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25 October 1983

KOREAN AFFAIRS REPORT

No. 316

KULLOJA

No. 2, February 1983

Except where indicated otherwise in the table of contents the following is a complete translation of the monthly theoretical journal of the Central Committee of the Korean Workers Party published in Pyongyang.

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OURS IS A MIGHTY REVOLUTIONARY PARTY THAT HAS REALIZED UNITY AND SOLIDARITY

Pyongyang KULLOJA in Korean No 2 Feb 83 pp 2-9

[Text] The might of the party of the working class is the might of unity and solidarity. The party that has achieved unity and solidarity constitutes an energetic driving force moving the times and history forward; the party that has failed to achieve unity and solidarity becomes an impotent existence.

Firm unity and solidarity of the party are a priceless achievement a peerless leader of the working class leaves in the history of the communist movement. The leader of the working class is the center for the unity and solidarity of the party, and the greatness and invincibility of unity and solidarity are guaranteed by the decisive role of the leader. A great leader creates great unity and solidarity.

The respected and beloved leader Comrade Kim Il-song, having achieved the great unity of the Korean communist movement on the arduous and trials-filled road of revolution, has established the brilliant tradition of unity and solidarity. Because of the presence of this great unity and solidarity, even amid such complex environment ours has been able to strengthen and develop into a chuche-oriented revolutionary party preserving the purity of the party ranks and possessing invincible might.

In the course of the historic struggle to convert the whole society to the chuche ideology the unity and solidarity of our party have advanced onto a new higher standard. The unity and solidarity of our party are unity and solidarity centered on the great leader Comrade Kim Il-song and based on the absolute faithfulness of all of the party members to the party and the leader; it is the unity of ideological will and solidarity of the chuche-oriented communists holding the chuche ideology as their world view. Precisely herein lie the greatness and invincibility of the unity and solidarity of our party.

The realization of invincible unity and solidarity--this is the brightest achievement, the greatest gain brilliantly adorning the glorious history of our party which began with the "T.D." more than half a century ago.-

To thoroughly defend this great achievement and carry forward and develop it, the purity intact, is the stern will and sacred duty of all of our party

members who are indomitably walking the road of revolution that began in majestic Paektu Mountain.

(1)

To realize the unity and solidarity of the party ranks is the basic question arising in the party construction of the working class.

The unity and solidarity of the party ranks is the source of strength of the party fighting revolution and the decisive guarantee for the victory of the revolution.

The great leader Comrade Kim Il-song taught as follows:

"The most important guarantee which will make it possible for us to win victory in the revolutionary struggle and construction task lies in the steely unity and solidarity of our party. This is the conclusion we have drawn in the course of the revolutionary struggle over a long period."
("A Collection of Writings of Kim Il-song," Vol 10, p 411)

The party of the working class is an organized force in which are united the advanced elements of the class holding the same thought and struggling to realize the same objectives. When the entire party, solidly united, moves like a living organic body, can sustain and consolidate itself as an organized force and display its combat strength to the hilt, and become an invincible revolutionary party breaking through all kinds of barriers and trials. Be it the question of firmly consolidating the party in organizational and ideological terms or the question of firmly realizing the leadership of the party for revolution and construction, it all depends, in the final analysis, on how firmly the party ranks are united.

Historical experience in the communist movement shows that realizing the unity and solidarity of the party ranks is the basic question bearing on the destiny of the party, the destiny of the revolution. None but the party, which goes forward to defend and ceaselessly strengthen the unity and solidarity of the party ranks through fierce struggle against anti-party currents and alien elements, can acquit itself fully of its role as a guiding force in the revolutionary struggle and construction task. Even a big party with a long history behind it, if not firmly united in organizational ties, cannot become a monolithic combat force nor can it correctly accomplish its historic mission.

Ours has strengthened and developed into a great party which has realized invincible unity and solidarity that nothing can break.

What makes the unity and solidarity of our party so firm and mighty lies above all in that all of the party members, loyally revering respected and beloved Comrade Kim Il-song as the center for unity and solidarity, are firmly united around the leader.

The firmness of unity and solidarity of the party depends on how all of the party members are united around the leader.

The center for solidarity is the core firmly uniting the revolutionary force. There could be no solidarity without its center, and the center lost, it already means fragmentation.

The center for the unity and solidarity of the revolutionary force is a peerless leader of the working class. The leader is the supreme brain behind the revolution and the supreme helmsman. The leader founds the guiding thought of the revolution, founds the party, and leads the revolution to victory, uniting the masses.

Because he holds the absolute leadership authority and performs the decisive role in the revolutionary struggle, the leader comes to stand at the center for unity and solidarity, and in consequence, only if the leader is loyally revered, is it possible to achieve the firm solidarity of the revolutionary force. None but the party which loyally reveres its great leader as the center for solidarity and moves forward under the leadership of the leader, can become a powerful party possessing invincible might.

Loyally revering the leader as the center for solidarity is not one that arises as an important question only in any one stage of the revolution but is the most principled question arising throughout the historical period of attaining the socialist, communist cause. Such a party that, even though it victoriously led the revolution in bygone days, does not have today a peerless leader to revere as the center for solidarity, cannot achieve firm solidarity and will become unable to correctly perform the mission and role as political staff.

The Korean communists, by unswervingly, loyally revering the great leader Comrade Kim Il-song at the helm of the revolution since the charting of the Korean revolution, have always been able to maintain the unity and solidarity of the ranks at the loftiest and firmest level throughout the historical course of the arduous and complex Korean revolution.

The unity and solidarity of the party ranks centered around the great leader Comrade Kim Il-song are being consolidated into the more vigorous and firm today by our Party Center possessing a tested leadership power.

Our party is the organizer of all of the victories of the Korean revolution and the guide altogether responsible for our people's life today and tomorrow.

By our party's matchless ideotheoretical activity and awesome practical revolutionary activity our great leader's revolutionary thought is being ceaselessly developed and enriched, and all the difficult tasks arising in our revolution and construction such as party, state, revolutionary armed force construction, and economic and cultural construction are being successfully resolved.

Our party members and people firmly believe with all their hearts that our party alone is the great bosom providing them with today's glory and happiness and guaranteeing them a bright future, and the tested organizer, helmsman firmly uniting our revolutionary force around our respected and beloved leader and leading the chuche cause to victory.

What makes the unity and solidarity of our party so firm and invincible also lies in that these are based on the infinite faithfulness of all of the party members to the party and the leader.

Faithfulness to the leader constitutes the basic source firmly uniting the party membership mass around the leader and guaranteeing the firmness of unity and solidarity of the party.

Faithfulness to the leader makes the unity and solidarity centered around the leader unswervingly defended and turned into the invincible, whatever the adversity. Only if faithfulness to the leader is deeply engraved in the heart, can the entire party become a monolithic body where it is united airtight around the leader with his leadership loyally upheld with a true heart, and so can all of the party members vigorously launch in unison into attaining the revolutionary cause charted by the leader.

Faithfulness to the leader also turns the unity and solidarity of the party into genuine comradesly, ethical solidarity between the leader and the revolutionary soldiers.

The lofty revolutionary ethics infinitely respecting and adoring, and loyally revering the leader turn the unity and solidarity of the party into unity and solidarity based on an intense revolutionary awareness.

The unity and solidarity of our party are unity and solidarity based on the revolutionary convictions and ethics [of party members] intent on protecting and defending the party and the leader politicoideologically with their lives and fighting, unhesitatingly offering even their lives for the sake of the party and the leader.

Firm political convictions and lofty revolutionary ethics unwavering, whatever the adversity, are part of the most important characteristic of the communist revolutionary.

Firmly believing in the party and the leader and intent on living every minute of their life and their whole lifetime solely for the sake of the party and the leader and forever walking the one road of loyalty following the party and the leader is the indeflectible conviction and will of our party members and people. To unswervingly follow none but the party and the leader in formidable days the same as in glorious days, and go forward to add luster to the genuine reward of living on the one road of revolution the party and the leader teach, is the loftiest of the features of the chuche-oriented revolutionary soldiers who have grown up under the guiding hand of the party.

Such lofty revolutionary features held by our party members and people are rooted in the indomitable revolutionary spirit highly displayed early on at the dawn of the Korean revolution among the young communists who had greeted and loyally revered Comrade Kim Il-song the Great as their leader.

The lofty revolutionary spirit held by the late anti-Japanese revolutionary fighters lives on to this day more than half a century later and pulsates

vigorously in the hearts of our party members and people, and that spirit is being unswervingly carried on in loyally upholding the party and the leader for the attainment of the chuche revolutionary cause.

Our party members and working people, infinitely trusting our party which is bestowing on them the reward and glory of living and bringing them a bright future, have engraved in their hearts the revolutionary convictions to go forward only along the one road the party teaches, even if mountains and swamps lie on the road ahead. Because the credo that apart from the party it is impossible either to live or fight revolution has become the stern will of party members, the unity and solidarity of the party ranks are being consolidated into a firmness that nothing can pull down.

What makes the unity and solidarity of our party the most firm and mighty also lies in that it is the unity of ideological will and solidarity based on the immortal chuche ideology.

To insure the unity of ideological will and solidarity based on one thought is the intrinsic demand of the party of the working class.

The party of the working class is a weapon of the revolution realizing the thought and leadership of the leader and as such, the party is founded based on the thought of the leader and with the revolutionary thought of the leader as the guiding principle, goes forward to launch its activity. Apart from the revolutionary thought of the leader, it is impossible to speak about the existence of the party as a body of unity of ideological will, as a body of unity of action; neither is the victorious forward movement of the revolution thinkable.

The revolutionary thought of the leader is the basis of unity and solidarity of the party. The firmness of unity and solidarity of the party depends on the height of the guiding thought founded by the leader. The more great the guiding thought, the more sound the basis on which the unity and solidarity of the party come to be consolidated.

The genuine unity and solidarity of the party are not solidarity in terms of job performance but union in terms of ideological will. Solidarity achieved in terms of job performance cannot be firm nor can it last long. Only if the entire party becomes a body of complete, unconditional unity of ideological will going forward united around the party and the leader with only one thought, with only one aim, can it realize strong unity and solidarity, the most principled unity and solidarity unshakable, whatever the trial. When all of the party members engrave in their hearts the revolutionary thought of the leader as their conviction, it is also possible to overcome all kinds of old ideas and prevent alien ideological elements from infiltrating the ranks, and defend the ideological purity.

To carry forward the cause of the leader is to carry forward the thought and leadership of the leader who has first charted the road to the victory of the revolution, and this can be achieved only through the ceaseless struggle to defend the politicoideological purity of the party ranks. None but

the party which has realized the union of ideological will of its ranks can thoroughly lay the organizational and ideological foundations which make it possible to go forward from generation to generation until attaining the leader's revolutionary cause.

The unity and solidarity of our party are unity and solidarity achieved on the basis of the chuche ideology founded by the great leader Comrade Kim Il-song.

The great chuche ideology is the genuine guiding thought embodying on the highest standard the independent aim and demand of the masses of working people. It is under the great banner of the chuche ideology that the first force of unity and solidarity was born and has grown up and strengthened, and the Korean revolution has been moving forward dynamically along the road of victory. The chuche ideology is today becoming the firm revolutionary world view, a mighty weapon of struggle of our party members and working people.

Our party members, assimilating the revolutionary thought, the chuche ideology, of Comrade Kim Il-song the Great into their flesh and bone, are embracing it as the absolute truth, and with heightened ideological preapredness and rock-hard convictions, are struggling to embody the chuche ideology. With the great chuche ideology coming to prevail partywide, all of the party members and party organizations have come to think and act with one mind, with one will based on one thought, and there has come to be no gap at all within our party for the foothold of any thought other than the chuche ideology. Thus our party has today become a monolithic organization like one organic body, a revolutionary and militant organization capable of breaking through whatever storms.

Indeed our party has become a force of purity through and through breathing with the thought of the leader and moving by the will of the party; the unity and solidarity of our party have become the firm conscious, voluntary unity and solidarity of all of the party members armed with the revolutionary thought of the leader.

The brilliant realization of such great unity and solidarity that the communists have unanimously wanted over the years--precisely because of this our party is great, our people are great, our country is mighty.

(2)

The history of our party which, rooted in the "T.D." and turning corners of trials, has walked the one road of victory, has been a history of arduous struggle to realize the unity and solidarity of its force, a history of glory in which have been realized the greatest unity and solidarity that have never before been achieved. This brilliant shaping of history--this is an intensely proud achievement of the party of Comrade Kim Il-song the Great, the Korean Workers Party.

The great leader Comrade Kim Il-song taught as follows:

"Our party, from the first day of its founding putting it in the forefront as the basic principle of party construction to strengthen the unity of ideological will and solidarity of its ranks, has been vigorously struggling for the realization." ("Answers to Questions Posed by Foreign Journalists," Vol 2, p 347)

The great unity and solidarity of the party of the working class are the priceless gain of a formidable struggle.

The cause of the party comes to be attained through the course of the most arduous, trials-filled struggle without parallel in history. In the course of such struggle the party of the working class inevitably runs into the resistance to the death of hostile elements trampling the independent stand and attitude of the masses of people and into the vicious machinations of anti-party elements. In consequence, without uncompromisingly launching the struggle against the anti-party currents which are the intraparty reflection of the class struggle, it is impossible to achieve the unity and solidarity of the party ranks. Only the unity and solidarity which have been realized through a ceaseless struggle can become the mightiest, the invincible.

The unity and solidarity of our party, because they have been achieved amid the flames of the arduous revolutionary struggle and consolidated in the course of breaking through the trials of the revolution, are becoming so precious.

Having established the glorious tradition of unity and solidarity of the revolutionary force during the anti-Japanese revolutionary struggle, the great leader Comrade Kim Il-song set it forth after liberation as the most important task arising in party construction and party activity to realize the unity and solidarity of the party ranks, and has always been directing keen attention to this task.

The priority struggle target in insuring the unity and solidarity of the ranks was factionalism. Tolerating factionalism, it was impossible to achieve the unity of ideological will of the party nor was it possible for the party to exist as a body of unity.

The respected and beloved leader Comrade Kim Il-song, by leading the struggle for the unity and solidarity of the party in focusing firepower first of all on the historically prevailing factionalism, achieved the great unity of the Korean communist movement, liquidating the anti-party factional elements within the party.

Our party firmly maintained the principle of cutting down the active and embracing the passive in the struggle to oppose the anti-party factional elements and realize the unity and solidarity of the party, and energetically launched simultaneously the struggle to organizationally, ideologically smash the factional elements and the struggle to remove their lingering poison. Also, it conducted the struggle for the unity and solidarity of the party in close combination with the struggle for overcoming flunkeyism,

dogmatism and establishing chuche, and energetically launched the intraparty struggle to expose and smash the factional elements, on the one hand, and led the way in focusing all strength on socialist construction. By the principled struggle to realize the unity and solidarity of the party ranks all kinds of anti-party, counterrevolutionary elements such as factionalism, flunkeyism which had inflicted great harm on our revolution over a long period were thoroughly overcome and the politicoideological unity and purity of the party came to be firmly insured.

Under the sagacious leadership of the respected and beloved leader Comrade Kim Il-song our party, even after liquidating the filths of historically prevailing factionalism by continuing to launch the struggle against anti-party revisionists, developed the struggle for unity and solidarity onto a new higher stage.

