
|                          | SELMA          | 86     |      | 59   |           | 27     |                               |
|                          | CLAYTON        | 51     |      |      |           | 51     |                               |
| TOTAL COUNTY - JOHNSTON  |                | 377    | 69   | 59   |           | 248    |                               |
| LEE                      | SANFORD        | 563    |      | 563  |           |        |                               |
| TOTAL COUNTY - LEE       |                | 563    |      | 563  |           |        |                               |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY          | CITY                                                                                                    | TOTAL                                      | ARMY       | NAVY                | AIR FORCE | DLA           | OCE                   |
|----------------------------|---------------------------------------------------------------------------------------------------------|--------------------------------------------|------------|---------------------|-----------|---------------|-----------------------|
| (THOUSANDS OF DOLLARS)     |                                                                                                         |                                            |            |                     |           |               |                       |
| N CAROLINA (CONTINUED)     |                                                                                                         |                                            |            |                     |           |               |                       |
| MCDOWELL                   | MARION<br>MARION                                                                                        | 2,094<br>179                               |            |                     |           | 2,094<br>179  |                       |
| TOTAL COUNTY - MCDOWELL    |                                                                                                         | 2,273                                      |            |                     |           | 2,273         |                       |
| NEW HANOVER                | CAROLINA BEACH<br>FORT FISHER AIR FORC<br>WILMINGTON<br>WRIGHTSVILLE BEACH<br>WILMINGTON<br>NEW HANOVER | 1,419<br>53<br>27,961<br>224<br>686<br>108 |            | 1,634<br>224<br>586 | 53        | 21,690<br>108 | 1,419<br>5,669<br>108 |
| TOTAL COUNTY - NEW HANOVER |                                                                                                         | 30,451                                     | 1,032-     | 2,444               | 53        | 21,790        | 7,196                 |
| PENDER                     | MAPLE HILL<br>TOPSAIL BEACH                                                                             | 31<br>32                                   | 32         | 31                  |           |               |                       |
| TOTAL COUNTY - PENDER      |                                                                                                         | 63                                         | 32         | 31                  |           |               |                       |
| PERSON                     | ROXBORO<br>ROXBORO                                                                                      | 1,410<br>662                               | 53         | 403<br>662          | 954       |               |                       |
| TOTAL COUNTY - PERSON      |                                                                                                         | 2,072                                      | 53         | 1,065               | 954       |               |                       |
| RICHMOND                   | HAMLET                                                                                                  | 30                                         |            |                     |           | 30            |                       |
| TOTAL COUNTY - RICHMOND    |                                                                                                         | 30                                         |            |                     |           | 30            |                       |
| ROBESON                    | LUMBERTON<br>PEMBROKE<br>LUMBERTON                                                                      | 2,561<br>1,176<br>111                      | 346<br>547 |                     | 629       | 2,215<br>111  |                       |
| TOTAL COUNTY - ROBESON     |                                                                                                         | 3,848                                      | 893        |                     | 629       | 2,326         |                       |
| ROCKINGHAM                 | REIDSVILLE<br>REIDSVILLE                                                                                | 11,871<br>401                              | 10,794     | 681                 | 396       | 401           |                       |
| TOTAL COUNTY - ROCKINGHAM  |                                                                                                         | 12,272                                     | 10,794     | 681                 | 396       | 401           |                       |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY         | CITY                | TOTAL   | ARMY   | NAVY  | AIR FORCE | DLA    | OCE   |
|---------------------------|---------------------|---------|--------|-------|-----------|--------|-------|
| N CAROLINA (CONTINUED)    |                     |         |        |       |           |        |       |
| RUTHERFORD                | RUTHERFORDTON       | 68      | 37     |       |           | 31     |       |
| TOTAL COUNTY - RUTHERFORD |                     | 68      | 37     |       |           | 31     |       |
| SAMPSON                   | CLINTON             | 180     |        |       |           | 180    |       |
| TOTAL COUNTY - SAMPSON    |                     | 180     |        |       |           | 180    |       |
| SWAIN                     | BRYSON              | 47      |        |       |           | 47     |       |
|                           | BRYSON CITY         | 262     |        |       |           | 262    |       |
| TOTAL COUNTY - SWAIN      |                     | 329     |        |       |           | 329    |       |
| VANCE                     | HENDERSON           | 66      |        |       |           | 66     |       |
| TOTAL COUNTY - VANCE      |                     | 66      |        |       |           | 66     |       |
| WAYNE                     | GOLDSBORO           | 103     |        |       |           | 103    |       |
|                           | SEYMOUR JOHNSON AIR | 19,524  | 13,292 |       | 6,232     |        |       |
| TOTAL COUNTY - WAYNE      |                     | 19,627  | 13,292 |       | 6,232     | 103    |       |
| WILSON                    | ELM CITY            | 1,421   |        |       | 32        | 1,389  |       |
|                           | WILSON              | 1,267   | 381    | 120   | 721       | 35     |       |
|                           | WILSON              | 246     |        | 218   | 28        |        |       |
| TOTAL COUNTY - WILSON     |                     | 2,934   | 391    | 338   | 781       | 1,424  |       |
| TOTAL - N CAROLINA        |                     | 117,333 | 44,916 | 5,094 | 13,948    | 45,589 | 8,368 |
| N DAKOTA                  |                     |         |        |       |           |        |       |
| ROLETTE                   | BELCOURT            | 406     | 406    |       |           |        |       |
| TOTAL COUNTY - ROLETTE    |                     | 406     | 406    |       |           |        |       |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY        | CITY                                            | TOTAL                         | ARMY                   | NAVY  | AIR FORCE | DLA          | OCE |
|--------------------------|-------------------------------------------------|-------------------------------|------------------------|-------|-----------|--------------|-----|
| (THOUSANDS OF DOLLARS)   |                                                 |                               |                        |       |           |              |     |
| N DAKOTA (CONTINUED)     |                                                 |                               |                        |       |           |              |     |
| SIoux                    | SELFRIEDGE                                      | 60                            |                        |       |           | 60           |     |
| TOTAL COUNTY - SIOUX     |                                                 | 60                            |                        |       |           | 60           |     |
| TOTAL - N DAKOTA         |                                                 | 466                           | 406                    |       |           | 60           |     |
| OHIO                     |                                                 |                               |                        |       |           |              |     |
| ADAMS                    | CLAYTON<br>LOUISVILLE                           | 26<br>123                     |                        |       | 26        | 123          |     |
| TOTAL COUNTY - ADAMS     |                                                 | 149                           |                        |       | 26        | 123          |     |
| ALLEN                    | LIMA<br>LIMA ARMY TANK CENTE<br>MARION<br>PERRY | 6,389<br>22,627<br>642<br>157 | 3,580<br>22,627<br>157 | 1,723 | 57-       | 1,123<br>642 |     |
| TOTAL COUNTY - ALLEN     |                                                 | 29,795                        | 26,364                 | 1,723 | 57-       | 1,765        |     |
| ASHLAND                  | ASHLAND                                         | 423                           | 423                    |       |           |              |     |
| TOTAL COUNTY - ASHLAND   |                                                 | 423                           | 423                    |       |           |              |     |
| ASHTABULA                | CONNEAUT<br>LAKEVILLE                           | 238<br>479                    | 191                    |       |           | 47           | 479 |
| TOTAL COUNTY - ASHTABULA |                                                 | 717                           | 191                    |       |           | 47           | 479 |
| ATHENS                   | ATHENS                                          | 727                           | 699                    |       | 26        |              |     |
| TOTAL COUNTY - ATHENS    |                                                 | 727                           | 699                    |       | 26        |              |     |
| AUGLAIZE                 | NEW KNOXVILLE<br>ST. MARYS<br>WAPAKONETA        | 373<br>6,246<br>729           | 373<br>6,246<br>395    |       |           |              |     |
| TOTAL COUNTY - AUGLAIZE  |                                                 | 6,350                         | 6,016                  |       |           | 334<br>334   |     |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY         | CITY         | TOTAL  | ARMY   | NAVY  | AIR FORCE | DLA   | (THOUSANDS OF DOLLARS)<br>DCE |
|---------------------------|--------------|--------|--------|-------|-----------|-------|-------------------------------|
| OHIO (CONTINUED)          |              |        |        |       |           |       |                               |
| BROWN                     | MOUNT ORAB   | 12,795 | 12,795 |       |           |       |                               |
| TOTAL COUNTY - BROWN      |              | 12,795 | 12,795 |       |           |       |                               |
| BUTLER                    | FAIRFIELD    | 38     |        | 38    |           |       |                               |
|                           | HAMILTON     | 719    |        | 512   | 207       |       |                               |
|                           | MADISON      | 132    |        |       |           | 132   |                               |
|                           | MIDDLETOWN   | 297    |        | 159   | 136       |       |                               |
|                           | OXFORD       | 41     |        |       | 41        |       |                               |
| TOTAL COUNTY - BUTLER     |              | 1,227  |        | 709   | 388       | 132   |                               |
| CARROLL                   | LEESVILLE    | 151    |        |       |           |       | 151                           |
| TOTAL COUNTY - CARROLL    |              | 151    |        |       |           |       | 151                           |
| CHAMPAIGN                 | URBANA       | 4,187  | 260    | 1,897 | 851       | 1,578 |                               |
| TOTAL COUNTY - CHAMPAIGN  |              | 4,187  | 260    | 1,897 | 851       | 1,578 |                               |
| CLARK                     | NEW CARLISLE | 81     | 61     |       |           |       |                               |
|                           | SPRINGFIELD  | 10,946 | 8,235  | 1,856 | 114       | 121   | 620                           |
|                           | VIENNA       | 1,382  | 1,348  |       | 44        |       |                               |
| TOTAL COUNTY - CLARK      |              | 12,389 | 9,644  | 1,856 | 158       | 121   | 620                           |
| CLERMONT                  | BATAVIA      | 33-    |        |       |           |       |                               |
|                           | LOVELAND     | 53     |        |       |           |       |                               |
| TOTAL COUNTY - CLERMONT   |              | 20     |        |       |           |       |                               |
| CLINTON                   | CLARKSVILLE  | 82     |        |       |           |       |                               |
|                           | WILMINGTON   | 194    | 339    |       |           |       |                               |
| TOTAL COUNTY - CLINTON    |              | 556    | 339    |       |           |       |                               |
| COLUMBIANA                | COLUMBIANA   | 137    |        |       | 137       |       |                               |
|                           | SALEM        | 72     | 72     |       |           |       |                               |
| TOTAL COUNTY - COLUMBIANA |              | 209    | 72     |       | 137       |       |                               |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY        |  | CITY                                      | TOTAL                  | ARMY          | NAVY   | AIR FORCE     | DLA          | OCE   |
|--------------------------|--|-------------------------------------------|------------------------|---------------|--------|---------------|--------------|-------|
| (THOUSANDS OF DOLLARS)   |  |                                           |                        |               |        |               |              |       |
| OHIO (CONTINUED)         |  |                                           |                        |               |        |               |              |       |
| COSHOCTON                |  | COSHOCTON<br>MILL CREEK                   | 688<br>3,429           |               |        |               | 662          | 3,429 |
| TOTAL COUNTY - COSHOCTON |  |                                           | 4,117                  |               |        |               | 662          | 3,429 |
| CRAWFORD                 |  | BUCYRUS<br>GALLION                        | 202<br>4,767           | 4,123         | 69     | 420           | 202<br>145   |       |
| TOTAL COUNTY - CRAWFORD  |  |                                           | 4,969                  | 4,123         | 69     | 420           | 347          |       |
| CUYAHOGA                 |  | CLEVELAND                                 | 110,339                | 33,549        | 46,997 | 11,965        | 12,234       | 5,594 |
| TOTAL COUNTY - CUYAHOGA  |  |                                           | 110,339                | 33,549        | 46,997 | 11,965        | 12,234       | 5,594 |
| DEFIANCE                 |  | DEFIANCE                                  | 216                    |               |        |               | 216          |       |
| TOTAL COUNTY - DEFIANCE  |  |                                           | 216                    |               |        |               | 216          |       |
| ERIE                     |  | HURON<br>SANDUSKY                         | 65<br>661              | 65<br>697     | 73     | 35            | 56           |       |
| TOTAL COUNTY - ERIE      |  |                                           | 926                    | 762           | 73     | 35            | 56           |       |
| FAIRFIELD                |  | CANAL WINCHESTER<br>COLUMBUS<br>LANCASTER | 164<br>40,453<br>679   | 164<br>16,795 |        | 10,643<br>129 | 5,150<br>197 |       |
| TOTAL COUNTY - FAIRFIELD |  |                                           | 41,196                 | 16,959        | 7,918  | 10,972        | 5,347        |       |
| FULTON                   |  | ARCHBOLD<br>DELTA<br>METAMORA<br>WAUSEON  | 423<br>75<br>56<br>473 |               |        |               | 423          |       |
| TOTAL COUNTY - FULTON    |  |                                           | 1,027                  | 131           |        |               | 473          |       |
| GALLIA                   |  | RIO GRANDE                                | 54                     | 54            |        |               | 473          |       |
| TOTAL COUNTY - GALLIA    |  |                                           | 54                     | 54            |        |               | 638          |       |

TABLE 3

NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY       |  | CITY                   | TOTAL        | ARMY         | NAVY  | AIR FORCE | DLA          | OCE      |
|-------------------------|--|------------------------|--------------|--------------|-------|-----------|--------------|----------|
| (THOUSANDS OF DOLLARS)  |  |                        |              |              |       |           |              |          |
| OHIO (CONTINUED)        |  |                        |              |              |       |           |              |          |
| GEAUGA                  |  | NEWBURY                | 300          |              | 300   |           |              |          |
| TOTAL COUNTY - GEAUGA   |  |                        | 300          |              |       |           |              |          |
| GREENE                  |  | DAYTON                 | 86,210       | 12,873       | 3,281 | 52,489    | 7,587        |          |
| TOTAL COUNTY - GREENE   |  |                        | 86,210       | 12,873       | 3,281 | 52,489    | 7,587        |          |
| GUERNSEY                |  | SENECAVILLE            | 183          |              |       |           |              | 183      |
| TOTAL COUNTY - GUERNSEY |  |                        | 183          |              |       |           |              | 183      |
| HAMILTON                |  | CINCINNATI             | 1,668,939    | 27,062       | 2,886 | 1,613,111 | 25,381       | 499      |
| TOTAL COUNTY - HAMILTON |  |                        | 1,668,939    | 27,062       | 2,886 | 1,613,111 | 25,381       | 499      |
| HANCOCK                 |  | FOSTORIA               | 1,724        |              | 215   | 853       | 656          |          |
| TOTAL COUNTY - HANCOCK  |  |                        | 1,724        |              | 215   | 853       | 656          |          |
| HARDIN                  |  | ADA<br>FOREST          | 38<br>151    |              | 38    |           | 151          |          |
| TOTAL COUNTY - HARDIN   |  |                        | 189          |              | 38    |           | 151          |          |
| HARRISON                |  | PIEDMONT<br>TIPPECANOE | 25<br>25     |              |       |           |              | 25<br>25 |
| TOTAL COUNTY - HARRISON |  |                        | 50           |              |       |           |              | 50       |
| HOCKING                 |  | OREVILLE               | 142          |              | 142   |           |              |          |
| TOTAL COUNTY - HOCKING  |  |                        | 142          |              | 142   |           |              |          |
| HURON                   |  | PLYMOUTH<br>WILLARD    | 452<br>6,290 | 266<br>4,862 |       |           | 188<br>1,428 |          |
| TOTAL COUNTY - HURON    |  |                        | 6,742        | 5,128        |       |           | 1,614        |          |

NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY       | CITY                 | TOTAL  | ARMY   | NAVY  | AIR FORCE | DLA    | OCE |
|-------------------------|----------------------|--------|--------|-------|-----------|--------|-----|
| OHIO (CONTINUED)        |                      |        |        |       |           |        |     |
| JACKSON                 | JACKSON              | 58     |        |       |           | 58     |     |
| TOTAL COUNTY - JACKSON  |                      | 58     |        |       |           | 58     |     |
| KNOX                    | MOUNT VERNON         | 110    |        |       | 41        | 69     |     |
| TOTAL COUNTY - KNOX     |                      | 110    |        |       | 41        | 69     |     |
| LAKE                    | EASTLAKE             | 1,235  | 1,259  |       |           | 24-    |     |
|                         | GRAND RIVER          | 30     |        |       |           | 30     |     |
|                         | MENTOR               | 365    |        | 54    | 65        | 245    |     |
|                         | PAINESVILLE          | 308    | 26     | 30    | 161       | 91     |     |
|                         | WICKLIFFE            | 1,387  | 1,387  |       |           |        | 498 |
|                         | WILLOUGHBY           | 16,780 | 10,365 | 5,427 | 58        | 412    | 498 |
| TOTAL COUNTY - LAKE     |                      | 20,105 | 13,057 | 5,511 | 284       | 755    | 498 |
| LAWRENCE                | IRONTON              | 74     |        |       |           | 74     |     |
| TOTAL COUNTY - LAWRENCE |                      | 74     |        |       |           | 74     |     |
| LICKING                 | BOWLING GREEN        | 32     |        |       | 32        |        |     |
|                         | GRANVILLE            | 216    | 216    |       |           |        |     |
|                         | NEWARK               | 11,768 | 633    |       | 764       | 10,361 |     |
|                         | NEWARK AIR FORCE STA | 5,901  | 5,127  |       | 742       | 32     |     |
|                         | PATAKALA             | 98     |        | 98    |           |        |     |
| TOTAL COUNTY - LICKING  |                      | 18,005 | 5,976  | 98    | 1,538     | 10,393 |     |
| LOGAN                   | BELLEFONTAINE        | 558    | 302    |       | 40        | 215    |     |
|                         | LAKEVIEW             | 343    | 343    |       |           |        |     |
| TOTAL COUNTY - LOGAN    |                      | 901    | 645    |       | 40        | 215    |     |
| LORAIN                  | AVON                 | 581    | 404    |       |           | 177    |     |
|                         | ELYRIA               | 2,371  | 944    | 342   | 871       | 214    |     |
|                         | ELYRIA               | 208    |        | 208   |           |        | 28  |
|                         | LORAIN               | 246    | 45     | 30    |           | 143    |     |
|                         |                      |        |        |       |           |        | 95  |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY       | CITY                                      | TOTAL                         | ARMY     | NAVY         | AIR FORCE            | DLA      | OCE   |
|-------------------------|-------------------------------------------|-------------------------------|----------|--------------|----------------------|----------|-------|
| (THOUSANDS OF DOLLARS)  |                                           |                               |          |              |                      |          |       |
| OHIO (CONTINUED)        |                                           |                               |          |              |                      |          |       |
| LORAIN                  | OSERLIN<br>WELLINGTON                     | 33<br>32                      | 33<br>32 |              |                      |          |       |
| TOTAL COUNTY - LORAIN   |                                           | 3,471                         | 1,436    | 580          | 671                  | 534      | 26    |
| LUCAS                   | TOLEDO                                    |                               |          |              |                      |          |       |
|                         |                                           | 15,401                        | 5,409    | 3,345        | 1,435                | 1,124    | 4,088 |
| TOTAL COUNTY - LUCAS    |                                           | 15,401                        | 5,409    | 3,345        | 1,435                | 1,124    | 4,088 |
| MAHONING                | ALLIANCE<br>YOUNGSTOWN                    | 219<br>2,801                  |          | 46           | 219<br>43            | 62       | 2,650 |
| TOTAL COUNTY - MAHONING |                                           | 3,020                         |          | 46           | 262                  | 62       | 2,650 |
| MARION                  | GREEN CAMP                                | 200                           |          |              |                      | 200      |       |
| TOTAL COUNTY - MARION   |                                           | 200                           |          |              |                      | 200      |       |
| MEDINA                  | WADSWORTH                                 | 114                           |          | 60           |                      |          | 34    |
| TOTAL COUNTY - MEDINA   |                                           | 114                           |          | 60           |                      |          | 64    |
| MIAMI                   | PIQUA<br>TIPP CITY<br>TROY<br>WEST MILTON | 1,508<br>4,797<br>2,595<br>32 |          | 1,473<br>413 | 35<br>4,797<br>1,011 |          |       |
| TOTAL COUNTY - MIAMI    |                                           | 6,932                         | 469      | 1,886        | 5,843                | 734      |       |
| MONROE                  | HANNIBAL                                  | 30-                           |          |              |                      | 30-      |       |
| TOTAL COUNTY - MONROE   |                                           | 30-                           |          |              |                      | 30-      |       |
| NOBLE                   | CALDWELL<br>MAPLE HEIGHTS                 | 43<br>131                     |          |              | 47                   | 43<br>64 |       |
| TOTAL COUNTY - NOBLE    |                                           | 174                           |          |              | 47                   | 127      |       |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY       | CITY                                 | TOTAL             | ARMY              | NAVY  | AIR FORCE | DLA   | OCCE |
|-------------------------|--------------------------------------|-------------------|-------------------|-------|-----------|-------|------|
| (THOUSANDS OF DOLLARS)  |                                      |                   |                   |       |           |       |      |
| OHIO (CONTINUED)        |                                      |                   |                   |       |           |       |      |
| OTTAWA                  | CAMP PERRY AIR NATIO<br>PORT CLINTON | 217<br>10,047     | 217<br>8,171      |       | 1,878     |       |      |
| TOTAL COUNTY - OTTAWA   |                                      | 10,264            | 8,388             |       | 1,878     |       |      |
| PIKE                    | WAVERLY CITY                         | 87                |                   |       |           | 37    |      |
| TOTAL COUNTY - PIKE     |                                      | 87                |                   |       |           | 87    |      |
| PORTAGE                 | AURORA<br>KENT                       | 6,583<br>1,483    | 6,583<br>222      | 252   | 838       | 173   |      |
|                         | MOGADORE<br>RAVENNA                  | 80<br>1,859       | 60                |       | 334       | 1,325 |      |
|                         | RAVENNA ARMY AMMUNIT                 | 8,421             | 8,421             |       |           |       |      |
| TOTAL COUNTY - PORTAGE  |                                      | 18,206            | 15,286            | 252   | 1,170     | 1,498 |      |
| PUTNAM                  | OTTAWA<br>OTTAWA                     | 39<br>136         |                   | 39    |           |       | 138  |
| TOTAL COUNTY - PUTNAM   |                                      | 175               |                   | 39    |           |       | 136  |
| RICHLAND                | MANSFIELD<br>ONTARIO                 | 3,700<br>4,825    | 213<br>4,825      | 1,383 | 39        | 1,712 | 353  |
| TOTAL COUNTY - RICHLAND |                                      | 8,525             | 5,038             | 1,383 | 39        | 1,712 | 353  |
| ROSS                    | VAUCES                               | 29                |                   | 29    |           |       |      |
| TOTAL COUNTY - ROSS     |                                      | 29                |                   | 29    |           |       |      |
| SANDUSKY                | FREMONT<br>WOODVILLE<br>WOODVILLE    | 867<br>226<br>285 | 502<br>201<br>285 |       | 25        | 365   |      |
| TOTAL COUNTY - SANDUSKY |                                      | 1,378             | 988               |       | 25        | 365   |      |
| SENECA                  | TIFFIN                               | 2,526             |                   |       |           | 2,526 |      |
| TOTAL COUNTY - SENECA   |                                      | 2,526             |                   |       |           | 2,526 |      |

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## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY         | CITY                 | TOTAL   | ARMY   | NAVY    | AIR FORCE | DLA   | ODE |
|---------------------------|----------------------|---------|--------|---------|-----------|-------|-----|
| (THOUSANDS OF DOLLARS)    |                      |         |        |         |           |       |     |
| OHIO (CONTINUED)          |                      |         |        |         |           |       |     |
| SHELBY                    | FORT LORAMIE         | 62      |        |         | 62        |       |     |
|                           | JACKSON CENTER       | 110     |        |         | 110       |       |     |
|                           | MAPLEWOOD            | 204     | 177    |         | 27        |       |     |
|                           | SIDNEY               | 236     |        | 172     | 64        |       |     |
| TOTAL COUNTY - SHELBY     |                      | 612     | 177    | 172     | 263       |       |     |
| STARK                     | BEACH CITY           | 33      |        |         |           |       | 33  |
|                           | CANTON               | 3,079   | 1,149  | 647     | 71        | 1,232 |     |
|                           | CANTON               | 107     |        | 107     |           |       |     |
|                           | LOUISVILLE           | 75      |        |         |           | 75    |     |
|                           | MASSILLON            | 3,282   |        | 708     |           | 2,574 |     |
| TOTAL COUNTY - STARK      |                      | 6,914   | 1,149  | 1,800   | 71        | 3,881 | 33  |
| SUMMIT                    | AKRON                | 197,137 | 18,322 | 128,329 | 48,913    | 1,573 |     |
| TOTAL COUNTY - SUMMIT     |                      | 197,137 | 18,322 | 128,329 | 48,913    | 1,573 |     |
| TRUMBULL                  | LEAVITTSBURG         | 53      | 53     |         |           |       |     |
|                           | LORDSTOWN            | 70      | 70     |         |           |       |     |
|                           | MCDONALD             | 55      |        | 55      |           |       |     |
|                           | MASURY               | 246     |        |         |           |       | 246 |
|                           | NILES                | 28      |        |         |           | 28    |     |
|                           | WARREN               | 577     | 338    | 26      | 100       | 113   |     |
| TOTAL COUNTY - TRUMBULL   |                      | 99      |        |         | 99        |       |     |
| TUSCARAWAS                | YOUNGSTOWN MUNICIPAL |         |        |         |           |       |     |
|                           |                      | 1,128   | 481    | 81      | 199       | 141   | 248 |
|                           | BOLIVAR              | 25      |        |         |           |       | 25  |
|                           | DOVER                | 639     |        | 320     |           | 288   | 50  |
|                           | MINERAL CITY         | 338     | 313    |         |           |       | 25  |
|                           | NEWCOMERSTOWN        | 1,507   | 1,430  |         |           | 77    |     |
| TOTAL COUNTY - TUSCARAWAS | NEW PHILADELPHIA     | 361     |        | 212     |           | 148   | 25  |
|                           | WRRICHVILLE          | 52      |        | 27      |           |       |     |
|                           |                      | 2,922   | 1,743  | 559     |           | 495   | 125 |

