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Research Product 86-11

**The 1984 ARI Survey of Army Recruits:
Tabular Description of
NPS Army National Guard Accessions**

**Personnel Utilization Technical Area
Manpower and Personnel Research Laboratory**

May 1986

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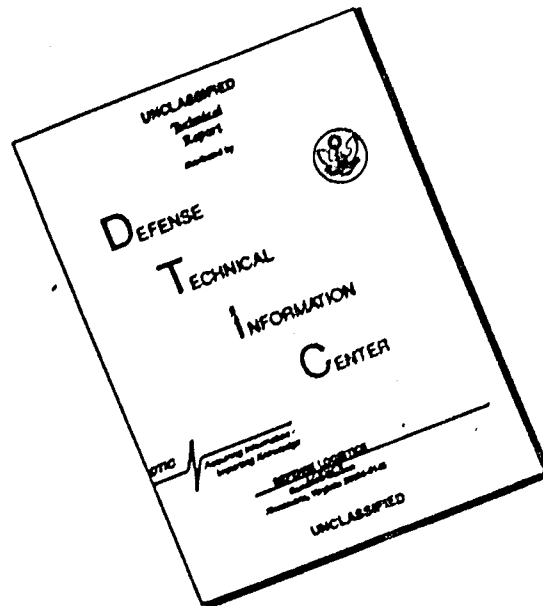
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A Field Operating Agency under the Jurisdiction of the
Deputy Chief of Staff for Personnel

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Research accomplished under contract
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ARI Research Product 86-1120. ABSTRACT

The ARI Survey of Army Recruits (more commonly known as the New Recruits Survey [NRS]) is conducted to obtain information on the characteristics, enlistment motivations, attitudes, and knowledge of recruits at the point of their initial entry into the U.S. Army. The eleven reports in the 1984 series include user's manuals, codebooks (which focus on data file documentation, including special variables, and the use of the survey data available from respondents), and tables of survey results. They are:

- RN 86-46. The 1984 ARI Survey of Army Recruits:
User's Manual.
- RN 86-47. The 1984 ARI Survey of Army Recruits:
User's Manual for October 84 / February 85 Administration.
- RN 86-42. The 1984 ARI Survey of Army Recruits:
Codebook for Summer 84 Active Army Survey Respondents.
- RN 86-43. The 1984 ARI Survey of Army Recruits:
Codebook for Summer 1984 USAR & ARNG Survey Respondents.
- RN 86-44. The 1984 ARI Survey of Army Recruits:
Codebook for October 84 / February 85 Active Army Survey Respondents.
- RN 86-45. The 1984 ARI Survey of Army Recruits:
Codebook for October 84 / February 85 USAR & ARNG Survey Respondents.
- RP 86-09. The 1984 ARI Survey of Army Recruits:
Tabular Description of NPS (Active) Army Accessions, Volume 1.
- RP 86-10. The 1984 ARI Survey of Army Recruits:
Tabular Description of NPS (Active) Army Accessions, Volume 2.
- RP 86-11. The 1984 ARI Survey of Army Recruits:
Tabular Description of NPS Army National Guard Accessions.
- RP 86-12. The 1984 ARI Survey of Army Recruits:
Tabular Description of NPS Army Reserve Accessions, Volume 1.
- RP 86-13. The 1984 ARI Survey of Army Recruits:
Tabular Description of NPS Army Reserve Accessions, Volume 2.

A comparison of the methodologies used in the 1984 and 1985 administrations of the NRS, together with recommendations for future surveys, appears in:

- TR 706. The 1984 and 1985 ARI Survey of Army Recruits:
Methodology and Recommendations for Future Administration.

Reports based on the 1982 and 1983 administrations of the NRS are also available.

Research Product 86-11

**The 1984 ARI Survey of Army Recruits:
Tabular Description of
NPS Army National Guard Accessions**

May 1986

Westat, Inc.

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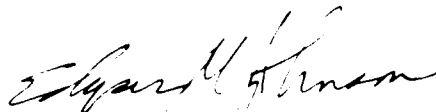
FOREWORD

The ARI Surveys of Army Recruits, familiarly known as New Recruit Surveys, have become an important source of information for Army policymakers and planners. These surveys were originally designed in 1982 to answer questions concerning the demographics and enlistment motivations of new Army recruits. In addition to the ability to track changes in recruits from year to year, this series of surveys offers the Army an opportunity to gather new information in each year of the survey.

The 1982 and 1983 Surveys were directly commissioned by the Deputy Chief of Staff for Personnel. The 1984 and 1985 Surveys were sponsored by the U.S. Army Recruiting Command and were undertaken with the continuing interest of the Office of the Deputy Chief of Staff for Personnel. While the sponsorship, specific questions, and interests may change year to year, the charter for these surveys remains the same:

- Determine who is enlisting in the Army and why.
- Determine how to target recruiting resources to attract high quality recruits.
- Determine why recent recruits joined and their propensity to remain in the service.
- Determine which recruiting and advertising practices are proving the most successful and why.

In addition to addressing these specific objectives, this survey effort expands the availability of data to model Army enlistment and reenlistment processes.



EDGAR M. JOHNSON
Technical Director

ACKNOWLEDGEMENTS

Westat wishes to acknowledge the support of the many people who played various important roles in database construction, the data entry, and documentation of the 1984 Winter Survey of Active Army Recruits. We especially appreciate all the assistance provided by the U.S. Army Recruiting Command. They are commended for their cooperation in problem resolution, steadfast support, and continued interest in this work.

We gratefully acknowledge that this survey effort could not have succeeded without the cooperation of personnel at the U.S. Army Reception Stations. They voluntarily administered the survey, working survey operations into their already hectic schedules for processing new recruits.

THE 1984 ARI SURVEY OF ARMY RECRUITS:
TABULAR DESCRIPTION OF ARMY
NATIONAL GUARD ACCESSIONS

EXECUTIVE SUMMARY

Requirement:

To obtain information on the characteristics, enlistment motivations, attitudes and knowledge of recruits at the point of initial entry into the Army.

Procedures:

The Summer 1984 New Recruit Survey (NRS) is the fourth in a series of recruit surveys administered by ARI. It is an expanded version of the 1983 ARI survey incorporating new questions on pre-enlistment conditions.

Data were collected by ARI in group settings during initial recruit processing at all eight Army Reception Stations during June, July, and August of 1984. Reception Station personnel were responsible for scheduling and supervising survey administration, guided by instructions prepared by ARI. The NRS was self-administered and recruits were directed to indicate their responses on optical scanning forms.

Four forms of the NRS were administered to recruits. Forms A, B, and C were administered to Regular Army recruits, and Form D was given to National Guard and Army Reserve recruits. Regular Army recruits had an equal chance of receiving any one of the three forms.

Westat, Inc. was then contracted for database construction, documentation, and tabular analysis. The survey answer sheets were optically scanned and recorded exactly as marked. Survey data were then edited and coded. A user's manual, codebooks, tabulation volumes, and a report on the survey methodology, "lessons learned," and recommendations were produced.

Results:

A total of 10,495 Army recruits completed the 1984 Summer NRS. Of these, based upon Army personnel records, 9,497 had no prior military service and 452 had prior military experience (the status for the remaining 546 was not ascertained). The sampling plan employed imposes some restrictions on the generalizability of survey results to the population of FY 84 Army accessions. However, overall the survey effort was successful in obtaining updated information regarding new recruits.

Utilization:

ARI Surveys of Army Recruits provide information to Army personnel planners about the quantity and quality of recruits entering the Army. In particular, information regarding the characteristics, knowledge of enlistment options, and enlistment motivations of new recruits enables Army personnel planners to be cognizant of present enlistment trends. Awareness of these trends is vital, in turn, for preparing for future manpower requirements.

THE 1984 ARI SURVEY OF ARMY RECRUITS:
 TABULAR DESCRIPTION OF ARMY
 NATIONAL GUARD ACCESSIONS

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THE 1984 ARI SURVEY OF ARMY RECRUITS:
TABULAR DESCRIPTION OF ARMY
NATIONAL GUARD ACCESSIONS

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This project was sponsored by the Directorate of Program Analysis and Evaluation, U.S. Army Recruiting Command, Office of the Deputy Chief of Staff for Personnel. The U.S. Army Recruiting Command provided funding for the database preparation and tabular descriptions produced under Contract No. MDA903-84-C-0446, expiring 30 September 1986. Westat, Inc. has been the contractor for this effort with Veronica Nieva and Jeanna Celeste serving, respectively, as Principal Investigator and Project Director.

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THE 1984 ARI SURVEY OF ARMY RECRUITS:
TABULAR DESCRIPTION OF ARMY NATIONAL GUARD ACCESSIONS

INTRODUCTION

The purpose of this document is to provide an initial examination of the attitudes and characteristics of non-prior service recruits entering the Army National Guard during the Summer of 1984. The attitudes and characteristics of the new recruits were obtained on the 1984 ARI Survey of Army Recruits, more commonly referred to as the ARI New Recruit Survey (NRS), and from Army personnel records.

This report is one of eight reports produced to document the approach and results obtained from the Summer administration of the 1984 NRS. The 1984 Summer NRS was administered during June, July, and August of 1984. There are separate user's manuals and codebooks which respectively document the survey approach and databases:

- Westat, Inc. (1986, May). The 1984 ARI Survey of Army Recruits: User's Manual (Research Note 86-46). Alexandria, VA: US Army Research Institute for the Behavioral and Social Sciences.
- Westat, Inc. (1986, May). The 1984 ARI Survey of Army Recruits: Codebook for Summer 84 Active Army Survey Respondents (Research Note 86-42). Alexandria, VA: US Army Research Institute for the Behavioral and Social Sciences.
- Westat, Inc. (1986, May). The 1984 ARI Survey of Army Recruits: Codebook for Summer 84 USAR & ARNG Survey Respondents (Research Note 86-43). Alexandria, VA: US Army Research Institute for the Behavioral and Social Sciences.

Readers desiring an examination of the survey instrument development and content, survey administration procedures, and data quality assessments are referred to the user's manual. Other readers may be interested in examining the construction of recoded survey items and variables derived using data from the

Operations Reporting Master File (ORMF),¹ as well as obtaining access to the data files; these readers are directed to the codebooks. The data obtained from the three survey forms (A, B, and C) administered to Regular (active) Army (RA) recruits are documented in one codebook, and the data obtained from Form D, which was administered to new recruits for the U.S. Army Reserve (USAR) and the Army National Guard (ARNG), are documented in a separate report. Separate data files were set up containing information specific to the Army service components, i.e., RA, and USAR/ARNG.

Comparable reports were produced to document the Winter administration of the 1984 NRS. The 1984 Winter NRS was administered during October 1984 and February 1985. Like the 1984 Summer NRS, a user's manual and codebooks were produced describing variable selection and creation procedures, and documenting the survey databases created for the Army service components. The report titles are listed below:

- Westat, Inc. (1986, May). The 1984 ARI Survey of Army Recruits: Supplementary User's Manual for October 84/February 85 Administrations (Research Note 86-47). Alexandria, VA: US Army Research Institute for the Behavioral and Social Sciences.
- Westat, Inc. (1986, May). The 1984 ARI Survey of Army Recruits: Codebook for October 84/February 85 Active Army Survey Respondents (Research Note 86-44). Alexandria, VA: US Army Research Institute for the Behavioral and Social Sciences.
- Westat, Inc. (1986, May). The 1984 ARI Survey of Army Recruits: Codebook for October 84/February 85 USAR & ARNG Survey Respondents (Research Note 86-45). Alexandria, VA: US Army Research Institute for the Behavioral and Social Sciences.

¹The Operations Reporting Master File (ORMF) contains Army personnel records from two sources, MEPRS and REQUEST. The acronyms MEPRS and REQUEST stand for the Military Entrance Processing Reporting System, and Recruit Quota System, respectively. The MEPRS data system contains information about DoD personnel being voluntarily processed into a branch of the Armed Forces; the system is documented in MEPCOM Regulation 18-5. REQUEST is the Army's data system used to record information about enlistees into one of the Army components (Regular Army, Army Reserve, and Army National Guard). The REQUEST system is documented in Army Regulation (AR) 601-210.

The October 84/February 85 user's manual supplements the information provided in the 1984 user's manual with specific details concerning the Winter survey administration and evaluation of the quality of the data obtained during this latter administration.

The initial survey results for other Army components surveyed during the 1984 Summer administration are reported in separate documents:

- Westat, Inc. (1986, May). The 1984 ARI Survey of Army Recruits: Tabular Description of NPS (Active Army Accessions Volume 1 (Research Product 86-09). Alexandria, VA: US Army Research Institute for the Behavioral and Social Sciences.
- Westat, Inc. (1986, May). The 1984 ARI Survey of Army Recruits: Tabular Description of NPS (Active Army Accessions Volume 2 (Research Product 86-10). Alexandria, VA: US Army Research Institute for the Behavioral and Social Sciences.
- Westat, Inc. (1986, May). The 1984 ARI Survey of Army Recruits: Tabular Description of NPS Army Reserve Accessions, Volume 1 (Research Product 86-12). Alexandria, VA: US Army Research Institute for the Behavioral and Social Sciences.
- Westat, Inc. (1986, May). The 1984 ARI Survey of Army Recruits: Tabular Description of NPS Army Reserve Accessions, Volume 2 (Research Product 86-13). Alexandria, VA: US Army Research Institute for the Behavioral and Social Sciences.

Tabulation volumes were produced for the Summer administration of NRS-84 for each of the three Army service components (RA, USAR, and ARNG). No tabulation volumes were produced for the 1984 Winter NRS. However, the crossing variables and recoded survey items produced for the Summer 1984 tabulations were also constructed using the Winter NRS-84 data, thus facilitating the work of future analysts wishing to produce comparable crosstabulations. The specific crossing variables used in the Summer tabulation volumes vary according to component. These variables are discussed in the next chapter.

Each tabulation volume contains an introduction to the 1984 NRS report series, project overview, a chapter on how to use the volume, index to the tables, and the contingency tables themselves. Technical appendixes to the volumes include the four NRS-84 instruments. One additional report of potential interest presents a comparison of the methodologies used in the 1984 and

1985 administrations of the NRS. This report is entitled: The 1984 and 1985 ARI Survey of Army Recruits: Methodology and Recommendations for Future Administrations (Technical Report 706).

Organization of Tabulation Volume -- Summer NRS-84, ARNG Component

This document provides both an overview of the 1984 NRS as well as tabular entries for the survey items by five crossing variables. The volume is divided into four major sections: an introduction and project overview; a chapter on how to read and interpret the tabulations; tabulations of the survey responses of non-prior service ARNG recruits entering active duty during the Summer of 1984 by a set of five crossing variables; and four technical appendixes.

The first chapter introduces the Summer 1984 NRS tabular description for the ARNG component within the context of the eight-volume series of reports produced to document the Summer administration of the 1984 NRS. Reports documenting the administration procedures and database for the 1984 Winter NRS are mentioned in addition to a report comparing the methodologies employed in the 1984 and 1985 NRS. The structure and organization of the tabulation volume is described followed by a brief overview of the 1984 NRS project.

The second chapter is a guide to interpretation of the crosstables. This section of the report explains how to read the tabulation pages, provides tabulation volume conventions, discusses the exclusion of selected respondents from six survey items for presentation in the tabulations, provides guidance in the interpretation of the chi-square statistic, and explains how to use the tabulation index.

The next major section of this document is comprised of the tabulation index and the tables themselves. Each survey item appears in five two-way tables corresponding to each of the five crossing variables. Tables of survey items are organized according to content area. Six major areas are identified.

The report is supplemented by four technical appendixes. The appendixes contain:

- The 1984/1985 ARI Survey of Active Army Recruits - Form A (Appendix A);
- The 1984/1985 ARI Survey of Active Army Recruits - Form B (Appendix B);

- The 1984/1985 ARI Survey of Active Army Recruits - Form C (Appendix C); and
- The 1984/1985 ARI Survey of Army Reserve/National Guard Recruits - Form D (Appendix D).

1984 NRS Project Overview

The ARI Surveys of Army Recruits, commonly known as the ARI New Recruit Surveys (NRS), are conducted on a regular basis to provide updated information on the characteristics, knowledge of enlistment options, and enlistment motivations of recruits at the point of their initial entry into service. Military personnel planners require such information on a regular basis to monitor current recruiting strategies and to forecast future enlistment trends.

The NRS were begun in 1982. Expanded versions of the original surveys were administered in the Summer of 1983 and Winter of 1984. Further revisions and expansions were made to the 1983 instruments for administration in the Summer of 1984 and Fall/Winter of FY 85. In addition to the ability to track changes in recruits from year to year, this series of surveys offers the Army an opportunity to gather new information in each year of the survey.

The 1982 and 1983 surveys were directly commissioned by the Deputy Chief of Staff for Personnel. The 1984 and 1985 NRS were sponsored by the U.S. Army Recruiting Command and were undertaken with the continuing interest of the Deputy Chief of Staff for Personnel. While the sponsorship, specific questions, and interests may change from year to year, the charter for these surveys remains the same. The four main research requirements have been to determine: (1) the demographic composition of entering recruits; (2) how to target recruiting resources to attract high quality recruits; (3) new recruits' enlistment motivations and propensity for remaining in service; and (4) which recruiting and advertising practices are proving the most successful and why.

The 1984 Summer and Fall/Winter NRS are, respectively, the fourth and fifth in the series of recruit surveys conducted by ARI. Survey data were collected in group settings during initial recruit processing at all eight Army Reception Stations during June, July, and August of 1984, and again in October 1984 and February 1985. Reception Station personnel were responsible for scheduling and supervising survey administration, guided by instructions prepared by ARI. The NRS was self-administered and recruits were directed to indicate their responses on optical scanning forms.

Four forms of the NRS were administered to recruits. Forms A, B, and C were administered to Regular Army recruits, and Form D was given to National Guard and Army Reserve recruits. Regular Army recruits had an equal chance of receiving any one of the three forms.

A total of 15,309 Army recruits completed the 1984 NRS. A majority, 10,495, of these recruits were surveyed during the Summer administration, and 4,814 completed surveys during the Fall/Winter 1984 NRS. The surveys were distributed across component as follows:

<u>Summer</u>		<u>Fall/Winter</u>	
<u>RA</u>	<u>USAR/ARNG</u>	<u>RA</u>	<u>USAR/ARNG</u>
6,184	4,311	3,524	1,290

The survey answer sheets were optically scanned and recorded exactly as marked. Survey data were then edited and coded. User's manuals, codebooks, tabulation volumes, and a report comparing the 1984 and 1985 survey methodologies, "lessons learned," and recommendations were produced.

The sampling plan employed imposes some restrictions on the generalizability of survey results to the population of Army accessions during the third and fourth quarters of FY 84, and first and second quarters of FY 85. However, overall the survey effort was successful in obtaining updated information regarding new recruits.

The 1984 ARI Survey of Army Recruits provides information to Army personnel planners about the quantity and quality of recruits entering the Army. In particular, information regarding the characteristics, knowledge of enlistment options, and enlistment motivations of new recruits enables Army personnel planners to be cognizant of present enlistment trends. Awareness of these trends is vital, in turn, for preparing for future manpower requirements.

HOW TO USE THIS VOLUME

The purpose of this chapter of the Tabular Description is to provide assistance in reading the Summer 1984 NRS tabulations for the ARNG component. The first section in this chapter briefly reviews the tabulation volume composition. The next sections in this chapter provide examples of the two different types of tabulation pages and a simple interpretation of the chi-square statistic. This is followed by a brief discussion of the use of the tabulation index to locate specific tables, and finally presentation of the index itself.

Tabulation Composition

The purpose of the tabulation volume is to provide an overview of survey results for Summer NRS-84 respondents by service component. Two-volume tabulation sets are available for new recruits entering the Regular Active Army and the Army Reserve during the summer of 1984. A separate tabulation volume was produced for new recruits entering the Army National Guard in the summer of 1984. The two-volume sets of tabular descriptions produced for the RA and USAR provide tables of survey items crossed by ten demographic and service-related characteristics. The single volume of tabular descriptions of the ARNG contains survey variables crossed by a combination of demographic and service-related characteristics.

Tables in the ARNG Tabular Description are organized into six major content areas: (1) Enlistment, (2) Advertising and Promotional Events, (3) Media Habits, (4) Recruit Background and Demographic Description, (5) Household Characteristics, and (6) Influencers. Survey items are thus presented within the appropriate subject area.

This volume contains tables of survey items with the following five crossing variables: (1) respondent gender, (2) highest level of education, (3) self-reported ethnic group, (4) rural/urban composition of preenlistment residence, and (5) age at time of accession. See The 1984 ARI Survey of Army Recruits: Codebook for Summer 84 USAR and ARNG Survey Respondents for details on the construction of the crossing variables. Table 1 provides an overview of the construction of these variables.

Table 1
Crossing Variables for the ARNG Tabulation Volume

Variable	Source
Gender	Enlistment Record (ORMF)
Highest Education	Enlistment Record (ORMF) Note: POST = Achieved education beyond high school. HSDG = High school diploma graduate. MSST = Currently in high school. MHSG = Achieved less than a high school diploma.
Self-Reported Ethnic Group	Survey Item
Rural/Urban	Survey Item (See tabulation of item T187 on pages 212-213)
Age at Accessioning	Enlistment Record (ORMF)

Contents of a Tabulation Page

Tabulation pages contain descriptive information about the survey item as well as presenting the tabled data. Descriptive information includes: variable name, variable label, statement of the survey question, response category values and labels, and question location (Form and question number, e.g., A034 = Question 34 on Form A) on the 1984 NRS instruments. When the survey item has been altered from its original presentation in the instrument, the notation "recoded" precedes the statement of the survey item. Three survey items were recoded in order to reduce the number of original answer categories to make reading the crosstables easier.

In addition to the items listed above, each tabulation page also contains information to aid in the interpretation of the tables themselves. This information includes: the number of completed surveys obtained for the non-prior service members in the component, table title (survey item by crossing variable), labels for the categories of the crossing variable, the actual number of respondents within each category of the crossing variable, value categories for the survey item, the percentage of responses within each category of the crossing variable, and Pearson's chi-square statistic with its associated degrees of freedom and probability. Serial list question sets which instructed respondents to "mark all [response categories] that

apply" were reconfigured for presentation in a single, combined table. Chi-square statistics, degrees of freedom, and probabilities are presented for each line in these summary tables. An example of this type of table and further discussion are provided in the next section of this chapter.

The emphasis of NRS is on Army recruits with no prior service experience. For this reason, respondents were selected for tabular presentation only if "no prior military service" was recorded on their official Army personnel records. Note that only 10.2% of the 1984 Summer USAR/ARNG respondents had had prior military service. Thus, there are too few of these respondents to support extensive analysis.

The total number of responses may differ from table to table as well as differ in comparison with the reported number of completed surveys. This is due to item nonresponse (i.e., respondents who failed to answer the question, provided more than one answer, or wrote an uninterpretable, or out-of-range response). The number of non-prior service (excludes recruits in part 2 of Split training) ARNG recruits who completed surveys is reported in the upper portion of each tabulation page with the label, "Total NPS Surveyed."

Tabulation Conventions

Each of the six major content areas contains numerous tables with relevant survey items. Survey items are included in five two-way tables corresponding to the five ARNG crossing variables. The tables for each survey item are typically laid out across two facing pages. The first page contains all the descriptive information about the survey item (i.e., variable name, question, value labels) plus the first two tables. The second page contains the final three tables. In instances in which the survey item has ten or more values, only one table is presented per page due to space limitations.

Several survey items that are documented in the 1984 USAR and ARNG codebook were intentionally excluded from the USAR and ARNG crosstabulation volumes. Specifically, survey items U228, U229, U230, and U231 which concern enlistment incentives, were not included. These items were excluded because responses to these items can only be interpreted for small subsamples of the respondents. For example, U230 would have to be separately tabulated for each of three types of incentives.

Figure 1 provides an example of a table for a recoded survey item requesting a single response. The numeric indicators on Figure 1 are identified and their referents described on subsequent pages.

Figure 2 presents an example of a table combining the response categories for a serial list question set. A special table format was devised and variables in the series were reconfigured for inclusion in the table. Essentially the same information is provided for serial list question sets as is available for the more typical, single response items. Tables for serial list question sets, because they combine a series of variables, contain multiple chi-square statistics. Aside from this difference, the two table formats contain the same types of descriptive information and tabular data.

Serial list question sets pose an overall question such as, "Which of the following mathematics and technical courses, if any, did you take and pass in high school?", and then request the respondent to evaluate (by checking the item to indicate "yes" and leaving the item unchecked to indicate "no") each response category in the series. Each response category is used to construct a dichotomous variable indicating whether or not the respondent checked the item. In the previous example, a respondent might have checked the subjects, Physics, Calculus, and Trigonometry, and have left Computer Science and Business Math unchecked. Variables would have been constructed for each of the five subjects; the value "1" would be used to indicate which subjects were reported to have been taken and passed; the value "0" would be assigned when the subject was not selected.

④ ⑤ ② ③
 RWKSWORK -- RECORDED - WKS WORKING DURING PAST YEAR
 RECORDED - THE NUMBER OF WEEKS YOU WERE WORKING IN THE PAST YEAR.

RECEIVED THE NUMBER OF WEEKS YOU WERE WORKING IN THE PAST YEAR:

(6) { 0 - 0 WEEKS
1 - 1-4 WEEKS
2 - 5-12 WEEKS
3 - 13-26 WEEKS
4 - 27-52 WEEKS }

(7) (8) (9)

SURVEY ITEMS #: A003 A003 A003 A003

TOTAL NPS SURVEYED IS 1,875

10
RWKSWORK BY GENDER

		11		13	
12 - N =		MALE 1515	FEMALE 84	TOTAL 1599	
14 {	0	26.9	23.8	26.7	
	1	6.5	2.4	6.3	
	2	15.3	13.1	15.2	
	3	17.8	21.4	17.9	
	4	33.6	39.3	33.9	
16 }					
17 -	TOTAL	100.0	100.0	100.0	
STATISTIC				VALUE	D.F.
CHISQUARE				3.900	4
				PROB.	0.4197

Figure 1. Example of a tabulation page for a recoded survey item.

EXPLANATION OF FIGURE 1

CONTENTS OF A TABULATION PAGE FOR A RECODED SURVEY ITEM

- 1 Page number.
- 2 Variable name for tabled survey item.
- 3 Variable label.
- 4 Notation indicating that the survey item has been altered from its original format. Changes are due to regrouping of response alternatives.
- 5 Statement (or reworded statement) of survey item as it appears in the questionnaire. See Appendixes for exact wording and context.
- 6 Actual/recoded values of tabled survey item.
- 7 Value labels for tabled survey item.
- 8 Question location on each form of the 1984 NRS. The letter of the survey form appears first followed by the question numbers. When the question was not included on a specific survey form, the space for that survey form (A-D) is left blank. In some instances, all spaces for question location will contain the letter "A" followed by three numbers. This convention is used when the question appears in the background section of all the survey instruments and has no specific question number. The "A" designates the item's inclusion in the background section of the instruments; the number is an indication of the approximate order of presentation.
- 9 Total number of completed surveys that were received from non-prior service ARNG recruits. This number is an unweighted count based on the survey sample. In this example, it indicates that 1,875 non-prior service (non-Split 2) ARNG respondents completed surveys containing the survey item.
- 10 Table title (survey item by crossing variable label).
- 11 Value labels for crossing variable. In this example, the labels describe the categories of gender which can only be male and female. Each of the crossing variables have unique value labels which will remain the same across survey item/table presentation.
- 12 Frequency counts of responses to survey item broken down by category of the crossing variable. These may be referred to as 'marginal N's' since they provide an overall count or number of responses within each category of the crossing variable.
- 13 Total number of valid responses. This is a marginal N of total responses to this survey item across crossing variable categories. In contrast to item 9 (N of NPS completed surveys), this N will necessarily vary across tables due to missing values on particular survey items and on the crossing variables; however, this number will always be less than or equal to the number reported in item 9.
- 14 Survey item values. Only item values are presented in the actual tables to preserve clarity; however, these values are described (labeled) at the top of the tabulation page (see item 6).
- 15 Sample percentages broken down within crossing variable categories.
- 16 Sample percentages of responses across crossing variable categories. These percentages are presented for each survey item category.
- 17 Total column percents. These column percentages will equal 100% in all tables, since the percentages of sample responses within each crossing category must account for the total responses within that crossing category.
- 18 Value of the chi-square statistic.
- 19 Degrees of freedom (D.F.) associated with the chi-square statistic.
- 20 Probability based on the chi-square distribution (see the final section in this chapter for a discussion on interpretation of the chi-square statistic).

① Page Number
232

② Variable Name ③ Variable Label

T198 -- MATH & TECH COURSES TAKEN & PASSED IN HS

④ Statement of Survey Item

WHICH OF THE FOLLOWING MATHEMATICS AND TECHNICAL COURSES,
IF ANY, DID YOU TAKE AND PASS IN HIGH SCHOOL?

⑤

Survey
Item
Values

A - ELEMENTARY ALGEBRA
B - PLANE GEOMETRY
C - BUSINESS MATH
D - COMPUTER SCIENCE
E - INTERMEDIATE ALGEBRA
F - TRIGONOMETRY
G - CALCULUS
H - PHYSICS
I - SCIENCE COURSE THAT COVERED ELECTRICITY OR ELECTRONICS
J - I TOOK NONE OF THESE

⑥ Value Labels

SURVEY ITEMS #: A064 B059 C116 D105 TOTAL NPS SURVEYED IS 1.875

⑦ Question Location on
NRS-84 (Forms A-D)

⑧ Number of Surveys Completed
by Non-Prior Service ARNG
Recruits

⑨ Table Title

T198 BY GENDER

⑩ Value Labels for
Crossing Variable

Number of Respondents	N=	MALE	FEMALE	TOTAL
		1687	90	1777
⑫ Survey Item Values	A	48.5	62.2	49.2
	B	32.6	42.2	33.1
	C	31.9	38.9	32.2
	D	16.3	12.2	16.1
	E	32.1	46.7	32.8
	F	15.0	21.1	15.3
	G	5.3	6.7	5.4
	H	12.5	11.1	12.4
	I	20.8	16.7	20.5
	J	15.5	7.8	15.1

⑭ Chi-square Statistic
with Associated Degrees
of Freedom (DF) and
Probability (P)

2 X	DF	P
6.5	1	0.0108
3.6	1	0.0578
1.9	1	0.1681
1.0	1	0.3173
8.3	1	0.0040
2.5	1	0.1138
0.3	1	0.5839
0.1	1	0.7518
0.9	1	0.3428
4.0	1	0.0455

⑬ Percentage of Respondents
Checking Response Category

Figure 2. Example of a tabulation page
for a serial list question set.

An attempt was made to combine all serial response categories into a single table for ease of substantive interpretation of the overall question. This required the development of a special table format. The percentage of individuals checking each response category was input to a summary table as presented in the tabulations. Each row in the summary table contains a different variable corresponding to one of the response categories in the serial list question set. Each summary table, then, consists of a series of related variables tabled with a crossing variable. Using the example in Figure 2, the summary table for T198 actually represents ten 2x2 tables. Row A represents the 2x2 table:

T198 by Gender

	N=	Male 1,687	Female 90	Total 1,777
Checked A		48.5	62.2	49.2
Did Not Check A		51.5	37.8	50.8
	Chi-Square Approx.	6.5	DF 1	Probability 0.0108

Each row in the summary table for T198 represents a table which includes both the percentage of individuals checking the response category as well as the percentage of respondents who answered the question but did not check the particular response category. For conciseness, only the percentage of individuals checking a particular category was presented in the summary table.

Interpretation of Row A in the summary table shown in Figure 2 is as follows:

- 48.5% of all male respondents to T198 reported having taken and passed elementary algebra in high school; 51.5% of the males did not report taking and passing elementary algebra in high school. Similarly, 62.2% of female respondents reported taking and passing elementary algebra, 37.8% did not report taking and passing this course in high school. The population percentages of all responses to T198 categorized 49.2% of new recruits as having taken and passed elementary algebra in high school and 50.8% as not having had the class.

- The chi-square statistic associated with Row A in the summary table is testing the relationship between gender and taking and passing elementary algebra in high school. The chi-square value at 6.5, with 1 degree of freedom, yields the probability 0.0108. This is considered to be a significant statistical difference. (See the next section in this chapter for a discussion of the interpretation of the chi-square statistic.)

As in the example above, the other rows in the summary table for T198 may also be interpreted as if the percentages of individuals not checking the response categories were presented. The chi-square statistics were calculated using this complete information.

Interpreting Pearson's Chi-Square Statistic

A Pearson's chi-square statistic is reported for each table in this tabulation volume. The chi-square is a measure of the relationship between the survey item and crossing variable. In addition to reporting this statistic, each table also presents the associated degrees of freedom (D.F.) and the probability (abbreviated as "PROB.") that a significant relationship exists between the survey item and crossing variable.

As a guide to readers of this volume, it is suggested (following accepted social science conventions) that only tables with chi-square probabilities of .01 or less (e.g., .0090, .0050, .0001, .0000, etc.) be interpreted as statistically significant. That is, if a table crossing AFQT category with education level has a chi-square probability of .0098, the reader may conclude that there is a statistically significant relation between education and AFQT. Any table having a probability greater than .01 (e.g., .0600, .1000, .2500, .8999, etc.) should not be interpreted as significant.

The chi-square statistic, then, indicates which variables are statistically related. This statistic does not, however, inform the reader about the form of the relation. In the example above, a relationship was said to exist between AFQT category and education level. Based solely upon the chi-square statistic, we cannot say whether individuals in the higher AFQT categories are relatively more educated than those in the middle or lower categories or vice versa: it only implies that there is a reliable difference between the groups; it does not imply that each group differs from every other group. To determine the form of the relationship between the variables, additional statistical tests are required.

Use of the Tabulation Index

The tabulation index on the following pages provides a table of contents for the tabulations. The index provides three pieces of information for each survey item: variable name for the survey item, variable label, and page number. The index listing for each survey item is presented in the sequence of their presentation in the tabulations. The index lists all survey items within each of the six major content areas. The index should be used as one would use a table of contents to locate crosstables for particular survey items.

THE 1984 ARI SURVEY OF ARMY RECRUITS:
TABULAR DESCRIPTION OF NPS
ARMY NATIONAL GUARD ACCESSIONS

VOLUME INDEX

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I. ENLISTMENT

T001 -- EXPECTED SATISFACTION WITH ARMY LIFE

BASED ON WHAT YOU KNOW NOW, HOW SATISFIED DO YOU THINK YOU WILL BE WITH ARMY LIFE?

- 1 - VERY SATISFIED
- 2 - SATISFIED
- 3 - SOMEWHAT SATISFIED
- 4 - NEITHER SATISFIED NOR DISSATISFIED
- 5 - SOMEWHAT DISSATISFIED
- 6 - DISSATISFIED
- 7 - VERY DISSATISFIED

SURVEY ITEMS #: A001 B001 C001 D001

TOTAL NPS SURVEYED IS 1875

T001 BY GENDER

	N=	MALE 1592	FEMALE 88	TOTAL 1680
1		25.6	23.9	25.5
2		20.2	25.0	20.5
3		23.8	25.0	23.9
4		20.3	18.2	20.2
5		6.6	3.4	6.4
6		1.4	3.4	1.5
7		2.0	1.1	2.0
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQUARE

VALUE
4.900

D.F.
6

PROB.
0.5567

T001 BY HIGHEST EDUCATION

	N=	POST 43	HSDG 633	HSST 590	NHSG 414	TOTAL 1680
1		20.9	25.8	20.0	33.6	25.5
2		13.9	20.8	19.7	21.7	20.5
3		37.2	24.0	26.4	18.6	23.9
4		13.9	20.4	22.7	16.9	20.2
5		2.3	5.7	7.5	6.5	6.4
6		7.0	1.6	1.4	1.2	1.5
7		4.6	1.7	2.4	1.4	2.0
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUARE

VALUE
48.000

D.F.
18

PROB.
0.0002

T001 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1153	BLACK 322	HISPANIC 130	OTHER 43	TOTAL 1648
1		20.4	37.3	39.2	32.6	25.5
2		21.6	18.0	20.0	11.6	20.5
3		25.4	20.8	16.9	27.9	23.9
4		21.9	15.8	18.5	16.3	20.3
5		7.0	5.0	3.1	11.6	6.4
6		1.9	0.3	0.8	0.0	1.5
7		1.8	2.8	1.5	0.0	1.9
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC CHISQUARE VALUE 67.000 D.F. 18 PROB. 0.0000

T001 BY RURAL/URBAN

	LG_CITY N=	MED_CITY 245	SUBURB 273	TOWN 252	RURAL 422	TOTAL 1591
1		34.3	23.8	25.8	25.4	25.6
2		20.0	17.6	23.4	19.2	20.6
3		21.2	24.5	22.6	25.1	23.8
4		18.8	23.1	17.5	19.4	20.1
5		2.4	7.3	6.8	7.1	6.3
6		0.4	1.8	2.0	1.7	1.6
7		2.9	1.8	2.0	2.1	2.1
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC CHISQUARE VALUE 28.000 D.F. 24 PROB. 0.2600

T001 BY AGE AT ACCESSIONING

	N=	16-17 624	18 415	19 236	20-24 308	25-34 93	TOTAL 1676
1		22.6	26.8	26.7	28.6	25.8	25.5
2		21.5	19.0	19.9	21.4	18.3	20.5
3		26.0	24.6	23.3	19.8	21.5	23.9
4		20.3	19.5	19.5	20.1	24.7	20.2
5		6.1	7.2	5.5	6.8	6.4	6.4
6		1.6	0.7	2.1	1.9	2.1	1.6
7		1.9	2.2	3.0	1.3	1.1	2.0
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0

STATISTIC CHISQUARE VALUE 15.300 D.F. 24 PROB. 0.9117

T010 -- AFFECT BY INFO IN AN ARMY RADIO AD

PLEASE USE THE FOLLOWING SCALE TO DESCRIBE HOW IMPORTANT EACH OF THE FOLLOWING WAS IN YOUR DECISION TO TALK TO AN ARMY RECRUITER: INFORMATION IN AN ARMY AD ON THE RADIO.

- 1 - NOT APPLICABLE; EVENT DID NOT OCCUR
- 2 - NOT AT ALL IMPORTANT
- 3 - SOMEWHAT IMPORTANT
- 4 - VERY IMPORTANT
- 5 - I WOULD NOT HAVE TALKED TO AN ARMY RECRUITER EXCEPT FOR THIS REASON

SURVEY ITEMS #: A005

C005 D005

TOTAL NPS SURVEYED IS 1875

T010 BY GENDER

	N=	MALE 1741	FEMALE 87	TOTAL 1828
1		43.2	59.8	44.0
2		29.2	18.4	28.7
3		19.4	13.8	19.1
4		5.2	6.9	5.3
5		3.0	1.1	3.0
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
11.300D.F.
4PROB.
0.0234

T010 BY HIGHEST EDUCATION

	N=	POST 42	HSDG 699	HSST 665	NHSG 422	TOTAL 1828
1		52.4	47.9	38.6	45.0	44.0
2		33.3	27.3	30.4	27.7	28.7
3		7.1	17.3	23.9	15.9	19.1
4		4.8	5.1	5.1	5.7	5.3
5		2.4	2.3	1.9	5.7	3.0
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
37.900D.F.
12PROB.
0.0002

T010 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1293	BLACK 326	HISPANIC 133	OTHER 47	TOTAL 1799
1		43.7	43.9	42.9	55.3	44.0
2		29.2	28.5	23.3	29.8	28.7
3		20.5	17.2	15.8	10.6	19.3
4		4.4	6.4	9.8	4.3	5.2
5		2.2	4.0	8.3	0.0	2.9
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC CHISQUARE VALUE 33.700 D.F. 12 PROB. 0.0008

T010 BY RURAL/URBAN

	N=	LG_CITY 248	MED_CITY 297	SUBURB 264	TOWN 478	RURAL 448	TOTAL 1735
1		45.6	46.1	42.0	42.0	44.6	43.9
2		28.6	27.9	28.0	28.7	29.0	28.5
3		16.1	19.5	20.8	18.6	20.3	19.2
4		4.8	3.4	6.8	7.9	3.1	5.3
5		4.8	3.0	2.3	2.7	2.9	3.1
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0

STATISTIC CHISQUARE VALUE 20.100 D.F. 16 PROB. 0.2158

T010 BY AGE AT ACCESSIONING

	N=	16-17 733	18 446	19 243	20-24 312	25-34 90	TOTAL 1824
1		40.4	44.2	44.0	49.0	54.4	44.0
2		29.5	28.5	29.2	29.5	17.8	28.6
3		22.5	18.2	16.9	13.5	23.3	19.2
4		4.4	6.9	4.9	6.4	1.1	5.3
5		3.3	2.2	4.9	1.6	3.3	3.0
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0

STATISTIC CHISQUARE VALUE 34.600 D.F. 16 PROB. 0.0045

T011 -- AFFECT BY INFO IN AN ARMY TV AD

PLEASE USE THE FOLLOWING SCALE TO DESCRIBE HOW IMPORTANT EACH OF THE FOLLOWING WAS IN YOUR DECISION TO TALK TO AN ARMY RECRUITER: INFORMATION IN AN ARMY AD ON TV.

- 1 - NOT APPLICABLE; EVENT DID NOT OCCUR
- 2 - NOT AT ALL IMPORTANT
- 3 - SOMEWHAT IMPORTANT
- 4 - VERY IMPORTANT
- 5 - I WOULD NOT HAVE TALKED TO AN ARMY RECRUITER EXCEPT FOR THIS REASON

SURVEY ITEMS #: A006

C006 D006

TOTAL NPS SURVEYED IS 1875

T011 BY GENDER

	N=	MALE 1746	FEMALE 89	TOTAL 1835
1		36.1	42.7	36.4
2		26.8	21.3	26.5
3		24.9	23.6	24.8
4		9.2	11.2	9.3
5		3.1	1.1	3.0
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
3.500D.F.
4PROB.
0.4779

T011 BY HIGHEST EDUCATION

	N=	POST 42	HSDG 701	HSST 665	NHSG 427	TOTAL 1835
1		42.9	38.5	32.3	38.6	36.4
2		33.3	25.8	27.5	25.3	26.5
3		11.9	23.5	29.2	21.3	24.8
4		9.5	9.0	9.0	10.3	9.3
5		2.4	3.1	1.9	4.4	3.0
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
22.800D.F.
12PROB.
0.0295

T011 BY SELF-REPORTED ETHNIC GROUP

	WHITE N= 1298	BLACK 328	HISPANIC 132	OTHER 46	TOTAL 1804
1	37.1	34.1	31.1	43.5	36.3
2	26.6	27.1	25.0	28.3	26.6
3	25.9	22.9	22.0	19.6	24.9
4	8.5	10.7	15.1	8.7	9.4
5	2.0	5.2	6.8	0.0	2.9
TOTAL	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE	VALUE 28.700 D.F. 12 PROB. 0.0044				

T011 BY RURAL/URBAN

	LG_CITY N= 251	MED_CITY 300	SUBURB 267	TOWN 481	RURAL 446	TOTAL 1745
1	37.4	39.7	34.1	34.9	36.5	36.4
2	25.5	24.7	26.6	24.5	29.8	26.4
3	23.5	24.0	25.8	26.0	23.8	24.7
4	9.2	7.3	9.7	11.4	8.7	9.5
5	4.4	4.3	3.8	3.1	1.1	3.1
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE	VALUE 17.900 D.F. 16 PROB. 0.3298					

T011 BY AGE AT ACCESSIONING

	16-17 N= 733	18 449	19 242	20-24 314	25-34 93	TOTAL 1831
1	33.7	35.9	38.8	40.1	41.9	36.4
2	27.4	27.8	26.4	26.1	14.0	26.5
3	27.4	23.2	24.0	20.4	29.0	24.8
4	8.7	10.7	6.6	10.8	9.7	9.3
5	2.7	2.4	4.1	2.5	5.4	2.9
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE	VALUE 23.200 D.F. 16 PROB. 0.1085					

T012 -- AFFECT BY INFO IN AN ARMY MAGAZINE AD

PLEASE USE THE FOLLOWING SCALE TO DESCRIBE HOW IMPORTANT EACH OF THE FOLLOWING WAS IN YOUR DECISION TO TALK TO AN ARMY RECRUITER: INFORMATION IN AN ARMY AD IN A MAGAZINE.

- 1 - NOT APPLICABLE; EVENT DID NOT OCCUR
- 2 - NOT AT ALL IMPORTANT
- 3 - SOMEWHAT IMPORTANT
- 4 - VERY IMPORTANT
- 5 - I WOULD NOT HAVE TALKED TO AN ARMY RECRUITER EXCEPT FOR THIS REASON

SURVEY ITEMS #: A007

C007 D007

TOTAL NPS SURVEYED IS 1875

T012 BY GENDER

	N=	MALE 1742	FEMALE 89	TOTAL 1831
1		37.9	43.8	38.2
2		30.0	23.6	29.7
3		22.5	21.3	22.4
4		6.8	9.0	6.9
5		2.7	2.3	2.7
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
2.500D.F.
4PROB.
0.6446

T012 BY HIGHEST EDUCATION

	N=	POST 42	HSDG 700	HSST 667	NHSG 422	TOTAL 1831
1		42.9	38.7	35.4	41.5	38.2
2		33.3	28.9	29.7	30.8	29.7
3		19.0	22.3	25.0	19.0	22.4
4		2.4	7.1	7.9	5.4	6.9
5		2.4	3.0	1.9	3.3	2.7
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
13.700D.F.
12PROB.
0.3203

T012 BY SELF-REPORTED ETHNIC GROUP

	WHITE N= 1293	BLACK 327	HISPANIC 133	OTHER 47	TOTAL 1800
1	39.5	34.9	31.6	46.8	38.3
2	29.7	29.0	29.3	27.7	29.5
3	22.5	22.3	24.8	19.1	22.6
4	6.3	9.5	8.3	4.3	7.0
5	1.9	4.3	6.0	2.1	2.7
TOTAL	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE	VALUE 20.600 D.F. 12 PROB. 0.0566				

T012 BY RURAL/URBAN

	LG_CITY N= 251	MED_CITY 300	SUBURB 262	TOWN 477	RURAL 448	TOTAL 1738
1	35.1	43.0	34.3	38.4	37.9	38.0
2	30.3	28.7	29.0	29.1	31.9	29.9
3	23.5	19.7	25.6	22.8	21.2	22.4
4	7.6	5.3	7.3	7.3	7.4	7.0
5	3.6	3.3	3.8	2.3	1.6	2.7
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE	VALUE 13.400 D.F. 16 PROB. 0.6433					

T012 BY AGE AT ACCESSIONING

	16-17 N= 733	18 446	19 242	20-24 313	25-34 93	TOTAL 1827
1	35.2	37.9	38.8	43.1	45.2	38.2
2	29.6	31.6	30.6	29.7	18.3	29.7
3	24.7	21.1	22.7	17.9	26.9	22.5
4	7.8	7.6	4.5	6.1	6.4	7.0
5	2.7	1.8	3.3	3.2	3.2	2.7
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE	VALUE 20.800 D.F. 16 PROB. 0.1863					

T013 -- AFFECT BY INFORMATION POSTED AT SCHOOL

PLEASE USE THE FOLLOWING SCALE TO DESCRIBE HOW IMPORTANT EACH OF THE FOLLOWING WAS IN YOUR DECISION TO TALK TO AN ARMY RECRUITER: INFORMATION POSTED AT SCHOOL.

- 1 - NOT APPLICABLE; EVENT DID NOT OCCUR
- 2 - NOT AT ALL IMPORTANT
- 3 - SOMEWHAT IMPORTANT
- 4 - VERY IMPORTANT
- 5 - I WOULD NOT HAVE TALKED TO AN ARMY RECRUITER EXCEPT FOR THIS REASON

SURVEY ITEMS #: A008

C008 D008

TOTAL NPS SURVEYED IS 1875

T013 BY GENDER

	N=	MALE 1732	FEMALE 88	TOTAL 1820
1		41.7	51.1	42.1
2		28.2	20.4	27.9
3		16.7	12.5	16.5
4		9.8	12.5	9.9
5		3.6	3.4	3.6
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
5.000D.F.
4PROB.
0.2873

T013 BY HIGHEST EDUCATION

	N=	POST 42	HSDG 700	HSST 666	NHSG 412	TOTAL 1820
1		57.1	45.3	33.3	49.5	42.1
2		28.6	28.0	27.3	28.4	27.9
3		7.1	14.6	22.2	11.4	16.5
4		4.8	8.4	12.9	8.0	9.9
5		2.4	3.7	4.2	2.7	3.6
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
57.100D.F.
12PROB.
0.0000

T013 BY SELF-REPORTED ETHNIC GROUP

	WHITE N= 1290	BLACK 322	HISPANIC 130	OTHER 47	TOTAL 1789
1	42.1	43.8	36.9	46.8	42.1
2	28.5	27.0	26.1	25.5	28.0
3	17.3	13.7	18.5	8.5	16.5
4	8.6	12.1	15.4	14.9	9.9
5	3.5	3.4	3.1	4.3	3.5
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC CHISQUARE VALUE 15.100 D.F. 12 PROB. 0.2360

T013 BY RURAL/URBAN

	LG_CITY N= 247	MED_CITY 299	SUBURB 263	TOWN 478	RURAL 446	TOTAL 1733
1	44.1	52.2	35.7	41.0	38.6	42.0
2	30.0	22.7	26.6	28.2	30.0	27.8
3	14.6	12.4	21.3	16.1	18.6	16.7
4	10.1	7.0	12.2	10.7	9.6	9.9
5	1.2	5.7	4.2	4.0	3.1	3.7
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0

STATISTIC CHISQUARE VALUE 36.000 D.F. 16 PROB. 0.0029

T013 BY AGE AT ACCESSIONING

	16-17 N= 734	18 440	19 239	20-24 313	25-34 90	TOTAL 1816
1	37.2	40.9	41.4	49.5	65.6	42.2
2	26.4	28.9	28.9	31.0	20.0	27.8
3	19.9	16.8	16.7	9.9	10.0	16.5
4	12.4	8.6	9.2	8.3	2.2	9.9
5	4.1	4.8	3.8	1.3	2.2	3.6
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0

STATISTIC CHISQUARE VALUE 58.700 D.F. 16 PROB. 0.0000

T014 -- AFFECT BY INFORMATION FROM REACT

PLEASE USE THE FOLLOWING SCALE TO DESCRIBE HOW IMPORTANT EACH OF THE FOLLOWING WAS IN YOUR DECISION TO TALK TO AN ARMY RECRUITER: INFORMATION I RECEIVED IN THE MAIL AFTER I SENT A CARD OR CALLED A TOLL FREE NUMBER IN RESPONSE TO AN ARMY AD.

- 1 - NOT APPLICABLE; EVENT DID NOT OCCUR
- 2 - NOT AT ALL IMPORTANT
- 3 - SOMEWHAT IMPORTANT
- 4 - VERY IMPORTANT
- 5 - I WOULD NOT HAVE TALKED TO AN ARMY RECRUITER EXCEPT FOR THIS REASON

SURVEY ITEMS #: A009

C009 D009

TOTAL NPS SURVEYED IS 1875

T014 BY GENDER

	N=	MALE 1735	FEMALE 88	TOTAL 1823
1		51.2	76.1	52.4
2		21.6	5.7	20.8
3		12.7	6.8	12.5
4		11.0	10.2	11.0
5		3.4	1.1	3.3
TOTAL		100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 23.700	D.F. 4 PROB. 0.0001

T014 BY HIGHEST EDUCATION

	N=	POST 42	HSDG 699	HSST 666	NHSG 416	TOTAL 1823
1		64.3	56.2	47.3	53.1	52.4
2		21.4	19.0	21.3	23.1	20.8
3		11.9	10.9	15.3	10.6	12.5
4		2.4	11.3	12.9	8.2	11.0
5		0.0	2.6	3.1	5.0	3.3
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 30.200	D.F. 12 PROB. 0.0026		

T014 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1291	BLACK 324	HISPANIC 131	OTHER 46	TOTAL 1792
1		54.6	46.9	47.3	52.2	52.6
2		19.9	23.1	21.4	28.3	20.8
3		12.5	12.0	13.0	13.0	12.5
4		10.4	12.0	13.7	6.5	10.8
5		2.6	5.9	4.6	0.0	3.2
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				19.600	12	0.0750

T014 BY RURAL/URBAN

	N=	LG_CITY 245	MED_CITY 300	SUBURB 262	TOWN 479	RURAL 447	TOTAL 1733
1		51.8	58.3	49.6	49.7	52.3	52.2
2		21.6	19.7	17.6	21.7	22.1	20.8
3		11.0	10.0	14.9	12.5	13.9	12.6
4		10.2	9.3	12.2	13.4	9.8	11.1
5		5.3	2.7	5.7	2.7	1.8	3.3
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				25.000	16	0.0698	

T014 BY AGE AT ACCESSIONING

	N=	16-17 736	18 439	19 244	20-24 312	25-34 88	TOTAL 1819
1		50.1	47.8	50.8	61.5	68.2	52.5
2		20.2	22.5	20.1	21.8	14.8	20.8
3		14.9	13.0	14.3	6.1	5.7	12.4
4		12.0	12.5	9.0	8.6	9.1	11.1
5		2.7	4.1	5.7	1.9	2.3	3.3
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				44.700	16	0.0002	

T015 -- AFFECT BY INFO IN NONSOLICIT ARMY MAIL

PLEASE USE THE FOLLOWING SCALE TO DESCRIBE HOW IMPORTANT EACH OF THE FOLLOWING WAS IN YOUR DECISION TO TALK TO AN ARMY RECRUITER: INFORMATION I RECEIVED IN THE MAIL FROM THE ARMY (WHICH I HAD NOT REQUESTED).

- 1 - NOT APPLICABLE; EVENT DID NOT OCCUR
- 2 - NOT AT ALL IMPORTANT
- 3 - SOMEWHAT IMPORTANT
- 4 - VERY IMPORTANT
- 5 - I WOULD NOT HAVE TALKED TO AN ARMY RECRUITER EXCEPT FOR THIS REASON

SURVEY ITEMS #: A010 C010 D010 TOTAL NPS SURVEYED IS 1875

T015 BY GENDER

	MALE	FEMALE	TOTAL
N=	1741	90	1831
1	50.9	68.9	51.8
2	27.6	14.4	27.0
3	14.2	8.9	13.9
4	5.0	4.4	5.0
5	2.2	3.3	2.2
TOTAL	100.0	100.0	100.0

STATISTIC VALUE D.F. PROB.
CHISQUARE 13.200 4 0.0103

T015 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	43	697	667	424	1831
1	69.8	53.9	45.9	55.9	51.8
2	23.3	25.8	28.8	26.4	27.0
3	0.0	13.9	17.2	10.1	13.9
4	4.6	4.3	6.1	4.5	5.0
5	2.3	2.0	1.9	3.1	2.2
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC VALUE D.F. PROB.
CHISQUARE 30.800 12 0.0021

T015 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1293	BLACK 327	HISPANIC 131	OTHER 48	TOTAL 1799
1		54.0	46.5	51.9	41.7	52.1
2		25.4	31.5	25.2	35.4	26.8
3		14.6	11.0	16.8	8.3	14.0
4		4.6	6.1	3.0	10.4	4.9
5		1.4	4.9	3.0	4.2	2.2
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC CHISQUARE VALUE 34.000 D.F. 12 PROB. 0.0007

T015 BY RURAL/URBAN

	N=	LG_CITY 246	MED_CITY 302	SUBURB 267	TOWN 478	RURAL 448	TOTAL 1741
1		53.7	54.3	50.9	51.5	51.8	52.3
2		26.0	27.5	25.8	25.5	27.9	26.6
3		11.8	12.6	15.4	15.1	14.3	14.0
4		4.9	3.3	5.2	5.9	4.9	4.9
5		3.7	2.3	2.6	2.1	1.1	2.2
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0

STATISTIC CHISQUARE VALUE 10.600 D.F. 16 PROB. 0.8335

T015 BY AGE AT ACCESSIONING

	N=	16-17 731	18 445	19 244	20-24 315	25-34 92	TOTAL 1827
1		50.6	46.7	49.2	58.4	71.7	51.9
2		24.9	28.8	31.1	28.6	17.4	26.9
3		17.0	15.7	11.9	7.9	6.5	13.9
4		5.8	5.6	5.7	3.2	1.1	5.0
5		1.8	3.1	2.0	1.9	3.3	2.2
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0

STATISTIC CHISQUARE VALUE 46.600 D.F. 16 PROB. 0.0001

T016 -- AFFECT BY RECRUITER WHO CONTACTED ME

PLEASE USE THE FOLLOWING SCALE TO DESCRIBE HOW IMPORTANT EACH OF THE FOLLOWING WAS IN YOUR DECISION TO TALK TO AN ARMY RECRUITER: RECRUITER CONTACTED ME AND SOLD ME ON THE IDEA.

- 1 - NOT APPLICABLE; EVENT DID NOT OCCUR
 2 - NOT AT ALL IMPORTANT
 3 - SOMEWHAT IMPORTANT
 4 - VERY IMPORTANT
 5 - I WOULD NOT HAVE TALKED TO AN ARMY RECRUITER EXCEPT FOR THIS REASON

SURVEY ITEMS #: A002 C002 D002 TOTAL NPS SURVEYED IS 1875

T016 BY GENDER

	N=	MALE 1751	FEMALE 88	TOTAL 1839
1		49.5	68.2	50.4
2		18.3	7.9	17.8
3		15.4	12.5	15.3
4		11.0	7.9	10.8
5		5.9	3.4	5.8
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQUARE

VALUE
12.800

D.F.
4

PROB.
0.0123

T016 BY HIGHEST EDUCATION

	N=	POST 43	HSDG 703	HSST 668	NHSG 425	TOTAL 1839
1		69.8	54.8	44.6	50.1	50.4
2		11.6	15.6	18.0	21.6	17.8
3		2.3	14.4	19.6	11.3	15.3
4		9.3	10.4	12.3	9.4	10.8
5		7.0	4.8	5.5	7.5	5.8
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUARE

VALUE
40.100

D.F.
12

PROB.
0.0001

T016 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1294	BLACK 333	HISPANIC 133	OTHER 46	TOTAL 1806
1		52.5	46.3	42.9	47.8	50.6
2		16.5	21.3	19.5	23.9	17.8
3		16.5	12.3	15.0	6.5	15.4
4		9.3	14.7	13.5	10.9	10.7
5		5.1	5.4	9.0	10.9	5.6
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				28.400	12	0.0048

T016 BY RURAL/URBAN

	LG_CITY N= 253	MED_CITY 298	SUBURB 266	TOWN 479	RURAL 450	TOTAL 1746
1	50.2	52.7	49.6	49.5	51.1	50.6
2	20.5	15.4	16.9	16.9	18.2	17.5
3	11.5	13.4	17.7	15.7	16.9	15.3
4	12.3	12.8	9.8	11.7	9.1	11.0
5	5.5	5.7	6.0	6.3	4.7	5.6
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			12.100	16	0.7371	

T016 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	736	447	245	314	93	1835
1	50.0	45.2	50.6	55.7	59.1	50.4
2	16.0	19.0	22.4	18.5	11.8	17.8
3	16.3	17.7	13.9	12.7	8.6	15.3
4	11.7	12.1	7.8	7.6	16.1	10.8
5	6.0	6.0	5.3	5.4	4.3	5.7
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			28.100	16	0.0308	

T017 -- AFFECT BY JOB REJECT - LACK EXPER/TRAIN

PLEASE USE THE FOLLOWING SCALE TO DESCRIBE HOW IMPORTANT EACH OF THE FOLLOWING WAS IN YOUR DECISION TO TALK TO AN ARMY RECRUITER: WHEN I APPLIED FOR A CIVILIAN JOB THEY SAID I NEEDED MORE EXPERIENCE OR TRAINING.

- 1 - NOT APPLICABLE; EVENT DID NOT OCCUR
- 2 - NOT AT ALL IMPORTANT
- 3 - SOMEWHAT IMPORTANT
- 4 - VERY IMPORTANT
- 5 - I WOULD NOT HAVE TALKED TO AN ARMY RECRUITER EXCEPT FOR THIS REASON

SURVEY ITEMS #: A003 C003 D003 TOTAL NPS SURVEYED IS 1875

T017 BY GENDER

	N=	MALE 1741	FEMALE 89	TOTAL 1830
1		59.4	61.8	59.6
2		18.1	7.9	17.7
3		8.7	10.1	8.8
4		11.9	19.1	12.3
5		1.7	1.1	1.7
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQUARE

VALUE D.F. PROB.
9 100 4 0.0586

T017 BY HIGHEST EDUCATION

	N=	POST 42	HSDG 702	HSST 665	NHSG 421	TOTAL 1830
1		71.4	61.8	61.3	51.8	59.6
2		9.5	16.2	19.3	18.3	17.7
3		7.1	8.4	8.0	10.9	8.8
4		11.9	12.0	9.6	17.1	12.3
5		0.0	1.6	1.8	1.9	1.7
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUARE

VALUE D.F. PROB.
25.500 12 0.0126

T017 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1290	BLACK 332	HISPANIC 130	OTHER 47	TOTAL 1799
1		63.4	49.4	50.0	55.3	59.6
2		16.0	19.9	22.3	27.7	17.5
3		9.0	7.8	11.5	2.1	8.8
4		10.3	19.6	15.4	10.6	12.4
5		1.2	3.3	0.8	4.3	1.7
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				50.700	12	0.0000

T017 BY RURAL/URBAN

	N=	LG_CITY 249	MED_CITY 300	SUBURB 267	TOWN 475	RURAL 446	TOTAL 1737
1		52.6	59.7	60.3	61.9	62.3	60.0
2		18.9	17.7	18.7	15.4	17.7	17.4
3		9.6	9.0	9.7	8.0	7.8	8.6
4		16.1	13.0	10.9	11.6	10.8	12.1
5		2.8	0.7	0.4	3.2	1.3	1.8
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				22.500	16	0.1278	

T017 BY AGE AT ACCESSIONING

	N=	16-17 734	18 444	19 242	20-24 314	25-34 92	TOTAL 1826
1		64.8	56.8	57.4	54.1	54.3	59.5
2		16.6	20.9	18.2	14.6	18.5	17.6
3		7.2	6.5	11.6	14.3	6.5	8.8
4		9.5	14.2	10.3	15.9	18.5	12.3
5		1.8	1.6	2.5	1.0	2.2	1.7
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				43.900	16	0.0002	

U318 -- AFFECT BY EMPLOYER

PLEASE USE THE FOLLOWING SCALE TO DESCRIBE HOW IMPORTANT EACH OF THE FOLLOWING WAS IN YOUR DECISION TO TALK TO AN ARMY RECRUITER: MY EMPLOYER SUGGESTED IT.

- 1 - NOT APPLICABLE; EVENT DID NOT OCCUR
 2 - NOT AT ALL IMPORTANT
 3 - SOMEWHAT IMPORTANT
 4 - VERY IMPORTANT
 5 - I WOULD NOT HAVE TALKED TO AN ARMY RECRUITER EXCEPT FOR THIS REASON

SURVEY ITEMS #:

D004

TOTAL NPS SURVEYED IS 1875

U318 BY GENDER

	N=	MALE 1733	FEMALE 88	TOTAL 1821
1		69.2	89.8	70.2
2		20.8	7.9	20.2
3		5.1	0.0	4.9
4		2.9	2.3	2.9
5		1.9	0.0	1.8
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
18.100D.F.
4PROB.
0.0012

U318 BY HIGHEST EDUCATION

	N=	POST 42	HSDG 700	HSST 657	NHSG 422	TOTAL 1821
1		88.1	75.1	70.9	59.2	70.2
2		9.5	17.4	21.5	23.7	20.2
3		0.0	3.9	3.6	9.0	4.9
4		2.4	2.6	2.6	4.0	2.9
5		0.0	1.0	1.4	4.0	1.8
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
57.700D.F.
12PROB.
0.0000

U318 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1285	BLACK 328	HISPANIC 132	OTHER 47	TOTAL 1792
1		74.3	62.2	60.6	57.4	70.6
2		18.2	24.1	24.2	31.9	20.1
3		3.9	7.3	5.3	6.4	4.7
4		2.5	3.7	3.8	4.3	2.8
5		1.1	2.7	6.1	0.0	1.7
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 47.200	D.F. 12	PROB. 0.0000	

U318 BY RURAL/URBAN

	N=	LG_CITY 249	MED_CITY 297	SUBURB 265	TOWN 474	RURAL 443	TOTAL 1728
1		65.5	73.1	67.9	69.8	75.2	70.8
2		21.7	20.5	21.1	19.6	18.5	20.0
3		5.2	3.0	6.0	4.4	3.8	4.4
4		4.4	1.3	3.4	4.4	1.3	3.0
5		3.2	2.0	1.5	1.7	1.1	1.8
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 23.400	D.F. 16	PROB. 0.1035		

U318 BY AGE AT ACCESSIONING

	N=	16-17 729	18 441	19 243	20-24 311	25-34 93	TOTAL 1817
1		73.0	67.3	67.5	69.1	72.0	70.2
2		19.3	22.7	20.6	19.0	18.3	20.2
3		4.4	3.6	6.6	6.4	5.4	4.9
4		2.3	3.8	2.9	2.9	3.2	2.9
5		1.0	2.5	2.5	2.6	1.1	1.8
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 16.400	D.F. 16	PROB. 0.4254		

T049 -- SATISFACTION WITH INFO FROM COUNSELOR

HOW SATISFIED ARE YOU WITH THE INFORMATION THE ARMY GUIDANCE COUNSELOR GAVE YOU ABOUT THE KIND OF WORK YOU WILL BE DOING IN YOUR MILITARY WORK?

- 1 - I DO NOT KNOW WHAT JOB I SIGNED UP FOR
- 2 - VERY SATISFIED
- 3 - SOMEWHAT SATISFIED
- 4 - NEITHER SATISFIED NOR DISSATISFIED
- 5 - SOMEWHAT DISSATISFIED
- 6 - VERY DISSATISFIED

SURVEY ITEMS #:

B051 C071 D057

TOTAL NPS SURVEYED IS 1875

T049 BY GENDER

	N=	MALE 1703	FEMALE 86	TOTAL 1789
1		7.7	1.2	7.4
2		23.7	24.4	23.8
3		27.1	34.9	27.4
4		29.3	25.6	29.1
5		6.1	5.8	6.1
6		6.1	8.1	6.2
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQUARE

VALUE
7.400

D.F.
5

PROB.
0.1926

T049 BY HIGHEST EDUCATION

	N=	POST 42	HSDG 683	HSST 642	NHSG 422	TOTAL 1789
1		4.8	6.1	7.0	10.2	7.4
2		21.4	23.6	22.3	26.5	23.8
3		26.2	30.2	26.0	25.4	27.4
4		28.6	27.7	33.8	24.4	29.1
5		11.9	6.1	4.8	7.3	6.1
6		7.1	6.3	6.1	6.2	6.2
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUARE

VALUE
25.200

D.F.
15

PROB.
0.0473

T049 BY SELF-REPORTED ETHNIC GROUP

	WHITE N= 1255	BLACK 327	HISPANIC 131	OTHER 46	TOTAL 1759
1	7.2	4.9	9.9	13.0	7.1
2	21.9	30.9	26.7	19.6	23.9
3	25.8	32.4	29.8	26.1	27.3
4	32.5	20.8	20.6	28.3	29.3
5	6.4	4.9	6.1	6.5	6.1
6	6.1	6.1	6.9	6.5	6.2
TOTAL	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE	VALUE 37.000 D.F. 15 PROB. 0.0013				

T049 BY RURAL/URBAN

	LG_CITY N= 252	MED_CITY 290	SUBURB 260	TOWN 475	RURAL 443	TOTAL 1720
1	6.3	8.6	8.1	5.5	7.9	7.2
2	36.5	19.0	21.9	26.1	19.0	24.0
3	23.0	29.7	32.3	27.2	26.2	27.5
4	25.4	30.0	24.2	29.3	33.2	29.1
5	4.0	4.5	6.9	6.5	7.0	6.0
6	4.8	8.3	6.5	5.5	6.8	6.3
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 47.500	D.F. 20	PROB. 0.0005	

T049 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	705	440	240	310	92	1787
1	7.7	8.6	7.1	5.2	7.6	7.4
2	21.1	21.4	27.5	29.0	28.3	23.8
3	25.7	31.6	25.0	28.1	23.9	27.4
4	32.9	24.3	31.7	26.8	25.0	29.2
5	6.0	6.4	6.3	5.2	8.7	6.1
6	6.7	7.7	2.5	5.8	6.5	6.2
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC	VALUE			D.F.	PROB.	
CHISQUARE	33.900			20	0.0268	

T050 -- SATISFACTION WITH INFO FROM RECRUITER

HOW SATISFIED ARE YOU WITH THE INFORMATION YOUR RECRUITER GAVE YOU ABOUT THE KIND OF WORK YOU WILL BE DOING IN YOUR MILITARY WORK?

- 1 - I DO NOT KNOW WHAT JOB I SIGNED UP FOR
- 2 - VERY SATISFIED
- 3 - SOMEWHAT SATISFIED
- 4 - NEITHER SATISFIED NOR DISSATISFIED
- 5 - SOMEWHAT DISSATISFIED
- 6 - VERY DISSATISFIED

SURVEY ITEMS #:

B052 C072 D056

TOTAL NPS SURVEYED IS 1875

T050 BY GENDER

	N=	MALE 1737	FEMALE 90	TOTAL 1827
1		6.0	3.3	5.9
2		29.5	31.1	29.6
3		27.1	30.0	27.3
4		20.5	15.6	20.3
5		9.8	12.2	9.9
6		7.0	7.8	7.1
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
3.100D.F.
5PROB.
0.6846

T050 BY HIGHEST EDUCATION

	N=	POST 43	HSDG 693	HSST 665	NHSG 426	TOTAL 1827
1		2.3	5.3	4.7	9.1	5.9
2		32.6	29.0	29.8	30.0	29.6
3		25.6	29.4	26.8	24.6	27.3
4		16.3	18.5	22.1	20.7	20.3
5		13.9	10.3	10.4	8.2	9.9
6		9.3	7.5	6.3	7.3	7.1
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
13.900D.F.
15PROB.
0.2183

T050 BY SELF-REPORTED ETHNIC GROUP

	WHITE N= 1289	BLACK 331	HISPANIC 130	OTHER 45	TOTAL 1795
1	5.3	5.1	11.5	8.9	5.8
2	28.8	32.0	30.8	33.3	29.6
3	25.8	33.2	26.1	17.8	27.0
4	21.6	16.3	17.7	26.7	20.5
5	10.8	8.5	8.5	4.4	10.0
6	7.7	4.8	5.4	8.9	7.0
TOTAL	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 28.800	D.F. 15	PROB. 0.0171

T050 BY RURAL/URBAN

	LG_CITY N= 255	MED_CITY 301	SUBURB 262	TOWN 483	RURAL 456	TOTAL 1757
1	6.3	6.6	6.5	5.0	4.8	5.6
2	35.7	29.2	29.0	28.8	28.5	29.8
3	26.7	26.3	30.1	26.5	26.5	27.0
4	15.7	24.6	20.2	21.5	18.9	20.3
5	8.6	6.6	9.2	11.8	11.8	10.1
6	7.1	6.6	5.0	6.4	9.4	7.1
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 25.200	D.F. 20	PROB. 0.1939	

T050 BY AGE AT ACCESSIONING

	16-17 N= 726	18 443	19 246	20-24 315	25-34 94	TOTAL 1824
1	6.3	5.4	6.5	5.4	5.3	5.9
2	28.9	29.8	30.9	30.5	28.7	29.7
3	26.7	28.4	27.2	27.6	24.5	27.2
4	20.4	21.2	20.3	18.4	21.3	20.3
5	10.3	9.9	8.1	9.2	12.8	9.9
6	7.3	5.2	6.9	8.9	7.4	7.0
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 8.000	D.F. 20	PROB. 0.9919	

U220 -- TRAVEL MILES FOR DRILL

HOW FAR DO YOU HAVE TO TRAVEL (FROM HOME OR WORK) TO YOUR UNIT FACILITIES FOR DRILLS AND MEETINGS?

- 1 - LESS THAN 1 MILE
- 2 - 1 TO 5 MILES
- 3 - 6 TO 10 MILES
- 4 - 11 TO 15 MILES
- 5 - 16 TO 20 MILES
- 6 - 21 TO 30 MILES
- 7 - 31 TO 50 MILES
- 8 - OVER 50 MILES
- 9 - I DON'T KNOW
- 10 - DOES NOT APPLY; I'M IN THE INDIVIDUAL READY RESERVE

SURVEY ITEMS #:

D040

TOTAL NPS SURVEYED IS 1875

U220 BY GENDER

	N=	MALE 1763	FEMALE 90	TOTAL 1853
1		11.2	6.7	11.0
2		24.0	22.2	24.0
3		17.1	8.9	16.7
4		11.3	3.3	11.0
5		9.4	10.0	9.4
6		9.8	14.4	10.0
7		7.8	11.1	7.9
8		5.4	13.3	5.8
9		3.0	7.8	3.2
10		0.9	2.2	1.0
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
29.900D.F.
9PROB.
0.0005

U220 BY HIGHEST EDUCATION

	N=	POST 43	HSDG 703	HSST 675	NHSG 432	TOTAL 1853
1		9.3	9.0	11.3	13.9	11.0
2		23.3	24.0	22.8	25.7	24.0
3		13.9	15.9	17.5	17.1	16.7
4		2.3	12.1	10.4	10.9	11.0
5		7.0	9.1	10.7	8.3	9.4
6		18.6	9.1	12.9	6.0	10.0
7		16.3	8.7	7.7	6.3	7.9
8		7.0	7.8	4.6	4.4	5.8
9		2.3	3.3	1.8	5.6	3.2
10		0.0	1.0	0.4	1.8	1.0
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
61.400D.F.
27PROB.
0.0002

U220 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1305	BLACK 336	HISPANIC 132	OTHER 48	TOTAL 1821
1		10.0	12.2	15.1	8.3	10.8
2		21.8	31.3	26.5	14.6	23.7
3		16.3	20.8	12.1	12.5	16.7
4		11.6	8.6	8.3	22.9	11.1
5		10.3	8.6	5.3	10.4	9.6
6		11.8	5.9	6.8	4.2	10.2
7		9.3	2.7	7.6	10.4	8.0
8		6.4	4.2	3.8	10.4	5.9
9		2.0	4.5	10.6	6.3	3.2
10		0.5	1.2	3.8	0.0	0.9
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				113.7	27	0.0000

U220 BY RURAL/URBAN

	N=	LG_CITY 254	MED_CITY 305	SUBURB 265	TOWN 482	RURAL 460	TOTAL 1766
1		12.2	10.2	11.7	14.3	5.0	10.5
2		25.6	36.1	23.0	27.6	11.5	23.9
3		15.0	19.3	20.0	15.6	16.3	17.0
4		10.6	8.2	12.4	9.3	13.3	10.8
5		9.4	5.6	8.7	7.3	15.4	9.6
6		8.7	6.9	6.0	9.5	16.3	10.2
7		5.9	5.3	6.0	7.3	12.8	8.0
8		4.3	4.6	6.0	5.8	7.4	5.8
9		6.7	2.6	4.9	2.9	0.9	3.2
10		1.6	1.3	1.1	0.4	1.1	1.0
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				178.7	36	0.0000	

U220 BY AGE AT ACCESSIONING

	N=	16-17 734	18 456	19 245	20-24 320	25-34 94	TOTAL 1849
1		11.4	11.6	11.8	10.3	3.2	10.9
2		22.3	23.7	26.1	25.6	26.6	24.0
3		17.6	12.9	21.6	15.9	19.1	16.8
4		10.9	13.4	6.9	10.6	11.7	11.0
5		9.9	9.2	9.8	8.1	9.6	9.4
6		11.2	9.4	8.6	9.1	10.6	10.0
7		7.6	8.8	6.5	7.8	9.6	7.9
8		6.3	5.9	2.9	7.5	4.3	5.8
9		1.9	4.4	4.9	3.1	4.3	3.2
10		0.8	0.7	0.8	1.9	1.1	1.0
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				43.700	36	0.1769	

U221 -- TRAVEL TIME FOR DRILL

HOW LONG DOES IT TAKE YOU TO GET (FROM HOME OR WORK) TO YOUR UNIT FACILITIES TO ATTEND DRILLS AND MEETINGS?

- 1 - 15 MINUTES OR LESS
- 2 - 16 TO 25 MINUTES
- 3 - 26 TO 35 MINUTES
- 4 - 36 TO 45 MINUTES
- 5 - 46 MINUTES TO AN HOUR
- 6 - MORE THAN AN HOUR
- 7 - I DON'T KNOW
- 8 - DOES NOT APPLY; I'M IN THE INDIVIDUAL READY RESERVE

SURVEY ITEMS #:

D041

TOTAL NPS SURVEYED IS 1875

U221 BY GENDER

	N=	MALE 1757	FEMALE 90	TOTAL 1847
1		37.9	17.8	36.9
2		23.5	25.6	23.6
3		13.4	7.8	13.2
4		8.4	14.4	8.7
5		7.0	13.3	7.3
6		5.9	15.6	6.3
7		3.1	3.3	3.1
8		0.7	2.2	0.8
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
34.900D.F.
7PROB.
0.0000

U221 BY HIGHEST EDUCATION

	N=	POST 43	HSDG 702	HSST 672	NHSG 430	TOTAL 1847
1		32.6	35.0	39.4	36.5	36.9
2		25.6	23.4	24.1	23.0	23.6
3		9.3	13.1	14.3	11.9	13.2
4		7.0	7.8	8.6	10.5	8.7
5		16.3	7.8	6.7	6.5	7.3
6		9.3	8.5	4.3	5.6	6.3
7		0.0	3.6	2.2	4.2	3.1
8		0.0	0.7	0.3	1.9	0.8
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
36.100D.F.
21PROB.
0.0213

U221 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1303	BLACK 336	HISPANIC 128	OTHER 49	TOTAL 1816
1		38.6	34.5	29.7	22.4	36.8
2		22.9	27.1	23.4	24.5	23.8
3		13.2	11.3	11.7	24.5	13.1
4		9.1	8.0	7.0	8.2	8.8
5		7.1	6.8	12.5	6.1	7.4
6		5.6	8.3	6.3	8.2	6.2
7		2.6	3.3	7.0	6.1	3.1
8		0.8	0.6	2.3	0.0	0.8
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				36.300	21	0.0202

U221 BY RURAL/URBAN

	LG_CITY N= 254	MED_CITY 302	SUBURB 266	TOWN 484	RURAL 456	TOTAL 1762
1	27.6	41.7	33.8	49.0	27.8	36.9
2	26.8	22.8	22.9	19.4	26.8	23.5
3	10.2	13.3	14.3	9.9	17.3	13.1
4	11.0	6.9	7.9	6.0	12.7	8.9
5	10.2	4.0	8.6	7.6	6.6	7.3
6	8.7	5.3	6.8	5.0	6.6	6.2
7	4.7	5.0	4.5	2.5	1.3	3.2
8	0.8	1.0	1.1	0.6	0.9	0.9
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			96.900	28	0.0000	

U221 BY AGE AT ACCESSIONING

	N=	16-17 736	18 451	19 245	20-24 318	25-34 94	TOTAL 1844
1		38.9	36.8	37.5	34.3	29.8	36.9
2		21.3	24.2	23.7	25.5	31.9	23.6
3		13.4	13.8	12.2	11.9	13.8	13.1
4		10.5	6.4	9.4	7.5	8.5	8.7
5		7.1	7.8	4.5	8.8	9.6	7.3
6		5.6	6.4	6.5	7.9	6.4	6.3
7		2.6	4.0	4.5	3.1	0.0	3.1
8		0.7	0.7	1.6	0.9	0.0	0.8
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				29.800	28	0.3728	

U222 -- TRANSPORTATION TYPE FOR DRILL

HOW DO/WILL YOU TRAVEL TO YOUR UNIT FOR DRILLS AND MEETINGS?

- 1 - OWN CAR
- 2 - FAMILY OWNED CAR
- 3 - CARPOOL WITH OTHER UNIT MEMBERS
- 4 - PUBLIC TRANSPORTATION
- 5 - WALK OR BICYCLE
- 6 - OTHER
- 7 - DOES NOT APPLY; I'M IN THE INDIVIDUAL READY RESERVE

SURVEY ITEMS #:

D042

TOTAL NPS SURVEYED IS 1875

U222 BY GENDER

	N=	MALE 1736	FEMALE 87	TOTAL 1823
1		49.0	37.9	48.4
2		18.1	20.7	18.3
3		15.3	12.6	15.2
4		5.5	17.2	6.1
5		6.6	3.4	6.4
6		4.5	4.6	4.5
7		1.0	3.4	1.1
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
27.400D.F.
6PROB.
0.0001

U222 BY HIGHEST EDUCATION

	N=	POST 42	HSDG 691	HSST 658	NHSG 432	TOTAL 1823
1		57.1	55.3	44.2	43.1	48.4
2		7.1	16.5	23.9	13.7	18.3
3		14.3	14.3	19.1	10.6	15.2
4		7.1	5.1	2.4	13.2	6.1
5		7.1	4.6	5.6	10.4	6.4
6		4.8	3.2	4.3	6.9	4.5
7		2.4	1.0	0.5	2.1	1.1
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
127.5D.F.
18PROB.
0.0000

U222 BY SELF-REPORTED ETHNIC GROUP

	WHITE N= 1284	BLACK 330	HISPANIC 131	OTHER 47	TOTAL 1792
1	54.0	33.9	39.7	31.9	48.7
2	17.9	21.8	12.2	17.0	18.2
3	16.0	13.3	11.4	23.4	15.3
4	1.7	17.0	19.8	8.5	6.0
5	5.4	8.8	9.2	6.4	6.3
6	4.3	3.6	4.6	10.6	4.4
7	0.7	1.5	3.0	2.1	1.1
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUARE

VALUE
203

D.F.
18

PROB.
0.0000

U222 BY RURAL/URBAN

	LG_CITY N= 250	MED_CITY 300	SUBURB 265	TOWN 478	RURAL 443	TOTAL 1736
1	38.0	43.7	45.3	54.6	54.6	48.9
2	17.6	21.7	20.0	16.7	17.6	18.4
3	9.6	14.7	14.7	15.7	18.5	15.2
4	20.4	5.0	7.5	1.9	1.8	5.9
5	8.0	9.0	6.4	6.9	2.0	6.1
6	5.2	5.0	3.4	3.8	4.7	4.4
7	1.2	1.0	2.6	0.4	0.7	1.0
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUARE

VALUE
171.1

D.F.
24

PROB.
0.0000

U222 BY AGE AT ACCESSIONING

	16-17 N= 724	18 450	19 241	20-24 311	25-34 93	TOTAL 1819
1	44.8	44.4	50.6	58.2	59.1	48.5
2	23.9	19.6	12.4	10.9	7.5	18.3
3	16.6	16.7	17.4	9.6	9.7	15.2
4	4.7	5.3	7.0	8.4	10.8	6.1
5	5.0	7.8	9.5	5.8	5.4	6.4
6	4.1	5.6	2.1	4.8	6.4	4.5
7	1.0	0.7	0.8	2.3	1.1	1.1
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUARE

VALUE
81.900

D.F.
24

PROB.
0.0000

U224 -- EFFECT OF ROTC SIMULTANEOUS MEMBERSHIP

ARE YOU PARTICIPATING IN THE ROTC SIMULTANEOUS MEMBERSHIP PROGRAM?

- 1 - NO (GO TO THE NEXT QUESTION)
- 2 - I WOULD NOT HAVE JOINED THE RESERVE/GUARD WITHOUT THE OPPORTUNITY TO PARTICIPATE IN THIS PROGRAM
- 3 - I WOULD HAVE JOINED THE RESERVE/GUARD EVEN IF THIS PROGRAM HAD NOT BEEN AVAILABLE
- 4 - I DO NOT KNOW IF I WOULD HAVE JOINED THE RESERVE/GUARD WITHOUT THIS PROGRAM

SURVEY ITEMS #:

D039

TOTAL NPS SURVEYED IS 1875

U224 BY GENDER

	MALE	FEMALE	TOTAL
N=	1686	87	1773
1	81.4	91.9	81.9
2	7.2	2.3	6.9
3	6.3	3.4	6.1
4	5.2	2.3	5.0
TOTAL	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
6.500D.F.
3PROB.
0.0897

U224 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	42	677	643	411	1773
1	95.2	82.9	81.6	79.3	81.9
2	2.4	6.8	6.4	8.5	6.9
3	2.4	5.8	6.8	6.1	6.1
4	0.0	4.6	5.1	6.1	5.0
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
9.400D.F.
9PROB.
0.4012

U224 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1253	BLACK 325	HISPANIC 125	OTHER 46	TOTAL 1749
1		85.5	69.5	80.8	80.4	82.0
2		5.9	11.4	3.2	10.9	6.9
3		5.0	9.5	8.0	2.2	6.0
4		3.6	9.5	8.0	6.5	5.1
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				54.000	9	0.0000

U224 BY RURAL/URBAN

	N=	LG_CITY 247	MED_CITY 283	SUBURB 253	TOWN 467	RURAL 442	TOTAL 1692
1		80.2	79.5	72.7	86.5	87.1	82.5
2		9.7	8.5	8.7	4.7	4.5	6.6
3		4.9	8.5	9.9	4.7	4.5	6.1
4		5.3	3.5	8.7	4.1	3.8	4.8
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				40.600	12	0.0001	

U224 BY AGE AT ACCESSIONING

	N=	16-17 706	18 432	19 239	20-24 301	25-34 92	TOTAL 1770
1		81.0	80.3	77.4	89.0	85.9	82.0
2		6.7	8.1	9.2	5.0	4.3	6.9
3		7.5	6.3	6.3	3.0	4.3	6.1
4		4.8	5.3	7.1	3.0	5.4	5.0
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				20.400	12	0.0599	

U225 -- EFFECT OF SPLIT TRAINING

ARE YOU PARTICIPATING IN THE SPLIT TRAINING PROGRAM (TAKE INDIVIDUAL ENTRY TRAINING THIS SUMMER AND ADVANCE TRAINING NEXT SUMMER) SO AS NOT TO DISRUPT WORK OR SCHOOL ATTENDANCE?

- 1 - NO (GO TO NEXT QUESTION)
- 2 - I WOULD NOT HAVE JOINED THE RESERVE/GUARD WITHOUT THE OPPORTUNITY TO PARTICIPATE IN THIS PROGRAM
- 3 - I WOULD HAVE JOINED THE RESERVE/GUARD EVEN IF THIS PROGRAM HAD NOT BEEN AVAILABLE
- 4 - I DO NOT KNOW IF I WOULD HAVE JOINED THE RESERVE/GUARD WITHOUT THIS PROGRAM

SURVEY ITEMS #:

D043

TOTAL NPS SURVEYED IS 1875

U225 BY GENDER

	N=	MALE 1702	FEMALE 89	TOTAL 1791
1		60.3	70.8	60.8
2		19.1	15.7	19.0
3		9.5	5.6	9.3
4		11.1	7.9	10.9
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
4.300D.F.
3PROB.
0.2308

U225 BY HIGHEST EDUCATION

	N=	POST 42	HSDG 682	HSST 652	NHSG 415	TOTAL 1791
1		83.3	61.0	50.9	73.7	60.8
2		9.5	21.7	21.8	11.1	19.0
3		0.0	7.0	12.6	8.7	9.3
4		7.1	10.3	14.7	6.5	10.9
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
78.800D.F.
9PROB.
0.0000

U225 BY SELF-REPORTED ETHNIC GROUP

	WHITE N= 1272	BLACK 313	HISPANIC 129	OTHER 47	TOTAL 1761
1	58.9	64.5	75.2	51.1	60.9
2	21.1	14.1	13.9	14.9	19.1
3	9.3	8.9	3.9	17.0	9.0
4	10.8	12.5	7.0	17.0	11.0
TOTAL	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 26.700	D.F. 9	PROB. 0.0016

U225 BY RURAL/URBAN

	LG_CITY N= 246	MED_CITY 293	SUBURB 256	TOWN 472	RURAL 444	TOTAL 1711
1	68.7	60.1	54.7	60.4	60.1	60.6
2	16.7	18.1	21.9	19.5	18.9	19.1
3	6.1	9.2	9.0	10.6	9.2	9.1
4	8.5	12.6	14.4	9.5	11.7	11.2
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 15.500	D.F. 12	PROB 0.2152	

U225 BY AGE AT ACCESSIONING

	16-17 N= 721	18 433	19 239	20-24 305	25-34 89	TOTAL 1787
1	43.7	61.2	75.3	82.9	83.1	60.8
2	26.8	18.7	13.8	7.9	10.1	19.0
3	13.3	9.2	5.4	4.3	2.3	9.2
4	16.2	10.8	5.4	4.9	4.5	11.0
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 192.8	D.F. 12	PROB. 0.0000	

T069 -- IMPORT OF UNEMPLOYMENT

PLEASE USE THE FOLLOWING SCALE TO RATE HOW IMPORTANT THE FOLLOWING REASON WAS IN YOUR DECISION TO ENLIST: I ENLISTED BECAUSE I WAS UNEMPLOYED AND COULDN'T FIND A JOB.