The historical experience of our party shows that only through an uncompromising struggle against all kinds of unwholesome elements such as factionalism is it possible to thoroughly defend the unity and solidarity of the party and go forward to ceaselessly strengthen them.

The struggle for the unity and solidarity of the party does not come to an end in any one stage of the developing revolution. As internal and external situations become complex and the revolutionary task facing the party grows in enormity, it becomes an indispensable requirement in party construction to even more deepen the struggle for the unity and solidarity of the party to suit them.

Even though in bygone days firm unity and solidarity were achieved, failing to thoroughly defend them and go forward to ceaselessly strengthen them, it will become impossible to properly display the might of the party as an organized force.

The decade of the 1970s in which a new great turnaround was brought about in the development of our party, shines with the immortal achievement of having lifted the unity and solidarity of the party ranks onto a lofty plane to suit the demands of the historic cause of conversion of the whole society to the chuche ideology.

On the historic march road of converting the whole society to the chuche ideology a great turnaround has occurred in party work, and organizational, ideological foundations have come to be thoroughly laid which make it possible to ceaselessly strengthen and develop the party and attain our revolutionary cause to the end.

The turnaround that has occurred in party work is the priceless fruit of the sagacious leadership of our party which, defending the tradition and achievement of unity and solidarity established by the great leader Comrade Kim Il-song, has carried forward and developed them.

It is the supreme task facing the party to correctly carry forward and attain the leader's cause. One of the basic questions in resolving this historic task is going forward to defend, carry forward and develop, the purity intact,

the tradition of unity and solidarity achieved by the leader. The task of brilliantly carrying forward and attaining the cause of the leader who has first charted the road to the victory of the revolution constitutes a task essentially to resolutely defend from generation to generation and go forward to ceaselessly strengthen the unity and solidarity of the party.

Inasmuch as the revolutionary party of the working class is a political weapon for attaining the revolutionary cause of the leader, only if the unity and solidarity of the party are ceaselessly strengthened, is it possible to make the entire party filled to overflowing with only one thought, the revolutionary thought of the leader, firmly insure the unitariness of the leadership of the leader, and strengthen and develop the party forever into the leader's party. Only by ceaselessly strengthening the unity and solidarity of the party is it also possible to thoroughly arm all members of society with the revolutionary thought of the leader, consolidate rock-hard the politicoideological unity of all of the people, and go forward to brilliantly attain the cause of the leader.

Our party, tightly grasping it as the basic content of the task for carrying forward and attaining the revolutionary cause of the leader to ceaselessly strengthen the unity and solidarity of its ranks, has been focusing all of the party work and party activity on it.

Our Party Center, by enunciating for the first time the question of the center and the basis for the unity and solidarity of the party and by leading all of the party members in further consolidating the unity and solidarity of the party ranks with their infinite faithfulness to the party and the leader, has created a firm guarantee which makes it possible to strengthen the unity and solidarity of the party on a new higher plane.

The communist movement, unlike all preceding social movements, is a highly action-conscious, organized movement. Therefore, it is the basic principle of party construction which must be unswervingly adhered to throughout the period of socialist, communist construction to go forward to strengthen the unity and solidarity of the ranks based on loyally revering the leader and on being faithful to the party.

Our Party Center, by defining infinite faithfulness to the party and the leader as the most basic character of the party member and by conducting all activities subordinating them to establishing the unitary ideology system of the party, has been leading the way in making the party filled to the brim with the unitary ideology, the chuche ideology, and based thereon, further strengthening the unity of ideological will of the party ranks.

Our party, also enunciating that there could be no absolute guarantee for insuring the unity and solidarity of the party without a ceaseless resolute struggle, has sagaciously organized and led the task for carrying through the principles in establishing the unitary ideology system of the party to suit the demands of the developing revolution wherein the conversion of the whole society to the chuche ideology has come up in the forefront. Thus our party ranks have been further strengthened and developed into a pure

combat force where there is no gap for the foothold of any hodgepodge idea, into a force of loyalty where none but the chuche-type blood pulsates.

It is a firm guarantee for strengthening the unity and solidarity of the party to establish a steely organizational discipline whereby the entire party moves as one. Only if a steely organizational discipline is insured, there will be no factioal element emerging from within the party, and all of the party members can become a militant force moving in unison under the command of the Party Center.

Our party, by establishing an orderly work system, has made all of the party organizations and party members move in unison in accordance with the centralized discipline, and by establishing a revolutionary party life system partywide and regularizing, standardizing party life among party members, heightened the party members view of the party organization and made it possible for one and all to firmly establish the ethos to work and live thoroughly abiding by the party organization.

With the partywide establishment of a strong organizational displine that nothing can pull down, it has become possible for all of the party organizations to always go forward to protect like the apple of the eye the unity and solidarity of the party wherever, whenever, and the might of our party has come to be strengthened extraordinarily.

Indeed, the unity and solidarity of our party are brilliant, lofty unity and solidarity because of the greatness of the party and the leader, firm unity and solidarity with vitality which have been ceaselessly strengthened and developed under the sagacious leadership of the party and the leader.

(3)

To strengthen the unity and solidarity of the party ranks is the most important task arising in the area of party construction throughout the existence of the party.

To defend and glorify the tradition and achievement of the great unity and solidarity constitutes an incomparably important task today for carrying forward and attaining to the end the chuche revolutionary cause charted by the respected and beloved leader Comrade Kim Il-song.

We have already come a long way under the sagacious leadership of the party and the leader on the road of attaining the chuche cause.

But our revolution has yet to be completed and we must continue to wage an arduous struggle. As long as Imperialism exists, Opportunism remains, and class struggle continues, we must ceaselessly strengthen the struggle for the unity and solidarity of the party.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Party Central Committee, pointed out as follows:

"It is a crucial question bearing on the destiny of the party and the revolution to preserve and ceaselessly strengthen the unity and solidarity of the party and its purity. We must defend and further strengthen the great unity and solidarity of our party generation after generation." (Book "The Korean Workers Party Is a Chuche-Oriented Revolutionary Party That Has Inherited the Glorious 'T.D.' Tradition," p 36)

To defend generation after generation and ceaselessly strengthen the unity and solidarity of the party is the basic requirement in carrying forward and attaining the chuche revolutionary cause which the great leader Comrade Kim Il-song has charted and is still leading.

Bearing in mind that the struggle to defend and strengthen the unity and solidarity of the party is none other than a lofty struggle to attain our revolutionary cause to the end, we must direct priority attention to this task.

Most important in defending and ceaselessly strengthening the unity and solidarity of the party is turning the entire mass of party members into the standard bearer of the struggle resolutely defending the unity and solidarity of the party ranks.

The unity and solidarity of the party can be consolidated into the invincible that nothing can break when the party ranks are organized with revolutionaries who are infinitely faithful to the party and the leader, devotedly struggle for the sake of the working class and the people, and observe the principle of the revolution to the end without the slightest vacillation, whatever the adversity.

None but the genuine revolutionaries holding the indomitable revolutionary spirit, firm revolutionary convictions, can defend the unity and solidarity of the party, whatever the condition, and uncompromisingly struggle against all kinds of anti-party, counterrevolutionary elements.

Indoctrination in the unitary ideology of the party and indoctrination in the revolutionary tradition arise as particularly important questions in bringing up the mass of party members as resolute revolutionaries who defend the unity and solidarity of the party with their lives and give their all for the sake of the cause of the party and the leader.

Indoctrination in the unitary ideology of the party and indoctrination in the revolutionary tradition are powerful means of bringing up party members as revolutionaries who, turning the revolutionary thought of the great leader into their convictions, hold a strong communist revolutionary spirit.

All of the party organizations, by ceaselessly deepening indoctrination in the unitary ideology and indoctrination in the revolutionary tradition in close combination with the struggle to strengthen the unity and solidarity of the party, must thoroughly establish the unitary ideology system of the party among the cadres and party members and bring them up as resolute revolutionaries going forward to guard the unity and solidarity of the party like the apple of the eye.

All of the cadres and party members, learning from the indomitable revolutionary spirit highly displayed among the young communists at the dawn of the Korean revolution, and acting as they did, must strive to resolutely protect and defend the party and the leader with a pure heart and fight on vigorously for the ultimate victory of the chuche cause, firmly united around the party and the leader.

The experience gained in and the lesson learned from the historic struggle for realizing the unity and solidarity of the party ranks under the sagacious leadership of the party and the leader constitute a resource unsurpassed in preciousness for defending the unity and solidarity of the party and going forward to thoroughly consolidate them.

Only if all of the cadres and party members arm themselves with the struggle experience of our party, can they become the standard bearer of the struggle indomitably fighting on against all kinds of negative elements, the resolute fighter always taking the lead in defending the unity and solidarity of the party.

Party organizations, thoroughly arming all of the cadres and party members with the anti-factional struggle experience of our party, must strive to make them uncompromisingly struggle against the slightest of elements obstructing the unity and solidarity of the party such as factionalism and parochialism, always with a sharp party-oriented, class-oriented eye.

Also important in defending and ceaselessly strengthening the unity and solidarity of the party is establishing a strong organizational discipline partywide.

The revolutionary organizational spirit and disciplinary character are the life of the party of the working class. Only if a steely organizational spirit and disciplinary character are insured within the party, can the party of the working class become a powerful party which has achieved invincible unity and solidarity, and lead the revolutionary struggle to victory, breaking through whatever barriers and trials with the strength of unity and solidarity.

As historical lesson shows, if liberalism and indiscipline come to prevail, the party cannot sustain its existence as a body of unity of ideological will and action, and will be unable to escape the fate of destruction. Therefore, to establish a steely discipline and order partywide is a very serious question arising in defending and further strengthening the politicoideological unity and solidarity of the party ranks.

By making party organizations move like one organic body in accordance with the democratic centralization principle and by making all of the party members work and live in accordance with the established order and standards of action, we must more thoroughly establish the steely discipline partywide for breathing and acting in accordance with ideological will of the Party Center.

The invincible unity and solidarity of the party are the greatest achievement our party has scored, and only standing by our party can we reunify the divided fatherland and win the complete victory of the chuche revolutionary cause. Apart from the leadership of the party, firm unity and solidarity are unthinkable, and it is in going forward to loyally uphold the leadership of the party where the genuine road to consolidating like bedrock the unity and solidarity of the party ranks is.

By loyally upholding the leadership of the party and the leader and going forward to firmly defend the most solid, the most powerful unity and solidarity unwavering in any storm, we shall acquit ourselves fully of our lofty mission before the times and the revolution.

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TRT MOVEMENT IS A GREAT GUIDANCE METHOD OF THE REVOLUTION THAT HAS INVINCIBLE MIGHT AND VITALITY

Pyongyang KULLOJA in Korean No 2 Feb 83 pp 10-17

[Text] Some 10 years has elapsed since the Three Revolutions Teams movement began under the sagacious leadership of our party.

The TRT movement is the guidance method in new form of the revolution that has comprehensively embodied the revolutionary mass line based on the chuche ideology and the Ch'ongsan-ri method.

The TRT movement has demonstrated its invincible might and immense vitality to the hilt through the struggle of revolutionary practice.

The prideful achievements scored in the ideological, technological, and cultural revolutions and today's realities eloquently prove that the TRT movement indeed constitutes a powerful driving force, a great guidance method of the revolution which, making the overall line of our party for socialist, communist construction, the three revolutions, more organized and positivized, energetically pushes them forward.

Today our party calls for keeping ceaseless miracles and innovations happening in the revolutionary struggle and construction task by going forward to deepen and develop the TRT movement onto a new higher stage to suit the demands of the cause of conversion of the whole society to the chuche ideology.

Going forward to further deepen and develop the TRT movement in loyal response to the plan and intent of our party is where a firm guarantee for winning the complete victory of Socialism and hastening the cause of conversion of the whole society to the chuche ideology is.

(1)

The TRT movement is our party's powerful guidance method of the revolution in order to carry out the ideological, technological, and cultural revolutions which are the overall line for socialist, communist construction.

To establish a correct guidance method of the revolution is one of the crucial questions facing the party of the working class in leading revolution and construction.

The leadership of the party for revolution and construction is realized through a certain guidance method. None but the party which has a precise guidance method of the revolution can, strengthening its ties with the masses and correctly organizing and mobilizing them, go forward to brilliantly carry through the strategy and tactics, the line and guidelines set forth by the leader. No matter how precise a line, strategy and tactics the party may have, if it fails to establish a scientific guidance method for organizing and mobilizing the masses, the party cannot acquit itself fully of its mission as a guiding force.

The sagacity of the leadership of the party of the working class comes to manifest itself in its scientific strategy and tactics and at the same time, in precisely solving the question of the guidance method for carrying them through.

The three revolutions--ideological, technological, and cultural--are the overall line of our party for socialist, communist construction.

The three revolutions line most precisely illuminates the road to realizing the overall task of socialist, communist construction. Only if the three revolutions are energetically launched and all members of society are revolutionized, working classized, intellectualized, and all aspects of social life are remade in accordance with the demands of the working class, is it possible to successfully occupy the ideological fortress and material fortress of Communism.

Our party, by creating the TRT movement, has provided a genuine guidance method of the revolution which must be strictly adhered to in attaining the socialist, communist cause.

The great leader Comrade Kim Il-song taught as follows:

"Initiating the Three Revolutions Teams movement in order to strengthen guidance for the three revolutions to suit the new demands of the developing revolution, our party organized three revolutions teams with core elements of the party and young intellectuals and dispatched them to various branches of the people's economy. The TRT movement is a revolutionary guidance method in new form which, combining politicoideological guidance and scientific and technological guidance, makes superiors help subordinates, and setting the masses of working people in motion, steps up the three revolutions--ideological, technological, and cultural." ("Kim Il-song Selected Works," Vol 8, pp 320-321)

The TRT movement, making the masses of people action-conscious and organized, turns around the ideological, technological, and cultural revolutions as their own task, and highly promoting the revolutionary fervor and creative positiveness of the masses, makes them go forward to energetically step up socialist, communist construction.

Brilliantly embodying the mass line based on the great chuche ideology and the Ch'ongsan-ri method and correctly combining guidance and the masses and firmly realizing the leadership of the party for revolution and construction

is where the intrinsic characteristics and source of invincible might of the TRT movement as a new guidance method of the revolution are.

The might of the TRT movement lies above all in that it is a modern, scientific guidance method of the revolution which has embodied the demands of the new stage of the developing revolution.

The guidance method of the revolution is an energetic means to organize and mobilize the masses of people in carrying out the revolutionary task set forth by the party of the working class. If the guidance method of the revolution is to become a powerful one, it has to correspond to the character and content of the revolutionary task.

The guidance method of the revolution cannot become an unalterably fixed one; it has to be ceaselessly improved and perfected as the revolutionary cause of the working class deepens and develops onto a new higher stage. In the stage of the democratic revolution and the socialist revolution, a guidance method of the revolution consistent with them is required; and again, after the establishment of the socialist system, there has to be a new guidance method of the revolution.

Even though in the past there was a correct guidance method of the revolution, failing to create a new guidance method to suit the constantly changing and developing historical conditions, it is impossible to correctly lead revolution and construction to victory.