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## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY         |               | CITY  | TOTAL | ARMY | NAVY | AIR FORCE | DLA | OCE |
|---------------------------|---------------|-------|-------|------|------|-----------|-----|-----|
| (THOUSANDS OF DOLLARS)    |               |       |       |      |      |           |     |     |
| OHIO (CONTINUED)          |               |       |       |      |      |           |     |     |
| UNION                     | MARYSVILLE    | 209   |       |      |      |           | 209 |     |
| TOTAL COUNTY - UNION      |               | 209   |       |      |      |           | 209 |     |
| VAN WERT                  | VAN WERT      | 725   | 51    | 324  |      |           | 350 |     |
| TOTAL COUNTY - VAN WERT   |               | 725   | 51    | 324  |      |           | 350 |     |
| VINTON                    | HANDEN        | 102   |       |      |      |           | 102 |     |
| TOTAL COUNTY - VINTON     |               | 102   |       |      |      |           | 102 |     |
| WARREN                    | FRANKLIN      | 103   | 103   |      |      |           |     |     |
|                           | KINGS MILLS   | 67    | 67    |      |      |           |     |     |
|                           | MASON         | 370   |       |      |      |           | 370 |     |
|                           | MORROW        | 119   |       |      |      | 119       |     |     |
|                           | SPRINGBORO    | 30    |       |      |      |           | 30  |     |
|                           | WAYNESVILLE   | 172   |       |      |      |           | 172 |     |
| TOTAL COUNTY - WARREN     |               | 861   | 170   |      |      | 119       | 572 |     |
| WASHINGTON                | MARIETTA      | 789   | 725   |      |      |           |     | 54  |
| TOTAL COUNTY - WASHINGTON |               | 789   | 725   |      |      |           |     | 54  |
| WAYNE                     | JACKSON       | 56    |       |      |      |           |     |     |
|                           | ORRVILLE      | 725   |       | 126  |      |           | 56  |     |
|                           | WOOSTER       | 236   |       |      |      |           | 598 |     |
| TOTAL COUNTY - WAYNE      |               | 1,017 |       | 126  |      |           | 236 |     |
| WILLIAMS                  | BRYAN         | 545   | 355   |      |      |           | 891 |     |
| TOTAL COUNTY - WILLIAMS   |               | 545   | 355   |      |      |           | 190 |     |
| WOOD                      | BOWLING GREEN | 105   | 105   |      |      |           |     |     |
|                           | PERRYSBURG    | 89    |       |      |      |           | 89  |     |
| TOTAL COUNTY - WOOD       |               | 194   | 105   |      |      |           | 89  |     |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LATEST SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY        | CITY                    | TOTAL      | ARMY    | NAVY    | AIR FORCE | DLA       | (THOUSANDS OF DOLLARS) |
|--------------------------|-------------------------|------------|---------|---------|-----------|-----------|------------------------|
| OHIO (CONTINUED)         |                         |            |         |         |           |           |                        |
| WYANDOT                  | CAREY<br>UPPER SANDUSKY | 101<br>34  |         |         |           | 101<br>34 |                        |
| TOTAL COUNTY - WYANDOT   |                         | 135        |         |         |           | 135       |                        |
| TOTAL - OHIO             |                         | 2,322,033  | 237,428 | 212,324 | 1,764,238 | 88,577    | 19,470                 |
| OKLAHOMA                 |                         |            |         |         |           |           |                        |
| ADAIR                    | STILWELL                | 76         | 76      |         |           |           |                        |
| TOTAL COUNTY - ADAIR     |                         | 76         | 76      |         |           |           |                        |
| CHOCTAW                  | HUGO<br>SAWYER          | 51<br>36   |         |         |           |           | 51<br>36               |
| TOTAL COUNTY - CHOCTAW   |                         | 87         |         |         |           |           | 87                     |
| MCCURTAIN                | BROKEN BOW<br>VALLIANT  | 280<br>442 |         |         |           | 28        | 234<br>442             |
| TOTAL COUNTY - MCCURTAIN |                         | 702        |         |         |           | 28        | 676                    |
| MCINTOSH                 | EUFAULA                 | 116        |         |         |           |           | 116                    |
| TOTAL COUNTY - MCINTOSH  |                         | 116        |         |         |           |           | 116                    |
| NOWATA                   | CHILDERS                | 66         |         |         | 66        |           |                        |
| TOTAL COUNTY - NOWATA    |                         | 66         |         |         | 66        |           |                        |
| OKFUSKEE                 | PHAROAH                 | 677        |         |         |           | 677       |                        |
| TOTAL COUNTY - OKFUSKEE  |                         | 677        |         |         |           | 677       |                        |
| OKMULGEE                 | HENRYETTA               | 644        |         |         |           | 644       |                        |
| TOTAL COUNTY - OKMULGEE  |                         | 644        |         |         |           | 644       |                        |
|                          |                         |            |         |         |           |           | 100                    |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY         | CITY                                          | TOTAL               | ARMY                | NAVY  | AIR FORCE | DLA          | OCE       |
|---------------------------|-----------------------------------------------|---------------------|---------------------|-------|-----------|--------------|-----------|
| (THOUSANDS OF DOLLARS)    |                                               |                     |                     |       |           |              |           |
| OKLAHOMA (CONTINUED)      |                                               |                     |                     |       |           |              |           |
| OTTAWA                    | COMMERCE<br>MIAMI                             | 3,352<br>903        |                     |       | 188       | 3,352<br>715 |           |
| TOTAL COUNTY - OTTAWA     |                                               | 4,255               |                     |       | 188       | 4,087        |           |
| PITTSBURG                 | HARTSHORNE<br>MCLESTER<br>MCLESTER ARMY AMMUN | 398<br>3,829<br>573 | 183<br>1,910<br>573 | 132   | 83        | 1,918        |           |
| TOTAL COUNTY - PITTSBURG  |                                               | 4,800               | 2,686               | 132   | 83        | 1,918        |           |
| PUSHMATAHA                | CLAYTON<br>SARDIS                             | 84<br>131           |                     |       | 131       |              | 54        |
| TOTAL COUNTY - PUSHMATAHA |                                               | 215                 |                     |       | 131       |              | 84        |
| SEQUOYAH                  | GORE<br>SALLISAW                              | 67<br>177           |                     |       |           |              | 67<br>177 |
| TOTAL COUNTY - SEQUOYAH   |                                               | 244                 |                     |       |           |              | 244       |
| TOTAL - OKLAHOMA          |                                               | 11,882              | 2,742               | 132   | 488       | 7,333        | 1,207     |
| OREGON                    |                                               |                     |                     |       |           |              |           |
| CLACKAMAS                 | PORTLAND                                      | 21,440              | 3,937               | 7,027 | 343       | 2,842        | 7,291     |
| TOTAL COUNTY - CLACKAMAS  |                                               | 21,440              | 3,937               | 7,027 | 343       | 2,842        | 7,291     |
| CLATSOP                   | ASTORIA<br>WARRENTON                          | 3,342<br>86         |                     |       |           | 1,952<br>58  | 1,389     |
| TOTAL COUNTY - CLATSOP    |                                               | 3,400               |                     |       |           | 2,011        | 1,389     |
| COLUMBIA                  | SCAPPOOSE<br>WOODSON                          | 86<br>112           |                     |       |           | 86           | 112       |
| TOTAL COUNTY - COLUMBIA   |                                               | 198                 |                     |       |           | 86           | 112       |
|                           |                                               |                     |                     |       |           |              | 101       |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY         | CITY                                         | TOTAL                     | ARMY | NAVY | AIR FORCE | DLA       | (THOUSANDS OF DOLLARS)<br>ODE |
|---------------------------|----------------------------------------------|---------------------------|------|------|-----------|-----------|-------------------------------|
| OREGON (CONTINUED)        |                                              |                           |      |      |           |           |                               |
| COOS                      | CHARLESTON<br>COOS BAY                       | 85<br>2,333               |      | 95   |           | 1,385     | 968                           |
| TOTAL COUNTY - COOS       |                                              | 2,428                     |      | 95   |           | 1,385     | 968                           |
| CROOK                     | PRINEVILLE                                   | 412                       |      |      |           | 412       |                               |
| TOTAL COUNTY - CROOK      |                                              | 412                       |      |      |           | 412       |                               |
| CURRY                     | BROOKINGS<br>PORT ORFORD                     | 48<br>76                  |      |      |           | 48        | 76                            |
| TOTAL COUNTY - CURRY      |                                              | 124                       |      |      |           | 48        | 76                            |
| DESCHUTES                 | REDMOND                                      | 212                       |      |      |           | 212       |                               |
| TOTAL COUNTY - DESCHUTES  |                                              | 212                       |      |      |           | 212       |                               |
| DOUGLAS                   | GLENDAL<br>ROSEBURG<br>SUTHERLIN             | 46<br>343<br>130          |      |      | 130       | 46<br>343 |                               |
| TOTAL COUNTY - DOUGLAS    |                                              | 519                       |      | 130  |           | 389       |                               |
| HARNEY                    | BURNS                                        | 42                        |      |      |           | 42        |                               |
| TOTAL COUNTY - HARNEY     |                                              | 42                        |      |      |           | 42        |                               |
| HOOD RIVER                | CASCADE LOCKS<br>HOOD RIVER                  | 431<br>39                 |      |      |           |           | 431                           |
| TOTAL COUNTY - HOOD RIVER |                                              | 470                       |      |      |           | 39        |                               |
| JACKSON                   | ASHLAND<br>SHADY COVE<br>TRAIL<br>WHITE CITY | 34<br>284<br>842<br>1,316 |      |      |           | 39        | 431                           |
| TOTAL COUNTY - JACKSON    |                                              | 2,476                     |      |      |           | 1,316     | 842                           |
|                           |                                              |                           |      |      |           | 1,316     | 1,160                         |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY        | CITY               | TOTAL | ARMY  | NAVY | AIR FORCE | DLA   | OCE   |
|--------------------------|--------------------|-------|-------|------|-----------|-------|-------|
| OREGON (CONTINUED)       |                    |       |       |      |           |       |       |
| JOSEPHINE                | GRANTS PASS        | 1,475 |       |      | 973       | 502   |       |
|                          | GRANTS PASS        | 224   |       |      |           | 224   |       |
| TOTAL COUNTY - JOSEPHINE |                    | 1,699 |       |      | 973       | 726   |       |
| KLAMATH                  | GILCHRIST          | 32    |       |      |           | 32    |       |
|                          | KLAMATH FALLS      | 2,035 | 1,749 |      |           | 285   |       |
|                          | MERRILL            | 29    |       |      |           | 29    |       |
| TOTAL COUNTY - KLAMATH   |                    | 2,096 | 1,749 |      |           | 347   |       |
| LAKE                     | LAKEVIEW           | 58    |       |      |           | 58    |       |
| TOTAL COUNTY - LAKE      |                    | 58    |       |      |           | 58    |       |
| LANE                     | COTTAGE GROVE      | 84    |       |      |           | 33    | 51    |
|                          | DEXTER             | 446   |       |      |           |       | 446   |
|                          | FLORENCE           | 4,000 |       |      |           |       | 4,000 |
|                          | GOSHEN             | 38    |       |      |           | 38    |       |
|                          | SPRINGFIELD        | 411   |       |      |           | 411   |       |
|                          | EUGENE SPRINGFIELD | 39    |       |      |           | 39    |       |
| TOTAL COUNTY - LANE      |                    | 5,018 |       |      |           | 521   | 4,497 |
| LINCOLN                  | LINCOLN CITY       | 886   |       |      |           | 886   |       |
|                          | NEWPORT            | 262   |       |      |           | 132   |       |
|                          | WALDPORT           | 121   |       |      | 121       |       |       |
| TOTAL COUNTY - LINCOLN   |                    | 1,269 |       |      | 121       | 1,018 |       |
| LINN                     | FOSTER             | 154   |       |      |           |       | 154   |
|                          | LEBANON            | 28    |       |      |           | 28    |       |
|                          | ROWLAND            | 66    |       |      |           | 66    |       |
| TOTAL COUNTY - LINN      |                    | 248   |       |      |           | 94    | 154   |
| MALHEUR                  | ONTARIO            | 269   |       |      |           | 269   |       |
| TOTAL COUNTY - MALHEUR   |                    | 269   |       |      |           | 269   |       |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY       |                                                         | CITY | TOTAL                  | ARMY  | NAVY  | AIR FORCE | DLA              | OCE       |
|-------------------------|---------------------------------------------------------|------|------------------------|-------|-------|-----------|------------------|-----------|
| OREGON (CONTINUED)      |                                                         |      |                        |       |       |           |                  |           |
| MARION                  | DETROIT<br>JEFFERSON<br>SALEM                           |      | 237<br>80<br>500       | 46    | 60    | 128       | 325              | 237       |
| TOTAL COUNTY - MARION   |                                                         |      | 797                    | 46    | 60    | 128       | 325              | 237       |
| PCLK                    | FORT HILL<br>GRAND RONDE<br>WILLAMINA                   |      | 56<br>126<br>272       |       |       |           | 56<br>126<br>272 |           |
| TOTAL COUNTY - PCLK     |                                                         |      | 454                    |       |       |           | 454              |           |
| UMATILLA                | HERMISTON<br>MILTON-FREEWATER<br>PILOT ROCK<br>UMATILLA |      | 527<br>30<br>66<br>453 | 35    |       |           | 66<br>30         | 492<br>30 |
| TOTAL COUNTY - UMATILLA |                                                         |      | 1,076                  | 35    |       |           | 96               | 423       |
| UNION                   | LA GRANDE                                               |      | 36                     |       |       |           |                  | 945       |
| TOTAL COUNTY - UNION    |                                                         |      | 36                     |       |       |           |                  | 36        |
| WASCO                   | THE DALLES<br>TYGH VALLEY                               |      | 884<br>94              |       |       |           | 192<br>94        | 692       |
| TOTAL COUNTY - WASCO    |                                                         |      | 978                    |       |       |           | 286              | 692       |
| YAMHILL                 | MC MINNVILLE<br>NEWBERG<br>SHERIDAN                     |      | 10,195<br>633<br>220   | 555   | 73    | 9,567     | 633<br>220       |           |
| TOTAL COUNTY - YAMHILL  |                                                         |      | 11,048                 | 555   | 73    | 9,567     | 853              |           |
| TOTAL - OREGON          |                                                         |      | 56,765                 | 6,452 | 7,375 | 11,011    | 13,808           | 19,116    |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY | CITY                     | TOTAL   | ARMY   | NAVY    | AIR FORCE | DLA   | (THOUSANDS OF DOLLARS)<br>CCE |
|-------------------|--------------------------|---------|--------|---------|-----------|-------|-------------------------------|
| PENN              |                          |         |        |         |           |       |                               |
| ADAMS             | GETTYSBURG               | 129     | 129    |         |           |       |                               |
|                   | PEACH GLEN               | 363     |        |         |           | 363   |                               |
|                   | READING                  | 41      |        | 41      |           |       |                               |
|                   | TOTAL COUNTY - ADAMS     | 533     | 129    | 41      |           | 363   |                               |
| ALLEGHENY         | BETHEL PARK              | 26      |        | 26      |           |       |                               |
|                   | CAMP HILL                | 50      |        |         |           | 50    |                               |
|                   | CARNEGIE                 | 759     |        |         |           | 759   |                               |
|                   | CLINTON                  | 72      |        |         |           | 72    |                               |
|                   | CORAOPOLIS               | 334     | 334    |         |           |       |                               |
|                   | EAST PITTSBURGH          | 2,829   |        |         |           |       | 2,829                         |
|                   | ELIZABETH                | 42      |        |         |           | 42    |                               |
|                   | EMSWORTH                 | 398     |        |         |           |       | 398                           |
|                   | GREATER PITTSBURGH I     | 1,007   | 896    |         | 111       |       |                               |
|                   | HOMESTEAD                | 62      | 352    | 29      |           | 33    |                               |
|                   | MCKEESPORT               | 1,042   |        | 690     |           |       |                               |
|                   | MCKEES ROCKS             | 57      |        |         |           | 37    |                               |
|                   | OAKDALE                  | 180     | 180    |         |           |       |                               |
|                   | PITTSBURGH               | 65,288  | 13,377 | 29,574  | 14,024    | 5,558 | 2,753                         |
|                   | TRAFFORD                 | 145-    |        |         |           |       | 145-                          |
|                   | TURTLE CREEK             | 1,008   |        | 411     | 597       |       |                               |
|                   | WARRENDALE               | 158     | 58     |         | 100       |       |                               |
|                   | WEST MIFFLIN             | 174,343 |        | 174,343 |           |       |                               |
|                   | WILKINS TOWNSHIP         | 313,560 |        | 313,560 |           |       |                               |
|                   | WILMERDING               | 267     | 267    |         |           |       |                               |
|                   | TOTAL COUNTY - ALLEGHENY | 561,315 | 15,444 | 518,633 | 14,832    | 6,571 | 5,835                         |
| ARMSTRONG         | KITTANNING               | 43      | 43     |         |           |       |                               |
|                   | WAYNE                    | 70      |        | 70      |           |       |                               |
|                   | TOTAL COUNTY - ARMSTRONG | 113     | 43     | 70      |           |       |                               |
| BEAVER            | ALIQUIPPA                | 31      |        |         |           | 31    |                               |
|                   | AMBRIDGE                 | 59      |        |         |           | 59    |                               |
|                   | BEAVER                   | 840     | 153    | 31      |           | 458   |                               |
|                   | BEAVER FALLS             | 865     | 453    | 212     |           |       |                               |
|                   |                          |         |        |         |           |       | 105                           |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY       | CITY         | TOTAL | ARMY  | NAVY | AIR FORCE | DLA | OCE   |
|-------------------------|--------------|-------|-------|------|-----------|-----|-------|
| (THOUSANDS OF DOLLARS)  |              |       |       |      |           |     |       |
| PENN (CONTINUED)        |              |       |       |      |           |     |       |
| BEAVER                  | CONWAY       | 73    |       | 73   |           |     |       |
|                         | ELLWOOD CITY | 518   | 518   |      |           |     |       |
|                         | HANOVER      | 30    |       |      |           |     | 30    |
|                         | MONACA       | 496   | 496   |      |           |     |       |
| TOTAL COUNTY - BEAVER   |              | 2,512 | 1,620 | 316  |           |     | 576   |
| BEDFORD                 | ALUM BANK    | 4,996 | 4,996 |      |           |     |       |
|                         | BEDFORD      | 102   |       |      |           |     | 102   |
|                         | RIDDLESBURG  | 44    |       |      |           |     | 44    |
|                         | SOUTHAMPTON  | 1,281 |       | 195  | 661       |     | 435   |
| TOTAL COUNTY - BEDFORD  |              | 6,423 | 4,996 | 185  | 661       |     | 561   |
| BERKS                   | READING      | 1,035 |       |      |           |     | 1,035 |
| TOTAL COUNTY - BERKS    |              | 1,035 |       |      |           |     | 1,035 |
| BLAIR                   | ALTOONA      | 1,632 |       |      |           |     | 1,632 |
|                         | MARTINSBURG  | 624   |       |      |           |     | 624   |
|                         | MOUNT ETNA   | 36    |       |      |           |     | 36    |
| TOTAL COUNTY - BLAIR    |              | 2,292 |       |      |           |     | 2,292 |
| BRADFORD                | ATHENS       | 29    |       | 29   |           |     |       |
|                         | TOWANDA      | 136   | 108   |      |           |     | 28    |
|                         | WILKAPANA    | 802   |       | 802  |           |     |       |
|                         | WYALUSING    | 2,221 |       |      |           |     | 2,221 |
| TOTAL COUNTY - BRADFORD |              | 3,188 | 108   | 831  |           |     | 2,249 |
| BUTLER                  | BUTLER       | 34    |       |      | 34        |     |       |
|                         | GALLERY      | 215-  | 215-  |      |           |     |       |
|                         | EVANS CITY   | 6,221 | 1,404 | 159  | 136       |     | 4,522 |
|                         | KARNS CITY   | 187   |       |      |           |     | 187   |
|                         | LANCASTER    | 94    |       | 94   |           |     |       |
|                         | VALENCIA     | 854   | 654   | 105  | 95        |     | 147   |
|                         | ZELIENOPLE   | 147   |       |      |           |     |       |
| TOTAL COUNTY - BUTLER   |              | 7,322 | 1,843 | 358  | 265       |     | 4,858 |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY         | CITY           | TOTAL  | ARMY  | NAVY   | AIR FORCE | DLA   | (THOUSANDS OF DOLLARS)<br>GCE |
|---------------------------|----------------|--------|-------|--------|-----------|-------|-------------------------------|
| PENN (CONTINUED)          |                |        |       |        |           |       |                               |
| CAMBRIA                   | EBENSBURG      | 232    | 96    |        |           | 136   |                               |
|                           | JOHNSTOWN      | 220    |       | 193    |           | 27    |                               |
|                           | OIL CITY       | 45     |       |        |           | 45    |                               |
|                           | PATTON         | 2,590  | 2,590 |        |           |       |                               |
|                           | WEST POINT     | 8,352  | 134   |        |           | 8,218 |                               |
| TOTAL COUNTY - CAMBRIA    |                | 11,439 | 2,820 | 193    |           | 8,426 |                               |
| CARBON                    | BEAVER MEADOWS | 40     |       |        |           | 40    |                               |
|                           | LEHIGHTON      | 167    | 167   |        |           |       |                               |
|                           | NESQUEHONING   | 852    | 1,046 |        |           | 47    |                               |
|                           | SUMMIT HILL    | 250    |       | 250    | 241-      |       |                               |
|                           | WEATHERLY      | 97     |       | 42     | 55        |       |                               |
| TOTAL COUNTY - CARBON     |                | 1,406  | 1,213 | 292    | 186-      | 87    |                               |
| CENTRE                    | BOALSBURG      | 272    | 47    | 225    |           |       |                               |
|                           | STATE COLLEGE  | 23,140 | 7,568 | 14,510 | 939       | 37    | 86                            |
| TOTAL COUNTY - CENTRE     |                | 23,412 | 7,615 | 14,735 | 939       | 37    | 86                            |
| CLARION                   | EASTON         | 2,460  |       | 2,058  |           | 402   |                               |
|                           |                | 2,460  |       | 2,038  |           | 402   |                               |
| CLEARFIELD                | BETHLEHEM      | 2,501  | 155   | 1,686  | 660       |       |                               |
|                           | FAIRVIEW       | 41     |       |        |           | 41    |                               |
|                           | GREENVILLE     | 35     |       |        |           | 35    |                               |
|                           | MOUNT JOY      | 1,399  |       | 1,399  |           |       |                               |
|                           | OKLAHOMA       | 312    |       | 312    |           |       |                               |
| TOTAL COUNTY - CLEARFIELD |                | 4,288  | 155   | 3,397  | 660       | 76    |                               |
| COLUMBIA                  | BERWICK        | 394    | 394   |        |           |       |                               |
|                           | BLOOMSBURG     | 9,256  | 9,221 | 35     |           |       |                               |
| TOTAL COUNTY - COLUMBIA   |                | 9,650  | 9,615 | 35     |           |       |                               |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY         | CITY                 | TOTAL  | ARMY  | NAVY  | AIR FORCE | DLA   | OCE  |
|---------------------------|----------------------|--------|-------|-------|-----------|-------|------|
| (THOUSANDS OF DOLLARS)    |                      |        |       |       |           |       |      |
| PENN (CONTINUED)          |                      |        |       |       |           |       |      |
| CRAWFORD                  | SAEGERTOWN           | 145-   |       |       | 95-       |       | 50-  |
| TOTAL COUNTY - CRAWFORD   |                      | 145-   |       |       | 95-       |       | 50-  |
| CUMBERLAND                | SHIPPENSBURG         | 50     | 50    |       |           |       |      |
| TOTAL COUNTY - CUMBERLAND |                      | 50     | 50    |       |           |       |      |
| ELK                       | ST. MARYS            | 131    |       | 131   |           |       |      |
| TOTAL COUNTY - ELK        |                      | 131    |       | 131   |           |       |      |
| ERIE                      | CORRY                | 279    |       |       | 279       |       |      |
|                           | EDINBORO             | 765    |       | 765   |           |       |      |
|                           | ERIE                 | 6,856  | 2,952 | 1,090 | 1,187     | 1,587 | 180- |
|                           | FAIRVIEW             | 42     |       | 42    |           |       |      |
|                           | LAKE CITY            | 290    | 241   |       |           | 48    |      |
|                           | NORTH EAST           | 301    |       |       |           | 301   |      |
|                           | UNION CITY           | 566    | 513   | 53    |           |       |      |
| TOTAL COUNTY - ERIE       |                      | 8,899  | 3,706 | 1,950 | 1,466     | 1,937 | 160- |
| FAYETTE                   | BELLE VERNON         | 546    |       |       |           | 546   |      |
|                           | BROWNSVILLE          | 34     | 34    |       |           |       |      |
|                           | CONNELLSVILLE        | 147    |       | 147   |           |       |      |
|                           | EVANS                | 33     |       |       |           | 33    |      |
|                           | FILBERT              | 113    |       | 113   |           |       |      |
|                           | LEITH-HATFIELD       | 301    |       | 249   |           | 52    |      |
|                           | MARKLEYSBURG         | 77     |       |       |           | 77    |      |
| TOTAL COUNTY - FAYETTE    |                      | 1,251  | 34    | 509   |           | 708   |      |
| FRANKLIN                  | BEAUTIFUL            | 00     |       |       |           |       | 90   |
|                           | CHAMBERSBURG         | 5,609  | 5,352 | 229   |           | 229   |      |
|                           | FAYETTEVILLE         | 472    |       |       |           | 472   |      |
|                           | LETTERKENNY ARMY DEP | 1,066  | 883   |       |           |       | 203  |
|                           | SHADY GROVE          | 4,383  |       |       | 2,192     | 2,191 |      |
|                           | WAYNESBORO           | 536    | 536   |       |           |       |      |
| TOTAL COUNTY - FRANKLIN   |                      | 12,356 | 6,751 | 229   | 2,192     | 3,184 |      |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY         | CITY          | TOTAL  | ARMY | NAVY  | AIR FORCE | DLA   | OCE |
|---------------------------|---------------|--------|------|-------|-----------|-------|-----|
| (THOUSANDS OF DOLLARS)    |               |        |      |       |           |       |     |
| PENN (CONTINUED)          |               |        |      |       |           |       |     |
| GREENE                    | SPRAGGS       | 2,158  |      | 2,158 |           |       |     |
| TOTAL COUNTY - GREENE     |               | 2,158  |      | 2,158 |           |       |     |
| HUNTINGDON                | ALLENTON      | 39     |      |       | 39        |       |     |
|                           | HESSTON       | 196    |      |       |           | 142   | 196 |
|                           | HUNTINGDON    | 142    |      |       |           | 94    |     |
|                           | MARKLESBURG   | 94     |      |       |           |       |     |
| TOTAL COUNTY - HUNTINGDON |               | 471    |      |       | 39        | 236   | 196 |
| INDIANA                   | INDIANA       | 362    | 332  |       |           |       |     |
|                           | LUCERNE MINES | 285-   |      |       | 285-      | 25    | 100 |
|                           | SALTSBURG     | 126    |      |       |           |       |     |
| TOTAL COUNTY - INDIANA    |               | 203    | 362  |       | 285-      | 25    | 100 |
| JUNIATA                   | MIFFLIN       | 5,503  |      | 5,500 |           | 1,007 |     |
|                           | MIFFLINTOWN   | 1,007  |      |       |           |       |     |
| TOTAL COUNTY - JUNIATA    |               | 6,507  |      | 5,500 |           | 1,007 |     |
| LACKAWANNA                | ARCHBALD      | 78     |      | 78    |           |       |     |
|                           | CARBONDALE    | 11,191 | 423  | 345   | 2,444     | 7,979 |     |
|                           | CLARKS SUMMIT | 30     | 30   |       |           |       |     |
|                           | DICKSON CITY  | 31     | 31   |       |           |       |     |
|                           | MOOSIC        | 271    |      | 225   | 30        | 271   |     |
|                           | NEWTON        | 255    |      |       |           |       |     |
|                           | WAVERLY       | 34     |      |       |           | 34    |     |
| TOTAL COUNTY - LACKAWANNA |               | 11,660 | 484  | 648   | 2,474     | 8,284 |     |
| LAWRENCE                  | NEW CASTLE    | 3,241  |      | 2,438 | 803       |       |     |
|                           | WILLOW GROVE  | 1,299  | 278  | 905   | 116       |       |     |
| TOTAL COUNTY - LAWRENCE   |               | 4,540  | 278  | 3,943 | 919       |       |     |
| LEBANON                   | ANNVILLE      | 251    | 251  |       |           |       |     |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY       | CITY                | TOTAL  | ARMY  | NAVY  | AIR FORCE | DLA    | DCE |
|-------------------------|---------------------|--------|-------|-------|-----------|--------|-----|
| (THOUSANDS OF DOLLARS)  |                     |        |       |       |           |        |     |
| PENN (CONTINUED)        |                     |        |       |       |           |        |     |
| LEBANON                 | FORT INDIANTOWN GAP | 993    | 993   |       |           |        |     |
|                         | LEBANON             | 64     | 64    |       |           |        |     |
|                         | MYERSTOWN           | 215    |       | 176   |           | 38     |     |
|                         | RICHLAND            | 1,078  |       |       |           | 1,078  |     |
| TOTAL COUNTY - LEBANON  |                     | 2,601  | 1,308 | 176   |           | 1,117  |     |
| LEHIGH                  | ALLENTOWN           | 1,985  | 76    | 516   | 1,153     | 140    |     |
|                         | BETHLEHEM           | 521    | 273   |       | 130       | 118    |     |
|                         | EMMAUS              | 142    | 142   |       |           |        |     |
|                         | FOGELSVILLE         | 89     |       |       |           | 68     |     |
| TOTAL COUNTY - LEHIGH   |                     | 2,717  | 491   | 616   | 1,283     | 327    |     |
| LUZERNE                 | AVOCA               | 136    |       | 138   |           | 218    |     |
|                         | ECKLEY              | 219    |       | 48    |           |        |     |
|                         | EDWARDSVILLE        | 48     |       |       |           |        |     |
|                         | FERN GLEN           | 193    |       |       |           | 193    |     |
|                         | FREELAND            | 185    |       |       |           | 185    |     |
|                         | HAZLETON            | 21,251 | 143   |       |           | 21,108 |     |
|                         | NANTICOKE           | 629    |       | 693   |           | 136    |     |
|                         | WEST HAZLETON       | 222    |       |       | 68        | 222    |     |
|                         | WILKES-BARRE        | 1,712  | 985   | 56    |           | 603    |     |
| TOTAL COUNTY - LUZERNE  |                     | 24,757 | 1,128 | 935   | 68        | 22,665 |     |
| LYCOMING                | MONTGOMERY          | 86     |       |       |           | 86     |     |
|                         | MONTGOMERY          | 446    |       |       |           | 446    |     |
|                         | SHREWSBURY          | 140    |       |       |           | 140    |     |
|                         | WILLIAMSPORT        | 10,733 | 311   | 8,586 |           | 1,836  |     |
| TOTAL COUNTY - LYCOMING |                     | 11,405 | 311   | 8,586 |           | 2,508  |     |
| MERCER                  | FARRELL             | 1,664  | 1,624 |       |           | 40     | 179 |
|                         | FRENCH CREEK        | 179    |       |       | 338       |        | 58  |
|                         | GROVE CITY          | 336    |       |       |           |        |     |
|                         | SHARPSVILLE         | 58     |       |       |           |        |     |
| TOTAL COUNTY - MERCER   |                     | 2,237  | 1,624 |       | 336       | 40     | 237 |