- 1 - NOT AT ALL IMPORTANT
- 2 - SOMEWHAT IMPORTANT
- 3 - VERY IMPORTANT
- 4 - I WOULD NOT HAVE ENLISTED EXCEPT FOR THIS REASON

SURVEY ITEMS #: B008 C028 D027 TOTAL NPS SURVEYED IS 1875

T069 BY GENDER

	N=	MALE 1737	FEMALE 89	TOTAL 1826
1		53.1	55.1	53.2
2		26.9	31.5	27.1
3		13.5	7.9	13.2
4		6.6	5.6	6.5
TOTAL		100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 2.800	D.F. 3 PROB. 0.4235

T069 BY HIGHEST EDUCATION

	N=	POST 42	HSDG 693	HSST 665	NHSG 426	TOTAL 1826
1		59.5	58.6	52.8	44.4	53.2
2		30.9	22.7	29.9	29.6	27.1
3		4.8	12.8	12.8	15.3	13.2
4		4.8	5.9	4.5	10.8	6.5
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 39.100	D.F. 9 PROB. 0.0000		

T069 BY SELF-REPORTED ETHNIC GROUP

	WHITE N= 1293	BLACK 321	HISPANIC 133	OTHER 48	TOTAL 1795
1	54.9	50.2	46.6	54.2	53.4
2	26.8	29.0	27.1	25.0	27.1
3	13.1	12.5	15.0	12.5	13.1
4	5.2	8.4	11.3	8.3	6.3
TOTAL	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 13.700	D.F. 9	PROB. 0.1334

T069 BY RURAL/URBAN

	LG_CITY N= 250	MED_CITY 301	SUBURB 260	TOWN 477	RURAL 453	TOTAL 1741
1	55.2	50.8	56.1	53.7	53.9	53.8
2	26.0	27.2	26.1	27.5	26.9	26.9
3	10.8	14.9	11.1	14.0	12.6	12.9
4	8.0	7.0	6.5	4.8	6.6	6.4
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 7.200	D.F. 12	PROB. 0.8441	

T069 BY AGE AT ACCESSIONING

	16-17 N= 730	18 446	19 241	20-24 315	25-34 20	TOTAL 1822
1	51.5	55.4	54.8	52.1	54.4	53.1
2	28.9	28.3	24.9	26.7	15.6	27.2
3	14.8	10.5	13.7	11.8	16.7	13.2
4	4.8	5.8	6.6	9.5	13.3	6.5
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 26.500	D.F. 12	PROB. 0.0091	

T071 -- IMPORT OF A CHANCE TO BETTER MYSELF

PLEASE USE THE FOLLOWING SCALE TO RATE HOW IMPORTANT THE FOLLOWING REASON WAS IN YOUR DECISION TO ENLIST: I ENLISTED BECAUSE THE MILITARY WILL GIVE ME A CHANCE TO BETTER MYSELF IN LIFE.

- 1 - NOT AT ALL IMPORTANT
- 2 - SOMEWHAT IMPORTANT
- 3 - VERY IMPORTANT
- 4 - I WOULD NOT HAVE ENLISTED EXCEPT FOR THIS REASON

SURVEY ITEMS #: B010 C030 D028 TOTAL NPS SURVEYED IS 1875

T071 BY GENDER

	N=	MALE 1736	FEMALE 90	TOTAL 1826
1		13.3	5.6	12.9
2		30.6	28.9	30.6
3		49.4	63.3	50.1
4		6.7	2.2	6.5
TOTAL		100.0	100.0	100.0

STATISTIC CHISQUARE VALUE 9.900 D.F. 3 PROB. 0.0194

T071 BY HIGHEST EDUCATION

	N=	POST 43	HSDG 696	HSST 661	NHSG 426	TOTAL 1826
1		16.3	11.1	13.5	14.5	12.9
2		30.2	33.8	31.6	23.7	30.6
3		48.8	49.3	48.7	53.8	50.1
4		4.6	5.9	6.2	8.0	6.5
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC CHISQUARE VALUE 16.000 D.F. 9 PROB. 0.0669

T071 BY SELF-REPORTED ETHNIC GROUP

	WHITE N= 1284	BLACK 331	HISPANIC 133	OTHER 48	TOTAL 1796
1	12.5	13.0	8.3	16.7	12.4
2	32.7	24.5	26.3	31.3	30.7
3	49.1	54.7	57.1	43.8	50.6
4	5.8	7.8	8.3	8.3	6.4
TOTAL	100.0	100.0	100.0	100.0	100.0
STATISTIC	VALUE				D.F.
CHISQUARE	15.400				9
	PROB.				0.0805

T071 BY RURAL/URBAN

	LG_CITY N= 248	MED_CITY 298	SUBURB 265	TOWN 478	RURAL 450	TOTAL 1739
1	11.3	15.8	11.7	9.6	15.1	12.7
2	29.8	28.9	31.7	31.0	32.2	30.9
3	52.8	50.3	46.8	53.6	46.2	50.0
4	6.0	5.0	9.8	5.9	6.4	6.5
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC	VALUE			D.F.	PROB.	
CHISQUARE	18.800			12	0.0935	

T071 BY AGE AT ACCESSIONING

	16-17 N= 728	18 447	19 245	20-24 313	25-34 89	TOTAL 1822
1	11.4	15.9	11.8	13.4	11.2	12.9
2	34.2	28.9	27.8	29.1	22.5	30.6
3	48.3	48.1	53.5	52.4	56.2	50.1
4	6.0	7.2	6.9	5.1	10.1	6.5
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC	VALUE			D.F.	PROB.	
CHISQUARE	16.700			12	0.1612	

T074 -- IMPORT OF SERVING MY COUNTRY

PLEASE USE THE FOLLOWING SCALE TO RATE HOW IMPORTANT THE FOLLOWING REASON WAS IN YOUR DECISION TO ENLIST: I ENLISTED BECAUSE I WANT TO SERVE MY COUNTRY.

- 1 - NOT AT ALL IMPORTANT
- 2 - SOMEWHAT IMPORTANT
- 3 - VERY IMPORTANT
- 4 - I WOULD NOT HAVE ENLISTED EXCEPT FOR THIS REASON

SURVEY ITEMS #: B013 C033 D029 TOTAL NPS SURVEYED IS 1875

T074 BY GENDER

	N=	MALE 1742	FEMALE 90	TOTAL 1832
1		14.2	14.4	14.2
2		35.3	41.1	35.6
3		43.5	41.1	43.4
4		7.0	3.3	6.8
TOTAL		100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 2.600	D.F. 3 PROB. 0.4575

T074 BY HIGHEST EDUCATION

	N=	POST 43	HSDG 696	HSST 666	NHSG 427	TOTAL 1832
1		11.6	14.5	13.1	15.7	14.2
2		41.9	37.9	35.6	31.1	35.6
3		39.5	41.1	44.4	45.9	43.4
4		7.0	6.5	6.9	7.3	6.8
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE				VALUE 7.600	D.F. 9 PROB. 0.5749	

T074 BY SELF-REPORTED ETHNIC GROUP

	WHITE N= 1294	BLACK 328	HISPANIC 132	OTHER 48	TOTAL 1802
1	11.2	23.5	14.4	18.8	13.9
2	37.0	33.5	29.5	35.4	35.8
3	45.3	36.3	47.7	37.5	43.6
4	6.5	6.7	8.3	8.3	6.7
TOTAL	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 38.100	D.F. 9	PROB. 0.0000

T074 BY RURAL/URBAN

	LG_CITY N= 251	MED_CITY 299	SUBURB 266	TOWN 480	RURAL 450	TOTAL 1746
1	18.3	15.7	16.9	12.1	10.7	14.0
2	35.9	34.1	33.8	36.0	36.7	35.5
3	40.6	43.8	37.6	46.3	47.3	44.0
4	5.2	6.3	11.6	5.6	5.3	6.5
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 28.800	D.F. 12	PROB. 0.0042	

T074 BY AGE AT ACCESSIONING

	16-17 N= 730	18 447	19 244	20-24 315	25-34 92	TOTAL 1828
1	12.3	17.0	16.0	13.0	14.1	14.2
2	35.8	35.1	35.7	37.1	32.6	35.7
3	45.5	39.8	41.8	44.1	46.7	43.4
4	6.4	8.0	6.6	5.7	6.5	6.7
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 9.600	D.F. 12	PROB. 0.6510	

T075 -- IMPORT OF EARNING EXTRA MONEY P-T JOB

PLEASE USE THE FOLLOWING SCALE TO RATE HOW IMPORTANT THE FOLLOWING REASON WAS IN YOUR DECISION TO ENLIST: I ENLISTED BECAUSE I NEED THE EXTRA MONEY OF A PART-TIME JOB.

- 1 - NOT AT ALL IMPORTANT
- 2 - SOMEWHAT IMPORTANT
- 3 - VERY IMPORTANT
- 4 - I WOULD NOT HAVE ENLISTED EXCEPT FOR THIS REASON

SURVEY ITEMS #: B014 C034 D030 TOTAL NPS SURVEYED IS 1875

T075 BY GENDER

	N=	MALE 1734	FEMALE 90	TOTAL 1824
1		21.8	21.1	21.8
2		38.3	43.3	38.5
3		33.2	35.6	33.3
4		6.8	0.0	6.4
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQUARE

VALUE
6.700

D.F.
3

PROB.
0.0821

T075 BY HIGHEST EDUCATION

	N=	POST 43	HSDG 692	HSST 663	NHSG 426	TOTAL 1824
1		16.3	21.5	19.2	26.8	21.8
2		41.9	37.6	40.6	36.6	38.5
3		37.2	34.7	34.2	29.1	33.3
4		4.6	6.2	6.0	7.5	6.4
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUARE

VALUE
13.200

D.F.
9

PROB.
0.1538

T075 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1285	BLACK 331	HISPANIC 132	OTHER 48	TOTAL 1796
1		19.8	24.5	25.0	31.3	21.4
2		39.2	37.2	36.4	45.8	38.8
3		34.5	32.3	31.8	16.7	33.5
4		6.4	6.0	6.8	6.3	6.3
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUARE

VALUE
11.700

D.F.
9

PROB.
0.2308

T075 BY RURAL/URBAN

	N=	LG_CITY 249	MED_CITY 301	SUBURB 258	TOWN 480	RURAL 451	TOTAL 1739
1		27.7	24.6	26.0	19.2	16.4	21.6
2		39.4	38.9	39.5	36.0	40.8	38.8
3		27.7	30.9	28.3	37.7	36.1	33.3
4		5.2	5.6	6.2	7.1	6.6	6.3
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUARE

VALUE
26.000

D.F.
12

PROB.
0.0107

T075 BY AGE AT ACCESSIONING

	N=	16-17 726	18 448	19 242	20-24 314	25-34 90	TOTAL 1820
1		20.5	22.5	25.2	22.0	16.7	21.7
2		39.3	37.5	36.8	39.2	40.0	38.5
3		33.9	33.5	32.2	31.5	37.8	33.4
4		6.3	6.5	5.8	7.3	5.6	6.4
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUARE

VALUE
5.300

D.F.
12

PROB.
0.9472

T076 -- IMPORT OF FAMILY TRADITION TO SERVE

PLEASE USE THE FOLLOWING SCALE TO RATE HOW IMPORTANT THE FOLLOWING REASON WAS IN YOUR DECISION TO ENLIST: I ENLISTED BECAUSE IT IS A FAMILY TRADITION TO SERVE.

- 1 - NOT AT ALL IMPORTANT
- 2 - SOMEWHAT IMPORTANT
- 3 - VERY IMPORTANT
- 4 - I WOULD NOT HAVE ENLISTED EXCEPT FOR THIS REASON

SURVEY ITEMS #: B015 C035 D031 TOTAL NPS SURVEYED IS 1875

T076 BY GENDER

	MALE N= 1726	FEMALE 90	TOTAL 1816
1	64.9	83.3	65.9
2	21.4	12.2	20.9
3	10.0	2.2	9.6
4	3.7	2.2	3.6
TOTAL	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	13.800	3	0.0032

T076 BY HIGHEST EDUCATION

	POST N= 43	HSDG 690	HSST 661	NHSG 422	TOTAL 1816
1	69.8	71.9	60.8	63.5	65.9
2	20.9	19.3	23.9	19.0	20.9
3	7.0	5.9	11.5	12.8	9.6
4	2.3	2.9	3.8	4.7	3.6
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	30.900	9	0.0003

T076 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1282	BLACK 329	HISPANIC 130	OTHER 48	TOTAL 1789
1		67.4	60.8	63.8	68.8	66.0
2		20.3	24.3	18.5	14.6	20.7
3		9.1	10.6	13.8	8.3	9.7
4		3.2	4.3	3.8	8.3	3.6
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				12.300	9	0.1969

T076 BY RURAL/URBAN

	N=	LG_CITY 248	MED_CITY 299	SUBURB 259	TOWN 478	RURAL 449	TOTAL 1733
1		66.5	64.5	62.9	67.6	67.9	66.3
2		18.5	20.1	18.9	22.4	21.2	20.6
3		12.5	11.0	11.6	7.3	8.2	9.6
4		2.4	4.3	6.6	2.7	2.7	3.5
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				19.900	12	0.0690	

T076 BY AGE AT ACCESSIONING

	N=	16-17 731	18 443	19 241	20-24 310	25-34 87	TOTAL 1812
1		63.6	65.0	67.6	69.7	71.3	65.9
2		21.6	22.3	19.1	19.7	16.1	20.9
3		10.7	9.5	8.7	7.7	10.3	9.6
4		4.1	3.2	4.6	2.9	2.3	3.6
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				8.500	12	0.7449	

T078 -- IMPORT OF SKILL TRAINING

PLEASE USE THE FOLLOWING SCALE TO RATE HOW IMPORTANT THE FOLLOWING REASON WAS IN YOUR DECISION TO ENLIST: I ENLISTED TO GET TRAINED IN A SKILL THAT WILL HELP ME GET A BETTER/NEW CIVILIAN JOB WHEN I GET OUT.

- 1 - NOT AT ALL IMPORTANT
- 2 - SOMEWHAT IMPORTANT
- 3 - VERY IMPORTANT
- 4 - I WOULD NOT HAVE ENLISTED EXCEPT FOR THIS REASON

SURVEY ITEMS #: B016 C036 D032 TOTAL NPS SURVEYED IS 1875

T078 BY GENDER

	N=	MALE 1727	FEMALE 89	TOTAL 1816
1		27.8	15.7	27.3
2		27.0	22.5	26.8
3		35.1	57.3	36.2
4		10.0	4.5	9.7
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQUARE

VALUE
19.200

D.F.
3

PROB.
0.0002

T078 BY HIGHEST EDUCATION

	N=	POST 43	HSDG 692	HSST 663	NHSG 418	TOTAL 1816
1		44.2	26.7	27.6	25.8	27.3
2		23.3	27.8	29.6	21.3	26.8
3		25.6	37.1	33.6	39.9	36.2
4		7.0	8.4	9.2	12.9	9.7
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUARE

VALUE
22.500

D.F.
9

PROB.
0.0074

T078 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1282	BLACK 325	HISPANIC 132	OTHER 48	TOTAL 1787
1		29.3	20.0	21.2	37.5	27.2
2		28.3	22.1	22.0	25.0	26.6
3		34.1	44.3	43.2	29.2	36.5
4		8.3	13.5	13.6	8.3	9.7
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				36.100	9	0.0000

T078 BY RURAL/URBAN

	N=	LG_CITY 249	MED_CITY 295	SUBURB 261	TOWN 477	RURAL 453	TOTAL 1735
1		26.1	29.5	28.7	22.4	30.9	27.3
2		23.3	21.7	28.0	31.9	24.9	26.5
3		37.3	39.3	34.9	36.9	34.4	36.4
4		13.3	9.5	8.4	8.8	9.7	9.7
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				22.100	12	0.0364	

T078 BY AGE AT ACCESSIONING

	N=	16-17 721	18 445	19 244	20-24 314	25-34 88	TOTAL 1812
1		26.9	28.1	23.8	29.9	25.0	27.2
2		28.8	28.5	23.8	22.9	23.9	26.8
3		35.1	36.0	38.9	37.6	36.4	36.3
4		9.1	7.4	13.5	9.5	14.8	9.7
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				16.400	12	0.1736	

T079 -- IMPORT OF MONEY FOR COLLEGE

PLEASE USE THE FOLLOWING SCALE TO RATE HOW IMPORTANT THE FOLLOWING REASON WAS IN YOUR DECISION TO ENLIST: I ENLISTED BECAUSE I CAN GET MONEY FOR A COLLEGE EDUCATION.

- 1 - NOT AT ALL IMPORTANT
- 2 - SOMEWHAT IMPORTANT
- 3 - VERY IMPORTANT
- 4 - I WOULD NOT HAVE ENLISTED EXCEPT FOR THIS REASON

SURVEY ITEMS #: B017 C037 D033 TOTAL NPS SURVEYED IS 1875

T079 BY GENDER

	MALE N= 1728	FEMALE 89	TOTAL 1817
1	32.8	18.0	32.1
2	26.8	23.6	26.7
3	26.3	39.3	27.0
4	14.0	19.1	14.3
TOTAL	100.0	100.0	100.0

STATISTIC
CHISQUARE

VALUE
13.000

D.F.
3

PROB.
0.0046

T079 BY HIGHEST EDUCATION

	POST N= 43	HSDG 690	HSST 664	NHSG 420	TOTAL 1817
1	27.9	25.9	31.2	44.0	32.1
2	18.6	24.8	26.0	31.7	26.7
3	34.9	31.6	28.2	16.7	27.0
4	18.6	17.7	14.6	7.6	14.3
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUARE

VALUE
76.000

D.F.
9

PROB.
0.0000

T079 BY SELF-REPORTED ETHNIC GROUP

	WHITE N= 1283	BLACK 327	HISPANIC 131	OTHER 48	TOTAL 1789
1	33.0	26.3	33.6	37.5	32.0
2	25.3	31.5	32.8	14.6	26.7
3	25.2	33.3	24.4	37.5	26.9
4	16.5	8.9	9.2	10.4	14.4
TOTAL	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 35.500	D.F. 9	PROB. 0.0000

T079 BY RURAL/URBAN

	LG_CITY N= 251	MED_CITY 298	SUBURB 256	TOWN 478	RURAL 450	TOTAL 1733
1	28.3	30.2	23.4	30.8	40.0	31.6
2	27.9	32.5	24.6	28.0	21.1	26.5
3	29.5	23.8	35.9	27.0	24.2	27.4
4	14.3	13.4	16.0	14.2	14.7	14.5
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 37.400	D.F. 12	PROB. 0.0002	

T079 BY AGE AT ACCESSIONING

	16-17 N= 728	18 444	19 243	20-24 310	25-34 88	TOTAL 1813
1	30.9	31.1	35.4	33.2	35.2	32.2
2	26.2	25.9	28.0	25.5	32.9	26.6
3	26.8	27.7	23.5	29.7	26.1	27.0
4	16.1	15.3	13.2	11.6	5.7	14.2
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 13.800	D.F. 12	PROB. 0.3137	

T080 -- IMPORT OF WANTING TO BE A SOLDIER

PLEASE USE THE FOLLOWING SCALE TO RATE HOW IMPORTANT THE FOLLOWING REASON WAS IN YOUR DECISION TO ENLIST: I ENLISTED BECAUSE I WANT TO BE A SOLDIER.

- 1 - NOT AT ALL IMPORTANT
- 2 - SOMEWHAT IMPORTANT
- 3 - VERY IMPORTANT
- 4 - I WOULD NOT HAVE ENLISTED EXCEPT FOR THIS REASON

SURVEY ITEMS #: B018 C038 D034 TOTAL NPS SURVEYED IS 1875

T080 BY GENDER

	N=	MALE 1728	FEMALE 89	TOTAL 1817
1		26.0	32.6	26.3
2		40.9	47.2	41.2
3		28.4	18.0	27.9
4		4.7	2.3	4.6
TOTAL		100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 6.600	D.F. 3 PROB. 0.0858

T080 BY HIGHEST EDUCATION

	N=	POST 42	HSDG 691	HSST 660	NHSG 424	TOTAL 1817
1		30.9	28.1	23.9	26.6	26.3
2		42.9	42.4	43.0	36.3	41.2
3		21.4	24.8	29.5	31.1	27.9
4		4.8	4.8	3.5	5.9	4.6
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 14.400	D.F. 9	PROB. 0.1088	

T080 BY SELF-REPORTED ETHNIC GROUP

	WHITE N= 1284	BLACK 326	HISPANIC 133	OTHER 47	TOTAL 1790
1	25.5	25.5	29.3	36.2	26.1
2	43.6	39.0	30.1	29.8	41.4
3	26.6	31.0	32.3	31.9	27.9
4	4.3	4.6	8.3	2.1	4.6
TOTAL	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE	VALUE 18.000				D.F. 9 PROB. 0.0352

T080 BY RURAL/URBAN

	LG_CITY N= 252	MED_CITY 297	SUBURB 260	TOWN 479	RURAL 447	TOTAL 1735
1	31.8	26.6	28.5	25.3	22.4	26.2
2	33.7	44.4	40.0	42.8	42.9	41.4
3	30.6	24.2	26.1	28.6	30.0	28.1
4	4.0	4.7	5.4	3.3	4.7	4.3
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE	VALUE 16.200				D.F. 12 PROB. 0.1822	

T080 BY AGE AT ACCESSIONING

	16-17 N= 725	18 445	19 243	20-24 312	25-34 88	TOTAL 1813
1	21.7	29.9	30.4	27.6	29.5	26.3
2	44.8	37.1	36.6	42.3	43.2	41.3
3	28.4	28.3	29.2	25.6	26.1	27.9
4	5.1	4.7	3.7	4.5	1.1	4.5
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE	VALUE 19.800				D.F. 12 PROB. 0.0710	

T082 -- IMPORT OF MONEY FOR VOTECH/BUSINESS EDUC

PLEASE USE THE FOLLOWING SCALE TO RATE HOW IMPORTANT THE FOLLOWING REASON WAS IN YOUR DECISION TO ENLIST: I ENLISTED BECAUSE I CAN GET MONEY FOR CIVILIAN VOCATIONAL, TECHNICAL, OR BUSINESS SCHOOL EDUCATION.

- 1 - NOT AT ALL IMPORTANT
- 2 - SOMEWHAT IMPORTANT
- 3 - VERY IMPORTANT
- 4 - I WOULD NOT HAVE ENLISTED EXCEPT FOR THIS REASON

SURVEY ITEMS : B019 C039 D035 TOTAL NPS SURVEYED IS 1875

T082 BY GENDER

	N=	MALE 1730	FEMALE 89	TOTAL 1819
1		36.1	34.8	36.0
2		32.9	34.8	33.0
3		24.9	24.7	24.8
4		6.1	5.6	6.1
TOTAL		100.0	100.0	100.0

STATISTIC CHISQUARE VALUE 0.100 D.F. 3 PROB. 0.9918

T082 BY HIGHEST EDUCATION

	N=	POST 43	HSDG 692	HSST 660	NHSG 424	TOTAL 1819
1		53.5	37.4	36.4	31.4	36.0
2		20.9	31.8	32.1	37.7	33.0
3		18.6	25.4	24.4	25.2	24.8
4		7.0	5.3	7.1	5.7	6.1
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC CHISQUARE VALUE 14.500 D.F. 9 PROB. 0.1056

T082 BY SELF-REPORTED ETHNIC GROUP

	WHITE N= 1280	BLACK 329	HISPANIC 134	OTHER 47	TOTAL 1790
1	38.1	29.2	30.6	36.2	35.9
2	31.3	38.9	36.6	29.8	33.0
3	24.6	26.4	23.1	27.7	24.9
4	6.0	5.5	9.7	6.4	6.2
TOTAL	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE	VALUE 15.800				D.F. 9 PROB. 0.0712

T082 BY RURAL/URBAN

	LG_CITY N= 252	MED_CITY 295	SUBURB 264	TOWN 477	RURAL 449	TOTAL 1737
1	33.7	36.6	31.4	35.8	39.4	35.9
2	32.1	33.2	32.9	33.8	32.3	32.9
3	25.8	25.8	27.3	26.8	21.4	25.2
4	8.3	4.4	8.3	3.6	6.9	6.0
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE	VALUE 18.200				D.F. 12 PROB. 0.1098	

T082 BY AGE AT ACCESSIONING

	16-17 N= 726	18 445	19 242	20-24 314	25-34 88	TOTAL 1815
1	38.0	36.0	32.2	34.4	36.4	36.0
2	31.1	34.4	34.7	32.2	39.8	33.0
3	24.0	23.8	26.4	29.0	19.3	24.9
4	6.9	5.8	6.6	4.5	4.5	6.1
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE	VALUE 11.000				D.F. 12 PROB. 0.5289	

T083 -- IMPORT OF PHYSICAL TRAINING

PLEASE USE THE FOLLOWING SCALE TO RATE HOW IMPORTANT THE FOLLOWING REASON WAS IN YOUR DECISION TO ENLIST: I ENLISTED FOR THE PHYSICAL TRAINING AND CHALLENGE.

- 1 - NOT AT ALL IMPORTANT
- 2 - SOMEWHAT IMPORTANT
- 3 - VERY IMPORTANT
- 4 - I WOULD NOT HAVE ENLISTED EXCEPT FOR THIS REASON

SURVEY ITEMS #: B020 C040 D036 TOTAL NPS SURVEYED IS 1875

T083 BY GENDER

	N=	MALE 1729	FEMALE 90	TOTAL 1819
1		15.8	15.6	15.8
2		36.8	35.6	36.8
3		41.3	48.9	41.7
4		6.0	0.0	5.7
TOTAL		100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 6.600	D.F. 3 PROB. 0.0858

T083 BY HIGHEST EDUCATION

	N=	POST 43	HSDG 690	HSST 667	NHSG 419	TOTAL 1819
1		16.3	16.8	15.4	14.8	15.8
2		27.9	37.4	38.1	34.6	36.8
3		53.5	41.4	38.7	45.6	41.7
4		2.3	4.3	7.8	5.0	5.7
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE				VALUE 15.500	D.F. 9 PROB. 0.0781	

T083 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1284	BLACK 328	HISPANIC 130	OTHER 48	TOTAL 1790
1		14.9	18.6	10.8	20.8	15.5
2		39.2	30.5	34.6	33.3	37.1
3		40.2	46.0	49.2	37.5	41.8
4		5.7	4.9	5.4	8.3	5.6
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				15.900	9	0.0690

T083 BY RURAL/URBAN

	N=	LG_CITY 251	MED_CITY 298	SUBURB 256	TOWN 479	RURAL 452	TOTAL 1736
1		15.1	17.1	14.8	15.2	16.1	15.7
2		32.3	33.9	38.7	41.1	35.4	36.8
3		45.8	44.3	39.1	39.7	42.0	41.9
4		6.8	4.7	7.4	4.0	6.4	5.6
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				13.700	12	0.3203	

T083 BY AGE AT ACCESSIONING

	N=	16-17 727	18 444	19 241	20-24 313	25-34 91	TOTAL 1816
1		14.9	19.1	15.3	13.7	16.5	15.9
2		39.6	37.2	30.7	37.4	26.4	36.8
3		38.5	38.3	47.3	45.0	56.0	41.6
4		7.0	5.4	6.6	3.8	1.1	5.7
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				29.300	12	0.0036	

T095 -- IMPORT OF BECOMING A RESPONSIBLE PERSON

PLEASE USE THE FOLLOWING SCALE TO RATE HOW IMPORTANT THE FOLLOWING REASON WAS IN YOUR DECISION TO ENLIST: I ENLISTED TO LEARN TO BE A RESPONSIBLE, MATURE PERSON.

- 1 - NOT AT ALL IMPORTANT
 2 - SOMEWHAT IMPORTANT
 3 - VERY IMPORTANT
 4 - I WOULD NOT HAVE ENLISTED EXCEPT FOR THIS REASON

SURVEY ITEMS #: B022 C042 D037 TOTAL NPS SURVEYED IS 1875

T095 BY GENDER

	N=	MALE 1733	FEMALE 90	TOTAL 1823
1		20.5	17.8	20.4
2		30.9	23.3	30.5
3		42.9	57.8	43.7
4		5.6	1.1	5.4
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQUARE

VALUE
9.500

D.F.
3

PROB.
0.0233

T095 BY HIGHEST EDUCATION

	N=	POST 43	HSDG 691	HSST 667	NHSG 422	TOTAL 1823
1		30.2	20.4	18.6	22.3	20.4
2		32.6	32.3	33.6	22.5	30.5
3		32.6	43.4	42.6	46.9	43.7
4		4.6	3.9	5.3	8.3	5.4
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUARE

VALUE
27.300

D.F.
9

PROB.
0.0012

T095 BY SELF-REPORTED ETHNIC GROUP

	WHITE N= 1288	BLACK 328	HISPANIC 132	OTHER 48	TOTAL 1796
1	19.5	24.4	14.4	27.1	20.2
2	33.7	22.9	22.7	22.9	30.6
3	42.2	48.2	49.2	41.7	43.8
4	4.6	4.6	13.6	8.3	5.3
TOTAL	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE	VALUE 43.100				D.F. 9 PROB. 0.0000

T095 BY RURAL/URBAN

	LG_CITY N= 252	MED_CITY 295	SUBURB 261	TOWN 478	RURAL 451	TOTAL 1737
1	21.8	20.0	24.1	17.1	20.0	20.1
2	24.6	28.5	30.3	36.2	30.4	30.8
3	44.8	45.1	39.8	42.3	45.7	43.6
4	8.7	6.4	5.8	4.4	4.0	5.5
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE	VALUE 22.600				D.F. 12 PROB. 0.0313	

T095 BY AGE AT ACCESSIONING

	16-17 N= 730	18 444	19 241	20-24 314	25-34 90	TOTAL 1819
1	18.4	22.8	17.4	22.6	26.7	20.5
2	32.6	31.5	29.0	26.4	27.8	30.6
3	44.0	40.5	48.5	43.9	40.0	43.5
4	5.1	5.2	5.0	7.0	5.6	5.4
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE	VALUE 13.900				D.F. 12 PROB. 0.3071	

T096 -- IMPORT OF GETTING A BETTER JOB (SUM JOB)

PLEASE USE THE FOLLOWING SCALE TO RATE HOW IMPORTANT THE FOLLOWING REASON WAS IN YOUR DECISION TO ENLIST: I ENLISTED TO HAVE A SUMMER JOB.

- 1 - NOT AT ALL IMPORTANT
- 2 - SOMEWHAT IMPORTANT
- 3 - VERY IMPORTANT
- 4 - I WOULD NOT HAVE ENLISTED EXCEPT FOR THIS REASON

SURVEY ITEMS #:

D038

TOTAL NPS SURVEYED IS 1875

T096 BY GENDER

	N=	MALE 1727	FEMALE 90	TOTAL 1817
1		58.8	64.4	59.1
2		26.6	28.9	26.7
3		11.3	6.7	11.1
4		3.2	0.0	3.1
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
5.200D.F.
3PROB.
0.1577

T096 BY HIGHEST EDUCATION

	N=	POST 43	HSDG 687	HSST 662	NHSG 425	TOTAL 1817
1		65.1	63.9	52.9	60.2	59.1
2		20.9	24.3	30.4	25.6	26.7
3		11.6	9.3	13.9	9.6	11.1
4		2.3	2.5	2.9	4.5	3.1
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
23.900D.F.
9PROB.
0.0045

T096 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1282	BLACK 328	HISPANIC 133	OTHER 47	TOTAL 1790
1		60.1	56.7	56.4	55.3	59.1
2		26.5	28.0	24.1	31.9	26.8
3		10.5	11.6	15.0	10.6	11.1
4		2.8	3.7	4.5	2.1	3.1
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				5.900	9	0.7499

T096 BY RURAL/URBAN

	N=	LG_CITY 250	MED_CITY 297	SUBURB 261	TOWN 478	RURAL 449	TOTAL 1735
1		66.0	57.6	59.8	57.9	57.9	59.3
2		22.8	30.0	23.4	28.9	26.7	26.8
3		9.2	10.1	10.7	10.9	12.5	10.9
4		2.0	2.4	6.1	2.3	2.9	3.0
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				19.200	12	0.0838	

T096 BY AGE AT ACCESSIONING

	N=	16-17 723	18 444	19 242	20-24 316	25-34 88	TOTAL 1813
1		54.1	55.4	55.8	73.4	73.9	59.0
2		29.6	29.3	29.8	17.1	18.2	26.8
3		13.4	11.9	9.9	7.3	5.7	11.1
4		2.9	3.4	4.5	2.2	2.3	3.1
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				49.700	12	0.0000	

T097 -- MOST IMPORT REASON FOR ENLIST SELECTION1

WHICH OF THESE REASONS IS YOUR MOST IMPORTANT REASON FOR ENLISTING?

- 1 - I WAS UNEMPLOYED
- 2 - TO BE AWAY FROM HOME ON MY OWN
- 3 - I WANT TO TRAVEL
- 4 - TO GET AWAY FROM A PERSONAL PROBLEM
- 5 - TO SERVE MY COUNTRY
- 6 - EARN MORE MONEY
- 7 - FAMILY TRADITION TO SERVE
- 8 - TO PROVE THAT I CAN MAKE IT
- 9 - TO GET TRAINED IN A SKILL
- 10 - MONEY FOR A COLLEGE EDUCATION

SURVEY ITEMS #: A026 B006 C026 D025

TOTAL NPS SURVEYED IS 1875

T097 BY GENDER

	N=	MALE 1594	FEMALE 82	TOTAL 1676
1		10.4	3.7	10.1
2		4.3	1.2	4.1
3		2.3	2.4	2.3
4		3.2	2.4	3.2
5		16.5	11.0	16.2
6		13.2	7.3	12.9
7		2.9	0.0	2.7
8		10.6	11.0	10.6
9		16.6	18.3	16.6
10		20.0	42.7	21.1
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
30.500D.F.
9PROB.
0.0004

T097 BY HIGHEST EDUCATION

	N=	POST 38	HSDG 639	HSST 602	NHSG 397	TOTAL 1676
1		13.2	9.4	7.5	14.9	10.1
2		7.9	3.3	4.6	4.3	4.1
3		0.0	2.3	2.3	2.5	2.3
4		0.0	3.0	2.5	4.8	3.2
5		18.4	14.1	17.3	17.9	16.2
6		15.8	12.2	16.8	8.1	12.9
7		0.0	1.9	3.2	3.8	2.7
8		10.5	8.4	10.5	14.4	10.6
9		2.6	16.1	14.3	22.4	16.6
10		31.6	29.3	21.1	7.0	21.1
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
127.1D.F.
27PROB.
0.0000

T097 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1181	BLACK 299	HISPANIC 124	OTHER 42	TOTAL 1646
1		10.2	10.4	8.9	9.5	10.1
2		3.7	4.3	8.1	4.8	4.2
3		1.7	2.7	4.8	0.0	2.1
4		3.0	3.7	3.2	2.4	3.2
5		16.7	13.0	17.7	26.2	16.3
6		13.7	12.0	8.1	9.5	12.9
7		2.5	3.3	3.2	4.8	2.8
8		10.1	9.0	16.9	16.7	10.6
9		14.5	24.1	20.2	7.1	16.5
10		23.9	17.4	8.9	19.0	21.4
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE				VALUE 60.400	D.F. 27	PROB. 0.0002

T097 BY RURAL/URBAN

	N=	LG_CITY 235	MED_CITY 278	SUBURB 242	TOWN 428	RURAL 410	TOTAL 1593
1		8.9	11.1	7.8	12.4	8.3	9.9
2		5.1	6.5	4.1	2.8	2.9	4.0
3		2.1	3.2	3.3	1.9	0.5	2.0
4		3.0	3.2	5.0	2.3	2.7	3.1
5		14.5	16.5	16.5	17.3	16.8	16.5
6		8.5	7.9	10.7	16.1	16.8	12.9
7		4.7	1.4	2.9	2.1	2.7	2.6
8		11.1	16.2	9.1	8.6	9.3	10.5
9		25.5	13.7	16.5	13.8	17.3	16.8
10		16.6	20.1	24.0	22.7	22.7	21.5
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE				VALUE 80.200	D.F. 36	PROB. 0.0000	

T097 BY AGE AT ACCESSIONING

	N=	16-17 669	18 404	19 223	20-24 294	25-34 82	TOTAL 1672
1		8.8	8.2	9.9	16.0	9.8	10.1
2		5.2	3.2	4.9	2.7	1.2	4.1
3		2.4	3.2	3.1	1.0	0.0	2.3
4		3.0	3.5	4.0	2.7	2.4	3.2
5		15.5	16.3	13.4	18.0	20.7	16.1
6		13.9	14.6	11.7	10.5	9.8	13.0
7		3.1	2.5	3.1	2.0	2.4	2.8
8		10.0	9.6	16.1	8.8	12.2	10.6
9		14.5	15.1	16.6	19.0	32.9	16.6
10		23.5	23.8	17.0	19.0	8.5	21.2
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE				VALUE 69.700	D.F. 36	PROB. 0.0006	

T098 -- MOST IMPORT REASON FOR ENLIST SELECTION2

WHICH OF THESE REASONS IS YOUR MOST IMPORTANT REASON FOR ENLISTING?

- 1 - I WAS UNEMPLOYED
- 2 - TO BE AWAY FROM HOME ON MY OWN
- 3 - CHANCE TO BETTER MYSELF
- 4 - TO GET AWAY FROM A PERSONAL PROBLEM
- 5 - TO SERVE MY CONTRY
- 6 - EARN MORE MONEY
- 7 - FAMILY TRADITION TO SERVE
- 8 - TO PROVE THAT I CAN MAKE IT
- 9 - TO GET TRAINED IN A SKILL
- 10 - MONEY FOR A COLLEGE EDUCATION

SURVEY ITEMS #: A027 B007 C027 D026

TOTAL NPS SURVEYED IS 1875

T098 BY GENDER

	N=	MALE 1643	FEMALE 84	TOTAL 1727
1		8.0	7.1	7.9
2		3.3	0.0	3.2
3		22.3	30.9	22.8
4		2.7	0.0	2.6
5		12.6	7.1	12.3
6		12.2	8.3	12.0
7		2.6	0.0	2.4
8		8.5	4.8	8.3
9		11.0	15.5	11.2
10		16.7	26.2	17.2
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
19.800D.F.
9PROB.
0.0192

T098 BY HIGHEST EDUCATION

	N=	POST 41	HSDG 657	HSST 621	NHSG 408	TOTAL 1727
1		9.8	7.6	6.1	11.0	7.9
2		4.9	3.0	3.9	2.2	3.2
3		14.6	23.0	20.0	27.4	22.8
4		0.0	1.8	2.9	3.7	2.6
5		17.1	9.9	13.2	14.5	12.3
6		12.2	11.6	14.8	8.6	12.0
7		0.0	1.4	3.4	2.9	2.4
8		9.8	6.7	8.9	9.8	8.3
9		2.4	11.0	10.8	13.2	11.2
10		29.3	24.0	16.1	6.6	17.2
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
99.100D.F.
27PROB.
0.0000

T098 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1214	BLACK 309	HISPANIC 129	OTHER 43	TOTAL 1695
1		7.5	9.1	8.5	7.0	7.8
2		3.0	2.6	6.2	2.3	3.1
3		20.5	28.5	30.2	25.6	22.8
4		3.0	1.6	2.3	2.3	2.7
5		13.1	9.1	11.6	11.6	12.2
6		12.8	10.0	7.8	18.6	12.1
7		2.3	2.9	2.3	2.3	2.4
8		8.8	5.8	9.3	7.0	8.3
9		9.9	16.2	10.8	7.0	11.0
10		19.1	14.2	10.8	16.3	17.5
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
45.700D.F.
27PROB.
0.0137

T098 BY RURAL/URBAN

	N=	LG_CITY 240	MED_CITY 285	SUBURB 252	TOWN 448	RURAL 420	TOTAL 1645
1		7.9	8.1	9.9	7.8	6.7	7.9
2		2.1	3.5	4.8	2.9	2.4	3.1
3		27.9	22.1	26.6	21.0	20.2	22.9
4		2.9	3.2	2.4	2.7	2.1	2.6
5		7.1	12.3	14.7	12.5	12.9	12.1
6		11.3	9.1	11.5	13.2	13.6	12.0
7		1.7	2.1	3.6	3.1	1.7	2.4
8		8.8	9.8	5.6	6.0	11.2	8.3
9		12.9	13.7	4.8	10.9	12.6	11.2
10		17.5	16.1	16.3	19.9	16.7	17.5
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
51.900D.F.
36PROB.
0.0419

T098 BY AGE AT ACCESSIONING

	N=	16-17 691	18 417	19 228	20-24 302	25-34 85	TOTAL 1723
1		8.5	6.0	5.3	11.3	8.2	8.0
2		3.6	3.8	3.5	1.7	1.2	3.2
3		17.5	24.5	26.8	27.1	30.6	22.8
4		2.3	2.9	3.5	2.0	2.3	2.6
5		12.0	15.1	8.3	10.3	18.8	12.3
6		14.6	10.5	12.7	10.3	3.5	12.1
7		3.2	1.4	3.9	1.3	1.2	2.4
8		8.8	7.4	7.5	8.3	10.6	8.3
9		11.0	10.8	11.0	11.3	16.5	11.3
10		18.4	17.5	17.5	16.6	7.1	17.2
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
66.600D.F.
36PROB.
0.0014

T047 -- CERTAINTY OF ARMY COMPONENT

WHEN YOU DECIDED TO ENLIST HOW SURE WERE YOU ABOUT WHAT PART OF THE ARMY (ACTIVE, RESERVE, NATIONAL GUARD) YOU WANTED TO JOIN?

- 1 - NOT AT ALL SURE
- 2 - NOT TOO SURE
- 3 - SOMEWHAT SURE
- 4 - VERY SURE

SURVEY ITEMS #:

B049 C069 D055

TOTAL NPS SURVEYED IS 1875

T047 BY GENDER

	N=	MALE 1725	FEMALE 90	TOTAL 1815
1		10.8	8.9	10.7
2		13.3	6.7	12.9
3		28.3	27.8	28.3
4		47.6	56.7	48.1
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
4.600D.F.
3PROB.
0.2035

T047 BY HIGHEST EDUCATION

	N=	POST 43	HSDG 691	HSST 657	NHSG 424	TOTAL 1815
1		7.0	8.8	9.7	15.6	10.7
2		11.6	12.7	12.3	14.4	12.9
3		23.3	27.3	32.3	24.1	28.3
4		58.1	51.1	45.7	46.0	48.1
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
24.200D.F.
9PROB.
0.0040

T047 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1276	BLACK 332	HISPANIC 130	OTHER 45	TOTAL 1783
1		9.6	12.6	13.1	11.1	10.5
2		12.3	12.6	15.4	26.7	13.0
3		27.3	31.0	27.7	33.3	28.2
4		50.7	43.7	43.8	28.9	48.3
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 19.300	D.F. 9	PROB. 0.0228	

T047 BY RURAL/URBAN

	N=	LG_CITY 255	MED_CITY 294	SUBURB 260	TOWN 482	RURAL 452	TOTAL 1743
1		12.9	13.6	9.6	9.5	9.5	10.7
2		13.7	13.9	15.0	13.7	10.6	13.1
3		24.3	30.9	28.8	28.2	27.9	28.1
4		49.0	41.5	46.5	48.5	52.0	48.0
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 14.600	D.F. 12	PROB. 0.2640		

T047 BY AGE AT ACCESSIONING

	N=	16-17 717	18 443	19 246	20-24 313	25-34 93	TOTAL 1812
1		10.0	9.9	12.6	11.5	11.8	10.7
2		12.0	13.8	16.3	11.5	12.9	13.0
3		29.0	30.7	25.6	26.8	22.6	28.3
4		48.9	45.6	45.5	50.2	52.7	48.1
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 9.500	D.F. 12	PROB. 0.6597		

U223 -- PLANS TO TRANSFER TO REGULAR ACTIVE DUTY

DO YOU PLAN TO TRY AND TRANSFER FROM THE RESERVE/GUARD TO THE REGULAR ARMY BEFORE THE
END OF YOUR CURRENT ENLISTMENT?

- 1 - YES
2 - NO
3 - I DON'T KNOW

SURVEY ITEMS #:

D012

TOTAL NPS SURVEYED IS 1875

U223 BY GENDER

	N=	MALE 1759	FEMALE 89	TOTAL 1848
1		21.9	14.6	21.6
2		43.7	56.2	44.3
3		34.4	29.2	34.1
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQUARE

VALUE
5.700

D.F.
2

PROB.
0.0578

U223 BY HIGHEST EDUCATION

	N=	POST 43	HSDG 708	HSST 673	NHSG 424	TOTAL 1848
1		7.0	18.5	19.8	31.1	21.6
2		60.5	50.6	45.5	30.2	44.3
3		32.6	30.9	34.8	38.7	34.1
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUARE

VALUE
59.200

D.F.
6

PROB.
0.0000

U223 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1301	BLACK 334	HISPANIC 134	OTHER 49	TOTAL 1818
1		19.3	31.4	19.4	20.4	21.6
2		47.3	38.0	32.8	40.8	44.3
3		33.4	30.5	47.8	38.8	34.1
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC CHISQUARE VALUE 37.100 D.F. 6 PROB. 0.0000

U223 BY RURAL/URBAN

	N=	LG_CITY 254	MED_CITY 300	SUBURB 263	TOWN 485	RURAL 456	TOTAL 1758
1		29.1	22.0	19.4	21.9	17.5	21.4
2		37.4	42.3	50.9	44.9	46.9	44.8
3		33.5	35.7	29.7	33.2	35.5	33.7
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0

STATISTIC CHISQUARE VALUE 18.900 D.F. 8 PROB. 0.0154

U223 BY AGE AT ACCESSIONING

	N=	16-17 741	18 448	19 245	20-24 318	25-34 92	TOTAL 1844
1		24.6	20.1	19.6	20.4	13.0	21.5
2		40.3	48.7	41.2	47.2	53.3	44.3
3		35.1	31.3	39.2	32.4	33.7	34.2
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0

STATISTIC CHISQUARE VALUE 18.000 D.F. 8 PROB. 0.0212

U226 -- PLANS AFTER THIS ENLISTMENT

WHAT DO YOU THINK YOU WILL DO AFTER THIS ENLISTMENT?

- 1 - LEAVE THE RESERVE/NATIONAL GUARD
- 2 - REENLIST, BUT PROBABLY NOT STAY IN THE RESERVE/NATIONAL GUARD LONG ENOUGH TO RETIRE
- 3 - STAY IN THE RESERVE/NATIONAL GUARD UNTIL I QUALIFY FOR RETIREMENT
- 4 - I DO NOT KNOW

SURVEY ITEMS #:

D024

TOTAL NPS SURVEYED IS 1875

U226 BY GENDER

N=	MALE 1730	FEMALE 89	TOTAL 1819
1	12.5	16.8	12.7
2	12.2	3.4	11.8
3	24.2	29.2	24.5
4	51.1	50.6	51.1
TOTAL	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
7.700D.F.
3PROB.
0.0526

U226 BY HIGHEST EDUCATION

N=	POST 42	HSDG 696	HSST 659	NHSG 422	TOTAL 1819
1	4.8	14.4	13.3	9.7	12.7
2	9.5	10.3	12.1	13.7	11.8
3	42.9	26.1	23.4	21.6	24.5
4	42.9	49.1	51.1	55.0	51.1
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
20.500D.F.
9PROB.
0.0151

U226 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1281	BLACK 335	HISPANIC 125	OTHER 47	TOTAL 1788
1		13.4	13.4	6.4	12.8	12.9
2		10.5	17.9	8.8	8.5	11.7
3		25.4	23.0	20.8	17.0	24.4
4		50.7	45.7	64.0	61.7	51.0
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				28.300	9	0.0008

U226 BY RURAL/URBAN

	N=	LG_CITY 250	MED_CITY 297	SUBURB 258	TOWN 479	RURAL 450	TOTAL 1734
1		14.0	11.1	12.4	12.5	14.4	13.0
2		12.8	13.5	13.9	12.1	8.7	11.8
3		23.6	27.3	24.0	23.6	23.8	24.3
4		49.6	48.1	49.6	51.8	53.1	50.9
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				10.100	12	0.6072	

U226 BY AGE AT ACCESSIONING

	N=	16-17 725	18 445	19 239	20-24 314	25-34 92	TOTAL 1815
1		13.4	14.6	9.6	13.1	2.2	12.6
2		11.2	12.4	15.1	10.8	8.7	11.8
3		22.8	25.6	21.3	25.8	35.9	24.5
4		52.7	47.4	54.0	50.3	53.3	51.2
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				24.100	12	0.0197	

U232 -- IMPORT OF BEING AT HOME

PLEASE USE THE FOLLOWING SCALE TO RATE HOW IMPORTANT EACH OF THE REASONS LISTED BELOW WAS IN YOUR DECISION TO ENLIST IN THE ARMY RESERVE OR NATIONAL GUARD RATHER THAN THE ACTIVE ARMY: I DID NOT WANT TO BE AWAY FROM HOME FOR AN EXTENDED PERIOD OF TIME.

- 1 - NOT AT ALL IMPORTANT
- 2 - SOMEWHAT IMPORTANT
- 3 - VERY IMPORTANT
- 4 - I WOULD NOT HAVE ENLISTED IN THE RESERVE/GUARD EXCEPT FOR THIS REASON

SURVEY ITEMS #:

D049

TOTAL NPS SURVEYED IS 1875

U232 BY GENDER

	N=	MALE 1722	FEMALE 90	TOTAL 1812
1		32.6	28.9	32.4
2		29.6	23.3	29.3
3		27.5	41.1	28.2
4		10.3	6.7	10.1
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
8.300D.F.
3PROB.
0.0402

U232 BY HIGHEST EDUCATION

	N=	POST 43	HSDG 687	HSST 660	NHSG 422	TOTAL 1812
1		25.6	32.8	28.0	39.3	32.4
2		18.6	29.3	31.5	27.0	29.3
3		41.9	28.2	30.8	22.8	28.2
4		13.9	9.8	9.7	10.9	10.1
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
24.200D.F.
9PROB.
0.0040

U232 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1283	BLACK 327	HISPANIC 127	OTHER 46	TOTAL 1783
1		29.8	38.2	39.4	47.8	32.5
2		29.8	31.2	18.9	28.3	29.2
3		30.1	23.5	29.1	15.2	28.4
4		10.4	7.0	12.6	8.7	9.9
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				27.300	9	0.0012

U232 BY RURAL/URBAN

	N=	LG_CITY 247	MED_CITY 297	SUBURB 259	TOWN 480	RURAL 452	TOTAL 1735
1		39.7	32.7	30.1	30.0	30.8	32.0
2		25.1	31.6	34.8	27.9	27.4	29.0
3		27.1	26.3	21.6	31.7	31.9	28.6
4		8.1	9.4	13.5	10.4	10.0	10.3
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				23.500	12	0.0238	

U232 BY AGE AT ACCESSIONING

	N=	16-17 722	18 441	19 242	20-24 314	25-34 91	TOTAL 1810
1		33.7	27.0	36.4	32.8	35.2	32.3
2		28.5	36.7	26.9	25.5	19.8	29.3
3		28.1	28.6	26.0	28.7	31.9	28.2
4		9.7	7.7	10.7	13.1	13.2	10.1
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				26.100	12	0.0104	

U233 -- IMPORT OF TRAINING - BETTER JOB

PLEASE USE THE FOLLOWING SCALE TO RATE HOW IMPORTANT EACH OF THE REASONS LISTED BELOW WAS IN YOUR DECISION TO ENLIST IN THE ARMY RESERVE OR NATIONAL GUARD RATHER THAN THE ACTIVE ARMY: I CAN GET THE TRAINING I NEED TO QUALIFY FOR A BETTER JOB.

- 1 - NOT AT ALL IMPORTANT
 2 - SOMEWHAT IMPORTANT
 3 - VERY IMPORTANT
 4 - I WOULD NOT HAVE ENLISTED IN THE RESERVE/GUARD EXCEPT FOR THIS REASON

SURVEY ITEMS #:

D050

TOTAL NPS SURVEYED IS 1875

U233 BY GENDER

	N=	MALE 1722	FEMALE 89	TOTAL 1811
1		31.4	22.5	31.0
2		29.6	21.3	29.2
3		32.1	55.1	33.2
4		6.9	1.1	6.6
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
21.900D.F.
3PROB.
0.0001

U233 BY HIGHEST EDUCATION

	N=	POST 43	HSDG 688	HSST 661	NHSG 419	TOTAL 1811
1		55.8	33.0	30.7	25.5	31.0
2		23.3	28.9	30.7	27.7	29.2
3		18.6	32.1	31.8	38.9	33.2
4		2.3	6.0	6.8	7.9	6.6
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
25.000D.F.
9PROB.
0.0030

U233 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1273	BLACK 328	HISPANIC 132	OTHER 47	TOTAL 1780
1		33.1	21.9	25.8	46.8	30.9
2		29.2	29.3	30.3	25.5	29.2
3		31.6	39.9	37.9	21.3	33.3
4		6.0	8.8	6.1	6.4	6.6
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE				VALUE 27.400	D.F. 9	PROB. 0.0012

U233 BY RURAL/URBAN

	N=	LG_CITY 251	MED_CITY 293	SUBURB 262	TOWN 480	RURAL 454	TOTAL 1740
1		26.3	31.1	30.1	31.5	34.1	31.1
2		28.7	31.1	25.9	29.8	28.8	29.0
3		39.0	30.7	33.6	33.1	31.5	33.2
4		6.0	7.2	10.3	5.6	5.5	6.6
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE				VALUE 15.500	D.F. 12	PROB. 0.2152	

U233 BY AGE AT ACCESSIONING

	N=	16-17 718	18 442	19 244	20-24 315	25-34 89	TOTAL 1808
1		32.4	28.0	27.0	34.3	32.6	31.0
2		30.4	30.8	28.7	26.7	21.3	29.1
3		30.9	35.3	37.7	31.1	37.1	33.2
4		6.3	5.9	6.6	7.9	9.0	6.6
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE				VALUE 13.600	D.F. 12	PROB. 0.3270	

U234 -- IMPORT OF TRAINING - PROMOT/SAL INCREASE

PLEASE USE THE FOLLOWING SCALE TO RATE HOW IMPORTANT EACH OF THE REASONS LISTED BELOW WAS IN YOUR DECISION TO ENLIST IN THE ARMY RESERVE OR NATIONAL GUARD RATHER THAN THE ACTIVE ARMY: I CAN GET THE TRAINING I NEED TO GET A PROMOTION OR AN INCREASE IN SALARY.

- 1 - NOT AT ALL IMPORTANT
 2 - SOMEWHAT IMPORTANT
 3 - VERY IMPORTANT
 4 - I WOULD NOT HAVE ENLISTED IN THE RESERVE/GUARD EXCEPT FOR THIS REASON

SURVEY ITEMS #:

D051

TOTAL NPS SURVEYED IS 1875

U234 BY GENDER

	N=	MALE 1714	FEMALE 88	TOTAL 1802
1		45.2	38.6	44.9
2		26.7	23.9	26.6
3		23.6	37.5	24.3
4		4.4	0.0	4.2
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
11.500D.F.
3PROB.
0.0093

U234 BY HIGHEST EDUCATION

	N=	POST 43	HSDG 683	HSST 659	NHSG 417	TOTAL 1802
1		76.7	46.0	43.7	41.7	44.9
2		13.9	26.1	28.5	25.7	26.6
3		7.0	24.0	24.3	26.6	24.3
4		2.3	3.9	3.5	6.0	4.2
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
25.300D.F.
9PROB.
0.0027

U234 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1275	BLACK 326	HISPANIC 125	OTHER 47	TOTAL 1773
1		47.7	35.9	40.0	44.7	44.9
2		26.8	25.1	28.8	27.7	26.6
3		21.6	34.0	26.4	25.5	24.3
4		4.0	4.9	4.8	2.1	4.2
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				27.200	9	0.0013

U234 BY RURAL/URBAN

	N=	LG_CITY 248	MED_CITY 296	SUBURB 257	TOWN 479	RURAL 448	TOTAL 1728
1		41.1	40.2	43.2	47.0	48.9	44.9
2		24.2	27.4	25.3	29.2	25.2	26.6
3		29.8	28.0	24.1	22.3	21.9	24.5
4		4.8	4.4	7.4	1.5	4.0	4.0
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				29.100	12	0.0038	

U234 BY AGE AT ACCESSIONING

	N=	16-17 720	18 442	19 238	20-24 310	25-34 90	TOTAL 1800
1		44.7	42.5	42.9	49.3	46.7	44.8
2		25.6	29.0	27.7	25.2	25.6	26.6
3		25.3	24.9	24.4	21.0	25.6	24.3
4		4.4	3.6	5.0	4.5	2.2	4.2
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				7.500	12	0.8229	

U235 -- IMPORT OF TRAINING - START NEW CAREER

PLEASE USE THE FOLLOWING SCALE TO RATE HOW IMPORTANT EACH OF THE REASONS LISTED BELOW WAS IN YOUR DECISION TO ENLIST IN THE ARMY RESERVE OR NATIONAL GUARD RATHER THAN THE ACTIVE ARMY: I CAN GET THE TRAINING I NEED TO START A NEW CAREER.

- 1 - NOT AT ALL IMPORTANT
 2 - SOMEWHAT IMPORTANT
 3 - VERY IMPORTANT
 4 - I WOULD NOT HAVE ENLISTED IN THE RESERVE/GUARD EXCEPT FOR THIS REASON

SURVEY ITEMS #:

D052

TOTAL NPS SURVEYED IS 1875

U235 BY GENDER

	N=	MALE 1706	FEMALE 90	TOTAL 1796
1		32.5	18.9	31.8
2		25.6	13.3	25.0
3		33.1	64.4	34.6
4		8.8	3.3	8.6
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
37.500D.F.
3PROB.
0.0000

U235 BY HIGHEST EDUCATION

	N=	POST 43	HSDG 682	HSST 657	NHSG 414	TOTAL 1796
1		55.8	33.6	27.8	32.6	31.8
2		20.9	23.3	30.3	19.8	25.0
3		20.9	35.5	33.0	37.2	34.6
4		2.3	7.6	8.8	10.4	8.6
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
32.800D.F.
9PROB.
0.0001

U235 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1262	BLACK 330	HISPANIC 127	OTHER 47	TOTAL 1766
1		34.7	23.3	26.8	27.7	31.8
2		26.1	20.9	20.5	31.9	24.9
3		31.2	46.1	42.5	27.7	34.7
4		7.9	9.7	10.2	12.8	8.6
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				38.900	9	0.0000

U235 BY RURAL/URBAN

	N=	LG_CITY 250	MED_CITY 288	SUBURB 257	TOWN 479	RURAL 451	TOTAL 1725
1		25.6	33.0	32.7	31.9	33.9	31.8
2		24.4	21.9	24.5	26.1	25.9	24.9
3		39.2	37.8	31.1	34.7	32.6	34.8
4		10.8	7.3	11.7	7.3	7.5	8.5
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				15.400	12	0.2203	

U235 BY AGE AT ACCESSIONING

	N=	16-17 713	18 442	19 237	20-24 311	25-34 90	TOTAL 1793
1		30.4	31.2	30.4	38.3	27.8	31.8
2		28.8	25.6	20.3	20.3	20.0	24.9
3		33.0	36.4	36.3	32.8	42.2	34.7
4		7.8	6.8	13.1	8.7	10.0	8.5
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				26.100	12	0.0104	

U236 -- IMPORT OF NO OPENINGS IN ACTIVE DUTY

PLEASE USE THE FOLLOWING SCALE TO RATE HOW IMPORTANT EACH OF THE REASONS LISTED BELOW WAS IN YOUR DECISION TO ENLIST IN THE ARMY RESERVE OR NATIONAL GUARD RATHER THAN THE ACTIVE ARMY: THERE WERE NO OPENINGS IN THE ACTIVE ARMY.

- 1 - NOT AT ALL IMPORTANT
 2 - SOMEWHAT IMPORTANT
 3 - VERY IMPORTANT
 4 - I WOULD NOT HAVE ENLISTED IN THE RESERVE/GUARD EXCEPT FOR THIS REASON

SURVEY ITEMS #:

D053

TOTAL NPS SURVEYED IS 1875

U236 BY GENDER

N=	MALE 1695	FEMALE 90	TOTAL 1785
1	81.0	90.0	81.5
2	9.8	4.4	9.5
3	5.1	1.1	4.9
4	4.1	4.4	4.1
TOTAL	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
6.100D.F.
3PROB.
0.1068

U236 BY HIGHEST EDUCATION

N=	POST 43	HSDG 677	HSST 651	NHSG 414	TOTAL 1785
1	86.0	87.3	81.6	71.3	81.5
2	4.6	6.2	9.1	16.2	9.5
3	4.6	3.7	6.0	5.3	4.9
4	4.6	2.8	3.4	7.3	4.1
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
53.800D.F.
9PROB.
0.0000

U236 BY SELF-REPORTED ETHNIC GROUP

	WHITE N= 1262	BLACK 325	HISPANIC 126	OTHER 46	TOTAL 1759
1	84.9	75.7	66.7	80.4	81.8
2	7.3	14.5	15.1	13.0	9.3
3	4.4	5.5	7.9	2.2	4.8
4	3.4	4.3	10.3	4.3	4.1
TOTAL	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 43.800	D.F. 9	PROB. 0.0000

U236 BY RURAL/URBAN

	LG_CITY N= 245	MED_CITY 294	SUBURB 257	TOWN 474	RURAL 446	TOTAL 1716
1	79.6	75.5	72.8	85.0	88.1	81.6
2	10.2	11.6	12.1	9.3	5.8	9.3
3	6.5	7.8	4.7	4.2	3.6	5.1
4	3.7	5.1	10.5	1.5	2.5	4.0
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 62.900	D.F. 12	PROB. 0.0000	

U236 BY AGE AT ACCESSIONING

	16-17 N= 711	18 436	19 237	20-24 311	25-34 88	TOTAL 1783
1	83.3	75.9	78.9	85.2	87.5	81.4
2	7.6	14.2	9.7	7.7	7.9	9.5
3	5.5	4.6	6.8	3.2	3.4	4.9
4	3.7	5.3	4.6	3.9	1.1	4.1
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 25.400	D.F. 12	PROB. 0.0130	

U237 -- IMPORT OF NOT QUALIFYING FOR ACTIVE DUTY

PLEASE USE THE FOLLOWING SCALE TO RATE HOW IMPORTANT EACH OF THE REASONS LISTED BELOW WAS IN YOUR DECISION TO ENLIST IN THE ARMY RESERVE OR NATIONAL GUARD RATHER THAN THE ACTIVE ARMY: I COULD NOT QUALIFY FOR THE ACTIVE ARMY.

- 1 - NOT AT ALL IMPORTANT
 2 - SOMEWHAT IMPORTANT
 3 - VERY IMPORTANT
 4 - I WOULD NOT HAVE ENLISTED IN THE RESERVE/GUARD EXCEPT FOR THIS REASON

SURVEY ITEMS #:

D054

TOTAL NPS SURVEYED IS 1875

U237 BY GENDER

	N=	MALE 1699	FEMALE 90	TOTAL 1789
1		75.0	93.3	75.9
2		11.6	1.1	11.1
3		6.8	3.3	6.6
4		6.6	2.2	6.4
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
16.400D.F.
3PROB.
0.0009

U237 BY HIGHEST EDUCATION

	N=	POST 43	HSDG 680	HSST 647	NHSG 419	TOTAL 1789
1		86.0	81.6	78.8	61.1	75.9
2		7.0	8.2	10.2	17.7	11.1
3		4.6	4.0	5.9	12.2	6.6
4		2.3	6.2	5.1	9.1	6.4
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
73.800D.F.
9PROB.
0.0000

U237 BY SELF-REPORTED ETHNIC GROUP

	WHITE N= 1257	BLACK 329	HISPANIC 128	OTHER 46	TOTAL 1760
1	79.0	70.2	69.5	71.7	76.5
2	8.9	14.9	14.8	17.4	10.7
3	6.0	7.6	10.2	4.3	6.6
4	6.0	7.3	5.5	6.5	6.3
TOTAL	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE	VALUE 21.600		D.F. 9	PROB. 0.0102	

U237 BY RURAL/URBAN

	LG_CITY N= 249	MED_CITY 293	SUBURB 254	TOWN 475	RURAL 448	TOTAL 1719
1	70.7	70.6	70.5	78.7	84.4	76.4
2	14.9	13.3	9.8	9.9	7.6	10.6
3	8.4	8.2	9.1	6.9	2.2	6.5
4	6.0	7.8	10.6	4.4	5.8	6.5
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			47.300	12	0.0000	

U237 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	712	437	237	313	88	1787
1	78.4	72.5	71.7	76.4	84.1	76.0
2	9.7	14.0	10.1	11.8	7.9	11.1
3	6.5	6.6	9.7	4.5	6.8	6.6
4	5.5	6.9	8.4	7.3	1.1	6.3
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC	VALUE			D.F.	PROB.	
CHISQUARE	20.900			12	0.0519	

U240 -- REASON FOR ENLISTING IN UNIT

WHY DID YOU CHOOSE THE PARTICULAR UNIT YOU ENLISTED IN?

- 1 - ONLY UNIT WHERE I LIVED
- 2 - ONLY UNIT WITH OPENINGS
- 3 - ONLY UNIT THAT PROVIDED THE KIND OF TRAINING THAT I WANTED
- 4 - RECRUITER RECOMMENDED IT
- 5 - OTHER REASONS

SURVEY ITEMS #:

D048

TOTAL NPS SURVEYED IS 1875

U240 BY GENDER

	N=	MALE 1714	FEMALE 88	TOTAL 1802
1		29.9	19.3	29.4
2		6.2	17.0	6.8
3		17.6	18.2	17.6
4		13.9	19.3	14.2
5		32.4	26.1	32.1
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
20.400D.F.
4PROB.
0.0004

U240 BY HIGHEST EDUCATION

	N=	POST 42	HSDG 687	HSST 656	NHSG 417	TOTAL 1802
1		33.3	25.8	34.1	27.6	29.4
2		9.5	6.7	6.1	7.7	6.8
3		21.4	19.2	16.3	16.5	17.6
4		11.9	15.3	12.3	15.3	14.2
5		23.8	33.0	31.1	32.8	32.1
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
16.500D.F.
12PROB.
0.1694

U240 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1270	BLACK 325	HISPANIC 131	OTHER 47	TOTAL 1773
1		30.9	25.2	25.9	19.1	29.2
2		6.6	8.0	6.1	2.1	6.7
3		17.7	15.7	18.3	27.7	17.7
4		11.8	20.3	16.8	23.4	14.0
5		32.9	30.8	32.8	27.7	32.4
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				28.900	12	0.0041

U240 BY RURAL/URBAN

	N=	LG_CITY 250	MED_CITY 293	SUBURB 262	TOWN 474	RURAL 445	TOTAL 1724
1		17.6	23.2	21.8	39.7	33.7	29.4
2		7.2	9.6	8.8	6.8	3.8	6.8
3		22.8	18.8	25.6	12.9	14.6	17.7
4		18.0	16.4	19.1	11.6	10.8	14.3
5		34.4	32.1	24.8	29.1	37.1	31.8
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				96.000	16	0.0000	

U240 BY AGE AT ACCESSIONING

	N=	16-17 715	18 441	19 242	20-24 308	25-34 93	TOTAL 1799
1		8	27.0	25.6	26.3	20.4	29.5
2		3	8.8	9.5	6.5	5.4	6.7
3		15.8	17.5	18.6	16.6	33.3	17.6
4		12.9	15.4	12.8	16.2	15.0	14.2
5		31.8	31.3	33.5	34.4	25.8	32.0
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				42.100	16	0.0004	

T364 -- IMPORT FACTS TO KNOW ABOUT POTENTIAL JOB

WHICH ARE MOST IMPORTANT FOR YOU TO KNOW ABOUT A JOB BEFORE YOU WOULD BE WILLING TO TAKE IT?

- A - DIFFICULTY OF JOB
- B - PEOPLE WITH WHOM YOU WOULD BE WORKING
- C - WHAT THE BOSSES ARE LIKE
- D - SALARY
- E - WORKING CONDITIONS
- F - OPPORTUNITIES FOR PROMOTION
- G - WHAT YOUR FRIENDS THINK ABOUT THE JOB
- H - WHAT YOUR PARENTS THINK ABOUT THE JOB
- I - HEALTH AND RETIREMENT BENEFITS
- J - HOW MUCH YOU LIKE THE TYPE OF WORK REQUIRED

SURVEY ITEMS #:

C149 D058

TOTAL NPS SURVEYED IS 1875

T364 BY GENDER

	N=	MALE 1743	FEMALE 90	TOTAL 1833	² X	DF	P
A		31.9	46.7	32.6	8.4	1	0.0038
B		33.3	33.3	33.3	0.0	1	1.0000
C		24.5	21.1	24.3	0.5	1	0.4795
D		51.5	70.0	52.4	11.8	1	0.0006
E		42.6	54.4	43.2	4.8	1	0.0285
F		38.9	61.1	40.0	17.5	1	0.0000
G		6.4	2.2	6.2	2.6	1	0.1069
H		11.0	4.4	10.6	3.8	1	0.0513
I		35.3	50.0	36.0	8.1	1	0.0044
J		44.4	66.7	45.5	17.2	1	0.0000

T364 BY HIGHEST EDUCATION

	N=	POST 43	HSDG 698	HSST 664	NHSG 428	TOTAL 1833	² X	DF	P
A		37.2	34.7	32.5	29.0	32.6	4.2	3	0.2407
B		41.9	32.9	38.9	24.5	33.3	25.4	3	0.0000
C		23.3	25.4	27.9	17.3	24.3	16.4	3	0.0009
D		55.8	56.7	54.7	41.4	52.4	27.7	3	0.0000
E		41.9	47.6	46.2	31.5	43.2	31.7	3	0.0000
F		51.2	43.0	41.6	31.5	40.0	18.2	3	0.0004
G		4.6	7.6	6.0	4.4	6.2	4.7	3	0.1951
H		9.3	10.2	13.1	7.7	10.6	8.3	3	0.0402
I		53.5	38.7	36.3	29.4	36.0	15.9	3	0.0012
J		72.1	48.4	48.6	33.2	45.5	43.5	3	0.0000

T364 BY SELF-REPORTED ETHNIC GROUP

	WHITE N= 1286	BLACK 336	HISPANIC 133	OTHER 46	TOTAL 1801	² X	DF	P
A	33.3	33.3	25.6	39.1	32.9	4.2	3	0.2407
B	35.0	31.3	24.8	30.4	33.4	6.8	3	0.0786
C	26.0	22.9	15.8	19.6	24.5	8.0	3	0.0460
D	55.0	50.3	39.1	41.3	52.6	15.7	3	0.0013
E	45.9	40.8	30.8	39.1	43.6	13.0	3	0.0046
F	41.4	40.8	35.3	30.4	40.5	3.9	3	0.2725
G	7.0	4.2	1.5	10.9	6.2	10.7	3	0.0135
H	11.5	9.2	4.5	15.2	10.7	8.0	3	0.0460
I	38.6	33.3	24.8	28.3	36.4	13.2	3	0.0042
J	51.2	32.4	28.6	47.8	46.0	55.5	3	0.0000

T364 BY RURAL/URBAN

	LG_CITY N= 254	MED_CITY 302	SUBURB 267	TOWN 480	RURAL 457	TOTAL 1760	² X	DF	P
A	31.1	31.8	31.1	33.5	34.1	32.7	1.3	4	0.8614
B	29.5	31.5	30.0	37.1	34.6	33.3	6.8	4	0.1468
C	16.9	23.8	25.8	26.9	24.5	24.1	9.6	4	0.0477
D	44.5	46.7	47.9	58.1	58.4	52.7	25.4	4	0.0000
E	38.2	38.4	37.8	48.8	47.5	43.5	18.1	4	0.0012
F	35.8	41.7	35.6	42.1	42.0	40.1	6.1	4	0.1918
G	4.7	6.0	5.6	8.1	5.3	6.1	4.9	4	0.2977
H	7.1	8.9	8.6	14.4	11.4	10.7	12.6	4	0.0134
I	30.7	33.4	30.3	39.8	40.9	36.3	15.5	4	0.0038
J	38.6	38.4	41.6	50.8	52.5	46.0	27.2	4	0.0000

T364 BY AGE AT ACCESSIONING

	16-17 N= 727	18 448	19 246	20-24 315	25-34 94	TOTAL 1830	² X	DF	P
A	33.7	31.9	28.5	34.9	31.9	32.7	3.1	4	0.5412
B	36.7	33.3	32.5	28.6	26.6	33.4	9.0	4	0.0611
C	26.8	22.8	25.6	22.2	17.0	24.4	6.9	4	0.1413
D	54.6	50.2	47.1	55.2	50.0	52.4	6.1	4	0.1918
E	45.1	43.5	40.2	40.3	45.7	43.3	3.2	4	0.5249
F	38.1	39.3	35.0	48.6	42.5	40.0	13.8	4	0.0080
G	5.6	8.3	5.7	6.0	3.2	6.2	5.2	4	0.2674
H	12.4	11.4	9.3	8.6	3.2	10.6	10.0	4	0.0404
I	34.4	35.5	37.0	38.7	39.4	36.0	2.4	4	0.6626
J	47.2	41.5	44.3	47.6	46.8	45.5	4.5	4	0.3425

T365 -- MOST IMPORT JOB FACT KNOWN BEFORE TAKING

WHICH IS THE SINGLE MOST IMPORTANT THING THAT YOU WOULD WANT TO KNOW ABOUT A JOB BEFORE YOU WOULD BE WILLING TO TAKE IT?

- 1 - DIFFICULTY OF JOB
- 2 - PEOPLE WITH WHOM YOU WOULD BE WORKING
- 3 - WHAT THE BOSSES ARE LIKE
- 4 - SALARY
- 5 - WORKING CONDITIONS
- 6 - OPPORTUNITIES FOR PROMOTION
- 7 - WHAT YOUR FRIENDS THINK ABOUT THE JOB
- 8 - WHAT YOUR PARENTS THINK ABOUT THE JOB
- 9 - HEALTH AND RETIREMENT BENEFITS
- 10 - HOW MUCH YOU LIKE THE TYPE OF WORK REQUIRED

SURVEY ITEMS #:

C150 D059

TOTAL NPS SURVEYED IS 1875

T365 BY GENDER

	MALE N= 1661	FEMALE 88	TOTAL 1749
1	10.9	5.7	10.6
2	7.8	6.8	7.8
3	6.7	4.5	6.6
4	24.7	19.3	24.5
5	11.1	9.1	11.0
6	8.7	10.2	8.7
7	1.9	1.1	1.8
8	1.4	2.3	1.5
9	5.3	6.8	5.4
10	21.4	34.1	22.1
TOTAL	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
11.400D.F.
9PROB.
0.2493

T365 BY HIGHEST EDUCATION

	POST N= 42	HSDG 673	HSST 626	NHSG 408	TOTAL 1749
1	4.8	8.9	11.2	13.2	10.6
2	9.5	5.9	10.1	7.1	7.8
3	2.4	7.1	5.4	7.8	6.6
4	9.5	25.6	24.9	23.5	24.5
5	14.3	10.0	11.8	11.3	11.0
6	11.9	10.0	6.1	10.5	8.7
7	0.0	1.3	2.9	1.2	1.8
8	0.0	0.9	2.2	1.5	1.5
9	4.8	4.6	5.1	7.1	5.4
10	42.9	25.7	20.3	16.7	22.1
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
63.600D.F.
27PROB.
0.0001

T365 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1229	BLACK 315	HISPANIC 130	OTHER 44	TOTAL 1718
1		9.5	12.1	12.3	22.7	10.5
2		7.8	8.3	7.7	6.8	7.9
3		6.1	8.3	5.4	6.8	6.5
4		24.6	24.8	25.4	18.2	24.6
5		10.7	11.4	14.6	9.1	11.1
6		7.7	12.4	10.8	4.5	8.7
7		2.0	0.9	1.5	2.3	1.8
8		1.5	0.9	0.8	0.0	1.3
9		4.6	7.3	7.7	4.5	5.4
10		25.3	13.6	13.8	25.0	22.3
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC CHISQUARE VALUE 49.300 D.F. 27 PROB. 0.0055

T365 BY RURAL/URBAN

	N=	LG_CITY 244	MED_CITY 290	SUBURB 253	TOWN 460	RURAL 439	TOTAL 1686
1		16.0	13.1	13.0	7.8	8.4	10.9
2		9.4	9.0	7.1	7.8	5.9	7.7
3		7.0	8.6	9.9	5.4	4.6	6.6
4		20.1	21.0	22.1	28.3	27.1	24.6
5		9.4	10.7	9.1	12.4	11.4	10.9
6		10.3	8.6	7.1	8.3	8.4	8.5
7		0.8	3.1	2.4	1.1	1.8	1.8
8		0.8	1.0	3.2	1.5	0.9	1.4
9		7.0	4.8	5.9	5.6	4.3	5.4
10		19.3	20.0	20.2	21.7	27.1	22.2
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0

STATISTIC CHISQUARE VALUE 61.700 D.F. 36 PROB. 0.0049

T365 BY AGE AT ACCESSIONING

	N=	16-17 700	18 424	19 233	20-24 304	25-34 85	TOTAL 1746
1		11.9	9.2	12.4	8.2	10.6	10.6
2		9.4	8.3	3.9	7.2	4.7	7.8
3		7.0	6.8	9.0	3.6	5.9	6.6
4		24.4	27.1	28.3	21.4	12.9	24.5
5		10.3	14.1	8.1	11.5	8.2	11.1
6		6.4	7.3	8.6	13.8	16.5	8.7
7		1.7	2.4	1.7	1.6	1.2	1.8
8		2.0	2.6	0.0	0.3	0.0	1.5
9		4.7	3.8	6.0	7.2	10.6	5.4
10		22.1	18.4	21.9	25.0	29.4	22.1
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0

STATISTIC CHISQUARE VALUE 82.200 D.F. 36 PROB. 0.0000

II. ADVERTISING AND PROMOTIONAL EVENTS

T051 -- RECEIVED UNREQUESTED INFORMATION

DID YOU RECEIVE MILITARY RECRUITING LITERATURE IN THE MAIL WITHOUT ASKING FOR IT?