The three revolutions are a revolution aimed at completely realizing the independent stand and attitude of the masses of people, and as such, call for a new guidance method of the revolution, one that is different from that of the past.

The ideological, technological, and cultural revolutions are carried out by the self-awakened fervor of the masses of working people, a task that is conducted based on modern science and technology. This task can be successfully carried out when going forward with a tight grip on both of politicoideological guidance and scientific and technological guidance simultaneously.

Politicoideological guidance and scientific and technological guidance represent the two sides of mass guidance which are an indispensable requirement in the stage of socialist, communist construction.

If scientific and technological guidance alone is emphasized to the neglect of politicoideological guidance, that will be a tilting in favor of job performance in the guidance for revolution and construction, and it will become impossible to properly conduct the technological revolution, let alone the ideological revolution and cultural revolution. Conversely, if the importance of politicoideological guidance alone is emphasized to the neglect of scientific and technological guidance, it will become impossible to properly promote the might of politicoideological guidance itself, not to mention the impossibility to successfully solve complex scientific and technological questions in occupying the material fortress of Communism.

Only by closely combining politicoideological guidance and scientific and technological guidance is it possible to correctly solve all questions arising in revolution and construction to suit the intent and policy-oriented demands of the party, and tightly bonding the intense political awareness and revolutionary fervor of the masses with modern science and technology, go forward to bring about ceaseless miracle and innovation in socialist, communist construction.

The three revolutions--ideological, technological, and cultural--are a very difficult and complex task to create a new communist thought and technology, and culture, liquidating once and for all the legacies of the old society in all aspects of social life.

This task can be successfully carried out only under the concrete guidance and assistance of the functionaries who are thoroughly prepared not only politicoideologically but also in terms of technical job performance. Only if guidance is brought closer to the base level and its functionaries are substantially helped, superiors and subordinates will come to understand each other better and all functionaries, always filled to overflowing with vigor and enthusiasm free of senility and stagnation, can go forward to ceaselessly deepen and develop the revolutionary struggle and construction task onto a new higher level.

The demand for closely combining politicoideological guidance and scientific and technological guidance and for superiors to substantially help subordinates cannot be correctly resolved by the past handicraft guidance method. It can be successfully realized only by creating and adhering to a guidance method in new form of the revolution to suit the deepening and developing revolution and construction.

The TRT movement, because of its characteristics in terms of team composition, makes it possible to admirably combine politicoideological guidance with scientific and technological guidance for the three revolutions.

Included in the three revolutions teams are core elements of the party who are politicoideologically prepared and have guidance abilities and work experience, and young intellectuals sensitive to the new and strong in the revolutionary spirit who are thoroughly armed with the correct ideology and have the knowledge of modern science and technology. The three revolutions teams, because they comprise a strong guidance force prepared politicoideologically and in terms of science and technology, can resolutely launch the struggle against all kinds of old ideas such as conservatism, bureaucratism, and expendientialism, and also can energetically push ahead with the struggle to remake the old technology and culture the communist way.

The TRT movement, also by sending a large prepared guidance force familiar with the intent of the party down to important factories, enterprises, and cooperative farms throughout the country, makes it possible for superiors to substantially help subordinates.

The three revolutions teams, based on having deeply ascertained the actual condition at the base level, formulate correct guidance measures and go forward

to carry them out, setting the masses in motion, and inspire the functionaries to ceaselessly move forward without lagging behind the developing realities.

Thus the TRT movement constitutes a guidance method in new form of the revolution which makes it possible to make more organized and positivized the three revolutions--ideological, technological, and cultural--in keeping with the economy growing in scope and socialist construction developing onto a higher stage.

The guidance method through the three revolutions teams thus constitutes a modern, scientific guidance method broad and deep both in its scope and its content.

As it smashes the framework of the old handicraft guidance method and boldly plans, arranges, and launches work with a touch of freshness to suit the demands of the developing realities, the TRT movement makes it possible to enhance the sense of responsibility and role of the functionaries as commanding personnel of the revolution and go forward to admirably realize partywide guidance for the ideological, technological, and cultural revolutions. Precisely herein lies the ground that the TRT movement, as a modern, scientific guidance method of the revolution, constitutes a powerful driving force stepping up the ideological, technological, and cultural revolutions.

The might of the TRT movement also lies in that it is a revolutionary guidance method which steps up the ideological, technological, and cultural revolutions, correctly combining centralized guidance with the initiative of the masses.

To combine centralized guidance with the initiative of the masses is one of the basic demands for the success of the revolutionary movement.

Centralized guidance is political guidance to insure that the overall task of revolution and construction be conducted indeflectibly in accordance with the intent of the party. This can be successfully realized when the entire party, from the center to every corner of the base level, moves as one in accordance with the will of the party and all of the people, displaying revolutionary fervor and initiative, go forward to loyally uphold the guidance of the party.

The revolutionary fervor and initiative of the masses are the decisive factor inspiring the revolutionary movement, and these come to be highly displayed only by the correct guidance of the party.

Historical experience shows that apart from the centralized guidance of the party, it is impossible to promote the initiative of the masses and also that centralized guidance which cannot make the masses display their initiative cannot become the genuine revolutionary guidance of the party of the working class.

The party which is unable to correctly solve the question of combining centralized guidance with the initiative of the masses to suit the growing scope of the revolutionary movement, cannot ably organize and mobilize the masses of people in revolution and construction. None but the party, which has firmly

established the method closely combining centralized guidance with the initiative of the masses, can properly perform its role as a political leader.

Our party, by initiating the TRT movement, has scored the priceless achievement of creating a guidance method of the revolution capable of correctly combining guidance and the masses in the socialist society.

The invincible might of the TRT movement is precisely the might coming from the close combination of centralized guidance and the initiative of the masses, from the party and the masses having formed a complete whole.

If centralized guidance and the initiative of the masses are to be correctly combined, the plan and intent of the party must be driven home to the masses and timely, firmly turned around as the plan and intent of the masses themselves.

The TRT movement is a revolutionary guidance method which, setting party members and working people in motion, goes forward to positively realize the plan and intent of the party for the three revolutions.

The three revolutions teams, directly going into the production units without going through an intermediary and timely acquainting the masses with the plan and intent of the party, lead them by practical example to the struggle for the realization. And the three revolutions teams, joining forces with the functionaries in organizing and ceaselessly deepening and developing the movement to win the red flag of three revolutions and the movement to learn from the example of unsung heroes, make the struggle of carrying through the line of the three revolutions--ideological, technological, and cultural--firmly turned around as the task of the masses themselves and see to it that the task is briskly launched as a movement of the entire masses.

In order to closely combine centralized guidance and the initiative of the masses, it is also imperative that the aims and demands of the masses should be timely channeled to the Party Central Committee for them to be embodied in the line and policy of the party.

The three revolutions teams hold it as the basic mode of activity to go in deep among the masses and carry through the policy of the party together with the masses, and by their positive activity they make the wishes and demands of the masses speedily and precisely reflected at the Party Central Committee.

It is by the TRT movement that the ties between the party and the masses become further strengthened, the creative opinions of the masses in the prosecution of the three revolutions and their aims and demands are timely channeled to the Party Center and turned into a policy, thus making the leadership of the party precisely insured for revolution and construction.

Through the TRT movement it has become possible for our party to admirably solve the specific questions arising in closely combining guidance and the masses to suit the growing breadth and depth of social transformation.

In the course of the TRT movement energetically launched, all of the party members and working people have come to more highly display the revolutionary ethos of breathing and acting only in accordance with the ideological will of the party and the revolutionary spirit of absolutism, unconditionality in thoroughly carrying through the decision and directive of the party in a timely manner. Also, a reliable guarantee has come to be created which makes it possible for the party, always deeply rooted among the masses and thoroughly familiar with the actual condition of the base level, to firmly insure its leadership for revolution and construction.

Truly, the guidance method of the revolution through the three revolutions teams is a revolutionary guidance method which, closely combining centralized guidance and the initiative of the masses, makes the might of unity and solidarity of our people who are firmly united around the party and the leader, displayed to the hilt.

The creation of a guidance method in new form of the revolution, the TRT movement, constitutes an immortal achievement compiled by our party on the road of leading the ideological, technological, and cultural revolutions to victory.

By the TRT movement created by our party, the question of the party's guidance method of the revolution in the socialist society has come to be correctly solved, and a powerful weapon has come to be provided which makes it possible to successfully build Socialism, Communism without any tilting.

That our party, creating the TRT movement, a guidance method in new form of the revolution and sagaciously leading the movement, has won a prideful victory indeed constitutes a brilliant exemplar of having broken fresh ground for the party of the working class in leading socialist, communist construction, and a great service which has developed and enriched the socialist, communist construction theory for the first time.

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The TRT movement is a great guidance method of the revolution whose invincible vitality has been proved to the hilt through revolutionary practice under the sagacious leadership of our party.

The great leader Comrade Kim Il-song taught as follows:

"Life shows that the TRT movement is the most superior, vitality-filled guidance method of the revolution which further enhances the combat strength and leadership role of party organizations, strengthens in every way the functions of state and economic organs, and setting the functionaries and working people in motion, energetically pushes the ideological revolution, the technological revolution, the cultural revolution forward. (Ibid., p 142)

To create a powerful guidance method of the revolution pushing the revolutionary struggle to victory is not something that anyone can do. This is a thing that only a great leader possessing uncommon wisdom and matchless leadership power can do.

To go forward to perfect the guidance method of the revolution is a task no less difficult than creating a new guidance method. Creating a new guidance method and going forward to ceaselessly perfect it is where the sagacity of the leader and the party is.

Just as the revolutionary cause charted by the leader comes to walk the road of victory under the leadership of the party, the task of developing and enriching the guidance method of the revolution created by the leader, too, can be admirably realized only by the leadership of the party which goes forward to brilliantly embody the thought and intent of the leader.

The difficult and complex task of deepening and developing the TRT movement to suit the new demands of the developing revolution is being successfully carried out by the tested leadership of our party.

With the grand plan and stern will to attain to the end the chuche revolutionary cause charted by the respected and beloved leader Comrade Kim Il-song by energetically launching the TRT movement, our party has been vigorously guiding the struggle for deepening and developing this movement.

Our party, above all by graphically enunciating the basic duty and the content of work of the three revolutions teams, and the methods for the prosecution, has provided a programmatic guiding principle which must be strictly adhered to in the TRT movement.

By defining it as the basic duty of the three revolutions teams to energetically launch the three revolutions--ideological, technological, and cultural--the party has set forth the action principle of the teams, and by graphically enunciating the specific tasks in each period of the developing revolution, has led them in briskly launching the TRT movement without any tilting.

To precisely determine the guidance targets and correctly compose the guidance force is one of the important questions arising in deepening and developing the TRT movement as a guidance method of the revolution.

Setting as the guidance targets important factories, enterprises, and cooperative farms throughout the country to suit the demands of the developing revolution, our party has determined the sizes of three revolutions teams to suit them, and taking into account work abilities and specialized knowledge in composing the teams, has arranged to put the right man in the right place. By the sagacious measures of the party, guidance force has come to be focused on the targets having important statewide significance, and with the positiveness and initiative of team members highly displayed, it has become possible to further step up the three revolutions.

To establish an orderly TRT guidance system and ceaselessly improve it constitutes an important part of the leadership of our party for the TRT movement.

Establishing a correct work system to grasp and guide in a unified way the activities of the three revolutions teams from the center to every corner

of the base level, our party has gone forward to ceaselessly improve and perfect the system to suit the demands of the developing revolution. With an orderly work system established for the TRT movement, the numerous three revolutions teams dispatched to all parts of the country have come to move in unison like one organic body, the plan and intent of the party have come to be transmitted to the base level without a hitch, and with the wishes of the masses timely reflected at the Party Central Committee, it has become possible to admirably realize the leadership of the party for the three revolutions.

To thoroughly organize the TRT ranks and ceaselessly improve their politico-administrative standard constitutes an important requirement in energetically launching the TRT movement.

Success in the TRT movement depends in large measure on how the TRT ranks who are in direct charge of the movement are organized and prepared.

Our party has further reinforced the TRT ranks with functionaries strong in the revolutionary spirit and prepared politico-administratively to suit the demands of the ceaselessly developing three revolutions, and has taken various revolutionary measures to enhance the politico-administrative standard of the team members and improve their work method and work style. Thus the TRT ranks have come to be organized into the honor guard unit politicoideologically protecting and defending the party and the leader, and TRT members have come to grow up thoroughly into the vanguard of the three revolutions, into the standard bearer of the struggle prepared politicoideologically and in terms of technical job performance.

By the sagacious leadership of our party which has been ceaselessly deepening and developing the TRT movement with a bold operational plan and extraordinary organizational power and able launching power, it has become possible to comprehensively establish a guidance method in new form of the revolution capable of lifting the three revolutions onto an ever higher stage.

The correctness and vitality of the guidance method of the revolution come to be tested and demonstrated in the practical struggle for revolution and construction.

For the past 10 years since the start of the TRT movement great achievements have been scored in the prosecution of the three revolutions under the sagacious leadership of the party and the leader. In this 10 years resplendent with awesome creation and transformation, the great victory won in strengthening the leadership of the party for revolution and construction to suit the demands of the conversion of the whole society to the chuche ideology and in carrying out the ideological, technological, and cultural revolutions positively proves the might of the TRT movement as a living reality.

The great vitality of the TRT movement clearly manifests itself first of all in the great leap forward and innovation which have happened through this movement in the human-remolding task and technology-remaking task, and the cultural construction task.

The entire course of development of the TRT movement shines as a prideful history in which a great advance has been registered in deepening and developing the ideological revolution, the technological revolution, the cultural revolution onto a new higher stage.

With the ideological revolution energetically launched, a basic turnaround has come to occur in the ideomental features and work style of our people and the politicoideological unity and solidarity of the party and the masses have come to be firmly consolidated.

Our cadres and party members, and working people have come to more thoroughly arm themselves with the chuche ideology, and faithfully emulating the indomitable revolutionary spirit held by the young communists at the dawn of our revolution and entrusting all their destinies altogether to the party and the leader, they are living every minute of their life in a worthy manner solely for the sake of the party and the leader, and they are totally dedicating their body and mind to the sacred struggle for the attainment of the chuche cause.

That everywhere in the country innumerable unsung heroes emerge and the movement to learn from their example is widely under way on a societywide basis constitutes a prideful canvas showing the ideomental features and revolutionary mettle of our people.

With the loyalty of all of the party members and working people to the party and the leader heightened more than at any time through the TRT movement, our revolutionary force has come to be more thoroughly organized into a force of loyalty which has achieved firm unity and solidarity in terms of ideological will.

This is a great victory won in the prosecution of the three revolutions, and constitutes an energetic demonstration of the invincible vitality of the TRT movement.

With the technological revolution and the cultural revolution energetically pushed forward through the TRT movement, brilliant achievements have come to be scored in the technology-remaking task and the socialist cultural construction task as well.

In all branches, at all units of the people's economy, the task to remake and modernize the production facilities and mechanize, automate, and remote control production processes has advanced onto a new higher level, and in the rural economic branch, an epoch-making turnaround has occurred in realizing comprehensive mechanization and chemicalization and carrying through the chuche farming method. In this way our socialist economy has firmly advanced onto the foundations of modern science and technology and is developing at an uninterrupted high rate of speed, and working people have come to be liberated in large measure from difficult and backbreaking labor.