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TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY | CITY | TOTAL | ARMY | NAVY | AIR FORCE | DLA | OCE |
|-------------------|------|-------|------|------|-----------|-----|-----|
|-------------------|------|-------|------|------|-----------|-----|-----|

(THOUSANDS OF DOLLARS)

## PENN (CONTINUED)

|                               |                      |       |       |     |     |       |    |
|-------------------------------|----------------------|-------|-------|-----|-----|-------|----|
| MIFFLIN                       | LEWISTOWN            | 1,544 | 1,544 |     |     |       |    |
| TOTAL COUNTY - MIFFLIN        |                      | 1,544 | 1,544 |     |     |       |    |
| MONROE                        | EAST STROUDSBURG     | 1,812 |       |     |     | 1,812 |    |
|                               | STROUDSBURG          | 27    |       |     |     | 27    |    |
|                               | SWIFTWATER           | 5,519 | 5,120 |     |     | 399   |    |
|                               | TOBYHANNA            | 946   | 946   |     |     |       |    |
|                               | TOBYHANNA ARMY DEPOT | 1,107 | 1,079 |     |     | 28    |    |
| TOTAL COUNTY - MONROE         |                      | 9,411 | 7,145 |     |     | 2,286 |    |
| NORTHAMPTON                   | BETHLEHEM            | 110   | 31    |     |     | 79    |    |
|                               | EASTON               | 2,469 | 213   | 468 | 119 | 1,649 |    |
| TOTAL COUNTY - NORTHAMPTON    |                      | 2,579 | 244   | 468 | 119 | 1,728 |    |
| NORTHUMBERLAND                | SHAMOKIN             | 131   |       |     |     | 131   |    |
|                               | SUNBURY              | 544   | 38    |     |     | 506   |    |
| TOTAL COUNTY - NORTHUMBERLAND |                      | 675   | 38    |     |     | 637   |    |
| POTTER                        | GENESEE              | 105   |       |     |     | 105   |    |
| TOTAL COUNTY - POTTER         |                      | 105   |       |     |     | 105   |    |
| SCHUYLKILL                    | CRESSONA             | 3,299 |       |     |     | 3,299 |    |
|                               | GOOD SPRING          | 318   |       |     |     | 318   |    |
|                               | MAR LIN              | 35    |       |     |     | 35    |    |
|                               | NEW PHILADELPHIA     | 228   |       | 228 |     |       |    |
|                               | RINGTOWN             | 93    |       | 42  |     | 51    |    |
|                               | SCHUYLKILL HAVEN     | 71    | 71    |     |     |       |    |
|                               | TAMAUQA              | 120   |       |     | 52  |       | 68 |
| TOTAL COUNTY - SCHUYLKILL     |                      | 4,164 | 71    | 270 | 52  | 3,703 | 68 |
| SNYDER                        | KISSIMMEE            | 29    |       |     |     | 29    |    |
| TOTAL COUNTY - SNYDER         |                      | 29    |       |     |     | 29    |    |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY         | CITY           | TOTAL | ARMY  | NAVY | AIR FORCE | DLA   | OCE   |
|---------------------------|----------------|-------|-------|------|-----------|-------|-------|
| PENN (CONTINUED)          |                |       |       |      |           |       |       |
| SOMERSET                  | BOSWELL        | 29-   |       |      | 29-       |       |       |
|                           | DALEY          | 27    |       |      |           | 27    |       |
|                           | SOMERSET       | 1,256 |       | 237  |           | 1,019 |       |
| TOTAL COUNTY - SOMERSET   |                | 1,254 |       | 237  | 29-       | 1,046 |       |
| UNION                     | LEWISBURG      | 185   | 185   |      |           |       |       |
| TOTAL COUNTY - UNION      |                | 185   | 185   |      |           |       |       |
| VENANGO                   | FRANKLIN       | 33    |       |      |           | 33    |       |
|                           | OIL CITY       | 29    |       | 29   |           |       |       |
| TOTAL COUNTY - VENANGO    |                | 62    |       | 29   |           | 33    |       |
| WARREN                    | IRVINE         | 3,012 | 2,780 | 162  | 70        |       |       |
|                           | WARREN         | 489   |       | 234  | 255       |       |       |
| TOTAL COUNTY - WARREN     |                | 3,501 | 2,780 | 396  | 325       |       |       |
| WASHINGTON                | CANONSBURG     | 237   | 84    |      | 39        | 153   |       |
|                           | COOL VALLEY    | 39    |       |      |           |       |       |
|                           | DONORA         | 1,167 |       |      |           |       | 1,167 |
|                           | WASHINGTON     | 628   | 210   | 53   |           | 363   |       |
| TOTAL COUNTY - WASHINGTON |                | 2,069 | 294   | 53   | 39        | 516   | 1,167 |
| WESTMORELAND              | ALCOA CENTER   | 147   |       |      |           |       |       |
|                           | GREENSBURG     | 100   |       | 147  |           |       |       |
|                           | IRWIN          | 209   | 29    | 42   |           | 29    |       |
|                           | JEANNETTE      | 473   |       | 150  | 30        | 28    |       |
|                           | KINGSTON       | 80    | 80    | 227  | 81        | 165   |       |
|                           | LATROBE        | 104   | 69    |      |           | 35    |       |
|                           | MOUNT PLEASANT | 176   |       | 176  |           |       |       |
|                           | MURRAYSVILLE   | 602   | 440   | 28   | 28        | 110   |       |
|                           | MURRYSVILLE    | 952   | 17    | 30   |           | 905   |       |
|                           | NEW KENNINGTON | 123   | 123   |      |           |       |       |
|                           | NEW STANTON    | 121   |       | 121  |           |       |       |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/                   | COUNTY                      | CITY        | TOTAL   | ARMY    | NAVY    | AIR FORCE | DLA    | OCE   |     |
|---------------------------|-----------------------------|-------------|---------|---------|---------|-----------|--------|-------|-----|
| (THOUSANDS OF DOLLARS)    |                             |             |         |         |         |           |        |       |     |
| DEMN (CONTINUED)          |                             |             |         |         |         |           |        |       |     |
| WESTMORELAND              | NORTH HUNTINGDON            |             | 33      |         | 33      |           |        |       |     |
|                           |                             | SCOTTCDALE  | 103     |         |         |           |        | 103   |     |
|                           |                             | WEST NEWTON | 52      |         | 52      |           |        |       |     |
|                           | TOTAL COUNTY - WESTMORELAND |             |         | 3,275   | 758     | 1,004     | 137    | 1,273 | 103 |
|                           | YORK                        | DALLASTOWN  | 2,946   | 2,485   | 461     |           |        | 31    |     |
|                           |                             | DOVER       | 204     |         | 173     |           |        |       |     |
|                           |                             | EMIGSVILLE  | 82      | 82      |         |           |        |       |     |
|                           |                             | GLEN ROCK   | 56      |         | 56      |           |        | 105   |     |
|                           |                             | HANOVER     | 215     |         | 110     |           |        | 128   |     |
|                           |                             | JACOBUS     | 129     |         |         |           |        | 1,678 |     |
| MARTINSVILLE              |                             | 1,878       |         |         |         |           |        |       |     |
| MOUNT PLEASANT            |                             | 81          |         | 81      |         |           |        |       |     |
| NEW CUMBERLAND ARMY       |                             | 2,138       | 2,138   |         |         | 2,863     |        |       |     |
| PLEASUREVILLE             |                             | 2,863       | 40,769  |         |         |           |        |       |     |
| RED LION                  |                             | 40,769      |         |         |         |           |        |       |     |
| SEVEN VALLEYS             |                             | 171         |         |         |         |           | 171    |       |     |
| SHREWSBURY                |                             | 127         | 99      | 28      |         |           |        |       |     |
| YOE                       |                             | 32          |         |         |         |           | 32     |       |     |
| YORK                      |                             | 58,164      | 50,870  | 5,212   | 237     | 1,584     | 281    |       |     |
| YORK                      |                             | 141         |         | 52      |         | 89        |        |       |     |
| TOTAL COUNTY - YORK       |                             |             | 109,796 | 96,443  | 6,173   | 3,100     | 3,798  | 281   |     |
| TOTAL - PENN              |                             |             | 868,105 | 171,630 | 574,575 | 29,311    | 84,726 | 7,883 |     |
| RHODE ISL                 |                             |             |         |         |         |           |        |       |     |
| PROVIDENCE                | CENTRAL FALLS               | 429         |         |         | 96      |           | 333    |       |     |
|                           | EAST PROVIDENCE             | 1,536       |         |         | 1,536   |           |        |       |     |
|                           | JOHNSTON                    | 197         |         |         |         |           | 197    |       |     |
|                           | PAWTUCKET                   | 3,919       |         |         |         |           | 3,919  |       |     |
| TOTAL COUNTY - PROVIDENCE |                             |             | 17,249  | 10,352  | 1,938   | 787       | 4,172  |       |     |
| TOTAL COUNTY - PROVIDENCE |                             |             | 23,330  | 10,352  | 3,570   | 787       | 8,621  |       |     |
| TOTAL - RHODE ISL         |                             |             | 23,330  | 10,352  | 3,570   | 787       | 8,621  |       |     |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY           | CITY                   | TOTAL        | ARMY  | NAVY  | AIR FORCE | DLA          | OCE |
|-----------------------------|------------------------|--------------|-------|-------|-----------|--------------|-----|
| S CAROLINA                  |                        |              |       |       |           |              |     |
| ABBEVILLE                   | ABBEVILLE<br>DUE WEST  | 27<br>36     | 36    |       |           |              | 27  |
| TOTAL COUNTY - ABBEVILLE    |                        | 63           | 36    |       |           |              | 27  |
| AIKEN                       | SAVANNAH RIVER PLANT   | 2,759        | 2,759 |       |           |              |     |
| TOTAL COUNTY - AIKEN        |                        | 2,759        | 2,759 |       |           |              |     |
| ALLEMDALE                   | FAIRFAX                | 30           |       |       |           |              | 30  |
| TOTAL COUNTY - ALLEMDALE    |                        | 30           |       |       |           |              | 30  |
| ANDERSON                    | ANDERSON<br>CLEMSON    | 1,151<br>253 | 146   |       | 107       | 1,151        |     |
| TOTAL COUNTY - ANDERSON     |                        | 1,404        | 146   |       | 107       | 1,151        |     |
| BAMBERG                     | BAMBERG                | 376          |       |       |           | 376          |     |
| TOTAL COUNTY - BAMBERG      |                        | 376          |       |       |           | 376          |     |
| CHARLESTON                  | NORTH CHARLESTON       | 15,256       | 9,572 | 5,372 |           | 312          |     |
| TOTAL COUNTY - CHARLESTON   |                        | 15,256       | 9,572 | 5,372 |           | 312          |     |
| CHESTER                     | CHESTER<br>GREAT FALLS | 70<br>1,848  |       |       |           | 70<br>1,848  |     |
| TOTAL COUNTY - CHESTER      |                        | 1,918        |       |       |           | 1,918        |     |
| CHESTERFIELD                | CHERAW<br>PAGELAND     | 2,012<br>151 |       |       | 25        | 1,987<br>151 |     |
| TOTAL COUNTY - CHESTERFIELD |                        | 2,163        |       |       | 25        | 2,138        |     |
| COLLETON                    | WALTERBORO             | 805          | 779   | 26    |           |              |     |
| TOTAL COUNTY - COLLETON     |                        | 805          | 779   | 26    |           |              |     |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

(THOUSANDS OF DOLLARS)

## S CAROLINA (CONTINUED)

| AREA 2/<br>COUNTY         | CITY                 | TOTAL | ARMY  | NAVY  | AIR FORCE | DLA | ODE |
|---------------------------|----------------------|-------|-------|-------|-----------|-----|-----|
| DARLINGTON                | DARLINGTON           | 201   |       |       |           | 231 |     |
|                           | HARTSVILLE           | 42    |       | 42    |           |     |     |
|                           | LAMAR                | 1,235 | 1,153 |       |           | 82  |     |
|                           | DARLINGTON           | 56    |       |       |           | 55  |     |
| TOTAL COUNTY - DARLINGTON |                      | 1,564 | 1,153 | 42    |           | 369 |     |
| DILLON                    | DILLON               | 184   |       | 184   |           |     |     |
| TOTAL COUNTY - DILLON     |                      | 184   |       | 184   |           |     |     |
| FLORENCE                  | EFFINGHAM            | 77    |       |       |           | 77  |     |
|                           | FLORENCE             | 179   |       | 39    |           | 140 |     |
|                           | TIMMONSVILLE         | 27-   | 27-   |       |           |     |     |
| TOTAL COUNTY - FLORENCE   |                      | 229   | 27-   | 39    |           | 217 |     |
| GEORGETOWN                | GEORGETOWN           | 282   |       |       |           |     | 282 |
| TOTAL COUNTY - GEORGETOWN |                      | 282   |       |       |           |     | 282 |
| GREENVILLE                | GREENVILLE           | 1,288 | 162   | 58    |           | 866 |     |
| TOTAL COUNTY - GREENVILLE |                      | 1,068 | 162   | 58    |           | 868 |     |
| GREENWOOD                 | GREENWOOD            | 546   |       |       |           | 546 |     |
| TOTAL COUNTY - GREENWOOD  |                      | 546   |       |       |           | 546 |     |
| HAMPTON                   | LENA                 | 138   |       |       |           | 138 |     |
| TOTAL COUNTY - HAMPTON    |                      | 138   |       |       |           | 138 |     |
| HORRY                     | CONWAY               | 71    | 71    |       |           |     |     |
|                           | LORIS                | 162   |       |       |           | 162 |     |
|                           | MYRTLE BEACH         | 152   |       |       | 152       |     |     |
|                           | MYRTLE BEACH AIR FOR | 3,695 |       | 1,719 | 1,976     |     |     |
|                           | MYRTLE BEACH         | 37    |       |       |           | 37  |     |
| TOTAL COUNTY - HORRY      |                      | 4,117 | 71    | 1,719 | 2,128     | 198 |     |



TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY       |                                   | CITY | TOTAL            | ARMY        | NAVY  | AIR FORCE | DLA    | OCE   |
|-------------------------|-----------------------------------|------|------------------|-------------|-------|-----------|--------|-------|
| S CAROLINA (CONTINUED)  |                                   |      |                  |             |       |           |        |       |
| YORK                    | CLOVER<br>YORK                    |      | 2,425<br>53      | 1,448<br>53 | 43    | 861       | 73     |       |
| TOTAL COUNTY - YORK     |                                   |      | 2,478            | 1,501       | 43    | 861       | 73     |       |
| TOTAL - S CAROLINA      |                                   |      | 49,196           | 16,384      | 8,892 | 11,426    | 10,588 | 1,908 |
| TENNESSEE               |                                   |      |                  |             |       |           |        |       |
| ANDERSON                | CLINTON<br>OAK RIDGE<br>OAK RIDGE |      | 913<br>544<br>65 | 500<br>73   | 46    | 466<br>65 | 367    |       |
| TOTAL COUNTY - ANDERSON |                                   |      | 1,522            | 578         | 46    | 531       | 367    |       |
| BLOUNT                  | ALCOA                             |      | 575              | 26          |       |           | 549    |       |
| TOTAL COUNTY - BLOUNT   |                                   |      | 575              | 26          |       |           | 549    |       |
| BRADLEY                 | CLEVELAND                         |      | 35               |             |       |           | 35     |       |
| TOTAL COUNTY - BRADLEY  |                                   |      | 35               |             |       |           | 35     |       |
| CAMPBELL                | LA FOLLETTE<br>WOOLDRIDGE         |      | 121<br>113       |             | 113   |           | 121    |       |
| TOTAL COUNTY - CAMPBELL |                                   |      | 234              |             | 113   |           | 121    |       |
| CARROLL                 | MILAN ARMY AMMUNITION<br>SMYRNA   |      | 77,361<br>155    | 76,810      | 155   |           | 551    |       |
| TOTAL COUNTY - CARROLL  |                                   |      | 77,516           | 76,810      | 155   |           | 551    |       |
| CARTER                  | JOHNSON CITY                      |      | 396              |             |       |           | 396    |       |
| TOTAL COUNTY - CARTER   |                                   |      | 396              |             |       |           | 396    |       |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY        | CITY                                                                                 | TOTAL                                    | ARMY                        | NAVY     | AIR FORCE                       | DLA            | OCE |
|--------------------------|--------------------------------------------------------------------------------------|------------------------------------------|-----------------------------|----------|---------------------------------|----------------|-----|
| TENNESSEE (CONTINUED)    |                                                                                      |                                          |                             |          |                                 |                |     |
| CHESTER                  | HENDERSON                                                                            | 51                                       | 51                          |          |                                 |                |     |
| TOTAL COUNTY - CHESTER   |                                                                                      | 51                                       | 51                          |          |                                 |                |     |
| CLAIBORNE                | CLAIRFIELD<br>VALLEY CREEK                                                           | 485<br>616                               |                             |          |                                 | 485<br>616     |     |
| TOTAL COUNTY - CLAIBORNE |                                                                                      | 1,101                                    |                             |          |                                 | 1,101          |     |
| COCKE                    | NEWPORT                                                                              | 29                                       |                             |          |                                 |                | 29  |
| TOTAL COUNTY - COCKE     |                                                                                      | 29                                       |                             |          |                                 |                | 29  |
| COFFEE                   | ARNOLD AIR FORCE STA<br>ARNOLD ENG. DEV. CEN<br>MANCHESTER<br>TULLAHOMA<br>TULLAHOMA | 182,094<br>2,569<br>54<br>5,296<br>2,832 | 3,694<br>1,416<br>54<br>718 | 70       | 178,400<br>1,083<br>1,081<br>44 | 3,337<br>2,788 | 48  |
| TOTAL COUNTY - COFFEE    |                                                                                      | 192,845                                  | 5,892                       | 226      | 180,564                         | 6,125          | 48  |
| CROCKETT                 | BELLS                                                                                | 1,176                                    |                             |          |                                 | 1,176          |     |
| TOTAL COUNTY - CROCKETT  |                                                                                      | 1,176                                    |                             |          |                                 | 1,176          |     |
| DECATUR                  | PARSONS<br>PARSONS                                                                   | 601<br>192-                              |                             |          |                                 | 601<br>192-    |     |
| TOTAL COUNTY - DECATUR   |                                                                                      | 409                                      |                             |          |                                 | 409            |     |
| DEKALB                   | SMITHVILLE<br>SMITHVILLE                                                             | 114<br>79                                |                             | 74<br>79 |                                 |                | 40  |
| TOTAL COUNTY - DEKALB    |                                                                                      | 193                                      |                             | 153      |                                 |                | 40  |
| DICKSON                  | CHARLOTTE                                                                            | 35                                       |                             |          |                                 |                | 35  |
| TOTAL COUNTY - DICKSON   |                                                                                      | 35                                       |                             |          |                                 |                | 35  |

TABLE 3

NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY       |  | CITY                  | TOTAL         | ARMY   | NAVY | AIR FORCE | DLA | OCE        |
|-------------------------|--|-----------------------|---------------|--------|------|-----------|-----|------------|
| TENNESSEE (CONTINUED)   |  |                       |               |        |      |           |     |            |
| DYER                    |  | DYERSBURG<br>TENNESMO | 20,290<br>966 | 19,984 |      |           |     | 306<br>966 |
| TOTAL COUNTY - DYER     |  |                       | 21,256        | 19,984 |      |           |     | 1,272      |
| FENTRESS                |  | JAMESTOWN             | 1,930         |        |      |           |     | 1,930      |
| TOTAL COUNTY - FENTRESS |  |                       | 1,930         |        |      |           |     | 1,930      |
| FRANKLIN                |  | WINCHESTER            | 67            | 67     |      |           |     |            |
| TOTAL COUNTY - FRANKLIN |  |                       | 67            | 67     |      |           |     |            |
| GIBSON                  |  | MILAN                 | 809           | 153    | 262  |           | 194 |            |
| TOTAL COUNTY - GIBSON   |  |                       | 809           | 153    | 262  |           | 194 |            |
| GRAINGER                |  | RUTLEDGE              | 692           | 76     |      | 50        | 586 |            |
| TOTAL COUNTY - GRAINGER |  |                       | 692           | 76     |      | 50        | 586 |            |
| GREENE                  |  | GREENEVILLE           | 5,824         | 5,780  |      |           | 44  |            |
| TOTAL COUNTY - GREENE   |  |                       | 5,824         | 5,780  |      |           | 44  |            |
| HAMBLEN                 |  | MORRISTOWN            | 393           | 294    | 99   |           |     |            |
| TOTAL COUNTY - HAMBLEN  |  |                       | 393           | 294    | 99   |           |     |            |
| HAMILTON                |  | CHATTANOOGA           | 2,942         | 71     | 490  | 1,867     | 514 |            |
| TOTAL COUNTY - HAMILTON |  |                       | 2,942         | 71     | 490  | 1,867     | 514 |            |
| HAWKINS                 |  | HOLSTON ARMY AMMUNIT  | 59,922        | 59,922 |      |           |     |            |
| TOTAL COUNTY - HAWKINS  |  |                       | 59,922        | 59,922 |      |           |     |            |
| HENRY                   |  | PARIS                 | 493           | 100    |      |           | 393 |            |
|                         |  |                       |               |        |      |           |     | 119        |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY         | CITY                                     | TOTAL            | ARMY  | NAVY | AIR FORCE | DLA        | OCE |
|---------------------------|------------------------------------------|------------------|-------|------|-----------|------------|-----|
| (THOUSANDS OF DOLLARS)    |                                          |                  |       |      |           |            |     |
| TENNESSEE (CONTINUED)     |                                          |                  |       |      |           |            |     |
| HENRY                     | PARIS                                    | 455              |       |      |           | 455        |     |
| TOTAL COUNTY - HENRY      |                                          | 948              | 100   |      |           | 848        |     |
| HOUSTON                   | TENNESSEE RIDGE                          | 50               |       | 50   |           |            |     |
| TOTAL COUNTY - HOUSTON    |                                          | 50               |       | 50   |           |            |     |
| JACKSON                   | GAINESBORO                               | 59               |       |      |           |            | 59  |
| TOTAL COUNTY - JACKSON    |                                          | 59               |       |      |           |            | 59  |
| JEFFERSON                 | JEFFERSON CITY                           | 35               | 35    |      |           |            |     |
| TOTAL COUNTY - JEFFERSON  |                                          | 35               | 35    |      |           |            |     |
| KNOX                      | KNOXVILLE                                | 7,957            | 5,689 | 286  | 193       | 1,600      | 189 |
| TOTAL COUNTY - KNOX       |                                          | 7,957            | 5,689 | 286  | 193       | 1,600      | 189 |
| LAKE                      | RIDGELY                                  | 670              |       |      |           |            | 670 |
| TOTAL COUNTY - LAKE       |                                          | 670              |       |      |           |            | 670 |
| LAUDERDALE                | RIPLEY                                   | 447              |       |      |           |            | 447 |
| TOTAL COUNTY - LAUDERDALE |                                          | 447              |       |      |           |            | 447 |
| LINCOLN                   | FAYETTEVILLE<br>FAYETTEVILLE             | 316<br>51        |       |      |           | 115<br>51  | 201 |
| TOTAL COUNTY - LINCOLN    |                                          | 367              |       |      |           | 166        | 201 |
| LOUDON                    | LENOIR CITY<br>PINE GROVE<br>LENOIR CITY | 224<br>65<br>317 |       | 65   |           | 224<br>317 |     |
| TOTAL COUNTY - LOUDON     |                                          | 606              |       | 65   |           | 541        |     |
|                           |                                          |                  |       |      |           |            | 120 |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

CCT 1984 - MAR 1985

| AREA 2/<br>COUNTY         | CITY                         | TOTAL      | ARMY       | NAVY | AIR FORCE | DLA | OCE      |
|---------------------------|------------------------------|------------|------------|------|-----------|-----|----------|
| TENNESSEE (CONTINUED)     |                              |            |            |      |           |     |          |
| MCMINN                    | ATHENS                       | 99         |            |      |           | 98  |          |
| TOTAL COUNTY - MCMINN     |                              | 99         |            |      |           | 98  |          |
| MADISON                   | JACKSON                      | 304        |            |      |           | 304 |          |
| TOTAL COUNTY - MADISON    |                              | 304        |            |      |           | 304 |          |
| MARION                    | JASPER                       | 102        | 102        |      |           |     |          |
| TOTAL COUNTY - MARION     |                              | 102        | 102        |      |           |     |          |
| MARSHALL                  | LEWISBURG                    | 58         | 58         |      |           |     |          |
| TOTAL COUNTY - MARSHALL   |                              | 58         | 58         |      |           |     |          |
| MAURY                     | COLUMBIA                     | 45         |            |      | 45        |     |          |
| TOTAL COUNTY - MAURY      |                              | 45         |            |      | 45        |     |          |
| MONTGOMERY                | CLARKSVILLE<br>FORT CAMPBELL | 305<br>169 | 135<br>169 | 29   | 50        | 91  |          |
| TOTAL COUNTY - MONTGOMERY |                              | 474        | 304        | 29   | 50        | 91  |          |
| OVERTON                   | ALLONS<br>LIVINGSTON         | 95<br>38   |            |      |           |     | 95<br>38 |
| TOTAL COUNTY - OVERTON    |                              | 133        |            |      |           |     | 133      |
| PICKETT                   | BYRDSTOWN                    | 75         |            |      |           | 75  |          |
| TOTAL COUNTY - PICKETT    |                              | 75         |            |      |           | 75  |          |
| PUTNAM                    | COOKEVILLE                   | 4,315      | 1,336      | 961  | 1,594     | 384 | 40       |
| TOTAL COUNTY - PUTNAM     |                              | 4,315      | 1,336      | 961  | 1,594     | 384 | 40       |

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TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY         | CITY                                          | TOTAL                   | ARMY | NAVY | AIR FORCE | DLA               | OCE        |
|---------------------------|-----------------------------------------------|-------------------------|------|------|-----------|-------------------|------------|
| TENNESSEE (CONTINUED)     |                                               |                         |      |      |           |                   |            |
| ROANE                     | KINGSTON<br>ROCKWOOD                          | 349<br>94               |      |      |           | 349<br>94         |            |
| TOTAL COUNTY - ROANE      |                                               | 443                     |      |      |           | 443               |            |
| RUTHERFORD                | LA VERGNE<br>MURFREESBORO<br>SMYRNA<br>SMYRNA | 53<br>106<br>188<br>196 | 53   |      | 72        | 106<br>116<br>196 |            |
| TOTAL COUNTY - RUTHERFORD |                                               | 543                     | 53   |      | 72        | 416               |            |
| SCOTT                     | HUNTSVILLE<br>ONEIDA                          | 1,925<br>1,093          |      |      |           | 1,925<br>1,093    |            |
| TOTAL COUNTY - SCOTT      |                                               | 3,018                   |      |      |           | 3,018             |            |
| SEVIER                    | SEVIERVILLE<br>SEVIERVILLE                    | 110<br>101              |      |      |           | 110<br>101        |            |
| TOTAL COUNTY - SEVIER     |                                               | 211                     |      |      |           | 211               |            |
| SHELBY                    | MEMPHIS                                       | 30,833                  | 515  | 463  | 697       | 22,225            | 6,928      |
| TOTAL COUNTY - SHELBY     |                                               | 30,833                  | 515  | 463  | 697       | 22,225            | 6,928      |
| SMITH                     | CARTHAGE<br>LANCASTER                         | 388<br>118              |      |      |           |                   | 388<br>118 |
| TOTAL COUNTY - SMITH      |                                               | 506                     |      |      |           |                   | 506        |
| SULLIVAN                  | BRISTOL<br>OAKLEIGH ESTATES                   | 2,068<br>142            |      |      | 2,068     | 142               |            |
| TOTAL COUNTY - SULLIVAN   |                                               | 2,210                   |      |      | 2,068     | 142               |            |
| SUMNER                    | GALLATIN<br>HENDERSCHVILLE                    | 365<br>512              | 175  |      | 97        | 83<br>41          | 471        |
| TOTAL COUNTY - SUMNER     |                                               | 877                     | 175  |      | 97        | 134               | 471        |

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TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY         | CITY                      | TOTAL        | ARMY    | NAVY  | AIR FORCE | DLA    | (THOUSANDS OF DOLLARS) |
|---------------------------|---------------------------|--------------|---------|-------|-----------|--------|------------------------|
| TENNESSEE (CONTINUED)     |                           |              |         |       |           |        |                        |
| TIPTON                    | COVINGTON                 | 182          |         | 101   |           | 81     |                        |
| TOTAL COUNTY - TIPTON     |                           | 182          |         | 101   |           | 81     |                        |
| VAN BUREN                 | SPENCER                   | 34           |         |       |           | 34     |                        |
| TOTAL COUNTY - VAN BUREN  |                           | 34           |         |       |           | 34     |                        |
| WARREN                    | SMARTT                    | 59           |         |       |           | 59     |                        |
| TOTAL COUNTY - WARREN     |                           | 59           |         |       |           | 59     |                        |
| WASHINGTON                | JONESBORO<br>JOHNSON CITY | 17,954<br>41 | 17,954  |       |           | 41     |                        |
| TOTAL COUNTY - WASHINGTON |                           | 17,995       | 17,954  |       |           | 41     |                        |
| WAYNE                     | ASHLAND                   | 60           |         |       |           | 60     |                        |
| TOTAL COUNTY - WAYNE      |                           | 60           |         |       |           | 60     |                        |
| WILSON                    | LEBANON                   | 440          | 98      | 27    |           | 315    |                        |
| TOTAL COUNTY - WILSON     |                           | 440          | 98      | 27    |           | 315    |                        |
| TOTAL - TENNESSEE         |                           | 443,907      | 195,113 | 3,603 | 187,758   | 43,437 | 12,998                 |
| TEXAS                     |                           |              |         |       |           |        |                        |
| ANGELINA                  | LUFKIN                    | 171          |         |       |           | 143    | 28                     |
| TOTAL COUNTY - ANGELINA   |                           | 171          |         |       |           | 143    | 28                     |
| ARANSAS                   | ARANSAS PASS              | 258          |         |       |           |        | 258                    |
| TOTAL COUNTY - ARANSAS    |                           | 258          |         |       |           |        | 258                    |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/                  |                                         | (THOUSANDS OF DOLLARS)   |                 |        |           |              |
|--------------------------|-----------------------------------------|--------------------------|-----------------|--------|-----------|--------------|
| COUNTY                   | CITY                                    | TOTAL                    | ARMY            | NAVY   | AIR FORCE | DLA          |
| TEXAS (CONTINUED)        |                                         |                          |                 |        |           |              |
| BOWIE                    | TEXARKANA                               | 9,038                    | 8,932           |        |           | 30           |
| TOTAL COUNTY - BOWIE     |                                         | 9,038                    | 8,932           |        |           | 30           |
| CALHOUN                  | PORT LAVACA                             | 328                      |                 |        |           |              |
| TOTAL COUNTY - CALHOUN   |                                         | 328                      |                 |        |           |              |
| CAMERON                  | BROWNSVILLE                             | 451                      | 26              |        |           | 425          |
| TOTAL COUNTY - CAMERON   |                                         | 451                      | 26              |        |           | 425          |
| CASS                     | ATLANTA                                 | 85                       |                 |        |           | 85           |
| TOTAL COUNTY - CASS      |                                         | 85                       |                 |        |           | 85           |
| CHAMBERS                 | BAYTOWN                                 | 16,135                   |                 |        | 16,058    | 77           |
| TOTAL COUNTY - CHAMBERS  |                                         | 16,135                   |                 |        | 16,058    | 77           |
| EL PASO                  | EL PASO<br>FABENS<br>FORT BLISS         | 93,043<br>27<br>43,432   | 1,312<br>43,432 | 4,850- | 100       | 91,442<br>27 |
| TOTAL COUNTY - EL PASO   |                                         | 136,502                  | 44,744          | 4,850- | 100       | 91,489       |
| GALVESTON                | GALVESTON<br>PORT BOLIVAR<br>TEXAS CITY | 30,918<br>1,000<br>1,065 | 133             | 30,596 |           | 189          |
| TOTAL COUNTY - GALVESTON |                                         | 32,983                   | 133             | 30,596 |           | 189          |
| GREGG                    | GLADEWATER<br>LONGVIEW                  | 73-<br>432               | 73-             | 110    |           | 322          |
| TOTAL COUNTY - GREGG     |                                         | 359                      | 73-             | 110    |           | 322          |
| HIDALGO                  | EDINBURG                                | 1,320                    |                 |        |           | 1,320        |
|                          |                                         |                          |                 |        |           | 124          |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