A - NO
 B - AIR FORCE
 C - ARMY
 D - MARINE CORPS
 E - NAVY
 F - ALL SERVICES TOGETHER
 G - NATIONAL GUARD
 H - RESERVES

SURVEY ITEMS #:

D013

TOTAL NPS SURVEYED IS 1875

T051 BY GENDER

	N=	MALE 1673	FEMALE 89	TOTAL 1762	χ^2 X	DF	P
A		53.7	66.3	54.3	5.4	1	0.0201
B		21.1	14.6	20.8	2.1	1	0.1473
C		21.8	13.5	21.4	3.4	1	0.0652
D		18.1	3.4	17.4	12.7	1	0.0004
E		13.9	12.4	13.8	0.1	1	0.7518
F		12.1	2.3	11.6	7.9	1	0.0049
G		13.2	5.6	12.8	4.3	1	0.0381
H		7.6	2.3	7.3	3.7	1	0.0544

T051 BY HIGHEST EDUCATION

	N=	POST 41	HSDG 670	HSST 635	NHSG 416	TOTAL 1762	χ^2 X	DF	P
A		63.4	53.3	46.0	67.8	54.3	49.7	3	0.0000
B		7.1	22.0	26.4	11.4	20.8	40.9	3	0.0000
C		9.5	22.3	27.6	11.4	21.4	44.6	3	0.0000
D		4.8	16.7	24.0	9.3	17.4	44.5	3	0.0000
E		7.1	14.7	18.1	6.3	13.8	32.9	3	0.0000
F		19.0	12.7	14.2	4.9	11.6	26.5	3	0.0000
G		7.1	12.7	15.6	9.3	12.8	10.5	3	0.0148
H		2.4	7.4	9.6	4.2	7.3	12.8	3	0.0051

T051 BY SELF-REPORTED ETHNIC GROUP

	WHITE N= 1235	BLACK 320	HISPANIC 131	OTHER 47	TOTAL 1733	² X	DF	P
A	51.7	60.9	63.4	51.1	54.2	13.6	3	0.0035
B	22.8	17.5	14.1	16.3	21.0	9.4	3	0.0244
C	23.5	16.9	13.3	26.5	21.6	13.3	3	0.0040
D	19.7	12.7	8.9	18.4	17.6	16.4	3	0.0009
E	15.8	9.4	8.1	12.2	14.0	13.4	3	0.0038
F	13.5	7.3	5.2	10.2	11.6	16.0	3	0.0011
G	13.3	12.1	7.4	16.3	12.7	4.4	3	0.2214
H	8.4	4.5	5.2	6.1	7.4	7.0	3	0.0719

T051 BY RURAL/URBAN

	LG_CITY N= 241	MED_CITY 289	SUBURB 259	TOWN 455	RURAL 430	TOTAL 1674	² X	DF	P
A	59.8	58.5	56.0	52.8	50.0	54.5	8.7	4	0.069
B	13.6	15.7	20.3	22.6	26.2	20.7	21.3	4	0.000
C	14.1	15.0	20.3	24.5	27.5	21.5	27.8	4	0.000
D	12.4	12.0	16.9	18.0	23.3	17.4	21.1	4	0.000
E	11.2	10.0	12.8	15.5	17.5	14.1	11.2	4	0.024
F	12.4	8.7	9.8	13.4	12.6	11.7	5.3	4	0.257
G	9.2	12.0	12.0	14.0	15.7	13.1	6.8	4	0.146
H	4.4	5.3	7.1	9.6	8.9	7.6	9.8	4	0.043

T051 BY AGE AT ACCESSIONING

	16-17 N= 707	18 425	19 232	20-24 302	25-34 92	TOTAL 1758	² X	DF	P
A	49.4	50.6	54.3	63.6	80.4	54.4	45.1	4	0.000
B	22.3	25.9	17.5	17.0	6.5	20.8	23.8	4	0.000
C	23.6	26.8	18.7	16.1	2.2	21.4	36.5	4	0.000
D	20.5	21.6	15.4	9.3	3.3	17.3	38.2	4	0.000
E	16.8	15.8	9.3	11.3	1.1	13.9	25.5	4	0.000
F	13.6	11.2	15.0	8.0	1.1	11.6	19.5	4	0.000
G	14.9	14.1	12.2	8.0	7.6	12.8	12.2	4	0.015
H	8.8	9.4	5.7	4.5	0.0	7.4	17.1	4	0.001

T110 -- RECALL JOINT SERVICES ADVERTISING

DO YOU REMEMBER SEEING, HEARING, OR RECEIVING (BEFORE YOU ENLISTED) ANY ADVERTISING OR PROMOTIONAL MATERIAL FROM ALL THE MILITARY SERVICES TOGETHER:

- A - ON TELEVISION
- B - IN MAGAZINES
- C - ON THE RADIO
- D - IN THE HELP WANTED SECTION OF A NEWSPAPER
- E - IN OTHER PARTS OF A NEWSPAPER
- F - IN THE MAIL
- G - IN AN ARMY RECRUITING STATION
- H - AT SCHOOL
- I - FROM A FRIEND
- J - NONE OF THE ABOVE

SURVEY ITEMS #: A015 B002 C015 D014

TOTAL NPS SURVEYED IS 1875

T110 BY GENDER

	N=	MALE 1774	FEMALE 90	TOTAL 1864	² X	DF	P
A		54.7	51.1	54.6	0.4	1	0.5271
B		37.7	36.7	37.6	0.0	1	1.0000
C		32.6	30.0	32.5	0.3	1	0.5839
D		14.2	20.0	14.5	2.3	1	0.1294
E		7.1	7.8	7.1	0.1	1	0.7518
F		26.0	17.8	25.6	2.9	1	0.0886
G		19.7	20.0	19.7	0.0	1	1.0000
H		29.1	30.0	29.1	0.0	1	1.0000
I		34.3	35.6	34.4	0.0	1	1.0000
J		10.3	17.0	10.6	4.1	1	0.0429

T110 BY HIGHEST EDUCATION

	N=	POST 43	HSDG 710	HSST 676	NHSG 435	TOTAL 1864	² X	DF	P
A		58.1	56.5	59.0	44.1	54.6	25.9	3	0.0000
B		46.5	39.9	41.1	27.6	37.6	25.1	3	0.0000
C		41.9	36.2	34.8	22.1	32.5	29.4	3	0.0000
D		30.2	16.3	9.9	17.0	14.5	24.3	3	0.0000
E		4.6	9.7	6.4	4.4	7.1	13.2	3	0.0042
F		30.2	27.9	30.3	14.0	25.6	40.9	3	0.0000
G		23.3	21.8	18.9	17.2	19.7	4.4	3	0.2214
H		16.3	30.3	36.8	16.5	29.1	56.6	3	0.0000
I		27.9	34.2	36.7	31.7	34.4	3.7	3	0.2957
J		13.9	11.5	8.9	11.3	10.6	3.5	3	0.3208

T110 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1310	BLACK 337	HISPANIC 135	OTHER 49	TOTAL 1831	2 X	DF	P
A		59.1	46.0	40.7	49.0	55.1	31.7	3	0.0000
B		41.1	32.6	22.2	34.7	38.0	23.7	3	0.0000
C		36.3	24.9	17.8	28.6	32.6	30.8	3	0.0000
D		14.3	15.1	13.3	16.3	14.5	0.3	3	0.9600
E		7.6	6.2	4.4	8.2	7.1	2.3	3	0.5125
F		28.8	19.6	12.6	26.5	25.8	25.2	3	0.0000
G		19.9	21.1	15.6	24.5	19.9	2.5	3	0.4753
H		30.5	28.2	20.7	24.5	29.2	6.6	3	0.0858
I		34.3	34.7	37.8	32.6	34.6	0.7	3	0.8732
J		10.2	8.1	16.7	20.4	10.6	12.6	3	0.0056

T110 BY RURAL/URBAN

	N=	LG_CITY 255	MED_CITY 304	SUBURB 269	TOWN 485	RURAL 458	TOTAL 1771	2 X	DF	P
A		45.1	51.0	57.6	56.7	58.9	54.8	16.4	4	0.0025
B		27.1	37.2	40.9	38.6	41.9	37.9	17.0	4	0.0019
C		25.9	34.9	34.9	31.3	34.3	32.5	7.5	4	0.1117
D		14.5	15.5	16.7	15.3	11.6	14.5	4.6	4	0.3309
E		4.7	6.9	10.8	8.7	4.8	7.1	13.2	4	0.0103
F		18.0	21.0	24.5	28.9	31.2	25.9	21.2	4	0.0003
G		16.5	20.7	20.4	21.0	20.1	20.0	2.5	4	0.6446
H		23.5	27.3	30.9	27.8	34.5	29.3	11.4	4	0.0224
I		27.4	32.9	32.0	37.1	38.9	34.7	11.8	4	0.0189
J		11.9	11.0	7.9	11.5	10.0	10.5	3.0	4	0.5578

T110 BY AGE AT ACCESSIONING

	N=	16-17 742	18 456	19 248	20-24 320	25-34 94	TOTAL 1860	2 X	DF	P
A		60.9	50.7	52.0	50.0	43.6	54.5	22.7	4	0.0001
B		43.4	33.1	35.1	35.9	26.6	37.6	20.2	4	0.0005
C		36.0	30.7	29.4	31.3	26.6	32.5	7.6	4	0.1074
D		12.0	11.6	17.7	20.3	19.1	14.5	19.1	4	0.0008
E		7.1	6.6	8.1	7.5	6.4	7.2	0.7	4	0.9513
F		28.0	28.1	27.4	19.7	9.6	25.6	22.7	4	0.0001
G		17.8	21.0	21.8	21.6	17.0	19.7	3.8	4	0.4337
H		35.8	29.6	29.8	16.6	14.9	29.1	49.9	4	0.0000
I		36.8	30.5	36.7	32.5	35.1	34.4	6.0	4	0.1991
J		9.4	10.8	6.6	13.3	20.4	10.6	16.9	4	0.0020

T111 -- RECALL AIR FORCE ADVERTISING

DO YOU REMEMBER SEEING, HEARING, OR RECEIVING ANY AIR FORCE ADVERTISING OR PROMOTIONAL MATERIAL BEFORE YOU ENLISTED:

- A - ON TELEVISION
- B - IN MAGAZINES
- C - ON THE RADIO
- D - IN THE HELP WANTED SECTION OF A NEWSPAPER
- E - IN OTHER PARTS OF A NEWSPAPER
- F - IN THE MAIL
- G - IN AN AIR FORCE RECRUITING STATION
- H - AT SCHOOL
- I - FROM A FRIEND
- J - NONE OF THE ABOVE

SURVEY ITEMS #: A016

C016 D015

TOTAL NPS SURVEYED IS 1875

T111 BY GENDER

	N=	MALE 1770	FEMALE 90	TOTAL 1860	2 X	DF	P
A		51.2	51.1	51.2	0.0	1	1.0000
B		36.8	42.2	37.1	1.0	1	0.3173
C		26.7	26.7	26.7	0.0	1	1.0000
D		6.1	7.8	6.2	0.4	1	0.5271
E		5.4	8.9	5.5	2.0	1	0.1573
F		34.1	26.7	33.8	2.1	1	0.1473
G		9.8	17.8	10.2	6.0	1	0.0143
H		26.0	27.8	26.1	0.1	1	0.7518
I		15.9	17.8	16.0	0.2	1	0.6547
J		24.0	30.7	24.4	2.0	1	0.1573

T111 BY HIGHEST EDUCATION

	N=	POST 43	HSDG 708	HSST 675	NHSG 434	TOTAL 1860	2 X	DF	P
A		58.1	53.5	55.7	39.9	51.2	30.2	3	0.0000
B		41.9	39.7	43.0	23.3	37.1	48.2	3	0.0000
C		34.9	29.2	29.3	17.7	26.7	24.0	3	0.0000
D		18.6	7.9	4.7	4.4	6.2	19.9	3	0.0002
E		9.3	7.1	5.3	3.0	5.5	9.9	3	0.0194
F		37.2	39.0	38.2	18.0	33.8	63.3	3	0.0000
G		13.9	12.0	10.8	5.8	10.2	12.9	3	0.0049
H		16.3	28.1	32.9	13.1	26.1	57.6	3	0.0000
I		11.6	17.8	17.6	10.8	16.0	12.4	3	0.0061
J		23.8	20.4	19.7	38.2	24.4	57.7	3	0.0000

T111 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1305	BLACK 339	HISPANIC 135	OTHER 48	TOTAL 1827	χ^2 X	DF	P
A		55.1	41.3	42.2	56.3	51.6	26.1	3	0.0000
B		40.5	30.4	25.2	31.3	37.2	21.9	3	0.0001
C		30.9	20.3	8.1	18.8	26.9	43.6	3	0.0000
D		6.0	5.9	6.7	6.3	6.1	0.1	3	0.9918
E		5.6	5.9	2.2	6.3	5.4	2.9	3	0.4073
F		37.5	28.3	17.8	22.9	34.0	30.7	3	0.0000
G		10.1	13.0	5.9	8.3	10.3	5.7	3	0.1272
H		27.3	26.0	15.6	27.1	26.2	8.7	3	0.0336
I		14.9	21.8	13.3	14.6	16.1	10.3	3	0.0162
J		22.6	26.9	36.1	21.7	24.4	13.2	3	0.0042

T111 BY RURAL/URBAN

	N=	LG_CITY 255	MED_CITY 304	SUBURB 269	TOWN 484	RURAL 457	TOTAL 1769	χ^2 X	DF	P
A		44.3	50.7	50.6	52.5	54.7	51.3	7.3	4	0.1209
B		30.2	37.2	39.8	36.2	42.2	37.6	11.1	4	0.0255
C		22.8	27.3	27.5	27.3	27.8	26.8	2.6	4	0.6268
D		4.3	5.9	10.4	6.0	5.3	6.2	10.4	4	0.0342
E		6.7	5.3	8.5	3.5	5.5	5.5	9.1	4	0.0586
F		28.2	29.3	34.2	34.3	40.0	34.0	14.2	4	0.0067
G		9.4	10.2	11.9	9.3	9.8	10.0	1.4	4	0.8442
H		21.6	25.3	27.9	24.4	30.0	26.1	7.5	4	0.1117
I		12.9	14.5	17.8	15.1	17.5	15.7	3.9	4	0.4197
J		29.4	25.9	20.5	26.2	22.1	24.7	7.7	4	0.1032

T111 BY AGE AT ACCESSIONING

	N=	16-17 743	18 452	19 248	20-24 319	25-34 94	TOTAL 1856	χ^2 X	DF	P
A		55.7	51.3	46.0	47.3	42.5	51.2	13.5	4	0.0091
B		42.4	39.2	27.4	33.2	23.4	37.1	29.3	4	0.0000
C		30.8	24.8	21.8	26.0	19.1	26.7	13.1	4	0.0108
D		4.0	7.5	5.2	8.8	9.6	6.1	13.3	4	0.0099
E		5.0	6.9	2.8	6.9	6.4	5.5	6.6	4	0.1586
F		36.9	40.9	32.7	23.2	12.8	33.7	48.0	4	0.0000
G		9.0	12.2	8.1	11.3	10.6	10.1	4.6	4	0.3309
H		31.8	26.1	25.0	18.2	9.6	26.0	36.2	4	0.0000
I		17.2	17.7	15.3	12.8	9.6	15.9	7.3	4	0.1209
J		21.4	19.9	25.9	32.7	36.6	24.4	27.8	4	0.0000

T112 -- RECALL OF ADVERTISING

DO YOU REMEMBER SEEING, HEARING, OR RECEIVING ANY NAVY ADVERTISING OR PROMOTIONAL MATERIAL BEFORE YOU ENLISTED:

- A - ON TELEVISION
- B - IN MAGAZINES
- C - ON THE RADIO
- D - IN THE HELP WANTED SECTION OF A NEWSPAPER
- E - IN OTHER PARTS OF A NEWSPAPER
- F - IN THE MAIL
- G - IN A NAVY RECRUITING STATION
- H - AT SCHOOL
- I - FROM A FRIEND
- J - NONE OF THE ABOVE

SURVEY ITEMS #: A017

C017 D016

TOTAL NPS SURVEYED IS 1875

T112 BY GENDER

	N=	MALE 1770	FEMALE 90	TOTAL 1860	χ^2	DF	P
A		47.7	44.4	47.6	0.4	1	0.5271
B		35.0	36.7	35.1	0.1	1	0.7518
C		26.3	23.3	26.2	0.4	1	0.5271
D		5.5	6.7	5.5	0.2	1	0.6547
E		4.5	8.9	4.7	3.7	1	0.0544
F		28.9	16.7	28.3	6.3	1	0.0121
G		10.6	15.6	10.8	2.2	1	0.1380
H		23.2	22.2	23.1	0.0	1	1.0000
I		16.3	10.0	16.0	2.5	1	0.1138
J		26.9	36.4	27.4	3.7	1	0.0544

T112 BY HIGHEST EDUCATION

	N=	POST 43	HSDG 708	HSST 675	NHSG 434	TOTAL 1860	χ^2	DF	P
A		51.2	47.7	52.6	39.2	47.6	19.4	3	0.0002
B		32.6	38.8	39.7	22.1	35.1	42.9	3	0.0000
C		30.2	29.4	27.8	18.0	26.2	20.4	3	0.0001
D		9.3	7.2	4.3	4.4	5.5	8.1	3	0.0440
E		9.3	6.9	4.0	1.8	4.7	18.5	3	0.0003
F		37.2	29.5	35.8	13.8	28.3	65.9	3	0.0000
G		16.3	12.3	11.1	7.4	10.8	8.3	3	0.0402
H		23.3	25.6	28.0	11.5	23.1	44.4	3	0.0000
I		16.3	18.1	17.2	10.8	16.0	11.7	3	0.0085
J		23.8	25.6	21.6	39.7	27.4	44.4	3	0.0000

T112 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1307	BLACK 337	HISPANIC 135	OTHER 48	TOTAL 1827	2 X	DF	P
A		52.0	38.0	35.6	43.8	48.0	30.8	3	0.0000
B		38.1	29.4	25.9	22.9	35.2	18.1	3	0.0004
C		30.4	19.0	10.4	14.6	26.4	41.9	3	0.0000
D		5.8	4.1	3.7	6.3	5.4	2.3	3	0.5125
E		5.1	3.9	2.2	8.3	4.8	4.3	3	0.2308
F		31.7	22.8	14.8	25.0	28.6	24.3	3	0.0000
G		11.6	10.4	6.7	6.3	10.9	4.4	3	0.2214
H		24.7	22.3	14.1	14.6	23.2	10.2	3	0.0169
I		15.9	19.3	13.3	10.4	16.2	4.5	3	0.2123
J		24.7	31.3	40.9	29.2	27.3	19.4	3	0.0002

T112 BY RURAL/URBAN

	N=	LG_CITY 254	MED_CITY 304	SUBURB 270	TOWN 485	RURAL 456	TOTAL 1769	2 X	DF	P
A		44.5	47.4	47.8	49.1	48.5	47.8	1.5	4	0.8266
B		27.9	34.2	37.0	35.7	39.0	35.4	9.3	4	0.0540
C		21.6	24.0	29.6	26.8	28.9	26.6	6.8	4	0.1468
D		3.1	5.6	7.8	5.6	5.7	5.6	5.3	4	0.2579
E		3.9	5.3	6.3	4.1	4.8	4.8	2.3	4	0.6808
F		21.3	22.4	23.7	34.0	33.3	28.4	27.5	4	0.0000
G		9.4	10.5	13.7	11.3	9.9	10.9	3.4	4	0.4932
H		20.9	19.7	25.6	21.6	27.4	23.3	8.8	4	0.0663
I		13.8	15.1	15.9	14.4	19.3	15.9	5.5	4	0.2397
J		32.5	27.8	26.5	25.8	27.1	27.6	3.8	4	0.4337

T112 BY AGE AT ACCESSIONING

	N=	16-17 743	18 452	19 248	20-24 319	25-34 94	TOTAL 1856	2 X	DF	P
A		51.3	48.2	41.5	44.8	40.4	47.6	10.5	4	0.0328
B		37.1	38.3	29.4	32.6	27.7	35.1	10.1	4	0.0388
C		29.2	25.4	20.6	25.4	22.3	26.1	8.5	4	0.0749
D		3.9	6.0	4.0	9.1	7.4	5.5	13.5	4	0.0091
E		3.8	5.5	3.6	6.3	6.4	4.7	5.0	4	0.2873
F		31.9	32.1	29.4	19.8	7.4	28.3	39.6	4	0.0000
G		9.7	12.8	11.3	11.6	5.3	10.8	6.1	4	0.1918
H		28.0	23.0	22.6	16.3	8.5	23.1	29.6	4	0.0000
I		15.3	18.6	16.1	15.7	9.6	16.0	5.4	4	0.2487
J		25.3	23.2	27.6	32.6	45.6	27.4	25.2	4	0.0000

T113 -- RECALL MARINES ADVERTISING

DO YOU REMEMBER SEEING, HEARING, OR RECEIVING ANY MARINE CORPS ADVERTISING OR PROMOTIONAL MATERIAL BEFORE YOU ENLISTED:

- A - ON TELEVISION
- B - IN MAGAZINES
- C - ON THE RADIO
- D - IN THE HELP WANTED SECTION OF A NEWSPAPER
- E - IN OTHER PARTS OF A NEWSPAPER
- F - IN THE MAIL
- G - IN A MARINES RECRUITING STATION
- H - AT SCHOOL
- I - FROM A FRIEND
- J - NONE OF THE ABOVE

SURVEY ITEMS #: A018

C018 D017

TOTAL NPS SURVEYED IS 1875

T113 BY GENDER

	N=	MALE 1763	FEMALE 90	TOTAL 1853	2 X	DF	P
A		53.1	52.2	53.1	0.0	1	1.0000
B		37.4	35.6	37.3	0.1	1	0.7518
C		27.4	22.2	27.1	1.1	1	0.2943
D		5.4	4.4	5.4	0.2	1	0.6547
E		5.2	6.7	5.2	0.4	1	0.5271
F		33.7	10.0	32.5	21.9	1	0.0000
G		12.6	8.9	12.5	1.0	1	0.3173
H		26.8	22.2	26.6	0.8	1	0.3711
I		19.7	13.3	19.4	2.2	1	0.1380
J		22.0	34.5	22.6	7.2	1	0.0073

T113 BY HIGHEST EDUCATION

	N=	POST 43	HSDG 704	HSST 674	NHSG 432	TOTAL 1853	2 X	DF	P
A		55.8	55.8	56.2	43.5	53.1	20.9	3	0.0001
B		32.6	39.5	42.9	25.7	37.3	35.8	3	0.0000
C		30.2	29.8	30.0	18.1	27.1	23.6	3	0.0000
D		11.6	5.7	4.6	5.6	5.4	4.2	3	0.2407
E		7.0	5.8	5.8	3.2	5.2	4.6	3	0.2035
F		34.9	33.5	40.1	19.0	32.5	53.9	3	0.0000
G		9.3	14.3	12.3	9.9	12.5	5.1	3	0.1646
H		18.6	27.3	33.8	15.0	26.6	49.1	3	0.0000
I		16.3	20.9	21.2	14.6	19.4	9.2	3	0.0267
J		16.7	22.1	17.0	32.6	22.6	36.0	3	0.0000

T113 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1302	BLACK 335	HISPANIC 135	OTHER 48	TOTAL 1820	2 X	DF	P
A		56.8	45.4	40.7	54.2	53.4	23.1	3	0.0000
B		41.2	29.3	27.4	25.0	37.6	26.4	3	0.0000
C		31.6	20.0	9.6	16.7	27.4	44.8	3	0.0000
D		5.5	6.0	3.7	4.2	5.4	1.0	3	0.8013
E		5.3	6.0	3.7	4.2	5.3	1.0	3	0.8013
F		35.8	27.2	20.7	22.9	32.7	21.2	3	0.0001
G		12.4	14.3	8.9	10.4	12.5	2.8	3	0.4235
H		28.3	24.5	20.7	16.7	26.8	7.5	3	0.0576
I		18.9	22.4	21.5	16.7	19.7	2.7	3	0.4402
J		21.2	23.9	28.7	28.3	22.5	5.2	3	0.1577

T113 BY RURAL/URBAN

	N=	LG_CITY 254	MED_CITY 301	SUBURB 270	TOWN 484	RURAL 455	TOTAL 1764	2 X	DF	P
A		48.8	50.5	53.7	55.2	55.8	53.4	4.8	4	0.30
B		27.6	38.9	38.1	37.2	41.8	37.4	14.5	4	0.00
C		21.6	26.6	28.5	27.9	30.1	27.4	6.1	4	0.19
D		4.3	6.0	8.1	5.0	4.6	5.4	5.4	4	0.24
E		4.7	5.6	5.9	4.8	4.6	5.0	1.0	4	0.90
F		24.4	25.9	31.1	34.7	40.0	32.5	26.7	4	0.00
G		11.4	11.0	15.9	11.4	12.1	12.2	4.4	4	0.35
H		19.7	24.6	28.9	26.2	30.8	26.6	11.7	4	0.01
I		17.3	19.3	18.1	19.0	22.0	19.4	2.9	4	0.57
J		27.8	24.5	19.7	22.9	21.5	23.0	5.6	4	0.23

T113 BY AGE AT ACCESSIONING

	N=	16-17 742	18 449	19 247	20-24 318	25-34 93	TOTAL 1849	2 X	DF	P
A		57.0	51.9	46.6	51.6	49.5	53.1	9.8	4	0.04
B		41.8	38.3	33.2	32.1	26.9	37.4	16.4	4	0.00
C		31.1	26.7	20.2	25.5	21.5	27.1	13.7	4	0.00
D		5.1	5.8	2.4	6.9	7.5	5.4	6.8	4	0.14
E		5.3	6.5	2.4	5.3	6.4	5.2	5.6	4	0.23
F		37.5	36.5	34.8	20.1	9.7	32.5	56.5	4	0.00
G		11.6	16.3	12.5	10.1	8.6	12.4	9.4	4	0.05
H		33.7	25.6	24.7	17.6	8.6	26.5	48.4	4	0.00
I		20.9	22.7	18.2	14.5	11.8	19.4	12.8	4	0.01
J		19.1	21.1	19.8	30.0	40.0	22.6	31.6	4	0.00

T114 -- RECALL ARMY ADVERTISING

DO YOU REMEMBER SEEING, HEARING, OR RECEIVING ANY ARMY ADVERTISING OR PROMOTIONAL MATERIAL BEFORE YOU ENLISTED:

- A - ON TELEVISION
- B - IN MAGAZINES
- C - ON THE RADIO
- D - IN THE HELP WANTED SECTION OF A NEWSPAPER
- E - IN OTHER PARTS OF A NEWSPAPER
- F - IN THE MAIL
- G - IN AN ARMY RECRUITING STATION
- H - AT SCHOOL
- I - FROM A FRIEND
- J - NONE OF THE ABOVE

SURVEY ITEMS #: A019 B003 C019 D018

TOTAL NPS SURVEYED IS 1875

T114 BY GENDER

	N=	MALE 1771	FEMALE 90	TOTAL 1861	² X	DF	P
A		62.9	63.3	62.9	0.0	1	1.0000
B		48.3	51.1	48.5	0.2	1	0.6547
C		42.4	45.6	42.6	0.3	1	0.5839
D		14.7	21.1	15.0	2.7	1	0.1003
E		9.2	12.2	9.3	0.9	1	0.3428
F		39.9	27.8	39.3	5.3	1	0.0213
G		27.9	28.9	27.9	0.0	1	1.0000
H		39.4	41.1	39.5	0.1	1	0.7518
I		33.8	40.0	34.1	1.4	1	0.2367
J		10.0	12.5	10.2	0.4	1	0.5271

T114 BY HIGHEST EDUCATION

	N=	POST 43	HSDG 710	HSST 674	NHSG 434	TOTAL 1861	² X	DF	P
A		76.7	65.6	66.3	51.8	62.9	31.9	3	0.0000
B		65.1	50.0	55.5	33.4	48.5	58.1	3	0.0000
C		53.5	44.9	46.1	32.0	42.6	26.9	3	0.0000
D		30.2	15.5	12.9	15.9	15.0	10.5	3	0.0148
E		9.3	11.4	10.1	4.8	9.3	14.3	3	0.0025
F		39.5	40.7	48.7	22.3	39.3	77.7	3	0.0000
G		27.9	28.4	30.4	23.3	27.9	6.9	3	0.0752
H		27.9	39.9	49.3	24.9	39.5	68.2	3	0.0000
I		34.9	33.9	37.1	29.5	34.1	6.8	3	0.0786
J		7.9	8.4	8.2	16.0	10.2	20.3	3	0.0001

T114 BY SELF-REPORTED ETHNIC GROUP

	WHITE N= 1306	BLACK 339	HISPANIC 135	OTHER 48	TOTAL 1828	² X	DF	P
A	68.1	51.3	49.6	56.3	63.3	45.6	3	0.0000
B	54.2	37.8	29.6	35.4	48.9	55.2	3	0.0000
C	48.8	31.3	20.0	31.3	42.9	68.7	3	0.0000
D	15.5	14.8	13.3	10.4	15.0	1.3	3	0.7291
E	9.6	9.7	6.7	4.2	9.3	2.9	3	0.4073
F	44.2	31.9	17.0	35.4	39.7	48.9	3	0.0000
G	28.7	28.0	24.4	27.1	28.2	1.1	3	0.7771
H	42.2	36.3	26.7	39.6	39.9	14.5	3	0.0023
I	35.9	31.6	30.4	29.2	34.5	4.2	3	0.2407
J	9.0	12.9	10.8	12.8	10.0	4.7	3	0.1951

T114 BY RURAL/URBAN

	LG_CITY N= 255	MED_CITY 303	SUBURB 270	TOWN 485	RURAL 457	TOTAL 1770	² X	DF	P
A	55.3	62.4	61.5	66.6	66.1	63.3	11.2	4	0.024
B	37.6	48.5	47.0	49.1	56.0	48.8	22.6	4	0.000
C	32.9	43.6	43.0	43.9	47.5	43.1	14.6	4	0.005
D	14.1	16.8	16.3	15.7	12.0	14.8	4.5	4	0.342
E	9.4	8.6	11.8	8.4	9.0	9.3	2.6	4	0.626
F	28.6	32.7	38.5	43.1	47.0	39.5	32.0	4	0.000
G	23.9	27.4	28.9	29.7	27.1	27.7	3.0	4	0.557
H	31.0	37.9	40.7	40.8	44.4	39.8	13.1	4	0.010
I	31.4	33.3	32.2	34.2	37.6	34.2	3.8	4	0.433
J	15.3	10.9	7.8	9.9	9.1	10.3	8.4	4	0.078

T114 BY AGE AT ACCESSIONING

	16-17 N= 741	18 454	19 248	20-24 320	25-34 94	TOTAL 1857	² X	DF	P
A	68.0	62.1	54.8	59.1	61.7	63.0	17.4	4	0.001
B	55.9	48.7	38.3	42.2	37.2	48.5	36.3	4	0.000
C	49.1	39.6	36.7	38.4	35.1	42.6	22.4	4	0.000
D	13.6	13.9	15.7	18.4	17.0	15.0	5.1	4	0.277
E	10.5	10.3	6.4	7.8	8.5	9.4	5.2	4	0.267
F	44.5	44.3	37.1	29.7	11.7	39.3	56.2	4	0.000
G	31.2	28.8	25.0	25.0	16.0	27.9	13.3	4	0.009
H	48.2	43.8	35.1	23.8	13.8	39.4	88.2	4	0.000
I	37.1	34.6	31.0	30.3	27.7	34.0	7.8	4	0.099
J	9.2	8.1	8.6	13.2	20.7	10.2	16.8	4	0.002

T115 -- RESPOND TO ARMY ADVERTISEMENTS

DID YOU EVER RESPOND TO ANY OF THESE ARMY ADVERTISEMENTS:

- A - BY SENDING IN A CARD
 B - BY CALLING A TOLL FREE NUMBER
 C - BY CONTACTING AN ARMY RECRUITER
 D - NONE OF THE ABOVE

SURVEY ITEMS #: A020 B004 C020 D019

TOTAL NPS SURVEYED IS 1875

T115 BY GENDER

	N=	MALE 1768	FEMALE 90	TOTAL 1858	χ^2	DF	P
A		39.3	32.2	39.0	1.9	1	0.1681
B		7.6	3.3	7.4	2.3	1	0.1294
C		39.3	52.2	39.9	6.0	1	0.0143
D		15.8	12.9	15.7	0.5	1	0.4795

T115 BY HIGHEST EDUCATION

	N=	POST 43	HSDG 709	HSST 675	NHSG 431	TOTAL 1858	χ^2	DF	P
A		46.5	39.1	38.5	38.8	39.0	1.0	3	0.8013
B		2.3	6.8	6.5	10.4	7.4	8.6	3	0.0351
C		46.5	41.6	38.2	39.2	39.9	2.5	3	0.4753
D		7.9	15.3	19.4	11.5	15.7	13.5	3	0.0037

T115 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1303	BLACK 338	HISPANIC 135	OTHER 49	TOTAL 1825	² X	DF	P
A		40.7	33.4	31.1	53.1	39.0	13.6	3	0.0035
B		6.7	10.4	6.7	8.2	7.4	5.4	3	0.1447
C		39.3	42.0	43.7	30.6	39.9	3.5	3	0.3208
D		15.8	18.1	13.8	9.1	15.9	3.1	3	0.3765

T115 BY RURAL/URBAN

	N=	LG_CITY 255	MED_CITY 302	SUBURB 270	TOWN 486	RURAL 455	TOTAL 1768	² X	DF	P
A		32.9	43.4	38.1	38.7	40.4	39.0	6.7	4	0.1526
B		7.8	6.3	11.5	5.8	8.1	7.6	8.9	4	0.0636
C		44.7	36.1	37.8	41.6	38.9	39.8	5.6	4	0.2311
D		14.5	14.7	14.3	16.0	18.3	15.8	2.8	4	0.5918

T115 BY AGE AT ACCESSIONING

	N=	16-17 739	18 454	19 248	20-24 319	25-34 94	TOTAL 1854	² X	DF	P
A		40.3	34.6	37.1	41.7	44.7	38.9	6.8	4	0.1468
B		6.8	8.8	9.3	6.6	4.3	7.4	4.6	4	0.3309
C		38.0	39.9	39.1	44.2	42.5	39.9	3.9	4	0.4197
D		18.2	19.2	16.7	7.2	7.5	15.7	27.7	4	0.0000

T116 -- WHAT RECEIVED IN RESPONSE TO REACT CARD

WHAT DID YOU RECEIVE WHEN YOU SENT A CARD IN RESPONSE TO AN ARMY AD?

- A - I NEVER SENT A CARD IN RESPONSE TO AN ARMY AD
 B - I NEVER RECEIVED A RESPONSE IN THE MAIL FROM THE CARD I SENT IN
 C - LETTER TELLING ME LOCATION OF ARMY RECRUITING STATION
 D - A GIFT LIKE TUBE SOCKS OR WRIST BANDS
 E - A POSTER
 F - BOOKLET ABOUT ARMY SERVICE
 G - BOOKLET ABOUT ARMY COLLEGE FUND
 H - A BUMPER STICKER
 I - ARMY BOOKCOVERS

SURVEY ITEMS #: A021

C021 D020

TOTAL NPS SURVEYED IS 1875

T116 BY GENDER

	N=	MALE 1722	FEMALE 86	TOTAL 1808	² X	DF	P
A		62.8	79.1	63.6	9.5	1	0.0021
B		5.6	2.3	5.4	1.9	1	0.1681
C		8.9	6.7	8.8	0.4	1	0.5271
D		11.4	7.9	11.2	1.0	1	0.3173
E		3.7	1.1	3.5	1.7	1	0.1923
F		18.3	10.1	17.9	3.9	1	0.0483
G		13.1	4.5	12.7	5.6	1	0.0180
H		4.1	3.4	4.0	0.1	1	0.7518
I		2.9	1.1	2.8	0.9	1	0.3428

T116 BY HIGHEST EDUCATION

	N=	POST 42	HSDG 682	HSST 658	NHSG 426	TOTAL 1808	² X	DF	P
A		71.4	66.6	60.8	62.2	63.6	6.3	3	0.0979
B		2.4	4.4	6.0	6.5	5.4	3.4	3	0.3340
C		7.1	8.5	9.0	9.3	8.8	0.3	3	0.9600
D		14.3	12.0	13.2	6.5	11.2	13.2	3	0.0042
E		2.4	3.4	3.9	3.2	3.5	0.5	3	0.9189
F		16.7	16.2	21.9	14.6	17.9	11.7	3	0.0085
G		11.9	13.1	15.9	7.2	12.7	18.1	3	0.0004
H		0.0	4.7	3.9	3.5	4.0	3.0	3	0.3916
I		2.4	1.7	4.8	1.6	2.8	14.8	3	0.0020

T116 BY SELF-REPORTED ETHNIC GROUP

	WHITE N= 1279	BLACK 322	HISPANIC 129	OTHER 46	TOTAL 1776	2 X	DF	P
A	65.1	56.8	62.8	69.6	63.6	8.5	3	0.0367
B	5.3	5.7	6.9	4.1	5.4	0.8	3	0.8495
C	6.9	12.0	14.6	20.4	8.8	23.5	3	0.0000
D	12.0	13.2	3.1	6.1	11.4	11.8	3	0.0081
E	3.2	5.7	1.5	0.0	3.5	8.4	3	0.0384
F	17.5	21.6	13.8	18.4	18.0	4.7	3	0.1951
G	12.6	15.0	7.7	16.3	12.8	5.1	3	0.1646
H	3.2	7.5	3.8	4.1	4.1	12.3	3	0.0064
I	2.2	6.9	0.0	0.0	2.8	27.6	3	0.0000

T116 BY RURAL/URBAN

	LG_CITY N= 251	MED_CITY 289	SUBURB 260	TOWN 475	RURAL 447	TOTAL 1722	2 X	DF	P
A	62.5	66.1	62.7	64.0	63.8	63.9	1.0	4	0.909
B	6.8	5.4	7.5	3.1	4.2	5.0	9.6	4	0.047
C	7.9	9.1	10.1	9.1	8.4	8.9	0.9	4	0.924
D	9.1	6.7	12.0	13.9	12.6	11.4	11.3	4	0.023
E	2.0	4.4	3.8	3.3	3.5	3.4	2.5	4	0.644
F	13.5	15.5	16.2	20.7	20.3	18.0	9.3	4	0.054
G	9.1	11.8	9.4	13.5	16.4	12.7	11.4	4	0.022
H	2.8	5.4	3.0	5.6	2.4	3.9	9.3	4	0.054
I	1.6	3.4	1.5	3.3	3.3	2.8	4.1	4	0.392

T116 BY AGE AT ACCESSIONING

	16-17 N= 715	18 442	19 242	20-24 313	25-34 92	TOTAL 1804	2 X	DF	P
A	59.4	59.3	64.5	73.2	80.4	63.5	32.7	4	0.000
B	7.1	4.7	3.7	4.4	4.3	5.4	6.7	4	0.152
C	10.3	10.0	6.5	6.0	7.6	8.8	7.6	4	0.107
D	13.1	13.1	9.8	8.2	1.1	11.2	17.0	4	0.001
E	3.3	5.1	3.3	3.2	0.0	3.5	6.9	4	0.141
F	19.9	21.8	16.3	11.1	9.8	17.9	21.3	4	0.000
G	15.7	13.3	13.5	6.6	4.3	12.7	22.4	4	0.000
H	4.2	4.4	5.3	2.5	2.2	4.0	4.0	4	0.406
I	3.1	3.3	2.9	1.6	2.2	2.8	2.5	4	0.644

T117 -- WHAT RECD IN RESPONSE TO TOLL FREE CALL

WHAT DID YOU RECEIVE WHEN YOU CALLED A TOLL FREE NUMBER IN RESPONSE TO AN ARMY AD?

- A - I NEVER CALLED A TOLL FREE NUMBER IN RESPONSE TO AN ARMY AD
 B - I NEVER RECEIVED A RESPONSE TO THE CALL I MADE
 C - LETTER TELLING ME LOCATION OF ARMY RECRUITING STATION
 D - A GIFT LIKE TUBE SOCKS OR WRIST BANDS
 E - A POSTER
 F - BOOKLET ABOUT ARMY SERVICE
 G - BOOKLET ABOUT ARMY COLLEGE FUND
 H - A BUMPER STICKER
 I - ARMY BOOKCOVERS

SURVEY ITEMS #: A022

C022 D021

TOTAL NPS SURVEYED IS 1875

T117 BY GENDER

	N=	MALE 1731	FEMALE 88	TOTAL 1819	2 X	DF	P
A		84.5	90.9	84.8	2.6	1	0.1069
B		3.1	1.1	3.0	1.2	1	0.2733
C		6.0	0.0	5.7	5.8	1	0.0160
D		2.0	1.1	2.0	0.3	1	0.5839
E		1.7	0.0	1.6	1.6	1	0.2059
F		5.1	5.6	5.1	0.0	1	1.0000
G		2.5	6.7	2.7	5.6	1	0.0180
H		1.3	0.0	1.2	1.2	1	0.2733
I		0.8	0.0	0.8	0.7	1	0.4028

T117 BY HIGHEST EDUCATION

	N=	POST 42	HSDG 689	HSST 662	NHSG 426	TOTAL 1819	2 X	DF	P
A		95.2	86.6	86.9	77.7	84.8	24.3	3	0.0000
B		0.0	2.1	2.1	6.0	3.0	18.6	3	0.0003
C		2.3	5.3	5.4	7.4	5.7	3.7	3	0.2957
D		0.0	1.9	1.9	2.3	2.0	1.1	3	0.7771
E		0.0	0.7	2.4	2.1	1.6	7.4	3	0.0602
F		4.6	4.9	4.9	5.8	5.1	0.5	3	0.9189
G		4.6	3.6	2.1	2.1	2.7	4.2	3	0.2407
H		0.0	0.9	1.5	1.6	1.2	2.1	3	0.5519
I		0.0	0.9	0.6	0.9	0.8	0.8	3	0.8495

T117 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1278	BLACK 329	HISPANIC 132	OTHER 48	TOTAL 1787	² X	DF	P
A		88.6	72.3	81.8	85.4	85.1	56.0	3	0.0000
B		2.6	4.5	1.5	2.0	2.9	4.4	3	0.2214
C		3.9	11.0	9.0	8.2	5.7	29.0	3	0.0000
D		1.6	3.6	2.2	0.0	2.0	6.2	3	0.1023
E		1.2	2.7	3.0	0.0	1.6	5.9	3	0.1166
F		3.3	11.3	4.5	12.2	5.1	40.2	3	0.0000
G		2.3	4.5	1.5	6.1	2.8	7.4	3	0.0602
H		0.7	3.3	2.2	0.0	1.3	15.6	3	0.0014
I		0.4	1.8	0.8	2.0	0.7	8.5	3	0.0367

T117 BY RURAL/URBAN

	N=	LG_CITY 251	MED_CITY 297	SUBURB 265	TOWN 471	RURAL 448	TOTAL 1732	² X	DF	P
A		78.9	85.2	77.0	89.0	89.1	85.0	32.2	4	0.000
B		3.2	4.6	2.2	2.1	3.1	3.0	4.8	4	0.308
C		7.5	4.6	10.0	4.2	4.2	5.6	15.5	4	0.003
D		2.0	1.7	3.3	2.3	0.2	1.8	10.9	4	0.027
E		2.0	1.0	2.2	1.5	0.9	1.4	3.1	4	0.541
F		7.9	4.3	7.4	4.2	4.0	5.2	9.5	4	0.049
G		1.6	2.0	4.4	3.5	2.0	2.7	6.8	4	0.146
H		2.4	2.0	1.1	1.0	0.2	1.2	8.3	4	0.081
I		0.8	1.0	1.1	0.6	0.2	0.7	2.5	4	0.646

T117 BY AGE AT ACCESSIONING

	N=	16-17 727	18 441	19 243	20-24 313	25-34 91	TOTAL 1815	² X	DF	P
A		86.4	83.4	81.5	85.0	87.9	84.8	4.8	4	0.308
B		2.5	4.0	4.1	1.9	3.3	3.0	4.5	4	0.342
C		5.6	6.2	6.5	5.0	5.4	5.8	0.7	4	0.951
D		1.4	3.5	0.8	2.2	1.1	2.0	9.3	4	0.054
E		2.0	2.0	2.0	0.0	0.0	1.6	8.3	4	0.081
F		4.5	4.9	7.7	5.0	4.3	5.1	4.1	4	0.392
G		2.5	2.7	2.8	3.5	2.2	2.7	0.9	4	0.924
H		1.1	1.3	1.2	0.9	3.3	1.3	3.3	4	0.508
I		0.8	0.9	0.8	0.6	0.0	0.8	0.9	4	0.924

T118 -- WHICH ITEM DID YOU USE/APPRECIATE HAVING

WHICH OF THESE ITEMS DID YOU USE OR APPRECIATE HAVING?

- A - I NEVER RECEIVED ANY OF THIS MATERIAL IN RESPONSE TO A TOLL FREE CALL OR CARD
 B - LETTER TELLING ME LOCATION OF ARMY RECRUITING STATION
 C - A GIFT LIKE TUBE SOCKS OR WRIST BANDS
 D - A POSTER
 E - BOOKLET ABOUT ARMY SERVICE
 F - BOOKLET ABOUT ARMY COLLEGE FUND
 G - A BUMPER STICKER
 H - ARMY BOOKCOVERS

SURVEY ITEMS #: A023

C023 D022

TOTAL NPS SURVEYED IS 1875

T118 BY GENDER

	N=	MALE 1707	FEMALE 88	TOTAL 1795	2 X	DF	P
A		56.2	59.1	56.3	0.3	1	0.5839
B		8.4	5.7	8.3	0.8	1	0.3711
C		11.2	9.1	11.1	0.3	1	0.5839
D		5.3	2.3	5.1	1.6	1	0.2059
E		16.9	22.7	17.2	2.0	1	0.1573
F		13.5	14.8	13.5	0.1	1	0.7518
G		5.0	5.7	5.1	0.1	1	0.7518
H		5.1	4.5	5.1	0.0	1	1.0000

T118 BY HIGHEST EDUCATION

	N=	POST 43	HSDG 681	HSST 648	NHSG 423	TOTAL 1795	2 X	DF	P
A		51.2	56.8	54.8	58.4	56.3	1.9	3	0.5934
B		7.0	7.5	7.4	10.8	8.3	4.7	3	0.1951
C		11.6	11.3	14.0	6.1	11.1	16.3	3	0.0010
D		4.6	4.3	6.4	4.5	5.1	3.3	3	0.3476
E		20.9	16.1	19.0	16.0	17.2	2.9	3	0.4073
F		18.6	15.6	14.7	7.8	13.5	16.5	3	0.0009
G		7.0	5.6	5.0	4.0	5.1	1.9	3	0.5934
H		4.6	5.1	6.1	3.5	5.1	3.5	3	0.3208

T118 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1262	BLACK 326	HISPANIC 128	OTHER 46	TOTAL 1762	2 X	DF	P
A		60.5	43.6	52.3	56.5	56.6	31.1	3	0.0000
B		6.6	11.6	10.0	14.6	8.0	12.9	3	0.0049
C		11.3	12.8	5.4	8.3	11.1	5.7	3	0.1272
D		4.6	7.2	5.4	2.1	5.1	4.4	3	0.2214
E		15.7	24.2	17.7	14.6	17.4	13.4	3	0.0038
F		12.3	17.9	13.1	22.9	13.7	10.7	3	0.0135
G		4.6	6.6	6.9	4.2	5.2	3.0	3	0.3916
H		4.3	6.3	7.7	4.2	4.9	4.4	3	0.2214

T118 BY RURAL/URBAN

	N=	LG_CITY 249	MED_CITY 296	SUBURB 260	TOWN 467	RURAL 439	TOTAL 1711	2 X	DF	P
A		53.8	57.8	54.2	55.3	59.7	56.5	3.5	4	0.477
B		7.9	6.7	12.2	7.4	6.3	7.8	8.9	4	0.063
C		9.9	10.7	9.1	12.7	11.5	11.1	2.6	4	0.626
D		5.9	6.4	6.8	4.6	3.4	5.1	5.8	4	0.214
E		14.7	14.1	20.9	19.7	16.4	17.3	7.7	4	0.103
F		12.3	10.7	12.2	15.6	14.6	13.5	5.1	4	0.277
G		5.9	3.7	3.8	6.8	4.0	5.0	6.4	4	0.171
H		4.8	5.7	6.5	5.3	3.6	5.0	3.5	4	0.477

T118 BY AGE AT ACCESSIONING

	N=	16-17 709	18 440	19 239	20-24 313	25-34 90	TOTAL 1791	2 X	DF	P
A		56.3	54.5	53.1	58.5	65.6	56.3	5.2	4	0.267
B		8.4	9.2	9.5	6.7	4.4	8.3	3.7	4	0.448
C		12.5	11.9	9.9	10.2	2.2	11.1	9.5	4	0.049
D		5.0	7.6	4.1	3.8	1.1	5.1	10.5	4	0.032
E		17.4	17.1	18.2	15.0	20.9	17.2	2.0	4	0.735
F		14.4	13.0	14.0	12.7	9.9	13.5	1.8	4	0.772
G		5.1	3.8	7.4	4.5	6.6	5.1	4.9	4	0.297
H		5.1	6.3	6.2	2.9	3.3	5.1	5.8	4	0.214

T119 -- DID ARMY SVS/ACF BOOKLET AID ENLIST DEC

DID EITHER OF THESE ITEMS HELP YOU DECIDE TO ENLIST IN THE ARMY?

- A - I NEVER RECEIVED ANY OF THIS MATERIAL IN RESPONSE TO A TOLL FREE CALL OR CARD
 B - BOOKLET ABOUT ARMY SERVICE
 C - BOOKLET ABOUT ARMY COLLEGE FUND
 D - NEITHER OF THESE ITEMS

SURVEY ITEMS #: A024

C024 D023

TOTAL NPS SURVEYED IS 1875

T119 BY GENDER

N=	MALE 1740	FEMALE 89	TOTAL 1829	χ^2 X	DF	P
A	44.0	37.1	43.6	1.6	1	0.2059
B	16.8	14.6	16.7	0.2	1	0.6547
C	11.8	19.1	12.2	4.2	1	0.0404
D	30.9	36.0	31.1	1.0	1	0.3173

T119 BY HIGHEST EDUCATION

N=	POST 43	HSDG 693	HSST 668	NHSG 425	TOTAL 1829	χ^2 X	DF	P
A	46.5	42.1	45.8	42.3	43.6	2.5	3	0.4753
B	9.3	16.9	17.0	16.7	16.7	1.7	3	0.6369
C	18.6	16.4	11.2	6.3	12.2	27.8	3	0.0000
D	25.6	30.6	29.3	35.4	31.1	5.5	3	0.1386

T119 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1284	BLACK 334	HISPANIC 129	OTHER 49	TOTAL 1796	² X	DF	P
A		48.3	31.4	31.8	38.8	43.7	39.4	3	0.0000
B		14.7	21.9	21.4	12.2	16.5	13.0	3	0.0046
C		11.6	13.6	11.4	22.4	12.3	5.9	3	0.1166
D		29.4	36.4	35.9	28.6	31.1	7.7	3	0.0526

T119 BY RURAL/URBAN

	N=	LG_CITY 251	MED_CITY 302	SUBURB 267	TOWN 477	RURAL 444	TOTAL 1741	² X	DF	P
A		38.3	46.4	38.6	44.0	48.0	43.8	10.1	4	0.0388
B		18.6	16.2	21.3	17.1	13.4	16.9	8.1	4	0.0880
C		11.9	11.2	15.3	14.0	9.4	12.2	7.5	4	0.1117
D		34.4	29.4	28.0	30.3	32.4	30.9	3.2	4	0.5249

T119 BY AGE AT ACCESSIONING

	N=	16-17 731	18 446	19 242	20-24 315	25-34 91	TOTAL 1825	² X	DF	P
A		46.6	41.0	40.1	42.9	44.0	43.6	5.1	4	0.2772
B		15.4	16.1	20.5	17.0	20.4	16.8	4.3	4	0.3669
C		12.4	12.3	10.7	13.9	8.6	12.2	2.5	4	0.6446
D		29.7	33.9	32.0	30.3	31.2	31.2	2.6	4	0.6268

III. MEDIA HABITS

T276 -- TIME ZONE YOU LIVED IN

WHAT TIME ZONE DID YOU LIVE IN?

- 1 - EASTERN
- 2 - CENTRAL
- 3 - MOUNTAIN
- 4 - PACIFIC
- 5 - I DON'T KNOW
- 6 - OTHER TIME ZONE (E.G., ALASKA)

SURVEY ITEMS #: A063

D104

TOTAL NPS SURVEYED IS 1875

T276 BY GENDER

	N=	MALE 1680	FEMALE 88	TOTAL 1768
1		38.5	44.3	38.8
2		29.9	25.0	29.6
3		8.1	7.9	8.1
4		13.4	11.4	13.3
5		8.9	11.4	9.0
6		1.2	0.0	1.1
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
3.200D.F.
5PROB.
0.6692

T276 BY HIGHEST EDUCATION

	N=	POST 42	HSDG 679	HSST 645	NHSG 402	TOTAL 1768
1		38.1	45.4	35.2	33.6	38.8
2		35.7	26.5	34.4	26.6	29.6
3		9.5	6.0	9.0	9.9	8.1
4		7.1	13.5	13.3	13.7	13.3
5		9.5	7.5	7.3	14.2	9.0
6		0.0	1.0	0.8	2.0	1.1
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
48.300D.F.
15PROB.
0.0000

T276 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1260	BLACK 313	HISPANIC 123	OTHER 43	TOTAL 1739
1		36.6	52.4	34.1	18.6	38.8
2		31.7	24.9	24.4	13.9	29.5
3		9.3	3.8	8.1	4.6	8.1
4		13.4	8.3	14.6	46.5	13.4
5		7.9	9.9	17.1	13.9	9.0
6		1.2	0.6	1.6	2.3	1.2
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				95.400	15	0.0000

T276 BY RURAL/URBAN

	LG_CITY N= 252	MED_CITY 303	SUBURB 265	TOWN 480	RURAL 454	TOTAL 1754
1	51.2	34.3	41.5	38.5	34.4	39.0
2	21.4	25.4	21.5	32.9	37.4	29.4
3	5.9	10.2	12.1	7.1	6.6	8.1
4	13.5	20.1	14.0	11.3	10.6	13.3
5	6.8	9.2	8.3	9.4	10.1	9.0
6	1.2	0.7	2.6	0.8	0.9	1.1
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			72.500	20	0.0000	

T276 BY AGE AT ACCESSIONING

	N=	16-17 705	18 436	19 232	20-24 300	25-34 92	TOTAL 1765
1		36.9	41.7	41.8	37.0	38.0	38.8
2		31.3	27.8	27.6	30.3	28.3	29.6
3		8.9	7.3	5.6	8.0	12.0	8.1
4		13.3	12.6	14.7	13.3	14.1	13.4
5		8.2	10.3	9.0	9.7	5.4	9.0
6		1.3	0.2	1.3	1.7	2.2	1.1
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				16.800	20	0.6659	

T221 -- TIMES REGULARLY LISTEN TO WEEKDAY RADIO

WHEN DO YOU REGULARLY LISTEN TO THE RADIO DURING THE WEEK-MONDAYS THROUGH FRIDAY?

- A - MORNINGS --- 6AM TO 10AM
 B - DAYTIME --- 10AM TO 3PM
 C - LATE AFTERNOON --- 3PM TO 7PM
 D - EVENINGS --- 7PM TO MIDNIGHT
 E - OVERNIGHT --- MIDNIGHT TO 6AM
 F - I DON'T REGULARLY LISTEN TO THE RADIO DURING THE WEEK

SURVEY ITEMS #: A043

D061

TOTAL NPS SURVEYED IS 1875

T221 BY GENDER

	N=	MALE 1754	FEMALE 90	TOTAL 1844	χ^2 X	DF	P
A		33.6	35.6	33.7	0.1	1	0.7518
B		27.7	30.0	27.8	0.3	1	0.5839
C		37.6	46.7	38.0	3.1	1	0.0783
D		52.4	52.2	52.4	0.0	1	1.0000
E		22.2	20.0	22.1	0.2	1	0.6547
F		8.7	11.4	8.8	0.7	1	0.4028

T221 BY HIGHEST EDUCATION

	N=	POST 43	HSDG 700	HSST 668	NHSG 433	TOTAL 1844	χ^2 X	DF	P
A		37.2	35.3	35.6	27.7	33.7	9.2	3	0.0267
B		20.9	29.9	24.7	30.0	27.8	6.7	3	0.0821
C		32.6	37.1	41.9	33.9	38.0	8.1	3	0.0440
D		39.5	50.4	57.6	49.0	52.4	13.3	3	0.0040
E		7.0	20.0	24.8	22.6	22.1	10.6	3	0.0141
F		23.3	10.1	8.2	6.3	8.8	16.2	3	0.0010

T221 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1295	BLACK 336	HISPANIC 134	OTHER 46	TOTAL 1811	2 X	DF	P
A		36.1	29.8	23.1	39.1	34.0	12.8	3	0.0051
B		28.3	26.2	23.1	45.6	28.0	9.3	3	0.0256
C		39.7	34.8	33.6	41.3	38.4	4.3	3	0.2308
D		54.7	49.1	41.0	54.3	52.6	11.0	3	0.0117
E		22.6	25.9	6.7	30.4	22.3	23.2	3	0.0000
F		8.8	8.9	11.3	6.5	8.9	1.2	3	0.7530

T221 BY RURAL/URBAN

	N=	LG_CITY 254	MED_CITY 306	SUBURB 271	TOWN 484	RURAL 460	TOTAL 1775	2 X	DF	P
A		27.9	32.7	32.1	37.0	34.8	33.6	6.7	4	0.152
B		26.8	30.4	25.8	29.3	25.6	27.7	3.3	4	0.508
C		34.3	38.6	32.5	41.3	38.5	37.7	7.3	4	0.120
D		43.7	50.0	46.5	56.8	58.0	52.5	22.0	4	0.000
E		18.1	22.2	21.0	22.9	24.1	22.1	3.7	4	0.448
F		10.2	7.7	6.7	8.9	10.5	9.0	4.1	4	0.392

T221 BY AGE AT ACCESSIONING

	N=	16-17 731	18 454	19 247	20-24 315	25-34 94	TOTAL 1841	2 X	DF	P
A		37.5	32.4	28.7	32.4	27.7	33.7	9.5	4	0.049
B		25.6	30.6	31.6	27.6	23.4	27.9	6.3	4	0.177
C		41.0	40.5	36.4	34.0	20.2	38.0	19.1	4	0.000
D		60.5	50.7	51.8	43.5	30.8	52.5	47.0	4	0.000
E		23.8	24.0	24.3	16.8	11.7	22.1	13.9	4	0.007
F		6.8	7.6	8.7	12.4	19.3	8.8	22.3	4	0.000

T222 -- TIMES REGULARLY LISTEN TO WEEKEND RADIO

WHEN DO YOU REGULARLY LISTEN TO THE RADIO DURING THE WEEKEND-SATURDAYS AND SUNDAYS?

- A - MORNINGS --- 6AM TO 10AM
 B - DAYTIME --- 10AM TO 3PM
 C - LATE AFTERNOON --- 3PM TO 7PM
 D - EVENINGS --- 7PM TO MIDNIGHT
 E - OVERNIGHT --- MIDNIGHT TO 6AM
 F - I DON'T REGULARLY LISTEN TO THE RADIO DURING THE WEEKEND

SURVEY ITEMS #: A044

D062

TOTAL NPS SURVEYED IS 1875

T222 BY GENDER

	N=	MALE 1752	FEMALE 90	TOTAL 1842	² X	DF	P
A		25.2	33.3	25.6	2.9	1	0.0886
B		34.0	35.6	34.1	0.1	1	0.7518
C		37.3	38.9	37.4	0.1	1	0.7518
D		50.5	53.3	50.7	0.2	1	0.6547
E		23.5	24.4	23.5	0.0	1	1.0000
F		10.7	12.2	10.8	0.2	1	0.6547

T222 BY HIGHEST EDUCATION

	N=	POST 43	HSDG 698	HSST 668	NHSG 433	TOTAL 1842	² X	DF	P
A		16.3	24.9	28.7	22.6	25.6	7.6	3	0.0550
B		41.9	31.2	38.8	30.7	34.1	12.4	3	0.0061
C		30.2	37.1	40.3	34.2	37.4	5.3	3	0.1511
D		39.5	49.6	55.2	46.4	50.7	11.2	3	0.0107
E		4.6	20.9	26.8	24.5	23.5	15.4	3	0.0015
F		27.9	13.0	9.8	7.0	10.8	23.7	3	0.0000

T222 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1293	BLACK 335	HISPANIC 135	OTHER 46	TOTAL 1809	² X	DF	P
A		26.6	26.0	14.8	32.6	25.8	10.1	3	0.0177
B		37.5	24.5	21.5	52.2	34.3	36.7	3	0.0000
C		40.1	34.3	25.9	37.0	37.9	12.6	3	0.0056
D		52.2	46.0	53.3	45.6	51.0	5.0	3	0.1718
E		22.9	26.3	17.0	34.8	23.4	8.1	3	0.0440
F		11.9	7.0	11.8	6.5	10.9	7.7	3	0.0526

T222 BY RURAL/URBAN

	N=	LG_CITY 254	MED_CITY 306	SUBURB 269	TOWN 485	RURAL 459	TOTAL 1773	² X	DF	P
A		21.6	21.9	23.0	29.1	27.9	25.5	9.5	4	0.049
B		26.4	36.6	33.1	35.0	36.6	34.2	9.1	4	0.058
C		32.7	36.3	31.6	39.8	42.0	37.5	11.8	4	0.018
D		48.0	45.1	44.2	54.2	56.2	50.8	17.1	4	0.001
E		20.9	20.6	22.7	25.1	25.3	23.4	4.0	4	0.406
F		10.4	10.9	8.6	11.6	12.1	11.0	2.5	4	0.644

T222 BY AGE AT ACCESSIONING

	N=	16-17 732	18 453	19 246	20-24 314	25-34 94	TOTAL 1839	² X	DF	P
A		26.9	29.4	23.6	21.3	17.0	25.6	11.2	4	0.024
B		36.9	33.5	33.7	31.2	25.5	34.1	6.8	4	0.146
C		39.9	39.1	38.2	34.4	19.1	37.5	17.0	4	0.001
D		56.1	50.5	51.2	42.7	34.0	50.7	27.2	4	0.000
E		24.7	26.7	24.0	19.4	10.6	23.5	14.7	4	0.005
F		9.8	9.6	10.3	12.9	19.1	10.8	9.7	4	0.045

T223 -- RADIO PROG YOU LISTEN TO:SPORTS

DO YOU LISTEN TO ANY OF THE FOLLOWING RADIO PROGRAMS OR PROGRAMMING TYPES: SPORTS PROGRAMMING.

- 1 - REGULARLY TUNE IN THE RADIO TO HEAR IT
- 2 - SOMETIMES HEAR IT -- LISTEN IF IT HAPPENS TO BE ON WHEN YOU TURN ON THE RADIO
- 3 - HAVE LISTENED TO IT ONCE OR TWICE
- 4 - HAVE NEVER LISTENED TO IT

SURVEY ITEMS #: A045

D063

TOTAL NPS SURVEYED IS 1875

T223 BY GENDER

	MALE N= 1682	FEMALE 89	TOTAL 1771
1	20.2	5.6	19.5
2	33.1	36.0	33.3
3	21.9	18.0	21.7
4	24.8	40.4	25.6
TOTAL	100.0	100.0	100.0

STATISTIC
CHISQUARE

VALUE
18.200

D.F.
3

PROB.
0.0004

T223 BY HIGHEST EDUCATION

	POST N= 42	HSDG 678	HSST 643	NHSG 408	TOTAL 1771
1	11.9	20.3	17.9	21.3	19.5
2	42.9	33.9	33.8	30.4	33.3
3	28.6	21.1	24.3	17.9	21.7
4	16.7	24.6	24.1	30.4	25.6
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUARE

VALUE
16.700

D.F.
9

PROB.
0.0536

T223 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1246	BLACK 322	HISPANIC 130	OTHER 44	TOTAL 1742
1		17.0	26.1	25.4	22.7	19.5
2		32.7	34.8	30.8	38.6	33.1
3		23.7	15.8	18.5	15.9	21.6
4		26.6	23.3	25.4	22.7	25.8
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				24.600	9	0.0034

T223 BY RURAL/URBAN

	LG_CITY N=	MED_CITY 245	SUBURB 258	TOWN 470	RURAL 445	TOTAL 1714
1	24.1	18.9	23.6	17.9	16.8	19.5
2	33.1	31.1	33.7	36.8	30.6	33.2
3	16.3	25.3	18.6	20.8	25.6	21.9
4	26.5	24.7	24.0	24.5	27.0	25.4
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			20.700	12	0.0549	

T223 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	707	429	237	304	91	1768
1	17.4	20.8	23.2	19.7	18.7	19.5
2	31.7	36.1	28.3	37.2	33.0	33.3
3	24.5	19.8	20.3	18.4	23.1	21.7
4	26.4	23.3	28.3	24.7	25.3	25.6
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			15.400	12	0.2203	

T224 -- RADIO PROG LISTEN TO: HISTORY OF ROCK

DO YOU LISTEN TO ANY OF THE FOLLOWING RADIO PROGRAMS OR PROGRAMMING TYPES: CONTINUOUS HISTORY OF ROCK AND ROLL.

- 1 - REGULARLY TUNE IN THE RADIO TO HEAR IT
- 2 - SOMETIMES HEAR IT -- LISTEN IF IT HAPPENS TO BE ON WHEN YOU TURN ON THE RADIO
- 3 - HAVE LISTENED TO IT ONCE OR TWICE
- 4 - HAVE NEVER LISTENED TO IT

SURVEY ITEMS #: A046

D064

TOTAL NPS SURVEYED IS 1875

T224 BY GENDER

	MALE N= 1677	FEMALE 89	TOTAL 1766
1	24.6	14.6	24.1
2	34.8	33.7	34.8
3	17.6	18.0	17.7
4	22.9	33.7	23.4
TOTAL	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
7.700D.F.
3PROB.
0.0526

T224 BY HIGHEST EDUCATION

	POST N= 42	HSDG 672	HSST 644	NHSG 408	TOTAL 1766
1	4.8	19.9	27.2	28.2	24.1
2	45.2	35.9	32.1	36.0	34.8
3	26.2	18.9	17.7	14.7	17.7
4	23.8	25.3	23.0	21.1	23.4
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
26.100D.F.
9PROB.
0.0020

T224 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1244	BLACK 321	HISPANIC 128	OTHER 44	TOTAL 1737
1		27.3	11.8	21.9	29.5	24.1
2		35.8	32.7	29.7	34.1	34.8
3		18.6	14.9	17.2	6.8	17.6
4		18.2	40.5	31.3	29.5	23.5
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				91.300	9	0.0000

T224 BY RURAL/URBAN

	N=	LG_CITY 242	MED_CITY 297	SUBURB 251	TOWN 472	RURAL 446	TOTAL 1708
1		19.4	20.9	20.7	27.8	27.3	24.2
2		30.2	37.7	36.6	35.2	32.5	34.4
3		14.0	17.5	17.1	16.5	21.3	17.7
4		36.4	23.9	25.5	20.5	18.8	23.7
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				41.100	12	0.0000	

T224 BY AGE AT ACCESSIONING

	N=	16-17 705	18 428	19 240	20-24 298	25-34 92	TOTAL 1763
1		24.8	26.2	26.7	20.8	14.1	24.2
2		31.6	36.4	36.7	35.9	42.4	34.8
3		21.1	14.0	12.9	17.8	18.5	17.6
4		22.4	23.4	23.8	25.5	25.0	23.5
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				22.800	12	0.0295	

T225 -- RADIO PROG LISTEN TO: KING BISCUIT FLR HR

DO YOU LISTEN TO ANY OF THE FOLLOWING RADIO PROGRAMS OR PROGRAMMING TYPES: KING BISCUIT FLOUR HOUR.

- 1 - REGULARLY TUNE IN THE RADIO TO HEAR IT
- 2 - SOMETIMES HEAR IT -- LISTEN IF IT HAPPENS TO BE ON WHEN YOU TURN ON THE RADIO
- 3 - HAVE LISTENED TO IT ONCE OR TWICE
- 4 - HAVE NEVER LISTENED TO IT

SURVEY ITEMS #: A047

D065

TOTAL NPS SURVEYED IS 1875

T225 BY GENDER

	MALE N= 1660	FEMALE 88	TOTAL 1748
1	12.4	1.1	11.8
2	19.4	6.8	18.8
3	11.9	6.8	11.7
4	56.3	85.2	57.7
TOTAL	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
30.100D.F.
3PROB.
0.0000

T225 BY HIGHEST EDUCATION

	POST N= 42	HSDG 671	HSST 632	NHSG 403	TOTAL 1748
1	4.8	8.8	12.2	17.1	11.8
2	23.8	18.2	18.2	20.1	18.8
3	16.7	11.9	11.1	11.7	11.7
4	54.8	61.1	58.5	51.1	57.7
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
23.500D.F.
9PROB.
0.0052

T225 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1236	BLACK 316	HISPANIC 125	OTHER 45	TOTAL 1722
1		12.7	8.5	8.8	6.7	11.5
2		19.8	14.9	17.6	20.0	18.8
3		12.6	9.5	8.8	8.9	11.7
4		54.8	67.1	64.8	64.4	58.1
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				20.400	9	0.0156

T225 BY RURAL/URBAN

	N=	LG_CITY 247	MED_CITY 286	SUBURB 250	TOWN 470	RURAL 444	TOTAL 1697
1		14.2	15.7	12.4	9.8	9.7	11.8
2		18.6	22.4	20.8	18.7	16.0	18.9
3		9.7	13.3	17.6	10.0	9.7	11.5
4		57.5	48.6	49.2	61.5	64.6	57.7
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				36.400	12	0.0003	

T225 BY AGE AT ACCESSIONING

	N=	16-17 697	18 428	19 233	20-24 298	25-34 90	TOTAL 1746
1		13.8	11.4	12.0	10.4	3.3	11.9
2		17.1	19.6	20.2	22.5	11.1	18.7
3		10.8	10.8	13.3	14.1	11.1	11.7
4		58.4	58.2	54.5	53.0	74.4	57.7
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				23.600	12	0.0230	

T226 -- RADIO PROG LISTEN TO:AMER TOP 40 CASEY K

DO YOU LISTEN TO ANY OF THE FOLLOWING RADIO PROGRAMS OR PROGRAMMING TYPES: AMERICAN TOP 40 WITH CASEY KASEM.

- 1 - REGULARLY TUNE IN THE RADIO TO HEAR IT
- 2 - SOMETIMES HEAR IT -- LISTEN IF IT HAPPENS TO BE ON WHEN YOU TURN ON THE RADIO
- 3 - HAVE LISTENED TO IT ONCE OR TWICE
- 4 - HAVE NEVER LISTENED TO IT

SURVEY ITEMS #: A048

D066

TOTAL NPS SURVEYED IS 1875

T226 BY GENDER

	MALE N= 1664	FEMALE 89	TOTAL 1753
1	30.8	31.5	30.9
2	34.8	42.7	35.2
3	15.8	9.0	15.4
4	18.6	16.8	18.5
TOTAL	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
4.100D.F.
3PROB.
0.2509

T226 BY HIGHEST EDUCATION

	POST N= 42	HSDG 672	HSST 634	NHSG 405	TOTAL 1753
1	7.1	29.6	36.1	27.2	30.9
2	54.8	35.6	33.8	34.8	35.2
3	14.3	17.1	15.5	12.6	15.4
4	23.8	17.7	14.7	25.4	18.5
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
40.300D.F.
9PROB.
0.0000

T226 BY SELF-REPORTED ETHNIC GROUP

	WHITE N= 1238	BLACK 318	HISPANIC 127	OTHER 42	TOTAL 1725
1	33.3	26.7	18.1	38.1	31.1
2	36.1	34.9	33.1	23.8	35.4
3	15.3	15.4	15.0	11.9	15.2
4	15.3	23.0	33.9	26.2	18.4
TOTAL	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE	VALUE 41.500				D.F. 9 PROB. 0.0000

T226 BY RURAL/URBAN

	LG_CITY N= 241	MED_CITY 291	SUBURB 250	TOWN 469	RURAL 447	TOTAL 1698
1	26.6	28.2	29.6	32.6	35.3	31.3
2	32.4	36.8	28.8	37.9	35.6	35.0
3	17.8	16.1	18.4	14.3	13.0	15.4
4	23.2	18.9	23.2	15.1	16.1	18.4
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE	VALUE 25.200				D.F. 12 PROB. 0.0139	

T226 BY AGE AT ACCESSIONING

	16-17 N= 692	18 428	19 238	20-24 301	25-34 91	TOTAL 1750
1	34.0	33.6	31.5	23.6	17.6	30.9
2	32.9	35.0	34.9	41.2	33.0	35.1
3	15.5	15.2	14.7	14.3	22.0	15.4
4	17.6	16.1	18.9	20.9	27.5	18.5
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE	VALUE 26.900				D.F. 12 PROB. 0.0080	

T228 -- RADIO PROG YOU LISTEN TO: ROCKLINE

DO YOU LISTEN TO ANY OF THE FOLLOWING RADIO PROGRAMS OR PROGRAMMING TYPES: ROCKLINE.

- 1 - REGULARLY TUNE IN THE RADIO TO HEAR IT
- 2 - SOMETIMES HEAR IT -- LISTEN IF IT HAPPENS TO BE ON WHEN YOU TURN ON THE RADIO
- 3 - HAVE LISTENED TO IT ONCE OR TWICE
- 4 - HAVE NEVER LISTENED TO IT

SURVEY ITEMS #: A050

D068

TOTAL NPS SURVEYED IS 1875

T228 BY GENDER

	N=	MALE 1665	FEMALE 88	TOTAL 1753
1		22.8	11.4	22.2
2		21.9	18.2	21.7
3		12.8	10.2	12.7
4		42.6	60.2	43.5
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
11.700D.F.
3PROB.
0.0085

T228 BY HIGHEST EDUCATION

	N=	POST 42	HSDG 669	HSST 634	NHSG 408	TOTAL 1753
1		7.1	17.8	24.0	28.2	22.2
2		28.6	20.6	22.4	21.6	21.7
3		11.9	13.1	12.6	12.0	12.7
4		52.4	48.4	41.0	38.2	43.5
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
27.300D.F.
9PROB.
0.0012

T228 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1235	BLACK 319	HISPANIC 126	OTHER 44	TOTAL 1724
1		24.9	12.2	18.3	27.3	22.2
2		21.5	21.9	17.5	29.5	21.5
3		13.0	11.0	11.9	13.6	12.5
4		40.6	54.9	52.4	29.5	43.8
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 38.900	D.F. 9	PROB. 0.0000	

T228 BY RURAL/URBAN

	N=	LG_CITY 244	MED_CITY 285	SUBURB 247	TOWN 470	RURAL 449	TOTAL 1695
1		18.4	22.8	18.2	27.2	20.3	22.1
2		22.5	23.2	26.7	20.6	18.3	21.6
3		14.8	13.0	16.2	10.6	11.4	12.6
4		44.3	41.0	38.9	41.5	50.1	43.7
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 27.600	D.F. 12	PROB. 0.0063		

T228 BY AGE AT ACCESSIONING

	N=	16-17 696	18 432	19 234	20-24 299	25-34 89	TOTAL 1750
1		24.3	27.1	22.2	16.0	3.4	22.2
2		22.1	19.4	25.2	21.7	19.1	21.7
3		13.4	12.7	9.4	14.7	7.9	12.6
4		40.2	40.7	43.2	47.5	69.7	43.5
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 50.300	D.F. 12	PROB. 0.0000		

T229 -- RADIO PROG YOU LISTEN TO: POWER CUTS

DO YOU LISTEN TO ANY OF THE FOLLOWING RADIO PROGRAMS OR PROGRAMMING TYPES: POWER CUTS.

- 1 - REGULARLY TUNE IN THE RADIO TO HEAR IT
- 2 - SOMETIMES HEAR IT -- LISTEN IF IT HAPPENS TO BE ON WHEN YOU TURN ON THE RADIO
- 3 - HAVE LISTENED TO IT ONCE OR TWICE
- 4 - HAVE NEVER LISTENED TO IT

SURVEY ITEMS #: A051

D069

TOTAL NPS SURVEYED IS 1875

T229 BY GENDER

	N=	MALE 1651	FEMALE 89	TOTAL 1740
1		15.8	2.3	15.1
2		17.1	12.4	16.8
3		12.3	5.6	12.0
4		54.9	79.8	56.1
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
23.900D.F.
3PROB.
0.0000

T229 BY HIGHEST EDUCATION

	N=	POST 41	HSDG 670	HSST 633	NHSG 396	TOTAL 1740
1		4.9	12.7	15.8	18.9	15.1
2		19.5	16.7	16.4	17.4	16.8
3		9.8	11.0	12.9	12.1	12.0
4		65.8	59.5	54.8	51.5	56.1
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
14.900D.F.
9PROB.
0.0937

T229 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1231	BLACK 314	HISPANIC 125	OTHER 44	TOTAL 1714
1		15.0	10.8	18.4	22.7	14.7
2		16.9	16.6	18.4	13.6	16.9
3		11.4	14.3	9.6	13.6	11.9
4		56.6	58.3	53.6	50.0	56.5
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				10.100	9	0.3425

T229 BY RURAL/URBAN

	LG_CITY N=242	MED_CITY 287	SUBURB 246	TOWN 467	RURAL 444	TOTAL 1686
1	16.1	19.2	13.4	14.8	12.6	14.9
2	15.7	19.2	16.7	15.8	17.1	16.8
3	11.6	13.6	14.6	12.0	9.5	11.9
4	56.6	48.1	55.3	57.4	60.8	56.3
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			16.600	12	0.1653	

T229 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	695	429	232	293	89	1738
1	17.0	15.1	15.5	13.0	5.6	15.1
2	16.5	19.3	15.1	17.4	9.0	16.8
3	13.5	12.1	13.4	7.8	9.0	12.0
4	52.9	53.4	56.0	61.8	76.4	56.2
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			30.000	12	0.0028	

T230 -- RADIO PROG LISTEN TO: OFF THE RECORD SPEC

DO YOU LISTEN TO ANY OF THE FOLLOWING RADIO PROGRAMS OR PROGRAMMING TYPES: OFF THE RECORD SPECIALS.

- 1 - REGULARLY TUNE IN THE RADIO TO HEAR IT
- 2 - SOMETIMES HEAR IT -- LISTEN IF IT HAPPENS TO BE ON WHEN YOU TURN ON THE RADIO
- 3 - HAVE LISTENED TO IT ONCE OR TWICE
- 4 - HAVE NEVER LISTENED TO IT

SURVEY ITEMS #: A052

D070

TOTAL NPS SURVEYED IS 1875

T230 BY GENDER

	MALE	FEMALE	TOTAL
N=	1664	89	1753
1	17.7	12.4	17.4
2	23.7	24.7	23.7
3	15.9	7.9	15.5
4	42.7	55.1	43.4
TOTAL	100.0	100.0	100.0

STATISTIC
CHISQUARE

VALUE
8.000

D.F.
3

PROB.
0.0460

T230 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	42	671	638	402	1753
1	4.8	17.1	16.1	21.1	17.4
2	33.3	22.6	24.3	23.6	23.7
3	16.7	14.9	17.1	13.9	15.5
4	45.2	45.3	42.5	41.3	43.4
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUARE

VALUE
12.700

D.F.
9

PROB.
0.1767

T230 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1240	BLACK 312	HISPANIC 127	OTHER 45	TOTAL 1724
1		16.3	17.0	25.2	20.0	17.2
2		24.3	23.7	18.1	24.4	23.8
3		16.3	13.5	12.6	15.6	15.5
4		43.1	45.8	44.1	40.0	43.6
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				10.100	9	0.3425

T230 BY RURAL/URBAN

	N=	LG_CITY 246	MED_CITY 290	SUBURB 244	TOWN 469	RURAL 449	TOTAL 1698
1		21.9	16.9	17.6	17.3	15.4	17.4
2		19.1	24.1	21.7	26.2	24.0	23.6
3		16.3	17.9	14.3	14.1	16.3	15.7
4		42.7	41.0	46.3	42.4	44.3	43.3
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				11.200	12	0.5119	

T230 BY AGE AT ACCESSIONING

	N=	16-17 699	18 431	19 234	20-24 295	25-34 91	TOTAL 1750
1		17.0	19.9	17.1	17.3	8.8	17.4
2		23.3	23.7	26.5	23.0	22.0	23.7
3		17.6	16.5	13.7	12.2	9.9	15.5
4		42.1	39.9	42.7	47.5	59.3	43.4
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				21.200	12	0.0475	

T231 -- RADIO PROG LISTEN TO:CONCERT SPECIALS

DO YOU LISTEN TO ANY OF THE FOLLOWING RADIO PROGRAMS OR PROGRAMMING TYPES: CONCERT SPECIALS.

- 1 - REGULARLY TUNE IN THE RADIO TO HEAR IT
- 2 - SOMETIMES HEAR IT -- LISTEN IF IT HAPPENS TO BE ON WHEN YOU TURN ON THE RADIO
- 3 - HAVE LISTENED TO IT ONCE OR TWICE
- 4 - HAVE NEVER LISTENED TO IT

SURVEY ITEMS #: A053

D071

TOTAL NPS SURVEYED IS 1875

T231 BY GENDER

	N=	MALE 1651	FEMALE 89	TOTAL 1740
1		31.1	25.8	30.9
2		29.1	37.1	29.5
3		14.5	18.0	14.7
4		25.3	19.1	24.9
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
4.400D.F.
3PROB.
0.2214

T231 BY HIGHEST EDUCATION

	N=	POST 42	HSDG 667	HSST 638	NHSG 393	TOTAL 1740
1		14.3	25.6	32.3	39.2	30.9
2		30.9	32.2	28.1	27.0	29.5
3		23.8	15.4	15.2	11.7	14.7
4		30.9	26.7	24.4	22.1	24.9
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
29.500D.F.
9PROB.
0.0005

T231 BY SELF-REPORTED ETHNIC GROUP

	WHITE N= 1233	BLACK 312	HISPANIC 124	OTHER 43	TOTAL 1712
1	32.1	27.2	28.2	32.6	31.0
2	29.1	31.4	29.0	18.6	29.3
3	15.5	11.9	12.1	20.9	14.7
4	23.3	29.5	30.6	27.9	25.1
TOTAL	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE	VALUE 13.900				D.F. 9 PROB. 0.1259

T231 BY RURAL/URBAN

	LG_CITY N= 237	MED_CITY 289	SUBURB 246	TOWN 469	RURAL 446	TOTAL 1687
1	30.4	29.1	28.9	31.1	33.0	30.8
2	31.6	31.8	30.9	30.5	25.1	29.5
3	12.7	16.3	14.6	14.7	15.5	14.9
4	25.3	22.8	25.6	23.7	26.5	24.8
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE	VALUE 7.900				D.F. 12 PROB. 0.7929	

T231 BY AGE AT ACCESSIONING

	16-17 N= 692	18 431	19 229	20-24 294	25-34 92	TOTAL 1738
1	34.0	34.3	31.0	22.4	18.5	30.9
2	27.2	27.8	32.3	35.0	28.3	29.4
3	15.0	14.1	14.4	14.3	17.4	14.7
4	23.8	23.7	22.3	28.2	35.9	25.0
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE	VALUE 28.300				D.F. 12 PROB. 0.0050	

T227 -- RADIO PROG YOU LISTEN TO:METAL SHOP

DO YOU LISTEN TO ANY OF THE FOLLOWING RADIO PROGRAMS OR PROGRAMMING TYPES: METAL SHOP.

- 1 - REGULARLY TUNE IN THE RADIO TO HEAR IT
- 2 - SOMETIMES HEAR IT -- LISTEN IF IT HAPPENS TO BE ON WHEN YOU TURN ON THE RADIO
- 3 - HAVE LISTENED TO IT ONCE OR TWICE
- 4 - HAVE NEVER LISTENED TO IT

SURVEY ITEMS #: A049

D067

TOTAL NPS SURVEYED IS 1875

T227 BY GENDER

	N=	MALE 1662	FEMALE 89	TOTAL 1751
1		18.2	3.4	17.5
2		15.6	5.6	15.1
3		11.4	3.4	11.0
4		54.8	87.6	56.5
TOTAL		100.0	100.0	100.0
STATISTIC CHISQUARE				VALUE 37.300
				D.F. 3
				PROB. 0.0000

T227 BY HIGHEST EDUCATION

	N=	POST 42	HSDG 672	HSST 635	NHSG 402	TOTAL 1751
1		7.1	12.8	18.6	24.6	17.5
2		21.4	13.7	15.8	15.7	15.1
3		11.9	11.5	11.0	9.9	11.0
4		59.5	62.0	54.6	49.8	56.5
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE				VALUE 33.400	D.F. 9	PROB. 0.0001

T227 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1237	BLACK 314	HISPANIC 129	OTHER 44	TOTAL 1724
1		19.7	8.3	16.3	15.9	17.3
2		14.9	15.3	15.5	15.9	15.0
3		10.8	10.8	12.4	15.9	11.1
4		54.6	65.6	55.8	52.3	56.6
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				25.800	9	0.0022

T227 BY RURAL/URBAN

	N=	LG_CITY 246	MED_CITY 286	SUBURB 249	TOWN 471	RURAL 443	TOTAL 1695
1		16.3	22.0	15.7	18.0	15.3	17.4
2		18.3	17.1	15.7	13.2	13.1	14.9
3		10.2	12.6	17.3	9.5	8.8	11.1
4		55.3	48.3	51.4	59.2	62.8	56.6
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				31.100	12	0.0019	

T227 BY AGE AT ACCESSIONING

	N=	16-17 696	18 433	19 232	20-24 296	25-34 91	TOTAL 1748
1		20.7	18.9	18.1	12.2	2.2	17.5
2		14.5	16.9	14.2	14.5	14.3	15.0
3		10.9	12.9	9.9	9.8	8.8	11.0
4		53.9	51.3	57.8	63.5	74.7	56.5
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				36.200	12	0.0003	

T232 -- TIMES REGULARLY WATCH WEEKDAY TV

WHEN DO YOU REGULARLY WATCH TV DURING THE WEEK-MONDAYS THROUGH FRIDAY?

- A - MORNINGS --- 6AM TO 9AM
 B - DAYTIME --- 9AM TO 4PM
 C - LATE AFTERNOON --- 4PM TO 8PM
 D - PRIME TIME --- 8PM TO 11PM
 E - LATE NIGHT --- 11PM TO 1AM
 F - OVERNIGHT --- 1AM TO 6AM
 G - I DON'T REGULARLY WATCH TV DURING THE WEEK

SURVEY ITEMS #: A054

D072

TOTAL NPS SURVEYED IS 1875

T232 BY GENDER

	N=	MALE 1740	FEMALE 90	TOTAL 1830	² X	DF	P
A		11.4	13.3	11.5	0.3	1	0.5839
B		16.3	33.3	17.1	17.6	1	0.0000
C		28.5	22.2	28.2	1.6	1	0.2059
D		45.6	50.0	45.8	0.6	1	0.4386
E		24.1	17.8	23.8	1.9	1	0.1681
F		7.0	5.6	6.9	0.2	1	0.6547
G		16.1	24.4	16.5	4.3	1	0.0381

T232 BY HIGHEST EDUCATION

	N=	POST 43	HSDG 693	HSST 664	NHSG 430	TOTAL 1830	² X	DF	P
A		13.9	9.7	12.5	12.8	11.5	3.9	3	0.2725
B		16.3	16.9	17.9	16.3	17.1	0.6	3	0.8964
C		25.6	27.3	30.9	25.8	28.2	4.0	3	0.2615
D		51.2	47.0	47.1	41.2	45.8	5.1	3	0.1646
E		16.3	21.4	27.3	23.0	23.8	8.1	3	0.0440
F		2.3	6.2	6.8	8.8	6.9	4.3	3	0.2308
G		20.9	17.3	16.9	14.2	16.5	2.7	3	0.4402

T232 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1283	BLACK 335	HISPANIC 133	OTHER 46	TOTAL 1797	2 X	DF	P
A		10.3	14.6	12.8	17.4	11.5	6.8	3	0.0786
B		15.3	25.1	11.3	21.7	17.0	21.6	3	0.0001
C		28.8	26.3	25.6	30.4	28.1	1.4	3	0.7055
D		48.1	39.4	45.1	39.1	46.0	9.0	3	0.0293
E		23.2	26.3	21.8	30.4	23.9	2.8	3	0.4235
F		6.2	10.8	4.5	4.3	6.9	10.2	3	0.0169
G		18.2	13.2	12.9	13.0	16.8	7.0	3	0.0719

T232 BY RURAL/URBAN

	N=	LG_CITY 256	MED_CITY 305	SUBURB 268	TOWN 484	RURAL 457	TOTAL 1770	2 X	DF	P
A		14.8	13.1	11.2	11.8	8.5	11.5	7.5	4	0.1117
B		16.8	21.6	16.0	21.5	10.1	17.1	27.2	4	0.0000
C		24.2	29.8	25.4	33.1	26.0	28.2	10.3	4	0.0357
D		39.1	43.3	38.4	52.7	50.1	46.3	24.0	4	0.0001
E		23.8	24.9	22.8	27.5	20.1	23.9	7.2	4	0.1257
F		12.1	4.9	4.5	8.3	5.5	6.9	17.8	4	0.0014
G		13.3	13.9	19.5	12.7	22.4	16.5	21.5	4	0.0003

T232 BY AGE AT ACCESSIONING

	N=	16-17 729	18 450	19 241	20-24 313	25-34 94	TOTAL 1827	2 X	DF	P
A		11.3	13.6	10.8	10.2	10.6	11.5	2.7	4	0.6092
B		17.0	20.9	14.9	14.7	12.8	17.1	7.7	4	0.1032
C		30.3	27.8	23.6	25.9	34.0	28.2	6.3	4	0.1778
D		47.5	41.6	47.3	47.0	46.8	45.9	4.4	4	0.3546
E		25.0	23.8	27.8	22.0	10.6	23.8	12.0	4	0.0174
F		7.1	6.9	10.0	5.1	4.3	7.0	6.0	4	0.1991
G		17.1	17.0	14.6	15.4	16.1	16.4	1.1	4	0.8943

T233 -- TIMES REGULARLY WATCH WEEKEND TV

WHEN DO YOU REGULARLY WATCH TV DURING THE WEEKEND -- SATURDAYS AND SUNDAYS?

- A - MORNINGS --- 6AM TO NOON
 B - DAYTIME --- NOON TO 6PM
 C - EARLY EVENING --- 6PM TO 7PM
 D - EVENINGS --- 7PM TO 11PM
 E - LATE NIGHT --- 11PM TO 1AM
 F - OVERNIGHT --- 1AM TO 6AM
 G - I DON'T REGULARLY WATCH TV DURING THE WEEKEND

SURVEY ITEMS #: A055

D073

TOTAL NPS SURVEYED IS 1875

T233 BY GENDER

	N=	MALE 1738	FEMALE 90	TOTAL 1828	² X	DF	P
A		20.5	17.8	20.4	0.4	1	0.5271
B		24.1	22.2	24.0	0.1	1	0.7518
C		19.3	15.6	19.1	0.7	1	0.4028
D		35.4	42.2	35.7	1.8	1	0.1797
E		25.8	27.8	25.9	0.1	1	0.7518
F		10.2	7.8	10.1	0.6	1	0.4386
G		18.6	29.2	19.1	6.2	1	0.0128

T233 BY HIGHEST EDUCATION

	N=	POST 43	HSDG 694	HSST 664	NHSG 427	TOTAL 1828	² X	DF	P
A		13.9	17.1	23.8	20.8	20.4	10.5	3	0.0148
B		32.6	25.5	23.6	21.3	24.0	4.2	3	0.2407
C		20.9	18.9	19.4	19.0	19.1	0.1	3	0.9918
D		46.5	36.3	37.8	30.4	35.7	8.6	3	0.0351
E		23.3	25.5	29.5	21.3	25.9	9.3	3	0.0256
F		7.0	9.2	11.0	10.3	10.1	1.7	3	0.6369
G		23.8	20.4	18.7	17.1	19.1	2.6	3	0.4575

T233 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1282	BLACK 334	HISPANIC 133	OTHER 46	TOTAL 1795	2 X	DF	P
A		19.3	25.1	15.0	21.7	20.2	7.8	3	0.0503
B		23.9	24.3	25.6	26.1	24.2	0.2	3	0.9776
C		18.9	19.8	19.5	19.6	19.1	0.1	3	0.9918
D		37.3	31.4	30.8	43.5	35.9	6.4	3	0.0937
E		26.0	27.3	25.6	26.1	26.2	0.2	3	0.9776
F		9.7	11.4	11.3	10.9	10.1	1.1	3	0.7771
G		21.2	13.7	14.4	17.4	19.2	12.0	3	0.0074

T233 BY RURAL/URBAN

	N=	LG_CITY 255	MED_CITY 304	SUBURB 270	TOWN 482	RURAL 460	TOTAL 1771	2 X	DF	P
A		26.7	21.7	18.1	19.7	19.3	21.7	7.4	4	0.116
B		21.2	21.0	27.4	30.3	19.6	24.2	19.6	4	0.000
C		16.9	22.7	18.5	22.0	15.2	19.1	10.6	4	0.031
D		24.3	35.9	29.3	42.5	38.3	35.6	30.5	4	0.000
E		27.1	23.7	20.4	30.3	26.1	26.1	10.1	4	0.038
F		11.4	9.9	9.3	11.6	8.3	10.1	3.6	4	0.462
G		15.5	17.9	20.4	17.6	22.5	19.1	6.9	4	0.141

T233 BY AGE AT ACCESSIONING

	N=	16-17 724	18 450	19 243	20-24 314	25-34 96	TOTAL 1825	2 X	DF	P
A		24.3	22.0	11.9	16.9	14.9	20.3	22.3	4	0.000
B		22.0	26.0	23.9	25.8	25.5	24.1	3.2	4	0.524
C		19.2	18.2	23.9	15.9	22.3	19.2	6.5	4	0.164
D		38.3	33.3	30.9	36.3	39.4	35.8	6.1	4	0.191
E		27.9	26.9	27.6	22.0	16.0	26.0	9.4	4	0.051
F		10.1	11.8	11.1	8.0	6.4	10.1	4.7	4	0.319
G		18.6	16.8	20.3	21.8	20.2	19.0	3.5	4	0.477

T240 -- WATCH TV PROG: SOLID GOLD

MARK ONE LETTER FOR EACH OF THE FOLLOWING PROGRAMS OR PROGRAMMING TYPES ON TV: SOLID GOLD.

- 1 - REGULARLY TURN ON THE TV TO WATCH IT
- 2 - SOMETIMES WATCH IT -- YOU WATCH IF IT HAPPENS TO BE ON WHEN YOU TURN ON THE TV
- 3 - HAVE WATCHED IT ONCE OR TWICE
- 4 - HAVE NEVER WATCHED IT

SURVEY ITEMS #:

C086 D074

TOTAL NPS SURVEYED IS 1875

T240 BY GENDER

	N=	MALE 1672	FEMALE 89	TOTAL 1761
1		23.0	25.8	23.1
2		38.7	51.7	39.4
3		24.1	19.1	23.9
4		14.2	3.4	13.7
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
12.000D.F.
3PROB.
0.0074

T240 BY HIGHEST EDUCATION

	N=	POST 41	HSDG 677	HSST 644	NHSG 399	TOTAL 1761
1		14.6	18.2	25.8	28.1	23.1
2		26.8	42.4	39.6	35.1	39.4
3		29.3	24.2	22.5	24.8	23.9
4		29.3	15.2	12.1	12.0	13.7
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
31.400D.F.
9PROB.
0.0003

T240 BY SELF-REPORTED ETHNIC GROUP

	WHITE N= 1246	BLACK 321	HISPANIC 126	OTHER 43	TOTAL 1736
1	19.4	35.2	27.0	30.2	23.2
2	39.2	41.1	38.1	37.2	39.4
3	26.9	15.9	16.7	16.3	23.8
4	14.5	7.8	18.3	16.3	13.6
TOTAL	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 57.700	D.F. 9	PROB. 0.0000

T240 BY RURAL/URBAN

	LG_CITY N= 241	MED_CITY 288	SUBURB 257	TOWN 476	RURAL 453	TOTAL 1715
1	32.4	22.9	18.3	21.6	23.4	23.3
2	37.3	35.4	36.6	42.4	40.8	39.2
3	20.8	27.8	24.9	23.9	22.5	23.9
4	9.5	13.9	20.2	12.0	13.3	13.5
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 30.500	D.F. 12	PROB. 0.0023	

T240 BY AGE AT ACCESSIONING

	16-17 N= 703	18 432	19 235	20-24 300	25-34 88	TOTAL 1758
1	23.6	27.8	20.0	20.0	15.9	23.2
2	40.0	37.5	42.5	39.3	35.2	39.4
3	23.9	22.4	23.8	25.0	27.3	23.9
4	12.5	12.3	13.6	15.7	21.6	13.6
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 17.100	D.F. 12	PROB. 0.1459	

T241 -- WATCH TV PROG:SOUL TRAIN

MARK ONE LETTER FOR EACH OF THE FOLLOWING PROGRAMS OR PROGRAMMING TYPES ON TV: SOUL TRAIN.