Through the struggle to carry through the chuche-oriented guidelines set forth by our party for socialist cultural construction, the overall cultural and

technological standards of the working people have by far improved, and in all aspects of social life the old customs have disappeared and new tidiness in production and tidiness in life have come to be thoroughly established.

Thus with the three revolutions--ideological, technological, and cultural--broadly and deeply conducted at a very high rate of speed, a new turnaround has been achieved in the attainment of the chuche revolutionary cause.

That the role of the functionaries of party, state, and economic organs has been further enhanced constitutes an energetic demonstration of the vitality of the TRT movement.

The functionaries of party, state, and economic organs are commanding personnel of the revolution responsible for organizing and executing the line and policy of the party at their relevant units. How the line and policy of the party are carried through depends in large measure on the role of the functionaries. Our party, putting it in the forefront as an important objective of the TRT movement that the three revolutions teams should go down to the base level and commendably teach and help the base-level functionaries so that they may satisfactorily perform their role, has positively led the teams.

The three revolutions teams, directly going down to the production sites, have taught by heuristic means and helped their functionaries discard all kinds of old ideas and work methods such as conservatism, empiricism, and bureaucratism, and work filled to overflowing with revolutionary enthusiasm, always sensitive to the new.

That today all of our functionaries, with an attitude befitting the master of the revolution, organize and conduct work responsibly with initiative, and going in deep among the masses in the Anti-Japanese Guerrillas style, are leading the masses by personal example and organizing and mobilizing them in carrying through the policy of the party clearly shows the correctness and vitality of the TRT movement.

The great vitality of the TRT movement also manifests itself in that TRT members in large numbers have grown up into reliable vanguard of the revolution.

The TRT members dispatched to various fronts of socialist construction have come to ceaselessly temper and train themselves amid awesome practical struggle, firmly establish the chuche revolutionary world view, and grow up into chuche-oriented communist revolutionaries holding revolutionary convictions and stern will to be infinitely loyal to the party and the leader.

That through the TRT movement many young intellectuals have been brought up as reliable vanguard of our revolution is a priceless achievement that cannot be traded for anything, and a great pride of our party and people.

The prideful history of the TRT movement in which it has walked the one road of victory and glory, has been a brilliant journey in which it has laid sound foundations which make it possible to firmly insure the leadership of our party for the three revolutions and go forward to attain the chuche cause

to the end. As through the TRT movement the leadership authority of our party has been firmly protected and defended and our chuche revolutionary force has been more thoroughly consolidated, a sound guarantee has come to be provided which makes it possible to dynamically move the cause of conversion of the whole society to the chuche ideology forward on a new higher level.

Our party, precisely leading the TRT movement in the past period, has scored a truly great victory and a brilliant success. To energetically push the TRT movement forward to suit the new demands of our developing revolution constitutes a glorious and responsible task to defend and glorify the great achievements compiled by our party.

That all of the party organizations and functionaries, bearing in mind the intent of our party which is attaching great significance to the TRT movement, should deepen and develop this movement onto a new higher level constitutes an important requirement in more energetically launching the ideological, technological, and cultural revolutions.

The TRT movement is by no means a temporary task but a strategic task which must be tightly grasped perpetually. Contained in the guidelines of the party for energetically pushing ahead with this movement is the lofty will to go forward to hasten the cause of conversion of the whole society to the chuche ideology by bringing about a new turnaround in carrying out the three revolutions.

All of the party organizations and functionaries, deeply learning by experience the intrinsic nature and correctness of the TRT movement, and its invincible might and vitality, must hold a correct stand and viewpoint toward this movement, and go forward with a tight grip on the TRT movement as a partywide task.

Important in continuing to energetically push ahead with the TRT movement is also enhancing the sense of responsibility and role of the TRT members who are in direct charge of this movement.

The TRT members are vanguard of the three revolutions dispatched to the field by the implicit political trust of our party. When the TRT members, deeply aware of their glorious mission before the party and the revolution, struggle giving all their wisdom and enthusiasm, it is possible to score a greater victory and advance in the prosecution of the three revolutions.

The TRT members, highly displaying the spirit of absolutism, unconditionality in executing the line and policy of the party with an intense party spirit, working class character, and people-mindedness, must perform the forerunner role in the prosecution of the ideological, technological, and cultural revolutions.

To go forward to energetically launch the TRT movement is a sacred task to thoroughly carry out the ideological, technological, and cultural revolutions and attain to the end the chuche revolutionary cause charted by the great leader Comrade Kim Il-song, and build in this land a communist paradise

where the independent stand and attitude of the masses of working people will have been completely realized.

By more energetically launching the TRT movement and highly displaying its invincible might we shall win the complete victory of Socialism and go forward to hasten the ultimate victory of the chuche revolutionary cause.

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THE GLORIOUS HISTORICAL ROOTS OF OUR PARTY

Pyongyang KULLOJA in Korean No 2 Feb 83 pp 18-23

[Article by Yim Ch'un-ch'u]

[Text] The Korean Workers Party is a great party that has grown up from sound historical roots.

The history of our party dating back more than half a century is resplendent with the prideful struggle that has opened up a new era of the revolution following the banner of sovereignty, and running through it is the glorious struggle that has charted a unique road to the construction of a new-type party, the chuche-type revolutionary party. The journey of this struggle started from the Down-With-Imperialism Union formed by the great leader Comrade Kim Il-song, and with it as the roots our party has come to strengthen and develop into an ever-victorious powerful party as it is today.

The KWP has its historical roots in the Down-With-Imperialism Union formed by the great leader Comrade Kim Il-song.

The great leader Comrade Kim Il-song taught as follows:

"From the time the Down-With-Imperialism Union was formed, the revolutionary struggle of our people came to be waged based on the principle of the independent stand and attitude; and precisely from that time on, the glorious roots of our party began growing." ("Kim Il-song Selected Works," Vol 7, p 258)

Where the revolutionary party of the working class has its historical roots and what kind of tradition it is carrying forward is a very crucial question influencing the destiny of the party and the victory or defeat of the revolution. Just as a tree has to have viable roots for ceaselessly supplying nutrients to its exuberant trunk and branches, the party of the working class, only if it has viable historical roots, can strengthen and develop into a revolutionary party leading the formidable revolutionary struggle to victory and acquit itself fully of its role as general staff of the revolution.

The historical roots of the party of the working class are provided by the leader who has first charted the road of revolution. The leader charts the

revolutionary cause of the working class, and for the realization, forms a revolutionary organization through which he goes forward to lead the revolution. In the process, infinitely precious revolutionary heritages are created and the glorious roots of the party come to grow.

Our party began striking its roots from the time the respected and beloved leader Comrade Kim Il-song, with a view to charting a new road of revolution, formed the Down-With-Imperialism Union on 17 October 1926.

Formation of the Down-With-Imperialism Union was the starting point from which the Korean revolution began moving forward along the road of sovereignty and at the same time, the starting point of the struggle for founding our party.

The "T.D." formed by the great leader Comrade Kim Il-song was a genuine communist revolutionary organization that provided the preconditions for the founding of a *chuche*-type revolutionary party and the cornerstone of the party about to be founded at a later date.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Party Central Committee, pointed out as follows:

"The 'T.D.' formation became the starting point in our country of the struggle to found a *chuche*-oriented revolutionary party, a party of a new type distinct from earlier parties. The program of the 'T.D.' became the basis of the program of our party, and the principle of the independent stand and attitude set forth by the 'T.D.' became the principle of our party construction and party activity, and the new generation of communists which the 'T.D.' began bringing up became the backbone for the founding of our party. This bespeaks the fact that our party has grown up with none other than the 'T.D.' as its roots." (Book "The Korean Workers Party Is a *Chuche*-Oriented Revolutionary Party That Has Inherited the Glorious 'T.D.' Tradition," pp 2-3)

The program and action principle of the party, and the nurturing of the backbone of the party are basic requirements in the construction of a revolutionary party, and always a principled question of important significance in founding the party and going forward to consolidate and develop it.

What makes the Down-With-Imperialism Union the glorious historical roots of our party lies above all in that the program of the "T.D." became the basis of the program of our party.

What kind of a program a revolutionary organization puts in the forefront is an important characteristic determining the character of the organization.

If a revolutionary organization of the communists is to become a genuine revolutionary organization and brilliantly accomplish its historic mission before the revolution, it must necessarily have a correct struggle program. The working class, only if it has a scientific, revolutionary struggle program, can formulate a precise struggle strategy and tactics and go forward to launch the revolutionary struggle through goal consciousness.

It was one of the basic questions arising before our country's communist movement and national liberation movement in the 1920s to have a genuine struggle program of the working class. From the early days of the Japanese imperialist occupation our people had launched the struggle of resistance in various forms such as the loyal army struggle and the independence army movement, the nationalist movement and the communist movement, only to repeat bitter defeats and heartrending sacrifices in the absence of the leadership of a peerless leader and a correct struggle program illuminating the road ahead for the revolution. To enunciate a scientific struggle program was a pressing demand for putting our country's communist movement and national liberation movement on the right track.

This pressing demand of the times and the revolution was reserved for the respected and beloved leader Comrade Kim Il-song to brilliantly resolve by setting forth the program of the Down-With-Imperialism Union.

The struggle program the Down-With-Imperialism Union put in the forefront was a revolutionary struggle program which, most precisely reflecting the characteristics of our country's social development and the earnest desires of our people at the time, scientifically enunciated the immediate task and the ultimate goal of the Korean revolution and the method for the prosecution.

The program of the "T.D." enunciated that the immediate task of the Korean revolution lay in striking down the Japanese imperialists and achieving the liberation and independence of Korea.

At the time, the Japanese imperialists were the basic obstacle standing in the way of our country's social development, and the ringleader bent on maintaining the capitalist, feudal institutions of exploitation.

Without striking down the Japanese imperialists and crushing the colonial rule of the scoundrels it was impossible to either regain the sovereign rights of the nation or achieve the independence of the country.

In its program the Down-With-Imperialism Union also set it forth as its ultimate goal to build Socialism, Communism, the ideal society of mankind, and ultimately build Communism worldwide, striking down Imperialism. By achieving the liberation and independence of Korea alone it is absolutely impossible to completely realize the independent stand and attitude of the masses of people nor can it be said that Korea's communists have acquitted themselves fully of their historic mission.

The "T.D.," reflecting this basic demand, proclaimed it as its ultimate objective to build the communist society in our country and in the rest of the world.

The struggle program the Down-With-Imperialism put in the forefront was a unique revolutionary program brilliantly embodying the immortal chuche ideology, a communist program targeted on attaining the chuche revolutionary cause to the end. It was by the program of the "T.D." that the ultimate

objective and immediate task of the Korean revolution came to be graphically enunciated and organically combined together for the first time, and the strategic stage of the Korean revolution and the strategy and tactics of the anti-imperialist national liberation revolution came to be scientifically elucidated.

Indeed, the program of the Down-With-Imperialism Union was a great program reflecting the minimum and maximum demands of the program for our party about to be founded at a later date.

This constitutes an important part of the content determining the revolutionary character of the Down-With-Imperialism Union, and precisely herein lies an important part of the ground that the Down-With-Imperialism Union constitutes the glorious historical roots of our party.

The entire course of our revolution from that historic day of our party when its glorious roots began growing to the present has been a travel of glory, a journey of victory in which the program of the "T.D." has been brilliantly embodied.

The great leader Comrade Kim Il-song, based on the program of the "T.D.," set forth the chuche line of the Korean revolution at the Chialun Conference, and further concretizing it in the 10-point program of the Fathelrand Resoration Society, led the struggle for the realization to brilliant victory.

After liberation the program of the "T.D." was brilliantly embodied in the program of our party and the platform of the government of the republic, and it became an inspiring banner which made it possible to successfully carry out the tasks of the anti-imperialist, anti-feudal democratic revolution and the socialist revolution and energetically step up socialist, communist construction in our country.

Truly, the historic journey of the Korean revolution dating back more than half a century from the proclamation of the program of the Down-With-Imperialism Union to the present bears vivid testimony to the fact that the program of the "T.D." indeed has been an immortal banner always inspiring our people to struggle and victory and that the Down-With-Imperialism Union with such a great program indeed constitutes the glorious roots of our party.

What makes the Down-With-Imperialism Union the glorious historical roots of our party also lies in that the principle of the independent stand and attitude the "T.D." put in the forefront has become the invariable principle of our party construction and party activity.

Essentially, for the party of the working class to hold the independent stand and attitude as its principle of activity is the basic demand flowing from the character and mission of the party itself. Inasmuch as the party of the working class is a political leadership organ struggling to realize the independent stand and attitude of the masses of people, opposing all manner of domination and enslavement, the party must necessarily hold fast to the independent stand and attitude as its principle of activity.

If the party, failing to hold fast to the principle of the independent stand and attitude, comes to copy others mannerism, will come to make a mess of both the party and the revolution in the end. None but the party which acts independently in its right mind, can formulate its line and policy based on its guiding thought to suit the aims and demands of its country's people, and go forward to energetically push ahead with revolution and construction, mobilizing the inexhaustible strength of the broad masses of people.

The journey of the respected and beloved leader Comrade Kim Il-song in forming the Down-With-Imperialism Union and leading the great task of founding our party has been a brilliant exemplar of holding fast to the independent stand and attitude.

When the great leader Comrade Kim Il-song set out on the road of revolution there was nothing yet in the way of charting the revolutionary cause or any foundation for founding a new-type party. It was inevitable to search and resolve for the first time with one's own convictions and one's own strength all questions from the guidelines for party founding and the nurturing of core elements as its backbone. That road was literally an unfamiliar path of the first trip to resolve everything independently in our style from start to finish.

At the time, flunkeyism was rampant within our country's national liberation movement and communisit movement, seriously obstructing the independent development of the revolution. Those engaged in the nationalist movement and the early communist movement, instead of thinking about fighting revolution with their own strength, were clinging to a delusion to achieve the independence of the country relying on outside forces. At the time, those who were claiming to be doing the communist movement, each formed factions and ran around to get the approval of the international party, and instead of formulating the line and struggle strategy to suit the historical conditions and specific realities of our country, were bent on mechanically copying extant theory and others experiences. Flunkeyism and dogmatism thus rampant, the Korean communist movement and national liberation struggle could not chart a new road of revolution.

The Korean communist movement and national liberation movement called for launching the revolution independently based on a new guiding thought and guiding principle.

The Down-With-Imperialism Union was the first chuche-oriented revolutionary organization that emerged reflecting precisely such demand of the independent stand and attitude.

To believe in the strength of one's own people and go forward to fight revolution to the end according to one's own convictions was the lofty idea of the "T.D." With this great idea the "T.D." went forward to sweep away all kinds of evils such as flunkeyism and dogmatism and energetically move the Korean revolution forward along the road of sovereignty it chose. Thus the "T.D." charted a new road of launching the revolutionary struggle independently for the first time in the Korean communist movement.

The principle of the independent stand and attitude the Down-With-Imperialism Union put in the forefront was brilliantly embodied throughout the heroic anti-Japanese armed struggle.