(THOUSANDS OF DOLLARS)

| AREA 2/<br>COUNTY        | CITY           | TOTAL   | ARMY  | NAVY | AIR FORCE | D.A.    | ACE   |
|--------------------------|----------------|---------|-------|------|-----------|---------|-------|
| TEXAS (CONTINUED)        |                |         |       |      |           |         |       |
| HIDALGO                  |                |         |       |      |           |         |       |
|                          | LA JOYA        | 36      |       |      |           | 36      |       |
|                          | MCALLEN        | 4,039   |       |      |           | 3,992   |       |
|                          | MERCEDES       | 6,080   |       |      | 47        | 6,080   |       |
|                          | PHARR          | 547     |       |      |           | 547     |       |
|                          | SAN CARLOS     | 1,695   |       |      |           | 1,695   |       |
|                          | SAN JUAN       | 26      |       |      |           | 26      |       |
| TOTAL COUNTY - HIDALGO   |                | 12,713  |       | 47   |           | 12,696  |       |
| JASPER                   |                |         |       |      |           |         |       |
|                          | JASPER         | 71      |       |      |           |         | 71    |
|                          | SAN RAYBURN    | 293     |       |      |           |         | 293   |
| TOTAL COUNTY - JASPER    |                | 364     |       |      |           |         | 364   |
| JEFFERSON                |                |         |       |      |           |         |       |
|                          | BEAUMONT       | 336,979 | 1,486 | 317  |           | 336,820 | 259   |
|                          | PORT ARTHUR    | 72,034  |       |      |           | 69,310  | 2,724 |
| TOTAL COUNTY - JEFFERSON |                | 410,943 | 1,486 | 317  |           | 406,130 | 3,010 |
| MARION                   |                |         |       |      |           |         |       |
|                          | JEFFERSON      | 63      |       |      |           |         | 63    |
| TOTAL COUNTY - MARION    |                | 63      |       |      |           |         | 63    |
| MATAGORDA                |                |         |       |      |           |         |       |
|                          | MATAGORDA      | 3,808   |       |      |           |         | 3,808 |
| TOTAL COUNTY - MATAGORDA |                | 3,808   |       |      |           |         | 3,808 |
| NUECES                   |                |         |       |      |           |         |       |
|                          | BISHOP         | 239     |       |      |           | 239     |       |
|                          | CORPUS CHRISTI | 940     | 940   |      |           |         |       |
| TOTAL COUNTY - NUECES    |                | 1,239   | 940   |      |           | 239     |       |
| POLK                     |                |         |       |      |           |         |       |
|                          | LEGGETT        | 25      |       | 23   |           |         |       |
| TOTAL COUNTY - POLK      |                | 25      |       | 23   |           |         |       |
| TYLER                    |                |         |       |      |           |         |       |
|                          | WOODVILLE      | 34      |       |      |           |         | 34    |
| TOTAL COUNTY - TYLER     |                | 34      |       |      |           |         | 34    |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY        | CITY                 | TOTAL   | ARMY   | NAVY   | AIR FORCE | DLA     | (THOUSANDS OF DOLLARS)<br>OCE |
|--------------------------|----------------------|---------|--------|--------|-----------|---------|-------------------------------|
| TEXAS (CONTINUED)        |                      |         |        |        |           |         |                               |
| VAL VERDE                | DEL RIO              | 814     |        |        | 814       |         |                               |
|                          | LAUGHLIN             | 215     |        |        | 215       |         |                               |
|                          | LAUGHLIN AIR FORCE B | 3,624   | 428    |        | 3,196     |         |                               |
| TOTAL COUNTY - VAL VERDE |                      | 4,653   | 428    |        | 4,225     |         |                               |
| WEBB                     | LAREDO               | 1,954   |        |        | 25        | 1,929   |                               |
| TOTAL COUNTY - WEBB      |                      | 1,954   |        |        | 25        | 1,929   |                               |
| TOTAL - TEXAS            |                      | 632,106 | 56,818 | 26,245 | 20,408    | 513,764 | 15,073                        |
| UTAH                     |                      |         |        |        |           |         |                               |
| CARBON                   | CASTLE GATE          | 813     |        |        |           | 813     |                               |
|                          | HIAWATHA             | 32      |        |        |           | 32      |                               |
| TOTAL COUNTY - CARBON    |                      | 845     |        |        |           | 845     |                               |
| GRAND                    | MOAB                 | 8-      |        |        |           | 8-      |                               |
| TOTAL COUNTY - GRAND     |                      | 8-      |        |        |           | 8-      |                               |
| SAN JUAN                 | MONTICELLO           | 1,827   |        |        |           | 1,827   |                               |
| TOTAL COUNTY - SAN JUAN  |                      | 1,827   |        |        |           | 1,827   |                               |
| SUMMIT                   | KANAS                | 92      |        |        |           | 92      |                               |
| TOTAL COUNTY - SUMMIT    |                      | 92      |        |        |           | 92      |                               |
| WEBER                    | OGDEN                | 5,730   | 36     |        | 5,694     | 36      |                               |
| TOTAL COUNTY - WEBER     |                      | 5,780   | 36     |        | 4,836     | 340     |                               |
| TOTAL - UTAH             |                      | 8,336   | 36     |        | 4,868     | 6,438   |                               |

TABLE 3

NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY             | CITY                          | TOTAL                 | ARMY | NAVY           | AIR FORCE | DLA   | ONE<br>(THOUSANDS OF DOLLARS) |
|-------------------------------|-------------------------------|-----------------------|------|----------------|-----------|-------|-------------------------------|
| VIRGINIA                      |                               |                       |      |                |           |       |                               |
| BRUNSWICK                     | CAMP PICKETT<br>LAWRENCEVILLE | 32<br>2,340           | 32   |                |           | 2,340 |                               |
| TOTAL COUNTY - BRUNSWICK      |                               | 2,380                 | 32   |                |           | 2,380 |                               |
| BUCHANAN                      | CORONET<br>PATTERSON<br>VENNA | 223<br>1,881<br>1,400 |      | 1,861<br>1,400 |           | 223   |                               |
| TOTAL COUNTY - BUCHANAN       |                               | 3,504                 |      | 3,061          |           | 223   |                               |
| CAROLINE                      | BOWLING GREEN                 | 424                   | 424  |                |           |       |                               |
| TOTAL COUNTY - CAROLINE       |                               | 424                   | 424  |                |           |       |                               |
| ESSEX                         | LORETTA<br>MILLERS TAVERN     | 229<br>27             |      | 229            |           | 27    |                               |
| TOTAL COUNTY - ESSEX          |                               | 256                   |      | 229            |           | 27    |                               |
| GILES                         | PEMBROKE                      | 37                    | 37   |                |           |       |                               |
| TOTAL COUNTY - GILES          |                               | 37                    | 37   |                |           |       |                               |
| LEE                           | BENEDICT                      | 548                   |      |                |           | 548   |                               |
| TOTAL COUNTY - LEE            |                               | 548                   |      |                |           | 548   |                               |
| NORTHUMBERLAND                | NORTHUMBERLAND                | 112                   |      |                |           |       | 112                           |
| TOTAL COUNTY - NORTHUMBERLAND |                               | 112                   |      |                |           |       | 112                           |
| NOTTOWAY                      | FORT PICKETT                  | 278                   | 278  |                |           |       |                               |
| TOTAL COUNTY - NOTTOWAY       |                               | 278                   | 278  |                |           |       |                               |
| PAGE                          | BATTLE CREEK<br>SPRINGFIELD   | 1,131<br>909          | 209  | 1,131<br>700   |           |       |                               |

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TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY           | CITY                     | TOTAL        | ARMY | NAVY  | AIR FORCE  | DLA          | OCE |
|-----------------------------|--------------------------|--------------|------|-------|------------|--------------|-----|
| VIRGINIA (CONTINUED)        |                          |              |      |       |            |              |     |
| PAGE                        | STANLEY<br>SPRINGFIELD   | 341<br>359   | 110  |       | 231<br>359 |              |     |
| TOTAL COUNTY - PAGE         |                          | 2,740        | 319  | 1,831 | 590        |              |     |
| PULASKI                     | DUBLIN                   | 53           | 53   |       |            |              |     |
| TOTAL COUNTY - PULASKI      |                          | 53           | 53   |       |            |              |     |
| RICHMOND                    | WARSAW                   | 33           |      |       |            | 33           |     |
| TOTAL COUNTY - RICHMOND     |                          | 33           |      |       |            | 33           |     |
| ROCKBRIDGE                  | SPRINGFIELD              | 156          |      | 156   |            |              |     |
| TOTAL COUNTY - ROCKBRIDGE   |                          | 156          |      | 156   |            |              |     |
| RUSSELL                     | CARTERTON<br>CLINCHFIELD | 39<br>1,835  |      |       |            | 39<br>1,835  |     |
| TOTAL COUNTY - RUSSELL      |                          | 1,874        |      |       |            | 1,874        |     |
| SMYTH                       | MARION                   | 5,883        | 269  |       | 5,580      | 34           |     |
| TOTAL COUNTY - SMYTH        |                          | 5,883        | 269  |       | 5,580      | 34           |     |
| TAZEWELL                    | GRATTON                  | 52           |      | 52    |            |              |     |
| TOTAL COUNTY - TAZEWELL     |                          | 52           |      | 52    |            |              |     |
| WESTMORELAND                | MONTROSS                 | 40           |      |       |            |              | 40  |
| TOTAL COUNTY - WESTMORELAND |                          | 40           |      |       |            |              | 40  |
| WISE                        | TACOMA<br>RICHMOND       | 756<br>2,113 |      |       |            | 756<br>2,113 |     |
| TOTAL COUNTY - WISE         |                          | 2,869        |      |       |            | 2,869        |     |
|                             |                          |              |      |       |            | 128          |     |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY                | CITY                  | TOTAL        | ARMY     | NAVY   | AIR FORCE    | DLA       | OCE |
|----------------------------------|-----------------------|--------------|----------|--------|--------------|-----------|-----|
| VIRGINIA (CONTINUED)             |                       |              |          |        |              |           |     |
| WYTHE                            | WEST WYTHEVILLE       | 81           |          | 81     |              |           |     |
| TOTAL COUNTY - WYTHE             |                       | 81           |          | 81     |              |           |     |
| COVINGTON (CITY)                 | COVINGTON             | 34           |          |        |              | 34        |     |
| TOTAL COUNTY - COVINGTON (CITY)  |                       | 34           |          |        |              | 34        |     |
| DANVILLE (CITY)                  | DANVILLE              | 19,181       | 1,400    | 6,660  | 11,121       |           |     |
| TOTAL COUNTY - DANVILLE (CITY)   |                       | 19,181       | 1,400    | 6,660  | 11,121       |           |     |
| HOPEWELL (CITY)                  | ARLINGTON             | 1,770        |          | 1,770  |              |           |     |
| TOTAL COUNTY - HOPEWELL (CITY)   |                       | 1,770        |          | 1,770  |              |           |     |
| WAYNESBORO (CITY)                | WAYNESBORO            | 259          |          | 61     | 52           | 146       |     |
| TOTAL COUNTY - WAYNESBORO (CITY) |                       | 259          |          | 61     | 52           | 146       |     |
| TOTAL - VIRGINIA                 |                       | 42,364       | 2,812    | 13,921 | 17,343       | 8,176     | 112 |
| WASHINGTON                       |                       |              |          |        |              |           |     |
| ASOTIN                           | ASOTIN                | 57           |          |        |              |           | 57  |
| TOTAL COUNTY - ASOTIN            |                       | 57           |          |        |              |           | 57  |
| BENTON                           | KENNEWICK<br>RICHLAND | 1,181<br>512 | 33<br>57 | 31     | 1,061<br>216 | 87<br>208 |     |
| TOTAL COUNTY - BENTON            |                       | 1,693        | 90       | 31     | 1,277        | 295       |     |
| CHELAN                           | WENATCHEE             | 110          |          |        |              | 110       |     |
| TOTAL COUNTY - CHELAN            |                       | 110          |          |        |              | 110       |     |
|                                  |                       |              |          |        |              |           | 129 |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY       | CITY                                                            | TOTAL                           | ARMY | NAVY | AIR FORCE | DLA                       | OCE                   |
|-------------------------|-----------------------------------------------------------------|---------------------------------|------|------|-----------|---------------------------|-----------------------|
| WASHINGTON (CONTINUED)  |                                                                 |                                 |      |      |           |                           |                       |
| CLALLAM                 | FORKS<br>LA PUSH<br>PORT ANGELES                                | 29<br>418<br>172                |      |      |           | 29<br>105                 | 418                   |
| TOTAL COUNTY - CLALLAM  |                                                                 | 619                             |      |      |           | 134                       | 418                   |
| CLARK                   | RIDGEFIELD<br>VANCOUVER<br>WASHOUGAL<br>RIDGEFIELD<br>VANCOUVER | 77<br>2,333<br>135<br>73<br>273 | 61   |      | 57        | 77<br>1,716<br>101<br>273 | 499<br>34             |
| TOTAL COUNTY - CLARK    |                                                                 | 2,891                           | 61   | 73   | 57        | 2,167                     | 533                   |
| COLUMBIA                | DAYTON<br>STARBUCK                                              | 868<br>118                      |      |      |           |                           | 868<br>118            |
| TOTAL COUNTY - COLUMBIA |                                                                 | 786                             |      |      |           |                           | 786                   |
| COWLITZ                 | CASTLE ROCK<br>KELSO<br>LONGVIEW                                | 14,892<br>4,017<br>89           |      |      |           |                           | 14,892<br>4,017<br>89 |
| TOTAL COUNTY - COWLITZ  |                                                                 | 18,778                          |      |      |           |                           | 18,778                |
| DOUGLAS                 | BRIDGEPORT                                                      | 3,180                           |      |      |           |                           | 3,180                 |
| TOTAL COUNTY - DOUGLAS  |                                                                 | 3,180                           |      |      |           |                           | 3,180                 |
| FERRY                   | REPUBLIC                                                        | 26                              |      |      |           | 26                        |                       |
| TOTAL COUNTY - FERRY    |                                                                 | 26                              |      |      |           | 26                        |                       |
| FRANKLIN                | PASCO                                                           | 7,827                           |      |      |           | 4,895                     | 3,132                 |
| TOTAL COUNTY - FRANKLIN |                                                                 | 7,827                           |      |      |           | 4,895                     | 3,132                 |
| GRANT                   | MOSES LAKE                                                      | 6,866                           |      |      |           | 6,866                     |                       |
| TOTAL COUNTY - GRANT    |                                                                 | 6,866                           |      |      |           | 6,866                     |                       |
|                         |                                                                 |                                 |      |      |           |                           | 130                   |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY           | CITY                      | TOTAL          | ARMY    | NAVY    | AIR FORCE | DLA       | OCE          |
|-----------------------------|---------------------------|----------------|---------|---------|-----------|-----------|--------------|
| WASHINGTON (CONTINUED)      |                           |                |         |         |           |           |              |
| GRAYS HARBOR                | HOQUIAM                   | 537            |         |         |           | 494       | 43           |
| TOTAL COUNTY - GRAYS HARBOR |                           | 537            |         |         |           | 494       | 43           |
| JEFFERSON                   | PORT TOWNSEND             | 96             |         |         |           | 96        |              |
| TOTAL COUNTY - JEFFERSON    |                           | 96             |         |         |           | 96        |              |
| KING                        | SEATTLE                   | 919,179        | 127,500 | 194,790 | 569,269   | 6,728     | 892          |
| TOTAL COUNTY - KING         |                           | 919,179        | 127,500 | 194,790 | 569,269   | 6,728     | 892          |
| Klickitat                   | Bingen                    | 66             |         |         |           | 66        |              |
| TOTAL COUNTY - Klickitat    |                           | 66             |         |         |           | 66        |              |
| LEWIS                       | CENTRALIA<br>CHEHALIS     | 166<br>71      |         |         |           | 166<br>71 |              |
| TOTAL COUNTY - LEWIS        |                           | 237            |         |         |           | 237       |              |
| MASON                       | SHELTON                   | 178            |         | 97      | 81        |           |              |
| TOTAL COUNTY - MASON        |                           | 178            |         | 97      | 81        |           |              |
| OKANOGAN                    | NESPELEM<br>OMAK<br>TWISP | 46<br>39<br>25 |         |         |           | 39<br>25  | 46           |
| TOTAL COUNTY - OKANOGAN     |                           | 110            |         |         |           | 64        | 46           |
| PACIFIC                     | CHINOOK<br>ILWACO         | 217<br>1,170   |         |         |           |           | 217<br>1,170 |
| TOTAL COUNTY - PACIFIC      |                           | 1,387          |         |         |           |           | 1,387        |
| PEND OREILLE                | CUSICK                    | 84             |         |         | 84        |           |              |
| TOTAL COUNTY - PEND OREILLE |                           | 84             |         |         | 84        |           |              |