- 1 - REGULARLY TURN ON THE TV TO WATCH IT
- 2 - SOMETIMES WATCH IT -- YOU WATCH IF IT HAPPENS TO BE ON WHEN YOU TURN ON THE TV
- 3 - HAVE WATCHED IT ONCE OR TWICE
- 4 - HAVE NEVER WATCHED IT

SURVEY ITEMS #:

C087 D075

TOTAL NPS SURVEYED IS 1875

T241 BY GENDER

	N=	MALE 1673	FEMALE 89	TOTAL 1762
1		13.9	20.2	14.2
2		19.4	28.1	19.8
3		25.6	23.6	25.5
4		41.2	28.1	40.5
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
9.400D.F.
3PROB.
0.0244

T241 BY HIGHEST EDUCATION

	N=	POST 42	HSDG 675	HSST 639	NHSG 406	TOTAL 1762
1		7.1	13.6	13.5	17.0	14.2
2		19.0	19.8	16.3	25.4	19.8
3		30.9	27.0	23.9	24.9	25.5
4		42.9	39.6	46.3	32.8	40.5
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
27.800D.F.
9PROB.
0.0010

T241 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1244	BLACK 322	HISPANIC 127	OTHER 43	TOTAL 1736
1		5.5	47.2	14.2	11.6	14.0
2		15.0	33.2	28.3	27.9	19.7
3		29.0	13.7	26.8	11.6	25.6
4		50.5	5.9	30.7	48.8	40.7
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE				VALUE 524.5	D.F. 9	PROB. 0.0000

T241 BY RURAL/URBAN

	N=	LG_CITY 248	MED_CITY 291	SUBURB 254	TOWN 477	RURAL 449	TOTAL 1719
1		24.2	16.8	16.1	12.4	8.2	14.3
2		30.2	16.8	26.0	14.3	16.7	19.4
3		21.8	31.3	23.2	27.3	23.2	25.5
4		23.8	35.0	34.6	46.1	51.9	40.8
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE				VALUE 107.7	D.F. 12	PROB. 0.0000	

T241 BY AGE AT ACCESSIONING

	N=	16-17 704	18 433	19 234	20-24 298	25-34 90	TOTAL 1759
1		12.6	16.6	16.2	14.1	10.0	14.2
2		17.9	20.5	21.4	19.1	27.8	19.7
3		24.1	24.3	27.3	30.5	21.1	25.5
4		45.3	38.6	35.0	36.2	41.1	40.5
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE				VALUE 21.800	D.F. 12	PROB. 0.0398	

T242 -- WATCH TV PROG:AMERICAN BANDSTAND

MARK ONE LETTER FOR EACH OF THE FOLLOWING PROGRAMS OR PROGRAMMING TYPES ON TV: AMERICAN BANDSTAND.

- 1 - REGULARLY TURN ON THE TV TO WATCH IT
- 2 - SOMETIMES WATCH IT -- YOU WATCH IF IT HAPPENS TO BE ON WHEN YOU TURN ON THE TV
- 3 - HAVE WATCHED IT ONCE OR TWICE
- 4 - HAVE NEVER WATCHED IT

SURVEY ITEMS #:

C088 D076

TOTAL NPS SURVEYED IS 1875

T242 BY GENDER

	N=	MALE 1675	FEMALE 89	TOTAL 1764
1		13.8	18.0	14.0
2		34.0	41.6	34.4
3		29.4	28.1	29.4
4		22.8	12.4	22.2
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
6.600D.F.
3PROB.
0.0858

T242 BY HIGHEST EDUCATION

	N=	POST 41	HSDG 679	HSST 639	NHSG 405	TOTAL 1764
1		2.4	10.5	16.7	16.8	14.0
2		34.1	35.5	33.6	33.8	34.4
3		29.3	32.0	26.9	28.9	29.4
4		34.1	22.1	22.7	20.5	22.2
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
22.000D.F.
9PROB.
0.0089

T242 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1246	BLACK 319	HISPANIC 129	OTHER 44	TOTAL 1738
1		11.6	23.8	12.4	11.4	13.9
2		33.9	35.4	36.4	38.6	34.5
3		30.9	27.3	22.5	18.2	29.3
4		23.6	13.5	28.7	31.8	22.3
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				49.700	9	0.0000

T242 BY RURAL/URBAN

	N=	LG_CITY 244	MED_CITY 293	SUBURB 253	TOWN 478	RURAL 451	TOTAL 1719
1		18.0	17.1	14.2	10.7	13.3	14.0
2		37.7	31.7	34.0	34.7	33.7	34.3
3		24.2	28.0	30.8	31.4	31.0	29.6
4		20.1	23.2	20.9	23.2	21.9	22.1
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				14.800	12	0.2526	

T242 BY AGE AT ACCESSIONING

	N=	16-17 703	18 432	19 234	20-24 302	25-34 90	TOTAL 1761
1		15.1	15.5	15.0	10.6	6.7	14.0
2		32.3	37.3	33.8	33.1	43.3	34.4
3		30.3	28.2	29.5	31.5	21.1	29.4
4		22.3	19.0	21.8	24.8	28.9	22.2
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				19.100	12	0.0861	

T243 -- WATCH TV PROG:DANCE FEVER

MARK ONE LETTER FOR EACH OF THE FOLLOWING PROGRAMS OR PROGRAMMING TYPES ON TV: DANCE FEVER.

- 1 - REGULARLY TURN ON THE TV TO WATCH IT
 2 - SOMETIMES WATCH IT -- YOU WATCH IF IT HAPPENS TO BE ON WHEN YOU TURN ON THE TV
 3 - HAVE WATCHED IT ONCE OR TWICE
 4 - HAVE NEVER WATCHED IT

SURVEY ITEMS #:

C089 D077

TOTAL NPS SURVEYED IS 1875

T243 BY GENDER

	N=	MALE 1669	FEMALE 89	TOTAL 1758
1		13.2	15.7	13.3
2		24.5	33.7	25.0
3		28.2	33.7	28.4
4		34.1	16.8	33.3
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
11.700D.F.
3PROB.
0.0085

T243 BY HIGHEST EDUCATION

	N=	POST 41	HSDG 675	HSST 641	NHSG 400	TOTAL 1758
1		12.2	11.5	13.4	16.3	13.3
2		14.6	25.4	24.5	26.0	25.0
3		34.1	29.6	27.6	27.3	28.4
4		39.0	33.4	34.5	30.5	33.3
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
9.200D.F.
9PROB.
0.4190

T243 BY SELF-REPORTED ETHNIC GROUP

	WHITE N= 1240	BLACK 320	HISPANIC 126	OTHER 44	TOTAL 1730
1	8.6	30.0	15.9	13.6	13.2
2	23.0	31.6	21.4	40.9	24.9
3	30.2	21.6	30.9	20.4	28.4
4	38.1	16.9	31.8	25.0	33.4
TOTAL	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE	VALUE 144.7				D.F. 9 PROB. 0.0000

T243 BY RURAL/URBAN

	LG_CITY N= 248	MED_CITY 293	SUBURB 257	TOWN 470	RURAL 446	TOTAL 1714
1	20.2	14.3	15.2	11.9	8.7	13.2
2	31.0	23.9	23.3	22.5	23.8	24.4
3	26.6	29.7	26.8	28.5	30.7	28.8
4	22.2	32.1	34.6	37.0	36.8	33.6
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE	VALUE 37.100				D.F. 12 PROB. 0.0002	

T243 BY AGE AT ACCESSIONING

	16-17 N= 701	18 434	19 237	20-24 296	25-34 87	TOTAL 1755
1	12.7	13.6	16.5	13.2	9.2	13.3
2	24.0	28.1	25.3	22.0	26.4	25.0
3	29.4	29.7	24.0	29.7	23.0	28.5
4	33.9	28.6	34.2	35.1	41.4	33.2
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE	VALUE 14.300				D.F. 12 PROB. 0.2820	

T244 -- WATCH TV PROG:MOVIES ON NETWORK TV

MARK ONE LETTER FOR EACH OF THE FOLLOWING PROGRAMS OR PROGRAMMING TYPES ON TV: MOVIES ON NETWORK TV.

- 1 - REGULARLY TURN ON THE TV TO WATCH IT
- 2 - SOMETIMES WATCH IT -- YOU WATCH IF IT HAPPENS TO BE ON WHEN YOU TURN ON THE TV
- 3 - HAVE WATCHED IT ONCE OR TWICE
- 4 - HAVE NEVER WATCHED IT

SURVEY ITEMS #:

C090 D078

TOTAL NPS SURVEYED IS 1875

T244 BY GENDER

	N=	MALE 1682	FEMALE 89	TOTAL 1771
1		33.1	39.3	33.4
2		40.3	36.0	40.0
3		15.7	18.0	15.8
4		11.0	6.7	10.8
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
3.100D.F.
3PROB.
0.3765

T244 BY HIGHEST EDUCATION

	N=	POST 42	HSDG 683	HSST 641	NHSG 405	TOTAL 1771
1		28.6	31.2	35.4	34.3	33.4
2		59.5	43.0	38.4	35.6	40.0
3		9.5	15.8	14.7	18.3	15.8
4		2.4	10.0	11.5	11.8	10.8
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
17.100D.F.
9PROB.
0.0472

T244 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1251	BLACK 318	HISPANIC 129	OTHER 44	TOTAL 1742
1		34.1	34.6	26.4	34.1	33.6
2		40.9	36.8	36.4	45.4	40.0
3		14.2	17.6	24.0	13.6	15.6
4		10.7	11.0	13.2	6.8	10.8
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				13.700	9	0.1334

T244 BY RURAL/URBAN

	N=	LG_CITY 249	MED_CITY 296	SUBURB 258	TOWN 479	RURAL 447	TOTAL 1729
1		30.5	29.7	31.0	34.4	38.3	33.5
2		42.6	39.2	32.9	42.2	40.9	40.0
3		14.1	20.9	21.3	13.8	11.0	15.4
4		12.8	10.1	14.7	9.6	9.8	11.0
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				34.200	12	0.0006	

T244 BY AGE AT ACCESSIONING

	N=	16-17 701	18 438	19 235	20-24 303	25-34 91	TOTAL 1768
1		34.9	32.6	30.6	33.3	31.9	33.4
2		39.8	39.9	37.9	40.9	44.0	40.0
3		14.8	16.4	19.1	15.8	12.1	15.8
4		10.4	11.0	12.3	9.9	12.1	10.8
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				5.800	12	0.9258	

T245 -- WATCH TV PROG:LATE NIGHT PROGRAMS

MARK ONE LETTER FOR EACH OF THE FOLLOWING PROGRAMS OR PROGRAMMING TYPES ON TV: LATE NIGHT PROGRAMS LIKE SATURDAY NIGHT LIVE.

- 1 - REGULARLY TURN ON THE TV TO WATCH IT
- 2 - SOMETIMES WATCH IT -- YOU WATCH IF IT HAPPENS TO BE ON WHEN YOU TURN ON THE TV
- 3 - HAVE WATCHED IT ONCE OR TWICE
- 4 - HAVE NEVER WATCHED IT

SURVEY ITEMS #:

C091 D079

TOTAL NPS SURVEYED IS 1875

T245 BY GENDER

	N=	MALE 1674	FEMALE 89	TOTAL 1763
1		33.9	31.5	33.8
2		36.1	36.0	36.1
3		19.2	22.5	19.3
4		10.8	10.1	10.8
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
0.600D.F.
3PROB.
0.8964

T245 BY HIGHEST EDUCATION

	N=	POST 41	HSDG 680	HSST 640	NHSG 402	TOTAL 1763
1		26.8	30.0	36.6	36.6	33.8
2		43.9	40.7	32.0	33.8	36.1
3		12.2	20.6	18.9	18.7	19.3
4		17.1	8.7	12.5	10.9	10.8
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
22.000D.F.
9PROB.
0.0089

T245 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1250	BLACK 317	HISPANIC 126	OTHER 44	TOTAL 1737
1		32.8	40.7	28.6	34.1	34.0
2		35.5	39.4	34.1	36.4	36.2
3		20.7	13.3	22.2	11.4	19.2
4		11.0	6.6	15.1	18.2	10.7
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				25.700	9	0.0023

T245 BY RURAL/URBAN

	N=	LG_CITY 247	MED_CITY 294	SUBURB 255	TOWN 477	RURAL 448	TOTAL 1721
1		38.1	33.3	32.9	35.2	30.4	33.7
2		39.3	32.6	34.1	36.3	37.7	36.1
3		15.8	19.7	20.0	19.1	21.2	19.4
4		6.9	14.3	12.9	9.4	10.7	10.7
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				16.600	12	0.1653	

T245 BY AGE AT ACCESSIONING

	N=	16-17 705	18 433	19 237	20-24 297	25-34 88	TOTAL 1760
1		36.7	33.3	35.0	31.6	17.0	33.8
2		33.3	34.6	38.0	43.1	36.4	36.1
3		18.4	21.7	15.2	17.5	31.8	19.3
4		11.5	10.4	11.8	7.7	14.8	10.8
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				31.400	12	0.0017	

T246 -- WATCH TV PROG:NIGHTLY NETWORK NEWS

MARK ONE LETTER FOR EACH OF THE FOLLOWING PROGRAMS OR PROGRAMMING TYPES ON TV NIGHTLY NETWORK NEWS.

- 1 - REGULARLY TURN ON THE TV TO WATCH IT
 2 - SOMETIMES WATCH IT -- YOU WATCH IF IT HAPPENS TO BE ON WHEN YOU TURN ON THE TV
 3 - HAVE WATCHED IT ONCE OR TWICE
 4 - HAVE NEVER WATCHED IT

SURVEY ITEMS #:

C092 D080

TOTAL NPS SURVEYED IS 1875

T246 BY GENDER

	N=	MALE 1673	FEMALE 87	TOTAL 1760
1		23.8	18.4	23.6
2		34.3	42.5	34.7
3		21.3	20.7	21.3
4		20.6	18.4	20.5
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
3.000D.F.
3PROB.
0.3916

T246 BY HIGHEST EDUCATION

	N=	POST 42	HSDG 680	HSST 637	NHSG 401	TOTAL 1760
1		50.0	24.3	20.1	25.2	23.6
2		30.9	40.1	31.7	30.4	34.7
3		11.9	18.1	25.1	21.7	21.3
4		7.1	17.5	23.1	22.7	20.5
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
44.900D.F.
9PROB.
0.0000

T246 BY SELF-REPORTED ETHNIC GROUP

	WHITE N= 1240	BLACK 321	HISPANIC 127	OTHER 44	TOTAL 1732
1	22.3	28.0	26.0	13.6	23.4
2	35.1	33.0	33.1	43.2	34.8
3	22.4	20.3	13.4	18.2	21.2
4	20.2	18.7	27.6	25.0	20.6
TOTAL	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 15.900	D.F. 9	PROB. 0.0690

T246 BY RURAL/URBAN

	LG_CITY N= 243	MED_CITY 290	SUBURB 258	TOWN 477	RURAL 449	TOTAL 1717
1	27.2	27.6	22.1	23.7	20.0	23.6
2	33.3	33.4	38.8	31.7	36.8	34.6
3	18.1	20.3	21.3	24.3	20.5	21.3
4	21.4	18.6	17.8	20.3	22.7	20.4
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 15.300	D.F. 12	PROB. 0.2254	

T246 BY AGE AT ACCESSIONING

	16-17 N= 703	18 432	19 234	20-24 300	25-34 88	TOTAL 1757
1	18.6	24.3	24.8	26.3	46.6	23.6
2	33.8	32.6	35.0	40.0	30.7	34.6
3	25.9	21.1	18.4	16.0	12.5	21.3
4	21.6	22.0	21.8	17.7	10.2	20.5
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 53.500	D.F. 12	PROB. 0.0000	

T247 -- WATCH TV PROG: LOCAL NEWS

MARK ONE LETTER FOR EACH OF THE FOLLOWING PROGRAMS OR PROGRAMMING TYPES ON TV: LOCAL NEWS.

- 1 - REGULARLY TURN ON THE TV TO WATCH IT
- 2 - SOMETIMES WATCH IT -- YOU WATCH IF IT HAPPENS TO BE ON WHEN YOU TURN ON THE TV
- 3 - HAVE WATCHED IT ONCE OR TWICE
- 4 - HAVE NEVER WATCHED IT

SURVEY ITEMS #:

C093 D081

TOTAL NPS SURVEYED IS 1875

T247 BY GENDER

	MALE N= 1676	FEMALE 90	TOTAL 1766
1	35.2	38.9	35.4
2	38.3	43.3	38.5
3	14.9	11.1	14.7
4	11.7	6.7	11.4
TOTAL	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
3.500D.F.
3PROB.
0.3208

T247 BY HIGHEST EDUCATION

	POST N= 42	HSDG 684	HSST 637	NHSG 403	TOTAL 1766
1	50.0	39.6	28.9	37.0	35.4
2	40.5	38.4	39.6	36.7	38.5
3	9.5	12.7	18.2	12.9	14.7
4	0.0	9.2	13.3	13.4	11.4
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
34.600D.F.
9PROB.
0.0001

T247 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1250	BLACK 322	HISPANIC 126	OTHER 44	TOTAL 1742
1		31.8	48.4	38.9	29.5	35.3
2		40.1	34.2	33.3	45.4	38.6
3		16.3	9.6	13.5	9.1	14.7
4		11.8	7.8	14.3	15.9	11.4
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				39.300	9	0.0000

T247 BY RURAL/URBAN

	N=	LG_CITY 247	MED_CITY 293	SUBURB 261	TOWN 477	RURAL 454	TOTAL 1732
1		49.0	36.5	28.0	34.4	31.9	35.2
2		35.2	38.9	41.4	37.9	39.6	38.7
3		8.5	15.0	16.5	15.7	15.9	14.7
4		7.3	9.6	14.2	11.9	12.6	11.4
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				35.000	12	0.0005	

T247 BY AGE AT ACCESSIONING

	N=	16-17 706	18 432	19 235	20-24 303	25-34 87	TOTAL 1763
1		30.9	33.3	37.9	41.3	56.3	35.5
2		38.9	38.2	37.4	40.3	32.2	38.5
3		17.6	15.7	11.9	11.2	5.8	14.7
4		12.6	12.7	12.8	7.3	5.8	11.4
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				41.700	12	0.0000	

T248 -- WATCH TV PROG: SOAP OPERAS

MARK ONE LETTER FOR EACH OF THE FOLLOWING PROGRAMS OR PROGRAMMING TYPES ON TV: SOAP OPERAS.

- 1 - REGULARLY TURN ON THE TV TO WATCH IT
- 2 - SOMETIMES WATCH IT -- YOU WATCH IF IT HAPPENS TO BE ON WHEN YOU TURN ON THE TV
- 3 - HAVE WATCHED IT ONCE OR TWICE
- 4 - HAVE NEVER WATCHED IT

SURVEY ITEMS #:

C094 D082

TOTAL NPS SURVEYED IS 1875

T248 BY GENDER

	N=	MALE 1676	FEMALE 88	TOTAL 1764
1		13.3	52.3	15.2
2		26.3	21.6	26.1
3		26.3	12.5	25.6
4		34.1	13.6	33.1
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
101.3D.F.
3PROB.
0.0000

T248 BY HIGHEST EDUCATION

	N=	POST 41	HSDG 682	HSST 639	NHSG 402	TOTAL 1764
1		19.5	18.0	13.1	13.2	15.2
2		21.9	24.0	25.5	30.8	26.1
3		14.6	26.7	25.8	24.6	25.6
4		43.9	31.2	35.5	31.3	33.1
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
18.000D.F.
9PROB.
0.0352

T248 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1251	BLACK 316	HISPANIC 126	OTHER 43	TOTAL 1736
1		11.0	30.7	12.7	27.9	15.1
2		25.3	30.7	20.6	25.6	25.9
3		28.2	19.0	18.3	18.6	25.6
4		35.5	19.6	48.4	27.9	33.4
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				114.7	9	0.0000

T248 BY RURAL/URBAN

	N=	LG_CITY 248	MED_CITY 295	SUBURB 262	TOWN 475	RURAL 450	TOTAL 1730
1		18.1	16.6	16.4	15.8	11.6	15.3
2		28.6	29.1	28.6	23.6	24.0	26.1
3		22.2	28.1	22.5	25.9	27.6	25.7
4		31.0	26.1	32.4	34.7	36.9	32.9
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				20.900	12	0.0519	

T248 BY AGE AT ACCESSIONING

	N=	16-17 704	18 435	19 236	20-24 300	25-34 86	TOTAL 1761
1		11.8	17.7	19.1	18.3	9.3	15.2
2		27.3	27.8	25.0	22.3	23.3	26.1
3		27.6	23.9	23.3	27.7	18.6	25.7
4		33.4	30.6	32.6	31.7	48.8	33.0
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				28.000	12	0.0055	

T249 -- WATCH TV PROG:PRO BOWLING

MARK ONE LETTER FOR EACH OF THE FOLLOWING PROGRAMS OR PROGRAMMING TYPES ON TV:
PROFESSIONAL BOWLING.

- 1 - REGULARLY TURN ON THE TV TO WATCH IT
2 - SOMETIMES WATCH IT -- YOU WATCH IF IT HAPPENS TO BE ON WHEN YOU TURN ON THE TV
3 - HAVE WATCHED IT ONCE OR TWICE
4 - HAVE NEVER WATCHED IT

SURVEY ITEMS #:

C095 D083

TOTAL NPS SURVEYED IS 1875

T249 BY GENDER

	MALE	FEMALE	TOTAL
N=	1671	90	1761
1	8.1	1.1	7.7
2	19.8	13.3	19.4
3	27.6	24.4	27.5
4	44.5	61.1	45.4
TOTAL	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
12.700D.F.
3PROB.
0.0053

T249 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	41	683	634	403	1761
1	4.9	5.9	9.3	8.7	7.7
2	12.2	20.5	17.2	21.8	19.4
3	19.5	27.8	29.5	24.6	27.5
4	63.4	45.8	44.0	44.9	45.4
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
16.600D.F.
9PROB.
0.0554

T249 BY SELF-REPORTED ETHNIC GROUP

	WHITE N= 1247	BLACK 317	HISPANIC 126	OTHER 43	TOTAL 1733
1	7.0	9.1	7.1	13.9	7.6
2	19.0	21.1	17.5	13.9	19.2
3	30.3	21.4	16.7	25.6	27.6
4	43.7	48.3	58.7	46.5	45.7
TOTAL	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 24.900	D.F. 9	PROB. 0.0031

T249 BY RURAL/URBAN

	LG_CITY N= 249	MED_CITY 295	SUBURB 256	TOWN 477	RURAL 450	TOTAL 1727
1	11.2	6.4	10.2	8.2	4.7	7.7
2	22.9	18.6	24.6	17.8	16.0	19.2
3	20.5	30.5	23.8	28.5	30.9	27.6
4	45.4	44.4	41.4	45.5	48.4	45.5
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 31.300	D.F. 12	PROB. 0.0018	

T249 BY AGE AT ACCESSIONING

	16-17 N= 705	18 432	19 234	20-24 298	25-34 89	TOTAL 1758
1	8.4	8.6	6.0	7.0	5.6	7.7
2	17.9	22.2	20.1	17.8	21.3	19.4
3	29.6	24.5	29.9	27.5	19.1	27.5
4	44.1	44.7	44.0	47.6	53.9	45.3
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 13.200	D.F. 12	PROB. 0.3547	

T250 -- WATCH TV PROG:NFL FOOTBALL WEEKEND GAMES

MARK ONE LETTER FOR EACH OF THE FOLLOWING PROGRAMS OR PROGRAMMING TYPES ON TV: NFL FOOTBALL--REGULAR SEASON WEEKEND GAMES.

- 1 - REGULARLY TURN ON THE TV TO WATCH IT
 2 - SOMETIMES WATCH IT -- YOU WATCH IF IT HAPPENS TO BE ON WHEN YOU TURN ON THE TV
 3 - HAVE WATCHED IT ONCE OR TWICE
 4 - HAVE NEVER WATCHED IT

SURVEY ITEMS #:

C096 D084

TOTAL NPS SURVEYED IS 1875

T250 BY GENDER

	MALE 1683	FEMALE 90	TOTAL 1773
1	45.6	16.7	44.1
2	26.2	23.3	26.1
3	13.8	22.2	14.3
4	14.4	37.8	15.6
TOTAL	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
50.700D.F.
3PROB.
0.0000

T250 BY HIGHEST EDUCATION

	POST 42	HSDG 683	HSST 641	NHSG 407	TOTAL 1773
1	28.6	45.2	45.5	41.5	44.1
2	38.1	25.6	25.6	26.3	26.1
3	14.3	14.3	14.0	14.5	14.3
4	19.0	14.8	14.8	17.7	15.6
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
7.800D.F.
9PROB.
0.5544

T250 BY SELF-REPORTED ETHNIC GROUP

	WHITE N= 1257	BLACK 318	HISPANIC 127	OTHER 42	TOTAL 1744
1	41.5	55.7	43.3	35.7	44.1
2	27.0	23.6	22.0	30.9	26.1
3	15.0	10.7	15.0	11.9	14.2
4	16.5	10.1	19.7	21.4	15.7
TOTAL	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 27.300	D.F. 9	PROB. 0.0012

T250 BY RURAL/URBAN

	LG_CITY N= 248	MED_CITY 297	SUBURB 262	TOWN 480	RURAL 451	TOTAL 1738
1	48.8	43.1	40.1	48.8	39.7	44.1
2	25.0	24.6	27.5	25.6	26.6	25.9
3	11.3	16.5	13.4	12.9	16.8	14.4
4	14.9	15.8	19.1	12.7	16.8	15.6
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 17.900	D.F. 12	PROB. 0.1188	

T250 BY AGE AT ACCESSIONING

	16-17 N= 704	18 436	19 237	20-24 303	25-34 90	TOTAL 1770
1	45.7	46.1	43.5	40.6	36.7	44.2
2	25.8	22.7	24.5	29.0	36.7	26.0
3	13.8	16.1	16.9	13.2	6.7	14.3
4	14.6	15.1	15.2	17.2	20.0	15.5
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 18.100	D.F. 12	PROB. 0.1127	

T251 -- WATCH TV PROG:NFL FOOTBALL MONDAY GAMES

MARK ONE LETTER FOR EACH OF THE FOLLOWING PROGRAMS OR PROGRAMMING TYPES ON TV: NFL FOOTBALL--REGULAR SEASON MONDAY NIGHT FOOTBALL.

- 1 - REGULARLY TURN ON THE TV TO WATCH IT
 2 - SOMETIMES WATCH IT -- YOU WATCH IF IT HAPPENS TO BE ON WHEN YOU TURN ON THE TV
 3 - HAVE WATCHED IT ONCE OR TWICE
 4 - HAVE NEVER WATCHED IT

SURVEY ITEMS #:

C097 D085

TOTAL NPS SURVEYED IS 1875

T251 BY GENDER

N=	MALE 1676	FEMALE 90	TOTAL 1766
1	45.2	16.7	43.8
2	25.1	18.9	24.7
3	14.9	20.0	15.1
4	14.9	44.4	16.4
TOTAL	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
64.400D.F.
3PROB.
0.0000

T251 BY HIGHEST EDUCATION

N=	POST 42	HSDG 682	HSST 638	NHSG 404	TOTAL 1766
1	33.3	43.5	44.5	44.1	43.8
2	28.6	26.5	25.2	20.5	24.7
3	14.3	14.5	14.7	16.8	15.1
4	23.8	15.4	15.5	18.6	16.4
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
9.600D.F.
9PROB.
0.3838

T251 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1250	BLACK 320	HISPANIC 124	OTHER 43	TOTAL 1737
1		41.4	53.8	42.7	39.5	43.8
2		25.4	21.6	23.4	27.9	24.6
3		15.7	13.4	12.9	13.9	15.0
4		17.4	11.3	21.0	18.6	16.6
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				19.700	9	0.0199

T251 BY RURAL/URBAN

	N=	LG_CITY 249	MED_CITY 294	SUBURB 259	TOWN 480	RURAL 451	TOTAL 1733
1		51.0	42.2	39.0	49.8	37.0	43.7
2		22.1	24.5	26.6	21.9	28.4	24.8
3		13.3	17.0	16.2	14.8	14.6	15.1
4		13.6	16.3	18.1	13.5	20.0	16.4
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				27.300	12	0.0070	

T251 BY AGE AT ACCESSIONING

	N=	16-17 705	18 432	19 234	20-24 301	25-34 91	TOTAL 1763
1		44.8	46.1	43.6	40.9	36.3	43.8
2		24.8	22.2	23.9	26.9	29.7	24.7
3		15.2	15.7	17.9	13.6	9.9	15.1
4		15.2	16.0	14.5	18.6	24.2	16.3
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				14.100	12	0.2944	

T252 -- WATCH TV PROG:NFL PLAYOFFS

MARK ONE LETTER FOR EACH OF THE FOLLOWING PROGRAMS OR PROGRAMMING TYPES ON TV: NFL PLAYOFFS.

- 1 - REGULARLY TURN ON THE TV TO WATCH IT
- 2 - SOMETIMES WATCH IT -- YOU WATCH IF IT HAPPENS TO BE ON WHEN YOU TURN ON THE TV
- 3 - HAVE WATCHED IT ONCE OR TWICE
- 4 - HAVE NEVER WATCHED IT

SURVEY ITEMS #:

C098 D086

TOTAL NPS SURVEYED IS 1875

T252 BY GENDER

	N=	MALE 1675	FEMALE 90	TOTAL 1765
1		53.5	21.1	51.9
2		21.3	18.9	21.1
3		12.4	20.0	12.8
4		12.8	40.0	14.2
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
66.000D.F.
3PROB.
0.0000

T252 BY HIGHEST EDUCATION

	N=	POST 41	HSDG 687	HSST 637	NHSG 400	TOTAL 1765
1		39.0	53.3	52.4	50.0	51.9
2		29.3	20.5	20.7	22.0	21.1
3		17.1	10.9	14.6	12.8	12.8
4		14.6	15.3	12.2	15.3	14.2
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
10.200D.F.
9PROB.
0.3345

T252 BY SELF-REPORTED ETHNIC GROUP

	WHITE N= 1251	BLACK 319	HISPANIC 124	OTHER 43	TOTAL 1737
1	49.6	63.6	49.2	48.8	52.2
2	21.9	17.9	20.2	16.3	20.9
3	13.5	10.3	10.5	11.6	12.7
4	14.9	8.1	20.2	23.3	14.3
TOTAL	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE	VALUE 29.100				D.F. 9 PROB. 0.0006

T252 BY RURAL/URBAN

	LG_CITY N= 248	MED_CITY 292	SUBURB 256	TOWN 482	RURAL 453	TOTAL 1731
1	56.0	50.7	46.9	56.4	48.8	52.0
2	20.6	19.9	22.3	20.8	21.4	21.0
3	10.5	16.1	12.5	11.2	14.3	12.9
4	12.9	13.4	18.4	11.6	15.4	14.1
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE	VALUE 16.900				D.F. 12 PROB. 0.1534	

T252 BY AGE AT ACCESSIONING

	16-17 N= 703	18 436	19 232	20-24 303	25-34 88	TOTAL 1762
1	52.9	53.0	53.4	50.5	40.9	52.0
2	20.5	20.2	19.8	21.1	32.9	21.1
3	13.1	13.3	12.5	12.9	9.1	12.8
4	13.5	13.5	14.2	15.5	17.0	14.1
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE	VALUE 11.200				D.F. 12 PROB. 0.5119	

T253 -- WATCH TV PROG: SUPERBOWL

MARK ONE LETTER FOR EACH OF THE FOLLOWING PROGRAMS OR PROGRAMMING TYPES ON TV:
SUPERBOWL.

- 1 - REGULARLY TURN ON THE TV TO WATCH IT
2 - SOMETIMES WATCH IT -- YOU WATCH IF IT HAPPENS TO BE ON WHEN YOU TURN ON THE TV
3 - HAVE WATCHED IT ONCE OR TWICE
4 - HAVE NEVER WATCHED IT

SURVEY ITEMS #:

C099 D087

TOTAL NPS SURVEYED IS 1875

T253 BY GENDER

N=	MALE 1669	FEMALE 90	TOTAL 1759
1	61.8	26.7	60.0
2	16.0	17.8	16.1
3	10.3	22.2	10.9
4	11.9	33.3	13.0
TOTAL	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
58.900D.F.
3PROB.
0.0000

T253 BY HIGHEST EDUCATION

N=	POST 42	HSDG 679	HSST 643	NHSG 395	TOTAL 1759
1	47.6	61.1	61.4	57.0	60.0
2	21.4	14.9	15.5	18.5	16.1
3	16.7	9.7	11.7	11.1	10.9
4	14.3	14.3	11.3	13.4	13.0
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
9.600D.F.
9PROB.
0.3838

T253 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1246	BLACK 318	HISPANIC 126	OTHER 43	TOTAL 1733
1		59.5	66.7	52.4	53.5	60.1
2		16.2	15.4	15.1	13.9	15.9
3		11.6	7.9	11.9	2.3	10.7
4		12.7	10.1	20.6	30.2	13.2
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE				VALUE 28.100	D.F. 9	PROB. 0.0009

T253 BY RURAL/URBAN

	N=	LG_CITY 249	MED_CITY 296	SUBURB 258	TOWN 480	RURAL 447	TOTAL 1730
1		63.4	54.0	51.2	66.9	59.5	59.9
2		16.1	16.9	21.3	12.7	15.9	16.0
3		8.4	14.5	13.2	8.8	11.4	11.0
4		12.0	14.5	14.3	11.7	13.2	13.0
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE				VALUE 27.300	D.F. 12	PROB. 0.0070	

T253 BY AGE AT ACCESSIONING

	N=	16-17 702	18 430	19 238	20-24 298	25-34 88	TOTAL 1756
1		61.3	59.8	62.2	58.0	52.3	60.0
2		15.2	17.0	15.1	16.1	19.3	16.0
3		11.4	10.0	10.1	11.7	11.4	10.9
4		12.1	13.3	12.6	14.1	17.0	13.0
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE				VALUE 5.500	D.F. 12	PROB. 0.9392	

T254 -- WATCH TV PROG:USFL FOOTBALL WEEKEND GAMS

MARK ONE LETTER FOR EACH OF THE FOLLOWING PROGRAMS OR PROGRAMMING TYPES ON TV: USFL FOOTBALL--SPRING SEASON WEEKEND GAMES.

- 1 - REGULARLY TURN ON THE TV TO WATCH IT
 2 - SOMETIMES WATCH IT -- YOU WATCH IF IT HAPPENS TO BE ON WHEN YOU TURN ON THE TV
 3 - HAVE WATCHED IT ONCE OR TWICE
 4 - HAVE NEVER WATCHED IT

SURVEY ITEMS #:

C100 D088

TOTAL NPS SURVEYED IS 1875

T254 BY GENDER

	N=	MALE 1668	FEMALE 90	TOTAL 1758
1		20.6	6.7	19.9
2		28.6	14.4	27.9
3		23.4	20.0	23.3
4		27.4	58.9	29.0
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
44.000D.F.
3PROB.
0.0000

T254 BY HIGHEST EDUCATION

	N=	POST 42	HSDG 680	HSST 640	NHSG 396	TOTAL 1758
1		11.9	18.7	19.2	23.7	19.9
2		30.9	27.8	27.3	28.5	27.9
3		26.2	24.3	24.4	19.4	23.3
4		30.9	29.3	29.1	28.3	29.0
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
8.700D.F.
9PROB.
0.4654

T254 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1249	BLACK 317	HISPANIC 122	OTHER 43	TOTAL 1731
1		14.6	36.3	27.9	23.3	19.8
2		27.7	28.7	26.2	27.9	27.8
3		26.3	17.0	12.3	16.3	23.3
4		31.4	18.0	33.6	32.6	29.1
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				98.900	9	0.0000

T254 BY RURAL/URBAN

	N=	LG_CITY 245	MED_CITY 293	SUBURB 263	TOWN 478	RURAL 449	TOTAL 1728
1		29.0	18.8	20.5	18.4	16.7	19.8
2		32.6	28.7	25.9	29.7	24.0	27.9
3		17.5	24.6	22.8	25.3	24.0	23.4
4		20.8	28.0	30.8	26.6	35.2	28.9
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				36.500	12	0.0003	

T254 BY AGE AT ACCESSIONING

	N=	16-17 704	18 434	19 234	20-24 295	25-34 88	TOTAL 1755
1		18.0	21.9	25.6	18.3	14.8	19.9
2		28.7	28.1	24.4	26.8	32.9	27.9
3		22.3	24.4	22.2	26.1	18.2	23.2
4		31.0	25.6	27.8	28.8	34.1	29.0
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				16.000	12	0.1912	

T255 -- WATCH TV PROG:USFL FOOTBALL MONDAY GAMES

MARK ONE LETTER FOR EACH OF THE FOLLOWING PROGRAMS OR PROGRAMMING TYPES ON TV: USFL FOOTBALL--SPRING SEASON MONDAY NIGHT FOOTBALL.

- 1 - REGULARLY TURN ON THE TV TO WATCH IT
 2 - SOMETIMES WATCH IT -- YOU WATCH IF IT HAPPENS TO BE ON WHEN YOU TURN ON THE TV
 3 - HAVE WATCHED IT ONCE OR TWICE
 4 - HAVE NEVER WATCHED IT

SURVEY ITEMS #:

C101 D089

TOTAL NPS SURVEYED IS 1875

T255 BY GENDER

	N=	MALE 1660	FEMALE 90	TOTAL 1750
1		19.9	5.6	19.2
2		26.9	14.4	26.2
3		23.4	15.6	23.0
4		29.8	64.4	31.6
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
49.000D.F.
3PROB.
0.0000

T255 BY HIGHEST EDUCATION

	N=	POST 41	HSDG 679	HSST 635	NHSG 395	TOTAL 1750
1		12.2	17.1	18.6	24.6	19.2
2		21.9	27.4	25.7	25.6	26.2
3		24.4	23.0	23.6	21.8	23.0
4		41.5	32.5	32.1	28.1	31.6
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
12.900D.F.
9PROB.
0.1672

T255 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1240	BLACK 317	HISPANIC 123	OTHER 42	TOTAL 1722
1		14.8	35.6	21.1	21.4	19.3
2		25.4	28.1	25.2	28.6	26.0
3		25.9	15.1	15.4	19.0	23.0
4		33.9	21.1	38.2	30.9	31.8
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE				VALUE 88.600	D.F. 9	PROB. 0.0000

T255 BY RURAL/URBAN

	N=	LG_CITY 246	MED_CITY 295	SUBURB 252	TOWN 479	RURAL 448	TOTAL 1720
1		26.4	19.7	19.4	17.9	15.8	19.1
2		31.7	27.5	29.8	25.0	21.9	26.3
3		15.8	25.8	23.0	25.9	22.5	23.1
4		26.0	27.1	27.8	31.1	39.7	31.5
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE				VALUE 40.600	D.F. 12	PROB. 0.0001	

T255 BY AGE AT ACCESSIONING

	N=	16-17 696	18 433	19 235	20-24 295	25-34 89	TOTAL 1748
1		17.4	22.2	22.5	18.3	13.5	19.2
2		25.9	25.4	27.2	25.4	32.6	26.2
3		23.6	22.6	23.0	24.1	15.7	22.9
4		33.2	29.8	27.2	32.2	38.2	31.6
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE				VALUE 13.800	D.F. 12	PROB. 0.3137	

T256 -- WATCH TV PROG:COLLEGE FOOTBALL REG SEASN

MARK ONE LETTER FOR EACH OF THE FOLLOWING PROGRAMS OR PROGRAMMING TYPES ON TV: COLLEGE FOOTBALL--REGULAR SEASON.

- 1 - REGULARLY TURN ON THE TV TO WATCH IT
 2 - SOMETIMES WATCH IT -- YOU WATCH IF IT HAPPENS TO BE ON WHEN YOU TURN ON THE TV
 3 - HAVE WATCHED IT ONCE OR TWICE
 4 - HAVE NEVER WATCHED IT

SURVEY ITEMS #:

C102 D090

TOTAL NPS SURVEYED IS 1875

T256 BY GENDER

	N=	MALE 1665	FEMALE 90	TOTAL 1755
1		26.4	6.7	25.4
2		30.3	16.7	29.6
3		21.0	20.0	21.0
4		22.2	56.7	24.0
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQUARE

VALUE
60.800

D.F.
3

PROB.
0.0000

T256 BY HIGHEST EDUCATION

	N=	POST 42	HSDG 675	HSST 641	NHSG 397	TOTAL 1755
1		11.9	27.4	25.9	22.7	25.4
2		26.2	28.3	29.9	31.7	29.6
3		35.7	21.5	20.9	18.6	21.0
4		26.2	22.8	23.2	26.9	24.0
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUARE

VALUE
14.200

D.F.
9

PROB.
0.1154

T256 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1242	BLACK 320	HISPANIC 125	OTHER 41	TOTAL 1728
1		22.4	38.8	18.4	29.3	25.3
2		29.8	28.8	32.0	21.9	29.6
3		22.6	16.6	18.4	17.1	21.1
4		25.2	15.9	31.2	31.7	24.1
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE				VALUE 49.000	D.F. 9	PROB. 0.0000

T256 BY RURAL/URBAN

	N=	LG_CITY 245	MED_CITY 299	SUBURB 260	TOWN 479	RURAL 444	TOTAL 1727
1		30.6	23.8	23.5	27.8	22.8	25.5
2		29.0	33.1	30.4	30.5	26.6	29.7
3		18.8	19.7	23.1	20.7	22.3	21.0
4		21.6	23.4	23.1	21.1	28.4	23.7
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE				VALUE 15.900	D.F. 12	PROB. 0.1959	

T256 BY AGE AT ACCESSIONING

	N=	16-17 701	18 431	19 237	20-24 294	25-34 89	TOTAL 1752
1		24.4	26.0	31.6	23.8	20.2	25.5
2		30.2	29.9	25.3	29.3	36.0	29.6
3		20.0	21.6	22.4	22.1	18.0	20.9
4		25.4	22.5	20.7	24.8	25.8	24.0
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE				VALUE 11.500	D.F. 12	PROB. 0.4866	

T257 -- WATCH TV PROG:COLLEGE FOOTBALL BOWL GAMS

MARK ONE LETTER FOR EACH OF THE FOLLOWING PROGRAMS OR PROGRAMMING TYPES ON TV: COLLEGE FOOTBALL BOWL GAMES.

- 1 - REGULARLY TURN ON THE TV TO WATCH IT
- 2 - SOMETIMES WATCH IT -- YOU WATCH IF IT HAPPENS TO BE ON WHEN YOU TURN ON THE TV
- 3 - HAVE WATCHED IT ONCE OR TWICE
- 4 - HAVE NEVER WATCHED IT

SURVEY ITEMS #:

C103 D091

TOTAL NPS SURVEYED IS 1875

T257 BY GENDER

N=	MALE 1656	FEMALE 90	TOTAL 1746
1	32.7	7.8	31.4
2	26.0	14.4	25.4
3	19.7	20.0	19.7
4	21.7	57.8	23.5
TOTAL	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
68.500D.F.
3PROB.
0.0000

T257 BY HIGHEST EDUCATION

N=	POST 42	HSDG 675	HSST 630	NHSG 399	TOTAL 1746
1	23.8	32.9	32.2	28.3	31.4
2	28.6	26.8	25.4	22.6	25.4
3	26.2	18.8	19.7	20.5	19.7
4	21.4	21.5	22.7	28.6	23.5
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
11.700D.F.
9PROB.
0.2308

T257 BY SELF-REPORTED ETHNIC GROUP

	WHITE N= 1242	BLACK 315	HISPANIC 122	OTHER 41	TOTAL 1720
1	29.1	42.2	23.8	34.1	31.3
2	26.3	22.2	21.3	24.4	25.1
3	20.6	18.1	20.5	7.3	19.8
4	24.0	17.5	34.4	34.1	23.8
TOTAL	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE	VALUE 35.700				D.F. 9 PROB. 0.0000

T257 BY RURAL/URBAN

	LG_CITY N= 246	MED_CITY 293	SUBURB 253	TOWN 477	RURAL 449	TOTAL 1718
1	35.8	30.4	29.6	34.4	27.8	31.5
2	24.4	25.6	30.0	26.0	22.0	25.3
3	17.5	19.1	18.6	18.7	23.2	19.7
4	22.4	24.9	21.7	21.0	26.9	23.5
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE	VALUE 17.400				D.F. 12 PROB. 0.1352	

T257 BY AGE AT ACCESSIONING

	16-17 N= 696	18 428	19 239	20-24 290	25-34 90	TOTAL 1743
1	30.9	33.4	31.8	30.7	27.8	31.4
2	24.4	25.0	29.3	24.1	27.8	25.4
3	19.8	19.4	18.4	21.0	18.9	19.7
4	24.9	22.2	20.5	24.1	25.6	23.5
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE	VALUE 5.600				D.F. 12 PROB. 0.9349	

T258 -- WATCH TV PROG:MJR LEAG BASEBALL REG SEAS

MARK ONE LETTER FOR EACH OF THE FOLLOWING PROGRAMS OR PROGRAMMING TYPES ON TV: MAJOR LEAGUE BASEBALL--REGULAR SEASON GAMES.

- 1 - REGULARLY TURN ON THE TV TO WATCH IT
 2 - SOMETIMES WATCH IT -- YOU WATCH IF IT HAPPENS TO BE ON WHEN YOU TURN ON THE TV
 3 - HAVE WATCHED IT ONCE OR TWICE
 4 - HAVE NEVER WATCHED IT

SURVEY ITEMS #:

C104 D092

TOTAL NPS SURVEYED IS 1875

T258 BY GENDER

	N=	MALE 1654	FEMALE 90	TOTAL 1744
1		25.4	7.8	24.5
2		30.5	18.9	29.9
3		22.2	24.4	22.3
4		21.8	48.9	23.2
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
41.900D.F.
3PROB.
0.0000

T258 BY HIGHEST EDUCATION

	N=	POST 42	HSDG 675	HSST 633	NHSG 394	TOTAL 1744
1		26.2	23.1	23.2	28.9	24.5
2		28.6	30.7	31.1	26.9	29.9
3		26.2	22.5	23.1	20.3	22.3
4		19.0	23.7	22.6	23.9	23.2
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
7.500D.F.
9PROB.
0.5852

T258 BY SELF-REPORTED ETHNIC GROUP

	WHITE N= 1238	BLACK 317	HISPANIC 122	OTHER 41	TOTAL 1718
1	22.6	26.5	35.3	17.1	24.1
2	31.9	26.2	22.1	31.7	30.2
3	23.7	19.9	18.0	14.6	22.4
4	21.8	27.4	24.6	36.6	23.4
TOTAL	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE	VALUE 25.200		D.F. 9	PROB. 0.0028	

T258 BY RURAL/URBAN

	LG_CITY N= 247	MED_CITY 291	SUBURB 255	TOWN 478	RURAL 447	TOTAL 1718
1	32.4	20.6	25.1	23.4	23.0	24.4
2	27.9	37.5	28.2	31.4	26.2	30.1
3	18.6	21.0	20.4	23.6	25.7	22.5
4	21.0	21.0	26.3	21.5	25.1	23.0
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE	VALUE 25.400		D.F. 12	PROB. 0.0130		

T258 BY AGE AT ACCESSIONING

	16-17 N= 696	18 434	19 233	20-24 290	25-34 89	TOTAL 1742
1	23.1	27.4	26.6	23.1	21.3	24.6
2	29.9	28.8	26.6	31.7	37.1	29.9
3	22.4	23.0	25.3	20.0	18.0	22.3
4	24.6	20.7	21.5	25.2	23.6	23.2
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE	VALUE 11.000		D.F. 12	PROB. 0.5289		

T259 -- WATCH TV PROG:MJR LEAG BASEBALL PLAYOFFS

MARK ONE LETTER FOR EACH OF THE FOLLOWING PROGRAMS OR PROGRAMMING TYPES ON TV: MAJOR LEAGUE BASEBALL PLAYOFFS.

- 1 - REGULARLY TURN ON THE TV TO WATCH IT
- 2 - SOMETIMES WATCH IT -- YOU WATCH IF IT HAPPENS TO BE ON WHEN YOU TURN ON THE TV
- 3 - HAVE WATCHED IT ONCE OR TWICE
- 4 - HAVE NEVER WATCHED IT

SURVEY ITEMS #:

C105 D093

TOTAL NPS SURVEYED IS 1875

T259 BY GENDER

	N=	MALE 1659	FEMALE 89	TOTAL 1748
1		32.9	13.5	31.9
2		27.1	18.0	26.6
3		19.2	23.6	19.4
4		20.9	44.9	22.1
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
35.600D.F.
3PROB.
0.0000

T259 BY HIGHEST EDUCATION

	N=	POST 41	HSDG 678	HSST 634	NHSG 395	TOTAL 1748
1		31.7	33.0	29.6	33.7	31.9
2		24.4	27.7	27.8	25.0	26.6
3		21.9	18.6	19.6	20.3	19.4
4		21.9	20.6	23.0	23.0	22.1
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
5.900D.F.
9PROB.
0.7499

T259 BY SELF-REPORTED ETHNIC GROUP

	WHITE N= 1241	BLACK 318	HISPANIC 123	OTHER 40	TOTAL 1722
1	31.1	32.1	41.5	25.0	31.9
2	27.1	26.7	17.9	35.0	26.5
3	20.2	17.6	15.4	12.5	19.2
4	21.6	23.6	25.2	27.5	22.4
TOTAL	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 13.300	D.F. 9	PROB. 0.1495

T259 BY RURAL/URBAN

	LG_CITY N= 246	MED_CITY 290	SUBURB 257	TOWN 478	RURAL 450	TOTAL 1721
1	37.8	33.8	24.5	33.0	30.2	31.8
2	25.6	26.2	32.3	26.4	24.7	26.7
3	17.9	20.0	18.7	19.3	20.7	19.5
4	18.7	20.0	24.5	21.3	24.4	22.0
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 16.100	D.F. 12	PROB. 0.1867	

T259 BY AGE AT ACCESSIONING

	16-17 N= 697	18 433	19 235	20-24 292	25-34 89	TOTAL 1746
1	29.3	34.4	32.3	33.2	36.0	32.0
2	27.4	26.1	25.5	26.7	23.6	26.5
3	20.4	18.7	21.7	15.4	22.5	19.4
4	23.0	20.8	20.4	24.7	18.0	22.1
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 9.700	D.F. 12	PROB. 0.6423	

T260 -- WATCH TV PROG:WORLD SERIES

MARK ONE LETTER FOR EACH OF THE FOLLOWING PROGRAMS OR PROGRAMMING TYPES ON TV: WORLD SERIES.

- 1 - REGULARLY TURN ON THE TV TO WATCH IT
- 2 - SOMETIMES WATCH IT -- YOU WATCH IF IT HAPPENS TO BE ON WHEN YOU TURN ON THE TV
- 3 - HAVE WATCHED IT ONCE OR TWICE
- 4 - HAVE NEVER WATCHED IT

SURVEY ITEMS #:

C106 D094

TOTAL NPS SURVEYED IS 1875

T260 BY GENDER

	N=	MALE 1654	FEMALE 90	TOTAL 1744
1		44.4	20.0	43.1
2		21.4	17.8	21.2
3		16.1	23.3	16.5
4		18.1	38.9	19.2
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
34.200D.F.
3PROB.
0.0000

T260 BY HIGHEST EDUCATION

	N=	POST 41	HSDG 677	HSST 629	NHSG 397	TOTAL 1744
1		36.6	46.2	40.7	42.3	43.1
2		26.8	19.5	22.9	20.9	21.2
3		24.4	15.2	17.5	16.4	16.5
4		12.2	19.0	18.9	20.4	19.2
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
9.100D.F.
9PROB.
0.4281

T260 BY SELF-REPORTED ETHNIC GROUP

	WHITE N= 1235	BLACK 318	HISPANIC 123	OTHER 41	TOTAL 1717
1	42.7	42.8	49.6	41.5	43.2
2	21.0	21.1	21.9	19.5	21.1
3	17.2	15.1	14.6	9.8	16.4
4	19.1	21.1	13.8	29.3	19.3
TOTAL	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 7.800	D.F. 9	PROB. 0.5544

T260 BY RURAL/URBAN

	LG_CITY N= 247	MED_CITY 292	SUBURB 252	TOWN 481	RURAL 448	TOTAL 1720
1	49.8	42.5	35.7	45.5	41.5	43.1
2	19.4	22.9	23.8	20.4	20.3	21.2
3	13.4	18.1	19.8	15.8	16.5	16.6
4	17.4	16.4	20.6	18.3	21.6	19.1
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 15.800	D.F. 12	PROB. 0.2006	

T260 BY AGE AT ACCESSIONING

	16-17 N= 694	18 430	19 232	20-24 297	25-34 88	TOTAL 1741
1	40.1	46.5	43.5	44.4	45.4	43.1
2	21.5	19.3	24.1	20.5	22.7	21.2
3	18.3	15.3	15.5	15.1	14.8	16.5
4	20.2	18.8	16.8	19.9	17.0	19.2
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 8.300	D.F. 12	PROB. 0.7613	

T261 -- WATCH TV PROG:NBA BASKETBALL

MARK ONE LETTER FOR EACH OF THE FOLLOWING PROGRAMS OR PROGRAMMING TYPES ON TV: NBA BASKETBALL.

- 1 - REGULARLY TURN ON THE TV TO WATCH IT
- 2 - SOMETIMES WATCH IT -- YOU WATCH IF IT HAPPENS TO BE ON WHEN YOU TURN ON THE TV
- 3 - HAVE WATCHED IT ONCE OR TWICE
- 4 - HAVE NEVER WATCHED IT

SURVEY ITEMS #:

C107 D095

TOTAL NPS SURVEYED IS 1875

T261 BY GENDER

	N=	MALE 1647	FEMALE 90	TOTAL 1737
1		30.5	20.0	29.9
2		26.3	18.9	25.9
3		19.3	16.7	19.2
4		23.9	44.4	25.0
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
19.600D.F.
3PROB.
0.0002

T261 BY HIGHEST EDUCATION

	N=	POST 42	HSDG 677	HSST 630	NHSG 388	TOTAL 1737
1		23.8	30.6	28.3	32.2	29.9
2		26.2	28.7	25.2	22.2	25.9
3		11.9	17.6	20.9	19.8	19.2
4		38.1	23.2	25.6	25.8	25.0
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
13.300D.F.
9PROB.
0.1495

T261 BY SELF-REPORTED ETHNIC GROUP

	WHITE N= 1239	BLACK 311	HISPANIC 119	OTHER 41	TOTAL 1710
1	21.4	62.4	31.1	34.1	29.8
2	27.2	19.3	27.7	29.3	25.8
3	22.4	9.0	15.1	9.8	19.1
4	29.1	9.3	26.0	26.8	25.2
TOTAL	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE	VALUE 211.8 D.F. 9 PROB. 0.0000				

T261 BY RURAL/URBAN

	LG_CITY N= 242	MED_CITY 294	SUBURB 249	TOWN 479	RURAL 448	TOTAL 1712
1	43.0	30.3	27.3	29.4	24.5	29.9
2	26.9	26.2	30.5	27.1	21.4	25.9
3	11.6	17.7	19.3	18.2	25.0	19.1
4	18.6	25.8	22.9	25.3	29.0	25.1
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE	VALUE 47.900 D.F. 12 PROB. 0.0000					

T261 BY AGE AT ACCESSIONING

	16-17 N= 691	18 427	19 234	20-24 294	25-34 89	TOTAL 1735
1	27.8	33.3	34.2	28.9	23.6	30.0
2	24.6	29.0	25.2	24.8	25.8	25.9
3	20.5	16.4	18.4	20.1	20.2	19.1
4	27.1	21.3	22.2	26.2	30.3	25.0
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE	VALUE 15.500 D.F. 12 PROB. 0.2152					

T262 -- WATCH TV PROG: COLLEGE BASKETBALL

MARK ONE LETTER FOR EACH OF THE FOLLOWING PROGRAMS OR PROGRAMMING TYPES ON TV: COLLEGE BASKETBALL.

- 1 - REGULARLY TURN ON THE TV TO WATCH IT
- 2 - SOMETIMES WATCH IT -- YOU WATCH IF IT HAPPENS TO BE ON WHEN YOU TURN ON THE TV
- 3 - HAVE WATCHED IT ONCE OR TWICE
- 4 - HAVE NEVER WATCHED IT

SURVEY ITEMS :

C108 D096

TOTAL NPS SURVEYED IS 1875

T262 BY GENDER

	N=	MALE 1651	FEMALE 90	TOTAL 1741
1		26.8	8.9	25.9
2		25.1	23.3	25.0
3		22.0	21.1	21.9
4		26.1	46.7	27.2
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
24.000D.F.
3PROB.
0.0000

T262 BY HIGHEST EDUCATION

	N=	POST 42	HSDG 668	HSST 636	NHSG 395	TOTAL 1741
1		16.7	26.0	24.1	29.6	25.9
2		26.2	26.5	26.3	20.3	25.0
3		23.8	21.9	22.2	21.5	21.9
4		33.3	25.6	27.5	28.6	27.2
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
10.400D.F.
9PROB.
0.3191

T262 BY SELF-REPORTED ETHNIC GROUP

	WHITE N= 1237	BLACK 315	HISPANIC 121	OTHER 42	TOTAL 1715
1	19.4	50.8	22.3	33.3	25.7
2	25.5	23.8	24.0	21.4	25.0
3	24.2	13.6	23.1	11.9	21.9
4	31.0	11.8	30.6	33.3	27.5
TOTAL	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE	VALUE 147.5 D.F. 9 PROB. 0.0000				

T262 BY RURAL/URBAN

	LG_CITY N= 246	MED_CITY 294	SUBURB 253	TOWN 476	RURAL 447	TOTAL 1716
1	35.8	24.5	21.7	25.4	23.3	25.6
2	25.2	29.3	28.8	25.8	19.7	25.2
3	17.9	21.1	24.1	20.6	25.5	22.1
4	21.1	25.2	25.3	28.1	31.5	27.1
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE	VALUE 34.100 D.F. 12 PROB. 0.0007					

T262 BY AGE AT ACCESSIONING

	16-17 N= 697	18 427	19 234	20-24 291	25-34 89	TOTAL 1738
1	23.8	27.9	31.6	25.8	18.0	25.9
2	24.3	26.7	23.5	23.0	32.6	25.0
3	22.8	19.4	23.1	23.4	20.2	22.0
4	29.1	26.0	21.8	27.8	29.2	27.2
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE	VALUE 16.100 D.F. 12 PROB. 0.1867					

T263 -- WATCH TV PROG:NHL HOCKEY

MARK ONE LETTER FOR EACH OF THE FOLLOWING PROGRAMS OR PROGRAMMING TYPES ON TV: NHL HOCKEY.

- 1 - REGULARLY TURN ON THE TV TO WATCH IT
 2 - SOMETIMES WATCH IT -- YOU WATCH IF IT HAPPENS TO BE ON WHEN YOU TURN ON THE TV
 3 - HAVE WATCHED IT ONCE OR TWICE
 4 - HAVE NEVER WATCHED IT

SURVEY ITEMS #:

C109 D097

TOTAL NPS SURVEYED IS 1875

T263 BY GENDER

	N=	MALE 1654	FEMALE 90	TOTAL 1744
1		15.4	5.6	14.9
2		25.1	6.7	24.2
3		24.1	17.8	23.8
4		35.4	70.0	37.2
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
46.500D.F.
3PROB.
0.0000

T263 BY HIGHEST EDUCATION

	N=	POST 41	HSDG 678	HSST 632	NHSG 393	TOTAL 1744
1		7.3	14.6	15.0	15.8	14.9
2		29.3	21.8	24.4	27.5	24.2
3		17.1	23.4	25.6	22.1	23.8
4		46.3	40.1	35.0	34.6	37.2
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
11.800D.F.
9PROB.
0.2248

T263 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1239	BLACK 316	HISPANIC 123	OTHER 40	TOTAL 1718
1		15.0	14.9	10.6	20.0	14.8
2		24.5	22.5	24.4	25.0	24.1
3		26.0	18.3	19.5	15.0	23.9
4		34.5	44.3	45.5	40.0	37.3
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				20.200	9	0.0167

T263 BY RURAL/URBAN

	N=	LG_CITY 248	MED_CITY 290	SUBURB 259	TOWN 479	RURAL 445	TOTAL 1721
1		16.9	16.2	15.8	15.0	11.5	14.7
2		25.4	26.5	30.5	24.2	18.0	24.1
3		21.8	22.1	18.1	23.0	31.2	24.1
4		35.9	35.2	35.5	37.8	39.3	37.1
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				32.600	12	0.0011	

T263 BY AGE AT ACCESSIONING

	N=	16-17 697	18 434	19 228	20-24 293	25-34 89	TOTAL 1741
1		16.6	17.7	14.5	10.2	3.4	14.9
2		22.8	25.3	28.5	22.2	24.7	24.2
3		24.0	23.7	22.4	25.3	21.3	23.8
4		36.6	33.2	34.6	42.3	50.6	37.2
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				28.500	12	0.0047	

T264 -- WATCH TV PROG:PROFESSIONAL WRESTLING

MARK ONE LETTER FOR EACH OF THE FOLLOWING PROGRAMS OR PROGRAMMING TYPES ON TV:
PROFESSIONAL WRESTLING.

- 1 - REGULARLY TURN ON THE TV TO WATCH IT
- 2 - SOMETIMES WATCH IT -- YOU WATCH IF IT HAPPENS TO BE ON WHEN YOU TURN ON THE TV
- 3 - HAVE WATCHED IT ONCE OR TWICE
- 4 - HAVE NEVER WATCHED IT

SURVEY ITEMS #:

C110 D098

TOTAL NPS SURVEYED IS 1875

T264 BY GENDER

	MALE	FEMALE	TOTAL
N=	1661	90	1751
1	28.8	6.7	27.6
2	29.4	23.3	29.1
3	20.3	22.2	20.4
4	21.5	47.8	22.9
TOTAL	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
41.900D.F.
3PROB.
0.0000

T264 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	42	677	641	391	1751
1	9.5	21.6	28.4	38.9	27.6
2	33.3	29.1	30.3	26.6	29.1
3	19.0	20.1	22.6	17.4	20.4
4	38.1	29.3	18.7	17.1	22.9
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
63.300D.F.
9PROB.
0.0000

T264 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1242	BLACK 316	HISPANIC 123	OTHER 43	TOTAL 1724
1		24.2	39.2	34.1	27.9	27.8
2		29.5	26.6	26.8	30.2	28.8
3		22.5	17.4	12.2	7.0	20.4
4		23.8	16.8	26.8	34.9	23.0
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				44.200	9	0.0000

T264 BY RURAL/URBAN

	N=	LG_CITY 247	MED_CITY 296	SUBURB 259	TOWN 476	RURAL 451	TOTAL 1729
1		32.4	24.3	20.8	29.4	28.2	27.4
2		26.7	31.4	30.9	29.8	26.8	29.0
3		20.6	17.9	21.6	20.0	22.4	20.6
4		20.2	26.3	26.6	20.8	22.6	23.0
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				17.000	12	0.1496	

T264 BY AGE AT ACCESSIONING

	N=	16-17 697	18 436	19 233	20-24 293	25-34 89	TOTAL 1748
1		29.1	29.4	28.3	25.9	11.2	27.6
2		30.3	29.6	27.0	23.5	40.4	29.1
3		20.1	19.9	20.6	23.5	13.5	20.4
4		20.5	21.1	24.0	27.0	34.8	22.9
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				31.600	12	0.0016	

T265 -- WATCH TV PROG: CAR RACES

MARK ONE LETTER FOR EACH OF THE FOLLOWING PROGRAMS OR PROGRAMMING TYPES ON TV: CAR RACES.

- 1 - REGULARLY TURN ON THE TV TO WATCH IT
- 2 - SOMETIMES WATCH IT -- YOU WATCH IF IT HAPPENS TO BE ON WHEN YOU TURN ON THE TV
- 3 - HAVE WATCHED IT ONCE OR TWICE
- 4 - HAVE NEVER WATCHED IT

SURVEY ITEMS #:

C111 D099

TOTAL NPS SURVEYED IS 1875

T265 BY GENDER

N=	MALE 1646	FEMALE 90	TOTAL 1736
1	26.1	8.9	25.2
2	33.1	12.2	32.0
3	22.2	30.0	22.6
4	18.6	48.9	20.2
TOTAL	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
62.700D.F.
3PROB.
0.0000

T265 BY HIGHEST EDUCATION

N=	POST 42	HSDG 673	HSST 626	NHSG 395	TOTAL 1736
1	9.5	20.9	25.4	33.9	25.2
2	30.9	31.6	33.5	30.4	32.0
3	30.9	25.3	23.0	16.5	22.6
4	28.6	22.1	18.0	19.2	20.2
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
36.000D.F.
9PROB.
0.0000

T265 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1231	BLACK 317	HISPANIC 122	OTHER 40	TOTAL 1710
1		26.2	23.3	18.0	35.0	25.3
2		34.3	24.9	28.7	20.0	31.8
3		22.5	23.0	27.0	15.0	22.7
4		17.1	28.7	26.2	30.0	20.2
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				37.700	9	0.0000

T265 BY RURAL/URBAN

	N=	LG_CITY 247	MED_CITY 292	SUBURB 258	TOWN 477	RURAL 442	TOTAL 1716
1		25.5	23.6	23.6	24.3	28.3	25.3
2		26.3	31.2	30.2	34.0	34.4	31.9
3		20.2	23.6	21.7	24.1	22.2	22.6
4		27.9	21.6	24.4	17.6	15.2	20.2
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				24.800	12	0.0158	

T265 BY AGE AT ACCESSIONING

	N=	16-17 684	18 434	19 230	20-24 294	25-34 91	TOTAL 1733
1		26.8	26.3	31.3	20.1	11.0	25.3
2		33.5	31.8	29.6	29.3	35.2	31.9
3		21.3	24.4	17.4	23.8	33.0	22.6
4		18.4	17.5	21.7	26.9	20.9	20.2
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				34.300	12	0.0006	

T266 -- WATCH TV PROG:GOLF TOURNAMENTS

MARK ONE LETTER FOR EACH OF THE FOLLOWING PROGRAMS OR PROGRAMMING TYPES ON TV: GOLF TOURNAMENTS.

- 1 - REGULARLY TURN ON THE TV TO WATCH IT
 2 - SOMETIMES WATCH IT -- YOU WATCH IF IT HAPPENS TO BE ON WHEN YOU TURN ON THE TV
 3 - HAVE WATCHED IT ONCE OR TWICE
 4 - HAVE NEVER WATCHED IT

SURVEY ITEMS #:

C112 D100

TOTAL NPS SURVEYED IS 1875

T266 BY GENDER

	MALE N= 1649	FEMALE 89	TOTAL 1738
1	9.4	1.1	9.0
2	19.7	4.5	18.9
3	23.7	22.5	23.6
4	47.2	71.9	48.4
TOTAL	100.0	100.0	100.0

STATISTIC
CHISQUARE

VALUE
27.400

D.F.
3

PROB.
0.0000

T266 BY HIGHEST EDUCATION

	POST N= 42	HSDG 673	HSST 630	NHSG 393	TOTAL 1738
1	2.4	9.1	7.6	11.7	9.0
2	21.4	18.9	19.8	17.3	18.9
3	28.6	23.3	25.4	20.9	23.6
4	47.6	48.7	47.1	50.1	48.4
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUARE

VALUE
10.400

D.F.
9

PROB.
0.3191

T266 BY SELF-REPORTED ETHNIC GROUP

	WHITE N= 1230	BLACK 315	HISPANIC 123	OTHER 43	TOTAL 1711
1	8.0	10.8	9.8	16.3	8.8
2	18.8	19.7	15.4	18.6	18.7
3	27.4	14.9	16.3	11.6	23.9
4	45.8	54.6	58.5	53.5	48.6
TOTAL	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE	VALUE 35.700				D.F. 9
					PROB. 0.0000

T266 BY RURAL/URBAN

	LG_CITY N= 249	MED_CITY 295	SUBURB 254	TOWN 477	RURAL 444	TOTAL 1719
1	13.6	9.5	11.4	7.1	6.5	9.0
2	16.9	20.7	21.6	19.1	16.4	18.7
3	18.5	25.1	20.5	25.4	25.9	23.7
4	51.0	44.8	46.5	48.4	51.1	48.6
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE	VALUE 23.700				D.F. 12	PROB. 0.0223

T266 BY AGE AT ACCESSIONING

	16-17 N= 693	18 428	19 231	20-24 294	25-34 89	TOTAL 1735
1	7.6	11.2	10.0	9.9	3.4	9.0
2	18.6	18.5	20.8	18.7	19.1	18.9
3	25.8	22.9	26.0	18.7	21.3	23.7
4	47.9	47.4	43.3	52.7	56.2	48.4
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE	VALUE 16.500				D.F. 12	PROB. 0.1694

T267 -- WATCH TV PROG:TENNIS TOURNAMENTS

MARK ONE LETTER FOR EACH OF THE FOLLOWING PROGRAMS OR PROGRAMMING TYPES ON TV: TENNIS TOURNAMENTS.

- 1 - REGULARLY TURN ON THE TV TO WATCH IT
 2 - SOMETIMES WATCH IT -- YOU WATCH IF IT HAPPENS TO BE ON WHEN YOU TURN ON THE TV
 3 - HAVE WATCHED IT ONCE OR TWICE
 4 - HAVE NEVER WATCHED IT

SURVEY ITEMS :

C113 D101

TOTAL NPS SURVEYED IS 1875

T267 BY GENDER

	N=	MALE 1646	FEMALE 90	TOTAL 1736
1		10.6	4.4	10.3
2		20.7	21.1	20.7
3		29.3	26.7	29.1
4		39.4	47.8	39.9
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
4.900D.F.
3PROB.
0.1793

T267 BY HIGHEST EDUCATION

	N=	POST 42	HSDG 668	HSST 637	NHSG 389	TOTAL 1736
1		2.4	11.2	7.8	13.6	10.3
2		21.4	21.6	19.9	20.3	20.7
3		40.5	29.5	30.1	25.7	29.1
4		35.7	37.7	42.1	40.4	39.9
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
16.700D.F.
9PROB.
0.0536

T267 BY SELF-REPORTED ETHNIC GROUP

	WHITE N= 1236	BLACK 311	HISPANIC 122	OTHER 41	TOTAL 1710
1	8.4	15.4	9.8	17.1	10.0
2	19.2	26.4	19.7	24.4	20.6
3	30.9	24.1	27.0	21.9	29.2
4	41.5	34.1	43.4	36.6	40.2
TOTAL	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 29.700	D.F. 9	PROB. 0.0005

T267 BY RURAL/URBAN

	LG_CITY N= 247	MED_CITY 293	SUBURB 260	TOWN 476	RURAL 444	TOTAL 1720
1	16.2	13.0	12.7	6.3	7.9	10.2
2	21.5	21.8	21.5	21.6	17.8	20.6
3	22.7	30.7	31.5	29.6	29.9	29.2
4	39.7	34.5	34.2	42.4	44.4	39.9
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 35.700	D.F. 12	PROB. 0.0004	

T267 BY AGE AT ACCESSIONING

	16-17 N= 696	18 428	19 228	20-24 291	25-34 90	TOTAL 1733
1	9.3	10.8	11.0	13.4	4.4	10.3
2	18.4	21.5	23.3	19.9	28.9	20.6
3	29.4	30.4	27.6	27.8	28.9	29.1
4	42.8	37.4	38.2	38.8	37.8	39.9
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 15.500	D.F. 12	PROB. 0.2152	

T268 -- WATCH TV PROG:WKEND SPORTS SH/WIDE WORLD

MARK ONE LETTER FOR EACH OF THE FOLLOWING PROGRAMS OR PROGRAMMING TYPES ON TV: WEEKEND SPORTS SHOWS LIKE WIDE WORLD OF SPORTS.

- 1 - REGULARLY TURN ON THE TV TO WATCH IT
- 2 - SOMETIMES WATCH IT -- YOU WATCH IF IT HAPPENS TO BE ON WHEN YOU TURN ON THE TV
- 3 - HAVE WATCHED IT ONCE OR TWICE
- 4 - HAVE NEVER WATCHED IT

SURVEY ITEMS #:

C114 D102

TOTAL NPS SURVEYED IS 1875

T268 BY GENDER

	MALE N= 1646	FEMALE 88	TOTAL 1734
1	24.8	7.9	24.0
2	40.2	38.6	40.1
3	20.2	30.7	20.8
4	14.7	22.7	15.1
TOTAL	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
17.900D.F.
3PROB.
0.0005

T268 BY HIGHEST EDUCATION

	POST N= 41	HSDG 665	HSST 634	NHSG 394	TOTAL 1734
1	12.2	22.1	23.2	29.7	24.0
2	56.1	42.1	41.3	33.3	40.1
3	24.4	21.2	20.7	19.8	20.8
4	7.3	14.6	14.8	17.3	15.1
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
20.500D.F.
9PROB.
0.0151

T268 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1237	BLACK 306	HISPANIC 124	OTHER 40	TOTAL 1707
1		20.0	34.6	33.1	27.5	23.8
2		42.0	37.9	27.4	40.0	40.1
3		22.5	16.3	19.3	10.0	20.9
4		15.5	11.1	20.2	22.5	15.2
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE				VALUE 47.500	D.F. 9	PROB. 0.0000

T268 BY RURAL/URBAN

	N=	LG_CITY 245	MED_CITY 295	SUBURB 253	TOWN 477	RURAL 448	TOTAL 1718
1		33.9	21.4	22.9	23.7	21.0	23.9
2		34.7	45.8	42.3	40.9	37.9	40.3
3		18.0	17.3	19.4	20.3	25.4	20.7
4		13.5	15.6	15.4	15.1	15.6	15.1
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE				VALUE 25.800	D.F. 12	PROB. 0.0115	

T268 BY AGE AT ACCESSIONING

	N=	16-17 688	18 427	19 233	20-24 294	25-34 89	TOTAL 1731
1		21.5	26.0	29.2	23.8	21.3	24.0
2		39.5	39.3	37.3	41.5	51.7	40.2
3		22.8	20.1	17.6	21.1	14.6	20.7
4		16.1	14.5	15.9	13.6	12.4	15.1
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE				VALUE 14.800	D.F. 12	PROB. 0.2526	

IV. RECRUIT BACKGROUND AND DEMOGRAPHIC DESCRIPTION

T187 -- SIZE OF PLACE LIVING WHEN ENLISTED

WHICH OF THESE BEST DESCRIBES THE PLACE WHERE YOU WERE LIVING WHEN YOU ENLISTED?

- 1 - IN A LARGE CITY (OVER 250,000 PEOPLE)
- 2 - IN A SUBURB OF A LARGE CITY
- 3 - IN A MEDIUM-SIZED CITY (50,000 TO 250,000 PEOPLE)
- 4 - IN A SUBURB OF A MEDIUM-SIZED CITY
- 5 - IN A SMALL CITY OR TOWN (UNDER 50,000 PEOPLE)
- 6 - IN A RURAL AREA, BUT NOT ON A FARM OR RANCH
- 7 - ON A FARM OR RANCH

SURVEY ITEMS #: A062 B058 C115 D103

TOTAL NPS SURVEYED IS 1875

T187 BY GENDER

	N=	MALE 1689	FEMALE 90	TOTAL 1779
1		14.0	21.1	14.4
2		7.8	7.8	7.8
3		16.9	22.2	17.2
4		7.4	7.8	7.4
5		27.6	21.1	27.3
6		18.4	14.4	18.2
7		7.8	5.6	7.6
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
7.000D.F.
6PROB.
0.3208

T187 BY HIGHEST EDUCATION

	N=	POST 43	HSDG 683	HSST 649	NHSG 404	TOTAL 1779
1		11.6	14.6	8.5	23.8	14.4
2		7.0	7.6	7.9	8.2	7.8
3		25.6	16.8	16.0	18.8	17.2
4		2.3	7.9	7.4	7.2	7.4
5		27.9	29.7	27.1	23.5	27.3
6		16.3	18.2	22.6	11.4	18.2
7		9.3	5.1	10.5	7.2	7.6
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
79.200D.F.
18PROB.
0.0000

T187 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1263	BLACK 317	HISPANIC 125	OTHER 44	TOTAL 1749
1		7.4	30.6	40.0	20.4	14.2
2		7.2	10.1	8.8	6.8	7.8
3		15.4	20.8	16.8	25.0	16.8
4		6.9	9.1	7.2	13.6	7.5
5		31.1	18.6	16.8	18.2	27.5
6		22.1	8.2	9.6	11.4	18.4
7		9.9	2.5	0.8	4.5	7.8
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE				VALUE 256.4	D.F. 18	PROB. 0.0000

T187 BY RURAL/URBAN

	N=	LG_CITY 256	MED_CITY 306	SUBURB 271	TOWN 486	RURAL 460	TOTAL 1779
1		100.0	0.0	0.0	0.0	0.0	14.4
2		0.0	0.0	51.3	0.0	0.0	7.8
3		0.0	100.0	0.0	0.0	0.0	17.2
4		0.0	0.0	48.7	0.0	0.0	7.4
5		0.0	0.0	0.0	100.0	0.0	27.3
6		0.0	0.0	0.0	0.0	70.4	18.2
7		0.0	0.0	0.0	0.0	29.6	7.6
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE				VALUE 7115.8	D.F. 24	PROB. 0.0000	

T187 BY AGE AT ACCESSIONING

	N=	16-17 709	18 436	19 234	20-24 305	25-34 92	TOTAL 1776
1		11.3	12.8	16.7	19.3	22.8	14.4
2		7.8	8.0	9.4	6.9	5.4	7.8
3		17.1	15.6	18.8	17.4	21.7	17.2
4		6.3	9.6	7.7	7.5	4.3	7.4
5		27.4	29.6	26.5	26.2	22.8	27.4
6		20.4	18.1	13.7	17.0	16.3	18.2
7		9.7	6.2	7.3	5.6	6.5	7.7
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE				VALUE 38.900	D.F. 24	PROB. 0.0280	

T188 -- NUMBER OF CHILDREN

HOW MANY CHILDREN DO YOU HAVE?

- 0 - NONE
- 1 - 1 CHILD
- 2 - 2 CHILDREN
- 3 - 3 CHILDREN
- 4 - 4 CHILDREN
- 5 - 5 CHILDREN
- 6 - 6 CHILDREN

SURVEY ITEMS #:

D118

TOTAL NPS SURVEYED IS 1875

T188 BY GENDER

	N=	MALE 1595	FEMALE 79	TOTAL 1674
0		76.9	86.1	77.4
1		9.0	5.1	8.8
2		6.9	1.3	6.6
3		3.3	3.8	3.3
4		1.9	0.0	1.8
5		1.2	1.3	1.2
6		0.8	2.5	0.9
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
9.700D.F.
6PROB.
0.1379

T188 BY HIGHEST EDUCATION

	N=	POST 43	HSDG 644	HSST 606	NHSG 381	TOTAL 1674
0		79.1	79.2	82.3	66.1	77.4
1		11.6	8.2	6.3	13.4	8.8
2		9.3	6.5	4.3	10.2	6.6
3		0.0	3.1	3.3	4.2	3.3
4		0.0	0.9	1.6	3.7	1.8
5		0.0	1.1	1.3	1.3	1.2
6		0.0	0.9	0.8	1.0	0.9
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
50.200D.F.
18PROB.
0.0001

T188 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1211	BLACK 288	HISPANIC 108	OTHER 40	TOTAL 1647
0		80.6	67.7	70.4	85.0	77.8
1		6.4	16.3	15.7	2.5	8.6
2		6.4	6.9	6.5	5.0	6.5
3		3.2	3.5	3.7	2.5	3.3
4		1.6	2.1	1.8	2.5	1.8
5		1.0	1.7	0.9	2.5	1.2
6		0.7	1.7	0.9	0.0	0.9
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				46.600	18	0.0002

T188 BY RURAL/URBAN

	LG_CITY N= 231	MED_CITY 286	SUBURB 254	TOWN 459	RURAL 427	TOTAL 1657
0	71.0	67.5	66.5	86.1	84.8	77.4
1	16.4	12.9	10.2	5.2	4.4	8.7
2	7.4	9.4	8.3	3.9	6.6	6.7
3	2.2	5.6	8.7	2.0	0.7	3.3
4	0.9	2.8	2.8	1.7	0.9	1.8
5	0.4	0.7	2.4	0.6	1.9	1.2
6	1.7	1.0	1.2	0.4	0.7	0.9
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			118.6	24	0.0000	

T188 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	677	406	224	279	86	1672
0	80.6	81.5	74.5	76.0	43.0	77.3
1	7.4	6.2	10.7	12.2	16.3	8.8
2	4.3	4.9	8.0	5.4	33.7	6.6
3	3.3	4.2	3.6	1.8	4.6	3.3
4	2.2	1.7	0.9	1.4	2.3	1.8
5	1.3	1.0	1.3	1.4	0.0	1.2
6	0.9	0.5	0.9	1.8	0.0	0.9
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			144.7	24	0.0000	

T189 -- SCHOOL SPORTS PARTICIPATION/LEADERSHIP

MARK THE ONE LETTER THAT TELLS WHAT YOU HAVE DONE IN A SCHOOL SPORTS TEAM IN THE LAST YEAR.

- 1 - I HAVE BEEN A LEADER OR OFFICER
- 2 - I HAVE BEEN A MEMBER, BUT NOT A LEADER
- 3 - I HAVE NOT BEEN IN THIS KIND OF GROUP

SURVEY ITEMS #:

C147 D135

TOTAL NPS SURVEYED IS 1875

T189 BY GENDER

	N=	MALE 1320	FEMALE 71	TOTAL 1391
1		21.4	14.1	21.1
2		32.0	19.7	31.4
3		46.5	66.2	47.5
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
10.500D.F.
2PROB.
0.0052

T189 BY HIGHEST EDUCATION

	N=	POST 35	HSDG 554	HSST 509	NHSG 293	TOTAL 1391
1		20.0	21.3	24.2	15.4	21.1
2		28.6	28.7	35.6	29.7	31.4
3		51.4	50.0	40.3	54.9	47.5
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
21.100D.F.
6PROB.
0.0018

T189 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1031	BLACK 228	HISPANIC 85	OTHER 32	TOTAL 1376
1		20.2	28.1	14.1	25.0	21.2
2		30.8	29.4	37.6	34.4	31.1
3		49.0	42.5	48.2	40.6	47.7
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				11.200	6	0.0824

T189 BY RURAL/URBAN

	N=	LG_CITY 192	MED_CITY 219	SUBURB 210	TOWN 404	RURAL 356	TOTAL 1381
1		23.4	18.3	20.5	17.3	25.6	20.9
2		32.8	32.0	31.4	31.2	30.9	31.5
3		43.8	49.8	48.1	51.5	43.5	47.6
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				10.900	8	0.2074	

T189 BY AGE AT ACCESSIONING

	N=	16-17 563	18 332	19 186	20-24 236	25-34 72	TOTAL 1389
1		23.6	21.4	21.5	16.9	12.5	21.1
2		35.7	34.9	28.5	22.0	19.4	31.4
3		40.7	43.7	50.0	61.0	68.1	47.5
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				43.300	8	0.0000	

T190 -- NON-SCHOOL SPORTS PARTICIPATION/LEADRSHP

MARK THE ONE LETTER THAT TELLS WHAT YOU HAVE DONE IN A SPORTS TEAM OUTSIDE OF SCHOOL IN THE LAST YEAR.

- 1 - I HAVE BEEN A LEADER OR OFFICER
- 2 - I HAVE BEEN A MEMBER, BUT NOT A LEADER
- 3 - I HAVE NOT BEEN IN THIS KIND OF GROUP

SURVEY ITEMS #:

C148 D136

TOTAL NPS SURVEYED IS 1875

T190 BY GENDER

	N=	MALE 1324	FEMALE 69	TOTAL 1393
1		19.9	8.7	19.3
2		32.5	26.1	32.2
3		47.7	65.2	48.5
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
9.200D.F.
2PROB.
0.0101

T190 BY HIGHEST EDUCATION

	N=	POST 35	HSDG 562	HSST 507	NHSG 289	TOTAL 1393
1		28.6	19.9	17.5	20.1	19.3
2		34.3	31.5	33.9	30.1	32.2
3		37.1	48.6	48.5	49.8	48.5
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
4.600D.F.
6PROB.
0.5960

T190 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1027	BLACK 227	HISPANIC 88	OTHER 31	TOTAL 1373
1		18.7	25.5	9.1	29.0	19.4
2		31.0	34.8	42.0	25.8	32.2
3		50.3	39.6	48.9	45.2	48.4
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE				VALUE 19.600	D.F. 6	PROB. 0.0033

T190 BY RURAL/URBAN

	N=	LG_CITY 190	MED_CITY 227	SUBURB 204	TOWN 406	RURAL 355	TOTAL 1382
1		21.6	21.6	20.6	16.3	19.4	19.3
2		37.9	26.9	34.3	30.8	32.1	32.0
3		40.5	51.5	45.1	53.0	48.4	48.7
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE				VALUE 12.800	D.F. 8	PROB. 0.1189	

T190 BY AGE AT ACCESSIONING

	N=	16-17 561	18 341	19 178	20-24 237	25-34 74	TOTAL 1391
1		20.7	18.2	18.0	17.7	21.6	19.3
2		32.4	35.2	33.7	30.8	16.2	32.1
3		46.9	46.6	48.3	51.5	62.2	48.6
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE				VALUE 12.300	D.F. 8	PROB. 0.1383	

COLLED -- COLLEGE EDUCATION

WHAT IS YOUR POST-HIGH-SCHOOL EDUCATION?

- 1 - NONE
- 2 - 1 YEAR OR LESS OF COLLEGE
- 3 - 2-3 YEARS OF COLLEGE
- 4 - ASSOCIATES DEGREE
- 5 - BA OR BS
- 6 - PROFESSIONAL/MS/MA/PHD

SURVEY ITEMS #: A007 A007 A007 A007

TOTAL NPS SURVEYED IS 1875

COLLED BY GENDER

	N=	MALE 1703	FEMALE 88	TOTAL 1791
1		83.4	48.9	81.7
2		10.3	23.9	10.9
3		4.8	20.4	5.5
4		0.5	2.3	0.6
5		0.9	4.5	1.1
6		0.2	0.0	0.2
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQU-REVALUE
78.400D.F.
5PROB.
0.0000

COLLED BY HIGHEST EDUCATION

	N=	POST 41	HSDG 690	HSST 652	NHSG 408	TOTAL 1791
1		0.0	64.5	98.0	92.9	81.7
2		19.5	22.2	1.8	5.6	10.9
3		41.5	11.2	0.1	1.0	5.5
4		9.8	1.0	0.0	0.0	0.6
5		26.8	0.9	0.0	0.5	1.1
6		2.4	0.3	0.0	0.0	0.2
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
757.2D.F.
15PROB.
0.0000

COLLED BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1281	BLACK 318	HISPANIC 125	OTHER 47	TOTAL 1771
1		84.7	74.8	74.4	66.0	81.7
2		9.3	15.4	14.4	17.0	11.0
3		4.4	7.5	8.0	14.9	5.5
4		0.6	0.3	0.8	2.1	0.6
5		0.8	1.9	2.4	0.0	1.1
6		0.2	0.0	0.0	0.0	0.2
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				40.900	15	0.0003

COLLED BY RURAL/URBAN

	LG_CITY N= 240	MED_CITY 287	SUBURB 251	TOWN 475	RURAL 448	TOTAL 1701
1	75.0	78.8	79.7	81.7	86.6	81.2
2	17.1	10.4	12.3	10.1	9.1	11.2
3	7.1	8.4	5.6	6.1	2.9	5.7
4	0.4	0.7	0.8	0.4	0.7	0.6
5	0.4	1.4	1.2	1.5	0.7	1.1
6	0.0	0.3	0.4	0.2	0.0	0.2
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			29.500	20	0.0784	

COLLED BY AGE AT ACCESSIONING

	N=	16-17 716	18 432	19 236	20-24 313	25-34 90	TOTAL 1787
1		97.1	85.9	72.9	57.2	46.7	81.6
2		2.8	12.0	19.9	18.8	20.0	11.0
3		0.1	1.4	5.9	19.2	20.0	5.5
4		0.0	0.0	0.4	2.6	2.2	0.6
5		0.0	0.5	0.8	1.9	10.0	1.1
6		0.0	0.2	0.0	0.3	1.1	0.2
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				452.1	20	0.0000	

HSED -- HIGH SCHOOL EDUCATION

WHAT IS YOUR HIGH SCHOOL EDUCATION?