In the anti-Japanese armed struggle Korea's communists had to think out everything with their own brains, be it the struggle line and struggle method, or the strategy and tactics of the revolution. In the very arduous struggle to fight the brigandish Japanese imperialists armed to the teeth under conditions that there was no rear of the state, the Korean communists had only the masses of working people to rely on and had to fight while resolving all the essential things on their own such as weapon and ammunition, and food.

The principle of the independent stand and attitude the "T.D." held aloft was a great inspiring banner which made it possible to achieve fatherland restoration, leading the anti-Japanese armed struggle to victory.

The KWP, by unswervingly holding fast to the principle of the independent stand and attitude set forth by the "T.D." in all areas of party construction and party activity, has become able to firmly defend its face as a bona fide chuche-oriented revolutionary party.

What makes the Down-With-Imperialism Union the historical roots of our party also lies in that the new generation of communists it began nurturing became the precious backbone for the founding of our party.

To found the party based on a sound organizational backbone is the basic requirement in the construction of a revolutionary party. It is absolutely impossible to build on the empty ground the party which is the vanguard of the working class and general staff of the revolution. Only by founding the party based on a sound organizational backbone is it possible to ceaselessly consolidate the founded party and victoriously move the revolutionary struggle forward.

If the revolutionary party of the working class is to be founded, it is imperative of necessity to ideologically awaken advanced elements among the workers and peasants and unite them organizationally. Only if there exists an organizational core force, it is possible to handily found the party, and the founded party can insure its unity and solidarity in terms of ideological will and go forward to correctly perform its leadership role in the revolutionary struggle. Therefore, to thoroughly organize an organizational backbone prior to party founding constitutes a very important question in strengthening the roots of the party.

To organize an organizational backbone with a new generation of young communists was an indispensable requirement stemming from the actual state of the Korean communist movement at the time.

In our country the communist movement began developing in the early 1920s but the early communist movement had in itself extreme weaknesses and liminations. The ranks of the early communist movement consisted mainly of bourgeois,

petit bourgeois intellectuals and self-styled Marxists weak in class stand, and the upper echelons were occupied by factional flunkeys. The factional flunkeys, each of them paying no attention to organizing a revolutionary force which would shoulder the Korean revolution and each of them blinded by his desire to expand his own influence, perpetrated the act of fragmenting the revolutionary ranks. Under such circumstances, relying on the extant generation immersed in factionalism and flunkeyism, it was utterly impossible to hope for the wholesome development of the Korean communist movement or the construction of a genuine revolutionary party.

The great leader Comrade Kim Il-song, by organizing, starting from the historical lesson of our country's early communist movement, the Down-With-Imperialism Union with a fresh, new generation of communist revolutionaries unstained by any of the old ideas such as flunkeyism and dogmatism, created a sound backbone for the revolutionary party about to be founded at a later date.

The young communists who had grown up in the "T.D." were chuche-oriented revolutionaries inherently differentiated from those of the early communist movement.

The young communists such as Kim Hyok and Ch'a Kwang-su were Korea's genuine revolutionaries who came forward, thoroughly armed with the revolutionary view of the leader and resolved to fight to the end for the attainment of the chuche cause. Loyally revering the great leader Comrade Kim Il-song as the helmsman of the Korean revolution, as the unitary center for unity and solidarity, they resolutely protected and defended the great leader, and fought on, unhesitatingly offering their youth, their lives on the glorious road of revolution.

The ranks of genuine chuche-oriented revolutionaries which began at the Down-With-Imperialism Union were ceaselessly expanded amid the flames of the arduous anti-Japanese armed struggle, and after liberation they became the backbone in the great task of founding our party.

Truly, the Down-With-Imperialism Union, the first genuine communist revolutionary organization formed in our country, has become the glorious historical roots of our party, the source of strength giving eternal vim and vigor throughout the historical course of attaining the chuche revolutionary cause.

Our party, because it has grown up rooted in the Down-With-Imperialism Union, has been able to write the brilliant history of charting a unique road to revolutionary party construction.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Party Central Committee, pointed out as follows:

"Ours is a glorious party with a long history behind it and a revolutionary party which has charted a new road of its own development." (Ibid., p 2)

Our party has walked a unique road since the beginning of the struggle for party founding.

The respected and beloved leader Comrade Kim Il-song, setting forth the party founding guidelines at the historic Chialun Conference after forming the Down-With-Imperialism Union, formed the first party organization on 3 July 1930.

With the formation of the first party organization, our party came to have its parent body organization and the Korean communists came to receive the leadership of a revolutionary party organization for the first time in history. The first party organization, unlike earlier communist groups which simply used to study and disseminate the advanced thought, was a revolutionary vanguard organization possessing its own firm guiding thought and precise struggle program, scientific strategy and tactics.

The great leader Comrade Kim Il-song, with the first party organization as the parent body, expanded and strengthened basic party building blocks, on the one hand, and led the way in establishing a party organizational guidance system for insuring unified guidance for party organizations. In particular, in the latter half of the 1930s party organizations at all levels were thoroughly organized within the Korean People's Revolutionary Army and our party organizations were built in wide areas inside and outside the homeland, and with them organizationally linked to the command headquarters of the Korean revolution, the leadership of the leader, the partywide leadership for all party organizations and our country's overall revolutionary movement came to be successfully realized.

This bespeaks the fact that the Korean communists and our people, having a genuine party organization since way back more than half a century and under its leadership, have been vigorously launching the revolutionary struggle.

The respected and beloved leader Comrade Kim Il-song charted for the first time a unique road to party founding with his uncommon insights in the dark period of suffering when it was impossible to tell when the revolution would be victorious, and personally shouldering the destiny of the nation, has been clearing the difficult situation of the revolution. That at a young age not yet in the 20s he founded a great guiding thought, and resolutely parting company with the bigoted extant generation, wrote a new history of the founding of the chuche-oriented revolutionary party constitutes a priceless achievement compiled by the respected and beloved leader Comrade Kim Il-song before the times and the revolution.

The great leader Comrade Kim Il-song, based on his personal rich party construction experiences day in, day out during the anti-Japanese struggle, proclaimed the founding of our party on 10 October 1945.

The proclamation of the founding of the party was a historic event heralding the completion of the great task of party founding for which the great leader Comrade Kim Il-song had been exerting himself in every way since the formation of the "T.D." and the birth of a new-type party, the chuche-type revolutionary party.

The history of our party since its founding is a history of glory in which it has charted a new road of its own development as a party in power, and a history in which it has set a brilliant example showing how the party of the working class responsible for the destinies of the fatherland and the people should lead revolution and construction.

Our party, in the course of ceaselessly expanding the party ranks and ideologically, organizationally consolidating them, has grown up into a steely party possessing invincible might. Thus today within the party have come to be laid sound organizational and ideological foundations which make it possible to strengthen and develop ours forever into a chuche-oriented revolutionary party.

Our party, also leading the democratic revolution and the socialist revolution, and socialist construction to brilliant victory with the banner of the chuche ideology held high, has unfurled the heyday of national growth and prosperity in this land. In the course of leading the struggle of revolution and construction in all stages, in all areas while smashing the machinations of internal and external enemies, our party has compiled immortal achievements before the times and the revolution, before history and the nation.

The glorious historical roots of our party are today being admirably carried forward through the struggle to convert the entire party to the chuche ideology.

Our party, looking into the mature demands of the developing revolution and the future of the party, has set forth the policy to convert the whole society to the chuche ideology, and as a precondition for the realization, is going forward to energetically step up the task of converting the entire party to the chuche ideology.

To convert the entire party to the chuche ideology represents a new higher stage of the task to establish the unitary ideology system of the party. Our party, defining infinite faithfulness to the party and the leader as the basic character of the party member, has conducted all of party work and party activity subordinating them to the establishment of the unitary ideology system of the party. Thus the party has come to be filled to the brim only with the unitary ideology, the chuche ideology, and the unity of ideological will of the party ranks based on it has come to be strengthened in every way. Through the course of further strengthening the cadre ranks and the party ranks a core force of the revolution capable of sharing destiny with the party to the end has been thoroughly organized. And a new revolutionary work system, which makes the entire party move in unison according to the centralized discipline and unconditionally carry through the decision and directive of the party, has come to be thoroughly established.

All the achievements scored in the task to consolidate the organizational and ideological foundations of the party constitute a reliable guarantee which makes it possible to forever preserve the revolutionary character of our party and carry on the chuche bloodline from generation to generation.

Today our people are firmly convinced that only under the sagacious leadership of our party is it possible to win the complete victory of Socialism and

realize fatherland reunification, and attain the communist cause and the anti-imperialist sovereignty cause to the end. This conviction is the one conviction that in the long period since the "T.D." in which it early began striking its roots to the present has been solidified in every heart of our people from the old-time fighters of the anti-Japanese revolution and the old-time party members who participated in the democratic revolution to the new generation of the youth, and an immutable conviction which is becoming ever more cemented with each passing day.

Never before in the long history of our people has there been such a time as today that they have such a great and infinite future as they move forward following the tested leadership of the party and the leader.

We are the church-oriented revolutionaries living in the 1980s. But our revolutionary spirit is in no way different from the indomitable revolutionary spirit held by the young communists who fought in the 1920s and the '30s when the roots began growing, marking the beginning of the party.

By forever acquitting ourselves fully of our loyalty to the party and the leader as did the young communists who were infinitely faithful to the great leader Comrade Kim Il-song holding aloft the banner of the "T.D.," we must go forward to further hasten the ultimate victory of our revolution.

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THREE REVOLUTIONS ARE THE OVERALL LINE OF OUR PARTY FOR SOCIALIST, COMMUNIST CONSTRUCTION

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[Article by Yun Ki-pok]

[Text] The great leader Comrade Kim Il-song, founding a unique thought and theory on the three revolutions--ideological, technological, and cultural--based on the profound revolutionary principle of *chuche*, has illuminated the most precise road of socialist, communist construction.

The thought and theory on the three revolutions are a scientific and revolutionary thought that has emerged reflecting the intrinsic demand of the communist society and the law of the attainment. Contained in this thought is the revolutionary stand calling upon the party of the working class, which has come to power, to thoroughly attain the revolutionary cause to the end.

The three revolutions line set forth embodying the immortal *chuche* ideology and the thought of continuing revolution is the overall line of our party for socialist, communist construction, and the strategic guidelines which must be strictly adhered to for the attainment of the *chuche* cause.

Our party, by going forward with a tight grip on the three revolutions as its invariable revolutionary line, has been able to brilliantly carry out difficult and complex revolutionary tasks and victoriously move socialist, communist construction forward.

The prideful journey of our people who have dynamically moved forward, holding aloft the banner of the three revolutions, bears vivid testimony to the fact that the three revolutions line is the revolutionary line, correct strategic guideline which the party and state of the working class must firmly maintain in revolution and construction at all times.

(1)

To correctly determine the overall line of the party is one of the basic questions arising in victoriously advancing and attaining the socialist, communist cause.

The overall line of the party is the basic revolutionary line that has defined the overall direction and basic method which must be invariably adhered to throughout the period of revolution and construction, and the strategic guidelines aimed at attaining the ultimate objective of the party. It is by the overall line of the party that the tasks which the working class and the masses of working people must carry out throughout the period of the developing revolution are defined, and the principled methods for successfully carrying out revolution and construction come to be correctly established.

The party of the working class, only if it correctly defines its overall line, can have a precise direction and method and lead the revolutionary struggle and construction task for completely realizing the independent stand and attitude of the masses of working people along the straight road of victory.

The great leader Comrade Kim Il-song, based on his scientific analysis of the law of the course of the revolutionary struggle of the working class and the overall duty of our revolution, has defined the three revolutions--ideological, technological, and cultural--as the overall line of our party, as the basic method for attaining the chuche cause.

The great leader Comrade Kim Il-song taught as follows:

"The three revolutions--ideological, technological, and cultural--are the overall line for socialist, communist construction and the basic method of realizing the conversion of the whole society to the chuche ideology." ("Kim Il-song Selected Works," Vol 8, p 340)

The ultimate objective of the party of the working class lies in building the communist society where the independent stand and attitude of the masses of working people will have been completely realized.

All of the revolutionary struggle is the struggle of the masses of working people to free themselves from class and racial enslavement, and a struggle to protect their independent stand and attitude. It is also for casting off all manner of enslavement and completely realizing an independent, creative life as the master of nature and society that the working class struggles for Socialism, Communism.

The revolutionary cause of the working class to realize the independent stand and attitude of the masses of working people can be attained ultimately only by converting the whole society to the chuche ideology. The struggle to convert the whole society to the chuche ideology, which is the overall duty of our revolution, is essentially a struggle to completely realize the independent stand and attitude of the masses of working people. This struggle will come to win the ultimate victory through the struggle to occupy the ideological fortress and material fortress of Communism, remaking nature, society, and people in accordance with the demands of the chuche ideology.

It is the strategic objective of our party to occupy the ideological fortress and material fortress of Communism, remaking all areas of revolution and construction in accordance with the demands of the chuche ideology. If this

objective is to be attained, it is imperative to energetically push ahead with the three tasks simultaneously all together--the society-remaking task to ceaselessly improve and develop social relations; the nature-remaking task to liberate people from the constraint of nature and provide them with an independent and creative life; and the human-remolding task to indoctrinate and remold all members of society as communist social beings. Society remaking, nature remaking, and human remolding constitute important component parts of the struggle for the independent stand and attitude of the masses of people.

People, only if completely liberated from social enslavement, the constraint of nature, and the constraints of old ideas and culture, will be able to comprehensively realize the independent stand and attitude. In order to completely realize the independent stand and attitude of the masses of working people, stepping up the society-remaking, nature-remaking, and human-remolding tasks, it is imperative to go forward to energetically launch the three revolutions--ideological, technological, and cultural.

What makes the three revolutions the overall line for socialist, communist construction lies above all in that they constitute the strategic task to realize the ultimate objective of our party.

The strategic task for the attainment of the communist cause is determined by the content of the revolution which the working class must carry out to the end with a tight grip on it.

The three revolutions are the strategic task that the party and state of the working class which have come to power, must tightly grasp throughout the revolutionary struggle.

In the period of the democratic revolution and socialist revolution when the remaking of the old social system comes up in the forefront as the basic revolutionary task, the three revolutions are conducted mainly in the direction of successfully insuring the liquidation of the colonial and feudal exploitation relations and the remaking of the old production relations the socialist way.

The priority question arising in the struggle for the independent stand and attitude of the masses of people is that of realizing their sociopolitically independent stand and attitude. Unless freed from all manner of social exploitation and oppression, the masses of people cannot realize their sociopolitically independent stand and attitude. The sociopolitical factor suppressing the independent stand and attitude of the masses of people is the exploiting class and the exploiting system. This being so, in order to realize the independent stand and attitude of the masses of people, it is imperative above all to energetically launch the revolutionary struggle to do away with the exploiting class and the exploiting system which are the sociopolitical factor constraining the independent stand and attitude.

The party and state of the working class, only if they push ahead with the three revolutions from the outset of building a new society, can successfully push the struggle to thoroughly liquidate the exploiting class and the exploiting system, ceaselessly enhancing the class consciousness and cultural and technical standards of the masses of people.

Inasmuch as in the period of remaking the old social system the three revolutions are conducted in the direction of insuring the democratic revolution and the socialist revolution, the three revolutions do not come up in the forefront as the basic revolutionary task.