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TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY         | CITY                | TOTAL  | ARMY   | NAVY  | AIR FORCE | DLA    | OCE   |
|---------------------------|---------------------|--------|--------|-------|-----------|--------|-------|
| (THOUSANDS OF DOLLARS)    |                     |        |        |       |           |        |       |
| WASHINGTON (CONTINUED)    |                     |        |        |       |           |        |       |
| PIERCE                    | FIFE                | 222    |        |       | 222       |        |       |
|                           | FORT LEWIS          | 18,410 | 17,086 |       | 1,235     | 89     |       |
|                           | GIG HARBOR          | 2,816  |        |       |           | 2,816  |       |
|                           | MCCORD              | 487    |        |       | 487       |        |       |
|                           | MCCORD AIR FORCE BA | 3,322  | 413    |       | 2,909     |        |       |
|                           | TACOMA              | 16,440 | 2,103  | 2,621 | 213       | 11,503 |       |
| TOTAL COUNTY - PIERCE     |                     | 41,897 | 19,802 | 2,621 | 5,066     | 14,408 |       |
| SKAGIT                    | ANACORTES           | 343    |        |       |           | 343    |       |
| TOTAL COUNTY - SKAGIT     |                     | 343    |        |       |           | 343    |       |
| SKAMANIA                  | NORTH BONNEVILLE    | 1,570  |        |       |           |        | 1,570 |
| TOTAL COUNTY - SKAMANIA   |                     | 1,570  |        |       |           |        | 1,570 |
| SNOWHOMISH                | ARLINGTON           | 99     |        |       |           | 99     |       |
|                           | EVERETT             | 9,528  | 1,020  | 5,135 | 1,981     | 1,392  |       |
|                           | LYNNWOOD            | 2,285  | 265    | 1,265 | 753       |        |       |
|                           | MARYSVILLE          | 2,391  | 1,839  | 36-   | 588       |        |       |
|                           | MOUNTLAKE TERRACE   | 18,380 | 18,380 |       |           |        |       |
|                           | MUKILTEO            | 163    | 43     |       | 89        | 31     |       |
|                           | SNOWHOMISH          | 32-    |        |       | 32-       |        |       |
|                           | STANWOOD            | 58     |        |       |           | 58     |       |
| TOTAL COUNTY - SNOWHOMISH |                     | 32,872 | 21,547 | 6,384 | 3,381     | 1,580  |       |
| SPOKANE                   | AMBER               | 100    |        |       |           | 100    |       |
|                           | CHENEY              | 118    |        |       | 118       |        |       |
|                           | FAIRCHILD           | 1,068  |        |       | 1,068     |        |       |
|                           | FAIRCHILD AIR FORCE | 4,094  | 856    |       | 3,238     |        |       |
|                           | GREENACRES          | 89     |        |       |           | 89     |       |
|                           | SPOKANE             | 4,373  | 114    | 1,599 |           | 2,805  | 55    |
| TOTAL COUNTY - SPOKANE    |                     | 9,842  | 970    | 1,599 | 4,424     | 2,794  | 55    |
| STEVENS                   | CHEWELAH            | 43     |        |       |           | 43     |       |
|                           |                     |        |        |       |           | 132    |       |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY       | CITY                                                            | TOTAL                          | ARMY    | NAVY      | AIR FORCE | DLA                     | OCE    |
|-------------------------|-----------------------------------------------------------------|--------------------------------|---------|-----------|-----------|-------------------------|--------|
| WASHINGTON (CONTINUED)  |                                                                 |                                |         |           |           |                         |        |
| STEVENS                 | COLVILLE<br>KETTLE FALLS                                        | 250<br>37                      |         |           |           | 250<br>37               |        |
| TOTAL COUNTY - STEVENS  |                                                                 | 330                            |         |           |           | 330                     |        |
| THURSTON                | LACEY<br>OLYMPIA                                                | 65<br>541                      | 58      |           |           | 65<br>384               | 99     |
| TOTAL COUNTY - THURSTON |                                                                 | 606                            | 58      |           |           | 448                     | 99     |
| WHATCOM                 | BELLINGHAM<br>BLAINE                                            | 411<br>33                      | 174     | 118<br>33 |           | 118                     |        |
| TOTAL COUNTY - WHATCOM  |                                                                 | 444                            | 174     | 151       |           | 119                     |        |
| YAKIMA                  | GRANDVIEW<br>NACHES<br>YAKIMA<br>YAKIMA FIRING CENTER<br>YAKIMA | 28<br>141<br>855<br>764<br>429 |         |           | 177       | 28<br>141<br>210<br>322 |        |
| TOTAL COUNTY - YAKIMA   |                                                                 | 2,217                          | 1,202   | 137       | 177       | 701                     |        |
| TOTAL - WASHINGTON      |                                                                 | 1,054,628                      | 171,204 | 205,863   | 803,883   | 42,702                  | 80,978 |
| W VIRGINIA              |                                                                 |                                |         |           |           |                         |        |
| BERKELEY                | FALLING WATERS<br>MARTINSBURG                                   | 745<br>241                     | 745     |           | 241       |                         |        |
| TOTAL COUNTY - BERKELEY |                                                                 | 986                            | 745     |           | 241       |                         |        |
| BOONE                   | COOPERTOWN                                                      | 969                            |         |           |           | 969                     |        |
| TOTAL COUNTY - BOONE    |                                                                 | 969                            |         |           |           | 969                     |        |
|                         |                                                                 |                                |         |           |           |                         | 133    |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY       | CITY                                | TOTAL           | ARMY | NAVY      | AIR FORCE | DLA | SEE   |
|-------------------------|-------------------------------------|-----------------|------|-----------|-----------|-----|-------|
| (THOUSANDS OF DOLLARS)  |                                     |                 |      |           |           |     |       |
| W VIRGINIA (CONTINUED)  |                                     |                 |      |           |           |     |       |
| BRAXTON                 | BURNSVILLE<br>SUTTON                | 181<br>34       |      |           |           |     | 195   |
| TOTAL COUNTY - BRAXTON  |                                     | 195             |      |           |           |     |       |
| CABELL                  | HUNTINGTON                          | 1,664           | 76   | 314       |           | 792 | 482   |
| TOTAL COUNTY - CABELL   |                                     | 1,664           | 76   | 314       |           | 792 | 482   |
| CALHOUN                 | GRANTSVILLE                         | 145             |      |           | 145       |     |       |
| TOTAL COUNTY - CALHOUN  |                                     | 145             |      |           | 145       |     |       |
| FAYETTE                 | OAK HILL                            | 29-             |      |           | 29-       |     |       |
| TOTAL COUNTY - FAYETTE  |                                     | 29-             |      |           | 29-       |     |       |
| HARRISON                | CLARKSBURG                          | 2,047           |      |           |           |     | 2,047 |
| TOTAL COUNTY - HARRISON |                                     | 2,047           |      |           |           |     | 2,047 |
| JACKSON                 | RIPLEY                              | 41              | 41   |           |           |     |       |
| TOTAL COUNTY - JACKSON  |                                     | 41              | 41   |           |           |     |       |
| KANAWHA                 | MARMET<br>NITRO<br>SOUTH CHARLESTON | 31<br>157<br>41 |      | 157<br>41 |           |     | 31    |
| TOTAL COUNTY - KANAWHA  |                                     | 229             |      | 198       |           |     | 31    |
| LEWIS                   | WESTON                              | 3,077           |      |           |           |     | 3,077 |
| TOTAL COUNTY - LEWIS    |                                     | 3,077           |      |           |           |     | 3,077 |
| LOGAN                   | LORADO                              | 946             |      |           |           | 946 |       |
| TOTAL COUNTY - LOGAN    |                                     | 946             |      |           |           | 946 |       |

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TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY        | CITY                                                                          | TOTAL                                        | ARMY  | NAVY | AIR FORCE | DLA                 | (THOUSANDS OF DOLLARS)<br>CSE |
|--------------------------|-------------------------------------------------------------------------------|----------------------------------------------|-------|------|-----------|---------------------|-------------------------------|
| W VIRGINIA (CONTINUED)   |                                                                               |                                              |       |      |           |                     |                               |
| MCDOWELL                 | GARY                                                                          | 586                                          |       |      |           | 586                 |                               |
| TOTAL COUNTY - MCDOWELL  |                                                                               | 586                                          |       |      |           | 586                 |                               |
| MARION                   | SMITHVILLE                                                                    | 236                                          |       |      | 92        | 144                 |                               |
| TOTAL COUNTY - MARION    |                                                                               | 236                                          |       |      | 92        | 144                 |                               |
| MARSHALL                 | CAMERON<br>WHEELING                                                           | 75<br>57                                     |       | 57   |           | 75                  |                               |
| TOTAL COUNTY - MARSHALL  |                                                                               | 132                                          |       | 57   |           | 75                  |                               |
| MINERAL                  | KEYSER<br>ROCKET CENTER                                                       | 2,896<br>613                                 | 200   | 213  | 200       | 996                 | 1,900                         |
| TOTAL COUNTY - MINERAL   |                                                                               | 3,509                                        | 200   | 213  | 200       | 996                 | 1,900                         |
| MINGO                    | CINDERELLA<br>JUSTICE<br>MATEWAN<br>VIMY<br>WILLIAMSON<br>WILLIAMSON<br>MINGO | 349<br>104<br>1,651<br>301<br>70<br>28<br>39 |       |      |           | 349<br>1,651<br>301 | 104<br>70<br>28<br>39         |
| TOTAL COUNTY - MINGO     |                                                                               | 2,542                                        |       |      |           | 2,301               | 241                           |
| NICHOLAS                 | MUDDLETY<br>SUMMERSVILLE                                                      | 653<br>34                                    |       |      |           | 653                 | 34                            |
| TOTAL COUNTY - NICHOLAS  |                                                                               | 687                                          |       |      |           | 653                 | 34                            |
| PENDELTON                | SUGAR GROVE                                                                   | 1,565                                        | 1,070 | 495  |           |                     |                               |
| TOTAL COUNTY - PENDELTON |                                                                               | 1,565                                        | 1,070 | 495  |           |                     |                               |
| RANDOLPH                 | MONTERVILLE                                                                   | 585                                          |       |      |           | 585                 |                               |
| TOTAL COUNTY - RANDOLPH  |                                                                               | 585                                          |       |      |           | 585                 |                               |
|                          |                                                                               |                                              |       |      |           |                     | 135                           |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1982 - MAR 1985

| AREA 2/<br>COUNTY       | CITY                    | TOTAL     | ARMY  | NAVY  | AIR FORCE | DLA    | (THOUSANDS OF DOLLARS) |
|-------------------------|-------------------------|-----------|-------|-------|-----------|--------|------------------------|
| W VIRGINIA (CONTINUED)  |                         |           |       |       |           |        |                        |
| RITCHIE                 | SMITHVILLE              | 949       |       |       |           | 949    |                        |
| TOTAL COUNTY - RITCHIE  |                         | 949       |       |       |           | 949    |                        |
| SUMMERS                 | HINTON                  | 84        |       |       |           |        | 64                     |
| TOTAL COUNTY - SUMMERS  |                         | 64        |       |       |           |        | 64                     |
| TYLER                   | SISTERSVILLE            | 498       |       |       |           | 498    |                        |
| TOTAL COUNTY - TYLER    |                         | 498       |       |       |           | 498    |                        |
| WAYNE                   | EAST LYNN<br>LA VALETTE | 31<br>59  |       |       |           |        | 31<br>59               |
| TOTAL COUNTY - WAYNE    |                         | 90        |       |       |           |        | 90                     |
| WIRT                    | ELIZABETH               | 529       |       |       | 529       |        |                        |
| TOTAL COUNTY - WIRT     |                         | 529       |       |       | 529       |        |                        |
| WOOD                    | KANAWHA<br>PARKERSBURG  | 47<br>238 |       |       |           | 71     | 47<br>32               |
| TOTAL COUNTY - WOOD     |                         | 285       |       | 135   |           | 71     | 79                     |
| WYOMING                 | KOPPERSTON              | 980       |       |       |           | 980    |                        |
| TOTAL COUNTY - WYOMING  |                         | 980       |       |       |           | 980    |                        |
| TOTAL - W VIRGINIA      |                         | 23,507    | 2,132 | 1,412 | 1,178     | 10,545 | 8,240                  |
| WISCONSIN               |                         |           |       |       |           |        |                        |
| BAYFIELD                | MASON<br>PRATT          | 27<br>88  | 27    |       |           |        | 88                     |
| TOTAL COUNTY - BAYFIELD |                         | 115       | 27    |       |           |        | 88                     |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY       | CITY                                               | TOTAL                      | ARMY   | NAVY   | AIR FORCE | DLA                        | (THOUSANDS OF DOLLARS)<br>CCE |
|-------------------------|----------------------------------------------------|----------------------------|--------|--------|-----------|----------------------------|-------------------------------|
| WISCONSIN (CONTINUED)   |                                                    |                            |        |        |           |                            |                               |
| BROWN                   | GREEN BAY                                          | 1,392                      |        |        |           | 1,306                      | 86                            |
| TOTAL COUNTY - BROWN    |                                                    | 1,392                      |        |        |           | 1,306                      | 86                            |
| BUFFALO                 | FOUNTAIN CITY                                      | 70                         |        |        |           |                            | 70                            |
| TOTAL COUNTY - BUFFALO  |                                                    | 70                         |        |        |           |                            | 70                            |
| BURNETT                 | GRANTSBURG                                         | 1,015                      | 258    | 510    | 216       | 31                         |                               |
| TOTAL COUNTY - BURNETT  |                                                    | 1,015                      | 258    | 510    | 216       | 31                         |                               |
| CHIPPEWA                | CHIPPEWA FALLS                                     | 20,895                     | 20,402 | 400    |           | 93                         |                               |
| TOTAL COUNTY - CHIPPEWA |                                                    | 20,895                     | 20,402 | 400    |           | 93                         |                               |
| CLARK                   | COLBY                                              | 208-                       |        |        | 43        | 251-                       |                               |
| TOTAL COUNTY - CLARK    |                                                    | 208-                       |        |        | 43        | 251-                       |                               |
| COLUMBIA                | PORTAGE<br>POYNETTE<br>RANDOLPH<br>WISCONSIN DELLS | 795<br>455<br>315<br>1,278 |        |        |           | 795<br>455<br>315<br>1,278 |                               |
| TOTAL COUNTY - COLUMBIA |                                                    | 2,843                      |        |        |           | 2,843                      |                               |
| DODGE                   | ELBA<br>WATERTOWN                                  | 48<br>789                  | 67     | 660    |           | 62                         |                               |
| TOTAL COUNTY - DODGE    |                                                    | 837                        | 67     | 708    |           | 62                         |                               |
| DOOR                    | STURGEON BAY<br>STURGEON BAY                       | 11,586<br>68               |        | 11,494 |           | 92<br>88                   |                               |
| TOTAL COUNTY - DOOR     |                                                    | 11,654                     |        | 11,494 |           | 160                        |                               |
| DOUGLAS                 | SUPERIOR                                           | 183                        |        | 183    |           |                            |                               |
| TOTAL COUNTY - DOUGLAS  |                                                    | 183                        |        | 183    |           |                            |                               |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY          | CITY                                     | TOTAL             | ARMY  | NAVY   | AIR FORCE | DLA | ODE |
|----------------------------|------------------------------------------|-------------------|-------|--------|-----------|-----|-----|
| WISCONSIN (CONTINUED)      |                                          |                   |       |        |           |     |     |
| FOND DU LAC                | RIPON                                    | 107               | 107   |        |           |     |     |
| TOTAL COUNTY - FOND DU LAC |                                          | 107               | 107   |        |           |     |     |
| GRANT                      | FENNIMORE                                | 72                | 72    |        |           |     |     |
| TOTAL COUNTY - GRANT       |                                          | 72                | 72    |        |           |     |     |
| IOWA                       | BLANCHARDVILLE                           | 110               |       |        |           | 110 |     |
| TOTAL COUNTY - IOWA        |                                          | 110               |       |        |           | 110 |     |
| IRON                       | PENCE                                    | 493               |       |        |           | 493 |     |
| TOTAL COUNTY - IRON        |                                          | 493               |       |        |           | 493 |     |
| JEFFERSON                  | FORT ATKINSON<br>LAKE MILLS<br>WATERTOWN | 439<br>31<br>59   |       | 31     |           | 439 |     |
| TOTAL COUNTY - JEFFERSON   |                                          | 529               |       | 31     |           | 490 |     |
| JUNEAU                     | MAUSTON<br>MECEDAH<br>WONEWOC            | 2,565<br>31<br>46 | 2,565 |        | 46        | 31  |     |
| TOTAL COUNTY - JUNEAU      |                                          | 2,642             | 2,565 | 46     |           | 31  |     |
| KENOSHA                    | KENOSHA                                  | 503               |       |        | 338       | 165 |     |
| TOTAL COUNTY - KENOSHA     |                                          | 503               |       |        | 338       | 165 |     |
| LINCOLN                    | MERRILL                                  | 709               |       |        |           | 709 |     |
| TOTAL COUNTY - LINCOLN     |                                          | 709               |       |        |           | 709 |     |
| MARINETTE                  | MARINETTE                                | 37,913            | 148   | 37,243 |           | 522 |     |
| TOTAL COUNTY - MARINETTE   |                                          | 37,913            | 148   | 37,243 |           | 522 |     |

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TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY        | CITY                   | TOTAL        | ARMY      | NAVY   | AIR FORCE | DLA          | OCE |
|--------------------------|------------------------|--------------|-----------|--------|-----------|--------------|-----|
| (THOUSANDS OF DOLLARS)   |                        |              |           |        |           |              |     |
| WISCONSIN (CONTINUED)    |                        |              |           |        |           |              |     |
| MARQUETTE                | MONTELLO<br>WESTFIELD  | 78<br>118    |           |        |           | 78<br>118    |     |
| TOTAL COUNTY - MARQUETTE |                        | 196          |           |        |           | 196          |     |
| MILWAUKEE                | MILWAUKEE              | 37,376       | 8,544     | 13,984 | 2,879     | 13,489       | 480 |
| TOTAL COUNTY - MILWAUKEE |                        | 37,376       | 8,544     | 13,984 | 2,879     | 13,489       | 480 |
| MONROE                   | CAMP MCCOY<br>SPARTA   | 99<br>117    | 99<br>117 |        |           |              |     |
| TOTAL COUNTY - MONROE    |                        | 216          | 216       |        |           |              |     |
| OCONTO                   | OCONTO                 | 303          |           |        |           | 303          |     |
| TOTAL COUNTY - OCONTO    |                        | 303          |           |        |           | 303          |     |
| OUTAGAMIE                | BEAR CREEK<br>SEYMOUR  | 128<br>50    | 90        |        |           | 128          |     |
| TOTAL COUNTY - OUTAGAMIE |                        | 218          | 90        |        |           | 128          |     |
| PERIN                    | DURAND                 | 432          |           |        |           | 432          |     |
| TOTAL COUNTY - PERIN     |                        | 432          |           |        |           | 432          |     |
| PRICE                    | PARK FALLS<br>PHILLIPS | 26<br>34     |           | 34     |           | 26           |     |
| TOTAL COUNTY - PRICE     |                        | 60           |           | 34     |           | 26           |     |
| RACINE                   | FRANKSVILLE<br>RACINE  | 221<br>2,226 | 602       | 31     | 94        | 127<br>1,593 |     |
| TOTAL COUNTY - RACINE    |                        | 2,447        | 602       | 31     | 94        | 1,720        |     |
| RICHLAND                 | DAYTON                 | 602          |           |        |           | 602          |     |
| TOTAL COUNTY - RICHLAND  |                        | 602          |           |        |           | 602          |     |
|                          |                        |              |           |        |           |              | 139 |

NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY           |  | CITY                   | TOTAL  | ARMY   | NAVY | AIR FORCE | DLA   | OCE |
|-----------------------------|--|------------------------|--------|--------|------|-----------|-------|-----|
| WISCONSIN (CONTINUED)       |  |                        |        |        |      |           |       |     |
| ROCK                        |  | BELOIT                 | 2,507  |        | 450  |           | 2,057 |     |
|                             |  | EDGERTON               | 67     |        |      |           | 67    |     |
|                             |  | JANESVILLE             | 16,566 | 16,566 |      |           |       |     |
| TOTAL COUNTY - ROCK         |  |                        | 19,140 | 16,566 | 450  |           | 2,124 |     |
| RUSK                        |  | MURRY                  | 634    |        |      |           | 634   |     |
| TOTAL COUNTY - RUSK         |  |                        | 634    |        |      |           | 634   |     |
| SAUK                        |  | BADGER ARMY AMMUNITION | 2,804  | 2,804  |      |           | 16    |     |
|                             |  | BARABOO                | 16     |        |      |           |       |     |
|                             |  | REEDSBURG              | 228    | 228    |      |           |       |     |
| TOTAL COUNTY - SAUK         |  |                        | 3,048  | 3,032  |      |           | 16    |     |
| SAWYER                      |  | HUNTER                 | 4,430  |        |      |           | 4,430 |     |
| TOTAL COUNTY - SAWYER       |  |                        | 4,430  |        |      |           | 4,430 |     |
| TAYLOR                      |  | MEDFORD                | 102    |        | 102  |           |       |     |
| TOTAL COUNTY - TAYLOR       |  |                        | 102    |        | 102  |           |       |     |
| TREMPEALEAU                 |  | OSSEO                  | 1,059  |        |      | 1,059     |       |     |
|                             |  | STRUM                  | 508    |        | 508  |           |       |     |
| TOTAL COUNTY - TREMPLEALEAU |  |                        | 1,567  |        | 508  | 1,059     |       |     |
| VILAS                       |  | LAC DU FLAMBEAU        | 25     |        |      |           | 25    |     |
|                             |  | LAC DU FLAMBEAU        | 63     |        |      |           | 63    |     |
| TOTAL COUNTY - VILAS        |  |                        | 88     |        |      |           | 88    |     |
| WASHBURN                    |  | SPOONER                | 58     |        | 58   |           |       |     |
| TOTAL COUNTY - WASHBURN     |  |                        | 58     |        | 58   |           |       |     |
|                             |  |                        |        |        |      |           | 140   |     |