- 1 - HIGH SCHOOL DIPLOMA
- 2 - GED
- 3 - NEITHER OF THESE

SURVEY ITEMS #: A008 A008 A008 A008

TOTAL NPS SURVEYED IS 1875

HSED BY GENDER

	N=	MALE 1761	FEMALE 89	TOTAL 1850
1		53.5	89.9	55.2
2		7.1	1.1	6.8
3		39.4	9.0	37.9
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
45.400D.F.
2PROB.
0.0000

HSED BY HIGHEST EDUCATION

	N=	POST 42	HSDG 707	HSST 671	NHSG 430	TOTAL 1850
1		97.6	85.7	49.6	9.8	55.2
2		2.4	1.3	1.0	25.3	6.8
3		0.0	13.0	49.3	64.9	37.9
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
816.9D.F.
6PROB.
0.0000

HSED BY SELF-REPORTED ETHNIC GROUP

	WHITE N= 1308	BLACK 333	HISPANIC 132	OTHER 47	TOTAL 1820
1	54.0	61.3	51.5	70.2	55.5
2	5.7	9.6	10.6	8.5	6.8
3	40.4	29.1	37.9	21.3	37.6
TOTAL	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE	VALUE 26.500				D.F. 6 PROB. 0.0002

HSED BY RURAL/URBAN

	LG_CITY N= 253	MED_CITY 299	SUBURB 264	TOWN 481	RURAL 460	TOTAL 1757
1	52.2	49.2	52.6	60.3	60.0	56.0
2	14.2	10.0	6.4	4.2	2.4	6.5
3	33.6	40.8	40.9	35.5	37.6	37.5
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE	VALUE 54.900				D.F. 8 PROB. 0.0000	

HSED BY AGE AT ACCESSIONING

	16-17 N= 738	18 455	19 245	20-24 316	25-34 92	TOTAL 1846
1	42.1	61.3	61.2	68.0	71.7	55.3
2	1.2	7.3	14.7	12.3	9.8	6.8
3	56.6	31.4	24.1	19.6	18.5	37.9
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE	VALUE 236				D.F. 8 PROB. 0.0000	

HSYEAR -- YEAR GRAD. OR LAST YEAR IN HIGH SCHOOL

WHAT YEAR DID YOU LAST ATTEND HIGH SCHOOL?

70 - 70
71 - 71
72 - 72
73 - 73
74 - 74
75 - 75
76 - 76
77 - 77
78 - 78
79 - 79
80 - 80
81 - 81
82 - 82
83 - 83
84 - 84

SURVEY ITEMS #: A005 A005 A005 A005

TOTAL NPS SURVEYED IS 1875

HSYEAR BY GENDER

	MALE N= 1605	FEMALE 82	TOTAL 1687
70	0.3	0.0	0.2
71	0.2	0.0	0.2
72	0.1	1.2	0.2
73	0.4	4.9	0.7
74	0.3	0.0	0.3
75	0.8	3.7	0.9
76	0.9	1.2	0.9
77	1.0	1.2	1.0
78	1.8	2.4	1.8
79	2.5	4.9	2.7
80	4.0	6.1	4.1
81	5.2	13.4	5.6
82	8.0	12.2	8.2
83	14.0	9.8	13.8
84	60.4	39.0	59.3
TOTAL	100.0	100.0	100.0

STATISTIC
CHISQUARE

VALUE
57.100

D.F.
14

PROB.
0.0000

HSYEAR BY HIGHEST EDUCATION

	N=	POST 41	HSDG 657	HSST 604	NHSG 385	TOTAL 1687
70		7.3	0.1	0.0	0.0	0.2
71		0.0	0.5	0.0	0.0	0.2
72		0.0	0.5	0.0	0.0	0.2
73		4.9	1.1	0.0	0.5	0.7
74		0.0	0.5	0.2	0.3	0.3
75		0.0	1.5	0.0	1.6	0.9
76		9.8	1.1	0.0	1.0	0.9
77		7.3	0.9	0.0	2.1	1.0
78		4.9	2.4	0.0	3.4	1.8
79		12.2	3.3	0.2	4.4	2.7
80		9.8	5.3	0.3	7.5	4.1
81		19.5	7.8	0.2	8.8	5.6
82		7.3	10.2	0.3	17.4	8.2
83		4.9	21.6	2.0	20.0	13.8
84		12.2	43.2	96.8	33.0	59.3
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUARE

VALUE
768.4

D.F.
42

PROB.
0.0000

HSYEAR BY SELF-REPORTED ETHNIC GROUP

	WHITE N= 1189	BLACK 305	HISPANIC 121	OTHER 48	TOTAL 1663
70	0.1	0.3	1.6	0.0	0.2
71	0.2	0.3	0.0	0.0	0.2
72	0.1	0.7	0.0	0.0	0.2
73	0.4	1.3	0.8	2.1	0.7
74	0.3	0.0	0.8	0.0	0.3
75	0.8	1.6	0.0	0.0	0.9
76	0.5	1.0	3.3	0.0	0.8
77	0.8	1.0	3.3	0.0	1.0
78	1.7	2.3	3.3	0.0	1.9
79	2.3	4.3	3.3	2.1	2.7
80	3.5	6.2	4.1	2.1	4.0
81	4.9	6.9	5.8	12.5	5.5
82	7.6	8.2	14.9	10.4	8.4
83	12.4	16.7	16.5	18.8	13.7
84	64.3	49.2	42.1	52.1	59.5
TOTAL	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 91.500	D.F. 42	PROB. 0.0000

HSYEAR BY RURAL/URBAN

	LG_CITY N= 226	MED_CITY 271	SUBURB 238	TOWN 442	RURAL 419	TOTAL 1596
70	0.0	0.4	0.0	0.4	0.2	0.3
71	0.0	0.4	0.0	0.2	0.2	0.2
72	0.9	0.0	0.0	0.2	0.0	0.2
73	1.8	0.7	0.0	0.2	0.9	0.7
74	0.0	1.1	0.4	0.0	0.2	0.3
75	1.3	1.8	0.0	0.7	1.2	1.0
76	0.9	1.8	0.4	1.1	0.2	0.9
77	1.3	0.7	1.3	0.9	0.9	1.0
78	1.8	1.5	0.8	1.8	2.1	1.7
79	4.0	1.1	3.4	1.8	3.6	2.7
80	5.3	5.2	4.2	5.2	2.1	4.3
81	7.5	5.9	5.5	4.5	5.5	5.6
82	14.6	7.4	9.2	7.9	5.5	8.3
83	15.5	15.1	16.4	14.3	11.0	14.0
84	45.1	56.8	58.4	60.6	66.1	58.9
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUARE

VALUE
85.700

D.F.
56

PROB.
0.0065

HSYEAR BY AGE AT ACCESSIONING

	N=	16-17 659	18 417	19 225	20-24 306	25-34 76	TOTAL 1683
70		0.0	0.0	0.0	0.0	5.3	0.2
71		0.0	0.0	0.0	0.0	3.9	0.2
72		0.0	0.0	0.0	0.0	3.9	0.2
73		0.0	0.0	0.0	0.0	14.5	0.7
74		0.0	0.0	0.0	0.3	5.3	0.3
75		0.0	0.0	0.0	0.6	18.4	1.0
76		0.0	0.0	0.0	1.3	14.5	0.9
77		0.0	0.0	0.4	2.6	10.5	1.0
78		0.0	0.0	0.0	8.8	5.3	1.8
79		0.0	0.5	0.4	13.1	2.6	2.7
80		0.3	1.4	4.4	16.3	2.6	4.2
81		0.8	1.2	2.7	24.8	1.3	5.5
82		1.4	6.0	25.8	14.7	2.6	8.3
83		5.9	23.5	31.1	8.2	1.3	13.8
84		91.6	67.4	35.1	9.1	7.9	59.3
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				2252.8	56	0.0000	

T196 -- GRADES MADE WHEN LAST IN SCHOOL

HOW WOULD YOU DESCRIBE THE GRADES YOU WERE MAKING WHEN YOU WERE LAST IN SCHOOL?

- 1 - MOSTLY A
- 2 - ABOUT HALF A AND HALF B
- 3 - MOSTLY B
- 4 - ABOUT HALF B AND HALF C
- 5 - MOSTLY C
- 6 - ABOUT HALF C AND HALF D
- 7 - MOSTLY D
- 8 - MOSTLY BELOW D

SURVEY ITEMS #: A065 B061 C117 D106

TOTAL NPS SURVEYED IS 1875

T196 BY GENDER

	N=	MALE 1676	FEMALE 88	TOTAL 1764
1		6.6	9.1	6.7
2		14.1	25.0	14.6
3		15.6	21.6	15.9
4		29.6	29.5	29.6
5		13.9	7.9	13.6
6		14.7	5.7	14.2
7		3.6	1.1	3.5
8		1.8	0.0	1.8
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
19.400D.F.
7PROB.
0.0070

T196 BY HIGHEST EDUCATION

	N=	POST 43	HSDG 674	HSST 646	NHSG 401	TOTAL 1764
1		18.6	6.8	7.1	4.7	6.7
2		20.9	16.8	14.4	10.7	14.6
3		20.9	18.1	16.9	10.2	15.9
4		32.6	33.8	27.1	26.2	29.6
5		7.0	13.8	14.2	13.0	13.6
6		0.0	7.7	15.9	23.9	14.2
7		0.0	2.2	3.3	6.5	3.5
8		0.0	0.7	1.1	4.7	1.8
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
135D.F.
21PROB.
0.0000

T196 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1258	BLACK 311	HISPANIC 120	OTHER 45	TOTAL 1734
1		7.1	2.6	9.2	11.1	6.5
2		13.5	17.4	16.7	17.8	14.5
3		16.5	16.7	12.5	6.7	16.0
4		28.2	37.3	29.2	24.4	29.8
5		13.3	11.9	16.7	17.8	13.4
6		15.4	11.3	10.8	15.6	14.4
7		3.8	2.6	2.5	6.7	3.6
8		2.1	0.3	2.5	0.0	1.8
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				39.800	21	0.0079

T196 BY RURAL/URBAN

	LG_CITY N= 251	MED_CITY 300	SUBURB 260	TOWN 479	RURAL 455	TOTAL 1745
1	7.2	5.3	7.7	6.3	7.3	6.7
2	17.1	16.7	18.5	11.1	13.4	14.6
3	11.5	17.0	19.6	17.8	13.4	15.9
4	31.5	30.7	28.5	31.9	26.1	29.6
5	11.5	13.0	9.6	14.4	16.5	13.6
6	15.9	12.7	10.8	13.8	16.9	14.3
7	3.2	3.3	3.5	3.3	4.2	3.6
8	2.0	1.3	1.9	1.5	2.2	1.8
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			36.700	28	0.1256	

T196 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	704	432	235	301	89	1761
1	7.9	5.6	6.4	7.3	2.3	6.8
2	16.2	13.4	13.6	12.3	16.8	14.5
3	15.8	16.4	14.0	15.6	20.2	15.9
4	26.6	30.8	34.5	31.6	29.2	29.6
5	13.3	15.0	12.3	13.0	14.6	13.6
6	14.9	14.1	12.3	14.6	13.5	14.3
7	3.7	3.0	4.3	3.3	3.4	3.5
8	1.6	1.6	2.5	2.3	0.0	1.8
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			20.400	28	0.8494	

T197 -- HIGH SCHOOL PROGRAM

WHAT HIGH SCHOOL EDUCATION PROGRAM ARE YOU/WERE YOU IN?

- 1 - COLLEGE PREPARATORY
- 2 - GENERAL
- 3 - COMMERCIAL OR BUSINESS
- 4 - VOCATIONAL
- 5 - OTHER

SURVEY ITEMS #:

C121 D110

TOTAL NPS SURVEYED IS 1875

T197 BY GENDER

	N=	MALE 1612	FEMALE 83	TOTAL 1695
1		21.5	36.1	22.2
2		39.6	41.0	39.6
3		7.9	10.8	8.1
4		21.2	8.4	20.6
5		9.7	3.6	9.4
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
17.900D.F.
4PROB.
0.0013

T197 BY HIGHEST EDUCATION

	N=	POST 43	HSDG 653	HSST 615	NHSG 384	TOTAL 1695
1		44.2	30.2	19.0	11.5	22.2
2		46.5	36.6	41.6	40.9	39.6
3		4.6	7.5	8.6	8.6	8.1
4		4.6	18.2	23.1	22.4	20.6
5		0.0	7.5	7.6	16.7	9.4
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
94.200D.F.
12PROB.
0.0000

T197 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1211	BLACK 297	HISPANIC 117	OTHER 41	TOTAL 1666
1		22.4	23.9	20.5	24.4	22.6
2		42.8	27.6	35.0	41.5	39.5
3		6.7	13.8	8.5	7.3	8.1
4		19.9	23.6	21.4	12.2	20.5
5		8.3	11.1	14.5	14.6	9.4
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				40.000	12	0.0001

T197 BY RURAL/URBAN

	N=	LG_CITY 244	MED_CITY 288	SUBURB 255	TOWN 463	RURAL 430	TOTAL 1680
1		29.5	20.8	23.9	21.8	18.1	22.1
2		30.7	39.9	35.7	40.8	46.5	39.9
3		10.7	9.0	10.2	6.3	6.7	8.1
4		18.4	19.8	21.6	20.3	21.2	20.4
5		10.7	10.4	8.6	10.8	7.4	9.5
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				31.500	16	0.0116	

T197 BY AGE AT ACCESSIONING

	N=	16-17 678	18 417	19 225	20-24 285	25-34 88	TOTAL 1693
1		24.5	23.5	15.1	19.6	25.0	22.2
2		38.6	36.0	39.1	47.7	39.8	39.6
3		6.8	9.3	10.2	6.7	11.4	8.1
4		20.8	23.5	21.3	18.6	10.2	20.6
5		9.3	7.7	14.2	7.4	13.6	9.5
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				36.500	16	0.0025	

T198 -- MATH & TECH COURSES TAKEN & PASSED IN HS

WHICH OF THE FOLLOWING MATHEMATICS AND TECHNICAL COURSES, IF ANY, DID YOU TAKE AND PASS IN HIGH SCHOOL?

- A - ELEMENTARY ALGEBRA
 B - PLANE GEOMETRY
 C - BUSINESS MATH
 D - COMPUTER SCIENCE
 E - INTERMEDIATE ALGEBRA
 F - TRIGONOMETRY
 G - CALCULUS
 H - PHYSICS
 I - SCIENCE COURSE THAT COVERED ELECTRICITY OR ELECTRONICS
 J - I TOOK NONE OF THESE

SURVEY ITEMS #: A064 B059 C116 D105

TOTAL NPS SURVEYED IS 1875

T198 BY GENDER

	N=	MALE 1687	FEMALE 90	TOTAL 1777	2 X	DF	P
A		48.5	62.2	49.2	6.5	1	0.0108
B		32.6	42.2	33.1	3.6	1	0.0578
C		31.9	38.9	32.2	1.9	1	0.1681
D		16.3	12.2	16.1	1.0	1	0.3173
E		32.1	46.7	32.8	8.3	1	0.0040
F		15.0	21.1	15.3	2.5	1	0.1138
G		5.3	6.7	5.4	0.3	1	0.5839
H		12.5	11.1	12.4	0.1	1	0.7518
I		20.8	16.7	20.5	0.9	1	0.3428
J		15.5	7.8	15.1	4.0	1	0.0455

T198 BY HIGHEST EDUCATION

	N=	POST 43	HSDG 687	HSST 643	NHSG 404	TOTAL 1777	2 X	DF	P
A		86.0	55.3	50.7	32.4	49.2	79.7	3	0.0000
B		69.8	42.2	32.5	14.6	33.1	114.3	3	0.0000
C		34.9	34.6	33.1	26.5	32.2	8.4	3	0.0384
D		23.3	18.5	18.8	6.9	16.1	33.3	3	0.0000
E		60.5	38.0	35.3	17.1	32.8	70.4	3	0.0000
F		39.5	21.1	12.6	7.2	15.3	61.6	3	0.0000
G		16.3	8.1	3.7	2.2	5.4	31.4	3	0.0000
H		34.9	16.9	10.6	5.4	12.4	52.7	3	0.0000
I		23.3	23.4	22.7	11.9	20.5	24.1	3	0.0000
J		0.0	9.4	14.6	27.0	15.1	69.8	3	0.0000

T198 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1266	BLACK 317	HISPANIC 120	OTHER 44	TOTAL 1747	² X	DF	P
A		51.9	44.2	38.3	50.0	49.5	12.5	3	0.0059
B		34.8	27.8	28.3	43.2	33.3	8.9	3	0.0307
C		32.7	37.2	22.5	20.4	32.5	11.6	3	0.0089
D		17.8	11.7	10.0	20.4	16.2	11.1	3	0.0112
E		35.0	27.8	25.0	40.9	33.1	10.9	3	0.0123
F		16.4	12.3	12.5	18.2	15.5	4.3	3	0.2308
G		5.8	3.5	4.2	9.1	5.3	4.2	3	0.2407
H		12.6	11.0	11.7	18.2	12.4	2.1	3	0.5519
I		21.8	20.2	13.3	13.6	20.7	6.3	3	0.0979
J		16.1	9.0	23.7	9.1	15.2	18.1	3	0.0004

T198 BY RURAL/URBAN

	N=	LG_CITY 251	MED_CITY 301	SUBURB 267	TOWN 484	RURAL 457	TOTAL 1760	² X	DF	P
A		51.0	42.9	48.3	52.1	51.0	49.5	7.3	4	0.1209
B		32.7	29.9	36.3	35.1	31.9	33.2	3.8	4	0.4337
C		29.1	34.5	31.8	31.2	34.6	32.4	3.1	4	0.5412
D		14.7	12.6	22.8	15.3	16.2	16.1	12.2	4	0.0159
E		29.5	29.6	34.5	33.9	35.4	33.0	4.7	4	0.3195
F		14.3	14.3	18.7	16.7	12.9	15.3	5.6	4	0.2311
G		3.2	5.6	6.4	6.6	4.6	5.4	4.8	4	0.3084
H		11.2	11.0	15.0	13.4	11.4	12.4	3.6	4	0.4628
I		15.5	18.6	20.2	22.5	23.4	20.7	8.0	4	0.0916
J		11.7	14.4	9.8	18.6	17.2	15.2	14.3	4	0.0064

T198 BY AGE AT ACCESSIONING

	N=	16-17 705	18 441	19 234	20-24 304	25-34 90	TOTAL 1774	² X	DF	P
A		51.3	47.2	47.9	49.3	46.7	49.3	2.4	4	0.6626
B		35.7	32.9	24.8	32.6	37.8	33.1	10.3	4	0.0357
C		32.6	29.3	34.2	32.9	36.7	32.2	3.0	4	0.5578
D		19.4	17.5	12.8	12.5	3.3	16.1	22.1	4	0.0002
E		35.6	33.1	30.8	29.6	26.7	32.9	6.0	4	0.1991
F		15.3	15.2	10.7	17.8	18.9	15.3	6.1	4	0.1918
G		4.5	5.0	5.1	7.2	8.9	5.4	5.3	4	0.2579
H		12.9	14.1	10.3	10.5	13.3	12.5	3.2	4	0.5249
I		21.1	22.7	18.4	17.1	21.1	20.5	4.3	4	0.3669
J		12.5	15.2	18.1	16.9	20.0	15.1	7.7	4	0.1032

T201 -- EDUCATIONAL ASPIRATIONS

WHAT IS THE HIGHEST DEGREE OR DIPLOMA YOU THINK YOU WILL EVER COMPLETE IN THE FUTURE?

- 1 - MASTER'S OR DOCTORATE
- 2 - B.A. OR B.S. DEGREE
- 3 - ASSOCIATE DEGREE (A.A.) FROM A JUNIOR OR COMMUNITY COLLEGE
- 4 - A HIGH SCHOOL DIPLOMA
- 5 - A GED CERTIFICATE
- 6 - NONE OF THE ABOVE

SURVEY ITEMS #: A066 B062 C118 D107

TOTAL NPS SURVEYED IS 1875

T201 BY GENDER

	N=	MALE 1650	FEMALE 88	TOTAL 1738
1		17.7	29.5	18.3
2		24.4	25.0	24.4
3		17.5	23.9	17.8
4		24.1	12.5	23.5
5		7.3	1.1	7.0
6		9.0	7.9	9.0
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
17.700D.F.
5PROB.
0.0033

T201 BY HIGHEST EDUCATION

	N=	POST 43	HSDG 673	HSST 629	NHSG 393	TOTAL 1738
1		46.5	22.3	17.0	10.4	18.3
2		32.6	30.6	23.0	15.0	24.4
3		13.9	17.4	19.2	16.8	17.8
4		4.6	21.1	29.7	19.8	23.5
5		0.0	1.8	3.0	22.9	7.0
6		2.3	6.8	7.9	15.0	9.0
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
295.8D.F.
15PROB.
0.0000

T201 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1241	BLACK 308	HISPANIC 117	OTHER 44	TOTAL 1710
1		17.7	20.1	17.1	29.5	18.4
2		24.4	27.3	14.5	25.0	24.3
3		17.0	18.8	21.4	22.7	17.8
4		24.7	21.1	23.1	11.4	23.6
5		7.1	6.5	7.7	4.5	7.0
6		9.0	6.2	16.2	6.8	8.9
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				26.300	15	0.0350

T201 BY RURAL/URBAN

	LG_CITY N= 248	MED_CITY 293	SUBURB 259	TOWN 477	RURAL 444	TOTAL 1721
1	25.4	16.7	24.7	17.0	13.7	18.5
2	27.8	27.3	26.6	23.3	20.9	24.5
3	17.3	21.2	15.4	18.4	16.7	17.8
4	10.5	21.8	15.1	26.2	33.1	23.3
5	9.7	6.1	6.6	7.1	5.6	6.9
6	9.3	6.8	11.6	8.0	9.9	9.0
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			80.400	20	0.0000	

T201 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	699	420	228	297	91	1735
1	18.9	17.1	17.5	18.2	22.0	18.3
2	24.6	25.2	25.4	22.2	23.1	24.4
3	15.2	19.8	17.5	20.2	23.1	17.9
4	26.6	22.6	22.4	20.2	17.6	23.5
5	6.3	5.2	9.6	8.1	8.8	6.9
6	8.4	10.0	7.5	11.1	5.5	9.0
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			23.600	20	0.2603	

T203 -- VOTECH/BUSINESS SCHOOL ACCEPTANCES

IN THE PAST YEAR, DID YOU APPLY TO AND WERE YOU ACCEPTED TO ATTEND ANY VOCATIONAL, TECHNICAL, OR BUSINESS SCHOOLS?

- 1 - I DID NOT APPLY TO ANY VOCATIONAL, TECHNICAL, OR BUSINESS SCHOOLS
 2 - I APPLIED BUT HAVE NOT HEARD YET
 3 - I APPLIED BUT WAS NOT ACCEPTED
 4 - I WAS ACCEPTED AT ONE OR MORE SCHOOLS

SURVEY ITEMS #:

D109

TOTAL NPS SURVEYED IS 1875

T203 BY GENDER

	N=	MALE 1615	FEMALE 88	TOTAL 1703
1		72.3	78.4	72.6
2		5.6	1.1	5.4
3		5.1	0.0	4.8
4		17.0	20.4	17.2
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
8.500D.F.
3PROB.
0.0367

T203 BY HIGHEST EDUCATION

	N=	POST 43	HSDG 663	HSST 618	NHSG 379	TOTAL 1703
1		74.4	72.7	74.6	68.9	72.6
2		0.0	3.6	6.6	7.1	5.4
3		7.0	4.4	3.7	7.1	4.8
4		18.6	19.3	15.0	16.9	17.2
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
20.800D.F.
9PROB.
0.0136

T203 BY SELF-REPORTED ETHNIC GROUP

	WHITE N= 1222	BLACK 299	HISPANIC 116	OTHER 41	TOTAL 1678
1	75.9	62.5	65.5	73.2	72.8
2	4.4	8.4	6.0	7.3	5.3
3	4.5	4.3	6.0	9.8	4.7
4	15.1	24.8	22.4	9.8	17.2
TOTAL	100.0	100.0	100.0	100.0	100.0
STATISTIC	VALUE				D.F.
CHISQUARE	33.100				9
	PROB.				0.0001

T203 BY RURAL/URBAN

	LG_CITY N= 243	MED_CITY 288	SUBURB 252	TOWN 473	RURAL 434	TOTAL 1690
1	60.5	70.8	62.3	80.1	79.0	72.8
2	9.5	5.9	8.3	3.0	2.8	5.1
3	4.5	9.7	8.3	2.3	2.3	4.8
4	25.5	13.5	21.0	14.6	15.9	17.3
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC	VALUE			D.F.	PROB.	
CHISQUARE	87.300			12	0.0000	

T203 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	679	415	226	291	89	1700
1	74.5	71.1	65.0	74.9	76.4	72.6
2	5.6	6.0	7.5	3.1	3.4	5.4
3	5.1	4.1	6.2	4.5	3.4	4.8
4	14.7	18.8	21.2	17.5	16.8	17.2
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC	VALUE			D.F.	PROB.	
CHISQUARE	15.700			12	0.2054	

T204 -- COLLEGE ACCEPTANCES

IN THE PAST YEAR, DID YOU APPLY TO AND WERE YOU ACCEPTED TO ATTEND ANY COLLEGES OR UNIVERSITIES?

- 1 - I DID NOT APPLY TO ANY COLLEGES OR UNIVERSITIES
- 2 - I APPLIED BUT HAVE NOT HEARD YET
- 3 - I APPLIED BUT WAS NOT ACCEPTED
- 4 - I WAS ACCEPTED AT ONE OR MORE SCHOOLS

SURVEY ITEMS #: A067 B060 C119 D108

TOTAL NPS SURVEYED IS 1875

T204 BY GENDER

	N=	MALE 1622	FEMALE 88	TOTAL 1710
1		62.4	46.6	61.6
2		7.3	2.3	7.0
3		6.0	2.3	5.8
4		24.2	48.9	25.5
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQUARE

VALUE
28.200

D.F.
3

PROB.
0.0000

T204 BY HIGHEST EDUCATION

	N=	POST 43	HSDG 666	HSST 620	NHSG 381	TOTAL 1710
1		32.6	49.3	69.2	74.3	61.6
2		4.6	6.6	7.6	7.1	7.0
3		2.3	4.9	5.8	7.9	5.8
4		60.5	39.2	17.4	10.8	25.5
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUARE

VALUE
161.3

D.F.
9

PROB.
0.0000

T204 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1222	BLACK 302	HISPANIC 117	OTHER 42	TOTAL 1683
1		64.4	52.0	65.8	50.0	61.9
2		6.1	8.9	6.0	9.5	6.7
3		5.4	7.3	5.1	7.1	5.8
4		24.1	31.8	23.1	33.3	25.6
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				19.300	9	0.0228

T204 BY RURAL/URBAN

	N=	LG_CITY 243	MED_CITY 291	SUBURB 252	TOWN 474	RURAL 438	TOTAL 1698
1		56.0	52.6	48.0	67.9	71.9	61.7
2		9.0	10.6	12.3	3.8	3.9	7.0
3		6.6	9.6	11.5	2.7	2.5	5.7
4		28.4	27.1	28.2	25.5	21.7	25.6
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				95.800	12	0.0000	

T204 BY AGE AT ACCESSIONING

	N=	16-17 684	18 415	19 225	20-24 294	25-34 89	TOTAL 1707
1		64.5	57.1	55.6	62.2	74.2	61.6
2		8.0	6.5	8.4	4.1	7.9	7.0
3		6.3	7.2	6.7	3.1	3.4	5.9
4		21.2	29.2	29.3	30.6	14.6	25.5
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				33.500	12	0.0008	

T279S -- SCHOOL STATUS WHEN CONTRACTED

AT THE TIME YOU ENLISTED, WERE YOU IN SCHOOL? (CONSIDER YOURSELF "IN SCHOOL" DURING SCHOOL VACATIONS.)

- 1 - IN SCHOOL FULL TIME
- 2 - IN SCHOOL PART TIME
- 3 - NOT IN SCHOOL

SURVEY ITEMS #: A079A B079A C145A D133A

TOTAL NPS SURVEYED IS 1875

T279S BY GENDER

N=	MALE 1131	FEMALE 54	TOTAL 1185
1	57.4	46.3	56.9
2	15.6	9.3	15.4
3	27.0	44.4	27.8
TOTAL	100.0	100.0	100.0

STATISTIC
CHISQUARE

VALUE
8.300

D.F.
2

PROB.
0.0158

T279S BY HIGHEST EDUCATION

N=	POST 31	HSDG 452	HSST 487	NMSG 215	TOTAL 1185
1	51.6	52.6	72.5	31.2	56.9
2	16.1	13.7	15.8	17.7	15.4
3	32.3	33.6	11.7	51.2	27.8
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUARE

VALUE
142.6

D.F.
6

PROB.
0.0000

T279S BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 903	BLACK 170	HISPANIC 67	OTHER 30	TOTAL 1170
1		59.1	47.1	49.3	70.0	57.1
2		14.4	20.0	16.4	13.3	15.3
3		26.5	32.9	34.3	16.7	27.6
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				13.100	6	0.0415

T279S BY RURAL/URBAN

	LG_CITY N= 157	MED_CITY 191	SUBURB 180	TOWN 343	RURAL 305	TOTAL 1176
1	43.9	47.6	49.4	63.0	66.9	56.9
2	22.9	20.4	19.4	11.9	9.5	15.3
3	33.1	31.9	31.1	25.1	23.6	27.8
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			43.700	8	0.0000	

T279S BY AGE AT ACCESSIONING

	N=	16-17 538	18 300	19 135	20-24 168	25-34 42	TOTAL 1183
1		69.3	60.0	44.4	32.7	11.9	56.9
2		15.1	14.3	16.3	17.9	14.3	15.4
3		15.6	25.7	39.3	49.4	73.8	27.7
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				148.1	8	0.0000	

T280S -- SCHOOL STATUS IF NOT ENLISTED

WHAT WOULD YOU BE DOING IN THE NEXT 12 MONTHS IF YOU DID NOT ENLIST IN THE ARMY? WOULD YOU BE GOING TO SCHOOL?

- 1 - IN SCHOOL FULL TIME
- 2 - IN SCHOOL PART TIME
- 3 - NOT IN SCHOOL

SURVEY ITEMS #: A080A B080A C146A D134A

TOTAL NPS SURVEYED IS 1875

T280S BY GENDER

N=	MALE 1016	FEMALE 54	TOTAL 1070
1	48.6	51.8	48.8
2	21.3	16.7	21.0
3	30.1	31.5	30.2
TOTAL	100.0	100.0	100.0

STATISTIC
CHISQUARE

VALUE
0.600

D.F.
2

PROB.
0.7408

T280S BY HIGHEST EDUCATION

N=	POST 30	HSDG 424	HSST 419	NHSG 197	TOTAL 1070
1	46.7	51.9	52.5	34.5	48.8
2	23.3	20.8	21.7	19.8	21.0
3	30.0	27.4	25.8	45.7	30.2
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUARE

VALUE
30.000

D.F.
6

PROB.
0.0000

T280S BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 809	BLACK 166	HISPANIC 56	OTHER 27	TOTAL 1058
1		49.4	48.8	37.5	51.8	48.8
2		20.8	25.9	16.1	14.8	21.2
3		29.8	25.3	46.4	33.3	30.1
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE				VALUE 11.100	D.F. 6	PROB. 0.0853

T280S BY RURAL/URBAN

	N=	LG_CITY 145	MED_CITY 174	SUBURB 173	TOWN 304	RURAL 262	TOTAL 1058
1		46.9	50.0	47.4	48.7	49.2	48.6
2		24.1	23.6	25.4	18.4	17.6	21.0
3		29.0	26.4	27.2	32.9	33.2	30.4
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE				VALUE 8.500	D.F. 8	PROB. 0.3862	

T280S BY AGE AT ACCESSIONING

	N=	16-17 475	18 264	19 124	20-24 160	25-34 45	TOTAL 1068
1		57.7	48.9	43.5	36.9	13.3	48.9
2		19.4	19.7	25.0	23.1	26.7	21.0
3		22.9	31.4	31.4	40.0	60.0	30.1
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE				VALUE 54.200	D.F. 8	PROB. 0.0000	

T209 -- GROSS EARNINGS MONTH BEFORE ENLISTMENT

HOW MUCH DID YOU EARN (BEFORE TAXES) IN THE MONTH BEFORE YOU SIGNED YOUR CONTRACT?

- 0 - \$0
- 1 - \$1-\$99 PER MONTH
- 2 - \$100-\$199 PER MONTH
- 3 - \$200-\$299 PER MONTH
- 4 - \$300-\$399 PER MONTH
- 5 - \$400-\$499 PER MONTH
- 6 - \$500-\$599 PER MONTH
- 7 - \$600-\$799 PER MONTH
- 8 - \$800-\$999 PER MONTH
- 9 - OVER \$1000 PER MONTH

SURVEY ITEMS #: A074 B074 C140 D129

TOTAL NPS SURVEYED IS 1875

T209 BY GENDER

	N=	MALE 1503	FEMALE 71	TOTAL 1574
0		30.0	29.6	30.0
1		17.5	8.4	17.1
2		16.2	21.1	16.4
3		8.4	15.5	8.8
4		7.6	4.2	7.5
5		5.8	4.2	5.8
6		4.1	2.8	4.1
7		4.1	9.9	4.4
8		3.1	1.4	3.0
9		3.1	2.8	3.0
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
15.400D.F.
9PROB.
0.0805

T209 BY HIGHEST EDUCATION

	N=	POST 39	HSDG 613	HSST 564	NHSG 358	TOTAL 1574
0		23.1	25.6	34.0	31.8	30.0
1		10.3	15.0	21.8	14.0	17.1
2		12.8	15.8	17.4	16.2	16.4
3		7.7	9.0	7.8	10.1	8.8
4		2.6	6.8	8.9	7.0	7.5
5		7.7	6.8	4.1	6.4	5.8
6		2.6	5.2	3.2	3.6	4.1
7		15.4	6.4	1.1	5.0	4.4
8		2.6	5.2	0.7	2.8	3.0
9		15.4	4.1	1.1	3.1	3.0
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
112.9D.F.
27PROB
0.0000

T209 BY SELF-REPORTED ETHNIC GROUP

	WHITE N= 1146	BLACK 262	HISPANIC 100	OTHER 41	TOTAL 1549
0	28.6	33.6	38.0	34.1	30.2
1	18.8	12.2	8.0	21.9	17.0
2	16.4	18.3	15.0	9.8	16.5
3	8.7	9.2	7.0	9.8	8.7
4	7.5	8.0	5.0	4.9	7.4
5	5.1	5.7	11.0	9.8	5.7
6	4.4	2.7	4.0	2.4	4.1
7	4.6	3.0	7.0	0.0	4.4
8	3.0	2.7	2.0	2.4	2.9
9	2.7	4.6	3.0	4.9	3.1
TOTAL	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 35.200	D.F. 27	PROB. 0.1339

T209 BY RURAL/URBAN

	LG_CITY N= 216	MED_CITY 269	SUBURB 240	TOWN 434	RURAL 399	TOTAL 1558
0	33.8	27.1	30.8	29.3	30.1	30.0
1	13.4	13.8	15.0	18.2	21.0	17.0
2	15.7	16.7	19.2	17.0	13.8	16.3
3	8.3	10.8	9.2	9.4	6.8	8.8
4	8.3	9.7	4.2	8.1	7.3	7.6
5	5.1	5.9	7.9	4.8	5.8	5.8
6	2.8	4.8	2.9	4.4	4.8	4.1
7	5.1	3.3	5.0	4.8	3.8	4.4
8	2.3	4.5	3.3	0.7	4.8	3.0
9	5.1	3.3	2.5	3.2	2.0	3.1
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 47.800	D.F. 36	PROB. 0.0903	

T209 BY AGE AT ACCESSIONING

	16-17 N= 638	18 384	19 208	20-24 262	25-34 81	TOTAL 1573
0	33.5	33.6	27.4	21.4	19.8	30.0
1	22.4	18.0	11.1	11.8	3.7	17.1
2	16.6	20.3	18.8	10.3	9.9	16.4
3	9.6	7.5	10.1	8.4	6.2	8.8
4	8.3	6.3	6.7	8.8	4.9	7.5
5	3.1	6.8	8.6	8.4	6.2	5.8
6	2.2	2.3	5.8	7.3	12.3	4.1
7	1.6	2.3	5.8	10.7	11.1	4.3
8	1.4	1.0	2.4	7.6	11.1	3.0
9	1.3	1.8	3.4	5.3	14.8	3.1
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 249.7	D.F. 36	PROB. 0.0000	

T210 -- 1983 GROSS EARNINGS

IN 1983 HOW MUCH DID YOU EARN (BEFORE TAXES) FROM ALL THE DIFFERENT KINDS OF WORK YOU DID? (INCLUDE WAGES, SALARIES, TIPS, AND COMMISSIONS).

- 1 - I HAD NO 1983 EARNINGS
- 2 - LESS THAN \$2,599 A YEAR (LESS THAN \$50 A WEEK)
- 3 - \$2,600-\$5,199 A YEAR (ABOUT \$50-\$99 A WEEK)
- 4 - \$5,200-\$7,799 A YEAR (ABOUT \$100-\$149 A WEEK)
- 5 - \$7,800-\$10,399 A YEAR (ABOUT \$150-\$199 A WEEK)
- 6 - \$10,400-\$12,999 A YEAR (ABOUT \$200-\$249 A WEEK)
- 7 - \$13,000-\$15,599 A YEAR (ABOUT \$250-\$299 A WEEK)
- 8 - \$15,600-\$20,799 A YEAR (ABOUT \$300-\$399 A WEEK)
- 9 - \$20,800-\$25,999 A YEAR (ABOUT \$400-\$499 A WEEK)
- 10 - \$26,000 OR MORE A YEAR (MORE THAN \$500 A WEEK)

SURVEY ITEMS #: A073 B073 C139 D128

TOTAL NPS SURVEYED IS 1875

T210 BY GENDER

	N=	MALE 1519	FEMALE 72	TOTAL 1591
1		24.9	22.2	24.8
2		31.9	30.6	31.8
3		16.5	16.7	16.5
4		11.2	13.9	11.3
5		7.0	11.1	7.2
6		3.8	0.0	3.6
7		1.8	1.4	1.8
8		2.1	1.4	2.1
9		0.5	1.4	0.5
10		0.4	1.4	0.4
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQUARE

VALUE
8.100

D.F.
9

PROB.
0.5241

T210 BY HIGHEST EDUCATION

	N=	POST 39	HSDG 621	HSST 568	NHSG 363	TOTAL 1591
1		12.8	20.8	28.9	26.4	24.8
2		23.1	30.3	39.6	23.1	31.8
3		15.4	17.5	17.1	13.8	16.5
4		12.8	13.0	8.3	12.9	11.3
5		7.7	9.0	2.5	11.3	7.2
6		7.7	3.7	2.1	5.5	3.6
7		7.7	1.6	0.5	3.6	1.8
8		10.3	2.3	0.9	2.8	2.1
9		0.0	1.0	0.2	0.3	0.5
10		2.6	0.8	0.0	0.3	0.4
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUARE

VALUE
128.3

D.F.
27

PROB.
0.0000

T210 BY SELF-REPORTED ETHNIC GROUP

	WHITE N= 1157	BLACK 266	HISPANIC 101	OTHER 41	TOTAL 1565
1	22.6	33.1	27.7	24.4	24.8
2	34.0	25.9	23.8	31.7	31.9
3	17.2	15.8	12.9	14.6	16.6
4	11.1	10.5	12.9	12.2	11.1
5	7.3	4.5	11.9	7.3	7.2
6	3.8	3.0	4.0	2.4	3.6
7	1.2	4.1	2.0	2.4	1.8
8	2.0	1.5	4.0	2.4	2.0
9	0.3	0.8	0.0	2.4	0.4
10	0.3	0.8	1.0	0.0	0.4
TOTAL	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 44.300	D.F. 27	PROB. 0.0192

T210 BY RURAL/URBAN

	LG_CITY N= 218	MED_CITY 274	SUBURB 241	TOWN 439	RURAL 404	TOTAL 1576
1	33.5	24.1	21.6	21.6	25.3	24.6
2	25.7	29.6	29.9	34.8	35.1	32.0
3	12.8	17.5	17.0	18.4	15.1	16.4
4	13.8	9.5	13.7	13.4	7.2	11.2
5	4.1	7.7	8.7	5.0	9.9	7.2
6	4.1	4.7	5.4	2.3	3.2	3.7
7	1.8	3.3	1.7	1.6	1.2	1.8
8	2.8	3.3	0.8	1.6	2.2	2.1
9	0.9	0.4	0.4	0.7	0.3	0.5
10	0.5	0.0	0.8	0.5	0.5	0.4
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 58.300	D.F. 36	PROB. 0.0108	

T210 BY AGE AT ACCESSIONING

	16-17 N= 640	18 388	19 214	20-24 266	25-34 82	TOTAL 1590
1	28.9	28.1	24.8	13.5	13.4	24.8
2	40.2	34.0	23.4	22.2	9.8	31.8
3	16.1	17.3	18.2	16.2	11.0	16.4
4	7.7	11.6	16.8	15.0	12.2	11.3
5	2.5	4.9	9.8	17.3	14.6	7.2
6	2.3	2.1	5.1	6.8	7.3	3.6
7	1.1	0.5	0.9	3.4	11.0	1.8
8	0.9	1.5	0.0	4.1	12.2	2.1
9	0.3	0.0	0.5	0.8	3.7	0.5
10	0.0	0.0	0.5	0.8	4.9	0.4
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 331.5	D.F. 36	PROB. 0.0000	

T211 -- TYPE OF JOB LAST WORKED

WHAT TYPE OF JOB WERE YOU LAST WORKING?

- 12 - SALESWORKER
- 13 - OFFICE OR CLERICAL WORKER
- 14 - SERVICE OR RESTAURANT WORKER
- 15 - TRADES OR CRAFTS WORKER
- 16 - TRANSPORTATION OPERATOR
- 17 - MANUFACTURING OR PRODUCING
- 18 - PROTECTION SERVICE
- 19 - ART, ENTERTAINMENT, RECREATION
- 20 - LABORER, EXCEPT ON FARM
- 23 - FARM LABORER
- 24 - PARAPROFESSIONAL
- 25 - PROFESSIONAL
- 26 - TECHNICAL
- 27 - MANAGER OR ADMINISTRATOR, EXCEPT ON FARM
- 28 - OWNER OR PROPRIETOR
- 29 - FARMER OR FARM MANAGER
- 34 - MILITARY OFFICER
- 35 - MILITARY ENLISTED
- 45 - I HAD NOT WORKED FOR PAY BEFORE JOINING THE ARMY
- 46 - I AM NOT SURE WHICH CATEGORY

SURVEY ITEMS #: A077 B077 C143 D132

TOTAL NPS SURVEYED IS 1875

T211 BY GENDER

	N=	MALE 1052	FEMALE 67	TOTAL 1119
12		6.5	14.9	7.0
13		4.4	28.4	5.8
14		15.7	19.4	15.9
15		11.3	0.0	10.6
16		2.2	0.0	2.1
17		6.0	1.5	5.7
18		2.1	4.5	2.2
19		1.3	1.5	1.3
20		16.2	1.5	15.3
23		5.2	1.5	5.0
24		0.9	1.5	1.0
25		1.3	0.0	1.3
26		2.1	1.5	2.1
27		0.8	0.0	0.7
28		1.3	0.0	1.3
29		4.3	1.5	4.1
34		0.3	0.0	0.3
35		0.7	0.0	0.6
45		11.8	9.0	11.6
46		5.7	13.4	6.2
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQUARE

VALUE
103.7

D.F.
19

PROB.
0.0000

T211 BY HIGHEST EDUCATION

	N=	POST 39	HSDG 476	HSST 411	NHSG 193	TOTAL 1119
12		12.8	7.3	7.3	4.1	7.0
13		12.8	7.6	4.9	2.1	5.8
14		5.1	17.2	17.5	11.4	15.9
15		5.1	10.9	8.8	15.0	10.6
16		2.6	2.7	1.0	2.6	2.1
17		5.1	6.9	3.6	7.3	5.7
18		5.1	2.9	1.0	2.6	2.2
19		2.6	1.3	1.7	0.5	1.3
20		15.4	14.3	13.9	20.7	15.3
23		5.1	2.7	7.8	4.7	5.0
24		0.0	0.8	1.2	1.0	1.0
25		5.1	2.3	0.2	0.0	1.3
26		10.3	2.9	0.7	1.0	2.1
27		2.6	0.6	0.5	1.0	0.7
28		2.6	1.5	1.0	1.0	1.3
29		5.1	3.4	5.6	2.6	4.1
34		0.0	0.2	0.2	0.5	0.3
35		0.0	0.4	0.7	1.0	0.6
45		0.0	8.0	15.8	14.0	11.6
46		2.6	5.9	6.6	6.7	6.2
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				121.9	57	0.0000

T211 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 860	BLACK 159	HISPANIC 67	OTHER 27	TOTAL 1113
12		5.8	9.4	13.4	14.8	7.0
13		3.7	13.8	14.9	3.7	5.8
14		17.0	13.2	9.0	14.8	15.9
15		12.0	6.3	4.5	7.4	10.6
16		2.0	1.9	3.0	3.7	2.1
17		6.0	5.0	3.0	3.7	5.7
18		2.1	2.5	4.5	0.0	2.2
19		1.2	1.9	1.5	3.7	1.3
20		15.7	11.9	14.9	22.2	15.3
23		5.9	2.5	1.5	0.0	5.0
24		0.9	1.3	0.0	3.7	1.0
25		1.3	1.3	1.5	0.0	1.3
26		2.0	1.3	4.5	3.7	2.1
27		0.6	1.9	0.0	0.0	0.7
28		1.4	0.6	0.0	3.7	1.3
29		5.1	0.0	3.0	0.0	4.1
34		0.1	1.3	0.0	0.0	0.3
35		0.5	1.9	0.0	0.0	0.6
45		11.2	14.5	11.9	7.4	11.6
46		5.6	7.5	9.0	7.4	6.1
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUARE

VALUE
105.5

D.F.
57

PROB.
0.0001

T211 BY RURAL/URBAN

	LG_CITY N= 132	MED_CITY 168	SUBURB 155	TOWN 338	RURAL 320	TOTAL 1113
12	9.8	8.3	9.0	5.9	5.3	7.0
13	13.6	8.9	3.9	5.6	2.2	5.8
14	15.1	15.5	17.4	19.5	12.2	16.0
15	6.8	13.1	12.3	9.8	11.3	10.7
16	1.5	1.8	3.9	2.1	1.6	2.1
17	3.0	4.2	7.1	5.3	7.2	5.7
18	6.1	0.0	1.3	3.8	0.6	2.2
19	1.5	1.8	1.9	1.2	0.6	1.3
20	13.6	16.1	13.5	14.8	16.6	15.2
23	0.0	3.0	0.0	2.7	12.8	4.9
24	0.8	0.6	3.9	0.0	0.9	1.0
25	0.8	2.4	1.9	1.5	0.3	1.3
26	3.0	0.6	3.2	3.0	0.9	2.1
27	0.0	1.2	0.6	0.9	0.6	0.7
28	0.0	1.2	1.9	1.2	1.6	1.3
29	0.0	1.2	0.0	4.7	8.8	4.1
34	0.8	0.6	0.0	0.0	0.3	0.3
35	1.5	0.0	0.0	1.2	0.0	0.5
45	13.6	14.3	13.5	9.2	11.3	11.7
46	8.3	5.4	4.5	7.7	5.0	6.2
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC	VALUE					PROB.
CHISQUARE	212.8					0.0000
	D.F.					76

T211 BY AGE AT ACCESSIONING

	N=	16-17 448	18 256	19 140	20-24 211	25-34 62	TOTAL 1117
12		6.5	8.6	4.3	8.1	6.4	7.0
13		4.7	4.3	7.1	7.1	12.9	5.8
14		17.6	16.8	20.7	11.8	3.2	15.9
15		8.7	7.8	16.4	11.4	21.0	10.7
16		1.3	0.8	4.3	3.3	3.2	2.1
17		2.9	7.4	5.0	9.0	8.1	5.6
18		0.9	3.1	2.1	3.8	3.2	2.2
19		1.6	1.6	1.4	0.5	1.6	1.3
20		13.2	16.0	20.0	18.0	8.1	15.3
23		7.1	4.3	3.6	2.4	4.8	5.0
24		0.7	1.2	0.0	1.9	1.6	1.0
25		0.4	0.4	1.4	1.9	8.1	1.3
26		0.4	1.9	1.4	5.7	3.2	2.1
27		0.4	1.2	0.0	0.9	1.6	0.7
28		1.1	1.2	0.7	1.4	3.2	1.3
29		5.4	3.9	0.7	4.7	1.6	4.1
34		0.4	0.4	0.0	0.0	0.0	0.3
35		0.7	1.2	0.0	0.5	0.0	0.6
45		17.4	11.7	8.6	3.3	3.2	11.5
46		8.5	6.3	2.1	4.3	4.8	6.2
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				188	76	0.0000	

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T212 -- P-T CIVIL JOB COULD GET IF NOT ENTR ARMY

WHAT TYPE OF PART TIME CIVILIAN JOB COULD YOU GET IF YOU WERE NOT ENTERING THE ARMY?

- 12 - SALESWORKER
- 13 - OFFICE OR CLERICAL WORKER
- 14 - SERVICE OR RESTAURANT WORKER
- 15 - TRADES OR CRAFTS WORKER
- 16 - TRANSPORTATION OPERATOR
- 17 - MANUFACTURING OR PRODUCING
- 18 - PROTECTION SERVICE
- 19 - ART, ENTERTAINMENT, RECREATION
- 20 - LABORER, EXCEPT ON FARM
- 23 - FARM LABORER
- 24 - PARAPROFESSIONAL
- 25 - PROFESSIONAL
- 26 - TECHNICAL
- 27 - MANAGER OR ADMINISTRATOR, EXCEPT ON FARM
- 28 - OWNER OR PROPRIETOR
- 29 - FARMER OR FARM MANAGER
- 34 - MILITARY OFFICER
- 35 - MILITARY ENLISTED
- 45 - I HAD NOT WORKED FOR PAY BEFORE JOINING THE ARMY
- 46 - I AM NOT SURE WHICH CATEGORY

SURVEY ITEMS #: A076 B076 C142 D131

TOTAL NPS SURVEYED IS 1875

T212 BY GENDER

	N=	MALE 1076	FEMALE 69	TOTAL 1145
12		7.7	11.6	7.9
13		4.2	33.3	5.9
14		12.4	17.4	12.7
15		15.6	0.0	14.7
16		2.1	0.0	2.0
17		5.2	0.0	4.9
18		4.8	1.4	4.6
19		2.6	1.4	2.5
20		13.4	0.0	12.6
23		4.5	1.4	4.3
24		0.8	1.4	0.9
25		2.3	2.9	2.4
26		4.2	4.3	4.2
27		1.0	1.4	1.0
28		1.3	0.0	1.2
29		2.4	2.9	2.4
34		0.4	0.0	0.3
35		0.3	0.0	0.3
45		2.2	2.9	2.3
46		12.5	17.4	12.8
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQUARE

VALUE
127

D.F.
19

PROB.
0.0000

BEST AVAILABLE COPY

T212 BY HIGHEST EDUCATION

	N=	POST 38	HSDG 485	HSST 426	NHSG 196	TOTAL 1145
12		13.2	7.4	8.7	6.6	7.9
13		13.2	8.0	4.7	2.0	5.9
14		2.6	12.8	14.5	10.2	12.7
15		5.3	14.4	14.1	18.4	14.7
16		0.0	2.7	1.4	2.0	2.0
17		5.3	4.9	4.9	4.6	4.9
18		7.9	4.7	4.5	4.1	4.6
19		5.3	2.5	2.8	1.5	2.5
20		7.9	11.8	11.5	17.9	12.6
23		2.6	3.1	6.1	3.6	4.3
24		2.6	0.2	1.2	1.5	0.9
25		7.9	3.3	1.4	1.0	2.4
26		7.9	5.6	3.8	1.0	4.2
27		5.3	0.8	0.7	1.5	1.0
28		2.6	1.4	0.9	1.0	1.2
29		2.6	2.1	3.0	2.0	2.4
34		0.0	0.2	0.2	1.0	0.3
35		0.0	0.0	0.5	0.5	0.3
45		0.0	1.6	2.6	3.6	2.3
46		7.9	12.4	12.4	15.8	12.8
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D. F.	PROB.
CHISQUARE				85.600	57	0.0085

T212 BY SELF-REPORTED ETHNIC GROUP

	WHITE N= 873	BLACK 165	HISPANIC 73	OTHER 28	TOTAL 1139
12	7.0	10.9	9.6	17.9	8.0
13	3.9	13.9	13.7	3.6	6.0
14	13.8	10.3	8.2	7.1	12.7
15	15.8	9.7	13.7	14.3	14.7
16	1.8	3.0	2.7	0.0	2.0
17	5.3	3.6	2.7	3.6	4.8
18	4.5	4.2	6.8	3.6	4.6
19	2.2	3.6	4.1	0.0	2.5
20	12.8	10.3	12.3	14.3	12.5
23	4.9	1.8	1.4	7.1	4.3
24	1.0	0.6	0.0	0.0	0.9
25	1.7	3.6	4.1	10.7	2.4
26	4.1	4.2	5.5	3.6	4.2
27	1.0	1.8	0.0	0.0	1.1
28	1.1	1.2	1.4	3.6	1.2
29	2.8	0.0	4.1	3.6	2.5
34	0.2	0.6	1.4	0.0	0.4
35	0.3	0.0	0.0	0.0	0.3
45	2.3	3.6	0.0	0.0	2.3
46	13.4	12.7	8.2	7.1	12.8
TOTAL	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 89.500	D.F. 57	PROB. 0.0039

T212 BY RURAL/URBAN

	LG_CITY N= 137	MED_CITY 173	SUBURB 154	TOWN 345	RURAL 328	TOTAL 1137
12	13.1	13.9	8.4	6.7	4.0	8.0
13	10.2	6.9	7.8	4.3	4.6	6.0
14	13.9	12.1	16.9	14.8	8.5	12.8
15	11.7	13.9	16.9	12.5	17.4	14.6
16	1.5	3.5	1.9	1.7	1.8	2.0
17	1.5	2.9	1.9	7.3	5.8	4.7
18	8.0	4.6	2.6	5.5	3.3	4.7
19	2.2	3.5	3.9	2.3	1.5	2.5
20	10.9	9.3	10.4	11.6	17.4	12.7
23	0.7	1.7	0.6	2.6	10.1	4.1
24	0.0	0.0	1.9	1.2	0.9	0.9
25	3.6	1.7	4.5	2.0	1.5	2.4
26	3.6	2.9	8.4	4.6	2.7	4.2
27	0.7	1.2	1.9	1.2	0.6	1.1
28	0.0	2.3	0.0	1.2	1.8	1.2
29	1.5	1.2	0.6	2.3	4.6	2.5
34	0.7	1.2	0.0	0.0	0.3	0.4
35	0.7	0.0	0.0	0.3	0.3	0.3
45	2.2	2.9	1.3	2.9	1.8	2.3
46	13.1	14.4	9.7	15.1	11.0	12.8
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D F.	PROB.	
CHISQUARE			163.1	76	0.0000	

T212 BY AGE AT ACCESSIONING

	16-17 N= 454	18 268	19 143	20-24 213	25-34 65	TOTAL 1143
12	7.3	10.8	7.0	6.6	7.7	8.0
13	5.1	5.2	4.9	6.6	13.8	5.9
14	14.5	13.8	16.1	7.5	4.6	12.7
15	12.6	13.4	18.2	15.5	23.1	14.6
16	1.5	1.9	2.8	2.3	3.1	2.0
17	3.5	6.0	2.8	7.5	6.1	4.9
18	4.6	2.6	6.3	7.0	1.5	4.6
19	2.9	1.9	1.4	3.3	3.1	2.5
20	11.2	11.6	18.2	15.5	4.6	12.6
23	5.7	3.4	2.8	4.2	1.5	4.3
24	0.9	0.8	0.0	1.4	1.5	0.9
25	2.0	2.2	2.8	2.3	4.6	2.4
26	4.4	3.4	2.1	4.7	9.2	4.2
27	0.7	1.1	1.4	1.9	0.0	1.0
28	0.4	1.9	0.7	1.4	4.6	1.7
29	2.4	3.4	0.7	3.3	0.0	2.4
34	0.2	0.8	0.7	0.0	0.0	0.5
35	0.2	0.8	0.0	0.0	0.0	0.5
45	3.1	2.2	2.8	0.5	1.5	2.5
46	16.7	13.1	8.4	8.4	9.2	12.9
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE	VALUE					D F
	110.2					76
	PROB					0.0063

T277 -- EFFECT OF F-T CIVIL JOB OFFER AT SHIPPING

SUPPOSE YOU HAD BEEN OFFERED A STEADY FULL TIME CIVILIAN JOB THAT BEGAN AT THE TIME YOU SHIPPED OUT. WOULD YOU HAVE TAKEN THE CIVILIAN JOB?

- 1 - I WOULD HAVE TAKEN THE CIVILIAN JOB OFFER NO MATTER WHAT IT PAID
- 2 - ONLY FOR \$300 A MONTH OR MORE
- 3 - ONLY FOR \$400 A MONTH OR MORE
- 4 - ONLY FOR \$500 A MONTH OR MORE
- 5 - ONLY FOR \$600 A MONTH OR MORE
- 6 - ONLY FOR \$700 A MONTH OR MORE
- 7 - ONLY FOR \$800 A MONTH OR MORE
- 8 - ONLY FOR \$900 A MONTH OR MORE
- 9 - ONLY FOR \$1000 A MONTH OR MORE
- 10 - I WOULD HAVE JOINED THE ARMY REGARDLESS OF ANY CIVILIAN JOB OFFER

SURVEY ITEMS #: A075 B075 C141 D130

TOTAL NPS SURVEYED IS 1875

T277 BY GENDER

N=	MALE 1497	FEMALE 73	TOTAL 1570
1	14.2	11.0	14.1
2	7.4	1.4	7.1
3	7.9	1.4	7.6
4	8.1	6.8	8.1
5	6.5	5.5	6.4
6	4.2	1.4	4.1
7	4.8	4.1	4.8
8	2.5	8.2	2.7
9	11.6	8.2	11.5
10	32.7	52.0	33.6
TOTAL	100.0	100.0	100.0

STATISTIC
CHISQUARE

VALUE
26.700

D.F.
9

PROB.
0.0016

T277 BY HIGHEST EDUCATION

N=	POST 40	HSDG 608	HSST 565	NHSG 357	TOTAL 1570
1	7.5	13.2	14.3	16.0	14.1
2	7.5	5.3	8.3	8.4	7.1
3	2.5	6.6	8.3	9.0	7.6
4	5.0	5.3	10.1	10.1	8.1
5	5.0	4.6	7.6	7.8	6.4
6	0.0	2.8	5.7	4.2	4.1
7	2.5	5.3	4.8	4.2	4.8
8	7.5	3.1	2.3	2.2	2.7
9	22.5	16.4	8.5	6.4	11.5
10	40.0	37.5	30.1	31.6	33.6
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUARE

VALUE
75.500

D.F.
27

PROB.
0.0000

T277 BY SELF-REPORTED ETHNIC GROUP

	WHITE N= 1141	BLACK 261	HISPANIC 102	OTHER 40	TOTAL 1544
1	13.1	17.2	14.7	17.5	14.0
2	7.0	6.5	5.9	5.0	6.8
3	7.5	8.0	7.8	5.0	7.6
4	8.8	5.8	4.9	10.0	8.0
5	6.0	6.1	9.8	10.0	6.3
6	4.4	3.8	2.9	2.5	4.1
7	5.3	3.1	5.9	2.5	4.9
8	2.8	1.5	4.9	5.0	2.8
9	11.4	14.6	5.9	12.5	11.6
10	33.8	33.3	37.3	30.0	33.9
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
23.900D.F.
27PROB.
0.6359

T277 BY RURAL/URBAN

	LG_CITY N= 212	MED_CITY 273	SUBURB 240	TOWN 433	RURAL 398	TOTAL 1556
1	16.5	14.6	11.3	13.4	14.6	14.0
2	9.9	6.2	9.6	6.5	5.5	7.1
3	6.6	9.5	11.3	6.2	6.5	7.7
4	5.2	9.9	8.8	8.1	7.8	8.0
5	6.1	7.0	4.6	6.2	7.0	6.3
6	3.8	3.3	5.0	4.8	3.5	4.1
7	3.3	6.6	2.9	4.6	5.8	4.8
8	1.9	4.4	2.1	2.1	3.3	2.8
9	12.7	11.0	10.4	13.2	10.3	11.6
10	34.0	27.5	34.2	34.9	35.7	33.5
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
39.100D.F.
36PROB.
0.3323

T277 BY AGE AT ACCESSIONING

	16-17 N= 631	18 379	19 207	20-24 269	25-34 82	TOTAL 1568
1	14.9	13.7	16.9	13.0	6.1	14.1
2	7.9	9.2	4.8	4.5	6.1	7.1
3	8.7	9.2	5.8	5.9	2.4	7.7
4	8.6	9.5	9.7	5.6	2.4	8.1
5	7.6	5.3	8.7	4.1	4.9	6.4
6	4.4	4.0	5.3	1.9	6.1	4.1
7	5.1	5.0	2.4	5.2	6.1	4.8
8	2.1	2.6	3.4	3.7	3.7	2.7
9	8.7	9.8	13.5	16.4	19.5	11.5
10	32.0	31.7	29.5	39.8	42.7	33.5
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
66.600D.F.
36PROB.
0.0014

T279W -- WORK STATUS WHEN CONTRACTED

AT THE TIME YOU ENLISTED, WERE YOU WORKING?

- 1 - WORKING FULL TIME
- 2 - WORKING PART TIME
- 3 - NOT WORKING BUT LOOKING FOR WORK
- 4 - NOT WORKING AND NOT LOOKING FOR WORK

SURVEY ITEMS #: A079B B079B C145B D133B

TOTAL NPS SURVEYED IS 1875

T279W BY GENDER

	N=	MALE 933	FEMALE 63	TOTAL 996
1		27.6	23.8	27.4
2		35.0	33.3	34.9
3		25.6	31.8	26.0
4		11.7	11.1	11.6
TOTAL		100.0	100.0	100.0
STATISTIC				
CHISQUARE			VALUE 1.200	D.F. 3 PROB. 0.7530

T279W BY HIGHEST EDUCATION

	N=	POST 32	HSDG 424	HSST 318	NHSG 222	TOTAL 996
1		37.5	31.6	14.5	36.5	27.4
2		28.1	32.8	45.0	25.7	34.9
3		18.8	24.3	24.5	32.4	26.0
4		15.6	11.3	16.0	5.4	11.6
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC						
CHISQUARE			VALUE 63.700	D.F. 9	PROB. 0.0000	

T279W BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 744	BLACK 164	HISPANIC 55	OTHER 23	TOTAL 986
1		25.4	32.9	40.0	30.4	27.6
2		38.3	26.2	20.0	21.7	34.9
3		23.8	34.1	29.1	30.4	26.0
4		12.5	6.7	10.9	17.4	11.6
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE				VALUE 27.400	D.F. 9	PROB. 0.0012

T279W BY RURAL/URBAN

	N=	LG_CITY 115	MED_CITY 173	SUBURB 148	TOWN 286	RURAL 265	TOTAL 987
1		35.6	28.9	33.8	22.7	24.5	27.5
2		27.8	34.7	32.4	37.4	36.2	34.8
3		28.7	20.8	23.6	28.7	27.2	26.1
4		7.8	15.6	10.1	11.2	12.1	11.7
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE				VALUE 18.300	D.F. 12	PROB. 0.1069	

T279W BY AGE AT ACCESSIONING

	N=	16-17 356	18 232	19 143	20-24 196	25-34 68	TOTAL 995
1		13.2	25.4	32.2	42.9	52.9	27.3
2		40.4	41.4	37.1	21.9	17.6	35.0
3		31.2	22.8	21.0	24.0	26.5	26.0
4		15.2	10.3	9.8	11.2	2.9	11.7
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE				VALUE 97.500	D.F. 12	PROB. 0.0000	

T280W -- WORK STATUS IF NOT ENLISTED

WHAT WOULD YOU BE DOING IN THE NEXT 12 MONTHS IF YOU DID NOT ENLIST IN THE ARMY? WOULD YOU BE WORKING?

- 1 - WORKING FULL TIME
- 2 - WORKING PART TIME
- 3 - NOT WORKING BUT LOOKING FOR WORK
- 4 - NOT WORKING AND NOT LOOKING FOR WORK

SURVEY ITEMS #: A080B B080B C146B D134B

TOTAL NPS SURVEYED IS 1875

T280W BY GENDER

	N=	MALE 1042	FEMALE 62	TOTAL 1104
1		42.8	48.4	43.1
2		35.9	30.6	35.6
3		15.7	17.7	15.9
4		5.6	3.2	5.4
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQUARE

VALUE
1.500

D.F.
3

PROB.
0.6823

T280W BY HIGHEST EDUCATION

	N=	POST 30	HSDG 458	HSST 384	NHSG 232	TOTAL 1104
1		46.7	43.7	35.4	54.3	43.1
2		36.7	34.3	44.8	22.8	35.6
3		16.7	15.5	14.3	19.0	15.9
4		0.0	6.5	5.5	3.9	5.4
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUARE

VALUE
37.600

D.F.
9

PROB.
0.0000

T280W BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 826	BLACK 176	HISPANIC 66	OTHER 25	TOTAL 1093
1		41.2	46.0	56.1	48.0	43.0
2		37.9	29.0	25.8	40.0	35.8
3		15.1	21.6	12.1	8.0	15.8
4		5.8	3.4	6.1	4.0	5.4
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
16.400D.F.
9PROB.
0.0590

T280W BY RURAL/URBAN

	N=	LG_CITY 136	MED_CITY 185	SUBURB 154	TOWN 324	RURAL 298	TOTAL 1097
1		52.9	41.1	43.5	41.7	41.3	43.1
2		24.3	38.4	38.3	36.1	36.9	35.6
3		15.4	15.7	11.0	17.3	17.1	15.9
4		7.3	4.9	7.1	4.9	4.7	5.5
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
14.700D.F.
12PROB.
0.2583

T280W BY AGE AT ACCESSIONING

	N=	16-17 418	18 277	19 148	20-24 194	25-34 66	TOTAL 1103
1		31.1	43.7	52.7	52.6	66.7	43.1
2		47.4	33.6	27.0	26.8	15.1	35.6
3		15.3	17.3	14.9	15.5	16.7	15.9
4		6.2	5.4	5.4	5.1	1.5	5.4
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
64.300D.F.
12PROB.
0.0000

RWKSLook -- RECODED - WKS NOT WORKING, BUT LOOKING

RECODED - THE NUMBER OF WEEKS YOU WERE NOT WORKING AND WERE LOOKING FOR A JOB IN THE PAST YEAR.

- 0 - 0 WEEKS
- 1 - 1-4 WEEKS
- 2 - 5-12 WEEKS
- 3 - 13-26 WEEKS
- 4 - 27-52 WEEKS

SURVEY ITEMS #: A004 A004 A004 A004

TOTAL NPS SURVEYED IS 1875

RWKSLook BY GENDER

N=	MALE 1484	FEMALE 83	TOTAL 1567
0	37.5	26.5	36.9
1	13.3	18.1	13.5
2	14.3	9.6	14.1
3	11.1	12.0	11.2
4	23.8	33.7	24.3
TOTAL	100.0	100.0	100.0

STATISTIC
CHISQUARE

VALUE
8.500

D.F.
4

PROB.
0.0749

RWKSLook BY HIGHEST EDUCATION

N=	POST 40	HSDG 591	HSST 558	NHSG 378	TOTAL 1567
0	45.0	37.7	35.1	37.3	36.9
1	15.0	14.5	12.2	13.8	13.5
2	10.0	15.4	12.7	14.5	14.1
3	2.5	9.8	12.2	12.7	11.2
4	27.5	22.5	27.8	21.7	24.3
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUARE

VALUE
14.600

D.F.
12

PROB.
0.2640

RWKSLook BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1096	BLACK 291	HISPANIC 116	OTHER 40	TOTAL 1543
0		36.4	35.0	44.0	40.0	36.8
1		14.0	10.6	14.7	22.5	13.7
2		14.3	14.8	14.7	2.5	14.1
3		11.1	12.0	8.6	12.5	11.1
4		24.1	27.5	18.1	22.5	24.2
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				14.300	12	0.2820

RWKSLook BY RURAL/URBAN

	N=	LG_CITY 215	MED_CITY 249	SUBURB 227	TOWN 395	RURAL 392	TOTAL 1478
0		40.5	37.8	38.3	35.7	34.7	36.9
1		13.0	12.8	14.1	12.7	15.3	13.7
2		12.1	12.8	17.6	13.7	14.3	14.1
3		10.7	12.4	11.4	11.1	11.2	11.4
4		23.7	24.1	18.5	26.8	24.5	24.0
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				10.400	16	0.8449	

RWKSLook BY AGE AT ACCESSIONING

	N=	16-17 591	18 392	19 210	20-24 294	25-34 76	TOTAL 1563
0		35.9	36.0	38.6	36.0	48.7	36.9
1		12.9	14.0	12.9	13.6	17.1	13.5
2		14.2	12.2	13.8	18.7	6.6	14.1
3		11.2	10.7	11.4	11.9	9.2	11.1
4		25.9	27.0	23.3	19.7	18.4	24.3
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				19.100	16	0.2635	

RWKSWORK -- RECODED - WKS WORKING DURING PAST YEAR

RECODED - THE NUMBER OF WEEKS YOU WERE WORKING IN THE PAST YEAR.

0 - 0 WEEKS
 1 - 1-4 WEEKS
 2 - 5-12 WEEKS
 3 - 13-26 WEEKS
 4 - 27-52 WEEKS

SURVEY ITEMS #: A003 A003 A003 A003

TOTAL NPS SURVEYED IS 1875

RWKSWORK BY GENDER

N=	MALE 1515	FEMALE 84	TOTAL 1599
0	26.9	23.8	26.7
1	6.5	2.4	6.3
2	15.3	13.1	15.2
3	17.8	21.4	17.9
4	33.6	39.3	33.9
TOTAL	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
3.900D.F.
4PROB.
0.4197

RWKSWORK BY HIGHEST EDUCATION

N=	POST 43	HSDG 599	HSST 565	NHSG 392	TOTAL 1599
0	16.3	23.9	29.6	28.1	26.7
1	7.0	4.8	7.4	6.6	6.3
2	4.6	11.8	18.4	16.8	15.2
3	23.3	18.7	18.2	15.8	17.9
4	48.8	40.7	26.4	32.6	33.9
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
43.500D.F.
12PROB.
0.0000

RWKSWORK BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1113	BLACK 301	HISPANIC 119	OTHER 40	TOTAL 1573
0		23.4	36.5	30.3	35.0	26.7
1		6.3	6.6	3.4	10.0	6.2
2		15.4	13.3	18.5	17.5	15.3
3		19.3	14.9	13.4	15.0	17.9
4		35.7	28.6	34.4	22.5	33.9
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				30.700	12	0.0022

RWKSWORK BY RURAL/URBAN

	N=	LG_CITY 224	MED_CITY 254	SUBURB 232	TOWN 403	RURAL 399	TOTAL 1512
0		29.5	31.9	28.0	20.6	25.8	26.3
1		6.7	3.9	4.3	7.4	7.3	6.2
2		16.1	11.8	8.6	17.9	17.5	15.1
3		15.6	22.8	20.3	13.9	19.0	18.0
4		32.1	29.5	38.8	40.2	30.3	34.4
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				44.300	16	0.0002	

RWKSWORK BY AGE AT ACCESSIONING

	N=	16-17 596	18 395	19 219	20-24 303	25-34 82	TOTAL 1595
0		33.2	28.1	25.1	16.5	14.6	26.7
1		8.7	6.3	2.7	4.9	1.2	6.2
2		17.1	17.0	11.9	12.2	12.2	15.2
3		16.4	21.3	17.8	18.5	12.2	18.0
4		24.5	27.3	42.5	47.8	59.8	33.9
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				110.4	16	0.0000	

V. HOUSEHOLD CHARACTERISTICS

RBRIGADE -- RECODED - ZIP COLLAPSED INTO BRIGADE

RECODED - ZIPCODE OF TEEN HOME COLLAPSED INTO BRIGADE

- 1 - NE
- 2 - SE
- 3 - MW
- 4 - WEST
- 5 - SW

SURVEY ITEMS #: A002 A002 A002 A002

TOTAL NPS SURVEYED IS 1875

RBRIGADE BY GENDER

	N=	MALE 1746	FEMALE 89	TOTAL 1835
1		31.8	34.8	31.9
2		16.9	21.3	17.2
3		24.2	25.8	24.3
4		14.7	9.0	14.4
5		12.3	9.0	12.2
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
3.800D.F.
4PROB.
0.4337

RBRIGADE BY HIGHEST EDUCATION

	N=	POST 43	HSDG 703	HSST 659	NHSG 430	TOTAL 1835
1		23.3	30.6	31.0	36.5	31.9
2		27.9	19.8	13.5	17.4	17.2
3		25.6	22.6	29.6	18.8	24.3
4		11.6	12.1	15.9	16.3	14.4
5		11.6	14.9	10.0	10.9	12.2
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
41.300D.F.
12PROB.
0.0000

RBRIGADE BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1288	BLACK 334	HISPANIC 132	OTHER 48	TOTAL 1802
1		28.0	43.1	45.4	14.6	31.7
2		16.2	23.0	15.1	4.2	17.1
3		29.8	14.7	3.0	10.4	24.5
4		16.1	2.7	13.6	62.5	14.7
5		9.9	16.5	22.7	8.3	12.0
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				233.9	12	0.0000

RBRIGADE BY RURAL/URBAN

	LG_CITY N=	MED_CITY 252	SUBURB 268	TOWN 473	RURAL 454	TOTAL 1742
1	41.7	35.9	42.2	21.8	26.4	31.4
2	8.7	15.9	12.3	21.8	20.7	17.2
3	23.0	19.7	21.6	28.3	28.2	25.0
4	17.9	17.3	13.1	13.5	11.9	14.3
5	8.7	11.2	10.8	14.6	12.8	12.1
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			82.400	16	0.0000	

RBRIGADE BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	730	449	244	317	91	1831
1	31.4	35.0	34.0	26.5	33.0	31.8
2	14.8	19.6	18.0	17.3	20.9	17.1
3	28.6	20.9	20.5	23.7	19.8	24.4
4	15.8	11.8	14.3	15.8	13.2	14.5
5	9.4	12.7	13.1	16.7	13.2	12.2
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			33.400	16	0.0065	

U242 -- ZIPCODE BEFORE ENLISTMENT

ANSWER THE FOLLOWING QUESTION ABOUT THE HOUSEHOLD YOU WERE LIVING IN BEFORE YOUR ENLISTMENT--THE HOUSEHOLD WHERE THE RECRUITER WAS ABLE (OR WOULD HAVE BEEN ABLE) TO CONTACT YOU DURING THE YEAR BEFORE YOUR ENLISTMENT: WHAT IS THIS HOUSEHOLD'S ZIPCODE?

- A - THIS HOUSEHOLD'S ZIPCODE IS THE ONE I MARKED ON THE FRONT OF THIS ANSWER SHEET AS THE ZIPCODE OF THE HOUSEHOLD I GREW UP IN
 B - THIS HOUSEHOLD'S ZIPCODE IS ON MY ENLISTMENT CONTRACT WITH MY CURRENT ADDRESS
 C - I DON'T KNOW THIS HOUSEHOLD'S ZIPCODE

SURVEY ITEMS #:

D122

TOTAL NPS SURVEYED IS 1875

U242 BY GENDER

	N=	MALE 1570	FEMALE 79	TOTAL 1649	² X	DF	P
A		63.3	58.2	63.1	0.8	1	0.3711
B		26.0	40.5	26.7	8.2	1	0.0042
C		8.4	6.3	8.3	0.4	1	0.5271

U242 BY HIGHEST EDUCATION

	N=	POST 42	HSDG 632	HSST 601	NHSG 374	TOTAL 1649	² X	DF	P
A		50.0	62.7	69.7	54.5	63.1	26.1	3	0.0000
B		45.2	30.7	22.6	24.3	26.7	18.7	3	0.0003
C		4.8	6.5	8.7	11.0	8.3	6.9	3	0.0752

U242 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1197	BLACK 281	HISPANIC 105	OTHER 39	TOTAL 1622	² X	DF	P
A		65.8	56.6	59.0	61.5	63.6	9.2	3	0.0267
B		26.9	28.5	22.9	20.5	26.8	2.0	3	0.5724
C		7.2	8.5	13.5	15.4	8.1	8.1	3	0.0440

U242 BY RURAL/URBAN

	N=	LG_CITY 229	MED_CITY 284	SUBURB 249	TOWN 452	RURAL 421	TOTAL 1635	² X	DF	P
A		58.1	53.5	55.8	68.1	71.7	63.2	37.9	4	0.0000
B		27.5	30.6	22.5	25.7	27.1	26.7	4.9	4	0.2977
C		9.3	10.0	10.5	7.3	6.2	8.2	6.0	4	0.1991

U242 BY AGE AT ACCESSIONING

	N=	16-17 669	18 400	19 223	20-24 273	25-34 82	TOTAL 1647	² X	DF	P
A		66.7	65.8	61.0	57.9	43.9	63.1	21.7	4	0.0002
B		24.7	22.0	24.7	33.7	47.6	26.7	31.5	4	0.0000
C		8.1	10.0	9.9	5.9	4.9	8.3	5.8	4	0.2146

T173 -- CABLE TV IN HOUSEHOLD

ANSWER THE FOLLOWING QUESTION ABOUT THE HOUSEHOLD YOU WERE LIVING IN BEFORE YOUR ENLISTMENT--THE HOUSEHOLD WHERE THE RECRUITER WAS ABLE (OR WOULD HAVE BEEN ABLE) TO CONTACT YOU DURING THE YEAR BEFORE YOUR ENLISTMENT: IS THERE CABLE TV IN THIS HOUSEHOLD?

- 1 - NO
2 - YES
3 - DOES NOT APPLY/I DON'T KNOW

SURVEY ITEMS #:

C133 D123

TOTAL NPS SURVEYED IS 1875

T173 BY GENDER

	N=	MALE 1496	FEMALE 78	TOTAL 1574
1		39.8	56.4	40.7
2		52.7	39.7	52.0
3		7.5	3.8	7.3
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
8.800D.F.
2PROB.
0.0123

T173 BY HIGHEST EDUCATION

	N=	POST 43	HSDG 612	HSST 575	NHSG 344	TOTAL 1574
1		51.2	41.7	42.6	34.3	40.7
2		48.8	51.5	51.0	55.2	52.0
3		0.0	6.9	6.4	10.5	7.3
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
14.800D.F.
6PROB.
0.0219

T173 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1143	BLACK 266	HISPANIC 103	OTHER 38	TOTAL 1550
1		39.5	42.9	43.7	47.4	40.5
2		54.2	49.3	44.7	39.5	52.4
3		6.3	7.9	11.6	13.2	7.1
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE				VALUE 11.300	D.F. 6	PROB. 0.0795

T173 BY RURAL/URBAN

	N=	LG_CITY 222	MED_CITY 267	SUBURB 220	TOWN 443	RURAL 409	TOTAL 1561
1		45.5	24.7	27.7	35.4	61.1	40.7
2		45.5	60.7	60.9	60.9	35.2	52.0
3		9.0	14.6	11.4	3.6	3.7	7.4
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE				VALUE 150.9	D.F. 8	PROB. 0.0000	

T173 BY AGE AT ACCESSIONING

	N=	16-17 638	18 379	19 209	20-24 265	25-34 81	TOTAL 1572
1		41.7	38.5	36.4	42.3	48.1	40.6
2		50.6	55.1	53.6	51.3	46.9	52.0
3		7.7	6.3	10.0	6.4	4.9	7.3
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE				VALUE 7.800	D.F. 8	PROB. 0.4532	

T175 -- NUMBER OF CARS IN HOUSEHOLD

ANSWER THE FOLLOWING QUESTION ABOUT THE HOUSEHOLD YOU WERE LIVING IN BEFORE YOUR ENLISTMENT--THE HOUSEHOLD WHERE THE RECRUITER WAS ABLE (OR WOULD HAVE BEEN ABLE) TO CONTACT YOU DURING THE YEAR BEFORE YOUR ENLISTMENT: HOW MANY CARS ARE OWNED BY PEOPLE IN THIS HOUSEHOLD?

- 0 - 0 CARS
- 1 - 1 CAR
- 2 - 2 CARS
- 3 - 3 CARS
- 4 - 4 CARS
- 5 - 5 CARS
- 6 - 6 CARS
- 7 - 7 CARS
- 8 - 8 OR MORE CARS
- 9 - DOES NOT APPLY/I DON'T KNOW

SURVEY ITEMS #:

C134 D124

TOTAL NPS SURVEYED IS 1875

T175 BY GENDER

	N=	MALE 1571	FEMALE 77	TOTAL 1648
0		8.5	18.2	8.9
1		20.7	19.5	20.6
2		26.7	35.1	27.1
3		21.7	18.2	21.5
4		11.3	5.2	11.0
5		5.2	2.6	5.1
6		2.2	0.0	2.1
7		1.1	0.0	1.0
8		0.9	1.3	1.0
9		1.6	0.0	1.5
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
17.400D.F.
9PROB.
0.0428

T175 BY HIGHEST EDUCATION

	N=	POST 43	HSDG 629	HSST 598	NHSG 378	TOTAL 1648
0		9.3	8.3	6.2	14.3	8.9
1		25.6	18.8	20.6	23.3	20.6
2		34.9	27.8	26.8	25.7	27.1
3		13.9	22.3	23.1	18.8	21.5
4		9.3	11.4	12.0	9.0	11.0
5		2.3	5.6	5.5	4.0	5.1
6		0.0	2.4	2.3	1.6	2.1
7		0.0	0.8	1.5	0.8	1.0
8		0.0	0.9	0.7	1.6	1.0
9		4.6	1.8	1.3	1.1	1.5
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
39.100D.F.
27PROB.
0.0620

T175 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1195	BLACK 278	HISPANIC 107	OTHER 41	TOTAL 1621
0		5.4	19.1	19.6	9.8	8.8
1		18.0	27.0	28.0	21.9	20.3
2		27.9	27.7	23.4	24.4	27.5
3		24.4	14.0	11.2	17.1	21.6
4		12.1	6.1	6.5	21.9	11.0
5		6.4	1.8	2.8	0.0	5.2
6		2.6	0.4	2.8	0.0	2.2
7		1.1	1.1	0.9	0.0	1.0
8		0.9	1.1	1.9	0.0	1.0
9		1.2	1.8	2.8	4.9	1.5
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE				VALUE 133.7	D.F. 27	PROB. 0.0000

T175 BY RURAL/URBAN

	N=	LG_CITY 228	MED_CITY 279	SUBURB 250	TOWN 454	RURAL 421	TOTAL 1632
0		20.2	13.6	12.0	4.4	2.6	8.9
1		26.8	21.5	20.0	21.8	15.9	20.6
2		20.2	26.5	28.4	29.5	28.5	27.3
3		17.5	19.3	18.4	25.1	23.5	21.6
4		7.9	10.0	11.2	10.3	13.8	11.0
5		3.5	4.3	3.2	4.6	8.1	5.1
6		2.2	1.4	2.8	1.5	2.1	2.0
7		0.9	0.0	1.2	0.4	2.4	1.0
8		0.4	0.7	1.2	0.2	2.1	1.0
9		0.4	2.5	1.6	2.0	0.9	1.5
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE				VALUE 137.2	D.F. 36	PROB. 0.0000	

T175 BY AGE AT ACCESSIONING

	N=	16-17 663	18 400	19 222	20-24 278	25-34 83	TOTAL 1646
0		6.6	7.5	12.2	12.9	12.0	8.9
1		21.3	16.0	18.0	23.7	34.9	20.7
2		27.9	28.5	27.0	23.0	28.9	27.2
3		23.8	20.0	22.1	20.1	13.3	21.5
4		10.7	14.3	9.9	8.3	9.6	11.0
5		4.1	8.0	4.9	4.7	1.2	5.1
6		2.3	2.8	1.8	1.8	0.0	2.1
7		1.4	1.0	0.4	1.1	0.0	1.0
8		1.2	0.5	1.3	1.1	0.0	1.0
9		0.8	1.5	2.3	3.2	0.0	1.5
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE				VALUE 69.300	D.F. 36	PROB. 0.0007	

T176 -- WHO LIVES IN PARENTS HOUSEHOLD

ANSWER THE FOLLOWING QUESTION ABOUT THE HOUSEHOLD YOU WERE LIVING IN BEFORE YOUR ENLISTMENT--THE HOUSEHOLD WHERE THE RECRUITER WAS ABLE (OR WOULD HAVE BEEN ABLE) TO CONTACT YOU DURING THE YEAR BEFORE YOUR ENLISTMENT: WHO LIVES IN THIS HOUSEHOLD?

- A - MY OWN MOTHER
 B - MY OWN FATHER
 C - MY STEPMOTHER
 D - MY STEPFATHER
 E - GRANDPARENT(S)
 F - BROTHERS AND/OR SISTERS (INCLUDE STEPBROTHERS OR STEPSISTERS)
 G - MY SPOUSE
 H - MY CHILDREN
 I - OTHERS
 J - DOES NOT APPLY/I DON'T KNOW

SURVEY ITEMS #: A069 B069 C135 D125

TOTAL NPS SURVEYED IS 1875

T176 BY GENDER

	N=	MALE 1572	FEMALE 77	TOTAL 1649	² X	DF	P
A		61.9	59.7	61.8	0.2	1	0.6547
B		46.9	31.2	46.1	7.3	1	0.0069
C		7.8	3.9	7.6	1.6	1	0.2059
D		11.7	6.5	11.5	2.0	1	0.1573
E		6.0	5.2	6.0	0.1	1	0.7518
F		51.0	54.5	51.2	0.4	1	0.5271
G		6.7	10.4	6.9	1.6	1	0.2059
H		3.9	7.8	4.1	2.7	1	0.1003
I		7.9	18.2	8.4	10.1	1	0.0015
J		2.9	2.6	2.9	0.0	1	1.0000

T176 BY HIGHEST EDUCATION

	N=	POST 43	HSDG 633	HSST 597	NHSG 376	TOTAL 1649	² X	DF	P
A		30.2	63.2	71.9	47.1	61.8	78.7	3	0.0000
B		34.9	45.8	55.6	33.0	46.1	49.9	3	0.0000
C		2.3	5.4	9.0	9.8	7.6	10.6	3	0.0141
D		2.3	9.5	13.7	12.2	11.5	9.2	3	0.0267
E		4.6	7.6	4.4	6.1	6.0	5.8	3	0.1218
F		25.6	53.2	59.8	37.0	51.2	60.5	3	0.0000
G		32.6	8.5	1.5	9.6	6.9	78.5	3	0.0000
H		11.6	5.2	0.7	6.9	4.1	33.5	3	0.0000
I		7.0	9.8	5.7	10.4	8.4	9.3	3	0.0256
J		7.0	3.0	1.3	4.5	2.9	11.3	3	0.0102

T176 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1196	BLACK 280	HISPANIC 105	OTHER 41	TOTAL 1622	2 X	DF	P
A		63.9	57.5	55.2	65.8	62.3	6.4	3	0.0937
B		52.0	30.4	22.9	48.8	46.3	67.7	3	0.0000
C		7.8	7.9	5.7	0.0	7.5	4.0	3	0.2615
D		11.7	8.9	14.3	19.5	11.6	5.2	3	0.1577
E		5.2	8.6	7.6	7.3	6.0	5.3	3	0.1511
F		53.6	47.1	40.0	58.5	51.7	10.6	3	0.0141
G		6.8	5.7	11.4	4.9	6.8	4.1	3	0.2509
H		3.9	5.4	5.7	0.0	4.2	3.5	3	0.3208
I		7.4	10.4	11.4	14.6	8.3	6.4	3	0.0937
J		2.7	3.2	4.8	2.4	2.9	1.5	3	0.6823

T176 BY RURAL/URBAN

	N=	LG_CITY 226	MED_CITY 284	SUBURB 250	TOWN 452	RURAL 421	TOTAL 1633	2 X	DF	P
A		58.0	54.2	57.6	65.5	68.6	62.1	21.0	4	0.0003
B		33.2	38.4	42.8	49.8	56.5	46.2	44.0	4	0.0000
C		5.8	10.6	10.8	6.4	5.9	7.6	10.9	4	0.0277
D		11.9	13.4	12.0	11.3	9.0	11.3	3.5	4	0.4779
E		7.1	6.0	6.4	6.0	5.2	6.0	0.9	4	0.9246
F		40.7	45.8	46.4	54.9	59.1	51.1	28.6	4	0.0000
G		5.3	6.7	5.6	7.5	8.1	6.9	2.6	4	0.6268
H		3.5	3.5	3.2	4.4	5.2	4.2	2.3	4	0.6808
I		10.6	9.5	7.2	7.3	8.3	8.4	2.9	4	0.5747
J		4.0	3.2	2.8	3.1	1.9	2.9	2.6	4	0.6268

T176 BY AGE AT ACCESSIONING

	N=	16-17 665	18 402	19 221	20-24 276	25-34 83	TOTAL 1647	2 X	DF	P
A		70.2	64.7	60.2	50.0	22.9	61.7	91.2	4	0.0000
B		52.0	52.0	43.4	34.8	15.7	46.1	60.9	4	0.0000
C		9.0	7.7	9.0	4.3	3.6	7.7	8.4	4	0.0780
D		15.2	11.2	9.9	6.9	2.4	11.5	22.0	4	0.0002
E		4.4	9.4	5.0	6.9	2.4	6.0	14.3	4	0.0064
F		58.3	54.7	51.1	38.8	18.1	51.2	69.1	4	0.0000
G		1.3	2.2	5.0	17.4	43.4	6.9	267.3	4	0.0000
H		0.9	0.8	4.1	8.7	31.3	4.1	198.7	4	0.0000
I		5.6	9.2	10.4	10.5	14.5	8.4	14.0	4	0.0073
J		1.8	1.5	4.6	4.7	7.2	2.9	16.8	4	0.0021

T177 -- HOUSEHOLD BILLS PAID BY WHOM

ANSWER THE FOLLOWING QUESTION ABOUT THE HOUSEHOLD YOU WERE LIVING IN BEFORE YOUR ENLISTMENT--THE HOUSEHOLD WHERE THE RECRUITER WAS ABLE (OR WOULD HAVE BEEN ABLE) TO CONTACT YOU DURING THE YEAR BEFORE YOUR ENLISTMENT: WHO IS RESPONSIBLE FOR PAYING MOST OF THE BILLS IN THIS HOUSEHOLD?