But after the victory of the socialist revolution and the establishment of the socialist system, the party and state of the working class come to be faced with the three revolutions--ideological, technological, and cultural--as the basic revolutionary task.

The socialist system established, the sociopolitically independent stand and attitude of the masses of working people will be realized but the task to liberate them from the constraint of old ideas and the constraint of nature will still remain to be accomplished.

Under conditions that the legacies of the old society still remain and complete equality between people has yet to be realized, their independent stand and attitude cannot be comprehensively realized. In order to completely realize the independent stand and attitude of the masses of working people, it is imperative to liberate them not only from class domination and enslavement but also from the constraint of legacies of the old society. The task to liberate the masses of people from the constraints of old ideas, technology, and culture is realized precisely through the three revolutions.

The ideological revolution is a lofty task to completely liberate all of the working people from the constraints of all kinds of old ideas and arm them with the advanced thought of the working class, the communist ideology. If the old ideas and viewpoints, and old modes of thinking still remain in the heads of working people, they cannot acquit themselves fully of their responsibility and role as the master of nature and society. Only if through the ideological revolution people are made to cast off the old ideas once and for all and turn their ideological life completely independent and creative, can the masses of people go forward to successfully remake nature and society to suit the aim and demand of the working class.

The technological revolution is a struggle to improve the labor conditions of working people and improve the material standard of living for them, and a lofty political task to liberate the masses of working people even from the constraint of nature. Only by energetically launching the technological revolution is it possible to realize complete social equality in labor life and satisfactorily fill the material needs of the people.

Without liquidating the cultural backwardness left behind by the old society it is impossible to insure a cultural life for the masses of people. Only by energetically launching the struggle to create the communist culture representing the highest stage of human civilization is it possible to do away with the cultural backwardness once and for all, and comprehensively insure an independent, creative life for working people in the realm of cultural life.

Thus the three revolutions--ideological, technological, and cultural--are a sacred struggle to liquidate the legacies of the old society once and for all

and comprehensively realize the independent demands and aims of the masses of working people. The ideological revolution, the technological revolution, and the cultural revolution are the strategic task which must be invariably held fast until winning the ultimate victory of the communist cause is precisely where part of the ground that the three revolutions are the overall line of our party for socialist, communist construction lies.

What makes the three revolutions the overall line for socialist, communist construction also lies in that they constitute the basic method of communist construction.

The overall line of the party for socialist, communist construction must enunciate the correct method of the revolutionary struggle for completely realizing the independent stand and attitude of the masses of working people.

Even after the strategic task of the revolution is precisely set forth, if a correct method for the prosecution is not established, it is impossible to successfully realize the ultimate objective of the revolution.

The method of carrying out the revolution is closely related to the mode of fighting revolution.

The three revolutions--ideological, technological, and cultural--because they are the correct mode of revolution under Socialism, constitute the basic method which makes it possible to energetically push ahead with socialist, communist construction.

Inasmuch as the content of the revolution changes, once the socialist revolution wins victory and the socialist system is established, the mode of revolution also comes to change. None but a mode of revolution consistent with the socialist society can become a powerful revolution prosecution method stepping up socialist, communist construction. Inasmuch as the struggle in the socialist society to do away with the legacies of the old society is a task targeted on the masses of people who are the masters of the state and society and also a task they themselves carry out, the struggle calls for a mode of revolution basically different from the struggle against the exploiting class and the exploiting system. The ideological revolution, the technological revolution, and the cultural revolution are a struggle to liquidate the legacies of the old society once and for all and completely realize the independent stand and attitude of the masses of working people in all aspects of social life. This is a task to remake the ideology, technology, and culture the communist way to suit the aims and demands of the masses of working people who have become the masters of the state and society. Accordingly, in the socialist society the struggle to do away with the legacies of the old society must be conducted by the method of indoctrinating and remolding people, by the method of creating the new and eliminating the old.

The three revolutions remaking the old and creating the new are the most superior mode of revolution consistent with the intrinsic nature of the socialist system and the wishes of the masses of people. This is so

because this mode of revolution constitutes a powerful revolution prosecution method which, strengthening comradely cooperation and unity between people and relying on the inexhaustible strength and creative wisdom of the masses, goes forward to successfully solve questions arising in revolution and construction. None but the method which carries out the revolution, relying on the masses of people and ceaselessly enhancing their role, constitutes the most positive revolution prosecution method.

Thus the three revolutions, because they are the basic method of energetically stepping up the victorious advance of the communist revolutionary cause, become the overall line of party.

That the great leader Comrade Kim Il-song has defined the three revolutions as the overall line for socialist, communist construction has tremendous significance in the attainment of the revolutionary cause of the working class and in the developing scientific communist theory.

With the three revolutions enunciated as the overall line of the party for socialist, communist construction, the party of the working class and the revolutionary people above all have come to have a theoretical and practical guiding principle which makes it possible to go forward to successfully occupy the ideological fortress and material fortress of Communism, further consolidating and developing the victorious socialist system and maximally promoting its superiority.

With the three revolutions set forth as the overall line of our party for socialist, communist construction, the contents and methods of the revolutionary struggle of the working class to completely realize the independent stand and attitude of the masses of people have also come to be graphically enunciated, and the socialist, communist theory has come to be further developed and enriched with new ideotheoretical contents.

By the three revolutions theory has come to be provided a powerful ideotheoretical weapon which makes it possible to thoroughly eliminate all kinds of outworn relics left behind by the past society and genuinely build a society where the independent stand and attitude of the masses of working people will have been completely realized, the communist society.

Truly, that the respected and beloved leader Comrade Kim Il-song has enunciated the overall line of the party for socialist, communist construction constitutes a great service that has charted for the first time the road to victorious advance and attainment of the revolutionary cause of the working class.

(2)

The line of the three revolutions--ideological, technological, and cultural--has been brilliantly carried through in our revolutionary practice under the sagacious leadership of the party and the leader, and its correctness and vitality have been energetically proved.

The great leader Comrade Kim Il-song from the outset of building a new society has sagaciously led our party and people in thoroughly carrying through the three revolutionary line.

The great leader Comrade Kim Il-song taught as follows:

"Setting forth the guideline for carrying out the three revolutions--ideological, technological, and cultural--from the first day it embarked on building a new society, our party has positively struggled for the realization."
(Ibid., p 318)

On account of the colonial rule of the Japanese imperialists in bygone days, our country was in a very backward situation and our people were left way behind modern civilization. Under such circumstances, in order to consolidate national independence, strengthen and enrich the country as rapidly as possible, and successfully push the building of a new society, the three revolutions--ideological, technological, and cultural--had to be thoroughly carried out.

The great leader Comrade Kim Il-song, who had been ripening his farsighted plan day in, day out during the anti-Japanese struggle for the construction of a new fatherland, brilliantly embodied it to suit the demands of the new post-liberation situation and set forth the sagacious guideline for carrying out the three revolutions--ideological, technological, and cultural--and sagaciously led the task of remaking the old social system. This was a correct guideline scientifically reflecting the specific conditions at the time when the liquidation of the colonial and feudal exploiting relations was the basic revolutionary task, and the prospects of the developing revolution in the next stage.

To thoroughly carry through the three revolutions line had important significance in insuring the task of remaking the old production relations the socialist way.

The socialist revolution represents the most incisive social change in human history to liquidate the exploitation of man by man once and for all. This great task can be admirably carried out when the masses of people, with an intense class awareness and revolutionary consciousness, energetically launch into the struggle against the exploiting class and the exploiting system.

The great leader Comrade Kim Il-song, by revolutionarily organizing and leading the task to enhance the class consciousness and revolutionary consciousness, the cultural and technical standards of party members and working people through the ideological, technological, and cultural revolutions, made them with the awareness of being the masters of the socialist revolution positively launch into the struggle to liquidate the exploiting system once and for all. Thus our people were able to successfully launch the struggle to realize their sociopolitically independent stand and attitude.

The great leader Comrade Kim Il-song, following the victory of the socialist revolution defining the three revolutions--ideological, technological, and cultural--as the basic content of the revolution which must be carried out under Socialism, as the task of the continuing revolution which must be carried out until Communism is built, has led the way in going forward with a tight grip on the ideological revolution, the technological revolution, and the cultural revolution as the overall line for socialist, communist construction.

In our country from that time on, the struggle came to be comprehensively launched to thoroughly liquidate the legacies of the old society, eliminate all kinds of class distinctions, and realize complete equality between people. This became a new historic turnaround in the struggle to completely realize the independent stand and attitude of the masses of people.

The great leader Comrade Kim Il-song has firmly maintained the principle in leading the three revolutions to energetically push ahead with the technological revolution and the cultural revolution simultaneously all together while always giving a firm priority to the ideological revolution.

This has started from a scientific analysis of the governing role of ideological consciousness in people's activity and the importance of ideological work in the revolutionary struggle.

To say to put priority efforts into the ideological revolution means by no means that it will do to neglect the technological revolution and the cultural revolution. Only by pushing ahead with the technological revolution and the cultural revolution in a unified process while giving a firm priority to the ideological revolution is it possible to successfully solve all questions arising in the ideological, technological, and cultural areas and go forward to energetically step up overall socialist, communist construction.

With the ideological revolution given a firm priority and with the technological revolution and the cultural revolution energetically pushed in a unified process, a ceaseless great revolutionary upswing has come to occur on all fronts of our country's socialist construction, and in the process, the communist forward movements have come to be energetically pushed to sweep away everything outdated in all the economic and cultural, ideological and moral areas, and insure the victory of the new. This is a brilliant embodiment of the three revolutions line and its great fruition.

The 1970s when a revolutionary march was energetically launched under the leadership of our party to convert the whole society to the chuche ideology were a historic decade in which a new historic turnaround occurred in carrying out the line of the three revolutions--ideological, technological, and cultural.

Our party, setting forth the revolutionary guideline for further stepping up the three revolutions to suit the demands of the conversion of the whole society to the chuche ideology, has energetically organized and mobilized the entire party and all of the people for the realization.

In a manner consistent with the ceaselessly deepening and developing three revolutions on a new higher level, our party has taken positive measures aimed at firmly realizing its leadership for the ideological revolution, the technological revolution, and the cultural revolution. The Three Revolutions Teams movement initiated by our party is an important part of the content.

The TRT movement is a guidance method in new form of the revolution which, combining politicoideological guidance and scientific and technological

guidance, makes superiors help subordinates, and setting the masses of working people in motion, steps up the three revolutions--ideological, technological, and cultural.

In the course of the TRT movement energetically launched under the sagacious leadership of the party, the three revolutions--ideological, technological, and cultural--have been more deepened and developed, and the role of the functionaries of party, state, and economic organs has come to be even more enhanced.

Life shows that the TRT movement is a powerful guidance method of the revolution which makes the three revolutions even more organized and positivized to suit the demands of the new stage of the developing revolution to convert the whole society to the chuche ideology.

The three revolutions--ideological, technological, and cultural--are a task of the masses of working people themselves and its success or failure depends on how the party organizes and mobilizes the masses of people in this task.

The movement to win the red flag of three revolutions and the movement to learn from the example of unsung heroes are an all-people movement which our party has put in the forefront in order to push ahead with the three revolutions as a mass movement. These mass movements are becoming a powerful driving force which maximally steps up socialist construction by organically combining the task of ideologically remolding people with collective innovations in economic and cultural construction.

Thus the ideological, technological, and cultural revolutions, which were begun early on with the all-out nation-founding thought mobilization movement, the production increase emulation movement, and the movement to stamp out illiteracy by the revolutionary launching power and tested leadership of our party, have today advanced onto a higher stage of struggle, setting it as the goal to liquidate the legacies of the old society once and for all and completely realize the independent stand and attitude of the masses of working people.

This is one of the immortal services rendered by our party in leading the chuche cause to brilliantly victory, and clearly shows the sagacity of leadership of our party for revolution and construction.

As a result of the struggle energetically launched under the sagacious leadership of the party to carry through the three revolutions line, brilliant achievements are being scored in the prosecution of the ideological revolution, the technological revolution, and the cultural revolution.

As, in the process of the ideological revolution being energetically pushed, formalism has been overcome in ideological work and the content and method of ideological indoctrination have been basically improved, a basic turnaround has been achieved in the ideomental life of our people. Today all of our party members and working people are being thoroughly prepared as genuine chuche-oriented communist revolutionaries holding the chuche ideology as their firm world view and possessing faithfulness to the party and the leader and a strong revolutionary spirit. Our party members and working people,

embracing the line and policy of the party as the most correct, are struggling, giving their all, in order to unconditionally, thoroughly carry them through, and an ever more intense enthusiasm of loyalty and revolutionary mettle are being vigorously displayed partywide and societywide. The trust of the masses of people in our party has been extraordinarily heightened, and the unity and solidarity of our revolutionary force based on the chuche ideology have come to be strengthened more than at any time.

With the technological revolution and the cultural revolution energetically launched, the automation and remote control of production processes are being positively pushed, production facilities are being ever more remade and modernized, education work and scientific research work are rapidly developing, and the heyday of chuche-oriented literature and arts has come to be unfurled.

Because of all these achievements scored in the prosecution of the three revolutions, the independent and creative life of our people has advanced onto a new higher level, and a great turnaround has come to be achieved in the struggle to attain the chuche revolutionary cause.

It is the stern will and revolutionary conviction of our people to build in this land at the earliest possible date a communist paradise, the ideal of mankind, continuing to energetically push the ideological, technological, and cultural revolutions which are the overall line of our party for socialist, communist construction.

By thoroughly carrying through the line of the three revolutions--ideological, technological, and cultural--in loyal response to the guideline of the party we shall more vigorously fight on to hasten the complete victory of Socialism and the independent reunification of the fatherland, and win the ultimate victory of the Korean revolution.

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THE CHUCHE IDEOLOGY IS THE GUIDING PRINCIPLE OF OUR PARTY CONSTRUCTION AND ACTIVITY

Pyongyang KULLOJA in Korean No 2 Feb 83 pp 30-35

[Article by U Tal-ho]

[Text] Ours is a new-type revolutionary party of the working class holding the chuche ideology founded by the great leader Comrade Kim Il-song as its unitary guiding principle.

Ours is none other than the party of Comrade Kim Il-song the Great, a chuche-oriented revolutionary party, and it is precisely in these glorious appellations that the basic character and characteristics of our party are intensively summed up.

Just as it is impossible to think about our party apart from the revered name of the great leader Comrade Kim Il-song, it is impossible to think about the existence, strengthening and development of our party, the Korean Workers Party, apart from the chuche ideology.

Our party, by precisely embodying the theories and demands of the chuche ideology in all areas of party construction and party activity, has been able to grow up into an invincibly strong revolutionary party, into a steely revolutionary party capable of going forward to attain the chuche revolutionary cause to the end.

The chuche ideology is a great guiding thought successfully insuring all of party activity, revolution and construction.

The great leader Comrade Kim Il-song taught as follows:

"Today the chuche ideology has become the immutable guiding thought of our party, the most correct guiding principle for all of our revolutionary struggle and construction task." ("Kim Il-song Selected Works," Vol 5, 2d impression, p 504)

What makes the chuche ideology a great guiding thought for the party and the revolution lies in that it constitutes the ideothoretical and methodologiccal bases which make it possible to most precisely solve the questions arising in all of the party activity, revolution and construction.