TABLE 3

## NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY         | CITY                    | TOTAL   | ARMY   | NAVY   | AIR FORCE | DLA    | DLE |
|---------------------------|-------------------------|---------|--------|--------|-----------|--------|-----|
| WISCONSIN (CONTINUED)     |                         |         |        |        |           |        |     |
| WASHINGTON                | HARTFORD                | 130     |        |        |           |        | 130 |
|                           | RICHFIELD               | 407     | 407    |        |           |        |     |
|                           | WEST BEND               | 133     |        |        |           |        | 133 |
| TOTAL COUNTY - WASHINGTON |                         | 670     | 407    |        |           |        | 263 |
| WAUKESHA                  | WAUKESHA                | 32,660  | 31,468 | 668    |           |        | 524 |
|                           | TOTAL COUNTY - WAUKESHA | 32,660  | 31,468 | 668    |           |        | 524 |
| WAUPACA                   | CLINTONVILLE            | 68      | 66     |        |           |        |     |
|                           | TOTAL COUNTY - WAUPACA  | 66      | 55     |        |           |        |     |
| TOTAL - WISCONSIN         |                         | 186,187 | 82,637 | 66,450 | 4,629     | 31,835 | 636 |

TABLE 4

NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/  
FOR LABOR SURPLUS AREA SET-ASIDE PREFERENCE

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY                   | CITY         | TOTAL            | ARMY | NAVY           | AIR FORCE      | DLA           | OCE |
|-------------------------------------|--------------|------------------|------|----------------|----------------|---------------|-----|
| TOTAL 3/                            |              | \$1,293<br>===== |      | \$232<br>===== | \$980<br>===== | \$81<br>===== |     |
| CALIFORNIA                          |              |                  |      |                |                |               |     |
| SOLANO                              | FAIRFIELD    | 44               |      | 44             |                |               |     |
| TOTAL COUNTY - SOLANO               |              | 44               |      | 44             |                |               |     |
| TOTAL - CALIFORNIA                  |              | 44               |      | 44             |                |               |     |
| DIST COL                            |              |                  |      |                |                |               |     |
| DISTRICT OF COLUMBIA                | WASHINGTON   | 47               |      | 47             |                |               |     |
| TOTAL COUNTY - DISTRICT OF COLUMBIA |              | 47               |      | 47             |                |               |     |
| TOTAL - DIST COL                    |              | 47               |      | 47             |                |               |     |
| MICHIGAN                            |              |                  |      |                |                |               |     |
| CALHOUN                             | BATTLE CREEK | 81               |      |                |                | 81            |     |
| TOTAL COUNTY - CALHOUN              |              | 81               |      |                |                | 81            |     |
| MUSKEGON                            | MONTAGUE     | 102              |      | 102            |                |               |     |
| TOTAL COUNTY - MUSKEGON             |              | 102              |      | 102            |                |               |     |
| TOTAL - MICHIGAN                    |              | 183              |      | 102            |                | 81            |     |
| MISS                                |              |                  |      |                |                |               |     |
| MARION                              | COLUMBIA     | 831              |      |                |                |               | 831 |
| TOTAL COUNTY - MARION               |              | 831              |      |                |                |               | 831 |
| TOTAL - MISS                        |              | 831              |      |                |                |               | 831 |

TABLE 4

NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/  
FOR LABOR SURPLUS AREA SET-ASIDE PREFERENCE

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY               | CITY      | TOTAL | ARMY | NAVY | AIR FORCE | DLA | DCE |
|---------------------------------|-----------|-------|------|------|-----------|-----|-----|
| MISSOURI:                       |           |       |      |      |           |     |     |
| ST. LOUIS (CITY)                | ST. LOUIS | 149   |      |      |           | 149 |     |
| TOTAL COUNTY - ST. LOUIS (CITY) |           | 149   |      |      |           | 149 |     |
| TOTAL - MISSOURI                |           | 149   |      |      |           | 149 |     |
| OHIO                            |           |       |      |      |           |     |     |
| PUTNAM                          | OTTAWA    | 39    |      |      | 39        |     |     |
| TOTAL COUNTY - PUTNAM           |           | 39    |      |      | 39        |     |     |
| TOTAL - OHIO                    |           | 39    |      |      | 39        |     |     |

TABLE 5

NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/  
FOR COMBINED LABOR SURPLUS/SMALL BUSINESS SET-ASIDE PREFERENCE

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY |                               | CITY                | TOTAL             | ARMY         | NAVY         | AIR FORCE        | DLA          | DCE                    |
|-------------------|-------------------------------|---------------------|-------------------|--------------|--------------|------------------|--------------|------------------------|
|                   |                               |                     |                   |              |              |                  |              | (THOUSANDS OF DOLLARS) |
| TOTAL 3/          |                               |                     | \$15,107<br>***** | \$340<br>*** | \$363<br>*** | \$7,918<br>***** | \$580<br>*** | \$5,918<br>*****       |
| ALABAMA           |                               |                     |                   |              |              |                  |              |                        |
|                   | COFFEE                        | FORT RUCKER         | 26                | 26           |              |                  |              |                        |
|                   | TOTAL COUNTY - COFFEE         |                     | 26                | 26           |              |                  |              |                        |
|                   | MORGAN                        | DECATUR             | 42                |              |              |                  | 42           |                        |
|                   | TOTAL COUNTY - MORGAN         |                     | 42                |              |              |                  | 42           |                        |
|                   | TOTAL - ALABAMA               |                     | 68                | 26           |              |                  | 42           |                        |
| CALIFORNIA        |                               |                     |                   |              |              |                  |              |                        |
|                   | ALAMEDA                       | OAKLAND             | 66                |              | 66           |                  |              |                        |
|                   | TOTAL COUNTY - ALAMEDA        |                     | 66                |              | 66           |                  |              |                        |
|                   | LOS ANGELES                   | LOS ANGELES         | 52                |              |              | 52               |              |                        |
|                   | TOTAL COUNTY - LOS ANGELES    |                     | 52                |              |              | 52               |              |                        |
|                   | MONTEREY                      | MONTEREY<br>SEASIDE | 63<br>37          | 37           | 63           |                  |              |                        |
|                   | TOTAL COUNTY - MONTEREY       |                     | 100               | 37           | 63           |                  |              |                        |
|                   | RIVERSIDE                     | IDYLLWILD-PINE COVE | 42                |              |              |                  | 42           |                        |
|                   | TOTAL COUNTY - RIVERSIDE      |                     | 42                |              |              |                  | 42           |                        |
|                   | SAN BERNARDINO                | TWENTYNINE PALMS    | 88                |              | 88           |                  |              |                        |
|                   | TOTAL COUNTY - SAN BERNARDINO |                     | 88                |              | 88           |                  |              |                        |
|                   | TOTAL - CALIFORNIA            |                     | 348               | 37           | 217          | 52               | 42           |                        |

TABLE 5

NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/  
FOR COMBINED LABOR SURPLUS/SMALL BUSINESS SET-ASIDE PREFERENCE

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY         | CITY                 | TOTAL | ARMY | NAVY | AIR FORCE | DLA | OCE   |
|---------------------------|----------------------|-------|------|------|-----------|-----|-------|
| (THOUSANDS OF DOLLARS)    |                      |       |      |      |           |     |       |
| ILLINOIS                  |                      |       |      |      |           |     |       |
| COOK                      | CHICAGO O'HARE INTER | 69    |      |      |           | 69  |       |
|                           | HAZEL CREST          | 92    |      | 92   |           | 92  |       |
|                           | NORRIDGE             | 92    |      |      |           |     |       |
| TOTAL COUNTY - COOK       |                      | 253   |      | 92   |           | 161 |       |
| TOTAL - ILLINOIS          |                      | 253   |      | 92   |           | 161 |       |
| INDIANA                   |                      |       |      |      |           |     |       |
| MARION                    | INDIANAPOLIS         | 54    |      | 54   |           |     |       |
| TOTAL COUNTY - MARION     |                      | 54    |      | 54   |           |     |       |
| TOTAL - INDIANA           |                      | 54    |      | 54   |           |     |       |
| LOUISIANA                 |                      |       |      |      |           |     |       |
| ASCENSION                 | DONALDSONVILLE       | 4,500 |      |      |           |     | 4,500 |
| TOTAL COUNTY - ASCENSION  |                      | 4,500 |      |      |           |     | 4,500 |
| CONCORDIA                 | VIDALIA              | 36    |      |      |           |     | 36    |
| TOTAL COUNTY - CONCORDIA  |                      | 36    |      |      |           |     | 36    |
| ST. LANDRY                | MELVILLE             | 107-  |      |      |           |     | 107-  |
| TOTAL COUNTY - ST. LANDRY |                      | 107-  |      |      |           |     | 107-  |
| TOTAL - LOUISIANA         |                      | 4,431 |      |      |           |     | 4,431 |

TABLE 5

NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/  
FOR COMBINED LABOR SURPLUS/SMALL BUSINESS SET-ASIDE PREFERENCE

OCT 1984 - MAR 1985

| AREA 2/                         |           | (THOUSANDS OF DOLLARS) |      |      |           |     |       |  |
|---------------------------------|-----------|------------------------|------|------|-----------|-----|-------|--|
| COUNTY                          | CITY      | TOTAL                  | ARMY | NAVY | AIR FORCE | DLA | OCE   |  |
| -----                           |           |                        |      |      |           |     |       |  |
| MICHIGAN                        |           |                        |      |      |           |     |       |  |
| OAKLAND                         | ROCHESTER | 26                     |      |      |           | 26  |       |  |
| TOTAL COUNTY - OAKLAND          |           | 26                     |      |      |           | 26  |       |  |
| WAYNE                           | WESTLAND  | 57                     | 57   |      |           |     |       |  |
| TOTAL COUNTY - WAYNE            |           | 57                     | 57   |      |           |     |       |  |
| TOTAL - MICHIGAN                |           | 83                     | 57   |      |           | 26  |       |  |
| MISS                            |           |                        |      |      |           |     |       |  |
| LEFLORE                         | GREENWOOD | 1,200                  |      |      |           |     | 1,200 |  |
| TOTAL COUNTY - LEFLORE          |           | 1,200                  |      |      |           |     | 1,200 |  |
| TOTAL - MISS                    |           | 1,200                  |      |      |           |     | 1,200 |  |
| MISSOURI                        |           |                        |      |      |           |     |       |  |
| LINCOLN                         | WINFIELD  | 223                    |      |      |           |     | 223   |  |
| TOTAL COUNTY - LINCOLN          |           | 223                    |      |      |           |     | 223   |  |
| ST. LOUIS (CITY)                | ST. LOUIS | 7,866                  |      |      | 7,866     |     |       |  |
| TOTAL COUNTY - ST. LOUIS (CITY) |           | 7,866                  |      |      | 7,866     |     |       |  |
| TOTAL - MISSOURI                |           | 8,089                  |      |      | 7,866     |     | 223   |  |

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TABLE 5

NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/  
FOR COMBINED LABOR SURPLUS/SMALL BUSINESS SET-ASIDE PREFERENCE

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY         | CITY                | TOTAL | ARMY | NAVY | AIR FORCE | DLA | OCE |
|---------------------------|---------------------|-------|------|------|-----------|-----|-----|
| N CAROLINA                |                     |       |      |      |           |     |     |
| CUMBERLAND                | FORT BRAGG          | 49    | 49   |      |           |     |     |
| TOTAL COUNTY - CUMBERLAND |                     | 49    | 49   |      |           |     |     |
| TOTAL - N CAROLINA        |                     | 49    | 49   |      |           |     |     |
| OHIO                      |                     |       |      |      |           |     |     |
| GREENE                    | DAYTON              | 99    |      |      |           | 99  |     |
| TOTAL COUNTY - GREENE     |                     | 99    |      |      |           | 99  |     |
| SUMMIT                    | AKRON               | 87    |      |      |           | 87  |     |
| TOTAL COUNTY - SUMMIT     |                     | 87    |      |      |           | 87  |     |
| TOTAL - OHIO              |                     | 186   |      |      |           | 186 |     |
| OKLAHOMA                  |                     |       |      |      |           |     |     |
| PITTSBURG                 | MCALLESTER          | 112   | 112  |      |           |     |     |
| TOTAL COUNTY - PITTSBURG  |                     | 112   | 112  |      |           |     |     |
| TOTAL - OKLAHOMA          |                     | 112   | 112  |      |           |     |     |
| PENN                      |                     |       |      |      |           |     |     |
| YORK                      | NEW CUMBERLAND ARMY | 67    | 67   |      |           |     |     |
| TOTAL COUNTY - YORK       |                     | 67    | 67   |      |           |     |     |
| TOTAL - PENN              |                     | 67    | 67   |      |           |     |     |

TABLE 5

NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/  
FOR COMBINED LABOR SURPLUS/SMALL BUSINESS SET-ASIDE PREFERENCE

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY         | CITY      | TOTAL | ARMY | NAVY | AIR FORCE | DLA | OCE |
|---------------------------|-----------|-------|------|------|-----------|-----|-----|
| S CAROLINA                |           |       |      |      |           |     |     |
| DARLINGTON                | LAMAR     | 34    |      |      |           | 34  |     |
| TOTAL COUNTY - DARLINGTON |           | 34    |      |      |           | 34  |     |
| TOTAL - S CAROLINA        |           | 34    |      |      |           | 34  |     |
| TENNESSEE                 |           |       |      |      |           |     |     |
| DICKSON                   | CHARLOTTE | 35    |      |      |           |     | 35  |
| TOTAL COUNTY - DICKSON    |           | 35    |      |      |           |     | 35  |
| SHELBY                    | MEMPHIS   | 62    |      |      |           | 33  | 29  |
| TOTAL COUNTY - SHELBY     |           | 62    |      |      |           | 33  | 29  |
| TOTAL - TENNESSEE         |           | 97    |      |      |           | 33  | 64  |
| WISCONSIN                 |           |       |      |      |           |     |     |
| SAUK                      | BARABOO   | 36    |      |      |           | 36  |     |
| TOTAL COUNTY - SAUK       |           | 36    |      |      |           | 36  |     |
| TOTAL - WISCONSIN         |           | 36    |      |      |           | 36  |     |

TABLE 6

NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/  
FOR TIE-BID PREFERENCE

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY         | CITY               | TOTAL            | ARMY         | NAVY       | AIR FORCE | DLA          | (THOUSANDS OF DOLLARS) |
|---------------------------|--------------------|------------------|--------------|------------|-----------|--------------|------------------------|
| TOTAL 3/                  |                    | \$2,694<br>80388 | \$917<br>208 | \$52<br>28 |           | \$225<br>222 | \$1,500<br>80388       |
| ILLINOIS                  |                    |                  |              |            |           |              |                        |
| COOK                      | BERKELEY<br>MCCOOK | 97<br>92         |              |            |           | 97<br>92     |                        |
| TOTAL COUNTY - COOK       |                    | 189              |              |            |           | 189          |                        |
| TOTAL - ILLINOIS          |                    | 189              |              |            |           | 189          |                        |
| INDIANA                   |                    |                  |              |            |           |              |                        |
| ST. JOSEPH                | SOUTH BEND         | 917              | 917          |            |           |              |                        |
| TOTAL COUNTY - ST. JOSEPH |                    | 917              | 917          |            |           |              |                        |
| TOTAL - INDIANA           |                    | 917              | 917          |            |           |              |                        |
| MASS                      |                    |                  |              |            |           |              |                        |
| BERKSHIRE                 | NORTH ADAMS        | 36               |              |            |           | 36           |                        |
| TOTAL COUNTY - BERKSHIRE  |                    | 36               |              |            |           | 36           |                        |
| TOTAL - MASS              |                    | 36               |              |            |           | 36           |                        |
| OREGON                    |                    |                  |              |            |           |              |                        |
| LINCOLN                   | WALDPORT           | 52               |              |            |           |              |                        |
| TOTAL COUNTY - LINCOLN    |                    | 52               |              |            |           |              |                        |
| TOTAL - OREGON            |                    | 52               |              |            |           |              |                        |

TABLE 6

NET VALUE OF PRIME CONTRACT AWARDS IN LABOR SURPLUS AREAS 1/  
FOR TIE-BID PREFERENCE

OCT 1984 - MAR 1985

| AREA 2/<br>COUNTY        | CITY      | TOTAL | ARMY | NAVY | AIR FORCE | DLA | OCE   |
|--------------------------|-----------|-------|------|------|-----------|-----|-------|
| TEXAS                    |           |       |      |      |           |     |       |
| MATAGORDA                | MATAGORDA | 1,500 |      |      |           |     | 1,500 |
| TOTAL COUNTY - MATAGORDA |           | 1,500 |      |      |           |     | 1,500 |
| TOTAL - TEXAS            |           | 1,500 |      |      |           |     | 1,500 |

- F O O T N O T E S -

- 1/ INCLUDES PROCUREMENT ACTIONS OF \$25,000 OR MORE FOR SUPPLIES, SERVICES AND CONSTRUCTION. DATA ARE ON A NET VALUE BASIS REPRESENTING THE VALUE OF NEW AWARDS AND CONTRACT INCREASES MINUS THE VALUE OF CONTRACT TERMINATIONS AND DECREASES.
- 2/ LABOR SURPLUS AREAS AND THEIR GEOGRAPHIC BOUNDARIES ARE DESIGNATED BY THE DEPARTMENT OF LABOR IN THEIR PUBLICATION "AREA TRENDS IN EMPLOYMENT AND UNEMPLOYMENT."
- 3/ NET VALUE FOR PERIOD OF TIME EACH AREA WAS DESIGNATED AS A LABOR SURPLUS AREA