- 1 - MY OWN MOTHER
- 2 - MY OWN FATHER
- 3 - MY STEPMOTHER
- 4 - MY STEPFATHER
- 5 - GRANDPARENT(S)
- 6 - OTHER ADULT RELATIVE(S)
- 7 - MY SPOUSE
- 8 - MY IN-LAWS
- 9 - PERSON(S) NOT RELATED TO ME
- 10 - MYSELF

SURVEY ITEMS #: A070 B070 C136 D126

TOTAL NPS SURVEYED IS 1875

T177 BY GENDER

	N=	MALE 1375	FEMALE 64	TOTAL 1439
1		26.5	31.3	26.8
2		42.1	20.3	41.1
3		5.4	1.6	5.2
4		7.4	4.7	7.3
5		3.6	6.3	3.7
6		3.8	3.1	3.8
7		2.0	7.8	2.3
8		0.6	1.6	0.6
9		1.9	6.3	2.1
10		6.6	17.2	7.1
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
36.000D.F.
9PROB.
0.0000

T177 BY HIGHEST EDUCATION

	N=	POST 35	HSDG 560	HSST 517	NHSG 327	TOTAL 1439
1		20.0	24.3	29.8	26.9	26.8
2		20.0	42.7	47.0	31.5	41.1
3		2.9	3.4	5.0	8.9	5.2
4		2.9	5.9	8.3	8.6	7.3
5		2.9	4.1	2.7	4.6	3.7
6		2.9	3.8	3.5	4.6	3.8
7		17.1	2.1	0.4	4.0	2.3
8		0.0	0.7	0.2	1.2	0.6
9		5.7	2.5	1.7	1.5	2.1
10		25.7	10.5	1.3	8.3	7.1
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
143.2D.F.
27PROB.
0.0000

T177 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1055	BLACK 231	HISPANIC 94	OTHER 32	TOTAL 1412
1		22.0	43.3	36.2	34.4	26.7
2		46.7	23.8	25.5	34.4	41.3
3		4.7	6.5	6.4	6.3	5.2
4		8.3	3.0	7.4	12.5	7.4
5		2.9	6.5	5.3	0.0	3.6
6		3.0	6.5	5.3	0.0	3.7
7		2.5	2.2	1.1	0.0	2.3
8		0.7	0.4	1.1	0.0	0.6
9		1.9	1.7	3.2	6.3	2.1
10		7.3	6.1	8.5	6.3	7.2
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC		VALUE		D.F.	PROB.	
CHISQUARE		99.900		27	0.0000	

T177 BY RURAL/URBAN

	N=	LG_CITY 192	MED_CITY 253	SUBURB 221	TOWN 394	RURAL 366	TOTAL 1426
1		39.1	28.8	28.0	24.9	20.5	26.9
2		28.1	36.0	37.1	45.2	49.7	41.2
3		6.8	8.3	8.6	2.8	2.5	5.1
4		6.8	5.5	11.8	6.6	7.1	7.4
5		4.7	2.8	4.1	3.8	3.0	3.6
6		5.2	4.3	1.4	3.8	4.1	3.8
7		1.6	2.8	1.8	2.5	2.5	2.3
8		0.0	0.8	0.9	0.3	1.1	0.6
9		1.0	2.4	2.7	1.8	2.5	2.1
10		6.8	8.3	3.6	8.4	7.1	7.1
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC		VALUE		D.F.	PROB.		
CHISQUARE		81.800		36	0.0000		

T177 BY AGE AT ACCESSIONING

	N=	16-17 574	18 350	19 198	20-24 240	25-34 76	TOTAL 1438
1		28.6	29.1	26.3	23.8	11.8	26.7
2		47.7	44.3	40.9	29.6	14.5	41.2
3		6.1	4.9	6.6	2.9	3.9	5.2
4		8.7	8.3	7.6	4.6	0.0	7.3
5		3.0	4.0	3.0	5.4	3.9	3.7
6		2.6	4.6	5.0	4.6	3.9	3.8
7		0.5	0.6	2.0	5.8	13.2	2.3
8		0.2	0.9	0.0	1.3	2.6	0.6
9		1.2	1.1	3.0	5.0	1.3	2.1
10		1.4	2.3	5.6	17.1	44.7	7.1
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC		VALUE		D.F.	PROB.		
CHISQUARE		370.6		36	0.0000		

B178 -- HOUSEHOLD GROSS INCOME (FORCED CHOICE)

WHAT WOULD YOU SAY IS THE TOTAL YEARLY INCOME OF YOUR PARENTS OR GUARDIANS AND ALL FAMILY MEMBERS WHO LIVE WITH THEM, BEFORE TAXES AND OTHER DEDUCTIONS? DO NOT INCLUDE YOUR INCOME. GIVE YOUR BEST ESTIMATE.

- 1 - LESS THAN \$2,599 A YEAR (LESS THAN \$50 A WEEK)
- 2 - \$2,600-\$5,199 A YEAR (ABOUT \$50-\$99 A WEEK)
- 3 - \$5,200-\$10,399 A YEAR (ABOUT \$100-\$199 A WEEK)
- 4 - \$10,400-\$15,599 A YEAR (ABOUT \$200-\$299 A WEEK)
- 5 - \$15,600-\$20,799 A YEAR (ABOUT \$300-\$399 A WEEK)
- 6 - \$20,800-\$25,999 A YEAR (ABOUT \$400-\$499 A WEEK)
- 7 - \$26,000-\$31,199 A YEAR (ABOUT \$500-\$599 A WEEK)
- 8 - \$31,200 OR MORE A YEAR (ABOUT \$600 A WEEK OR MORE)

SURVEY ITEMS #: A071 B071 C137 D137 TOTAL NPS SURVEYED IS 1875

B178 BY GENDER

	N=	MALE 1406	FEMALE 59	TOTAL 1465
1		11.0	8.5	10.9
2		9.2	11.9	9.3
3		15.4	8.5	15.2
4		13.4	15.3	13.4
5		11.7	11.9	11.7
6		11.5	18.6	11.8
7		9.7	6.8	9.6
8		18.1	18.6	18.2
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQUARE

VALUE
5.500

D.F.
7

PROB.
0.5992

B178 BY HIGHEST EDUCATION

	N=	POST 34	HSDG 575	HSST 524	NHSG 332	TOTAL 1465
1		2.9	9.7	9.9	15.4	10.9
2		11.8	8.0	9.3	11.1	9.3
3		8.8	13.7	14.9	18.7	15.2
4		11.8	12.3	15.3	12.6	13.4
5		5.9	11.8	12.0	11.4	11.7
6		20.6	12.5	10.5	11.8	11.8
7		11.8	11.1	10.9	4.5	9.6
8		26.5	20.7	17.2	14.5	18.2
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUARE

VALUE
40.000

D.F.
21

PROB.
0.0074

B178 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1070	BLACK 240	HISPANIC 94	OTHER 38	TOTAL 1442
1		9.1	16.7	16.0	13.2	10.9
2		8.1	10.4	17.0	7.9	9.1
3		13.5	20.0	21.3	13.2	15.0
4		13.3	13.8	13.8	13.2	13.4
5		12.1	12.5	8.5	5.3	11.7
6		12.2	10.8	9.6	13.2	11.9
7		10.6	5.0	8.5	15.8	9.7
8		21.1	10.8	5.3	18.4	18.3
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				61.300	21	0.0000

B178 BY RURAL/URBAN

	LG_CITY N= 198	MED_CITY 253	SUBURB 233	TOWN 410	RURAL 358	TOTAL 1452
1	16.2	11.5	11.6	9.3	8.9	10.9
2	8.6	11.1	12.0	9.0	7.0	9.3
3	16.7	17.0	16.3	14.1	13.4	15.2
4	12.1	14.2	12.4	13.4	14.5	13.5
5	12.1	9.1	9.9	9.5	17.3	11.8
6	9.6	11.5	7.3	14.4	13.1	11.8
7	7.1	9.1	10.3	10.5	9.2	9.4
8	17.7	16.6	20.2	19.8	16.5	18.2
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			40.500	28	0.0596	

B178 BY AGE AT ACCESSIONING

	N=	16-17 594	18 362	19 190	20-24 244	25-34 73	TOTAL 1463
1		10.3	11.0	11.6	9.8	17.8	10.9
2		9.9	9.7	8.4	8.2	8.2	9.3
3		15.8	17.1	13.7	13.5	9.6	15.2
4		13.5	14.1	14.2	11.9	13.7	13.5
5		11.1	11.9	12.1	11.5	15.1	11.7
6		10.1	13.3	9.5	13.9	16.4	11.8
7		10.6	8.3	10.5	8.6	8.2	9.6
8		18.7	14.6	20.0	22.5	11.0	18.1
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				24.400	28	0.6603	

T182 -- RECRUIT INDEPENDENCE ESTABLISHED

WHEN DID YOU FIRST ESTABLISH YOUR OWN HOUSEHOLD BY MOVING OUT OF YOUR PARENTS' (OR GUARDIANS') HOUSEHOLD AND LIVING ON YOUR OWN INCOME? STUDENTS WHO DEPEND ON RELATIVES FOR SUPPORT AND RETURN HOME FOR VACATIONS ARE NOT CONSIDERED TO HAVE ESTABLISHED A SEPARATE HOUSEHOLD.

- 1 - JOINING THE ARMY IS THE FIRST TIME I HAVE BEEN AWAY FROM HOME TO LIVE ON MY OWN INCOME.
- 2 - IN THE LAST 6 MONTHS
- 3 - 7-12 MONTHS AGO
- 4 - 13-18 MONTHS (1 TO 1 1/2 YEARS) AGO
- 5 - 19-24 MONTHS (1 1/2 TO 2 YEARS) AGO
- 6 - 25-36 MONTHS (2 TO 3 YEARS) AGO
- 7 - MORE THAN 3 YEARS AGO

SURVEY ITEMS #: A072 B072 C138 D127

TOTAL NPS SURVEYED IS 1875

T182 BY GENDER

	N=	MALE 1463	FEMALE 73	TOTAL 1536
1		57.0	53.4	56.8
2		10.9	6.8	10.7
3		11.1	8.2	10.9
4		5.7	2.7	5.5
5		3.5	6.8	3.7
6		3.4	5.5	3.5
7		8.3	16.4	8.7
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
10.800D.F.
6PROB.
0.0948

T182 BY HIGHEST EDUCATION

	N=	POST 40	HSDG 594	HSST 548	NMSG 354	TOTAL 1536
1		20.0	50.5	75.2	43.2	56.8
2		17.5	11.6	8.6	11.9	10.7
3		2.5	10.8	8.6	15.8	10.9
4		7.5	7.4	2.9	6.2	5.5
5		12.5	3.9	1.6	5.6	3.7
6		7.5	4.7	0.5	5.6	3.5
7		32.5	11.1	2.5	11.6	8.7
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
184.6D.F.
18PROB.
0.0000

T182 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1124	BLACK 255	HISPANIC 94	OTHER 38	TOTAL 1511
1		59.4	49.0	56.4	55.3	57.4
2		10.3	12.2	13.8	5.3	10.7
3		10.0	14.1	8.5	15.8	10.8
4		5.3	4.3	8.5	5.3	5.3
5		3.6	3.5	1.1	7.9	3.5
6		3.4	3.5	5.3	5.3	3.6
7		8.0	13.3	6.4	5.3	8.7
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				26.300	18	0.0931

T182 BY RURAL/URBAN

	LG_CITY N=	MED_CITY 206	SUBURB 232	TOWN 431	RURAL 388	TOTAL 1522
1	56.3	45.3	51.7	62.2	62.6	57.0
2	11.2	11.3	13.8	10.0	9.5	10.8
3	12.6	15.5	11.6	8.8	8.8	10.9
4	6.8	6.4	6.9	4.2	4.6	5.5
5	2.4	6.0	4.3	3.5	2.8	3.7
6	3.9	2.6	4.7	3.5	2.8	3.4
7	6.8	12.8	6.9	7.9	8.8	8.7
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			42.800	24	0.0105	

T182 BY AGE AT ACCESSIONING

	N=	16-17 607	18 379	19 204	20-24 265	25-34 80	TOTAL 1535
1		71.3	64.4	49.5	33.6	7.5	56.9
2		10.5	10.8	13.2	10.2	7.5	10.7
3		9.2	12.9	13.2	11.7	6.3	10.9
4		4.1	5.8	5.9	8.3	3.8	5.5
5		1.8	2.1	6.4	8.3	3.8	3.7
6		1.3	1.1	6.4	9.4	5.0	3.5
7		1.6	2.9	5.4	18.5	66.3	8.7
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				560.1	24	0.0000	

VI. INFLUENCERS

T142 -- FATHER'S REACTION

HOW DID THE PEOPLE LISTED BELOW GENERALLY FEEL ABOUT YOUR ENLISTING IN THE ARMY? -
FATHER (OR MALE GUARDIAN).

- 1 - DOES NOT APPLY
- 2 - DID NOT TALK TO THE PERSON(S) ABOUT ENLISTING IN THE ARMY
- 3 - PERSON(S) LISTED MOSTLY THOUGHT IT WAS A VERY GOOD IDEA
- 4 - PERSON(S) LISTED MOSTLY THOUGHT IT WAS A GOOD IDEA
- 5 - PERSON(S) LISTED MOSTLY THOUGHT IT WAS NOT A GOOD IDEA
- 6 - PERSON(S) LISTED MOSTLY THOUGHT IT WAS A BAD IDEA
- 7 - PERSON(S) LISTED MOSTLY THOUGHT IT WAS A VERY BAD IDEA

SURVEY ITEMS #: B053 C073 D138 TOTAL NPS SURVEYED IS 1875

T142 BY GENDER

	N=	MALE 1354	FEMALE 69	TOTAL 1423
1		12.5	17.4	12.7
2		9.3	13.0	9.5
3		41.1	34.8	40.8
4		26.7	23.2	26.5
5		5.5	8.7	5.6
6		3.3	1.4	3.2
7		1.7	1.4	1.7
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQUARE

VALUE
5.100

D.F.
6

PROB.
0.5311

T142 BY HIGHEST EDUCATION

	N=	POST 38	HSDG 546	HSST 519	NMSG 320	TOTAL 1423
1		10.5	10.8	11.8	17.8	12.7
2		10.5	8.8	8.5	12.2	9.5
3		23.7	39.7	44.3	38.8	40.8
4		31.6	27.7	27.8	21.9	26.5
5		13.2	7.1	4.0	4.7	5.6
6		5.3	3.5	2.7	3.4	3.2
7		5.3	2.4	1.0	1.3	1.7
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUARE

VALUE
36.700

D.F.
18

PROB.
0.0057

T142 BY SELF-REPORTED ETHNIC GROUP

	WHITE N= 1045	BLACK 233	HISPANIC 91	OTHER 36	TOTAL 1405
1	10.7	20.2	15.4	16.7	12.7
2	8.3	11.2	15.4	8.3	9.3
3	42.9	36.0	34.1	33.3	40.9
4	27.9	22.3	24.2	25.0	26.7
5	5.3	6.9	5.5	5.6	5.6
6	3.0	3.0	3.3	8.3	3.1
7	1.9	0.4	2.2	2.8	1.7
TOTAL	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 33.300	D.F. 18	PROB. 0.0153

T142 BY RURAL/URBAN

	LG_CITY N= 192	MED_CITY 238	SUBURB 224	TOWN 395	RURAL 361	TOTAL 1410
1	19.8	11.3	15.6	11.4	9.1	12.6
2	12.5	9.2	12.0	8.3	7.8	9.5
3	38.0	43.7	37.5	42.3	41.3	40.9
4	21.3	21.4	24.1	30.4	30.5	26.7
5	5.2	5.5	6.7	4.0	7.2	5.7
6	1.6	7.1	2.7	2.3	2.5	3.1
7	1.6	1.7	1.3	1.3	1.7	1.5
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 48.700	D.F. 24	PROB. 0.0021	

T142 BY AGE AT ACCESSIONING

	16-17 N= 581	18 347	19 181	20-24 237	25-34 75	TOTAL 1421
1	11.9	10.1	12.1	17.7	17.3	12.7
2	8.3	11.5	8.8	9.3	12.0	9.5
3	42.2	42.6	40.9	39.7	24.0	40.7
4	28.1	25.1	27.1	21.9	33.3	26.5
5	4.5	6.3	5.0	6.8	9.3	5.6
6	3.8	2.6	4.4	2.1	2.7	3.2
7	1.4	1.7	1.7	2.5	1.3	1.7
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 29.100	D.F. 24	PROB. 0.2164	

T143 -- MOTHER'S REACTION

HOW DID THE PEOPLE LISTED BELOW GENERALLY FEEL ABOUT YOUR ENLISTING IN THE ARMY? -
MOTHER (OR FEMALE GUARDIAN).

- 1 - DOES NOT APPLY
- 2 - DID NOT TALK TO THE PERSON(S) ABOUT ENLISTING IN THE ARMY
- 3 - PERSON(S) LISTED MOSTLY THOUGHT IT WAS A VERY GOOD IDEA
- 4 - PERSON(S) LISTED MOSTLY THOUGHT IT WAS A GOOD IDEA
- 5 - PERSON(S) LISTED MOSTLY THOUGHT IT WAS NOT A GOOD IDEA
- 6 - PERSON(S) LISTED MOSTLY THOUGHT IT WAS A BAD IDEA
- 7 - PERSON(S) LISTED MOSTLY THOUGHT IT WAS A VERY BAD IDEA

SURVEY ITEMS #: B054 C074 D139 TOTAL NPS SURVEYED IS 1875

T143 BY GENDER

	N=	MALE 1362	FEMALE 68	TOTAL 1430
1		9.0	1.5	8.7
2		7.0	4.4	6.9
3		37.4	48.5	38.0
4		30.9	27.9	30.8
5		10.1	11.8	10.1
6		3.3	1.5	3.2
7		2.2	4.4	2.3
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQUARE

VALUE
9.400

D.F.
6

PROB.
0.1523

T143 BY HIGHEST EDUCATION

	N=	POST 37	HSDG 547	HSST 524	NHSG 322	TOTAL 1430
1		5.4	6.4	9.2	12.1	8.7
2		5.4	5.8	7.1	8.7	6.9
3		27.0	39.7	34.3	42.2	38.0
4		37.8	28.1	36.6	24.8	30.8
5		16.2	13.5	7.6	7.8	10.1
6		5.4	3.7	2.9	2.8	3.2
7		2.7	2.7	2.3	1.5	2.3
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUARE

VALUE
42.100

D.F.
18

PROB.
0.0011

T143 BY SELF-REPORTED ETHNIC GROUP

	WHITE N= 1052	BLACK 231	HISPANIC 92	OTHER 35	TOTAL 1410
1	7.5	10.4	13.0	11.4	8.4
2	6.3	9.5	3.3	11.4	6.7
3	37.3	44.2	37.0	31.4	38.2
4	33.8	22.9	22.8	22.9	31.0
5	9.7	9.1	18.5	8.6	10.1
6	2.9	2.6	5.4	8.6	3.2
7	2.6	1.3	0.0	5.7	2.3
TOTAL	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE	VALUE 40.900				D.F. 18
					PROB. 0.0016

T143 BY RURAL/URBAN

	LG_CITY N= 195	MED_CITY 240	SUBURB 222	TOWN 396	RURAL 362	TOTAL 1415
1	13.3	7.9	12.6	6.3	6.1	8.5
2	7.7	10.8	5.9	6.6	5.0	6.9
3	39.5	37.5	37.8	41.9	33.4	38.0
4	24.1	25.8	31.1	30.8	38.1	31.0
5	9.2	10.8	9.0	10.1	11.0	10.2
6	3.6	5.4	0.4	2.8	3.6	3.2
7	2.6	1.7	3.1	1.5	2.8	2.3
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC	VALUE			D.F.	PROB.	
CHISQUARE	50.500			24	0.0012	

T143 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	583	351	182	236	76	1428
1	8.2	10.0	6.6	9.8	7.9	8.7
2	6.9	8.0	4.4	7.2	7.9	6.9
3	35.0	38.5	44.0	43.6	27.6	38.0
4	34.5	27.9	28.6	25.4	35.5	30.7
5	10.1	9.1	8.8	10.6	17.1	10.2
6	3.4	3.1	4.4	2.1	2.6	3.2
7	1.9	3.4	3.3	1.3	1.3	2.3
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC	VALUE			D.F.	PROB.	
CHISQUARE	29.300			24	0.2090	

T146 -- REACTIONS OF ARMY FRIENDS

HOW DID THE PEOPLE LISTED BELOW GENERALLY FEEL ABOUT YOUR ENLISTING IN THE ARMY? - FRIEND(S) WITH ARMY EXPERIENCE.

- 1 - DOES NOT APPLY
- 2 - DID NOT TALK TO THE PERSON(S) ABOUT ENLISTING IN THE ARMY
- 3 - PERSON(S) LISTED MOSTLY THOUGHT IT WAS A VERY GOOD IDEA
- 4 - PERSON(S) LISTED MOSTLY THOUGHT IT WAS A GOOD IDEA
- 5 - PERSON(S) LISTED MOSTLY THOUGHT IT WAS NOT A GOOD IDEA
- 6 - PERSON(S) LISTED MOSTLY THOUGHT IT WAS A BAD IDEA
- 7 - PERSON(S) LISTED MOSTLY THOUGHT IT WAS A VERY BAD IDEA

SURVEY ITEMS #: B055 C075 D140 TOTAL NPS SURVEYED IS 1875

T146 BY GENDER

	N=	MALE 1344	FEMALE 68	TOTAL 1412
1		15.0	13.2	14.9
2		9.5	4.4	9.3
3		32.1	36.8	32.4
4		28.0	27.9	28.0
5		7.3	10.3	7.4
6		4.5	2.9	4.5
7		3.4	4.4	3.5
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQUARE

VALUE
3.600

D.F.
6

PROB.
0.7306

T146 BY HIGHEST EDUCATION

	N=	POST 38	HSDG 539	HSST 517	NHSG 318	TOTAL 1412
1		18.4	13.9	14.5	17.0	14.9
2		2.6	8.5	8.5	12.6	9.3
3		28.9	33.4	31.1	33.0	32.4
4		34.2	28.9	30.2	22.3	28.0
5		10.5	7.0	8.5	6.0	7.4
6		2.6	4.8	4.4	4.1	4.5
7		2.6	3.3	2.7	5.0	3.5
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUARE

VALUE
19.600

D.F.
18

PROB.
0.3558

T146 BY SELF-REPORTED ETHNIC GROUP

	WHITE N= 1036	BLACK 232	HISPANIC 88	OTHER 36	TOTAL 1392
1	15.6	11.6	11.4	16.7	14.7
2	9.2	10.3	10.2	2.8	9.3
3	31.7	39.7	29.5	25.0	32.7
4	28.2	23.7	32.9	41.7	28.1
5	6.9	9.5	5.7	8.3	7.3
6	4.6	3.0	5.7	5.6	4.5
7	3.8	2.2	4.5	0.0	3.4
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC CHISQUARE VALUE 20.800 D.F. 18 PROB. 0.2896

T146 BY RURAL/URBAN

	LG_CITY N= 193	MED_CITY 236	SUBURB 223	TOWN 390	RURAL 357	TOTAL 1399
1	16.1	16.1	17.9	14.1	12.0	14.8
2	8.8	11.4	13.0	8.2	6.7	9.2
3	33.7	31.4	28.3	34.6	33.0	32.5
4	29.5	26.7	24.7	28.7	29.4	28.0
5	7.3	7.2	8.1	6.4	8.4	7.4
6	2.1	4.7	4.5	4.1	6.2	4.5
7	2.6	2.5	3.6	3.8	4.2	3.5
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0

STATISTIC CHISQUARE VALUE 22.600 D.F. 24 PROB. 0.5435

T146 BY AGE AT ACCESSIONING

	16-17 N= 575	18 346	19 180	20-24 234	25-34 75	TOTAL 1410
1	16.0	14.2	12.2	17.1	10.7	15.0
2	9.6	11.8	6.7	7.3	8.0	9.3
3	30.8	29.5	35.0	35.5	41.3	32.3
4	28.3	28.6	28.9	24.4	32.0	28.0
5	7.3	7.5	7.8	8.5	4.0	7.4
6	4.7	4.9	5.0	3.8	1.3	4.5
7	3.3	3.5	4.4	3.4	2.7	3.5
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0

STATISTIC CHISQUARE VALUE 18.000 D.F. 24 PROB. 0.8030

T147 -- REACTIONS OF FRIENDS W/ OTHER MILT EXPER

HOW DID THE PEOPLE LISTED BELOW GENERALLY FEEL ABOUT YOUR ENLISTING IN THE ARMY? - FRIEND(S) WITH OTHER MILITARY EXPERIENCE.

- 1 - DOES NOT APPLY
- 2 - DID NOT TALK TO THE PERSON(S) ABOUT ENLISTING IN THE ARMY
- 3 - PERSON(S) LISTED MOSTLY THOUGHT IT WAS A VERY GOOD IDEA
- 4 - PERSON(S) LISTED MOSTLY THOUGHT IT WAS A GOOD IDEA
- 5 - PERSON(S) LISTED MOSTLY THOUGHT IT WAS NOT A GOOD IDEA
- 6 - PERSON(S) LISTED MOSTLY THOUGHT IT WAS A BAD IDEA
- 7 - PERSON(S) LISTED MOSTLY THOUGHT IT WAS A VERY BAD IDEA

SURVEY ITEMS #: B056 C076 D141 TOTAL NPS SURVEYED IS 1875

T147 BY GENDER

	N=	MALE 1346	FEMALE 69	TOTAL 1415
1		19.0	18.8	19.0
2		10.2	10.1	10.2
3		31.0	29.0	30.9
4		27.0	26.1	27.0
5		6.8	10.1	7.0
6		2.9	4.3	3.0
7		3.0	1.4	3.0
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQUARE

VALUE
2.100

D.F.
6

PROB.
0.9103

T147 BY HIGHEST EDUCATION

	N=	POST 38	HSDG 539	HSST 519	NHSG 319	TOTAL 1415
1		21.0	17.8	17.7	22.9	19.0
2		2.6	10.8	10.0	10.3	10.2
3		28.9	30.6	29.3	34.2	30.9
4		34.2	28.2	28.9	21.0	27.0
5		2.6	7.6	7.5	5.6	7.0
6		5.3	3.1	3.1	2.2	3.0
7		5.3	1.9	3.5	3.8	3.0
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUARE

VALUE
20.900

D.F.
18

PROB.
0.2845

T147 BY SELF-REPORTED ETHNIC GROUP

	WHITE N= 1039	BLACK 234	HISPANIC 89	OTHER 35	TOTAL 1397
1	20.6	14.5	12.4	14.3	18.9
2	9.3	11.1	14.6	2.9	9.8
3	29.5	40.6	30.3	17.1	31.1
4	27.1	25.2	29.2	37.1	27.2
5	7.3	4.3	6.7	17.1	7.0
6	3.0	1.3	5.6	8.6	3.0
7	3.1	3.0	1.1	2.9	2.9
TOTAL	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE	VALUE 38.900 D.F. 18 PROB. 0.0029				

T147 BY RURAL/URBAN

	LG_CITY N= 192	MED_CITY 235	SUBURB 223	TOWN 391	RURAL 360	TOTAL 1401
1	20.3	17.9	24.7	16.9	17.5	18.9
2	9.9	13.2	15.3	8.2	7.2	10.1
3	35.4	34.5	26.5	31.7	28.3	31.0
4	24.0	21.3	23.8	30.4	31.1	27.1
5	6.8	7.7	6.3	6.4	7.2	6.9
6	1.6	1.7	2.7	3.3	4.4	3.0
7	2.1	3.8	0.9	3.1	4.2	3.0
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE	VALUE 42.400 D.F. 24 PROB. 0.0116					

T147 BY AGE AT ACCESSIONING

	16-17 N= 576	18 347	19 180	20-24 234	25-34 76	TOTAL 1413
1	19.6	17.3	18.3	20.1	21.0	19.0
2	9.9	12.4	7.2	9.4	11.8	10.2
3	30.2	30.5	33.3	32.5	25.0	30.8
4	27.1	27.9	27.8	23.9	30.3	27.0
5	6.9	6.0	7.2	8.1	7.9	7.0
6	3.1	2.9	2.8	3.8	0.0	3.0
7	3.1	2.9	3.3	2.1	3.9	3.0
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE	VALUE 11.900 D.F. 24 PROB. 0.9810					

T148 -- REACTIONS OF FRIENDS W/OUT MILT EXPER

HOW DID THE PEOPLE LISTED BELOW GENERALLY FEEL ABOUT YOUR ENLISTING IN THE ARMY? - FRIEND(S) WITH NO MILITARY EXPERIENCE.

- 1 - DOES NOT APPLY
- 2 - DID NOT TALK TO THE PERSON(S) ABOUT ENLISTING IN THE ARMY
- 3 - PERSON(S) LISTED MOSTLY THOUGHT IT WAS A VERY GOOD IDEA
- 4 - PERSON(S) LISTED MOSTLY THOUGHT IT WAS A GOOD IDEA
- 5 - PERSON(S) LISTED MOSTLY THOUGHT IT WAS NOT A GOOD IDEA
- 6 - PERSON(S) LISTED MOSTLY THOUGHT IT WAS A BAD IDEA
- 7 - PERSON(S) LISTED MOSTLY THOUGHT IT WAS A VERY BAD IDEA

SURVEY ITEMS #: B057 C077 D142 TOTAL NPS SURVEYED IS 1875

T148 BY GENDER

	N=	MALE 1338	FEMALE 69	TOTAL 1407
1		9.5	11.6	9.6
2		9.8	8.7	9.7
3		22.8	15.9	22.5
4		27.6	30.4	27.8
5		14.0	18.8	14.2
6		9.2	4.3	9.0
7		7.1	10.1	7.2
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQUARE

VALUE
5.600

D.F.
6

PROB.
0.4695

T148 BY HIGHEST EDUCATION

	N=	POST 38	HSDG 539	HSST 517	NHSG 313	TOTAL 1407
1		18.4	7.8	8.9	12.8	9.6
2		2.6	9.6	8.7	12.5	9.7
3		13.2	20.0	23.2	26.5	22.5
4		36.8	27.3	28.0	27.2	27.8
5		18.4	17.8	13.5	8.6	14.2
6		5.3	10.4	10.1	5.1	9.0
7		5.3	7.0	7.5	7.3	7.2
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUARE

VALUE
40.500

D.F.
18

PROB.
0.0018

T148 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1033	BLACK 231	HISPANIC 89	OTHER 35	TOTAL 1388
1		9.0	10.4	12.4	11.4	9.5
2		8.3	16.0	9.0	5.7	9.6
3		21.3	29.4	18.0	20.0	22.4
4		28.2	25.1	32.6	28.6	28.0
5		15.0	10.4	12.4	20.0	14.2
6		9.9	4.8	10.1	8.6	9.0
7		8.3	3.9	5.6	5.7	7.3
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				36.600	18	0.0059

T148 BY RURAL/URBAN

	LG_CITY N= 190	MED_CITY 235	SUBURB 224	TOWN 386	RURAL 359	TOTAL 1394
1	12.6	8.1	12.0	7.8	9.2	9.5
2	11.6	11.5	13.4	8.5	6.4	9.7
3	27.4	26.8	20.5	20.5	20.3	22.5
4	30.0	27.7	27.2	24.3	31.2	27.9
5	8.4	14.0	12.5	18.6	13.6	14.2
6	3.2	6.4	7.6	11.7	11.7	9.0
7	6.8	5.5	6.7	8.5	7.5	7.2
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			51.600	24	0.0009	

T148 BY AGE AT ACCESSIONING

	N=	16-17 576	18 345	19 179	20-24 230	25-34 75	TOTAL 1405
1		8.8	9.0	10.6	11.3	10.7	9.6
2		9.2	12.8	4.5	10.0	12.0	9.8
3		23.3	21.4	29.0	20.9	10.7	22.5
4		27.1	27.5	27.4	27.4	37.3	27.8
5		14.1	12.8	14.0	16.1	16.0	14.2
6		9.4	8.7	10.6	7.8	6.7	9.0
7		8.2	7.8	3.9	6.5	6.7	7.2
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				28.000	24	0.2600	

T152 -- REACTIONS OF CO-WORKERS

HOW DID THE PEOPLE LISTED BELOW GENERALLY FEEL ABOUT YOUR ENLISTING IN THE ARMY? - YOUR CO-WORKERS.

- 1 - DOES NOT APPLY
- 2 - DID NOT TALK TO THE PERSON(S) ABOUT ENLISTING IN THE ARMY
- 3 - PERSON(S) LISTED MOSTLY THOUGHT IT WAS A VERY GOOD IDEA
- 4 - PERSON(S) LISTED MOSTLY THOUGHT IT WAS A GOOD IDEA
- 5 - PERSON(S) LISTED MOSTLY THOUGHT IT WAS NOT A GOOD IDEA
- 6 - PERSON(S) LISTED MOSTLY THOUGHT IT WAS A BAD IDEA
- 7 - PERSON(S) LISTED MOSTLY THOUGHT IT WAS A VERY BAD IDEA

SURVEY ITEMS #:

D145

TOTAL NPS SURVEYED IS 1875

T152 BY GENDER

	N=	MALE 1245	FEMALE 63	TOTAL 1308
1		33.8	34.9	33.9
2		10.4	9.5	10.4
3		20.2	9.5	19.7
4		22.0	31.8	22.5
5		7.5	4.8	7.3
6		3.5	4.8	3.6
7		2.5	4.8	2.6
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
8.000D.F.
6PROB.
0.2381

T152 BY HIGHEST EDUCATION

	N=	POST 34	HSDG 494	HSST 480	NHSG 300	TOTAL 1308
1		41.2	31.8	37.1	31.3	33.9
2		5.9	9.1	9.8	14.0	10.4
3		8.8	18.8	19.6	22.7	19.7
4		29.4	24.5	22.3	18.7	22.5
5		11.8	8.5	6.0	7.0	7.3
6		0.0	4.3	2.9	4.0	3.6
7		2.9	3.0	2.3	2.3	2.6
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
21.700D.F.
18PROB.
0.2456

T152 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 961	BLACK 215	HISPANIC 84	OTHER 31	TOTAL 1291
1		35.4	26.5	35.7	32.3	33.8
2		9.8	12.1	14.3	6.4	10.4
3		18.4	27.0	17.9	16.1	19.8
4		23.1	21.4	17.9	19.3	22.4
5		7.4	5.1	8.3	22.6	7.4
6		3.4	4.6	2.4	3.2	3.6
7		2.5	3.3	3.6	0.0	2.6
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				28.800	18	0.0509

T152 BY RURAL/URBAN

	LG_CITY N= 177	MED_CITY 215	SUBURB 207	TOWN 364	RURAL 334	TOTAL 1297
1	31.1	27.4	33.8	35.4	38.6	34.1
2	11.9	9.3	12.1	11.3	8.1	10.3
3	23.2	22.8	21.3	18.7	15.3	19.5
4	20.9	24.6	22.7	19.5	25.1	22.5
5	4.5	9.3	6.8	8.8	6.6	7.4
6	3.9	2.8	1.4	4.9	3.6	3.5
7	4.5	3.7	1.9	1.4	2.7	2.6
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			32.900	24	0.1062	

T152 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	538	315	163	221	70	1307
1	38.5	32.4	33.7	27.1	27.1	33.9
2	9.7	11.1	11.7	9.9	11.4	10.4
3	19.0	22.2	22.1	19.0	11.4	19.7
4	20.6	24.1	18.4	25.8	28.6	22.5
5	6.3	5.7	8.0	9.5	12.9	7.3
6	3.7	2.2	3.7	3.6	8.6	3.6
7	2.2	2.2	2.4	5.0	0.0	2.6
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			36.900	24	0.0448	

T370 -- EMPLOYER'S REACTION TO YOU ENLISTING

HOW DID THE PEOPLE LISTED BELOW GENERALLY FEEL ABOUT YOUR ENLISTING IN THE ARMY? - YOUR EMPLOYER.

- 1 - DOES NOT APPLY
- 2 - DID NOT TALK TO THE PERSON(S) ABOUT ENLISTING IN THE ARMY
- 3 - PERSON(S) LISTED MOSTLY THOUGHT IT WAS A VERY GOOD IDEA
- 4 - PERSON(S) LISTED MOSTLY THOUGHT IT WAS A GOOD IDEA
- 5 - PERSON(S) LISTED MOSTLY THOUGHT IT WAS NOT A GOOD IDEA
- 6 - PERSON(S) LISTED MOSTLY THOUGHT IT WAS A BAD IDEA
- 7 - PERSON(S) LISTED MOSTLY THOUGHT IT WAS A VERY BAD IDEA

SURVEY ITEMS #:

D144

TOTAL NPS SURVEYED IS 1875

T370 BY GENDER

	N=	MALE 1315	FEMALE 68	TOTAL 1383
1		32.0	41.2	32.5
2		10.4	11.8	10.5
3		21.8	14.7	21.5
4		24.3	20.6	24.1
5		5.5	4.4	5.5
6		2.5	1.5	2.5
7		3.4	5.9	3.5
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
5.300D.F.
6PROB.
0.5060

T370 BY HIGHEST EDUCATION

	N=	POST 37	HSDG 531	HSST 503	NHSG 312	TOTAL 1383
1		40.5	30.3	33.6	33.3	32.5
2		8.1	9.8	11.5	10.3	10.5
3		13.5	22.0	20.7	22.8	21.5
4		29.7	26.0	23.1	21.8	24.1
5		2.7	6.0	6.0	4.2	5.5
6		0.0	1.9	2.0	4.5	2.5
7		5.4	3.9	3.2	3.2	3.5
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
16.700D.F.
18PROB.
0.5438

T370 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1014	BLACK 228	HISPANIC 88	OTHER 35	TOTAL 1365
1		33.5	30.3	29.5	28.6	32.6
2		10.3	12.3	9.1	5.7	10.4
3		20.7	24.6	25.0	20.0	21.6
4		24.6	24.1	21.6	17.1	24.1
5		5.2	3.5	4.5	22.9	5.3
6		2.2	2.2	4.5	2.9	2.3
7		3.5	3.1	5.7	2.9	3.6
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				30.500	18	0.0329

T370 BY RURAL/URBAN

	LG_CITY N= 187	MED_CITY 231	SUBURB 219	TOWN 377	RURAL 356	TOTAL 1370
1	30.5	24.2	37.4	34.5	34.3	32.6
2	12.3	12.5	12.8	8.0	9.5	10.5
3	24.6	25.1	19.2	23.1	17.1	21.5
4	19.8	25.5	21.9	24.4	27.0	24.2
5	5.3	7.8	4.6	5.6	4.8	5.5
6	3.2	0.9	1.8	2.1	3.1	2.3
7	4.3	3.9	2.3	2.4	4.2	3.4
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			32.800	24	0.1084	

T370 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	561	340	178	229	74	1382
1	34.9	32.1	31.5	28.4	31.1	32.5
2	10.9	12.9	10.1	7.0	8.1	10.5
3	20.0	22.3	24.2	24.4	12.2	21.4
4	23.5	24.1	20.2	24.4	36.5	24.1
5	5.3	3.5	7.3	7.4	5.4	5.5
6	2.3	1.5	3.4	3.5	2.7	2.5
7	3.0	3.5	3.4	4.8	4.0	3.5
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			28.100	24	0.2558	

T153 -- REACTIONS OF FELLOW STUDENTS

HOW DID THE PEOPLE LISTED BELOW GENERALLY FEEL ABOUT YOUR ENLISTING IN THE ARMY? - YOUR FELLOW STUDENTS.

- 1 - DOES NOT APPLY
- 2 - DID NOT TALK TO THE PERSON(S) ABOUT ENLISTING IN THE ARMY
- 3 - PERSON(S) LISTED MOSTLY THOUGHT IT WAS A VERY GOOD IDEA
- 4 - PERSON(S) LISTED MOSTLY THOUGHT IT WAS A GOOD IDEA
- 5 - PERSON(S) LISTED MOSTLY THOUGHT IT WAS NOT A GOOD IDEA
- 6 - PERSON(S) LISTED MOSTLY THOUGHT IT WAS A BAD IDEA
- 7 - PERSON(S) LISTED MOSTLY THOUGHT IT WAS A VERY BAD IDEA

SURVEY ITEMS #:

C078 D143

TOTAL NPS SURVEYED IS 1875

T153 BY GENDER

	N=	MALE 1334	FEMALE 68	TOTAL 1402
1		17.8	38.2	18.8
2		11.6	11.8	11.6
3		21.6	7.3	20.9
4		25.5	26.5	25.5
5		12.1	8.8	11.9
6		6.4	2.9	6.2
7		5.0	4.4	5.0
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
22.400D.F.
6PROB.
0.0010

T153 BY HIGHEST EDUCATION

	N=	POST 37	HSDG 538	HSST 513	NHSG 314	TOTAL 1402
1		35.1	20.3	11.5	26.4	18.8
2		5.4	11.5	12.3	11.5	11.6
3		10.8	19.9	20.9	23.9	20.9
4		27.0	25.5	29.0	19.8	25.5
5		16.2	11.7	12.9	10.2	11.9
6		5.4	5.9	7.6	4.5	6.2
7		0.0	5.2	5.8	3.8	5.0
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
49.900D.F.
18PROB.
0.0001

T153 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1031	BLACK 229	HISPANIC 89	OTHER 34	TOTAL 1383
1		19.2	17.0	24.7	8.8	18.9
2		11.0	12.7	12.4	14.7	11.4
3		19.0	29.3	20.2	17.6	20.8
4		25.1	27.1	25.8	26.5	25.5
5		13.0	7.0	7.9	26.5	12.0
6		6.9	4.8	4.5	2.9	6.3
7		5.8	2.2	4.5	2.9	5.1
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				35.300	18	0.0087

T153 BY RURAL/URBAN

	LG_CITY N=188	MED_CITY 235	SUBURB 223	TOWN 387	RURAL 355	TOTAL 1388
1	22.3	16.6	19.7	19.1	17.2	18.7
2	13.8	12.8	17.9	8.8	9.0	11.7
3	22.9	27.2	19.3	19.6	18.0	20.9
4	24.5	25.1	20.6	26.6	28.2	25.5
5	8.0	8.5	13.4	12.4	14.9	12.0
6	4.8	5.1	3.6	7.8	7.9	6.3
7	3.7	4.7	5.4	5.7	4.8	5.0
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			41.900	24	0.0132	

T153 BY AGE AT ACCESSIONING

	N=	16-17 572	18 346	19 180	20-24 228	25-34 74	TOTAL 1400
1		12.9	13.9	19.4	28.1	56.8	18.8
2		11.5	15.6	8.9	9.6	6.8	11.6
3		22.0	19.4	26.7	19.7	9.5	20.9
4		27.1	27.5	26.7	20.6	17.6	25.6
5		13.3	12.4	8.9	11.4	6.8	11.9
6		6.8	6.4	6.1	6.1	1.3	6.2
7		6.3	4.9	3.3	4.4	1.3	5.0
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				116.1	24	0.0000	

T154 -- NUMBER OF SIBLINGS EVER IN MILITARY

HOW MANY OF YOUR BROTHERS AND SISTERS HAVE SERVED IN THE ARMY OR ANOTHER SERVICE?
(INCLUDE ANY STEPBROTHERS AND STEPSISTERS).

0 - NONE
1 - 1
2 - 2
3 - 3
4 - 4
5 - 5
6 - 6 OR MORE

SURVEY ITEMS #:

C129 D060

TOTAL NPS SURVEYED IS 1875

T154 BY GENDER

N=	MALE 1726	FEMALE 90	TOTAL 1816
0	64.0	57.8	63.7
1	19.3	26.7	19.7
2	8.0	6.7	7.9
3	4.5	5.6	4.5
4	2.1	2.2	2.1
5	0.9	0.0	0.9
6	1.2	1.1	1.2
TOTAL	100.0	100.0	100.0

STATISTIC
CHISQUARE

VALUE
4.000

D.F.
6

PROB.
0.6767

T154 BY HIGHEST EDUCATION

N=	POST 43	HSDG 696	HSST 656	NHSG 421	TOTAL 1816
0	62.8	63.6	66.8	59.1	63.7
1	20.9	20.4	18.1	20.9	19.7
2	7.0	7.9	7.8	8.3	7.9
3	9.3	3.6	5.0	4.8	4.5
4	0.0	2.6	0.9	3.3	2.1
5	0.0	0.6	0.8	1.7	0.9
6	0.0	1.3	0.6	1.9	1.2
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUARE

VALUE
25.300

D.F.
18

PROB.
0.1169

T154 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1276	BLACK 331	HISPANIC 132	OTHER 46	TOTAL 1785
0		65.5	58.0	60.6	71.7	63.9
1		19.4	21.1	24.2	8.7	19.8
2		7.6	9.4	7.6	6.5	7.9
3		4.1	5.7	5.3	2.2	4.5
4		2.2	1.8	0.8	4.3	2.1
5		0.4	1.2	1.5	4.3	0.7
6		0.7	2.7	0.0	2.2	1.1
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				37.500	18	0.0045

T154 BY RURAL/URBAN

	LG_CITY N= 250	MED_CITY 302	SUBURB 263	TOWN 476	RURAL 457	TOTAL 1748
0	57.2	60.6	56.6	69.3	67.4	63.7
1	25.6	18.9	19.4	18.9	19.3	20.0
2	8.4	10.3	9.9	6.1	6.3	7.8
3	4.4	5.0	7.2	3.1	3.9	4.5
4	2.0	2.3	3.0	1.9	1.1	1.9
5	0.0	2.3	1.1	0.2	1.1	0.9
6	2.4	0.7	2.7	0.4	0.9	1.2
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			52.100	24	0.0008	

T154 BY AGE AT ACCESSIONING

	N=	16-17 722	18 442	19 242	20-24 313	25-34 94	TOTAL 1813
0		64.8	65.2	60.7	62.3	60.6	63.7
1		18.7	18.8	21.1	20.4	26.6	19.7
2		8.2	7.2	9.1	8.3	5.3	7.9
3		4.3	5.2	4.5	3.5	5.3	4.5
4		1.9	2.0	2.5	2.2	2.1	2.1
5		0.8	0.4	1.6	1.3	0.0	0.9
6		1.3	1.1	0.4	1.9	0.0	1.2
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				14.800	24	0.9265	

T157 -- FATHERS MILITARY SERVICE

HAS YOUR FATHER (OR MALE GUARDIAN) EVER SERVED OR IS HE NOW SERVING IN THE MILITARY?

- A - NOT TO MY KNOWLEDGE OR DOESN'T APPLY
 B - ARMY (REGULAR ACTIVE DUTY)
 C - ARMY RESERVE
 D - ARMY NATIONAL GUARD
 E - AIR FORCE (REGULAR ACTIVE DUTY)
 F - AIR FORCE RESERVE OR AIR NATIONAL GUARD
 G - NAVY (REGULAR ACTIVE DUTY)
 H - NAVY RESERVE
 I - MARINES (REGULAR ACTIVE DUTY)

SURVEY ITEMS :

C122 D111

TOTAL NPS SURVEYED IS 1875

T157 BY GENDER

	N=	MALE 1654	FEMALE 87	TOTAL 1741	2 X	DF	P
A		38.8	40.2	38.9	0.0	1	1.0000
B		26.8	33.3	27.1	1.8	1	0.1797
C		6.2	0.0	5.9	5.7	1	0.0170
D		9.4	4.6	9.2	2.3	1	0.1294
E		7.9	8.0	8.0	0.0	1	1.0000
F		1.3	0.0	1.3	1.2	1	0.2733
G		9.4	11.5	9.5	0.4	1	0.5271
H		1.3	1.1	1.3	0.0	1	1.0000
I		3.8	3.4	3.8	0.0	1	1.0000
J		0.7	0.0	0.6	0.5	1	0.4795

T157 BY HIGHEST EDUCATION

	N=	POST 43	HSDG 669	HSST 627	NHSG 402	TOTAL 1741	2 X	DF	P
A		34.9	40.1	37.0	40.3	38.9	2.0	3	0.5724
B		39.5	27.6	26.2	26.4	27.1	3.8	3	0.2839
C		2.3	4.8	7.0	6.5	5.9	4.2	3	0.2407
D		0.0	7.4	12.1	8.7	9.2	13.2	3	0.0042
E		13.9	8.6	7.6	6.7	8.0	3.5	3	0.3208
F		0.0	0.9	1.4	1.7	1.3	2.0	3	0.5724
G		7.0	9.5	9.5	9.7	9.5	0.3	3	0.9600
H		2.3	0.9	1.8	1.0	1.3	2.5	3	0.4753
I		0.0	4.5	2.7	5.0	3.8	6.1	3	0.1068
J		2.3	0.6	0.5	0.8	0.6	2.3	3	0.5125

T157 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1246	BLACK 305	HISPANIC 118	OTHER 43	TOTAL 1712	2 X	DF	P
A		33.0	51.1	69.5	46.5	39.1	84.9	3	0.0000
B		28.5	26.7	16.1	23.3	27.2	8.7	3	0.0336
C		6.4	4.6	2.5	2.3	5.7	5.1	3	0.1646
D		10.4	5.9	5.1	7.0	9.1	8.9	3	0.0307
E		8.8	6.8	2.5	7.0	8.0	6.6	3	0.0858
F		1.1	1.6	0.0	4.6	1.2	6.1	3	0.1068
G		12.1	2.6	3.4	7.0	9.7	31.4	3	0.0000
H		1.3	1.0	0.8	2.3	1.2	0.7	3	0.8732
I		4.4	3.6	0.8	0.0	3.9	5.6	3	0.1328
J		0.6	1.0	0.0	0.0	0.6	1.8	3	0.6149

T157 BY RURAL/URBAN

	N=	LG_CITY 248	MED_CITY 301	SUBURB 260	TOWN 473	RURAL 441	TOTAL 1723	2 X	DF	P
A		51.6	33.2	35.4	40.6	36.0	38.9	24.1	4	0.0000
B		24.6	30.9	19.7	27.9	29.6	27.1	11.9	4	0.0181
C		4.4	9.0	10.2	4.0	3.6	5.8	22.6	4	0.0000
D		4.8	9.3	8.7	8.0	13.1	9.2	14.5	4	0.0059
E		6.4	8.3	8.3	8.5	7.7	7.9	1.2	4	0.8781
F		2.4	1.7	2.3	0.4	0.7	1.3	9.0	4	0.0611
G		5.6	7.6	10.6	11.4	9.9	9.4	8.0	4	0.0910
H		1.2	1.0	2.6	0.2	1.8	1.3	9.5	4	0.0497
I		4.0	2.7	4.5	4.4	3.6	3.9	2.0	4	0.7350
J		0.4	0.3	1.5	0.4	0.7	0.6	4.1	4	0.3920

T157 BY AGE AT ACCESSIONING

	N=	16-17 697	18 426	19 231	20-24 296	25-34 89	TOTAL 1739	2 X	DF	P
A		36.1	41.5	39.8	40.9	39.3	38.9	4.1	4	0.3920
B		26.4	24.9	26.7	30.0	33.3	27.0	4.2	4	0.3790
C		7.4	5.8	6.5	3.0	2.2	5.9	9.7	4	0.0450
D		13.3	7.5	5.2	6.4	5.6	9.2	24.3	4	0.0000
E		5.3	12.1	10.3	6.7	6.7	8.0	19.4	4	0.0000
F		1.3	1.2	1.7	1.3	0.0	1.3	1.5	4	0.8260
G		9.6	8.4	10.8	9.8	10.0	9.5	1.1	4	0.8940
H		1.9	0.9	0.4	1.0	1.1	1.3	3.8	4	0.4337
I		4.1	3.0	3.9	4.4	3.3	3.8	1.2	4	0.8781
J		0.7	0.7	0.0	0.7	1.1	0.6	1.9	4	0.7540

T163 -- FATHER'S HIGHEST SCHOOL GRADE

WHAT IS THE HIGHEST LEVEL OF SCHOOL YOUR FATHER (OR MALE GUARDIAN) COMPLETED?

- 1 - 8TH GRADE OR BELOW
- 2 - 9TH GRADE
- 3 - 10TH GRADE
- 4 - 11TH GRADE
- 5 - 12TH GRADE
- 6 - 1 YEAR OF COLLEGE
- 7 - 2 YEARS OF COLLEGE
- 8 - 3 YEARS OF COLLEGE
- 9 - 4 OR MORE YEARS OF COLLEGE
- 10 - I DON'T KNOW

SURVEY ITEMS #:

B065 C123 D112

TOTAL NPS SURVEYED IS 1875

T163 BY GENDER

	N=	MALE 1656	FEMALE 87	TOTAL 1743
1		10.6	9.2	10.6
2		7.2	3.4	7.0
3		7.7	1.1	7.4
4		7.5	5.8	7.4
5		28.1	32.2	28.3
6		4.3	2.3	4.2
7		5.7	8.0	5.9
8		2.2	2.3	2.2
9		10.3	8.0	10.2
10		16.4	27.6	16.9
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
15.400D.F.
9PROB.
0.0805

T163 BY HIGHEST EDUCATION

	N=	POST 43	HSDG 669	HSST 634	NHSG 397	TOTAL 1743
1		9.3	10.8	9.0	12.8	10.6
2		9.3	6.0	7.9	7.0	7.0
3		2.3	7.2	7.1	8.8	7.4
4		7.0	7.3	6.5	9.1	7.4
5		13.9	29.3	32.6	21.2	28.3
6		7.0	4.2	4.1	4.0	4.2
7		20.9	6.1	5.8	3.8	5.9
8		2.3	0.8	2.8	3.8	2.2
9		16.3	11.4	10.4	7.0	10.2
10		11.6	17.0	13.7	22.4	16.9
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
75.500D.F.
27PROB.
0.0000

T163 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1247	BLACK 303	HISPANIC 120	OTHER 43	TOTAL 1713
1		10.1	8.9	18.3	9.3	10.4
2		7.1	5.6	7.5	2.3	6.7
3		6.9	9.6	5.8	7.0	7.3
4		7.1	8.3	8.3	9.3	7.4
5		30.9	24.4	18.3	18.6	28.5
6		4.2	3.6	5.0	7.0	4.2
7		5.9	6.9	2.5	7.0	5.9
8		2.6	1.3	0.8	2.3	2.3
9		12.0	5.3	3.3	13.9	10.3
10		13.2	26.1	30.0	23.3	16.9
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE				VALUE 86.400	D.F. 27	PROB. 0.0000

T163 BY RURAL/URBAN

	N=	LG_CITY 247	MED_CITY 301	SUBURB 262	TOWN 474	RURAL 442	TOTAL 1726
1		9.7	10.3	9.5	9.7	12.4	10.5
2		6.9	8.3	10.7	4.4	6.3	6.9
3		9.7	11.0	5.3	6.1	6.6	7.5
4		6.9	10.6	7.6	8.2	4.5	7.4
5		22.3	21.6	24.8	30.6	35.3	28.2
6		5.7	4.0	5.0	3.4	4.1	4.2
7		3.2	5.6	6.5	6.1	7.0	5.9
8		1.6	3.6	1.1	2.5	2.0	2.3
9		10.1	8.3	12.2	12.9	7.7	10.3
10		23.9	16.6	17.2	16.0	14.0	16.9
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE				VALUE 78.800	D.F. 36	PROB. 0.0000	

T163 BY AGE AT ACCESSIONING

	N=	16-17 699	18 425	19 233	20-24 295	25-34 89	TOTAL 1741
1		9.9	10.1	11.6	9.8	18.0	10.6
2		7.0	8.9	3.9	6.4	7.9	7.0
3		7.7	6.8	8.1	6.1	10.1	7.4
4		7.9	7.8	8.1	5.4	6.7	7.4
5		31.0	27.3	27.0	25.8	23.6	28.3
6		4.3	4.2	3.0	5.1	3.4	4.2
7		4.6	7.1	6.4	7.8	2.3	5.9
8		2.3	2.8	1.7	2.0	1.1	2.2
9		11.4	7.8	10.3	12.2	2.3	10.1
10		13.9	17.2	19.7	19.3	24.7	16.9
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE				VALUE 48.500	D.F. 36	PROB. 0.0797	

T164 -- FATHER'S HIGHEST DIPLOMA

WHAT IS THE HIGHEST DIPLOMA OR DEGREE THAT YOUR FATHER (OR MALE GUARDIAN) HAS?

- 1 - MASTERS, DOCTORATE, OR PROFESSIONAL
- 2 - B.A. OR B.S. DEGREE
- 3 - ASSOCIATE DEGREE (A.A.) FROM A JUNIOR OR COMMUNITY COLLEGE
- 4 - A HIGH SCHOOL DIPLOMA
- 5 - A GED CERTIFICATE
- 6 - I DON'T KNOW

SURVEY ITEMS #:

B066 C124 D113

TOTAL NPS SURVEYED IS 1875

T164 BY GENDER

	N=	MALE 1563	FEMALE 79	TOTAL 1642
1		8.4	6.3	8.3
2		8.5	1.3	8.2
3		8.5	7.6	8.5
4		29.2	32.9	29.4
5		6.2	5.1	6.2
6		39.2	46.8	39.5
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
7.000D.F.
5PROB.
0.2206

T164 BY HIGHEST EDUCATION

	N=	POST 39	HSDG 636	HSST 599	NHSG 368	TOTAL 1642
1		15.4	9.0	7.8	7.3	8.3
2		10.3	7.7	8.2	8.7	8.2
3		15.4	8.6	8.3	7.6	8.5
4		25.6	30.7	33.2	21.2	29.4
5		7.7	5.5	5.7	7.9	6.2
6		25.6	38.5	36.7	47.3	39.5
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
29.700D.F.
15PROB.
0.0131

T164 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1191	BLACK 281	HISPANIC 104	OTHER 39	TOTAL 1615
1		9.1	4.6	5.8	15.4	8.3
2		8.1	7.1	7.7	12.8	8.0
3		8.6	9.3	2.9	12.8	8.5
4		30.6	26.7	25.0	25.6	29.5
5		7.0	3.6	4.8	0.0	6.1
6		36.4	48.8	53.8	33.3	39.6
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				39.400	15	0.0006

T164 BY RURAL/URBAN

	LG_CITY N= 226	MED_CITY 280	SUBURB 245	TOWN 458	RURAL 419	TOTAL 1628
1	11.9	6.8	10.2	8.9	5.3	8.2
2	8.8	11.4	12.6	6.1	5.0	8.1
3	9.3	10.4	11.8	7.2	6.4	8.5
4	28.3	27.1	24.9	29.0	34.1	29.3
5	3.5	6.4	5.3	7.2	6.9	6.2
6	38.0	37.9	35.1	41.5	42.2	39.6
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			47.500	20	0.0005	

T164 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	657	402	219	276	86	1640
1	7.5	8.0	11.4	9.8	3.5	8.3
2	8.8	7.2	9.1	8.3	4.6	8.2
3	8.1	9.0	9.1	9.4	4.6	8.5
4	33.3	28.4	26.5	26.1	22.1	29.4
5	6.2	7.0	4.6	5.8	7.0	6.2
6	36.1	40.5	39.3	40.6	58.1	39.5
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			28.900	20	0.0897	

T165 -- MOTHER'S HIGHEST SCHOOL GRADE

WHAT IS THE HIGHEST LEVEL OF SCHOOL YOUR MOTHER (OR FEMALE GUARDIAN) COMPLETED?

- 1 - 8TH GRADE OR BELOW
- 2 - 9TH GRADE
- 3 - 10TH GRADE
- 4 - 11TH GRADE
- 5 - 12TH GRADE
- 6 - 1 YEAR OF COLLEGE
- 7 - 2 YEARS OF COLLEGE
- 8 - 3 YEARS OF COLLEGE
- 9 - 4 OR MORE YEARS OF COLLEGE
- 10 - I DON'T KNOW

SURVEY ITEMS #:

B067 C127 D116

TOTAL NPS SURVEYED IS 1875

T165 BY GENDER

	N=	MALE 1591	FEMALE 80	TOTAL 1671
1		7.2	7.5	7.2
2		6.3	3.8	6.2
3		10.1	6.3	9.9
4		8.0	7.5	8.0
5		33.8	30.0	33.6
6		5.5	8.8	5.7
7		6.7	7.5	6.7
8		1.6	1.3	1.6
9		6.7	8.8	6.8
10		14.2	18.8	14.4
TOTAL		100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
5.400D.F.
9PROB.
0.7981

T165 BY HIGHEST EDUCATION

	N=	POST 42	HSDG 640	HSST 603	NHSG 386	TOTAL 1671
1		7.1	6.7	6.1	9.8	7.2
2		9.5	5.0	6.6	7.0	6.2
3		4.8	9.8	9.6	10.9	9.9
4		7.1	7.2	8.0	9.6	8.0
5		28.6	33.4	38.6	26.4	33.6
6		2.4	6.6	5.5	4.9	5.7
7		19.0	8.1	5.5	4.9	6.7
8		2.4	2.0	0.8	1.8	1.6
9		9.5	8.0	7.1	3.9	7.8
10		9.5	13.1	12.1	20.7	14.4
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
62.600D.F.
27PROB.
0.0001

T165 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1211	BLACK 279	HISPANIC 110	OTHER 42	TOTAL 1642
1		5.8	8.6	18.2	7.1	7.1
2		5.7	7.2	9.1	2.4	6.1
3		9.8	9.3	8.2	14.3	9.7
4		8.5	8.6	2.7	2.4	8.0
5		37.6	26.2	16.4	21.4	33.9
6		5.5	5.7	5.4	11.9	5.7
7		6.7	7.5	5.4	7.1	6.8
8		1.6	1.8	0.9	0.0	1.5
9		7.2	6.8	0.9	11.9	6.8
10		11.6	18.3	32.7	21.4	14.4
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				104	27	0.0000

T165 BY RURAL/URBAN

	LG_CITY N=	MED_CITY 237	SUBURB 286	TOWN 252	RURAL 458	TOTAL 423	TOTAL 1656
1	9.3	8.7	9.5	5.2	5.9		7.2
2	6.8	7.7	9.1	4.4	4.5		6.0
3	7.6	12.9	8.3	10.0	10.2		10.0
4	6.8	9.1	10.3	8.3	6.6		8.1
5	26.2	28.7	26.6	37.5	40.9		33.6
6	8.4	3.5	7.9	3.9	5.7		5.6
7	8.4	7.0	5.6	7.6	5.4		6.8
8	2.5	0.3	2.0	1.5	1.4		1.5
9	6.8	6.6	6.8	8.1	5.7		6.8
10	17.3	15.4	13.9	13.3	13.7		14.4
TOTAL	100.0	100.0	100.0	100.0	100.0		100.0
STATISTIC			VALUE	D.F.	PROB.		
CHISQUARE			65.700	36	0.0018		

T165 BY AGE AT ACCESSIONING

	N=	16-17 677	18 404	19 226	20-24 275	25-34 87	TOTAL 1669
1		7.1	6.2	8.0	6.2	14.9	7.2
2		6.1	6.7	7.1	4.7	6.9	6.2
3		9.8	7.9	12.8	9.4	13.8	9.9
4		10.6	7.4	4.4	5.8	6.9	8.0
5		35.8	35.9	25.7	33.4	26.4	33.6
6		5.2	6.4	8.4	4.4	3.4	5.7
7		6.1	8.2	7.1	5.8	6.9	6.7
8		1.6	0.0	4.0	2.2	0.0	1.6
9		6.2	6.7	5.3	10.9	1.1	6.7
10		11.7	14.6	17.3	17.1	19.5	14.4
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				77.500	36	0.0001	

T166 -- MOTHER'S HIGHEST DIPLOMA

WHAT IS THE HIGHEST DIPLOMA OR DEGREE THAT YOUR MOTHER (OR FEMALE GUARDIAN) HAS?

- 1 - MASTERS, DOCTORATE, OR PROFESSIONAL
- 2 - B.A. OR B.S. DEGREE
- 3 - ASSOCIATE DEGREE (A.A.) FROM A JUNIOR OR COMMUNITY COLLEGE
- 4 - A HIGH SCHOOL DIPLOMA
- 5 - A GED CERTIFICATE
- 6 - I DON'T KNOW

SURVEY ITEMS #: B068 C128 D117 TOTAL NPS SURVEYED IS 1875

T166 BY GENDER

	N=	MALE 1492	FEMALE 73	TOTAL 1565
1		6.7	2.7	6.5
2		8.1	5.5	8.0
3		10.9	2.7	10.5
4		34.3	38.4	34.5
5		6.5	5.5	6.5
6		33.4	45.2	34.0
TOTAL		100.0	100.0	100.0

STATISTIC CHISQUARE	VALUE 9.900	D.F. 5	PROB. 0.0781

T166 BY HIGHEST EDUCATION

	N=	POST 41	HSDG 610	HSST 565	NHSG 349	TOTAL 1565
1		4.9	5.9	5.7	9.2	6.5
2		14.6	7.7	7.3	8.9	8.0
3		24.4	10.2	10.3	10.0	10.5
4		29.3	36.9	40.3	21.5	34.5
5		7.3	5.7	7.3	6.3	6.5
6		19.5	33.6	29.2	44.1	34.0
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC CHISQUARE	VALUE 57.800	D.F. 15	PROB. 0.0000

T166 BY SELF-REPORTED ETHNIC GROUP

	WHITE N= 1140	BLACK 263	HISPANIC 99	OTHER 36	TOTAL 1538
1	6.0	8.4	5.0	8.3	6.4
2	8.1	6.5	5.0	13.9	7.7
3	9.8	15.6	6.1	11.1	10.6
4	38.4	28.9	16.2	13.9	34.8
5	6.8	4.6	6.1	8.3	6.4
6	31.0	36.1	61.6	44.4	34.1
TOTAL	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 64.500	D.F. 15	PROB. 0.0000

T166 BY RURAL/URBAN

	LG_CITY N= 215	MED_CITY 273	SUBURB 232	TOWN 440	RURAL 391	TOTAL 1551
1	10.7	8.4	9.5	4.3	3.6	6.5
2	7.4	10.6	8.6	7.7	6.1	7.9
3	11.6	13.2	16.4	7.3	8.2	10.5
4	28.4	30.8	31.0	36.8	40.4	34.6
5	6.5	5.5	6.0	6.6	7.4	6.5
6	35.3	31.5	28.4	37.3	34.3	33.9
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 53.400	D.F. 20	PROB. 0.0001	

T166 BY AGE AT ACCESSIONING

	16-17 N= 631	18 383	19 201	20-24 263	25-34 85	TOTAL 1563
1	7.0	5.7	8.0	6.1	3.5	6.5
2	9.2	6.8	6.5	9.1	4.7	8.0
3	10.5	11.2	12.4	8.8	9.4	10.6
4	37.2	35.3	31.8	31.9	25.9	34.5
5	7.3	6.5	3.5	6.1	7.1	6.4
6	28.8	34.5	37.8	38.0	49.4	34.0
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 28.900	D.F. 20	PROB. 0.0897	

T167 -- FATHER'S OCCUPATION

WHAT TYPE OF WORK DOES YOUR FATHER (OR MALE GUARDIAN) DO? (IF DECEASED, INDICATE HIS LAST JOB.)

- 12 - SALESWORKER
- 13 - OFFICE OR CLERICAL WORKER
- 14 - SERVICE OR RESTAURANT WORKER
- 15 - TRADES OR CRAFTS WORKER
- 16 - TRANSPORTATION OPERATOR
- 17 - MANUFACTURING OR PRODUCING
- 18 - PROTECTION SERVICE
- 19 - ART, ENTERTAINMENT, RECREATION
- 20 - LABORER, EXCEPT ON FARM
- 23 - FARM LABORER
- 24 - PARAPROFESSIONAL
- 25 - PROFESSIONAL
- 26 - TECHNICAL
- 27 - MANAGER OR ADMINISTRATOR, EXCEPT ON FARM
- 28 - OWNER OR PROPRIETOR
- 29 - FARMER OR FARM MANAGER
- 34 - MILITARY OFFICER
- 35 - MILITARY ENLISTED
- 45 - DOES NOT WORK FOR PAY OR HOMEMAKER
- 46 - WORKS FOR PAY BUT I AM NOT SURE WHICH CATEGORY
- 47 - NOT APPLICABLE

SURVEY ITEMS #:

B064 C125 D114

TOTAL NPS SURVEYED IS 1875

T167 BY GENDER

N=	MALE 1211	FEMALE 76	TOTAL 1287
12	3.9	0.0	3.7
13	2.6	2.6	2.6
14	2.1	2.6	2.1
15	16.7	14.5	16.6
16	6.9	11.8	7.2
17	8.7	2.6	8.3
18	3.5	5.3	3.7
19	0.4	0.0	0.4
20	11.3	11.8	11.3
23	1.6	0.0	1.5
24	0.9	1.3	0.9
25	6.1	2.6	5.9
26	5.2	6.6	5.3
27	4.5	5.7	4.5
28	7.3	2.6	7.0
29	2.1	3.9	2.3
34	1.2	0.0	1.2
35	2.2	0.0	2.1
45	1.3	1.3	1.3
46	5.2	14.5	5.7
47	6.2	10.5	6.4
TOTAL	100.0	100.0	100.0

STATISTIC
CHISQUARE

VALUE
31.500

D.F.
20

PROB.
0.0489

T167 BY HIGHEST EDUCATION

	N=	POST 37	HSDG 527	HSST 477	NHSG 246	TOTAL 1287
12		2.7	2.8	4.6	3.7	3.7
13		0.0	2.7	2.9	2.4	2.6
14		0.0	1.7	2.3	2.8	2.1
15		16.2	16.7	15.7	17.9	16.6
16		2.7	5.7	9.0	7.7	7.2
17		5.4	8.2	8.8	8.1	8.3
18		0.0	3.8	3.3	4.5	3.7
19		0.0	0.2	0.8	0.0	0.4
20		13.5	10.6	11.5	12.2	11.3
23		0.0	1.9	1.3	1.2	1.5
24		0.0	0.9	0.8	1.2	0.9
25		8.1	7.2	5.7	3.3	5.9
26		13.5	5.5	5.0	4.1	5.3
27		13.5	5.7	3.8	2.0	4.5
28		8.1	6.3	6.7	8.9	7.0
29		8.1	1.7	2.9	1.2	2.3
34		2.7	0.9	1.0	1.6	1.2
35		0.0	2.8	1.7	1.6	2.1
45		0.0	1.9	1.3	0.4	1.3
46		2.7	4.7	6.7	6.5	5.7
47		2.7	8.0	4.0	8.5	6.4
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				71.900	60	0.1397

T167 BY SELF-REPORTED ETHNIC GROUP

	WHITE N= 971	BLACK 191	HISPANIC 88	OTHER 28	TOTAL 1278
12	4.3	1.6	1.1	3.6	3.7
13	2.6	2.1	4.5	3.6	2.7
14	2.1	1.6	3.4	3.6	2.1
15	16.9	13.6	19.3	14.3	16.5
16	6.9	12.0	2.3	0.0	7.2
17	8.3	9.4	7.9	0.0	8.3
18	3.4	5.8	3.4	0.0	3.7
19	0.4	0.0	1.1	0.0	0.4
20	10.5	10.5	20.4	14.3	11.3
23	1.4	1.6	2.3	0.0	1.5
24	0.6	2.1	2.3	0.0	0.9
25	7.0	1.6	2.3	10.7	5.9
26	6.0	4.2	0.0	3.6	5.2
27	5.0	2.6	3.4	3.6	4.5
28	7.1	5.2	7.9	10.7	7.0
29	2.8	0.5	1.1	0.0	2.3
34	1.2	0.5	2.3	0.0	1.2
35	2.1	1.6	1.1	10.7	2.1
45	1.2	2.1	1.1	0.0	1.3
46	5.0	8.4	5.7	14.3	5.8
47	5.0	13.1	6.8	7.1	6.4
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUARE

VALUE
105.1

D.F.
60

PROB.
0.0003

T167 BY RURAL/URBAN

	LG_CITY N= 169	MED_CITY 196	SUBURB 168	TOWN 386	RURAL 361	TOTAL 1280
12	1.8	3.1	4.8	4.7	3.3	3.7
13	4.1	2.5	3.0	2.8	1.7	2.7
14	4.1	2.0	1.8	1.5	1.9	2.1
15	16.0	15.3	14.3	16.8	18.6	16.6
16	4.7	2.5	7.7	8.5	9.4	7.3
17	11.2	6.6	6.5	10.9	5.5	8.2
18	3.0	6.6	3.6	3.9	2.2	3.7
19	0.6	0.5	0.6	0.5	0.0	0.4
20	12.4	10.7	9.5	9.3	14.1	11.3
23	1.2	1.5	1.2	1.0	2.2	1.5
24	0.6	2.0	1.2	0.8	0.3	0.9
25	4.7	6.1	8.9	5.7	5.0	5.9
26	3.0	8.2	8.9	4.4	4.2	5.3
27	5.3	4.1	3.0	4.7	5.0	4.5
28	7.7	6.6	7.7	6.0	7.8	7.0
29	0.6	1.0	0.6	2.1	4.7	2.3
34	1.8	1.5	0.6	1.3	0.8	1.2
35	1.8	2.5	3.0	2.1	1.7	2.1
45	1.8	0.5	1.2	0.8	2.2	1.3
46	5.3	6.6	6.5	6.7	4.2	5.8
47	8.3	9.2	5.4	5.4	5.3	6.3
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUARE

VALUE
99.600

D.F.
80

PROB.
0.0681

T167 BY AGE AT ACCESSIONING

	16-17 N= 519	18 297	19 159	20-24 240	25-34 70	TOTAL 1285
12	4.2	4.4	4.4	1.7	1.4	3.7
13	2.7	3.4	2.5	1.3	4.3	2.6
14	2.1	2.7	0.0	2.1	4.3	2.1
15	14.8	18.5	15.1	17.1	22.9	16.6
16	9.1	3.7	10.1	5.4	8.6	7.2
17	8.3	8.1	6.3	10.8	5.7	8.3
18	3.7	3.4	3.8	4.2	2.9	3.7
19	1.0	0.0	0.0	0.0	0.0	0.4
20	11.2	13.1	11.3	10.0	10.0	11.4
23	1.5	1.3	1.3	1.3	2.9	1.5
24	1.3	0.3	1.9	0.0	1.4	0.9
25	5.8	4.0	6.3	9.2	1.4	5.8
26	5.6	4.0	5.0	6.3	5.7	5.3
27	3.7	5.4	3.1	7.1	1.4	4.5
28	6.5	7.1	5.0	7.9	10.0	6.9
29	2.1	2.7	2.5	2.5	0.0	2.3
34	1.9	0.7	0.0	0.8	1.4	1.2
35	1.7	2.7	3.8	1.7	0.0	2.1
45	1.2	1.7	1.3	1.3	1.4	1.3
46	6.7	5.4	7.5	4.6	0.0	5.8
47	4.8	7.4	8.8	5.0	14.3	6.5
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUARE

VALUE
96.100

D.F.
80

PROB.
0.1060

T168 -- MOTHER'S OCCUPATION

WHAT TYPE OF WORK DOES YOUR MOTHER (OR FEMALE GUARDIAN) DO? (IF DECEASED, INDICATE HER LAST JOB.)

- 12 - SALESWORKER
- 13 - OFFICE OR CLERICAL WORKER
- 14 - SERVICE OR RESTAURANT WORKER
- 15 - TRADES OR CRAFTS WORKER
- 16 - TRANSPORTATION OPERATOR
- 17 - MANUFACTURING OR PRODUCING
- 18 - PROTECTION SERVICE
- 19 - ART, ENTERTAINMENT, RECREATION
- 20 - LABORER, EXCEPT ON FARM
- 23 - FARM LABORER
- 24 - PARAPROFESSIONAL
- 25 - PROFESSIONAL
- 26 - TECHNICAL
- 28 - OWNER OR PROPRIETOR
- 29 - FARMER OR FARM MANAGER
- 34 - MILITARY OFFICER
- 35 - MILITARY ENLISTED
- 45 - DOES NOT WORK FOR PAY OR HOMEMAKER
- 46 - WORKS FOR PAY BUT I AM NOT SURE WHICH CATEGORY
- 47 - NOT APPLICABLE

SURVEY ITEMS #:

C126 D115

TOTAL NPS SURVEYED IS 1875

T168 BY GENDER

	MALE N= 1153	FEMALE 78	TOTAL 1231
12	3.9	1.3	3.7
13	16.6	20.5	16.8
14	10.3	16.7	10.7
15	1.4	1.3	1.4
16	0.4	2.6	0.6
17	7.3	3.8	7.1
18	0.9	0.0	0.8
19	0.7	0.0	0.6
20	2.6	1.3	2.5
23	0.7	1.3	0.7
24	6.8	9.0	6.9
25	5.5	3.8	5.4
26	2.2	0.0	2.0
28	3.2	1.3	3.1
29	0.4	1.3	0.5
34	0.1	0.0	0.1
35	0.2	0.0	0.2
45	20.6	15.4	20.3
46	6.6	6.4	6.6
47	9.6	14.1	9.9
TOTAL	100.0	100.0	100.0

STATISTIC
CHISQUARE

VALUE
21.100

D.F.
19

PROB.
0.3313

T168 BY HIGHEST EDUCATION

	N=	POST 36	HSDG 509	HSST 449	NHSG 237	TOTAL 1231
12		2.8	3.3	4.9	2.5	3.7
13		13.9	17.7	16.5	16.0	16.8
14		5.6	7.7	14.3	11.4	10.7
15		2.8	0.8	1.6	2.1	1.4
16		5.6	0.4	0.4	0.4	0.6
17		5.6	7.3	7.3	6.3	7.1
18		0.0	0.6	0.2	2.5	0.8
19		0.0	0.6	0.7	0.8	0.6
20		2.8	1.8	1.8	5.5	2.5
23		0.0	0.2	1.3	0.8	0.7
24		16.7	8.3	6.2	3.8	6.9
25		11.1	6.7	4.7	3.4	5.4
26		8.3	2.2	1.8	1.3	2.0
28		0.0	3.3	2.0	5.1	3.1
29		0.0	0.4	0.9	0.0	0.5
34		0.0	0.2	0.0	0.0	0.1
35		0.0	0.0	0.2	0.4	0.2
45		25.0	22.2	19.4	17.3	20.3
46		0.0	5.5	6.5	10.1	6.6
47		0.0	11.0	9.3	10.1	9.9
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC
CHISQUAREVALUE
110.2D.F.
57PROB.
0.0000

T168 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 927	BLACK 187	HISPANIC 80	OTHER 29	TOTAL 1223
12		4.2	2.7	2.5	0.0	3.8
13		17.6	16.0	11.3	13.8	16.8
14		9.6	15.0	13.8	13.8	10.8
15		1.3	1.1	1.3	3.4	1.3
16		0.6	0.5	0.0	0.0	0.6
17		6.8	7.5	7.5	6.9	7.0
18		0.5	2.1	1.3	0.0	0.8
19		0.8	0.5	0.0	0.0	0.7
20		2.4	2.7	5.0	0.0	2.5
23		0.9	0.0	1.3	0.0	0.7
24		6.4	10.2	5.0	10.3	7.0
25		5.5	5.9	3.8	6.9	5.5
26		2.2	2.7	0.0	0.0	2.0
28		3.1	3.7	0.0	6.9	3.1
29		0.6	0.0	0.0	0.0	0.5
34		0.0	0.5	0.0	0.0	0.1
35		0.0	0.5	1.3	0.0	0.2
45		22.8	10.7	18.8	10.3	20.4
46		6.0	7.5	6.3	17.2	6.5
47		8.7	10.2	21.3	10.3	9.8
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				80.700	57	0.0211

T168 BY RURAL/URBAN

	LG_CITY N= 159	MED_CITY 190	SUBURB 161	TOWN 372	RURAL 343	TOTAL 1225
12	1.9	7.4	3.1	3.8	2.9	3.8
13	17.6	16.3	19.9	19.1	12.5	16.7
14	13.8	11.0	9.3	9.9	10.8	10.8
15	0.0	2.1	1.9	1.1	1.8	1.4
16	0.0	0.5	0.6	0.8	0.6	0.6
17	6.3	4.2	6.2	9.7	6.4	7.0
18	1.3	1.0	1.2	0.8	0.3	0.8
19	1.3	0.5	0.6	0.8	0.3	0.7
20	3.1	3.2	2.5	1.9	2.6	2.5
23	0.0	0.5	0.0	0.5	1.8	0.7
24	9.4	6.8	7.4	5.4	7.3	6.9
25	8.8	5.8	7.4	4.6	3.8	5.5
26	1.9	2.6	2.5	1.6	1.5	1.9
28	1.9	2.6	5.6	1.6	4.4	3.1
29	0.0	0.0	0.0	0.3	1.5	0.5
34	0.0	0.5	0.0	0.0	0.0	0.1
35	0.6	0.0	0.6	0.0	0.0	0.2
45	13.8	18.9	18.6	20.7	24.8	20.4
46	5.0	4.7	5.6	8.3	7.0	6.6
47	13.2	11.0	6.8	9.1	9.9	9.9
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			95.100	76	0.0683	

T168 BY AGE AT ACCESSIONING

	16-17 N= 492	18 282	19 158	20-24 228	25-34 69	TOTAL 1229
12	4.7	3.2	1.9	3.9	2.9	3.7
13	19.3	15.3	19.0	14.5	8.7	16.8
14	11.0	12.8	8.9	9.2	10.1	10.7
15	1.6	1.4	1.3	0.9	1.4	1.4
16	0.4	0.3	0.0	1.3	1.4	0.6
17	7.3	7.4	7.0	6.1	7.3	7.1
18	0.6	1.1	0.6	1.3	0.0	0.8
19	0.8	0.3	0.0	1.3	0.0	0.7
20	2.2	2.1	3.2	2.6	4.3	2.5
23	0.8	1.1	0.6	0.4	0.0	0.7
24	6.5	6.4	10.1	7.0	4.3	6.9
25	5.7	3.2	5.1	7.9	4.3	5.4
26	2.2	1.4	1.9	1.8	4.3	2.0
28	3.3	2.8	0.6	5.3	1.4	3.1
29	1.2	0.0	0.0	0.0	0.0	0.5
34	0.0	0.3	0.0	0.0	0.0	0.1
35	0.2	0.0	0.0	0.4	0.0	0.2
45	17.1	22.3	17.7	21.9	34.8	20.3
46	6.7	7.8	10.1	4.4	0.0	6.6
47	8.3	10.6	12.0	9.6	14.5	9.9
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE	VALUE					PROB.
	81.900					0.3014
	D.F.					76

T361 -- WHO WILL YOU RELY ON FOR HELP W/JOB DEC

BESIDES YOURSELF, ON WHOM ARE YOU LIKELY TO RELY FOR HELP IN DECIDING ABOUT A JOB OR CAREER?

- A - MY FATHER (STEPFATHER)
 B - MY MOTHER (STEPMOTHER)
 C - BROTHERS/SISTERS (STEPBROTHERS/STEPSISTERS)
 D - FRIENDS AT SCHOOL OR IN MY NEIGHBORHOOD
 E - GIRLFRIEND/BOYFRIEND/SPOUSE
 F - TEACHER(S)
 G - SCHOOL GUIDANCE/CAREER COUNSELORS
 H - MILITARY RECRUITERS
 I - OTHERS
 J - NO ONE BUT MYSELF

SURVEY ITEMS #:

C130 D119

TOTAL NPS SURVEYED IS 1875

T361 BY GENDER

	N=	MALE 1607	FEMALE 80	TOTAL 1687	χ^2 X	DF	P
A		36.0	27.5	35.6	2.4	1	0.1213
B		33.0	35.0	33.1	0.1	1	0.7518
C		14.7	13.8	14.6	0.0	1	1.0000
D		10.5	11.3	10.6	0.0	1	1.0000
E		20.6	32.5	21.2	6.5	1	0.0108
F		7.0	5.0	6.9	0.4	1	0.5271
G		7.6	20.0	8.2	15.4	1	0.0001
H		7.0	10.0	7.2	1.0	1	0.3173
I		7.1	8.8	7.2	0.3	1	0.5839
J		20.4	22.7	20.5	0.2	1	0.6547

T361 BY HIGHEST EDUCATION

	N=	POST 43	HSDG 652	HSST 610	NHSG 382	TOTAL 1687	χ^2 X	DF	P
A		30.2	37.9	39.7	25.6	35.6	22.9	3	0.0000
B		25.6	35.4	35.6	25.9	33.1	13.3	3	0.0040
C		18.6	16.4	12.8	14.1	14.6	3.9	3	0.2725
D		18.6	10.0	12.3	7.8	10.6	8.0	3	0.0460
E		27.9	23.5	19.7	18.8	21.2	5.2	3	0.1577
F		9.3	6.9	9.2	2.9	6.9	15.0	3	0.0018
G		13.9	8.7	11.1	2.1	8.2	28.1	3	0.0000
H		7.0	7.7	7.2	6.3	7.2	0.6	3	0.8964
I		7.0	8.0	8.0	4.4	7.2	5.4	3	0.1447
J		30.2	19.5	19.2	23.2	20.5	5.1	3	0.1646

T361 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1218	BLACK 287	HISPANIC 114	OTHER 41	TOTAL 1660	2 X	DF	P
A		39.4	23.3	26.3	36.6	35.7	30.8	3	0.0000
B		33.7	34.5	24.6	36.6	33.3	4.4	3	0.2214
C		14.1	17.8	14.0	14.6	14.8	2.5	3	0.4753
D		10.7	9.1	11.4	14.6	10.5	1.6	3	0.6594
E		23.0	16.7	15.8	19.5	21.3	7.7	3	0.0526
F		6.6	7.7	2.6	19.5	6.8	13.9	3	0.0030
G		7.9	10.8	5.3	14.6	8.4	6.1	3	0.1068
H		7.2	9.1	3.5	7.3	7.3	3.7	3	0.2957
I		7.6	5.2	7.9	9.8	7.3	2.4	3	0.4936
J		20.5	19.5	21.2	25.6	20.5	0.7	3	0.8732

T361 BY RURAL/URBAN

	N=	LG_CITY 233	MED_CITY 288	SUBURB 255	TOWN 465	RURAL 429	TOTAL 1670	2 X	DF	P
A		29.6	28.8	30.2	40.2	41.5	35.6	23.4	4	0.0001
B		33.0	29.2	32.5	35.5	33.8	33.2	3.3	4	0.5089
C		12.0	16.7	18.0	14.2	13.5	14.7	5.0	4	0.2873
D		6.4	11.1	11.8	10.5	11.2	10.4	4.7	4	0.3195
E		17.2	20.8	16.9	20.4	27.3	21.3	14.6	4	0.0056
F		3.9	5.9	7.1	8.6	7.9	6.9	5.3	4	0.2579
G		7.3	6.9	9.0	10.5	6.5	8.2	6.0	4	0.1991
H		6.9	6.3	7.4	7.7	7.2	7.2	0.6	4	0.9631
I		5.6	5.9	7.1	8.4	7.9	7.2	3.0	4	0.5578
J		22.7	19.2	17.5	22.6	19.9	20.6	3.5	4	0.4779

T361 BY AGE AT ACCESSIONING

	N=	16-17 678	18 413	19 227	20-24 281	25-34 86	TOTAL 1685	2 X	DF	P
A		40.9	36.8	31.7	29.2	18.6	35.5	25.8	4	0.0000
B		38.3	34.6	29.5	27.0	12.8	33.1	30.9	4	0.0000
C		15.9	15.3	13.7	13.9	7.0	14.7	5.3	4	0.2579
D		13.3	10.4	9.3	5.7	9.3	10.6	12.8	4	0.0123
E		18.9	18.4	20.7	26.7	34.9	21.1	18.9	4	0.0008
F		8.7	6.5	4.8	5.7	3.5	6.9	7.2	4	0.1257
G		9.4	8.7	7.0	7.1	3.5	8.2	4.8	4	0.3084
H		8.3	6.8	6.2	6.0	7.0	7.2	2.1	4	0.7174
I		8.1	6.3	7.9	6.8	3.5	7.2	3.4	4	0.4932
J		17.7	21.2	19.2	24.9	28.9	20.5	10.2	4	0.0372

T362 -- FROM WHOM SEEK INFO ABOUT CAREER OR JOB

TO WHOM WOULD YOU MOST LIKELY GO TO SEEK INFORMATION ABOUT CAREER OR JOB SELECTION?