The chuche ideology constitutes the ideological basis enunciating the basic stand in approaching and dealing with all questions arising in party construction and party activity, and at the same time, the theoretical basis elucidating all questions in terms of theory, and the methodological basis providing the practical method of solving questions.

The chuche ideology is truly an encyclopedic guiding thought most precisely elucidating for the first time all questions ranging from the philosophical questions such as the question of the revolutionary world view and the question of the inherent characteristics of man and the charting of the destiny of the social being to the questions concerning social development such as the sociohistorical movement, the theories of revolution and construction and the method for the prosecution and the questions of party work such as party construction and party leadership for revolution and construction.

The chuche ideology, because it is a revolutionary thought illuminating the road to basically solving the question of the social being, the question of the destiny of the masses of people, becomes a great thought possessing eternal vitality and the most precise guiding thought for revolution and construction.

Ours is a revolutionary party holding precisely such great chuche ideology as its firm guiding thought.

The reason for the appellations of our party that it is the party of Comrade Kim Il-song the Great and a chuche-oriented revolutionary party lies precisely in that our party has been founded by the great leader Comrade Kim Il-song and holds our leader's revolutionary thought, the chuche ideology, as its immutable guiding thought.

Our party, by going forward with a tight grip on the great chuche ideology as its firm guiding thought, can thoroughly defend its revolutionary character and characteristics as a party dedicated to the attainment of the chuche cause.

And by thoroughly embodying the theories and demands of the chuche ideology in all areas of party construction and party activity it is possible to go forward to most successfully solve on the principle of chuche all questions arising in party work and ceaselessly enhance the combat strength and leadership function of the party.

Our party, by holding the great chuche ideology as its firm guiding thought and thoroughly embodying it, can go forward to brilliantly carry out its historic mission to comprehensively realize the independent stand and attitude of the masses of people which is their most basic and perpetual demand, accomplish socialist, communist construction, and lead the communist society.

Our party has been thoroughly embodying the great chuche ideology in party construction and party activity.

For our party which is a new-type party, a chuche-oriented revolutionary party that has inherited the glorious "T.D." tradition, it has become

an inflexible iron rule to conduct party construction and all of party activity thoroughly based on the chuche ideology. Should our party contravene this in the slightest, that would, in the final analysis, be deviating from the basic character and mission of our party and forfeiting the basic characteristics innate in our party.

That is why our party, with a tight grip on the chuche ideology as the unitary guiding principle, has been thoroughly embodying it in party construction and party activity.

The construction history of our party is, in the final analysis, a history in which the theories and demands of the chuche ideology have been thoroughly carried through in all areas of party construction and party activity, in other words, a history of converting the party to the chuche ideology.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Party Central Committee, pointed out as follows:

"Converting the party to the chuche ideology has been the invariable guidelines for party construction maintained from the outset by our party founded with the chuche ideology as the guiding thought, and the construction history of our party has been none other than a process of converting the party to the chuche ideology. Converting the entire party to the chuche ideology is a continuing historic struggle of our party on a higher stage for the conversion of the party to the chuche ideology." (Book "The Korean Workers Party Is a Chuche-Oriented Revolutionary Party That Has Inherited the Glorious 'T.D.' Tradition," p 32)

To say to convert the party to the chuche ideology means to arm party members with the chuche ideology and embody the chuche ideology in party construction and party activity.

At the outset of the founding of the party, and under conditions that the party was being rapidly expanded into a mass party, it was impossible to turn party members into communist revolutionaries thoroughly armed with the chuche ideology all at once from the beginning. In light of this, our party, in accordance with the guidelines set forth by the great leader Comrade Kim Il-song, first nurtured the core elements of the party as chuche-oriented communist revolutionaries and expanded their ranks, and at the same time, went forward to establish the work principle, work system and method based on the chuche ideology for party construction and party activity.

In this way the task of converting the party to the chuche ideology was successfully pushed forward.

With a view to developing the task of converting the party to the chuche ideology onto a new higher stage based on this success, our party put the task in the forefront to convert the entire party to the chuche ideology. Thus a dynamic struggle came to be launched to turn all of the party members into chuche-oriented communist revolutionaries firmly armed with the chuche ideology and conduct overall party construction and party activity thoroughly based on the thought, theory, and method of chuche.

To say to convert the entire party to the chuche ideology means essentially to strengthen and develop ours forever into Comrade Kim Il-song's party.

In order to convert the entire party to the chuche ideology, it is imperative to thoroughly establish the unitary ideology system of the party.

Without firmly establishing the unitary ideology system of the party based on the ideollgy system of chuche, conversion of the entire party to the chuche ideology is unthinkable. Only through the task of thoroughly establishing the unitary ideology system of the party is it possible to successfully insure simultaneously all together the task of thoroughly arming all of the party members with the chuche ideology and turning them into steadfast communist revolutionaries and the task of making party construction and party activity conducted thoroughly based on the thought, theory, and method of chuche.

To thoroughly establish the unitary ideology system of the party and convert the entire party to the chuche ideology is the overall direction and basic line of our party construction and party activity today.

In solving all questions of party construction and party activity, our party starts from conversion of the entire party to the chuche ideology and subordinates the questions to it, and is adopting various positive guidelines in order to thoroughly embody the theories and demands of the chuche ideology in all areas of party construction and party activity.

For the party to more thoroughly establish chuche in all tasks and activities is the invariable guideline of our party.

To establish chuche is the basic demand of the chuche ideology, and the stand our party always firmly maintains in all of its activities.

Essentially, for the party of the working class to establish chuche is the basic demand flowing from the character and mission of the party itself.

The party of the working class is a political leadership organ struggling to realize the independent stand and attitude of the masses of people, opposing all manner of domination and enslavement, and in consequence, must of necessity thoroughly establish chuche. None but the party which independently conducts its activity solely in its right mind in party construction or the revolutionary struggle and construction task and goes forward to creatively solve all questions to suit its country's specific conditions, relying on its country's people, can become a powerful party which has achieved unity and solidarity based on its guiding thought, and energetically push ahead with revolution and construction, commanding the support and trust of its country's masses of people and mobilizing their inexhaustible strength.

It arose as an especially important question, a vital question bearing on the destinies of the party and the revolution, to establish chuche in our country where in bygone days rampant flunkeyism and dogmatism had inflicted great harm on the communist movement, revolution and construction.

Our party, loyally upholding the revolutionary guidelines set forth by the great leader Comrade Kim Il-song for establishing chuche, energetically launched the ideological struggle to uproot flunkeyism and dogmatism remaining in people's heads, on the one hand, and led the way in making them thoroughly arm themselves with the great chuche ideology and the embodiment, the line and policy of the party, and viewing and judging all questions on the chuche stand, solve them with their own strength.

Through such struggle to establish chuche a great turnaround was brought about in the ideological life of our party members and working people, the unity and solidarity of the party based on the chuche ideology was strengthened further, and a ceaseless upsurge came to occur in revolution and construction.

Today our party is deepening onto a new higher level the struggle to establish chuche in party construction and party activity, and through this process, is more completely attaining its face as a chuche-oriented revolutionary party.

Our party, while embodying the chuche ideology in party work, has been directing keen attention to turning around party work thoroughly as work with people.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Party Central Committee, pointed out as follows:

"The thought set forth by the great leader Comrade Kim Il-song for holding work with people as the basics of party work is a great thought which, embodying the chuche ideology in the party construction area, has enunciated the basic principle of party activity." (Ibid., p 28)

So-called work with people in party work means organizational political work to indoctrinate, remold, and thoroughly unite people, that is, cadres and party members and the masses, and make them voluntarily mobilize themselves in carrying out the revolutionary task.

To say that the basics of party work are work with people represents the theory of party work directly embodying the theories and demands of the chuche ideology.

The party work theory on work with people is first of all a party work theory flowing from the basic theory, philosophical theory of the chuche ideology that man is the master of everything and resolves everything. Put another way, the theory of chuche calls upon cadres and party members and the masses to enhance their awareness as the master of revolution and construction, their sense of responsibility and role as people in direct charge of them; and if this is to be successfully insured, it is imperative that the party should put efforts into work with people, work with their thought.

The party work theory on work with people is also a party work theory based on the basic demand of the chuche ideology for thinking out everything with man at the center and gearing everything to serving for the sake of man. That is to say, the chuche ideology calls upon the party to establish all lines and policies, placing man, the masses of people, at the center and

based on their demands and interests, and formulate strategy and tactics so as to make it possible to enhance the active role of the masses. Now, in order to do so, party work must necessarily become work with people.

The party work theory on work with people is, in the final analysis, a chuche party work theory which makes it possible to most successfully realize the purpose of party activity aimed at enhancing the independent stand and attitude, the creative stand and attitude, and action consciousness which are the inherent characteristics of people enunciated by the chuche ideology, and the objectives of party activity to maximally provide them with an independent, creative, and goal-conscious life.

To place the basics of party work in work with people is also an indispensable requirement stemming from the intrinsic nature and mission of the party of the working class.

The revolutionary party of the working class, unlike administrative and economic organs, is a political leadership organ which carries out the revolution, altogether setting in motion people, i.e., cadres and party members and the masses.

Therefore, all of the party activities are realized through work with people. The party, by making people move voluntarily, remakes society and nature and pushes ahead with revolution and construction.

Only if the party goes forward with a tight grip on work with people as the basics, can it prevent party work from turning into administrative work, into technical job performance, and defend its character and mission as a political organization, and enhance its militant function and role.

Our party has been thoroughly carrying through the chuche-oriented party work theory which holds work with people as the basics.

Our party above all has led the way in thoroughly establishing the chuche ideology and the revolutionary mass viewpoint among functionaries, and established the chuche-oriented work system and work method holding work with people as the basics, thoroughly eliminating all kinds of bureaucratic, administrative work tendencies.

The great leader Comrade Kim Il-song early on during the anti-Japanese revolutionary struggle created the Anti-Japanese Guerrillas work method holding work with people as the basics, and developing it to suit the new environment and condition of socialist construction, established the Ch'ongsan-ri spirit, the Ch'ongsan-ri method.

Our party, defining the work method created by the great leader Comrade Kim Il-song as the chuche work method, the leader-style work method, is leading the way in making all of the functionaries learn from the leader-style work method and successfully conduct work with people.

Thus the theories of chuche have come to be precisely embodied in our party work, and the party work system and method demanded by the chuche ideology have come to be thoroughly established.

Our party has also been thoroughly embodying the demands of the chuche ideology in partywide leadership for revolution and construction.

Leadership for revolution and construction is an important side of party activity.

The chuche ideology constitutes a precise guiding principle for the revolutionary party of the working class in leading revolution and construction and successfully remaking and developing nature and society.

The chuche ideology, by first of all enunciating that the revolutionary struggle of the masses of people is essentially a struggle for their independent stand and attitude, clarifies the objective and direction of revolution and construction and the basic stand in solving all questions. Put another way, it enunciates that the objective and direction of all of the revolutionary struggle must be oriented in protecting the independent stand and attitude of the masses of people and that all questions must be solved thoroughly on the independent stand.

And enunciating the creative character of the masses of people in the revolutionary struggle and construction task, it clearly shows the creative method which must be adhered to in remaking nature and society, that is, the method of conducting all tasks to suit the specific conditions, relying on the masses of people.

The chuche ideology, also by enunciating the decisive role which the independent ideological consciousness of the masses of people plays in revolution and construction, clarifies that in order to maximally step up revolution and construction, it is imperative to grasp people's thought as the basics and that so doing is the basic method of strengthening the driving force for revolution and construction.

The chuche ideology, in a word, by providing for the revolutionary theory to be established centered on the masses of working people and for the line and policy, strategy and tactics to be formulated with their interests and demands, and their role as the basis, makes it possible to most precisely solve all questions arising in revolution and construction, and energetically push ahead with the revolutionary struggle construction task.

Therefore, our party, holding the chuche ideology as an immutable guiding principle in partywide leadership for revolution and construction, has been struggling for the conversion of society to the chuche ideology, and today is struggling to convert the whole society, that is, all members of society and all aspects of social life, to the chuche ideology.

The task of converting the whole society to the chuche ideology is a great revolutionary task to make all members of society deeply master the chuche ideology and become steadfast chuche-oriented communist revolutionaries who from start to finish think and act in accordance with the demands of the chuche ideology, and remake and develop all aspects of social life thoroughly in accordance with the demands of the chuche ideology.

The great march toward conversion of the whole society to the chuche ideology means a higher stage of the developing revolution, and bespeaks the fact that our party is energetically moving forward toward the ultimate goal of the chuche revolutionary cause, the socialist, communist cause.

Our party, by going forward tightly grasping it as the overall duty of the revolution to convert the whole society to the chuche ideology, is scoring epoch-making achievements in all areas of revolution and construction.

In this way our party under the sagacious leadership of the great leader Comrade Kim Il-song has been energetically moving forward, holding aloft the banner of chuche.

Our party, by struggling with the great chuche ideology as its guiding principle, has been able to strengthen and develop into an invincible revolutionary party.

By going forward with a tight grip on the chuche ideology as the firm guiding principle in party construction and party activity, first of all the party has come to thoroughly establish the unitary ideology system of the party based on the chuche ideology.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Party Central Committee, pointed out as follows:

"Ours is an invincible revolutionary party where the unitary ideology system has been thoroughly established partywide." (Ibid., p 21)

With the unitary ideology system of the party coming to be thoroughly established, the party has come to be filled to the brim with the unitary ideology, the chuche ideology, and the chuche ideology has come to prevail societywide as the unitary ideology, and the entire party has come to be organized into an invincible revolutionary force infinitely loyal to the great leader Comrade Kim Il-song.

With the chuche ideology tightly held as the unitary guiding principle in party construction and party activity, the unity and solidarity of our party have come to be truly firm on a high standard.

Today our party has achieved unity and solidarity based on the infinite faithfulness of all of the party members to the party and the leader, unity and solidarity in terms of ideological will based on the chuche ideology.

Our party, by going forward with a tight grip on the chuche ideology as its firm guiding principle in party construction and party activity, has come to establish a revolutionary, scientific party work system and work method, and has been able to strengthen and develop into a revolutionary party which, becoming a complete whole with the masses, moves forward, into a militant party which is deeply rooted among the masses and enjoys the absolute support of the masses.

To sum up in a word all the achievements our party has scored in the course of moving forward with a tight grip on the chuche ideology as its immutable

guiding principle in party construction and party activity, it has thoroughly laid the foundations of the party which make it possible to develop and strengthen the party forever into a chuche-oriented revolutionary party, into the glorious Comrade Kim Il-song's party and carry forward from generation to generation and attain the chuche revolutionary cause to the end.

All of the tasks of our party going forward to build the party with the chuche ideology held as its firm guiding principle boil down, in the final analysis, to strengthening and developing the party forever into a chuche-oriented revolutionary party, into the glorious Comrade Kim Il-song's party, and so do all of the revolutionary activities of our party boil down to carrying forward from generation to generation and attaining the chuche revolutionary cause to the end.

That it has been possible to strengthen and develop ours forever into a new-type party of the working class, the chuche-oriented revolutionary party, into the party of Comrade Kim Il-song the Great, and thoroughly lay the organizational and ideological foundations of the party so as to make it possible to carry forward and attain the chuche revolutionary cause to the end is what shows the invincible vitality to the hilt of the chuche ideology which is the unitary guiding principle of our party construction and party activity.