- A - MY FATHER (STEPFATHER)
 B - MY MOTHER (STEPMOTHER)
 C - BROTHERS/SISTERS (STEPBROTHERS/STEPSISTERS)
 D - FRIENDS AT SCHOOL OR IN MY NEIGHBORHOOD
 E - GIRLFRIEND/BOYFRIEND/SPOUSE
 F - TEACHER(S)
 G - SCHOOL GUIDANCE/CAREER COUNSELORS
 H - MILITARY RECRUITERS
 I - OTHERS
 J - NO ONE BUT MYSELF

SURVEY ITEMS #:

C131 D120

TOTAL NPS SURVEYED IS 1875

T362 BY GENDER

	N=	MALE 1606	FEMALE 79	TOTAL 1685	2 X	DF	P
A		33.1	21.5	32.6	4.6	1	0.0320
B		25.8	29.1	25.9	0.4	1	0.5271
C		12.8	11.4	12.7	0.1	1	0.7518
D		9.5	5.1	9.3	1.8	1	0.1797
E		12.6	20.3	12.9	4.0	1	0.0455
F		7.3	7.6	7.4	0.0	1	1.0000
G		18.4	34.2	19.1	12.2	1	0.0005
H		9.8	13.9	10.0	1.4	1	0.2367
I		12.1	8.9	11.9	0.7	1	0.4028
J		11.2	16.2	11.4	1.8	1	0.1797

T362 BY HIGHEST EDUCATION

	N=	POST 43	HSDG 648	HSST 611	NHSG 383	TOTAL 1685	2 X	DF	P
A		27.9	33.0	36.0	26.9	32.6	9.3	3	0.0256
B		27.9	26.5	28.1	21.1	25.9	6.4	3	0.0937
C		13.9	11.7	12.3	14.9	12.7	2.4	3	0.4936
D		13.9	9.9	9.0	8.4	9.3	1.8	3	0.6149
E		23.3	12.5	12.9	12.5	12.9	4.1	3	0.2509
F		13.9	6.9	9.5	3.9	7.4	13.7	3	0.0033
G		20.9	21.4	23.2	8.4	19.1	37.9	3	0.0000
H		9.3	8.6	9.8	12.5	10.0	4.0	3	0.2615
I		13.9	14.2	11.6	8.4	11.9	8.0	3	0.0460
J		14.3	11.4	9.8	13.8	11.4	3.9	3	0.2725

T362 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1218	BLACK 287	HISPANIC 112	OTHER 42	TOTAL 1659	2 X	DF	P
A		36.4	21.6	22.3	33.3	32.8	28.9	3	0.0000
B		25.9	28.9	17.9	28.6	26.0	5.2	3	0.1577
C		12.2	15.7	9.8	7.1	12.5	4.6	3	0.2035
D		9.1	8.4	14.3	11.9	9.4	3.8	3	0.2839
E		13.5	10.4	9.8	19.0	12.9	4.3	3	0.2308
F		7.3	7.0	6.3	16.7	7.4	5.5	3	0.1386
G		19.2	18.8	17.9	26.2	19.2	1.5	3	0.6823
H		9.5	11.5	11.6	14.3	10.1	2.0	3	0.5724
I		13.5	7.3	8.9	11.9	12.1	9.7	3	0.0213
J		10.9	12.9	15.3	7.5	11.4	3.2	3	0.3618

T362 BY RURAL/URBAN

	N=	LG_CITY 233	MED_CITY 289	SUBURB 256	TOWN 463	RURAL 428	TOTAL 1669	2 X	DF	P
A		25.8	28.7	29.7	35.2	38.1	32.7	15.2	4	0.0043
B		28.3	26.3	26.2	24.8	25.7	26.0	1.0	4	0.9098
C		12.4	12.1	18.0	11.7	11.2	12.7	7.8	4	0.0992
D		10.7	7.3	11.7	9.3	8.4	9.3	4.2	4	0.3796
E		11.6	12.8	10.2	12.3	15.9	12.9	5.5	4	0.2397
F		3.9	8.0	9.0	7.6	7.7	7.4	5.4	4	0.2487
G		15.4	15.2	19.5	22.3	20.1	19.1	8.1	4	0.0880
H		12.9	8.0	7.4	11.4	9.6	9.9	6.4	4	0.1712
I		7.3	8.6	10.5	15.8	13.8	12.0	16.0	4	0.0030
J		12.3	12.5	9.5	12.6	10.2	11.4	2.6	4	0.6268

T362 BY AGE AT ACCESSIONING

	N=	16-17 680	18 411	19 225	20-24 282	25-34 85	TOTAL 1683	2 X	DF	P
A		34.7	37.2	32.4	25.5	16.5	32.6	22.0	4	0.0002
B		29.0	27.5	23.6	22.7	11.8	26.0	14.9	4	0.0049
C		13.5	14.6	11.6	10.6	7.1	12.7	5.5	4	0.2397
D		10.9	10.2	6.2	7.8	5.9	9.3	6.8	4	0.1468
E		11.6	11.7	10.7	16.3	23.5	12.9	14.2	4	0.0067
F		10.4	6.3	2.7	5.0	8.2	7.4	19.7	4	0.0006
G		20.9	19.2	17.8	17.0	15.3	19.1	3.5	4	0.4779
H		12.2	6.3	7.1	12.8	8.2	10.0	14.7	4	0.0054
I		10.9	14.1	9.3	11.3	18.8	11.9	8.0	4	0.0916
J		9.2	7.7	17.7	14.8	19.3	11.4	25.7	4	0.0000

T363 -- WHO WOULD YOU MOST LIKE TO PLEASE W/JOB

OF THE INDIVIDUALS LISTED BELOW, WHICH WOULD YOU MOST LIKE TO PLEASE IN MAKING A JOB OR CAREER CHOICE?

- A - MY FATHER (STEPFATHER)
- B - MY MOTHER (STEPMOTHER)
- C - BROTHERS/SISTERS (STEPBROTHERS/STEPSISTERS)
- D - FRIENDS AT SCHOOL OR IN MY NEIGHBORHOOD
- E - GIRLFRIEND/BOYFRIEND/SPOUSE
- F - TEACHER(S)
- G - SCHOOL GUIDANCE/CAREER COUNSELORS
- H - MILITARY RECRUITERS
- I - OTHERS
- J - NO ONE BUT MYSELF

SURVEY ITEMS #:

C132 D121

TOTAL NPS SURVEYED IS 1875

T363 BY GENDER

	N=	MALE 1596	FEMALE 79	TOTAL 1675	² X	DF	P
A		35.9	29.1	35.6	1.4	1	0.2367
B		36.8	44.3	37.2	1.8	1	0.1797
C		13.9	12.7	13.9	0.1	1	0.7518
D		9.3	5.1	9.1	1.6	1	0.2059
E		21.2	24.0	21.3	0.4	1	0.5271
F		4.4	2.5	4.4	0.6	1	0.4386
G		3.9	0.0	3.7	3.1	1	0.0783
H		4.1	3.8	4.1	0.0	1	1.0000
I		4.7	5.1	4.7	0.0	1	1.0000
J		20.7	42.1	21.7	19.5	1	0.0000

T363 BY HIGHEST EDUCATION

	N=	POST 43	HSDG 646	HSST 604	NHSG 382	TOTAL 1675	² X	DF	P
A		34.9	38.4	38.7	25.9	35.6	20.3	3	0.0001
B		25.6	37.0	40.7	33.3	37.2	8.2	3	0.0421
C		13.9	12.7	15.1	13.9	13.9	1.4	3	0.7055
D		13.9	8.8	9.8	7.8	9.1	2.2	3	0.5319
E		37.2	24.3	18.5	18.8	21.3	14.1	3	0.0028
F		7.0	3.4	5.6	3.7	4.4	4.8	3	0.1870
G		2.3	3.9	4.8	1.8	3.7	6.0	3	0.1116
H		4.6	3.1	5.1	3.9	4.1	3.4	3	0.3340
I		7.0	4.6	5.5	3.4	4.7	2.7	3	0.4402
J		37.2	24.6	19.8	18.1	21.7	13.3	3	0.0040

T363 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1211	BLACK 286	HISPANIC 111	OTHER 41	TOTAL 1649	2 X	DF	P
A		38.6	24.5	32.4	39.0	35.8	20.9	3	0.0001
B		34.9	45.8	38.7	39.0	37.2	11.8	3	0.0081
C		14.5	13.6	9.9	7.3	13.9	3.5	3	0.3208
D		8.8	9.8	5.4	17.1	9.0	5.3	3	0.1511
E		23.4	18.2	13.5	12.2	21.6	10.8	3	0.0129
F		4.2	4.9	2.7	12.2	4.4	6.8	3	0.0786
G		3.5	3.8	3.6	7.3	3.6	1.7	3	0.6369
H		3.8	4.5	2.7	9.8	4.0	4.3	3	0.2308
I		5.4	2.8	3.6	4.9	4.8	3.6	3	0.3080
J		22.5	20.9	18.2	20.0	21.9	1.4	3	0.7055

T363 BY RURAL/URBAN

	N=	LG_CITY 234	MED_CITY 288	SUBURB 253	TOWN 458	RURAL 426	TOTAL 1659	2 X	DF	P
A		26.5	34.7	30.8	41.3	37.6	35.5	18.2	4	0.0011
B		42.7	34.7	36.4	39.3	35.0	37.4	5.7	4	0.2227
C		14.5	11.8	17.4	14.4	12.4	13.9	4.7	4	0.3195
D		7.7	9.7	11.9	7.9	9.1	9.1	3.9	4	0.4197
E		15.4	19.1	17.8	22.7	26.8	21.3	15.8	4	0.0033
F		3.8	3.8	5.9	4.8	3.5	4.3	2.8	4	0.5918
G		3.4	3.5	3.6	3.9	3.3	3.6	0.3	4	0.9898
H		3.8	3.5	3.6	4.8	4.0	4.0	1.0	4	0.9098
I		1.7	4.9	5.5	5.7	4.9	4.8	5.9	4	0.2067
J		21.8	19.5	22.1	20.8	24.0	21.7	2.4	4	0.6626

T363 BY AGE AT ACCESSIONING

	N=	16-17 675	18 406	19 224	20-24 283	25-34 85	TOTAL 1673	2 X	DF	P
A		39.6	38.7	32.1	30.0	17.6	35.6	23.3	4	0.0001
B		40.4	38.9	41.1	29.0	21.2	37.2	22.6	4	0.0002
C		14.7	17.2	10.7	11.3	8.2	13.9	9.8	4	0.0439
D		11.0	9.8	7.6	6.4	3.5	9.1	9.6	4	0.0477
E		19.7	20.2	15.6	26.1	37.6	21.3	23.3	4	0.0001
F		5.3	4.2	2.7	4.2	2.3	4.4	4.0	4	0.4060
G		3.7	4.4	3.1	3.5	2.3	3.7	1.2	4	0.8781
H		4.4	3.4	4.9	3.9	2.3	4.1	1.6	4	0.8088
I		4.1	6.4	4.9	4.9	0.0	4.7	7.2	4	0.1257
J		18.5	20.5	22.0	28.3	28.9	21.7	13.7	4	0.0083

APPENDIX A

THE 1984/1985 ARI SURVEY
OF ACTIVE ARMY RECRUITS

(FORM A)

APPENDIX A

FORM A



1984/1985 ARI SURVEY OF ACTIVE ARMY RECRUITS

The Army Research Institute (ARI) is conducting a survey of people entering the Army. You have been selected to participate in this important survey. Your answers will have no effect on you as an individual. Please read and follow all directions carefully.

NOTE:

Public Law 93-573, called the Privacy Act of 1974, requires that you be informed of the purpose and uses to be made of the information that is collected.

The Department of the Army may collect the information requested in the ARI Survey of New Army Recruits under the authority of 10 United States Code 139.

Providing information in this questionnaire is voluntary. Failure to respond to any particular questions will not result in any penalty.

The information collected in the survey will be used to evaluate and improve military personnel and recruiting policies. The information will be used for research and analysis purposes only.

HOW TO FILL OUT THIS SURVEY

- A. Read each question carefully.
- B. Put all of your answers on the ARI GENERAL PURPOSE ANSWER SHEET. DO NOT PUT ANY MARKS IN THIS QUESTION BOOKLET.
- C. IMPORTANT DIRECTIONS FOR MARKING ANSWERS:
 1. Use only a number 2 pencil for completing this survey.
 2. DO NOT use ink or ballpoint pens.
 3. Make heavy black marks that fill the response circle completely.
 4. Erase completely any answer you wish to change.
 5. Make no stray marks on the answer sheet.
 6. Please look at the Examples of right and wrong markings on side 1 (upper left) of the ANSWER SHEET.



MARK ALL ANSWERS ON THE ANSWER SHEET

SPECIAL CODES:
In Boxes A through E, print the
5 digit zipcode of the house where
you spent your teenage years.

[illegible]

Darken:

1
2
3
4
5
6
7
8

STOP, LISTEN TO FINAL INSTRUCTIONS BEFORE CONTINUING

SPECIAL CODES ON SIDE 1

In Boxes F and G, enter the number of weeks you were working in the past year — from 0 to 52. Darken the circles that match your entry.

In Boxes H and I, enter the number of weeks you were not working and were looking for a job in the past year — from 0 to 52. Darken the circles that match your entry.

SPECIAL CODES														
A	B	C	D	E	F	G	H	I	J	K	L	M	N	O
													1	9
0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
2	2	2	2	2	2	2	2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9	9	9	9	9	9	9	9

In Boxes L through O, enter the year you graduated from high school or last attended high school.

Example: If you graduated or last attended high school in 1983, enter 1983 in L, M, N, and O. See example above.

Darken the circles matching what you entered in the boxes.

TURN TO SIDE 2.

In the Special Codes Block on side 2 of the Answer Sheet, enter the name of your favorite evening (prime time) TV program. Shorten the name to 9 letters (for the 9 boxes). Darken the circles matching the name you entered in the boxes.

FOR EXAMPLE:

The name of an afternoon program (General Hospital) has been correctly abbreviated and entered here only as an example. Please enter 9 letters on your answer sheet for your favorite evening program.

TURN BACK TO SIDE 1

SIDE 2

SPECIAL CODES								
AA	BB	CC	DD	EE	FF	GG	HH	I
G	E	N		H	O	S	P	L
0	0	0	0	0	0	0	0	0
1	1	1	1	1	1	1	1	1
2	2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9	9

SIDE 1

ETHNIC GROUP	WHITE NOT ☐	HISPANIC ☐
	HISPANIC ☐	ASIAN ☐
	BLACK NOT ☐	OTHER ☐
	HISPANIC ☐	

NONE ☐ ☒

COLLEGE EDUCATION

SAMPLE

ASSOCIATE ☐
BA OR BS ☐
NATIONAL MS/MA/PHD ☐

HIGH SCHOOL EDUCATION ☐ DIPLOMA ☐
☐ GED ☐
☐ NEITHER OF THESE ☐

GRADE	(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)
	(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)

SEX MALE ☐ FEMALE ☐

The first question is:

VERY
SATISFIED
A

VERY
DISSATISFIED
G

Row 1 on the Answer Sheet.

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

Sample

A-4

I. YOUR ENLISTMENT

Start here.

This set of questions all use the same scale.

Please use the following scale to describe how important each of the following was in your decision to talk to an Army recruiter.

- A. NOT APPLICABLE; EVENT DID NOT OCCUR
- B. NOT AT ALL IMPORTANT
- C. SOMEWHAT IMPORTANT
- D. VERY IMPORTANT
- E. I WOULD NOT HAVE TALKED TO AN ARMY RECRUITER EXCEPT FOR THIS REASON

Mark one response (from the scale above) for each of the following items.

- 2. Recruiter contacted me and sold me on the idea
- 3. When I applied for a civilian job they said I needed more experience or training
- 4. I saw a Recruiter Aide — an Army soldier who returns to his hometown to help the Army recruiter contact people
- 5. Information in an Army ad on the radio
- 6. Information in an Army ad on TV
- 7. Information in an Army ad in a magazine
- 8. Information posted at school
- 9. Information I received in the mail after I sent a card or called a toll free number in response to an Army ad
- 10. Information I received in the mail from the Army (which I had NOT requested)

If you were eligible to enlist in all four services (for the same training, term of enlistment, cash bonus, and educational assistance), which service would be your first choice? Your second choice? Third? Fourth?

Mark one service for each choice.

11. 1st Choice

A. Army	C. Navy
B. Air Force	D. Marines

12. 2nd Choice

A. Army	C. Navy
B. Air Force	D. Marines

13. 3rd Choice

A. Army	C. Navy
B. Air Force	D. Marines

14. 4th Choice

A. Army	C. Navy
B. Air Force	D. Marines

-
15. Do you remember seeing, hearing, or receiving (before you enlisted) any advertising or promotional material from all the military services together?

(Mark all that apply)

- A. On television
- B. In magazines
- C. On the radio
- D. In the help wanted section of a newspaper
- E. In other parts of a newspaper
- F. In the mail
- G. In an Army recruiting station
- H. At school
- I. From a friend
- J. None of the above

16. Do you remember seeing, hearing, or receiving any Air Force advertising or promotional material before you enlisted?

(Mark all that apply)

- A. On television
- B. In magazines
- C. On the radio
- D. In the help wanted section of a newspaper
- E. In other parts of a newspaper
- F. In the mail
- G. In an Air Force recruiting station
- H. At school
- I. From a friend
- J. None of the above

17. Do you remember seeing, hearing, or receiving any Navy advertising or promotional material before you enlisted?

(Mark all that apply)

- A. On television
- B. In magazines
- C. On the radio
- D. In the help wanted section of a newspaper
- E. In other parts of a newspaper
- F. In the mail
- G. In a Navy recruiting station
- H. At school
- I. From a friend
- J. None of the above

18. Do you remember seeing, hearing, or receiving any Marine Corps advertising or promotional material before you enlisted?

(Mark all that apply)

- A. On television
- B. In magazines
- C. On the radio
- D. In the help wanted section of a newspaper
- E. In other parts of a newspaper
- F. In the mail
- G. In a Marines recruiting station
- H. At school
- I. From a friend

19. Do you remember seeing, hearing, or receiving any Army advertising or promotional material before you enlisted?

(Mark all that apply)

- A. On television
- B. In magazines
- C. On the radio
- D. In the help wanted section of a newspaper
- E. In other parts of a newspaper
- F. In the mail
- G. In an Army recruiting station
- H. At school
- I. From a friend
- J. None of the above

20. Did you ever respond to any of these Army advertisements?

(Mark all that apply)

- A. By sending in a card
- B. By calling a toll free number
- C. By contacting an Army recruiter
- D. None of the above

21. What did you receive when you sent a card in response to an Army ad?

(Mark all that apply)

- A. I never sent a card in response to an Army ad
- B. I never received a response in the mail from the card I sent in
- C. Letter telling me location of Army Recruiting station
- D. A gift like tube socks or wrist bands
- E. A poster
- F. Booklet about Army service
- G. Booklet about Army College Fund
- H. A bumper sticker
- I. Army bookcovers

22. What did you receive when you called a toll free number in response to an Army ad?

(Mark all that apply)

- A. I never called a toll free number in response to an Army ad
- B. I never received a response to the call I made
- C. Letter telling me location of Army recruiting station
- D. A gift like tube socks or wrist bands
- E. A poster
- F. Booklet about Army service
- G. Booklet about Army College Fund
- H. A bumper sticker
- I. Army bookcovers

23. Which of these items did you use or appreciate having?

(Mark all that apply)

- A. I never received any of this material in response to a toll free call or card
- B. Letter telling me location of Army recruiting station
- C. A gift like tube socks or wrist bands
- D. A poster
- E. Booklet about Army service
- F. Booklet about Army College Fund
- G. A bumper sticker
- H. Army bookcovers

24. Did either of these items help you to decide to enlist in the Army?

(Mark all that apply)

- A. I never received any of this material in response to a toll free call or card
- B. Booklet about Army service
- C. Booklet about Army College Fund
- D. Neither of these items

25. What do you think you will do after this enlistment?

(Mark only one)

- A. Leave the Army to find civilian employment
- B. Leave the Army to attend college
- C. Leave the Army for civilian vocational/technical education
- D. Reenlist but probably not make the Army a career
- E. Stay in the Army until I retire
- F. I do not know

The next 2 questions are very similar; they differ only in a few of the responses. Please be careful in answering; try to answer each question without comparing it to the other question.

26. Which of these reasons is your MOST IMPORTANT REASON for enlisting?

(Mark only one)

- A. I was unemployed
- B. To be away from home on my own
- C. I want to travel
- D. To get away from a personal problem
- E. To serve my country
- F. Earn more money
- G. Family tradition to serve
- H. To prove that I can make it
- I. To get trained in a skill
- J. Money for a college education

27. Which of these reasons is your MOST IMPORTANT REASON for enlisting?

(Mark only one)

- A. I was unemployed
- B. To be away from home on my own
- C. Chance to better myself
- D. To get away from a personal problem
- E. To serve my country
- F. Earn more money
- G. Family tradition to serve
- H. To prove that I can make it
- I. To get trained in a skill
- J. Money for a college education

In the VEAP program you can contribute to an education fund that the government will also contribute to. The next question concerns the basic VEAP program.

28. How much do you intend to contribute to VEAP (Veteran's Educational Assistance Program) each month?

- A. \$ 0-19
- B. \$20-39
- C. \$40-59
- D. \$60-79
- E. \$80-99
- F. At least \$100

- G. Not eligible to enroll
- H. Not enrolled or do not plan to enroll
- I. I don't know enough about VEAP to know if I will use it or not

29. Did you sign up for a job that pays an Army College Fund extra educational benefit at the end of your first enlistment?

- A. No
- B. I don't know

To indicate YES, mark the amount of your ACF benefit:

- C. \$2,000 ACF benefit for VEAP
total of \$9,200
- D. \$4,000 ACF benefit for VEAP
total of \$11,200
- E. \$6,000 ACF benefit for VEAP
total of \$13,200
- F. \$8,000 ACF benefit for VEAP
total of \$15,200
- G. \$10,000 ACF benefit for VEAP
total of \$18,100
- H. \$12,000 ACF benefit for VEAP
total of \$20,100
- I. \$14,000 ACF benefit for VEAP
total of \$22,100
- J. \$16,000 ACF benefit for VEAP
total of \$24,100

30. Suppose the job you signed up for did not pay an Army College Fund extra education bonus. What would you have done?

(Mark only one)

- A. DOES NOT APPLY to me, I am not getting an Army College Fund extra education bonus.
- B. Signed up for the same job anyway
- C. Signed up for a different job in the Army whether or not it paid this educational bonus
- D. Signed up for a different job in the Army only if it paid a cash bonus
- E. Tried to join a different service
- F. Not enlisted at all

31. Suppose neither the Army nor any other military service paid an extra educational bonus on top of the basic VEAP. What would you have done?

(Mark only one)

- A. DOES NOT APPLY to me, I am not getting an Army College Fund extra educational bonus
- B. Signed up for the same job anyway
- C. Signed up for a different job in the Army
- D. Tried to join a different service
- E. Not enlisted at all

32. How much military pay do you expect?

- A. \$200-\$299 a month
- B. \$300-\$399 a month
- C. \$400-\$499 a month
- D. \$500-\$599 a month
- E. \$600-\$699 a month
- F. \$700-\$799 a month
- G. \$800-\$899 a month
- H. \$900-\$999 a month

33. If you were not going into the military, how difficult would it be for you to get a full-time job in the area where you lived?

(Mark one)

- A. Not difficult at all
- B. Somewhat difficult
- C. Very difficult
- D. Almost impossible
- E. I don't know

The next two questions are for recruits with a two year term. If you signed up for a 3 or 4 year term of enlistment, answer "A" to the next 2 questions.

34. Suppose the job you signed up for did not offer a 2-year option. What would you have done?

(Mark only one response)

- A. DOES NOT APPLY to me, I enlisted for 3 or 4 years
- B. Signed up for the same job anyway
- C. Signed up for a different job in the Army whether or not it had a 2 year option
- D. Signed up for a different job in the Army only if it had a 2 year option
- E. Tried to join a different service
- F. Not enlisted at all

35. Suppose no military service had a 2 year option. What would you have done?

(Mark only one response)

- A. DOES NOT APPLY to me, I enlisted for 3 or 4 year term
- B. Signed up for the same job anyway
- C. Signed up for a different job in the Army
- D. Tried to join a different service
- E. Not enlisted at all

36. Did you sign up for a job which pays a CASH ENLISTMENT BONUS?

(Mark ONE 2-letter answer)

AB. No

AC. I don't know if I got a bonus

To indicate YES, mark the amount of your cash bonus:

- BC. \$1,000
- BD. \$1,500
- BE. \$2,000
- BF. \$2,500
- BG. \$3,000
- BH. \$3,500
- BI. \$4,000
- BJ. \$4,500
- CD. \$5,000
- CE. \$8,000

37. Suppose the job you signed up for did not pay a cash bonus. What would you have done?

(Mark one response)

- A. DOES NOT APPLY to me, I am not getting a cash enlistment bonus
- B. Signed up for the same job anyway
- C. Signed up for a different job in the Army whether or not it paid a bonus
- D. Signed up for a different job in the Army only if it paid a cash bonus
- E. Tried to join a different service
- F. Not enlisted at all

38. Suppose no military service paid a cash enlistment bonus. What would you have done?

(Mark one response)

- A. DOES NOT APPLY to me, I am not getting a cash enlistment bonus
- B. Signed up for the same job anyway
- C. Signed up for a different job in the Army
- D. Tried to join a different service
- E. Not enlisted at all

This set of questions are about the time you spent in the Delayed Entry Program (DEP), that is the time after you signed your enlistment contract but before you "shipped out" to this reception station. If you shipped out the day you signed your contract, just mark "J" for each of these questions and go to the next set of questions.

39. Mark the one answer from each column that best describes what you have been doing since you signed your contract.

mark one letter from this column

- A. In school full time
- B. In school part time
- C. Not in school

mark one letter from this column

- D. Working full time
- E. Working part time
- F. Not working but looking for work
- G. Not working and not looking for work

(Consider yourself "in school" during school vacations.)

Or just mark J. Does not apply, I was not in the DEP

40. While in the DEP did you look for another job or some other way to pay for school instead of going in the Army?

(Mark only one)

- A. Yes
- B. No
- J. Does not apply, I was not in the DEP

41. How often did you have contact with your recruiter while you were in the DEP?

- A. Every day
- B. Every few days
- C. Once a week
- D. Twice a month
- E. Once a month
- F. Every couple of months
- G. Only when I signed my contract and when I was getting ready to "ship out" to the Reception Station.

J. Does not apply, I was not in the DEP.

42. Were you satisfied with this contact?

- A. I couldn't seem to get my recruiter to pay attention to me
- B. A lot less contact than I liked
- C. A little less contact than I liked
- D. About right
- E. A little more contact than I wanted
- F. Much more contact than I wanted

J. Does not apply, I was not in the DEP

II. HOW DO YOU SPEND YOUR TIME?

43. When do you regularly listen to the radio during the week -- Mondays through Friday?

Mark all that apply

- A. Mornings — 6am to 10am
- B. Daytime — 10am to 3pm
- C. Late afternoon — 3pm to 7pm
- D. Evenings — 7pm to midnight
- E. Overnight — midnight to 6am

- F. I don't regularly listen to the radio during the week

44. When do you regularly listen to the radio during the weekend -- Saturdays and Sundays?

Mark all that apply

- A. Mornings — 6am to 10am
- B. Daytime — 10am to 3pm
- C. Late afternoon — 3pm to 7pm
- D. Evenings — 7pm to midnight
- E. Overnight — midnight to 6am

- F. I don't regularly listen to the radio during the weekend

Do you listen to any of the following radio programs or programming types?

Mark A if you regularly tune in the radio to hear it

Mark B if you sometimes hear it -- you listen if it happens to be on when you turn on the radio

Mark C if you have listened to it once or twice

Mark D if you have never listened to it

Mark one letter for each of the following:

- 45. Sports programming
- 46. Continuous History of Rock and Roll
- 47. King Biscuit Flour Hour
- 48. American Top 40 with Casey Kasem
- 49. Metal Shop
- 50. Rockline
- 51. Power Cuts
- 52. Off the Record Specials
- 53. Concert Specials

54. When do you regularly watch TV during the week — Mondays through Friday?

Mark all that apply

- A. Mornings — 6am to 9am
- B. Daytime — 9am to 4pm
- C. Late afternoon — 4pm to 8pm
- D. Prime time — 8pm to 11pm
- E. Late night — 11pm to 1am
- F. Overnight — 1am to 6am

- G. I don't regularly watch TV during the week

55. When do you regularly watch TV during the weekend — Saturdays and Sundays?

Mark all that apply

- A. Mornings — 6am to Noon
- B. Daytime — Noon to 6pm
- C. Early evening — 6pm to 7pm
- D. Evenings — 7pm to 11pm
- E. Late night — 11pm to 1am
- F. Overnight — 1am to 6am

- G. I don't regularly watch TV during the weekend

Do you watch any of the following types of programs on TV?

Mark A if you regularly turn on the TV to watch it

Mark B if you sometimes watch it — you watch if it happens to be on when you turn on the TV

Mark C if you have watched it once or twice

Mark D if you have never watched it

Mark one letter for each of the following:

56. Sports

57. General drama

58. Suspense/mystery drama

59. Situation comedies

60. Quiz and game shows

61. Variety or talk shows

Continue on the next page . . .

III. FACTS ABOUT YOU

62. Which of these best describes the place where you were living when you enlisted?
- A. In a large city (over 250,000 people)
 - B. In a suburb of a large city
 - C. In a medium-sized city (50,000 to 250,000 people)
 - D. In a suburb of a medium-sized city
 - E. In a small city or town (under 50,000 people)
 - F. In a rural area, but not on a farm or ranch
 - G. On a farm or ranch
63. What time zone did you live in?
- A. Eastern
 - B. Central
 - C. Mountain
 - D. Pacific
 - E. I don't know
 - F. Other time zone (e.g., Alaska)
64. Which of the following mathematics and technical courses, if any, did you take and pass in high school?
- (Mark all that apply)
- A. Elementary Algebra
 - B. Plane Geometry
 - C. Business math
 - D. Computer science
 - E. Intermediate Algebra
 - F. Trigonometry
 - G. Calculus
 - H. Physics
 - I. Science course that covered electricity or electronics
 - J. I took none of these
65. How would you describe the grades you were making when you were last in school?
- A. Mostly A
 - B. About half A and half B
 - C. Mostly B
 - D. About half B and half C
 - E. Mostly C
 - F. About half C and half D
 - G. Mostly D
 - H. Mostly below D
66. What is the highest degree or diploma you think you will ever complete in the future?
- (Mark one)
- A. Master's or doctorate
 - B. B.A. or B.S. degree
 - C. Associate degree (A.A.) from a junior or community college
 - D. A high school diploma
 - E. A GED certificate
 - F. None of the above
67. In the past year, did you apply to and were you accepted to attend any colleges or universities?
- (Mark one)
- A. I did not apply to any colleges or universities
 - B. I applied but have not heard yet
 - C. I applied but was not accepted
 - D. I was accepted at one or more schools
68. What is the main reason you decided to enlist in the Army now instead of going to school?
- (Mark one)
- A. Does not apply; I have no interest in further education
 - B. I couldn't get into the school(s) I wanted
 - C. I could get the same or better training in the military
 - D. I couldn't afford tuition
 - E. I can't support myself (and my dependents) and go to school at the same time
 - F. Other reason

This set of questions are about your parents household or the household you grew up in. Answer these questions about the household that you marked the zipcode for on side 1 of this answer sheet.

69. Who lives in this household?

(Mark all that apply)

A. My own mother	G. My spouse
B. My own father	H. My children
C. My stepmother	I. Others
D. My stepfather	J. Does not apply/I don't know
E. Grandparent(s)	
F. Brothers and/or sisters	
(include stepbrothers or stepsisters)	

70. Who is responsible for paying most of the bills in this household?

(Mark only one)

A. My own mother	F. Other adult relative(s)
B. My own father	G. My spouse
C. My stepmother	H. My in-laws
D. My stepfather	I. Persons(s) not related to me
E. Grandparent(s)	J. Myself

71. What would you say is the total yearly income of your parents of guardians and all family members who live with them, before taxes and other deductions? DO NOT INCLUDE YOUR INCOME.

GIVE YOUR BEST ESTIMATE

Mark only one answer.

- A. Less than \$2,599 a year (less than \$50 a week)
- B. \$2,600-\$5,199 a year (about \$50-\$99 a week)
- C. \$5,200-\$10,399 a year (about \$100-\$199 a week)
- D. \$10,400-\$15,599 a year (about \$200-\$299 a week)
- E. \$15,600-\$20,799 a year (about \$300-\$399 a week)
- F. \$20,800-\$25,999 a year (about \$400-\$499 a week)
- G. \$26,000-\$31,199 a year (about \$500-\$599 a week)
- H. \$31,200 or more a year (about \$600 a week or more)

72. When did you first establish your own household by moving out of this household and living on your own income? Students who depend on relatives for support and return home for vacations are NOT considered to have established a separate household.

(Mark only one)

- A. Joining the Army is the first time I have been away from home to live on my own income.
- B. In the last 6 months
- C. 7-12 months ago
- D. 13-18 months (1 to 1 1/2 years) ago
- E. 19-24 months (1 1/2 to 2 years) ago
- F. 25-36 months (2 to 3 years) ago
- G. More than 3 years ago

73. In 1983 how much did you earn (before taxes) from all the different kinds of work you did? (Include wages, salaries, tips, and commissions).

GIVE YOUR BEST ESTIMATE. Mark only one answer.

- A. I had no 1983 earnings
- B. Less than \$2,599 a year (less than \$50 a week)
- C. \$2,600-\$5,199 a year (about \$50-\$99 a week)
- D. \$5,200-\$7,799 a year (about \$100-\$149 a week)
- E. \$7,800-\$10,399 a year (about \$150-\$199 a week)
- F. \$10,400-\$12,999 a year (about \$200-\$249 a week)
- G. \$13,000-\$15,599 a year (about \$250-\$299 a week)
- H. \$15,600-\$20,799 a year (about \$300-\$399 a week)
- I. \$20,800-\$25,999 a year (about \$400-\$499 a week)
- J. \$26,000 or more a year (more than \$500 a week)

74. How much did you earn (before taxes) in the month before you signed your contract)?

- A. \$0
- B. \$1-\$99 per month
- C. \$100-\$199 per month
- D. \$200-\$299 per month
- E. \$300-\$399 per month
- F. \$400-\$499 per month
- G. \$500-\$599 per month
- H. \$600-\$799 per month
- I. \$800-\$999 per month
- J. Over \$1000 per month

75. Suppose you had been offered a steady full time civilian job that began at the time you shipped out. Would you have taken the civilian job?

(Mark only one)

- A. I would have taken the civilian job offer no matter what it paid.
- B. ONLY for \$300 a month or more
- C. ONLY for \$400 a month or more
- D. ONLY for \$500 a month or more
- E. ONLY for \$600 a month or more
- F. ONLY for \$700 a month or more
- G. ONLY for \$800 a month or more
- H. ONLY for \$900 a month or more
- I. ONLY for \$1000 a month or more
- J. I would have joined the Army regardless of any civilian job offer.

USE THIS LIST OF JOB CATEGORIES TO ANSWER THE NEXT 2 QUESTIONS.

- AB SALESWORKER (Examples: retail sales clerk, real estate agent, door-to-door salesperson, newspaper carrier)
- AC OFFICE AND CLERICAL WORKER (Examples: shipping clerk, mail carrier, secretary, typist, keypunch operator, cashier, bookkeeper)
- AD SERVICE OR RESTAURANT WORKER (Examples: cleaning person, dishwasher, cook, waitress)
- AE TRADES OR CRAFTS WORKER (Examples: mechanic or repairman, baker, plumber, carpenter, painter, electrician)
- AF TRANSPORTATION OPERATOR (Examples: cab, bus, or truck driver)
- AG MANUFACTURING OR PRODUCING (Examples: assembly line worker, mill worker, packager, meat-cutter, fork-lift operator)
- AH PROTECTION SERVICE (Examples: police, security guard, firefighter, park ranger)
- AI ART, ENTERTAINMENT, RECREATION (Examples: dancer, actor, athlete, musician, artist)
- AJ LABORER, EXCEPT ON FARM (Examples: construction, laborer, gardener, truck loader, warehouse person)
- BC FARM LABORER
- BD PARAPROFESSIONAL (Examples: dental assistant, nurse's or teacher's aide, paramedic, paralegal)
- BE PROFESSIONAL (Examples: doctor, lawyer, teacher, minister, accountant)
- BF TECHNICAL (Examples: draftsman, medical or lab technician, computer programmer, pilot)
- BG MANAGER OR ADMINISTRATOR, EXCEPT ON FARM (Examples: sales or office manager, school administrator, buyer)
- BH OWNER OR PROPRIETOR (Examples: contractor, restaurant owner, small business owner)
- BI FARMER OR FARM MANAGER
- CD MILITARY OFFICER
- CE MILITARY ENLISTED
- DE I HAD NOT WORKED FOR PAY BEFORE JOINING THE ARMY
- DF I AM NOT SURE WHICH CATEGORY

76. What type of civilian job could you get if you were not entering the Army?

MARK ONE 2-LETTER CODE FROM THE LIST ON THE PREVIOUS PAGE

77. What type of job were you last working?

MARK ONE 2-LETTER CODE FROM THE LIST ON THE PREVIOUS PAGE

78. When did you leave your last job? MARK ONE ANSWER

- A. I had not worked for pay before joining the Army
- B. I quit after I signed my contract
- C. I was laid off after I signed my contract
- D. I was fired after I signed my contract
- E. I quit before I signed my contract
- F. I was laid off before I signed my contract
- G. I was fired before I signed my contract

79. Mark the one answer from each column which best describes you at the time you enlisted (signed your contract):

Mark one letter from this column

- A. In school full time
- B. In school part time
- C. Not in school

(Consider yourself "in school" during school vacations.)

Mark one letter from this column

- D. Working full time
- E. Working part time
- F. Not working but looking for work
- G. Not working and not looking for work

80. Mark the one answer from each column that best describes what you would be doing in the next twelve months if you did not enlist in the Army.

Mark one letter from this column

- A. In school full time
- B. In school part time
- C. Not in school

Mark one letter from this column

- D. Working full time
- E. Working part time
- F. Not working but looking for work
- G. Not working and not looking for work

J O B F A C T O R S

The remaining questions concern factors that contribute to job satisfaction. Mark your answers on the back of the Answer Sheet. Make sure you mark your answer in the correctly numbered space. You will make four ratings for each factor as follows:

- Rating 1) In the first column on the back of your answer sheet, rate each factor according to its **importance** to you, personally, using the following rating scale:
- A. Not important at all
 - B. Somewhat important
 - C. Fairly important
 - D. Very important
 - E. Most important; I would not take a job that did not have this
- Rating 2) Rate each of the 20 factors for its **potential for satisfaction** by enlisting in the Army. That is, how satisfied in the Army would you expect to be on each of these factors? Use the scale listed below and place these ratings in the second column on your answer sheet.
- A. Very unsatisfied
 - B. Somewhat unsatisfied
 - C. Neutral
 - D. Somewhat satisfied
 - E. Very satisfied
- Rating 3) Next, rate each of the 20 factors according to its **potential for satisfaction** if you did **NOT** enlist in the Army. Refer back to your answer to question 80 (the last question on the previous page). Consider how each of the 20 factors would be satisfied if you were going to school and/or working — whatever you said you would do if you did not enter the Army. Use the scale listed below and place these ratings in the third column of your answer sheet.
- A. Very unsatisfied
 - B. Somewhat unsatisfied
 - C. Neutral
 - D. Somewhat satisfied
 - E. Very satisfied
- Rating 4) Did you consider this factor in your decision about enlisting in the Army?
- A. Yes
 - B. No

J o b F a c t o r s	(1) Importance Rating	(2) Army Potential Satisfaction Rating	(3) Civilian Potential Satisfaction Rating	(4) Did It Affect Your Decision?
	Not Important A B C D E	Most Important A B C D E	Very Unsatisfied A B C D E	Very Satisfied A B C D E
Chance for adventure and a variety of duties	81. A B C D E	101. A B C D E	121. A B C D E	141. A B
Opportunities for promotion, advancement	82. A B C D E	102. A B C D E	122. A B C D E	142. A B
Good supervisors	83. A B C D E	103. A B C D E	123. A B C D E	143. A B
Provides money for education	84. A B C D E	104. A B C D E	124. A B C D E	144. A B
Opportunity for a stable home life and involvement in the community	85. A B C D E	105. A B C D E	125. A B C D E	145. A B
Amount of personal freedom in expression of opinions on and off the job	86. A B C D E	106. A B C D E	126. A B C D E	146. A B
Opportunities for continued self improvement and development	87. A B C D E	107. A B C D E	127. A B C D E	147. A B

Continued . . .

J o b F a c t o r s	(1) Importance Rating	(2) Army Potential Satisfaction Rating	(3) Civilian Potential Satisfaction Rating	(4) Did It Affect Your Decision?
	Not Important Most Important	Very Unsatisfied Very Satisfied	Very Unsatisfied Very Satisfied	Yes No
Recreation opportunities	88. A B C D E	108. A B C D E	128. A B C D E	148. A B
Travel opportunities	89. A B C D E	109. A B C D E	129. A B C D E	149. A B
Physical training and challenge	90. A B C D E	110. A B C D E	130. A B C D E	150. A B
Chance to be away from home	91. A B C D E	111. A B C D E	131. A B C D E	151. A B
Having the respect of other people	92. A B C D E	112. A B C D E	132. A B C D E	152. A B
Doing something for your country	93. A B C D E	113. A B C D E	133. A B C D E	153. A B
Teaches you a valuable trade or skill	94. A B C D E	114. A B C D E	134. A B C D E	154. A B
Job security, such as a steady job	95. A B C D E	115. A B C D E	135. A B C D E	155. A B

Continued . . .

J o b F a c t o r s	(1) Importance Rating	(2) Army Potential Satisfaction Rating	(3) Civilian Potential Satisfaction Rating	(4) Did It Affect Your Decision?
	Not Important A B C D E	Most Important A B C D E	Very Unsatisfied A B C D E	Very Satisfied A B C D E
Good income	96. A B C D E	116. A B C D E	136. A B C D E	156. A B
Good people to work with	97. A B C D E	117. A B C D E	137. A B C D E	157. A B
Easy work/duties	98. A B C D E	118. A B C D E	138. A B C D E	158. A B
Challenging or interesting work	99. A B C D E	119. A B C D E	139. A B C D E	159. A B
Good retirement benefits	100. A B C D E	120. A B C D E	140. A B C D E	160. A B

THANK YOU FOR YOUR TIME AND EFFORT

APPENDIX B

THE 1984/1985 ARI SURVEY
OF ACTIVE ARMY RECRUITS

(FORM B)

APPENDIX B

FORM B



1984/1985 ARI SURVEY
OF ACTIVE ARMY RECRUITS

The Army Research Institute (ARI) is conducting a survey of people entering the Army. You have been selected to participate in this important survey. Your answers will have no effect on you as an individual. Please read and follow all directions carefully.

NOTE:

Public Law 93-573, called the Privacy Act of 1974, requires that you be informed of the purpose and uses to be made of the information that is collected.

The Department of the Army may collect the information requested in the ARI Survey of New Army Recruits under the authority of 18 United States Code 139.

Providing information in this questionnaire is voluntary. Failure to respond to any particular questions will not result in any penalty.

The information collected in the survey will be used to evaluate and improve military personnel and recruiting policies. The information will be used for research and analysis purposes only.

HOW TO FILL OUT THIS SURVEY

- A. Read each question carefully.
- B. Put all of your answers on the ARI GENERAL PURPOSE ANSWER SHEET.
DO NOT PUT ANY MARKS IN THIS QUESTION BOOKLET.
- C. IMPORTANT DIRECTIONS FOR MARKING ANSWERS:
 - 1. Use only a number 2 pencil for completing this survey.
 - 2. DO NOT use ink or ballpoint pens.
 - 3. Make heavy black marks that fill the response circle completely.
 - 4. Erase completely any answer you wish to change.
 - 5. Make no stray marks on the answer sheet.
 - 6. Please look at the Examples of right and wrong markings on side 1 (upper left) of the ANSWER SHEET.



START AT TOP OF SIDE 1

MARK ALL ANSWERS ON THE ANSWER SHEET

DATE BLOCK:
Fill in today's date.

SOCIAL SECURITY NUMBER BLOCK:
Copy in the boxes your
Social Security Number.
Darken the matching circles
under each box.

SPECIAL CODES:
In Boxes A through E, print the
5 digit zipcode of the house where
you spent your teenage years.

DATE		
MONTH	DAY	YEAR
JAN	☐ 1 ☐ 2 ☐ 3	☐ 4 ☐ 5 ☐ 6
FEB	☐ 7 ☐ 8 ☐ 9	☐ 0 ☐ 1 ☐ 2
MAR	☐ 3 ☐ 4 ☐ 5	☐ 6 ☐ 7 ☐ 8
APR	☐ 9 ☐ 0 ☐ 1	☐ 2 ☐ 3 ☐ 4
MAY	☐ 5 ☐ 6 ☐ 7	☐ 8 ☐ 9 ☐ 0
JUN	☐ 1 ☐ 2 ☐ 3	☐ 4 ☐ 5 ☐ 6
JUL	☐ 7 ☐ 8 ☐ 9	☐ 0 ☐ 1 ☐ 2
AUG	☐ 9 ☐ 0 ☐ 1	☐ 2 ☐ 3 ☐ 4
SEP	☐ 1 ☐ 2 ☐ 3	☐ 4 ☐ 5 ☐ 6
OCT	☐ 7 ☐ 8 ☐ 9	☐ 0 ☐ 1 ☐ 2
NOV	☐ 9 ☐ 0 ☐ 1	☐ 2 ☐ 3 ☐ 4
DEC	☐ 1 ☐ 2 ☐ 3	☐ 4 ☐ 5 ☐ 6

SOCIAL SECURITY NUMBER									
1	2	3	4	5	6	7	8	9	0
☐	☐	☐	☐	☐	☐	☐	☐	☐	☐
☐	☐	☐	☐	☐	☐	☐	☐	☐	☐
☐	☐	☐	☐	☐	☐	☐	☐	☐	☐
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☐	☐	☐	☐	☐	☐	☐	☐	☐	☐
☐	☐	☐	☐	☐	☐	☐	☐	☐	☐

SPECIAL CODES															
A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	
1	2	3	4	5											
☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	
☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	
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FORM BOX:
In the top row (of numbers) of the FORM box, darken the number
of your current location:

FORM									
1	2	3	4	5	6	7	8	9	0
☐	☐	☐	☐	☐	☐	☐	☐	☐	☐
☐	☐	☐	☐	☐	☐	☐	☐	☐	☐

If you are at:

Darken:

Fort Dix
Fort Leonard Wood
Fort Sill
Fort Bliss
Fort Jackson
Fort McClellan
Fort Knox
Fort Benning

1
2
3
4
5
6
7
8

In the bottom row (of letters) in the FORM box, darken the letter B,
this is the form of the survey you are answering.

STOP, LISTEN TO FINAL INSTRUCTIONS BEFORE CONTINUING

SPECIAL CODES ON SIDE 1

In Boxes F and G, enter the number of weeks you were working in the past year — from 0 to 52. Darken the circles that match your entry.

In Boxes H and I, enter the number of weeks you were not working and were looking for a job in the past year — from 0 to 52. Darken the circles that match your entry.

SPECIAL CODES														
A	B	C	D	E	F	G	H	I	J	K	L	M	N	O
												1	9	8
0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
2	2	2	2	2	2	2	2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9	9	9	9	9	9	9	9

In Boxes L through O, enter the year you graduated from high school or last attended high school.

Example: If you graduated or last attended high school in 1983, enter 1983 in L, M, N, and O. See example above.

Darken the circles matching what you entered in the boxes.

TURN TO SIDE 2.

In the Special Codes Block on side 2 of the Answer Sheet, enter the name of your favorite evening (prime time) TV program. Shorten the name to 9 letters (for the 9 boxes). Darken the circles matching the name you entered in the boxes.
FOR EXAMPLE:

The name of an afternoon program (General Hospital) has been correctly abbreviated and entered here only as an example. Please enter 9 letters on your answer sheet for your favorite evening program.

TURN BACK TO SIDE 1

SIDE 2

SPECIAL CODES								
AA	BB	CC	DD	EE	FF	GG	HH	II
G	E	N		H	O	S	P	L
0	0	0	0	0	0	0	0	0
1	1	1	1	1	1	1	1	1
2	2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9	9

Darken one circle in each of these Blocks on the top right of the Answer Sheet.

SIDE 1				
ETHNIC GROUP	WHITE NOT HISPANIC	☐	HISPANIC	☐
	BLACK NOT HISPANIC	☐	ASIAN	☐
		☐	OTHER	☐
COLLEGE EDUCATION		NONE ☐ 1 YEAR ☐		
Sample		BA OR BS	☐	
		MA/MS/PHD	☐	
HIGH SCHOOL EDUCATION	DIPLOMA		☐	
	GED		☐	
	NEITHER OF THESE		☐	
GRADE		☐ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☐ 6 ☐ 7 ☐ 8 ☐ 9 ☐ 10 ☐ 11 ☐ 12		
SEX		MALE ☐	FEMALE ☐	

Skip grade Block →

You are now going to start answering questions in the main part of the survey. Answers for these questions are marked in the numbered rows on the Answer Sheet. Be sure to mark the letter best fitting your opinion in the correctly numbered row.

The first question is:

1. Based on what you know now, how satisfied do you think you will be with Army life? Please use the scale below to answer this question. For example, people who expect to be Very Satisfied with Army life would mark "A". People who think they will be Very Dissatisfied with the Army would mark "G". Other people may have opinions somewhere between "A" and "G".

VERY
SATISFIED
A B C D E F

VERY
DISSATISFIED
G

Mark the letter which shows how satisfied you expect you will be in Row 1 on the Answer Sheet.

1	☐ A ☐ B ☐ C ☐ D ☐ E ☐ F ☐ G	11	☐ A ☐ B ☐ C ☐ D ☐ E ☐ F ☐ G	21	☐ A ☐ B ☐ C ☐ D ☐ E ☐ F ☐ G
2	☐ A ☐ B ☐ C ☐ D ☐ E ☐ F ☐ G	12	☐ A ☐ B ☐ C ☐ D ☐ E ☐ F ☐ G	22	☐ A ☐ B ☐ C ☐ D ☐ E ☐ F ☐ G
3	☐ A ☐ B ☐ C ☐ D ☐ E ☐ F ☐ G	13	☐ A ☐ B ☐ C ☐ D ☐ E ☐ F ☐ G	23	☐ A ☐ B ☐ C ☐ D ☐ E ☐ F ☐ G

Sample

Mark your answers to the questions on the following pages in the correctly numbered Row on the Answer Sheet.

I. YOUR ENLISTMENT

Start here.

2. Do you remember seeing, hearing, or receiving (before you enlisted) any advertising or promotional material from all the military services together?

(Mark all that apply)

- A. On television
- B. In magazines
- C. On the radio
- D. In the help wanted section of a newspaper
- E. In other parts of a newspaper
- F. In the mail
- G. In an Army recruiting station
- H. At school
- I. From a friend
- J. None of the above

3. Do you remember seeing, hearing, or receiving any Army advertising or promotional material before you enlisted?

(Mark all that apply)

- A. On television
- B. In magazines
- C. On the radio
- D. In the help wanted section of a newspaper
- E. In other parts of a newspaper
- F. In the mail
- G. In an Army recruiting station
- H. At school
- I. From a friend
- J. None of the above

4. Did you ever respond to any of these Army advertisements?

(Mark all that apply)

- A. By sending in a card
- B. By calling a toll free number
- C. By contacting an Army recruiter
- D. None of the above

5. What do you think you will do after this enlistment?

(Mark only one)

- A. Leave the Army to find civilian employment
- B. Leave the Army to attend college
- C. Leave the Army for civilian vocational/technical education
- D. Reenlist but probably not make the Army a career
- E. Stay in the Army until I retire
- F. I do not know

The next 2 questions are very similar; they differ only in a few of the responses. Please be careful in answering; try to answer each question without comparing it to the other question.

6. Which of these reasons is your **MOST IMPORTANT REASON** for enlisting?

(Mark only one)

- A. I was unemployed
- B. To be away from home on my own
- C. I want to travel
- D. To get away from a personal problem
- E. To serve my country
- F. Earn more money
- G. Family tradition to serve
- H. To prove that I can make it
- I. To get trained in a skill
- J. Money for a college education

7. Which of these reasons is your **MOST IMPORTANT REASON** for enlisting?

(Mark only one)

- A. I was unemployed
- B. To be away from home on my own
- C. Chance to better myself
- D. To get away from a personal problem
- E. To serve my country
- F. Earn more money
- G. Family tradition to serve
- H. To prove that I can make it
- I. To get trained in a skill
- J. Money for a college education

Please use the following scale to rate HOW IMPORTANT each of the reasons listed below was in your decision to ENLIST:

- A. NOT AT ALL IMPORTANT
- B. SOMEWHAT IMPORTANT
- C. VERY IMPORTANT
- D. I WOULD NOT HAVE ENLISTED EXCEPT FOR THIS REASON

8. I enlisted because I was unemployed and couldn't find a job.
9. I enlisted to give myself a chance to be away from home on my own.
10. I enlisted because the military will give me a chance to better myself in life.
11. I enlisted because I want to travel and live in different places.
12. I enlisted to get away from a personal problem.
13. I enlisted because I want to serve my country.
14. I enlisted because I can earn more money than as a civilian.
15. I enlisted because it is a family tradition to serve.
16. I enlisted to get trained in a skill that will help me get a civilian job when I get out.
17. I enlisted because I can get money for a college education.
18. I enlisted because I want to be a soldier.
19. I enlisted because I can get money for civilian vocational, technical, or business school education.
20. I enlisted for the physical training and challenge.

21. I enlisted to take time out before deciding what I really want to do.
22. I enlisted to learn to be a responsible mature person.

Please indicate if the following are True or False for you:

To indicate TRUE mark T F
☒ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☐ 6 ☐ 7 ☐ 8 ☐ 9 ☐ 10

To indicate FALSE mark T F
☐ 1 ☒ 2 ☐ 3 ☐ 4 ☐ 5 ☐ 6 ☐ 7 ☐ 8 ☐ 9 ☐ 10

23. I didn't qualify for the kind of military work I wanted.
24. The counselor gave me a choice of jobs.
25. To get the job I wanted, I am entering active duty earlier or later than I had wanted.
26. The counselor told me which military job was best for me.
27. The kind of military work I got is different from the kind I had in mind.
28. The kind of military work I got didn't really matter to me.
29. To get the military job I wanted, I gave up getting a cash bonus.
30. To get the military job I wanted, I gave up getting extra educational assistance from the Army College Fund.
31. I gave up the military work I wanted to get a cash bonus.
32. I gave up the job I wanted to get extra educational assistance from the Army College Fund.

BEST AVAILABLE COPY

In the VEAP program you can contribute to an education fund that the government will also contribute to. The next question concerns the basic VEAP program.

33. How much do you intend to contribute to VEAP (Veteran's Educational Assistance Program) each month?

- A. \$ 0-19
- B. \$20-39
- C. \$40-59
- D. \$60-79
- E. \$80-99
- F. At least \$100

- G. Not eligible to enroll
- H. Not enrolled or do not plan to enroll
- I. I don't know enough about VEAP to know if I will use it or not

34. Did you sign up for a job that pays an Army College Fund extra educational benefit at the end of your first enlistment?

- A. No
- B. I don't know

To indicate YES, mark the amount of your ACF benefit:

- C. \$2,000 ACF benefit for VEAP
total of \$9,200
- D. \$4,000 ACF benefit for VEAP
total of \$11,200
- E. \$6,000 ACF benefit for VEAP
total of \$13,200
- F. \$8,000 ACF benefit for VEAP
total of \$15,200
- G. \$10,000 ACF benefit for VEAP
total of \$18,100
- H. \$12,000 ACF benefit for VEAP
total of \$20,100
- I. \$14,000 ACF benefit for VEAP
total of \$22,100
- J. \$16,000 ACF benefit for VEAP
total of \$24,100

35. Suppose the job you signed up for did not pay an Army College Fund extra education bonus. What would you have done?

(Mark only one)

- A. DOES NOT APPLY to me, I am not getting an Army College Fund extra education bonus.
- B. Signed up for the same job anyway
- C. Signed up for a different job in the Army whether or not it paid this educational bonus
- D. Signed up for a different job in the Army only if it paid a cash bonus
- E. Tried to join a different service
- F. Not enlisted at all

36. Suppose neither the Army nor any other military service paid an extra educational bonus on top of the basic VEAP. What would you have done?

(Mark only one)

- A. DOES NOT APPLY to me, I am not getting an Army College Fund extra educational bonus
- B. Signed up for the same job anyway
- C. Signed up for a different job in the Army
- D. Tried to join a different service
- E. Not enlisted at all

37. How much military pay do you expect?

- A. \$200-\$299 a month
- B. \$300-\$399 a month
- C. \$400-\$499 a month
- D. \$500-\$599 a month
- E. \$600-\$699 a month
- F. \$700-\$799 a month
- G. \$800-\$899 a month
- H. \$900-\$999 a month

38. If you were not going into the military, how difficult would it be for you to get a full-time job in the area where you lived?

(Mark one)

- A. Not difficult at all
- B. Somewhat difficult
- C. Very difficult
- D. Almost impossible
- E. I don't know

The next two questions are for recruits with a two year term. If you signed up for a 3 or 4 year term of enlistment, answer "A" to the next 2 questions.

39. Suppose the job you signed up for did not offer a 2-year option. What would you have done?

(Mark only one response)

- A. DOES NOT APPLY to me, I enlisted for 3 or 4 years
- B. Signed up for the same job anyway
- C. Signed up for a different job in the Army whether or not it had a 2 year option
- D. Signed up for a different job in the Army only if it had a 2 year option
- E. Tried to join a different service
- F. Not enlisted at all

40. Suppose no military service had a 2 year option. What would you have done?

(Mark only one response)

- A. DOES NOT APPLY to me, I enlisted for 3 or 4 year term
 - B. Signed up for the same job anyway
 - C. Signed up for a different job in the Army
 - D. Tried to join a different service
 - E. Not enlisted at all
-

41. Did you sign up for a job which pays a CASH ENLISTMENT BONUS?

(Mark ONE 2-letter answer)

- AB. No
- AC. I don't know if I got a bonus

To indicate YES, mark the amount of your cash bonus:

- BC. \$1,000
- BD. \$1,500
- BE. \$2,000
- BF. \$2,500
- BG. \$3,000
- BH. \$3,500
- BI. \$4,000
- BJ. \$4,500
- CD. \$5,000
- CE. \$8,000

42. Suppose the job you signed up for did not pay a cash bonus. What would you have done?

(Mark one response)

- A. DOES NOT APPLY to me, I am not getting a cash enlistment bonus
- B. Signed up for the same job anyway
- C. Signed up for a different job in the Army whether or not it paid a bonus
- D. Signed up for a different job in the Army only if it paid a cash bonus
- E. Tried to join a different service
- F. Not enlisted at all

43. Suppose no military service paid a cash enlistment bonus. What would you have done?

(Mark one response)

- A. DOES NOT APPLY to me, I am not getting a cash enlistment bonus
- B. Signed up for the same job anyway
- C. Signed up for a different job in the Army
- D. Tried to join a different service
- E. Not enlisted at all

This set of questions are about the time you spent in the Delayed Entry Program (DEP), that is the time after you signed your enlistment contract but before you "shipped out" to this reception station. If you shipped out the day you signed your contract, just mark "J" for each of these questions and go to the next set of questions.

44. Mark the one answer from each column that best describes what you have been doing since you signed your contract:

Mark one letter from this column

- A. In school full time
- B. In school part time
- C. Not in school

Mark one letter from this column

- D. Working full time
- E. Working part time
- F. Not working but looking for work
- G. Not working and not looking for work

(Consider yourself "in school" during school vacations.)

Or just mark J. Does not apply, I was not in the DEP

45. While in the DEP did you look for another job or some other way to pay for school instead of going in the Army?

(Mark only one)

- A. Yes
- B. No
- J. Does not apply, I was not in the DEP

46. How often did you have contact with your recruiter while you were in the DEP?

- A. Every day
- B. Every few days
- C. Once a week
- D. Twice a month
- E. Once a month
- F. Every couple of months
- G. Only when I signed my contract and when I was getting ready to "ship out" to the Reception Station.

J. Does not apply, I was not in the DEP.

47. Were you satisfied with this contact?

- A. I couldn't seem to get my recruiter to pay attention to me
- B. A lot less contact than I liked
- C. A little less contact than I liked
- D. About right
- E. A little more contact than I wanted
- F. Much more contact than I wanted

J. Does not apply, I was not in the DEP

48. How satisfied are you with the military job you signed up for?

- A. I do not know what job I signed up for
- B. Very satisfied
- C. Somewhat satisfied
- D. Neither satisfied nor dissatisfied
- E. Somewhat dissatisfied
- F. Very dissatisfied

49. When you decided to enlist how sure were you about what part of the Army (Active, Reserve, National Guard) you wanted to join?

- A. Not at all sure
- B. Not too sure
- C. Somewhat sure
- D. Very sure

50. When you decided to enlist how sure were you about what training you wanted?

- A. Not at all sure
- B. Not too sure
- C. Somewhat sure
- D. Very sure

51. How satisfied are you with the information the Army guidance counselor gave you about the kind of work you will be doing in your military work?

- A. I do not know what job I signed up for
- B. Very satisfied
- C. Somewhat satisfied
- D. Neither satisfied nor dissatisfied
- E. Somewhat dissatisfied
- F. Very dissatisfied

52. How satisfied are you with the information your recruiter gave you about the kind of work you will be doing in your military work?

- A. I do not know what job I signed up for
- B. Very satisfied
- C. Somewhat satisfied
- D. Neither satisfied nor dissatisfied
- E. Somewhat dissatisfied
- F. Very dissatisfied

How did the people listed below generally feel about your enlisting in the Army?

Mark "A" if it DOES NOT APPLY (for example, you have no co-workers, etc.)

Mark "B" if you did not talk to the person(s) about enlisting in the Army (for example, you have co-workers but did not talk to them about enlisting)

Mark "C" if the person(s) listed mostly thought it was a VERY GOOD IDEA

Mark "D" if the person(s) listed mostly thought it was a GOOD IDEA

Mark "E" if the person(s) listed mostly thought it was NOT A GOOD IDEA

Mark "F" if the person(s) listed mostly thought it was a BAD IDEA

Mark "G" if the person(s) listed mostly thought it was a VERY BAD IDEA

53. Father (or male guardian)

54. Mother (or female guardian)

55. Friend(s) with Army experience

56. Friend(s) with other military experience

57. Friend(s) with no military experience

II. FACTS ABOUT YOU

58. Which of these best describes the place where you were living when you enlisted?
- A. In a large city (over 250,000 people)
 - B. In a suburb of a large city
 - C. In a medium-sized city (50,000 to 250,000 people)
 - D. In a suburb of a medium-sized city
 - E. In a small city or town (under 50,000 people)
 - F. In a rural area, but not on a farm or ranch
 - G. On a farm or ranch
59. Which of the following mathematics and technical courses, if any, did you take and pass in high school?
- (Mark all that apply)
- A. Elementary Algebra
 - B. Plane Geometry
 - C. Business math
 - D. Computer science
 - E. Intermediate Algebra
 - F. Trigonometry
 - G. Calculus
 - H. Physics
 - I. Science course that covered electricity or electronics
 - J. I took none of these
60. In the past year, did you apply to and were you accepted to attend any colleges or universities?
- (Mark one)
- A. I did not apply to any colleges or universities
 - B. I applied but have not heard yet
 - C. I applied but was not accepted
 - D. I was accepted at one or more schools
61. How would you describe the grades you were making when you were last in school?
- A. Mostly A
 - B. About half A and half B
 - C. Mostly B
 - D. About half B and half C
 - E. Mostly C
 - F. About half C and half D
 - G. Mostly D
 - H. Mostly below D
62. What is the highest degree or diploma you think you will ever complete in the future?
- (Mark one)
- A. Master's or doctorate
 - B. B.A. or B.S. degree
 - C. Associate degree (A.A.) from a junior or community college
 - D. A high school diploma
 - E. A GED certificate
 - F. None of the above
63. What is the main reason you decided to enlist in the Army now instead of going to school?
- (Mark one)
- A. Does not apply; I have no interest in further education
 - B. I couldn't get into the school(s) I wanted
 - C. I could get the same or better training in the military
 - D. I couldn't afford tuition
 - E. I can't support myself (and my dependents) and go to school at the same time
 - F. Other reason

64. What type of work does your FATHER (or male guardian) do?
(If deceased indicate his last job). Mark one 2-letter code:

- AB SALESWORKER (Examples: retail sales clerk, real estate agent, door-to-door salesperson, newspaper carrier)
- AC OFFICE AND CLERICAL WORKER (Examples: shipping clerk, mail carrier, secretary, typist, keypunch operator, cashier, bookkeeper)
- AD SERVICE OR RESTAURANT WORKER (Examples: cleaning person, dishwasher, cook, waitress)
- AE TRADES OR CRAFTS WORKER (Examples: mechanic or repairman, baker, plumber, carpenter, painter, electrician)
- AF TRANSPORTATION OPERATOR (Examples: cab, bus, or truck driver)
- AG MANUFACTURING OR PRODUCING (Examples: assembly line worker, mill worker, packager, meat-cutter, fork-lift operator)
- AH PROTECTION SERVICE (Examples: police, security guard, firefighter, park ranger)
- AI ART, ENTERTAINMENT, RECREATION (Examples: dancer, actor, athlete, musician, artist)
- AJ LABORER, EXCEPT ON FARM (Examples: construction, laborer, gardener, truck loader, warehouse person)
- BC FARM LABORER
- BD PARAPROFESSIONAL (Examples: dental assistant, nurse's or teacher's aide, paramedic, paralegal)
- BE PROFESSIONAL (Examples: doctor, lawyer, teacher, minister, accountant)
- BF TECHNICAL (Examples: draftsman, medical or lab technician, computer programmer, pilot)
- BG MANAGER OR ADMINISTRATOR, EXCEPT ON FARM (Examples: sales or office manager, school administrator, buyer)
- BH OWNER OR PROPRIETOR (Examples: contractor, restaurant owner, small business owner)
- BI FARMER OR FARM MANAGER
- CD MILITARY OFFICER
- CE MILITARY ENLISTED
- DE Does not work for pay or HOMEMAHER
- DF Works for pay but I am not sure which category
- DG Not applicable

65. What is the highest level of school your FATHER (or male guardian) completed?

- A. 8th or below
- B. 9th
- C. 10th
- D. 11th
- E. 12th
- F. 1 year of college
- G. 2 years of college
- H. 3 years of college
- I. 4 or more years of college
- J. I don't know

66. What is the highest diploma or degree that your FATHER (or male guardian) has?

- A. Masters, doctorate, or professional
- B. B.A. or B.S. degree
- C. Associate degree (A.A.) from a junior or community college
- D. A high school diploma
- E. A GED certificate
- F. I don't know

67. What is the highest level of school your MOTHER (or female guardian) completed?

- A. 8th or below
- B. 9th
- C. 10th
- D. 11th
- E. 12th
- F. 1 year of college
- G. 2 years of college
- H. 3 years of college
- I. 4 or more years of college
- J. I don't know

68. What is the highest diploma or degree that your MOTHER (or female guardian) has?

- A. Masters, doctorate, or professional
- B. B.A. or B.S. degree
- C. Associate degree (A.A.) from a junior or community college
- D. A high school diploma
- E. A GED certificate
- F. I don't know

This set of questions are about your parents household or the household you grew up in. Answer these questions about the household that you marked the zipcode for on side 1 of this answer sheet.

69. Who lives in this household?

(Mark all that apply)

A. My own mother	G. My spouse
B. My own father	H. My children
C. My stepmother	I. Others
D. My stepfather	J. Does not apply/I don't know
E. Grandparent(s)	
F. Brothers and/or sisters	
(include stepbrothers or stepsisters)	

70. Who is responsible for paying most of the bills in this household?

(Mark only one)

A. My own mother	F. Other adult relative(s)
B. My own father	G. My spouse
C. My stepmother	H. My in-laws
D. My stepfather	I. Persons(s) not related to me
E. Grandparent(s)	J. Myself

71. What would you say is the total yearly income of your parents or guardians and all family members who live with them, before taxes and other deductions? DO NOT INCLUDE YOUR INCOME.

GIVE YOUR BEST ESTIMATE

Mark only one answer.

- A. Less than \$2,599 a year (less than \$50 a week)
- B. \$2,600-\$5,199 a year (about \$50-\$99 a week)
- C. \$5,200-\$10,399 a year (about \$100-\$199 a week)
- D. \$10,400-\$15,599 a year (about \$200-\$299 a week)
- E. \$15,600-\$20,799 a year (about \$300-\$399 a week)
- F. \$20,800-\$25,999 a year (about \$400-\$499 a week)
- G. \$26,000-\$31,199 a year (about \$500-\$599 a week)
- H. \$31,200 or more a year (about \$600 a week or more)

72. When did you first establish your own household by moving out of this household and living on your own income? Students who depend on relatives for support and return home for vacations are NOT considered to have established a separate household.

(Mark only one)

- A. Joining the Army is the first time I have been away from home to live on my own income.
- B. In the last 6 months
- C. 7-12 months ago
- D. 13-18 months (1 to 1 1/2 years) ago
- E. 19-24 months (1 1/2 to 2 years) ago
- F. 25-36 months (2 to 3 years) ago
- G. More than 3 years ago

73. In 1983 how much did you earn (before taxes) from all the different kinds of work you did? (Include wages, salaries, tips, and commissions).

GIVE YOUR BEST ESTIMATE. Mark only one answer.

- A. I had no 1983 earnings
 - B. Less than \$2,599 a year (less than \$50 a week)
 - C. \$2,600-\$5,199 a year (about \$50-\$99 a week)
 - D. \$5,200-\$7,799 a year (about \$100-\$149 a week)
 - E. \$7,800-\$10,399 a year (about \$150-\$199 a week)
 - F. \$10,400-\$12,999 a year (about \$200-\$249 a week)
 - G. \$13,000-\$15,599 a year (about \$250-\$299 a week)
 - H. \$15,600-\$20,799 a year (about \$300-\$399 a week)
 - I. \$20,800-\$25,999 a year (about \$400-\$499 a week)
 - J. \$26,000 or more a year (more than \$500 a week)
74. How much did you earn (before taxes) in the month before you signed your contract)?
- A. \$0
 - B. \$1-\$99 per month
 - C. \$100-\$199 per month
 - D. \$200-\$299 per month
 - E. \$300-\$399 per month
 - F. \$400-\$499 per month
 - G. \$500-\$599 per month
 - H. \$600-\$799 per month
 - I. \$800-\$999 per month
 - J. Over \$1000 per month
75. Suppose you had been offered a steady full time civilian job that began at the time you shipped out. Would you have taken the civilian job?

(Mark only one)

- A. I would have taken the civilian job offer no matter what it paid.
- B. ONLY for \$300 a month or more
- C. ONLY for \$400 a month or more
- D. ONLY for \$500 a month or more
- E. ONLY for \$600 a month or more
- F. ONLY for \$700 a month or more
- G. ONLY for \$800 a month or more
- H. ONLY for \$900 a month or more
- I. ONLY for \$1000 a month or more
- J. I would have joined the Army regardless of any civilian job offer.

USE THIS LIST OF JOB CATEGORIES TO ANSWER THE NEXT 2 QUESTIONS.

- AB SALESWORKER (Examples: retail sales clerk, real estate agent, door-to-door salesperson, newspaper carrier)
- AC OFFICE AND CLERICAL WORKER (Examples: shipping clerk, mail carrier, secretary, typist, keypunch operator, cashier, bookkeeper)
- AD SERVICE OR RESTAURANT WORKER (Examples: cleaning person, dishwasher, cook, waitress)
- AE TRADES OR CRAFTS WORKER (Examples: mechanic or repairman, baker, plumber, carpenter, painter, electrician)
- AF TRANSPORTATION OPERATOR (Examples: cab, bus, or truck driver)
- AG MANUFACTURING OR PRODUCING (Examples: assembly line worker, mill worker, packager, meat-cutter, fork-lift operator)
- AH PROTECTION SERVICE (Examples: police, security guard, firefighter, park ranger)
- AI ART, ENTERTAINMENT, RECREATION (Examples: dancer, actor, athlete, musician, artist)
- AJ LABORER, EXCEPT ON FARM (Examples: construction, laborer, gardener, truck loader, warehouse person)
- BC FARM LABORER
- BD PARAPROFESSIONAL (Examples: dental assistant, nurse's or teacher's aide, paramedic, paralegal)
- BE PROFESSIONAL (Examples: doctor, lawyer, teacher, minister, accountant)
- BF TECHNICAL (Examples: draftsman, medical or lab technician, computer programmer, pilot)
- BG MANAGER OR ADMINISTRATOR, EXCEPT ON FARM (Examples: sales or office manager, school administrator, buyer)
- BH OWNER OR PROPRIETOR (Examples: contractor, restaurant owner, small business owner)
- BI FARMER OR FARM MANAGER
- CD MILITARY OFFICER
- CE MILITARY ENLISTED
- DE I HAD NOT WORKED FOR PAY BEFORE JOINING THE ARMY
- DF I AM NOT SURE WHICH CATEGORY

76. What type of civilian job could you get if you were not entering the Army?

MARK ONE 2-LETTER CODE FROM THE LIST ON THE PREVIOUS PAGE

77. What type of job were you last working?

MARK ONE 2-LETTER CODE FROM THE LIST ON THE PREVIOUS PAGE

78. When did you leave your last job? MARK ONE ANSWER

- A. I had not worked for pay before joining the Army
- B. I quit after I signed my contract
- C. I was laid off after I signed my contract
- D. I was fired after I signed my contract
- E. I quit before I signed my contract
- F. I was laid off before I signed my contract
- G. I was fired before I signed my contract

79. Mark the one answer from each column which best describes you at the time you enlisted (signed your contract):

Mark one letter from this column

- A. In school full time
- B. In school part time
- C. Not in school

(Consider yourself "in school" during school vacations.)

Mark one letter from this column

- D. Working full time
- E. Working part time
- F. Not working but looking for work
- G. Not working and not looking for work

80. Mark the one answer from each column that best describes what you would be doing in the next twelve months if you did not enlist in the Army.

Mark one letter from this column

- A. In school full time
- B. In school part time
- C. Not in school

Mark one letter from this column

- D. Working full time
- E. Working part time
- F. Not working but looking for work
- G. Not working and not looking for work

J O B F A C T O R S

The remaining questions concern factors that contribute to job satisfaction. Mark your answers on the back of the Answer Sheet. Make sure you mark your answer in the correctly numbered space. You will make four ratings for each factor as follows:

Rating 1) In the first column on the back of your answer sheet, rate each factor according to its importance to you, personally, using the following rating scale:

- A. Not important at all
- B. Somewhat important
- C. Fairly important
- D. Very important
- E. Most important; I would not take a job that did not have this

Rating 2) Rate each of the 20 factors for its potential for satisfaction by enlisting in the Army. That is, how satisfied in the Army would you expect to be on each of these factors? Use the scale listed below and place these ratings in the second column on your answer sheet.

- A. Very unsatisfied
- B. Somewhat unsatisfied
- C. Neutral
- D. Somewhat satisfied
- E. Very satisfied

Rating 3) Next, rate each of the 20 factors according to its potential for satisfaction if you did NOT enlist in the Army. Refer back to your answer to question 80 (the last question on the previous page). Consider how each of the 20 factors would be satisfied if you were going to school and/or working — whatever you said you would do if you did not enter the Army. Use the scale listed below and place these ratings in the third column of your answer sheet.

- A. Very unsatisfied
- B. Somewhat unsatisfied
- C. Neutral
- D. Somewhat satisfied
- E. Very satisfied

Rating 4) Did you consider this factor in your decision about enlisting in the Army?

- A. Yes
- B. No

J o b F a c t o r s	(1) Importance Rating	(2) Army Potential Satisfaction Rating	(3) Civilian Potential Satisfaction Rating	(4) Did It Affect Your Decision?
	Not Important Most Important	Very Unsatisfied Very Satisfied	Very Unsatisfied Very Satisfied	Yes No
Chance for adventure and a variety of duties	81. A B C D E	101. A B C D E	121. A B C D E	141. A B
Opportunities for promotion, advancement	82. A B C D E	102. A B C D E	122. A B C D E	142. A B
Good supervisors	83. A B C D E	103. A B C D E	123. A B C D E	143. A B
Provides money for education	84. A B C D E	104. A B C D E	124. A B C D E	144. A B
Opportunity for a stable home life and involvement in the community	85. A B C D E	105. A B C D E	125. A B C D E	145. A B
Amount of personal freedom in expression of opinions on and off the job	86. A B C D E	106. A B C D E	126. A B C D E	146. A B
Opportunities for continued self improvement and development	87. A B C D E	107. A B C D E	127. A B C D E	147. A B

Continued . . .

J o b F a c t o r s	(1) Importance Rating	(2) Army Potential Satisfaction Rating	(3) Civilian Potential Satisfaction Rating	(4) Did It Affect Your Decision?
	Not Important A B C D E	Most Important A B C D E	Very Unsatisfied A B C D E	Very Satisfied A B C D E
Recreation opportunities	88. A B C D E	108. A B C D E	128. A B C D E	148. A B
Travel opportunities	89. A B C D E	109. A B C D E	129. A B C D E	149. A B
Physical training and challenge	90. A B C D E	110. A B C D E	130. A B C D E	150. A B
Chance to be away from home	91. A B C D E	111. A B C D E	131. A B C D E	151. A B
Having the respect of other people	92. A B C D E	112. A B C D E	132. A B C D E	152. A B
Doing something for your country	93. A B C D E	113. A B C D E	133. A B C D E	153. A B
Teaches you a valuable trade or skill	94. A B C D E	114. A B C D E	134. A B C D E	154. A B
Job security, such as a steady job	95. A B C D E	115. A B C D E	135. A B C D E	155. A B

Continued . . .

J o b F a c t o r s	(1) Importance Rating	(2) Army Potential Satisfaction Rating	(3) Civilian Potential Satisfaction Rating	(4) Did It Affect Your Decision?
	Not Important A B C D E	Very Unsatisfied A B C D E	Very Unsatisfied A B C D E	Yes No A B
Good income	96. A B C D E	116. A B C D E	136. A B C D E	156. A B
Good people to work with	97. A B C D E	117. A B C D E	137. A B C D E	157. A B
Easy work/duties	98. A B C D E	118. A B C D E	138. A B C D E	158. A B
Challenging or interesting work	99. A B C D E	119. A B C D E	139. A B C D E	159. A B
Good retirement benefits	100. A B C D E	120. A B C D E	140. A B C D E	160. A B

THANK YOU FOR YOUR TIME AND EFFORT

84:5584b

APPENDIX C

**THE 1984/1985 ARI SURVEY
OF ACTIVE ARMY RECRUITS**

(FORM C)



FORM C

APPENDIX C

1984/1985 ARI SURVEY OF ACTIVE ARMY RECRUITS

The Army Research Institute (ARI) is conducting a survey of people entering the Army. You have been selected to participate in this important survey. Your answers will have no effect on you as an individual. Please read and follow all directions carefully.

NOTE:

Public Law 93-573, called the Privacy Act of 1974, requires that you be informed of the purpose and uses to be made of the information that is collected.

The Department of the Army may collect the information requested in the ARI Survey of New Army Recruits under the authority of 18 United States Code 139.

Providing information in this questionnaire is voluntary. Failure to respond to any particular questions will not result in any penalty.

The information collected in the survey will be used to evaluate and improve military personnel and recruiting policies. The information will be used for research and analysis purposes only.

HOW TO FILL OUT THIS SURVEY

- A. Read each question carefully.
- B. Put all of your answers on the ARI GENERAL PURPOSE ANSWER SHEET.
DO NOT PUT ANY MARKS IN THIS QUESTION BOOKLET.
- C. IMPORTANT DIRECTIONS FOR MARKING ANSWERS:
 1. Use only a number 2 pencil for completing this survey.
 2. DO NOT use ink or ballpoint pens.
 3. Make heavy black marks that fill the response circle completely.
 4. Erase completely any answer you wish to change.
 5. Make no stray marks on the answer sheet.
 6. Please look at the Examples of right and wrong markings on side 1 (upper left) of the ANSWER SHEET.



START AT TOP OF SIDE 1

MARK ALL ANSWERS ON THE ANSWER SHEET

DATE BLOCK:
Fill in today's date.

SOCIAL SECURITY NUMBER BLOCK:
Copy in the boxes your
Social Security Number.
Darken the matching circles
under each box.

SPECIAL CODES:
In Boxes A through E, print the
5 digit zipcode of the house where
you spent your teenage years.

DATE			SOCIAL SECURITY NUMBER									SPECIAL CODES																								
MONTH	DAY	YEAR	1	2	3	4	5	6	7	8	9	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O										
JAN	0	2	3	8	4	1	2	3	4	5	6	7	8	9	1	2	3	4	5																	
FEB	0	2	3	8	4	1	2	3	4	5	6	7	8	9	1	2	3	4	5																	
MAR	0	2	3	8	4	1	2	3	4	5	6	7	8	9	1	2	3	4	5																	
APR	0	2	3	8	4	1	2	3	4	5	6	7	8	9	1	2	3	4	5																	
MAY	0	2	3	8	4	1	2	3	4	5	6	7	8	9	1	2	3	4	5																	
JUN	0	2	3	8	4	1	2	3	4	5	6	7	8	9	1	2	3	4	5																	
JUL	0	2	3	8	4	1	2	3	4	5	6	7	8	9	1	2	3	4	5																	
AUG	0	2	3	8	4	1	2	3	4	5	6	7	8	9	1	2	3	4	5																	
SEP	0	2	3	8	4	1	2	3	4	5	6	7	8	9	1	2	3	4	5																	
OCT	0	2	3	8	4	1	2	3	4	5	6	7	8	9	1	2	3	4	5																	
NOV	0	2	3	8	4	1	2	3	4	5	6	7	8	9	1	2	3	4	5																	
DEC	0	2	3	8	4	1	2	3	4	5	6	7	8	9	1	2	3	4	5																	

FORM	1	2	3	4	5	6	7	8	9	0
	0	1	2	3	4	5	6	7	8	9

FORM BOX:
In the top row (of numbers) of the FORM box, darken the number
of your current location:

If you are at:

Fort Dix
Fort Leonard Wood
Fort Sill
Fort Bliss
Fort Jackson
Fort McClellan
Fort Knox
Fort Benning

Darken:

1
2
3
4
5
6
7
8

In the bottom row (of letters) in the FORM box, darken the letter C,
this is the form of the survey you are answering.

STOP, LISTEN TO FINAL INSTRUCTIONS BEFORE CONTINUING

SPECIAL CODES ON SIDE 1

In Boxes F and G, enter the number of weeks you were working in the past year -- from 0 to 52. Darken the circles that match your entry.

In Boxes H and I, enter the _____ number of weeks you were not working and were looking for a job in the past year -- from 0 to 52. Darken the circles that match your entry.

[illegible]

In Boxes L through O, enter the year you graduated from high school or last attended high school.

Example: If you graduated or last attended high school in 1983, enter 1983 in L, M, N, and O. See example above. _____

Darken the circles matching what you entered in the boxes.

TURN TO SIDE 2.

In the Special Codes Block on side 2 of the Answer Sheet, enter the name of your favorite evening (prime time) TV program. Shorten the name to 9 letters (for the 9 boxes). Darken the circles matching the name you entered in the boxes.

FOR EXAMPLE:

The name of an afternoon program (General Hospital) has been correctly abbreviated and entered here only as an example. Please enter 9 letters on your answer sheet for your favorite evening program.

Diagram illustrating a sample card layout. The card is labeled "BOXES" and "SIDE 2". It features a header section labeled "SPECIAL CODES" with columns for "AA", "BB", "CC", "DD", "EE", "FF", "GG", "HH", and "I". Below this, the card is divided into sections labeled "GEN", "HOS", and "PL". The card contains numerous punch holes, some of which are filled with black dots, indicating specific data points or selections. The word "Sample" is written across the middle of the card.

TURN BACK TO SIDE 1

Darken one circle in each of these Blocks on the top right of the Answer Sheet.

Skip grade Block →

SIDE 1				
ETHNIC GROUP	WHITE NOT HISPANIC	☐	HISPANIC	☐
	BLACK NOT HISPANIC	☐	ASIAN	☐
		☐	OTHER	☐
COLLEGE EDUCATION		NONE ☐	1 YEAR ☐	2+ YEARS ☐
HIGH SCHOOL EDUCATION		DIPLOMA ☐	GED ☐	NEITHER OF THESE ☐
GRADE		☐ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☐ 6 ☐ 7 ☐ 8 ☐ 9 ☐ 10 ☐ 11 ☐ 12		
SEX		MALE ☐	FEMALE ☐	

You are now going to start answering questions in the main part of the survey. Answers for these questions are marked in the numbered rows on the Answer Sheet. Be sure to mark the letter best fitting your opinion in the correctly numbered row.

The first question is:

1. Based on what you know now, how satisfied do you think you will be with Army life? Please use the scale below to answer this question. For example, people who expect to be Very Satisfied with Army life would mark "A". People who think they will be Very Dissatisfied with the Army would mark "G". Other people may have opinions somewhere between "A" and "G".

VERY SATISFIED							VERY DISSATISFIED
A	B	C	D	E	F	G	

Mark the letter which shows how satisfied you expect you will be in Row 1 on the Answer Sheet.

1	☐ A ☐ B ☐ C ☐ D ☐ E ☐ F ☐ G	21	☐ A ☐ B ☐ C ☐ D ☐ E ☐ F ☐ G	41	☐ A ☐ B ☐ C ☐ D ☐ E ☐ F ☐ G	61	☐ A ☐ B ☐ C ☐ D ☐ E ☐ F ☐ G
2	☐ A ☐ B ☐ C ☐ D ☐ E ☐ F ☐ G	22	☐ A ☐ B ☐ C ☐ D ☐ E ☐ F ☐ G	42	☐ A ☐ B ☐ C ☐ D ☐ E ☐ F ☐ G	62	☐ A ☐ B ☐ C ☐ D ☐ E ☐ F ☐ G
3	☐ A ☐ B ☐ C ☐ D ☐ E ☐ F ☐ G	31	☐ A ☐ B ☐ C ☐ D ☐ E ☐ F ☐ G	51	☐ A ☐ B ☐ C ☐ D ☐ E ☐ F ☐ G	71	☐ A ☐ B ☐ C ☐ D ☐ E ☐ F ☐ G

Mark your answers to the questions on the following pages in the correctly numbered Row on the Answer Sheet.

I. YOUR ENLISTMENT

Start here.

This set of questions all use the same scale.

Please use the following scale to describe how important each of the following was in your decision to talk to an Army recruiter.

- A. NOT APPLICABLE; EVENT DID NOT OCCUR
- B. NOT AT ALL IMPORTANT
- C. SOMEWHAT IMPORTANT
- D. VERY IMPORTANT
- E. I WOULD NOT HAVE TALKED TO AN ARMY RECRUITER EXCEPT FOR THIS REASON

Mark one response (from the scale above) for each of the following items.

- 2. Recruiter contacted me and sold me on the idea
- 3. When I applied for a civilian job they said I needed more experience or training
- 4. I saw a Recruiter Aide — an Army soldier who returns to his hometown to help the Army recruiter contact people
- 5. Information in an Army ad on the radio
- 6. Information in an Army ad on TV
- 7. Information in an Army ad in a magazine
- 8. Information posted at school
- 9. Information I received in the mail after I sent a card or called a toll free number in response to an Army ad
- 10. Information I received in the mail from the Army (which I had NOT requested)

If you were eligible to enlist in all four services (for the same training, term of enlistment, cash bonus, and educational assistance), which service would be your first choice? Your second choice? Third? Fourth?

Mark one service for each choice.

11. 1st Choice

- A. Army
- B. Air Force
- C. Navy
- D. Marines

12. 2nd Choice

- A. Army
- B. Air Force
- C. Navy
- D. Marines

13. 3rd Choice

- A. Army
- B. Air Force
- C. Navy
- D. Marines

14. 4th Choice

- A. Army
- B. Air Force
- C. Navy
- D. Marines

- 15. Do you remember seeing, hearing, or receiving (before you enlisted) any advertising or promotional material from all the military services together?

(Mark all that apply)

- A. On television
- B. In magazines
- C. On the radio
- D. In the help wanted section of a newspaper
- E. In other parts of a newspaper
- F. In the mail
- G. In an Army recruiting station
- H. At school
- I. From a friend
- J. None of the above

16. Do you remember seeing, hearing, or receiving any Air Force advertising or promotional material before you enlisted?

(Mark all that apply)

- A. On television
- B. In magazines
- C. On the radio
- D. In the help wanted section of a newspaper
- E. In other parts of a newspaper
- F. In the mail
- G. In an Air Force recruiting station
- H. At school
- I. From a friend
- J. None of the above

17. Do you remember seeing, hearing, or receiving any Navy advertising or promotional material before you enlisted?

(Mark all that apply)

- A. On television
- B. In magazines
- C. On the radio
- D. In the help wanted section of a newspaper
- E. In other parts of a newspaper
- F. In the mail
- G. In a Navy recruiting station
- H. At school
- I. From a friend
- J. None of the above

18. Do you remember seeing, hearing, or receiving any Marine Corps advertising or promotional material before you enlisted?

(Mark all that apply)

- A. On television
- B. In magazines
- C. On the radio
- D. In the help wanted section of a newspaper
- E. In other parts of a newspaper
- F. In the mail
- G. In a Marines recruiting station
- H. At school
- I. From a friend

19. Do you remember seeing, hearing, or receiving any Army advertising or promotional material before you enlisted?

(Mark all that apply)

- A. On television
- B. In magazines
- C. On the radio
- D. In the help wanted section of a newspaper
- E. In other parts of a newspaper
- F. In the mail
- G. In an Army recruiting station
- H. At school
- I. From a friend
- J. None of the above

20. Did you ever respond to any of these Army advertisements?

(Mark all that apply)

- A. By sending in a card
- B. By calling a toll free number
- C. By contacting an Army recruiter
- D. None of the above

21. What did you receive when you sent a card in response to an Army ad?

(Mark all that apply)

- A. I never sent a card in response to an Army ad
- B. I never received a response in the mail from the card I sent in
- C. Letter telling me location of Army Recruiting station
- D. A gift like tube socks or wrist bands
- E. A poster
- F. Booklet about Army service
- G. Booklet about Army College Fund
- H. A bumper sticker
- I. Army bookcovers

22. What did you receive when you called a toll free number in response to an Army ad?

(Mark all that apply)

- A. I never called a toll free number in response to an Army ad
- B. I never received a response to the call I made
- C. Letter telling me location of Army recruiting station
- D. A gift like tube socks or wrist bands
- E. A poster
- F. Booklet about Army service
- G. Booklet about Army College Fund
- H. A bumper sticker
- I. Army bookcovers

23. Which of these items did you use or appreciate having?

(Mark all that apply)

- A. I never received any of this material in response to a toll free call or card
- B. Letter telling me location of Army recruiting station
- C. A gift like tube socks or wrist bands
- D. A poster
- E. Booklet about Army service
- F. Booklet about Army College Fund
- G. A bumper sticker
- H. Army bookcovers

24. Did either of these items help you to decide to enlist in the Army?

(Mark all that apply)

- A. I never received any of this material in response to a toll free call or card
- B. Booklet about Army service
- C. Booklet about Army College Fund
- D. Neither of these items

25. What do you think you will do after this enlistment?

(Mark only one)

- A. Leave the Army to find civilian employment
- B. Leave the Army to attend college
- C. Leave the Army for civilian vocational/technical education
- D. Reenlist but probably not make the Army a career
- E. Stay in the Army until I retire
- F. I do not know

The next 2 questions are very similar; they differ only in a few of the responses. Please be careful in answering; try to answer each question without comparing it to the other question.

26. Which of these reasons is your MOST IMPORTANT REASON for enlisting?

(Mark only one)

- A. I was unemployed
- B. To be away from home on my own
- C. I want to travel
- D. To get away from a personal problem
- E. To serve my country
- F. Earn more money
- G. Family tradition to serve
- H. To prove that I can make it
- I. To get trained in a skill
- J. Money for a college education

27. Which of these reasons is your MOST IMPORTANT REASON for enlisting?

(Mark only one)

- A. I was unemployed
- B. To be away from home on my own
- C. Chance to better myself
- D. To get away from a personal problem
- E. To serve my country
- F. Earn more money
- G. Family tradition to serve
- H. To prove that I can make it
- I. To get trained in a skill
- J. Money for a college education

A. NOT AT ALL IMPORTANT
B. SOMEWHAT IMPORTANT
C. VERY IMPORTANT
D. I WOULD NOT HAVE ENLISTED EXCEPT FOR THIS REASON

41. I enlisted to take time out before deciding what I really want to do.
42. I enlisted to learn to be a responsible mature person.

To indicate TRUE mark 

To indicate FALSE mark 

- C-8

In the VEAP program you can contribute to an education fund that the government will also contribute to. The next question concerns the basic VEAP program.

53. How much do you intend to contribute to VEAP (Veteran's Educational Assistance Program) each month?

- A. \$ 0-19
- B. \$20-39
- C. \$40-59
- D. \$60-79
- E. \$80-99
- F. At least \$100
- G. Not eligible to enroll
- H. Not enrolled or do not plan to enroll
- I. I don't know enough about VEAP to know if I will use it or not

54. Did you sign up for a job that pays an Army College Fund extra educational benefit at the end of your first enlistment?

- A. No
- B. I don't know

To indicate YES, mark the amount of your ACF benefit:

- C. \$2,000 ACF benefit for VEAP
total of \$9,200
- D. \$4,000 ACF benefit for VEAP
total of \$11,200
- E. \$6,000 ACF benefit for VEAP
total of \$13,200
- F. \$8,000 ACF benefit for VEAP
total of \$15,200
- G. \$10,000 ACF benefit for VEAP
total of \$18,100
- H. \$12,000 ACF benefit for VEAP
total of \$20,100
- I. \$14,000 ACF benefit for VEAP
total of \$22,100
- J. \$16,000 ACF benefit for VEAP
total of \$24,100

55. Suppose the job you signed up for did not pay an Army College Fund extra education bonus. What would you have done?

(Mark only one)

- A. DOES NOT APPLY to me, I am not getting an Army College Fund extra education bonus.
- B. Signed up for the same job anyway
- C. Signed up for a different job in the Army whether or not it paid this educational bonus
- D. Signed up for a different job in the Army only if it paid a cash bonus
- E. Tried to join a different service
- F. Not enlisted at all

56. Suppose neither the Army nor any other military service paid an extra educational bonus on top of the basic VEAP. What would you have done?

(Mark only one)

- A. DOES NOT APPLY to me, I am not getting an Army College Fund extra educational bonus
- B. Signed up for the same job anyway
- C. Signed up for a different job in the Army
- D. Tried to join a different service
- E. Not enlisted at all

57. How much military pay do you expect?

- A. \$200-\$299 a month
- B. \$300-\$399 a month
- C. \$400-\$499 a month
- D. \$500-\$599 a month
- E. \$600-\$699 a month
- F. \$700-\$799 a month
- G. \$800-\$899 a month
- H. \$900-\$999 a month

58. If you were not going into the military, how difficult would it be for you to get a full-time job in the area where you lived?

(Mark one)

- A. Not difficult at all
- B. Somewhat difficult
- C. Very difficult
- D. Almost impossible
- E. I don't know

The next two questions are for recruits with a two year term. If you signed up for a 3 or 4 year term of enlistment, answer "A" to the next 2 questions.

59. Suppose the job you signed up for did not offer a 2-year option. What would you have done?

(Mark only one response)

- A. DOES NOT APPLY to me, I enlisted for 3 or 4 years
- B. Signed up for the same job anyway
- C. Signed up for a different job in the Army whether or not it had a 2 year option
- D. Signed up for a different job in the Army only if it had a 2 year option
- E. Tried to join a different service
- F. Not enlisted at all

60. Suppose no military service had a 2 year option. What would you have done?

(Mark only one response)

- A. DOES NOT APPLY to me, I enlisted for 3 or 4 year term
 - B. Signed up for the same job anyway
 - C. Signed up for a different job in the Army
 - D. Tried to join a different service
 - E. Not enlisted at all
-

61. Did you sign up for a job which pays a CASH ENLISTMENT BONUS?

(Mark ONE 2-letter answer)

AB. No

AC. I don't know if I got a bonus

To indicate YES, mark the amount of your cash bonus:

- BC. \$1,000
- BD. \$1,500
- BE. \$2,000
- BF. \$2,500
- BG. \$3,000
- BH. \$3,500
- BI. \$4,000
- BJ. \$4,500
- CD. \$5,000
- CE. \$8,000

62. Suppose the job you signed up for did not pay a cash bonus. What would you have done?

(Mark one response)

- A. DOES NOT APPLY to me, I am not getting a cash enlistment bonus
- B. Signed up for the same job anyway
- C. Signed up for a different job in the Army whether or not it paid a bonus
- D. Signed up for a different job in the Army only if it paid a cash bonus
- E. Tried to join a different service
- F. Not enlisted at all

63. Suppose no military service paid a cash enlistment bonus. What would you have done?

(Mark one response)

- A. DOES NOT APPLY to me, I am not getting a cash enlistment bonus
- B. Signed up for the same job anyway
- C. Signed up for a different job in the Army
- D. Tried to join a different service
- E. Not enlisted at all

This set of questions are about the time you spent in the Delayed Entry Program (DEP), that is the time after you signed your enlistment contract but before you "shipped out" to this reception station. If you shipped out the day you signed your contract, just mark "J" for each of these questions and go to the next set of questions.

64. Mark the one answer from each column that best describes what you have been doing since you signed your contract:

Mark one letter from this column

- A. In school full time
- B. In school part time
- C. Not in school

Mark one letter from this column

- D. Working full time
- E. Working part time
- F. Not working but looking for work
- G. Not working and not looking for work

(Consider yourself "in school" during school vacations.)

Or just mark J. Does not apply, I was not in the DEP

65. While in the DEP did you look for another job or some other way to pay for school instead of going in the Army?

(Mark only one)

- A. Yes
- B. No
- J. Does not apply, I was not in the DEP

66. How often did you have contact with your recruiter while you were in the DEP?

- A. Every day
- B. Every few days
- C. Once a week
- D. Twice a month
- E. Once a month
- F. Every couple of months
- G. Only when I signed my contract and when I was getting ready to "ship out" to the Reception Station.

J. Does not apply, I was not in the DEP.

67. Were you satisfied with this contact?

- A. I couldn't seem to get my recruiter to pay attention to me
- B. A lot less contact than I liked
- C. A little less contact than I liked
- D. About right
- E. A little more contact than I wanted
- F. Much more contact than I wanted

J. Does not apply, I was not in the DEP

68. How satisfied are you with the military job you signed up for?

- A. I do not know what job I signed up for
- B. Very satisfied
- C. Somewhat satisfied
- D. Neither satisfied nor dissatisfied
- E. Somewhat dissatisfied
- F. Very dissatisfied

69. When you decided to enlist how sure were you about what part of the Army (Active, Reserve, National Guard) you wanted to join?

- A. Not at all sure
- B. Not too sure
- C. Somewhat sure
- D. Very sure

70. When you decided to enlist how sure were you about what training you wanted?

- A. Not at all sure
- B. Not too sure
- C. Somewhat sure
- D. Very sure

71. How satisfied are you with the information the Army guidance counselor gave you about the kind of work you will be doing in your military work?

- A. I do not know what job I signed up for
- B. Very satisfied
- C. Somewhat satisfied
- D. Neither satisfied nor dissatisfied
- E. Somewhat dissatisfied
- F. Very dissatisfied

72. How satisfied are you with the information your recruiter gave you about the kind of work you will be doing in your military work?

- A. I do not know what job I signed up for
- B. Very satisfied
- C. Somewhat satisfied
- D. Neither satisfied nor dissatisfied
- E. Somewhat dissatisfied
- F. Very dissatisfied

How did the people listed below generally feel about your enlisting in the Army?

Mark "A" if it DOES NOT APPLY (for example, you have no co-workers, etc.)

Mark "B" if you did not talk to the person(s) about enlisting in the Army (for example, you have co-workers but did not talk to them about enlisting)

Mark "C" if the person(s) listed mostly thought it was a VERY GOOD IDEA

Mark "D" if the person(s) listed mostly thought it was a GOOD IDEA

Mark "E" if the person(s) listed mostly thought it was NOT A GOOD IDEA

Mark "F" if the person(s) listed mostly thought it was a BAD IDEA

Mark "G" if the person(s) listed mostly thought it was a VERY BAD IDEA

73. Father (or male guardian)

74. Mother (or female guardian)

75. Friend(s) with Army experience

76. Friend(s) with other military experience

77. Friend(s) with no military experience

78. Your fellow students

II. HOW DO YOU SPEND YOUR TIME?

Do you watch any of the following programs or programming types on cable TV?

- Mark A if you regularly turn on the TV to watch it on cable TV
Mark B if you sometimes watch it on cable TV -- you watch if it happens to be on when you turn on the TV
Mark C if you have watched it once or twice on your cable TV
Mark D if you have never watched it on your cable TV

Mark J if you do not have cable TV in your home

Mark one letter for each of the following:

79. Sports programming

80. Movies without commercials

81. Movies with commercials

82. Reruns of old programs

83. Music videos

84. News

85. Other cable programs

Do you watch any of the following programs or programming types on TV?

- Mark A if you regularly turn on the TV to watch it
Mark B if you sometimes watch it -- you watch if it happens to be on when you turn on the TV
Mark C if you have watched it once or twice
Mark D if you have never watched it

Mark one letter for each of the following:

86. Solid Gold

87. Soul Train

88. American Bandstand

89. Dance Fever

90. Movies on network TV

91. Late night programs like Saturday Night Live

92. Nightly network news

93. Local news

94. Soap operas

95. Professional bowling

96. NFL football -- regular season weekend games

97. NFL football -- regular season Monday Night Football

98. NFL playoffs

99. Superbowl

100. USFL football -- spring season weekend games

Do you watch any of the following programs or programming types on TV?

- Mark A if you regularly turn on the TV to watch it
Mark B if you sometimes watch it — you watch if it happens to be on when you turn on the TV
Mark C if you have watched it once or twice
Mark D if you have never watched it

Mark one letter for each of the following:

- 101. USFL football — spring season
Monday Night Football
- 102. College football — regular season
- 103. College football bowl games
- 104. Major league baseball — regular season games
- 105. Major league baseball playoffs
- 106. World Series
- 107. NBA basketball
- 108. College basketball
- 109. NHL hockey
- 110. Professional wrestling
- 111. Car races
- 112. Golf tournaments
- 113. Tennis tournaments
- 114. Weekend sports shows like Wide World of Sports

III. FACTS ABOUT YOU

115. Which of these best describes the place where you were living when you enlisted?

- A. In a large city (over 250,000 people)
- B. In a suburb of a large city
- C. In a medium-sized city (50,000 to 250,000 people)
- D. In a suburb of a medium-sized city
- E. In a small city or town (under 50,000 people)
- F. In a rural area, but not on a farm or ranch
- G. On a farm or ranch

116. Which of the following mathematics and technical courses, if any, did you take and pass in high school?

(Mark all that apply)

- A. Elementary Algebra
- B. Plane Geometry
- C. Business math
- D. Computer science
- E. Intermediate Algebra
- F. Trigonometry
- G. Calculus
- H. Physics
- I. Science course that covered electricity or electronics
- J. I took none of these

117. How would you describe the grades you were making when you were last in school?

- A. Mostly A
- B. About half A and half B
- C. Mostly B
- D. About half B and half C
- E. Mostly C
- F. About half C and half D
- G. Mostly D
- H. Mostly below D

118. What is the highest degree or diploma you think you will ever complete in the future?

(Mark one)

- A. Master's or doctorate
- B. B.A. or B.S. degree
- C. Associate degree (A.A.) from a junior or community college
- D. A high school diploma
- E. A GED certificate
- F. None of the above

119. In the past year, did you apply to and were you accepted to attend any colleges or universities?

(Mark one)

- A. I did not apply to any colleges or universities
- B. I applied but have not heard yet
- C. I applied but was not accepted
- D. I was accepted at one or more schools

120. What is the main reason you decided to enlist in the Army now instead of going to school?

(Mark one)

- A. Does not apply; I have no interest in further education
- B. I couldn't get into the school(s) I wanted
- C. I could get the same or better training in the military
- D. I couldn't afford tuition
- E. I can't support myself (and my dependents) and go to school at the same time
- F. Other reason

121. What high school education program are you/were you in?

- A. College preparatory
- B. General
- C. Commercial or business
- D. Vocational
- E. Other

122. Has your father (or male guardian) ever served or is he now serving in the military?

- A. Not to my knowledge or doesn't apply
(If yes, mark all that apply)
- B. ARMY (regular active duty)
- C. ARMY Reserve
- D. ARMY National Guard
- E. AIR FORCE (regular active duty)
- F. AIR FORCE Reserve or AIR National Guard
- G. NAVY (regular active duty)
- H. NAVY Reserve
- I. MARINES (regular active duty)
- J. MARINE Reserve

123. What is the highest level of school your FATHER (or male guardian) completed?

- A. 8th or below
- B. 9th
- C. 10th
- D. 11th
- E. 12th
- F. 1 year of college
- G. 2 years of college
- H. 3 years of college
- I. 4 or more years of college
- J. I don't know

124. What is the highest diploma or degree that your FATHER (or male guardian) has?

- A. Masters, doctorate, or professional
- B. B.A. or B.S. degree
- C. Associate degree (A.A.) from a junior or community college
- D. A high school diploma
- E. A GED certificate
- F. I don't know

USE THIS LIST OF JOB CATEGORIES TO ANSWER THE NEXT 2 QUESTIONS.

- AB SALESWORKER (Examples: retail sales clerk, real estate agent, door-to-door salesperson, newspaper carrier)
- AC OFFICE AND CLERICAL WORKER (Examples: shipping clerk, mail carrier, secretary, typist, keypunch operator, cashier, bookkeeper)
- AD SERVICE OR RESTAURANT WORKER (Examples: cleaning person, dishwasher, cook, waitress)
- AE TRADES OR CRAFTS WORKER (Examples: mechanic or repairman, baker, plumber, carpenter, painter, electrician)
- AF TRANSPORTATION OPERATOR (Examples: cab, bus, or truck driver)
- AG MANUFACTURING OR PRODUCING (Examples: assembly line worker, mill worker, packager, meat-cutter, fork-lift operator)
- AH PROTECTION SERVICE (Examples: police, security guard, firefighter, park ranger)
- AI ART, ENTERTAINMENT, RECREATION (Examples: dancer, actor, athlete, musician, artist)
- AJ LABORER, EXCEPT ON FARM (Examples: construction, laborer, gardener, truck loader, warehouse person)
- BC FARM LABORER
- BD PARAPROFESSIONAL (Examples: dental assistant, nurse's or teacher's aide, paramedic, paralegal)
- BE PROFESSIONAL (Examples: doctor, lawyer, teacher, minister, accountant)
- BF TECHNICAL (Examples: draftsman, medical or lab technician, computer programmer, pilot)
- BG MANAGER OR ADMINISTRATOR, EXCEPT ON FARM (Examples: sales or office manager, school administrator, buyer)
- BH OWNER OR PROPRIETOR (Examples: contractor, restaurant owner, small business owner)
- BI FARMER OR FARM MANAGER
- CD MILITARY OFFICER
- CE MILITARY ENLISTED
- DE Does not work for pay or HOMEMAKER
- DF Works for pay but I am not sure which category
- DG Not applicable

125. What type of work does your FATHER (or male guardian) do? (If deceased indicate his last job)

MARK ONE 2-LETTER CODE FROM THE LIST ON THE PREVIOUS PAGE.

126. What type of work does your MOTHER (or female guardian) do? (If deceased indicate her last job)

MARK ONE 2-LETTER CODE FROM THE LIST ON THE PREVIOUS PAGE.

127. What is the highest level of school your MOTHER (or female guardian) completed?

- A. 8th or below
- B. 9th
- C. 10th
- D. 11th
- E. 12th
- F. 1 year of college
- G. 2 years of college
- H. 3 years of college
- I. 4 or more years of college
- J. I don't know

128. What is the highest diploma or degree that your MOTHER (or female guardian) has?

- A. Masters, doctorate, or professional
- B. B.A. or B.S. degree
- C. Associate degree (A.A.) from a junior or community college
- D. A high school diploma
- E. A GED certificate
- F. I don't know

129. How many of your brothers and sisters have served in the Army or another service? (Include any stepbrothers and stepsisters).

A. None	D. 3
B. 1	E. 4
C. 2	F. 5
	G. 6 or more

130. Besides yourself, on whom are you likely to rely for help in deciding about a job or career?

(Mark all that apply)

- A. My father (stepfather)
- B. My mother (stepmother)
- C. Brothers/sisters (stepbrothers/ stepsisters)
- D. Friends at school or in my neighborhood
- E. Girlfriend/boyfriend/spouse
- F. Teacher(s)
- G. School guidance/career counselors
- H. Military recruiters
- I. Others
- J. No one but myself

131. To whom would you most likely go to seek information about career or job selection?

(Mark all that apply)

- A. My father (stepfather)
- B. My mother (stepmother)
- C. Brothers/sisters (stepbrothers/ stepsisters)
- D. Friends at school or in my neighborhood
- E. Girlfriend/boyfriend/spouse
- F. Teacher(s)
- G. School guidance/career counselors
- H. Military recruiters
- I. Others
- J. No one but myself

132. Of the individuals listed below which would you most like to please in making a job or career choice?

(Mark all that apply)

- A. My father (stepfather)
- B. My mother (stepmother)
- C. Brothers/sisters (stepbrothers/ stepsisters)
- D. Friends at school or in my neighborhood
- E. Girlfriend/boyfriend/spouse
- F. Teacher(s)
- G. School guidance/career counselors
- H. Military recruiters
- I. Others
- J. No one but myself

This set of questions are about your parents household or the household you grew up in. Answer these questions about the household that you marked the zipcode for on side 1 of this answer sheet.

133. Is there cable TV in this household?

- A. NO B. YES C. Does not apply/I don't know

134. How many cars are owned by people in this household?

A. 0	F. 5
B. 1	G. 6
C. 2	H. 7
D. 3	I. 8 or more
E. 4	J. Does not apply / I don't know

135. Who lives in this household?

(Mark all that apply)

A. My own mother	G. My spouse
B. My own father	H. My children
C. My stepmother	I. Others
D. My stepfather	J. Does not apply/I don't know
E. Grandparent(s)	
F. Brothers and/or sisters	
(include stepbrothers or stepsisters)	

136. Who is responsible for paying most of the bills in this household?

(Mark only one)

A. My own mother	F. Other adult relative(s)
B. My own father	G. My spouse
C. My stepmother	H. My in-laws
D. My stepfather	I. Persons(s) not related to me
E. Grandparent(s)	J. Myself

137. What would you say is the total yearly income of your parents or guardians and all family members who live with them, before taxes and other deductions? DO NOT INCLUDE YOUR INCOME.

GIVE YOUR BEST ESTIMATE

Mark only one answer.

- A. Less than \$2,599 a year (less than \$50 a week)
B. \$2,600-\$5,199 a year (about \$50-\$99 a week)
C. \$5,200-\$10,399 a year (about \$100-\$199 a week)
D. \$10,400-\$15,599 a year (about \$200-\$299 a week)
E. \$15,600-\$20,799 a year (about \$300-\$399 a week)
F. \$20,800-\$25,999 a year (about \$400-\$499 a week)
G. \$26,000-\$31,199 a year (about \$500-\$599 a week)
H. \$31,200 or more a year (about \$600 a week or more)

138. When did you first establish your own household by moving out of this household and living on your own income? Students who depend on relatives for support and return home for vacations are NOT considered to have established a separate household.

(Mark only one)

- A. Joining the Army is the first time I have been away from home to live on my own income.
- B. In the last 6 months
- C. 7-12 months ago
- D. 13-18 months (1 to 1 1/2 years) ago
- E. 19-24 months (1 1/2 to 2 years) ago
- F. 25-36 months (2 to 3 years) ago
- G. More than 3 years ago

139. In 1983 how much did you earn (before taxes) from all the different kinds of work you did? (Include wages, salaries, tips, and commissions).

GIVE YOUR BEST ESTIMATE. Mark only one answer.

- A. I had no 1983 earnings
- B. Less than \$2,599 a year (less than \$50 a week)
- C. \$2,600-\$5,199 a year (about \$50-\$99 a week)
- D. \$5,200-\$7,799 a year (about \$100-\$149 a week)
- E. \$7,800-\$10,399 a year (about \$150-\$199 a week)
- F. \$10,400-\$12,999 a year (about \$200-\$249 a week)
- G. \$13,000-\$15,599 a year (about \$250-\$299 a week)
- H. \$15,600-\$20,799 a year (about \$300-\$399 a week)
- I. \$20,800-\$25,999 a year (about \$400-\$499 a week)
- J. \$26,000 or more a year (more than \$500 a week)

140. How much did you earn (before taxes) in the month before you signed your contract)?

A. \$0	F. \$400-\$499 per month
B. \$1-\$99 per month	G. \$500-\$599 per month
C. \$100-\$199 per month	H. \$600-\$799 per month
D. \$200-\$299 per month	I. \$800-\$999 per month
E. \$300-\$399 per month	J. Over \$1000 per month

141. Suppose you had been offered a steady full time civilian job that began at the time you shipped out. Would you have taken the civilian job?

(Mark only one)

- A. I would have taken the civilian job offer no matter what it paid.
- B. ONLY for \$300 a month or more
- C. ONLY for \$400 a month or more
- D. ONLY for \$500 a month or more
- E. ONLY for \$600 a month or more
- F. ONLY for \$700 a month or more
- G. ONLY for \$800 a month or more
- H. ONLY for \$900 a month or more
- I. ONLY for \$1000 a month or more
- J. I would have joined the Army regardless of any civilian job offer.

USE THIS LIST OF JOB CATEGORIES TO ANSWER THE NEXT 2 QUESTIONS.

- AB SALESWORKER (Examples: retail sales clerk, real estate agent, door-to-door salesperson, newspaper carrier)
- AC OFFICE AND CLERICAL WORKER (Examples: shipping clerk, mail carrier, secretary, typist, keypunch operator, cashier, bookkeeper)
- AD SERVICE OR RESTAURANT WORKER (Examples: cleaning person, dishwasher, cook, waitress)
- AE TRADES OR CRAFTS WORKER (Examples: mechanic or repairman, baker, plumber, carpenter, painter, electrician)
- AF TRANSPORTATION OPERATOR (Examples: cab, bus, or truck driver)
- AG MANUFACTURING OR PRODUCING (Examples: assembly line worker, mill worker, packager, meat-cutter, fork-lift operator)
- AH PROTECTION SERVICE (Examples: police, security guard, firefighter, park ranger)
- AI ART, ENTERTAINMENT, RECREATION (Examples: dancer, actor, athlete, musician, artist)
- AJ LABORER, EXCEPT ON FARM (Examples: construction, laborer, gardener, truck loader, warehouse person)
- BC FARM LABORER
- BD PARAPROFESSIONAL (Examples: dental assistant, nurse's or teacher's aide, paramedic, paralegal)
- BE PROFESSIONAL (Examples: doctor, lawyer, teacher, minister, accountant)
- BF TECHNICAL (Examples: draftsman, medical or lab technician, computer programmer, pilot)
- BG MANAGER OR ADMINISTRATOR, EXCEPT ON FARM (Examples: sales or office manager, school administrator, buyer)
- BH OWNER OR PROPRIETOR (Examples: contractor, restaurant owner, small business owner)
- BI FARMER OR FARM MANAGER
- CD MILITARY OFFICER
- CE MILITARY ENLISTED
- DE I HAD NOT WORKED FOR PAY BEFORE JOINING THE ARMY
- DF I AM NOT SURE WHICH CATEGORY

142. What type of civilian job could you get if you were not entering the Army?

MARK ONE 2-LETTER CODE FROM THE LIST ON THE PREVIOUS PAGE

143. What type of job were you last working?

MARK ONE 2-LETTER CODE FROM THE LIST ON THE PREVIOUS PAGE

144. When did you leave your last job? MARK ONE ANSWER

- A. I had not worked for pay before joining the Army
- B. I quit after I signed my contract
- C. I was laid off after I signed my contract
- D. I was fired after I signed my contract
- E. I quit before I signed my contract
- F. I was laid off before I signed my contract
- G. I was fired before I signed my contract

145. Mark the one answer from each column which best describes you at the time you enlisted (signed your contract):

Mark one letter from this column

- A. In school full time
- B. In school part time
- C. Not in school

(Consider yourself "in school" during school vacations.)

Mark one letter from this column

- D. Working full time
- E. Working part time
- F. Not working but looking for work
- G. Not working and not looking for work

146. Mark the one answer from each column that best describes what you would be doing in the next twelve months if you did not enlist in the Army.

Mark one letter from this column

- A. In school full time
- B. In school part time
- C. Not in school

Mark one letter from this column

- D. Working full time
- E. Working part time
- F. Not working but looking for work
- G. Not working and not looking for work

147. Mark the one letter that tells what you have done in a school sports team in the last year.

- A. I have been a leader or officer
- B. I have been a member, but not a leader
- C. I have not been in this kind of group

148. Mark the one letter that tells what you have done in a sports team outside of school in the last year.

- A. I have been a leader or officer
- B. I have been a member, but not a leader
- C. I have not been in this kind of group

149. Which are most important for you to know about a job before you would be willing to take it?

(Mark all that apply)

- A. Difficulty of job
- B. People with whom you would be working
- C. What the bosses are like
- D. Salary
- E. Working conditions
- F. Opportunities for promotion
- G. What your friends think about the job
- H. What your parents think about the job
- I. Health and retirement benefits
- J. How much you like the type of work required

150. Which is the single most important thing that you would want to know about a job before you would be willing to take it?

(Mark only ONE)

- A. Difficulty of job
- B. People with whom you would be working
- C. What the bosses are like
- D. Salary
- E. Working conditions
- F. Opportunities for promotion
- G. What your friends think about the job
- H. What your parents think about the job
- I. Health and retirement benefits
- J. How much you like the type of work required

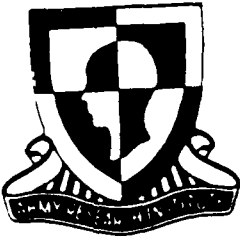
THANK YOU FOR YOUR TIME AND EFFORT

APPENDIX D

THE 1984/1985 ARI SURVEY
OF THE ARMY RESERVE/NATIONAL GUARD RECRUITS

(FORM D)

APPENDIX D



FORM D

1984/1985 ARI SURVEY
OF ARMY RESERVE/NATIONAL GUARD RECRUITS

The Army Research Institute (ARI) is conducting a survey of people entering the Army. You have been selected to participate in this important survey. Your answers will have no effect on you as an individual. Please read and follow all directions carefully.

NOTE:

Public Law 93-573, called the Privacy Act of 1974, requires that you be informed of the purpose and uses to be made of the information that is collected.

The Department of the Army may collect the information requested in the ARI Survey of New Army Recruits under the authority of 48 United States Code 139.

Providing information in this questionnaire is voluntary. Failure to respond to any particular questions will not result in any penalty.

The information collected in the survey will be used to research and improve military personnel and recruiting policies. The information will be used for research and analysis purposes only.

HOW TO FILL OUT THIS SURVEY

- A. Read each question carefully.
- B. Put all of your answers on the ARI GENERAL PURPOSE SURVEY FORM. DO NOT PUT ANSWERS IN THIS QUESTION BOOKLET.
- C. IMPORTANT DIRECTIONS FOR MARKING ANSWERS:
 1. Use only a number 2 pencil for completing this survey.
 2. DO NOT use ink or ballpoint pens.
 3. Make heavy black marks that fill the response circle completely.
 4. Erase completely any answer you wish to change.
 5. Make no stray marks on the answer sheet.
 6. Please look at the Examples of right and wrong markings on side 1 (upper left) of the ANSWER SHEET.



START AT TOP OF SIDE 1

MARK ALL ANSWERS ON THE ANSWER SHEET

DATE BLOCK:
Fill in today's date.

SOCIAL SECURITY NUMBER BLOCK:
Copy in the boxes your
Social Security Number.
Darken the matching circles
under each box.

SPECIAL CODES:
In Boxes A through E, print the
5 digit zipcode of the house where
you spent your teenage years.

DATE			SOCIAL SECURITY NUMBER										SPECIAL CODES																										
MONTH	DAY	YEAR																																					
JAN	☐	☐	1	2	3	4	5	6	7	8	9	1	2	3	4	5	6	7	8	9	1	2	3	4	5	6	7	8	9	0	1	2	3	4	5	6	7	8	9
FEB	☐	☐																																					
MAR	☐	☐																																					
APR	☐	☐																																					
MAY	☐	☐																																					
JUN	☐	☐																																					
JUL	☐	☐																																					
AUG	☐	☐																																					
SEP	☐	☐																																					
OCT	☐	☐																																					
NOV	☐	☐																																					
DEC	☐	☐																																					

FORM BOX:
In the top row (of numbers) of the FORM box, darken the number
of your current location:

If you are at:

Fort Dix
Fort Eisenhower
Fort Sill
Fort Belvoir
Fort Jackson
Fort McPherson
Fort Rucker
Fort Benning

In the bottom row (of letters) in the FORM box, darken the letter B,
this is the form of the survey you are answering.

READ, LISTEN TO, FOLLOW INSTRUCTIONS BEFORE CONTINUING

SPECIAL CODES ON SIDE 1

In Boxes F and G, enter the number of weeks you were working in the past year — from 0 to 52. Darken the circles that match your entry.

In Boxes H and I, enter the number of weeks you were not working and were looking for a job in the past year — from 0 to 52. Darken the circles that match your entry.

SPECIAL CODES

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O
													1	9
0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
2	2	2	2	2	2	2	2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9	9	9	9	9	9	9	9

Sample

In Boxes L through O, enter the year you graduated from high school or last attended high school.

Example: If you graduated or last attended high school in 1983, enter 1983 in L, M, N, and O. See example above.

Darken the circles matching what you entered in the boxes.

TURN TO SIDE 2.

In the Special Codes Block on side 2 of the Answer Sheet, enter the name of your favorite evening (prime time) TV program, showing the name in 9 letters (for the 9 boxes). Darken the circles matching the name you entered in the boxes.

FOR EXAMPLE:

The name of an afternoon program (General Hospital) has been correctly abbreviated and entered here only as an example. Please enter 9 letters on your answer sheet for your favorite evening program.

SPECIAL CODES

1	2	3	4	5	6	7	8	9
G	E	N	.	H	O	S	P	I
0	0	0	0	0	0	0	0	0
1	1	1	1	1	1	1	1	1
2	2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9	9

Sample

TURN BACK TO SIDE 1

0	0	0	0	0	0	0	0	0
1	1	1	1	1	1	1	1	1
2	2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9	9

PAGE 1

Skip grade
Block _____

The first question is:

- VERE,
SATISFAC**

[illegible]

D-4

I. YOUR ENLISTMENT

Start here.

This set of questions all use the same scale.

Please use the following scale to describe how important each of the following was in your decision to talk to an Army recruiter.

- A. NOT APPLICABLE; EVENT DID NOT OCCUR
- B. NOT AT ALL IMPORTANT
- C. SOMEWHAT IMPORTANT
- D. VERY IMPORTANT
- E. I WOULD NOT HAVE TALKED TO AN ARMY RECRUITER EXCEPT FOR THIS REASON

Mark one response (from the scale above) for each of the following items.

- 2. Recruiter contacted me and sold me on the idea
- 3. When I applied for a civilian job they said I needed more experience or training
- 4. My employer suggested it
- 5. Information in an Army ad on the radio
- 6. Information in an Army ad on TV
- 7. Information in an Army ad in a magazine
- 8. Information posted at school
- 9. Information I received in the mail after I sent a card or called a toll free number in response to an Army ad
- 10. Information I received in the mail from the Army (which I had NOT requested)

- 11. What part of the Army are you entering?

- A. Army Reserve
- B. Army National Guard
- C. I do not know

- 12. Do you plan to try and transfer from the Reserve/Guard to the Regular Army before the end of your current enlistment?

- A. No
- B. Yes
- C. I don't know

- 13. Did you receive military recruiting literature in the mail without asking for it?

- A. No (GO TO THE NEXT QUESTION)

If YES, mark all that apply

- B. Air Force
- C. Army
- D. Marine Corps
- E. Navy
- F. All services together
- G. National Guard
- H. Reserves
- I. I do not remember which

By checking the box, hearing, or reading the literature you enlisted) any advertising or promotional material from the military services.

(Mark all that apply)

- A. On television
- B. In magazines
- C. On the radio
- D. In the help wanted section of a newspaper
- E. In other parts of a newspaper
- F. In the mail
- G. In an Army recruiting station
- H. At school
- I. From a friend
- J. None of the above

15. Do you remember seeing, hearing, or receiving any Air Force advertising or promotional material before you enlisted?

(Mark all that apply)

- A. On television
- B. In magazines
- C. On the radio
- D. In the help wanted section of a newspaper
- E. In other parts of a newspaper
- F. In the mail
- G. In an Air Force recruiting station
- H. At school
- I. From a friend
- J. None of the above

16. Do you remember seeing, hearing, or receiving any Navy advertising or promotional material before you enlisted?

(Mark all that apply)

- A. On television
- B. In magazines
- C. On the radio
- D. In the help wanted section of a newspaper
- E. In other parts of a newspaper
- F. In the mail
- G. In a Navy recruiting station
- H. At school
- I. From a friend
- J. None of the above

17. Do you remember seeing, hearing, or receiving any Marine Corps advertising or promotional material before you enlisted?

(Mark all that apply)

- A. On television
- B. In magazines
- C. On the radio
- D. In the help wanted section of a newspaper
- E. In other parts of a newspaper
- F. In the mail
- G. In a Marines recruiting station
- H. At school
- I. From a friend
- J. None of the above

18. Do you remember seeing, hearing, or receiving any Army advertising or promotional material before you enlisted?

(Mark all that apply)

- A. On television
- B. In magazines
- C. On the radio
- D. In the help wanted section of a newspaper
- E. In other parts of a newspaper
- F. In the mail
- G. In an Army recruiting station
- H. At school
- I. From a friend
- J. None of the above

19. Did you ever respond to any of these Army advertisements?

(Mark all that apply)

- A. By sending in a card
- B. By calling a toll-free number
- C. By contacting an Army recruiter
- D. By sending a letter

20. What did you receive when you sent a card in response to an Army ad?

(Mark all that apply)

- A. A letter telling me location of Army recruiting station
- B. A gift like tube socks or wrist bands
- C. A poster
- D. A booklet about Army service
- E. A booklet about Army College Fund
- F. A bumper sticker
- G. Army booklets

21. What did you receive when you called a toll free number in response to an Army ad?

(Mark all that apply)

- A. I never called a toll free number in response to an Army ad
- B. I never received a response to the call I made
- C. Letter telling me location of Army recruiting station
- D. A gift like tube socks or wrist bands
- E. A poster
- F. Booklet about Army service
- G. Booklet about Army College Fund
- H. A bumper sticker
- I. Army bookcovers

22. Which of these items did you use or appreciate having?

(Mark all that apply)

- A. I never received any of this material in response to a toll free call or card
- B. Letter telling me location of Army recruiting station
- C. A gift like tube socks or wrist bands
- D. A poster
- E. Booklet about Army service
- F. Booklet about Army College Fund
- G. A bumper sticker
- H. Army bookcovers

23. Did either of these items help you to decide to enlist in the Army?

(Mark all that apply)

- A. I never received any of this material in response to a toll free call or card
- B. Booklet about Army service
- C. Booklet about Army College Fund
- D. Neither of these items

24. What do you think you will do after this enlistment?

(Mark only one)

- A. Leave the Reserve/National Guard
- B. Reenlist, but probably not stay in the Reserve/National Guard long enough to retire
- C. Stay in the Reserve/National Guard until I qualify for retirement
- D. I do not know

The next 2 questions are very similar; they differ only in a few of the responses. Please be careful in answering; try to answer each question without comparing it to the other question.

25. Which of these reasons is your MOST IMPORTANT REASON for enlisting?

(Mark only one)

- A. I was unemployed
- B. To be kept from home on my own
- C. I want to travel
- D. To get away from a personal problem
- E. To serve my country
- F. Earn more money
- G. Family tradition to serve
- H. To prove that I can make it
- I. To get trained in a skill
- J. To get some college education

26. Which of these reasons is your MOST IMPORTANT REASON for enlisting?

(Mark only one)

- A. I was unemployed
- B. To be kept from home on my own
- C. Chance to better myself
- D. To get away from a personal problem
- E. To serve my country
- F. Earn more money
- G. Family tradition to serve
- H. To prove that I can make it
- I. To get trained in a skill
- J. To get some college education

Please use the following scale to rate HOW IMPORTANT each of the reasons listed below was in your decision to ENLIST:

- A. NOT AT ALL IMPORTANT
- B. SOMEWHAT IMPORTANT
- C. VERY IMPORTANT
- D. I WOULD NOT HAVE ENLISTED EXCEPT FOR THIS REASON

- 27. I enlisted because I was unemployed and couldn't find a job.
- 28. I enlisted because the military will give me a chance to better myself in life.
- 29. I enlisted because I want to serve my country.
- 30. I enlisted because I need the extra money of a part time job.
- 31. I enlisted because it is a family tradition to serve.
- 32. I enlisted to get trained in a skill that will help me get a better/new civilian job when I get out.
- 33. I enlisted because I can get money for a college education.
- 34. I enlisted because I wanted to be a soldier.
- 35. I enlisted because I can get money for civilian vocational, technical, or business school education.
- 36. I enlisted for the physical training and challenge.
- 37. I enlisted to learn to be a responsible mature person.
- 38. I enlisted to have a summer job.

39. Are you participating in the ROTC Simultaneous Membership Program?

(Mark only one)

- A. No (GO TO THE NEXT QUESTION)

To indicate that you are in this program mark one of the following:

- B. I would not have joined the Reserve/Guard without the opportunity to participate in this program.
- C. I would have joined the Reserve/Guard even if this program had not been available.
- D. I would have joined the Reserve/Guard without this program.

40. How far do you have to travel (from home or work) to your unit facilities for drills and meetings? (Give your best estimate)

- A. 15 minutes or less
- B. 16 to 25 minutes
- C. 26 to 35 minutes
- D. 36 to 45 minutes
- E. 46 to 55 minutes
- F. 56 to 65 minutes
- G. 66 to 75 minutes
- H. 76 to 85 minutes
- I. 86 to 95 minutes
- J. 96 to 105 minutes
- K. 106 to 115 minutes
- L. 116 to 125 minutes
- M. 126 to 135 minutes
- N. 136 to 145 minutes
- O. 146 to 155 minutes
- P. 156 to 165 minutes
- Q. 166 to 175 minutes
- R. 176 to 185 minutes
- S. 186 to 195 minutes
- T. 196 to 205 minutes
- U. 206 to 215 minutes
- V. 216 to 225 minutes
- W. 226 to 235 minutes
- X. 236 to 245 minutes
- Y. 246 to 255 minutes
- Z. 256 to 265 minutes
- AA. 266 to 275 minutes
- AB. 276 to 285 minutes
- AC. 286 to 295 minutes
- AD. 296 to 305 minutes
- AE. 306 to 315 minutes
- AF. 316 to 325 minutes
- AG. 326 to 335 minutes
- AH. 336 to 345 minutes
- AI. 346 to 355 minutes
- AJ. 356 to 365 minutes
- AK. 366 to 375 minutes
- AL. 376 to 385 minutes
- AM. 386 to 395 minutes
- AN. 396 to 405 minutes
- AO. 406 to 415 minutes
- AP. 416 to 425 minutes
- AQ. 426 to 435 minutes
- AR. 436 to 445 minutes
- AS. 446 to 455 minutes
- AT. 456 to 465 minutes
- AU. 466 to 475 minutes
- AV. 476 to 485 minutes
- AW. 486 to 495 minutes
- AX. 496 to 505 minutes
- AY. 506 to 515 minutes
- AZ. 516 to 525 minutes
- BA. 526 to 535 minutes
- BB. 536 to 545 minutes
- BC. 546 to 555 minutes
- BD. 556 to 565 minutes
- BE. 566 to 575 minutes
- BF. 576 to 585 minutes
- BG. 586 to 595 minutes
- BH. 596 to 605 minutes
- BI. 606 to 615 minutes
- BJ. 616 to 625 minutes
- BK. 626 to 635 minutes
- BL. 636 to 645 minutes
- BM. 646 to 655 minutes
- BN. 656 to 665 minutes
- BO. 666 to 675 minutes
- BP. 676 to 685 minutes
- BQ. 686 to 695 minutes
- BR. 696 to 705 minutes
- BS. 706 to 715 minutes
- BT. 716 to 725 minutes
- BU. 726 to 735 minutes
- BV. 736 to 745 minutes
- BW. 746 to 755 minutes
- BX. 756 to 765 minutes
- BY. 766 to 775 minutes
- BZ. 776 to 785 minutes
- CA. 786 to 795 minutes
- CB. 796 to 805 minutes
- CC. 806 to 815 minutes
- CD. 816 to 825 minutes
- CE. 826 to 835 minutes
- CF. 836 to 845 minutes
- CG. 846 to 855 minutes
- CH. 856 to 865 minutes
- CI. 866 to 875 minutes
- CJ. 876 to 885 minutes
- CK. 886 to 895 minutes
- CL. 896 to 905 minutes
- CM. 906 to 915 minutes
- CN. 916 to 925 minutes
- CO. 926 to 935 minutes
- CP. 936 to 945 minutes
- CQ. 946 to 955 minutes
- CR. 956 to 965 minutes
- CS. 966 to 975 minutes
- CT. 976 to 985 minutes
- CU. 986 to 995 minutes
- CV. 996 to 1005 minutes
- CU. 1006 to 1015 minutes
- CV. 1016 to 1025 minutes
- CW. 1026 to 1035 minutes
- CX. 1036 to 1045 minutes
- CY. 1046 to 1055 minutes
- CZ. 1056 to 1065 minutes
- DA. 1066 to 1075 minutes
- DB. 1076 to 1085 minutes
- DC. 1086 to 1095 minutes
- DD. 1096 to 1105 minutes
- DE. 1106 to 1115 minutes
- DF. 1116 to 1125 minutes
- DG. 1126 to 1135 minutes
- DH. 1136 to 1145 minutes
- DI. 1146 to 1155 minutes
- DJ. 1156 to 1165 minutes
- DK. 1166 to 1175 minutes
- DL. 1176 to 1185 minutes
- DM. 1186 to 1195 minutes
- DN. 1196 to 1205 minutes
- DO. 1206 to 1215 minutes
- DP. 1216 to 1225 minutes
- DQ. 1226 to 1235 minutes
- DR. 1236 to 1245 minutes
- DS. 1246 to 1255 minutes
- DT. 1256 to 1265 minutes
- DU. 1266 to 1275 minutes
- DV. 1276 to 1285 minutes
- DW. 1286 to 1295 minutes
- DX. 1296 to 1305 minutes
- DY. 1306 to 1315 minutes
- DZ. 1316 to 1325 minutes
- EA. 1326 to 1335 minutes
- EB. 1336 to 1345 minutes
- EC. 1346 to 1355 minutes
- ED. 1356 to 1365 minutes
- EE. 1366 to 1375 minutes
- EF. 1376 to 1385 minutes
- EG. 1386 to 1395 minutes
- EH. 1396 to 1405 minutes
- EI. 1406 to 1415 minutes
- EJ. 1416 to 1425 minutes
- EK. 1426 to 1435 minutes
- EL. 1436 to 1445 minutes
- EM. 1446 to 1455 minutes
- EN. 1456 to 1465 minutes
- EO. 1466 to 1475 minutes
- EP. 1476 to 1485 minutes
- EQ. 1486 to 1495 minutes
- ER. 1496 to 1505 minutes
- ES. 1506 to 1515 minutes
- ET. 1516 to 1525 minutes
- EU. 1526 to 1535 minutes
- EV. 1536 to 1545 minutes
- EW. 1546 to 1555 minutes
- EX. 1556 to 1565 minutes
- EY. 1566 to 1575 minutes
- EZ. 1576 to 1585 minutes
- FA. 1586 to 1595 minutes
- FB. 1596 to 1605 minutes
- FC. 1606 to 1615 minutes
- FD. 1616 to 1625 minutes
- FE. 1626 to 1635 minutes
- FF. 1636 to 1645 minutes
- FG. 1646 to 1655 minutes
- FH. 1656 to 1665 minutes
- FI. 1666 to 1675 minutes
- FJ. 1676 to 1685 minutes
- FK. 1686 to 1695 minutes
- FL. 1696 to 1705 minutes
- FM. 1706 to 1715 minutes
- FN. 1716 to 1725 minutes
- FO. 1726 to 1735 minutes
- FP. 1736 to 1745 minutes
- FQ. 1746 to 1755 minutes
- FR. 1756 to 1765 minutes
- FS. 1766 to 1775 minutes
- FT. 1776 to 1785 minutes
- FU. 1786 to 1795 minutes
- FV. 1796 to 1805 minutes
- FW. 1806 to 1815 minutes
- FX. 1816 to 1825 minutes
- FY. 1826 to 1835 minutes
- FZ. 1836 to 1845 minutes
- GA. 1846 to 1855 minutes
- GB. 1856 to 1865 minutes
- GC. 1866 to 1875 minutes
- GD. 1876 to 1885 minutes
- GE. 1886 to 1895 minutes
- GF. 1896 to 1905 minutes
- GG. 1906 to 1915 minutes
- GH. 1916 to 1925 minutes
- GI. 1926 to 1935 minutes
- GJ. 1936 to 1945 minutes
- GK. 1946 to 1955 minutes
- GL. 1956 to 1965 minutes
- GM. 1966 to 1975 minutes
- GN. 1976 to 1985 minutes
- GO. 1986 to 1995 minutes
- GP. 1996 to 2005 minutes
- GQ. 2006 to 2015 minutes
- GR. 2016 to 2025 minutes
- GS. 2026 to 2035 minutes
- GT. 2036 to 2045 minutes
- GU. 2046 to 2055 minutes
- GV. 2056 to 2065 minutes
- GW. 2066 to 2075 minutes
- GX. 2076 to 2085 minutes
- GY. 2086 to 2095 minutes
- GZ. 2096 to 2105 minutes
- HA. 2106 to 2115 minutes
- HB. 2116 to 2125 minutes
- HC. 2126 to 2135 minutes
- HD. 2136 to 2145 minutes
- HE. 2146 to 2155 minutes
- HF. 2156 to 2165 minutes
- HG. 2166 to 2175 minutes
- HH. 2176 to 2185 minutes
- HI. 2186 to 2195 minutes
- HJ. 2196 to 2205 minutes
- HK. 2206 to 2215 minutes
- HL. 2216 to 2225 minutes
- HM. 2226 to 2235 minutes
- HN. 2236 to 2245 minutes
- HO. 2246 to 2255 minutes
- HP. 2256 to 2265 minutes
- HQ. 2266 to 2275 minutes
- HR. 2276 to 2285 minutes
- HS. 2286 to 2295 minutes
- HT. 2296 to 2305 minutes
- HU. 2306 to 2315 minutes
- HV. 2316 to 2325 minutes
- HW. 2326 to 2335 minutes
- HX. 2336 to 2345 minutes
- HY. 2346 to 2355 minutes
- HZ. 2356 to 2365 minutes
- IA. 2366 to 2375 minutes
- IB. 2376 to 2385 minutes
- IC. 2386 to 2395 minutes
- ID. 2396 to 2405 minutes
- IE. 2406 to 2415 minutes
- IF. 2416 to 2425 minutes
- IG. 2426 to 2435 minutes
- IH. 2436 to 2445 minutes
- II. 2446 to 2455 minutes
- IJ. 2456 to 2465 minutes
- IK. 2466 to 2475 minutes
- IL. 2476 to 2485 minutes
- IM. 2486 to 2495 minutes
- IN. 2496 to 2505 minutes
- IO. 2506 to 2515 minutes
- IP. 2516 to 2525 minutes
- IQ. 2526 to 2535 minutes
- IR. 2536 to 2545 minutes
- IS. 2546 to 2555 minutes
- IT. 2556 to 2565 minutes
- IU. 2566 to 2575 minutes
- IV. 2576 to 2585 minutes
- IW. 2586 to 2595 minutes
- IX. 2596 to 2605 minutes
- IY. 2606 to 2615 minutes
- IZ. 2616 to 2625 minutes
- JA. 2626 to 2635 minutes
- JB. 2636 to 2645 minutes
- JC. 2646 to 2655 minutes
- JD. 2656 to 2665 minutes
- JE. 2666 to 2675 minutes
- JF. 2676 to 2685 minutes
- JG. 2686 to 2695 minutes
- JH. 2696 to 2705 minutes
- JI. 2706 to 2715 minutes
- JJ. 2716 to 2725 minutes
- JK. 2726 to 2735 minutes
- JL. 2736 to 2745 minutes
- JM. 2746 to 2755 minutes
- JN. 2756 to 2765 minutes
- JO. 2766 to 2775 minutes
- JP. 2776 to 2785 minutes
- JQ. 2786 to 2795 minutes
- JR. 2796 to 2805 minutes
- JS. 2806 to 2815 minutes
- JT. 2816 to 2825 minutes
- JU. 2826 to 2835 minutes
- JV. 2836 to 2845 minutes
- JW. 2846 to 2855 minutes
- JX. 2856 to 2865 minutes
- JY. 2866 to 2875 minutes
- JZ. 2876 to 2885 minutes
- KA. 2886 to 2895 minutes
- KB. 2896 to 2905 minutes
- KC. 2906 to 2915 minutes
- KD. 2916 to 2925 minutes
- KE. 2926 to 2935 minutes
- KF. 2936 to 2945 minutes
- KG. 2946 to 2955 minutes
- KH. 2956 to 2965 minutes
- KI. 2966 to 2975 minutes
- KJ. 2976 to 2985 minutes
- KK. 2986 to 2995 minutes
- KL. 2996 to 3005 minutes
- KM. 3006 to 3015 minutes
- KN. 3016 to 3025 minutes
- KO. 3026 to 3035 minutes
- KP. 3036 to 3045 minutes
- KQ. 3046 to 3055 minutes
- KR. 3056 to 3065 minutes
- KS. 3066 to 3075 minutes
- KT. 3076 to 3085 minutes
- KU. 3086 to 3095 minutes
- KV. 3096 to 3105 minutes
- KW. 3106 to 3115 minutes
- KX. 3116 to 3125 minutes
- KY. 3126 to 3135 minutes
- KZ. 3136 to 3145 minutes
- LA. 3146 to 3155 minutes
- LB. 3156 to 3165 minutes
- LC. 3166 to 3175 minutes
- LD. 3176 to 3185 minutes
- LE. 3186 to 3195 minutes
- LF. 3196 to 3205 minutes
- LG. 3206 to 3215 minutes
- LH. 3216 to 3225 minutes
- LI. 3226 to 3235 minutes
- LJ. 3236 to 3245 minutes
- LK. 3246 to 3255 minutes
- LL. 3256 to 3265 minutes
- LM. 3266 to 3275 minutes
- LN. 3276 to 3285 minutes
- LO. 3286 to 3295 minutes
- LP. 3296 to 3305 minutes
- LQ. 3306 to 3315 minutes
- LR. 3316 to 3325 minutes
- LS. 3326 to 3335 minutes
- LT. 3336 to 3345 minutes
- LU. 3346 to 3355 minutes
- LV. 3356 to 3365 minutes
- LW. 3366 to 3375 minutes
- LX. 3376 to 3385 minutes
- LY. 3386 to 3395 minutes
- LZ. 3396 to 3405 minutes
- MA. 3406 to 3415 minutes
- MB. 3416 to 3425 minutes
- MC. 3426 to 3435 minutes
- MD. 3436 to 3445 minutes
- ME. 3446 to 3455 minutes
- MF. 3456 to 3465 minutes
- MG. 3466 to 3475 minutes
- MH. 3476 to 3485 minutes
- MI. 3486 to 3495 minutes
- MJ. 3496 to 3505 minutes
- MK. 3506 to 3515 minutes
- ML. 3516 to 3525 minutes
- MM. 3526 to 3535 minutes
- MN. 3536 to 3545 minutes
- MO. 3546 to 3555 minutes
- MP. 3556 to 3565 minutes
- MQ. 3566 to 3575 minutes
- MR. 3576 to 3585 minutes
- MS. 3586 to 3595 minutes
- MT. 3596 to 3605 minutes
- MU. 3606 to 3615 minutes
- MV. 3616 to 3625 minutes
- MW. 3626 to 3635 minutes
- MX. 3636 to 3645 minutes
- MY. 3646 to 3655 minutes
- MZ. 3656 to 3665 minutes
- NA. 3666 to 3675 minutes
- NB. 3676 to 3685 minutes
- NC. 3686 to 3695 minutes
- ND. 3696 to 3705 minutes
- NE. 3706 to 3715 minutes
- NF. 3716 to 3725 minutes
- NG. 3726 to 3735 minutes
- NH. 3736 to 3745 minutes
- NI. 3746 to 3755 minutes
- NJ. 3756 to 3765 minutes
- NK. 3766 to 3775 minutes
- NL. 3776 to 3785 minutes
- NM. 3786 to 3795 minutes
- NO. 3796 to 3805 minutes
- NP. 3806 to 3815 minutes
- NQ. 3816 to 3825 minutes
- NR. 3826 to 3835 minutes
- NS. 3836 to 3845 minutes
- NT. 3846 to 3855 minutes
- NU. 3856 to 3865 minutes
- NV. 3866 to 3875 minutes
- NW. 3876 to 3885 minutes
- NX. 3886 to 3895 minutes
- NY. 3896 to 3905 minutes
- NZ. 3906 to 3915 minutes
- OA. 3916 to 3925 minutes
- OB. 3926 to 3935 minutes
- OC. 3936 to 3945 minutes
- OD. 3946 to 3955 minutes
- OE. 3956 to 3965 minutes
- OF. 3966 to 3975 minutes
- OG. 3976 to 3985 minutes
- OH. 3986 to 3995 minutes
- OI. 3996 to 4005 minutes
- OJ. 4006 to 4015 minutes
- OK. 4016 to 4025 minutes
- OL. 4026 to 4035 minutes
- OM. 4036 to 4045 minutes
- ON. 4046 to 4055 minutes
- OO. 4056 to 4065 minutes
- OP. 4066 to 4075 minutes
- OQ. 4076 to 4085 minutes
- OR. 4086 to 4095 minutes
- OS. 4096 to 4105 minutes
- OT. 4106 to 4115 minutes
- OU. 4116 to 4125 minutes
- OV. 4126 to 4135 minutes
- OW. 4136 to 4145 minutes
- OX. 4146 to 4155 minutes
- OY. 4156 to 4165 minutes
- OZ. 4166 to 4175 minutes
- PA. 4176 to 4185 minutes
- PB. 4186 to 4195 minutes
- PC. 4196 to 4205 minutes
- PD. 4206 to 4215 minutes
- PE. 4216 to 4225 minutes
- PF. 4226 to 4235 minutes
- PG. 4236 to 4245 minutes
- PH. 4246 to 4255 minutes
- PI. 4256 to 4265 minutes
- PJ. 4266 to 4275 minutes
- PK. 4276 to 4285 minutes
- PL. 4286 to 4295 minutes
- PM. 4296 to 4305 minutes
- PN. 4306 to 4315 minutes
- PO. 4316 to 4325 minutes
- PP. 4326 to 4335 minutes
- PN. 4336 to 4345 minutes
- PO. 4346 to 4355 minutes
- PP. 4356 to 4365 minutes
- PN. 4366 to 4375 minutes
- PO. 4376 to 4385 minutes
- PP. 4386 to 4395 minutes
- PN. 4396 to 4405 minutes
- PO. 4406 to 4415 minutes
- PP. 4416 to 4425 minutes
- PN. 4426 to 4435 minutes
- PO. 4436 to 4445 minutes
- PP. 4446 to 4455 minutes
- PN. 4456 to 4465 minutes
- PO. 4466 to 4475 minutes
- PP. 4476 to 4485 minutes
- PN. 4486 to 4495 minutes
- PO. 4496 to 4505 minutes
- PP. 4506 to 4515 minutes
- PN. 4516 to 4525 minutes
- PO. 4526 to 4535 minutes
- PP. 4536 to 4545 minutes
- PN. 4546 to 4555 minutes
- PO. 4556 to 4565 minutes
- PP. 4566 to 4575 minutes
- PN. 4576 to 4585 minutes
- PO. 4586 to 4595 minutes
- PP. 4596 to 4605 minutes
- PN. 4606 to 4615 minutes
- PO. 4616 to 4625 minutes
- PP. 4626 to 4635 minutes
- PN. 4636 to 4645 minutes
- PO. 4646 to 4655 minutes
- PP. 4656 to 4665 minutes
- PN. 4666 to 4675 minutes
- PO. 4676 to 4685 minutes
- PP. 4686 to 4695 minutes
- PN. 4696 to 4705 minutes
- PO. 4706 to 4715 minutes
- PP. 4716 to 4725 minutes
- PN. 4726 to 4735 minutes
- PO. 4736 to 4745 minutes
- PP. 4746 to 4755 minutes
- PN. 4756 to 4765 minutes
- PO. 4766 to 4775 minutes
- PP. 4776 to 4785 minutes
- PN. 4786 to 4795 minutes
- PO. 4796 to 4805 minutes
- PP. 4806 to 4815 minutes
- PN. 4816 to 4825 minutes
- PO. 4826 to 4835 minutes
- PP. 4836 to 4845 minutes
- PN. 4846 to 4855 minutes
- PO. 4856 to 4865 minutes
- PP. 4866 to 4875 minutes
- PN. 4876 to 4885 minutes
- PO. 4886 to 4895 minutes
- PP. 4896 to 4905 minutes
- PN. 4906 to 4915 minutes
- PO. 4916 to 4925 minutes
- PP. 4926 to 4935 minutes
- PN. 4936 to 4945 minutes
- PO. 4946 to 4955 minutes
- PP. 4956 to 4965 minutes
- PN. 4966 to 4975 minutes
- PO. 4976 to 4985 minutes
- PP. 4986 to 4995 minutes
- PN. 4996 to 5005 minutes

42. How do/will you travel to your unit for drills and meetings?

- A. Own car
- B. Family owned car
- C. Carpool with other unit members
- D. Public transportation
- E. Walk or bicycle
- F. Other
- G. Does not apply; I'm in the Individual Ready Reserve

43. Are you participating in the Split Training Program (take Individual Entry Training this summer and Advance Training next summer) so as not to disrupt work or school attendance?

(Mark only one)

- A. No (Go to next question)

To indicate that you are in this program mark one on the following:

- B. I would not have joined the Reserve/Guard without the opportunity to participate in this program
- C. I would have joined the Reserve/Guard even if this program had not been available
- D. I do not know if I would have joined the Reserve/Guard without this program

44. Did you sign up for a job or a unit for which you received a Cash Enlistment Bonus?

(Mark all that apply)

- A. No, I did not qualify
- B. No, none was available for the unit I joined
- C. No, none was available for the job I selected
- D. I did not know about any bonus
- E. Yes, a bonus for joining the unit.
- F. Yes, a bonus for the job I took
- G. I do not know if I get a bonus

45. Did you sign up for the Educational Assistance Program or the Loan Repayment Program in enlisting in the Army Reserve or National Guard?

(Mark all that apply)

- A. No, I did not qualify
- B. No, I already got a bonus
- C. No, I did not know about them
- D. Yes, I signed up for the Educational Assistance Program
- E. Yes, I signed up for the Loan Repayment Program
- F. I do not know

46. If a Cash Enlistment Bonus, Educational Assistance, or Loan Repayment had not been available, what would you have done?

(Mark only one)

- A. I did not receive any of these
- B. Joined the unit anyway
- C. Joined another Army Reserve or Guard unit that paid a bonus
- D. Joined another service's Reserve or Guard
- E. Enlisted in the Regular Army
- F. Enlisted in the Regular force of another service (Navy, Air Force, Marines, or Coast Guard)
- G. Not joined any service (reserve, active, or guard)
- H. I do not know

47. The total amount of my Cash Enlistment Bonus is

~~None~~ I did not receive one

A. \$1,000

B. \$2,500

C. \$5,000

D. \$7,500

E. \$9,500

48. Why did you choose the particular unit you enlisted in?

(Mark only one)

- A. Only unit where I lived
- B. Only unit with openings
- C. Only unit that provided the kind of training that I wanted?
- D. Recruiter recommended it
- E. Other reasons

Please use the following scale to rate how important each of the reasons listed below was in your decision to enlist in the Army Reserve or National Guard rather than the Active Army:

- A. NOT AT ALL IMPORTANT
- B. SOMEWHAT IMPORTANT
- C. VERY IMPORTANT
- D. I WOULD NOT HAVE ENLISTED IN THE RESERVE/GUARD EXCEPT FOR THIS REASON

- 49. I did not want to be away from home for an extended period of time.
- 50. I can get the training I need to qualify for a better job
- 51. I can get the training I need to get a promotion or an increase in salary
- 52. I can get the training I need to start a new career
- 53. There were no openings in the Active Army
- 54. I could not qualify for the Active Army

-
- 55. When you decided to enlist how sure were you about what part of the Army (Active, Reserve, National Guard) you wanted to join?

- A. Not at all sure
- B. Not too sure
- C. Somewhat sure
- D. Very sure

- 56. How satisfied are you with the information your recruiter gave you about the kind of work you will be doing in your military work?

- A. I do not know what job I signed up for
- B. Very satisfied
- C. Somewhat satisfied
- D. Neither satisfied nor dissatisfied
- E. Somewhat dissatisfied
- F. Very dissatisfied

- 57. How satisfied are you with the information the Army guidance counselor gave you about the kind of work you will be doing in your military work?

- A. I do not know what job I signed up for
- B. Very satisfied
- C. Somewhat satisfied
- D. Neither satisfied nor dissatisfied
- E. Somewhat dissatisfied
- F. Very dissatisfied

- 58. Which are most important for you to know about a job before you would be willing to take it?

(Mark all that apply)

- A. Difficulty of job
- B. People with whom you would be working
- C. What the houses are like
- D. Salary
- E. Working conditions
- F. Opportunities for promotion
- G. What your friends think about the job
- H. What your parents think about the job
- I. Health and retirement benefits
- J. How much you like the type of work required

- 59. Which is the single most important thing that you would want to know about a job before you would be willing to take it?

(Mark only one)

- A. Difficulty of job
- B. People with whom you would be working
- C. What the houses are like
- D. Salary
- E. Working conditions
- F. Opportunities for promotion
- G. What your friends think about the job
- H. What your parents think about the job
- I. Health and retirement benefits
- J. How much you like the type of work required

- A. None D. 3
B. 1 E. 4
C. 2 F. 5 G. 6 or more

Mark D if you have never listened to it

Mark one letter for each of the following:

II. HOW DO YOU SPEND YOUR TIME?

- F. I don't regularly listen to the radio during the week

- Mark all that apply

- F. I don't regularly listen to the radio during the weekend

- 63. Sports programming
- 64. Continuous History of Rock and Roll
- 65. King Biscuit Flour Hour
- 66. American Top 40 with Casey Kasem
- 67. Metal Shop
- 68. Rockline
- 69. Young Cats
- 70. Off-the-Record Specials
- 71. Country Specials

72. ~~When do you regularly watch TV~~
~~during the week -- Mondays~~
~~through Friday?~~

Notes and attachments apply

A. Morning	— 6am to 9am
B. Daytime	— 9am to 4pm
C. Late afternoon	— 4pm to 8pm
D. Night time	— 8pm to 11pm
E. Early night	— 11pm to 1am
F. Late night	— 1am to 6am

- Hi - Remember to regularly watch TV
during the week - Saturdays
and Sundays

Mark all that apply

- A. Mornings — 6am to Noon
B. Daytime — Noon to 6pm
C. Early evening — 6pm to 7pm
D. Evenings — 7pm to 11pm
E. Late evening — 11pm to 1am
F. Overnight — 1am to 6am
G. I don't regularly watch TV during the weekend

Mark one letter for each of the following programs or programming types on TV:

- Mark A if you regularly turn on the TV to watch it
 Mark B if you sometimes watch it — you watch if it happens to be on when you turn on the TV
 Mark C if you have watched it once or twice
 Mark D if you have never watched it

74. Solid Gold
75. Soul Train
76. American Bandstand
77. Dance Fever
78. Movies on network TV
79. Late night programs like Saturday Night Live
80. Nightly network news
81. Local news
82. Soap operas
83. Professional bowling
84. NFL football — regular season weekend games
85. NFL football — regular season Monday Night Football
86. NFL playoffs
87. Superbowl
88. USFL football — spring season weekend games
89. USFL football — spring season Monday Night Football
90. College football — regular season
91. College football bowl games
92. Major league baseball — regular season games
93. Major league baseball playoffs
94. World Series
95. NBA basketball
96. College basketball
97. NHL hockey
98. Professional wrestling
99. Car races
100. Golf tournaments
101. Tennis tournaments
102. Weekend sports shows like Wide World of Sports

III. FACTS ABOUT YOU

103. Which of these best describes the place where you were living when you enlisted?
 - A. In a large city (over 250,000 people)
 - B. In a suburb of a large city
 - C. In a medium-sized city (50,000 to 250,000 people)
 - D. In a suburb of a medium-sized city
 - E. In a small city or town (under 50,000 people)
 - F. In a rural area, but not on a farm or ranch
 - G. On a farming ranch
104. What did you live in?
 - A. Eastern
 - B. Central
 - C. Southern
 - D. Pacific
 - E. I don't know
 - F. Other (e.g., Alaska)
105. Did you study any of the following mathematics?
 - A. Algebra
 - B. Geometry
 - C. Trigonometry
 - D. Calculus
 - E. Computer science
 - F. International Algebra
 - G. Probability
 - H. Statistics
 - I. I don't know

106. How would you describe the grades you were making when you were last in school?

- A. Mostly A
- B. About half A and half B
- C. Mostly B
- D. About half B and half C
- E. Mostly C
- F. About half C and half D
- G. Mostly D
- H. Mostly below D

107. What is the highest degree or diploma you think you will ever complete in the future?

(Mark one)

- A. Master's or doctorate
- B. B.A. or B.S. degree
- C. Associate degree (A.A.) from a junior or community college
- D. A high school diploma
- E. A GED certificate
- F. None of the above

108. In the past year, did you apply to and were you accepted to attend any colleges or universities?

(Mark one)

- A. I did not apply to any colleges or universities
- B. I applied but have not heard yet
- C. I applied but was not accepted
- D. I was accepted at one or more schools

109. In the past year, did you apply to and were you accepted to attend any vocational, technical, or business schools?

(Mark one)

- A. I did not apply to any vocational, technical or business schools
- B. I applied but have not heard yet
- C. I applied but was not accepted
- D. I was accepted at one or more schools

110. What high school education program are you/were you in?

- A. College preparatory
- B. General
- C. Commercial or business
- D. Vocational
- E. Other

111. Has your father (or male guardian) ever served or is he now serving in the military?

- A. Not to my knowledge or doesn't apply (If yes, mark all that apply)
- B. ARMY (regular active duty)
- C. ARMY Reserve
- D. ARMY National Guard
- E. AIR FORCE (regular active duty)
- F. AIR FORCE Reserve or AIR National Guard
- G. NAVY (regular active duty)
- H. NAVY Reserve
- I. MARINES (regular active duty)
- J. MARINE Reserve

112. What is the highest level of school your FATHER (or male guardian) completed?

- A. 8th or below
- B. 9th
- C. 10th
- D. 11th
- E. 12th
- F. 13th or college
- G. 14th or college
- H. 15th or college
- I. 16th or college
- J. 17th or college
- K. 18th or college
- L. 19th or college
- M. 20th or college
- N. 21st or college
- O. 22nd or college
- P. 23rd or college
- Q. 24th or college
- R. 25th or college
- S. 26th or college
- T. 27th or college
- U. 28th or college
- V. 29th or college
- W. 30th or college
- X. 31st or college
- Y. 32nd or college
- Z. 33rd or college
- AA. 34th or college
- AB. 35th or college
- AC. 36th or college
- AD. 37th or college
- AE. 38th or college
- AF. 39th or college
- AG. 40th or college
- AH. 41st or college
- AI. 42nd or college
- AJ. 43rd or college
- AK. 44th or college
- AL. 45th or college
- AM. 46th or college
- AN. 47th or college
- AO. 48th or college
- AP. 49th or college
- AQ. 50th or college
- AR. 51st or college
- AS. 52nd or college
- AT. 53rd or college
- AU. 54th or college
- AV. 55th or college
- AW. 56th or college
- AX. 57th or college
- AY. 58th or college
- AZ. 59th or college
- BA. 60th or college
- BB. 61st or college
- BC. 62nd or college
- BD. 63rd or college
- BE. 64th or college
- BF. 65th or college
- BG. 66th or college
- BH. 67th or college
- BI. 68th or college
- BJ. 69th or college
- BK. 70th or college
- BL. 71st or college
- BM. 72nd or college
- BN. 73rd or college
- BO. 74th or college
- BP. 75th or college
- BQ. 76th or college
- BR. 77th or college
- BS. 78th or college
- BT. 79th or college
- BU. 80th or college
- BV. 81st or college
- BW. 82nd or college
- BX. 83rd or college
- BY. 84th or college
- BZ. 85th or college
- CA. 86th or college
- CB. 87th or college
- CC. 88th or college
- CD. 89th or college
- CE. 90th or college
- CF. 91st or college
- CG. 92nd or college
- CH. 93rd or college
- CI. 94th or college
- CJ. 95th or college
- CK. 96th or college
- CL. 97th or college
- CM. 98th or college
- CN. 99th or college
- CO. 100th or college

What is the highest level of school your FATHER (or male guardian) has?

- A. Masters, doctorate, or professional
- B. B.A. or B.S. degree
- C. Associate degree (A.A.) from a junior or community college
- D. A high school diploma
- E. A GED certificate
- F. None of the above

USE THIS LIST OF JOB CATEGORIES TO ANSWER THE NEXT 2 QUESTIONS.

- AB SALESWORKER (Examples: retail sales clerk, real estate agent, door-to-door salesperson, newspaper carrier)
- AC OFFICE AND CLERICAL WORKER (Examples: shipping clerk, mail carrier, secretary, typist, keypunch operator, cashier, bookkeeper)
- AD SERVICE OR RESTAURANT WORKER (Examples: cleaning person, dishwasher, cook, waitress)
- AE TRADES OR CRAFTS WORKER (Examples: mechanic or repairman, baker, plumber, carpenter, painter, electrician)
- AF TRANSPORTATION OPERATOR (Examples: cab, bus, or truck driver)
- AG MANUFACTURING OR PRODUCING (Examples: assembly line worker, mill worker, packager, meat-cutter, fork-lift operator)
- AH PROTECTION SERVICE (Examples: police, security guard, firefighter, park ranger)
- AI ART, ENTERTAINMENT, RECREATION (Examples: dancer, actor, athlete, musician, artist)
- AJ LABORER, EXCEPT ON FARM (Examples: construction laborer, gardener, truck loader, warehouse person)
- BC FARM LABORER
- BD PARAPROFESSIONAL (Examples: dental assistant, nurse's or teacher's aide, paramedic, paralegal)
- BE PROFESSIONAL (Examples: doctor, lawyer, teacher, minister, accountant)
- BF TECHNICAL (Examples: draftsman, mechanic, electrician, computer programmer, photographer)
- BG MANAGER OR ADMINISTRATOR, EXCEPT ON FARM (Examples: sales or office manager, administrator, buyer)
- BH OWNER OR PROPRIETOR (Examples: contractor, farmer, small business owner)
- BI FARMER OR FARM MANAGER
- CD MILITARY OFFICER
- CE MILITARY ENLISTED
- DE Does not work for pay or HOUSEMAKER
- DF Works for pay but I am not sure which category
- DG Not applicable

114. What type of work does your FATHER (or male guardian) do? (If deceased indicate his last job)

MARK ONE 2-LETTER CODE FROM THE LIST ON THE PREVIOUS PAGE.

115. What type of work does your MOTHER (or female guardian) do? (If deceased indicate her last job)

MARK ONE 2-LETTER CODE FROM THE LIST ON THE PREVIOUS PAGE.

116. What is the highest level of school your MOTHER (or female guardian) completed?

- A. 8th or below
- B. 9th
- C. 10th
- D. 11th
- E. 12th
- F. 1 year of college
- G. 2 years of college
- H. 3 years of college
- I. 4 or more years of college
- J. I don't know

117. What is the highest diploma or degree that your MOTHER (or female guardian) has?

- A. Masters, doctorate, or professional
- B. B.A. or B.S. degree
- C. Associate degree (A.A.) from a junior or community college
- D. A high school diploma
- E. A GED certificate
- F. I don't know

118. How many children do you have?

A. None	D. 3	
B. 1	E. 4	
C. 2	F. 5	G. 6 or more

119. Besides yourself, on whom are you likely to rely for help in deciding about a job or career?

(Mark all that apply)

- A. My father (stepfather)
- B. My mother (stepmother)
- C. Brothers/sisters (stepbrothers/ stepsisters)
- D. Friends at school or in my neighborhood
- E. Girlfriend/boyfriend/spouse
- F. Teacher(s)
- G. School guidance/career counselors
- H. Military recruiters
- I. Others
- J. No one but myself

120. To whom would you most likely go to seek information about career or job selection?

(Mark all that apply)

- A. My father (stepfather)
- B. My mother (stepmother)
- C. Brothers/sisters (stepbrothers/ stepsisters)
- D. Friends at school or in my neighborhood
- E. Girlfriend/boyfriend/spouse
- F. Teacher(s)
- G. School guidance/career counselors
- H. Military recruiters
- I. Others
- J. No one but myself

121. Of the individuals listed below which would you most like to please in making your career choice?

(Mark all that apply)

- A. My father (stepfather)
- B. My mother (stepmother)
- C. Brothers/sisters (stepbrothers/ stepsisters)
- D. Friends at school or in my neighborhood
- E. Girlfriend/boyfriend/spouse
- F. Teacher(s)
- G. School guidance/career counselors
- H. Military recruiters
- I. Others
- J. No one but myself

IMPORTANT: We need some information on the household you were living in when you enlisted. We need this information to help recruiters know the neighborhoods that are likely to be good places to recruit in. The household you answer questions about might be your parents, in-laws, or your own house or apartment.

ANSWER ALL THE REMAINING QUESTIONS ABOUT THE HOUSEHOLD YOU WERE LIVING IN BEFORE YOUR ENLISTMENT—THE HOUSEHOLD WHERE THE RECRUITER WAS ABLE (OR WOULD HAVE BEEN ABLE) TO CONTACT YOU DURING THE YEAR BEFORE YOUR ENLISTMENT.

122. What is this household's zipcode?

(Mark each that applies)

- A. This household's zipcode is the one I marked on the front of this ANSWER SHEET as the zipcode of the household I grew up in
- B. This household's zipcode is on my enlistment contract with my current address
- C. I don't know this household's zipcode

123. Is there cable TV in this household?

- A. NO
- B. YES
- C. Does not apply/I don't know

124. How many cars are owned by people in this household?

- A. 0
- B. 1
- C. 2
- D. 3
- E. 4
- F. 5
- G. 6
- H. 7
- I. 8 or more
- J. Does not apply / I don't know

125. Who lives in this household?

(Mark all that apply)

- A. My own mother
- B. My own father
- C. My stepmother
- D. My stepfather
- E. Grandparent(s)
- F. Brothers and/or sisters (include stepbrothers or stepsisters)
- G. My spouse
- H. My children
- I. Others
- J. Does not apply / I don't know

126. Who is responsible for paying most of the bills in this household?

(Mark only one)

- A. My own mother
- B. My own father
- C. My stepmother
- D. My stepfather
- E. Grandparent(s)
- F. Other adult relative(s)
- G. My spouse
- H. My in-laws
- I. Person(s) not related to me
- J. Myself

127. When did you first establish your own household by moving out of your parents' (or guardians') household and living on your own income? Students who depend on relatives for support and return home for vacations are NOT considered to have established a separate household.

(Mark only one)

- A. Joining the Army is the first time I have been away from home to live on my own income.
- B. In the last 6 months
- C. 7-12 months ago
- D. 13-18 months (1 to 1 1/2 years) ago
- E. 19-24 months (1 1/2 to 2 years) ago
- F. 25-36 months (2 to 3 years) ago
- G. More than 3 years ago

128. In 1983 how much did you earn (before taxes) from all the different kinds of work you did? (Include wages, salaries, tips, and commissions).

GIVE YOUR BEST ESTIMATE. Mark only one answer.

- A. I had no 1983 earnings
- B. Less than \$2,599 a year (less than \$50 a week)
- C. \$2,600-\$5,199 a year (about \$50-\$99 a week)
- D. \$5,200-\$7,799 a year (about \$100-\$149 a week)
- E. \$7,800-\$10,399 a year (about \$150-\$199 a week)
- F. \$10,400-\$12,999 a year (about \$200-\$249 a week)
- G. \$13,000-\$15,599 a year (about \$250-\$299 a week)
- H. \$15,600-\$20,799 a year (about \$300-\$399 a week)
- I. \$20,800-\$25,999 a year (about \$400-\$499 a week)
- J. \$26,000 or more a year (more than \$500 a week)

129. How much did you earn (before taxes) in the month before you signed your contract)?

A. \$0	F. \$400-\$499 per month
B. \$1-\$99 per month	G. \$500-\$599 per month
C. \$100-\$199 per month	H. \$600-\$799 per month
D. \$200-\$299 per month	I. \$800-\$999 per month
E. \$300-\$399 per month	J. Over \$1000 per month

130. Suppose you had been offered a steady full time civilian job that began at the time you shipped out. Would you have taken the civilian job?

(Mark only one)

- A. I would have taken the civilian job offer no matter what it paid.
- B. ONLY for \$300 a month or more
- C. ONLY for \$400 a month or more
- D. ONLY for \$500 a month or more
- E. ONLY for \$600 a month or more
- F. ONLY for \$700 a month or more
- G. ONLY for \$800 a month or more
- H. ONLY for \$900 a month or more
- I. ONLY for \$1000 a month or more
- J. I would have joined the Army regardless of any civilian job offer.

USE THIS LIST OF JOB CATEGORIES TO ANSWER THE NEXT 2 QUESTIONS.

- AB SALESWORKER (Examples: retail sales clerk, real estate agent, door-to-door salesperson, newspaper carrier)
- AC OFFICE AND CLERICAL WORKER (Examples: shipping clerk, mail carrier, secretary, typist, keypunch operator, cashier, bookkeeper)
- AD SERVICE OR RESTAURANT WORKER (Examples: cleaning person, dishwasher, cook, waitress)
- AE TRADES OR CRAFTS WORKER (Examples: mechanic or repairman, baker, plumber, carpenter, painter, electrician)
- AF TRANSPORTATION OPERATOR (Examples: cab, bus, or truck driver)
- AG MANUFACTURING OR PRODUCING (Examples: assembly line worker, mill worker, packager, meat-cutter, fork-lift operator)
- AH PROTECTION SERVICE (Examples: police, security guard, firefighter, park ranger)
- AI ART, ENTERTAINMENT, RECREATION (Examples: dancer, actor, athlete, musician, artist)
- AJ LABORER, EXCEPT ON FARM (Examples: construction laborer, gardener, truck loader, warehouse person)
- BC FARM LABORER
- BD PARAPROFESSIONAL (Examples: dental assistant, nurse's or teacher's aide, paramedic, paralegal)
- BE PROFESSIONAL (Examples: doctor, lawyer, teacher, minister, accountant)
- BF TECHNICAL (Examples: draftsman, medical or lab technician, computer programmer, pilot)
- BG MANAGER OR ADMINISTRATOR, EXCEPT ON FARM (Examples: sales or office manager, bank teller, buyer)
- BH OWNER OR PROPRIETOR (Examples: contractor, restaurant owner, small business owner)
- BI FARMER OR FARM MANAGER
- CD MILITARY OFFICER
- CE MILITARY ENLISTED
- DE I HAD NOT WORKED FOR PAY BEFORE JOINING THE ARMY
- DF I AM NOT SURE WHICH CATEGORY

131. What type of part-time civilian job could you get if you were not entering the Army?

MARK ONE 2-LETTER CODE FROM THE LIST ON THE PREVIOUS PAGE

132. What type of job were you last working?

MARK ONE 2-LETTER CODE FROM THE LIST ON THE PREVIOUS PAGE

133. Mark the one answer from each column which best describes you at the time you enlisted (signed your contract):

Mark one letter from this column

- A. In school full time
- B. In school part time
- C. Not in school

Mark one letter from this column

- D. Working full time
- E. Working part time
- F. Not working but looking for work
- G. Not working and not looking for work

(Consider yourself "in school" during school vacations.)

134. Mark the one answer from each column that best describes what you would be doing in the next twelve months if you did not enlist in the Army.

Mark one letter from this column

- A. In school full time
- B. In school part time
- C. Not in school

Mark one letter from this column

- D. Working full time
- E. Working part time
- F. Not working but looking for work
- G. Not working and not looking for work

135. Mark the one letter that tells what you have done in a school sports team in the last year.

- A. I have been a leader or officer
- B. I have been a member, but not a leader
- C. I have not been in this kind of group

136. Mark the one letter that tells what you have done in a sports team outside of school in the last year.

- A. I have been a leader or officer
- B. I have been a member, but not a leader
- C. I have not been in this kind of group

137. What would you say is the total yearly income of your parents or guardians and all family members who live with them, before taxes and other deductions? DO NOT INCLUDE YOUR INCOME. GIVE YOUR BEST ESTIMATE. Mark only one answer.

- A. Less than \$2,599 a year (less than \$50 a week)
- B. \$2,600-\$5,199 a year (about \$50-\$99 a week)
- C. \$5,200-\$10,399 a year (about \$100-\$199 a week)
- D. \$10,400-\$15,599 a year (about \$200-\$299 a week)
- E. \$15,600-\$20,799 a year (about \$300-\$399 a week)
- F. \$20,800-\$25,999 a year (about \$400-\$499 a week)
- G. \$26,000-\$31,199 a year (about \$500-\$599 a week)
- H. \$31,200 or more a year (about \$600 a week or more)

How did the people listed below generally feel about your enlisting in the Army?
Army?

Mark "A" if it DOES NOT APPLY (for example, you have no co-workers, etc.)

Mark "B" if you did not talk to the person(s) about enlisting in the Army
(for example, you have co-workers but did not talk to them about enlisting)

Mark "C" if the person(s) listed mostly thought it was a VERY GOOD IDEA

Mark "D" if the person(s) listed mostly thought it was a GOOD IDEA

Mark "E" if the person(s) listed mostly thought it was NOT A GOOD IDEA

Mark "F" if the person(s) listed mostly thought it was a BAD IDEA

Mark "G" if the person(s) listed mostly thought it was a VERY BAD IDEA

138. Father (or male guardian)

139. Mother (or female guardian)

140. Friend(s) with Army experience

141. Friend(s) with other military experience

142. Friend(s) with no military experience

143. Your fellow students

144. Your employer

145. Your co-workers

THANK YOU FOR YOUR TIME AND EFFORT.

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