Our party has scored brilliant achievements and gained very rich experiences in thoroughly embodying the chuche ideology in party construction and party activity.

Experiences gained in our party construction based on the chuche ideology are infinitely precious because they are very rich and creative experiences gained amid an intense and many-sided struggle without parallel over a long period.

Experiences gained in our party construction based on the chuche ideology constitute a priceless resource for the strengthening and development of our party, and at the same time, they constitute a priceless common heritage for the international communist movement, the world revolution.

Our party, continuing to thoroughly carry through in party construction and in all of the party activities the great chuche ideology which is the great guiding thought of our era and represents a higher stage of the developing revolutionary thought of the working class, shall go forward to score brilliant achievements ceaselessly in the future the same as in the past period.

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IDEOLOGICAL REVOLUTION IS A LOFTY HISTORIC TASK FOR HUMAN REMOLDING

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[Article by Chi Ch'ang-ik]

[Text] It is one of the basic questions arising in socialist, communist construction to energetically launch the ideological revolution and indoctrinate and remold people into communist social beings.

The struggle to build the socialist, communist society is a sacred task to completely realize the independent stand and attitude of the masses of working people through human-remolding work, society-remaking work, and nature-remaking work.

The masses of working people are the master and builder of an independent, creative life. For successful socialist, communist construction, it is imperative to bring up its master, the masses of people, as independent, creative beings. Only then will it be possible to highly promote the independent stand and attitude, the creative stand and attitude of the masses of people and successfully push revolution and construction forward.

Inasmuch as the masses of working people are the subject of history and the motive power for social development, apart from the creative activity of the masses of people history cannot advance nor can social movement be conducted. Therefore, what is most important for social development is bringing up people as more energetic beings, and in order to successfully push ahead with revolution and construction, it is imperative to revolutionarily indoctrinate and remold people.

To say to revolutionarily indoctrinate and remold people means to turn them into comprehensively developed communist social beings. So-called comprehensively developed communist social beings are social beings who, thoroughly armed with the revolutionary thought of the working class, possess deep knowledge and healthy physical strength and noble communist moral character needed in remaking nature and society. The revolutionary thought of the working class and deep knowledge, healthy physical strength and noble communist moral character are the features and qualifications which the communist social being must possess.

In order to turn all members of society into comprehensively developed communist social beings, it is important above all to strengthen the ideological revolution and remold people's ideological consciousness the communist way.

The great leader Comrade Kim Il-song taught as follows:

"To carry out the ideological revolution is the demand of the law of socialist, communist construction and one of the most important revolutionary tasks facing the state of dictatorship of the proletariat after the establishment of the socialist system." ("Kim Il-song Selected Works," Vol 6, p 415)

The ideological revolution is a lofty task which the party of the working class must tightly grasp at all times throughout the course of building the socialist, communist society.

What makes the ideological revolution a lofty historic task to remold people into chuche-oriented communist revolutionaries lies above all in that it goes forward to most admirably realize the intrinsic demand of human remolding.

As the great leader Comrade Kim Il-song taught, human remolding is essentially ideological remolding. What determines people's value and character is the thought they hold, and in consequence, most important in remolding people is the remolding of their thought.

Man's value and character are not evaluated by the amount of money or material things he possesses but are determined by how he is prepared ideologically and how he serves for the sake of society and collective, for the sake of his fatherland and his people. Only he who possesses a progressive, revolutionary ideological consciousness can become a genuine communist who struggles, giving his all, for the sake of the interests of the revolution.

The ideological revolution is a human-remolding task to remold people's ideological consciousness the communist way. Only by strengthening the ideological revolution is it possible to remold people's thought revolutionarily and turn them into genuine communist social beings struggling devotedly for the sake of society and collective, the fatherland and the people. No matter how high his knowledge of science and technology and his cultural standard are, if he is not thoroughly prepared in terms of revolutionary ideological consciousness, he cannot become a genuine revolutionary struggling devotedly for the sake of society and collective, the fatherland and the people.

Only by remolding people's ideological consciousness the communist way through the ideological revolution is it possible to successfully push the task of improving their cultural and technical standards as well.

A revolutionary ideological consciousness and at the same time high cultural and technical standards are the qualifications which comprehensively developed communist social beings must attain. Only if people possess high knowledge of science and technology and cultural attainments, can they go forward to

successfully solve all questions arising in revolution and construction. Such high cultural and technical standards held by people, only if based on an advanced, progressive ideological consciousness, can genuinely serve revolution and construction.

Inasmuch as ideological consciousness directly reflects class demands and interests, only he who possesses a wholesome ideological consciousness can create and develop science and technology and culture for the sake of society and the people. Deep knowledge of science and technology, high cultural stands, and healthy physical strength, only when closely combined with the communist ideology, can begin to correctly serve the great task to realize the independent stand and attitude of the masses of working people.

The ideological revolution, by remolding people's ideological consciousness the communist way, makes it possible for them to go forward to goal-consciously launch the practical activity to remake nature and society revolutionarily.

All of people's activities are conducted goal-consciously. Prior to launching their activity people set beforehand the objective, method, and result of their activity. Apart from ideological consciousness there could be no people's activity. Ideological consciousness governing people's activity has class character.

Ideological consciousness in the class society reflects the demands and interests of a certain class and as such, determines the character of all of people's activity. People, only when they possess a revolutionary ideological consciousness reflecting the class demands and interests of the working class, can begin to energetically launch the struggle to remake and transform nature and society creatively to suit the independent demands of the social being.

Thus the question of ideological remolding, which is the most important question arising in bringing up people as comprehensively developed communist social beings, is solved only through the ideological revolution. Precisely herein lies an important part of the ground that the ideological revolution constitutes a lofty historic task for human remolding.

What makes the ideological revolution a historic task for human remolding also lies in that it makes it possible to go forward to admirably indoctrinate and remold people in the socialist society to suit the character and objective of human remolding.

Human-remolding work is a basic revolutionary task coming up in the forefront in the socialist society where the exploitation of man by man has disappeared, and a lofty task to remold all of the working people the communist way. This task comes to be successfully conducted through the ideological revolution.

The ideological revolution is a task to uproot dregs of the old ideas remaining in working people's heads and arm them with the revolutionary thought of the working class, the communist ideology.

When the socialist revolution triumphs and the socialist system is established, the socioeconomic bases for the reemergence of old ideas will have disappeared

completely. But the ideological dregs of the old society will still remain in people's heads which constitute one of the basic obstacles hampering social development. Therefore, in order to step up revolution and construction, enhancing the sense of responsibility and role of the masses of people who have become socialist workers, it is imperative to energetically launch the struggle to liquidate the dregs of old ideas remaining in their consciousness. This struggle calls for pushing the human-remolding task by the method of the ideological revolution which uproots the old ideas and infuses an advanced thought.

The human-remolding task under Socialism is a question through and through having to do with what is remaining inside the working people who have been liberated from exploitation and oppression, and as such, is not a struggle against people themselves but a struggle to eliminate the old ideas remaining in their heads. Here, therefore, cannot be applied the same method of violence as was used in the struggle against the exploiting class, but the method of the ideological revolution must be used to eliminate the old ideas remaining in working people's heads and arm them with the revolutionary thought of the working class.

Put another way, in the socialist society, the human-remolding task to turn working people into genuine communists comes to use explanation, persuasion, and indoctrination as the main method, starting from the character and objective of the task.

The struggle to eliminate the dregs of old ideas and non-working class elements still remaining in working people's heads is a class struggle, to be sure, in the sense that it is a struggle between what is socialist and what is capitalist, but it is a question through and through having to do with what is inside the working people who go forward joining hands, because of their objectives and interests in common. Therefore, in the socialist society, explanation, persuasion, and indoctrination constitute the most effective method in the struggle to eliminate the dregs of old ideas, non-working class elements remaining in working people's heads.

The method of explanation, persuasion, and indoctrination, by making working people participate in a manner befitting the master in the struggle to uproot the dregs of old ideas and arm themselves with the communist ideology, makes it possible to satisfactorily realize the demands of the law of remolding ideological consciousness and bring about a basic turnaround in the overall people's ideological life.

Bringing up people as communist revolutionaries with primary emphasis on explanation, persuasion, and indoctrination is where another part of the ground that the ideological revolution constitutes a lofty revolutionary task for human remolding lies.

What makes the ideological revolution a lofty revolutionary task for human remolding also has to do with the fact that it is an intense revolution liquidating once and for all the legacies of the old society in the realm of ideological consciousness.

Just because the socialist system is established, it does not mean that the dregs of old ideas remaining in working people's heads will disappear spontaneously or the task of arming themselves with the revolutionary thought of the working class will be realized spontaneously among them. The dregs of old ideas are legacies of the old society deeply rooted in people's heads over a long period of time and as such, very tenacious and conservative. They will not disappear by ideological indoctrination or ideological struggle conducted once or twice but can be eliminated once and for all through a strong, steady struggle over a long period.

Inasmuch as the dregs of old ideas are essentially those of the exploiting class ideas, they constitute an important factor restraining the independent stand and attitude and the creative stand and attitude of the masses of people. In the final analysis, they constitute a hotbed of hostile ideological elements and a framework of embracing bourgeois ideas from without and spreading their poison. The imperialists are bent on intensifying their reactionary ideocultural offensives and ceaselessly making inroads of the bourgeois ideological poison with a view to corrupting and degrading people and destroying the socialist system from within. Under conditions that ideocultural penetration by the imperialists exists and the dregs of old ideas remain in working people's heads, the struggle continues ceaselessly in the realm of ideological consciousness between what is capitalist and what is socialist.

Therefore, the struggle against all dregs of the old ideas must be conducted throughout the period of socialist, communist construction.

If, under conditions that the dregs of old ideas remain in working people's heads, the struggle to uproot them is weakened in the slightest, it will be impossible to block the invasion of bourgeois ideas from outside, and in the end, the old ideas will come to resurrect among working people. Should this come to pass, not only will it make it impossible to consolidate and develop the socialist system but can endanger even the gains of the revolution already won. This is a stark truth historical experience shows.

Therefore, even after the socialist system is established, revolution must be continued in the realm of ideological consciousness, and the task to uproot the dregs of old ideas and arm people with the communist ideology must be strengthened ceaselessly.

To energetically launch the ideological revolution is a powerful method to ceaselessly strengthen the human-remolding task through ideological indoctrination and ideological struggle.

Inasmuch as the human-remolding task is conducted through the process of uprooting the old ideas remaining in people's heads and infusing the revolutionary thought of the working class, it calls for ceaseless ideological indoctrination and ideological struggle.

There could be no such thing as an empty space in the realm of ideological consciousness, and as the ideological struggle to uproot the dregs of

old ideas is strengthened, a new, revolutionary thought will find its way into the realm by that much more smoothly. On the other hand, the more ideological indoctrination is strengthened, the more positively the ideological struggle will come to be launched. Therefore, when going forward, organically combining ideological indoctrination and ideological struggle, the ideological remolding task can be successfully pushed without any tilting.

The ideological revolution, by correctly combining ideological indoctrination and ideological struggle, makes it possible to most successfully step up the human-remolding task to suit the demands of the law of consciousness remolding. In consequence, only by strengthening the ideological revolution is it possible to liberate people once and for all from the constraint of old ideas and thoroughly prepare them as genuine communist revolutionaries.

Because it makes people completely cast off the constraint of old ideas and brings them up as social beings possessing an independent ideological consciousness, the ideological revolution constitutes a lofty historic task for human remolding.

Only by strengthening the ideological revolution is it possible to liberate people once and for all from the constraint of old ideas and thoroughly prepare them as genuine communist revolutionaries.

The thought for energetically launching the human-remolding task with a tight grip on the ideological revolution is being further developed, enriched, and brilliantly embodied to suit the realistic demands of our revolution wherein the historic task of converting the whole society to the chuche ideology has come up in the forefront.

Our party, setting forth the new theory that the basics in revolution and construction are people's thought and that everything is resolved by people, has scientifically enunciated that the ideological revolution constitutes the basics in the human-remolding task. Again, by graphically enunciating the ideomental features and characteristics which the chuche-oriented communist revolutionaries must possess, our party has most precisely defined the overall goal and basic direction of human remolding, the ideological revolution. This is one of the great services rendered by our party that has provided a firm guiding principle which must be strictly adhered to at all times in bringing up all members of society as chuche-oriented communist revolutionaries.

Our party not only has elucidated, in terms of scientific theory, all the questions arising in strengthening the ideological revolution and remolding all members of society into chuche-oriented communist social beings but has comprehensively enunciated the specific guidelines and methods for the realization.

Important in the leadership of our party for strengthening the ideological revolution and remolding people into genuine communist social beings is that in each period of the developing revolution it has precisely defined the content and method of ideological indoctrination and led the way in ceaselessly deepening ideological indoctrination work.

The great leader Comrade Kim Il-song taught as follows:

"Our party, correctly defining the content and method of ideological indoctrination to suit the demands of the developing revolution, has energetically launched ideological indoctrination work among party members and working people." ("Kim Il-song Selected Works," Vol 8, p 322)

To correctly define the content and method of ideological indoctrination is one of the basic questions arising in successfully carrying out the ideological revolution, the human-remolding task. In order that the party of the working class may strengthen ideological work and successfully conduct the human-remolding task to suit the mission of the party and the interests of the revolution, it must correctly define the content of ideological indoctrination and ceaselessly improve it.

Our party, defining through goal consciousness the content and method of ideological indoctrination based on a scientific analysis of the revolutionary duty and the consciousness level of the masses in each stage of the developing revolution, has been ceaselessly deepening the task.

In particular, our party has set forth the sagacious guideline for energetically pushing ahead with revolutionary indoctrination, class indoctrination, and communist indoctrination simultaneously all together in close combination, holding indoctrination in faithfulness to the party and the leader and indoctrination in the unitary ideology as the basics to suit the demands of the new higher stage of our developing revolution wherein the struggle for conversion of the whole society to the chuche ideology has come up in the forefront. This guideline is a unique guideline set forth based on a profound analysis of the ideomental characteristics which the chuche-oriented communist revolutionary must possess and of the mental and moral features which people who will be living in the communist society must possess, and as such, constitutes a powerful ideotheoretical weapon which makes it possible to most admirably step up the task of indoctrinating and remolding all members of society into communist social beings.

Our party, precisely defining the content of ideological indoctrination to suit the demands of conversion of the whole society to the chuche ideology and at the same time enunciating for the first time the form and method which make it possible to correctly conduct ideological indoctrination work, is sagaciously leading the way in precisely embodying them.

The content of ideological indoctrination is always transmitted and driven home to people through a specific form and method. Therefore, to correctly define the content of ideological indoctrination and at the same time its form and method constitutes one of the important conditions guaranteeing success in ideological work.

Our party has conducted ideological indoctrination in the Anti-Japanese Guerrillas style on the one hand, and making an all-out mobilization of all means of propaganda and agitation, has led the way in energetically launching the ideological battle by the method of lightning battle, intensive offensives,

and annihilation battle, and establishing an ideological work system in an orderly manner, has led the way in normalizing ideological indoctrination work.

That the form and method of ideological indoctrination work have been enunciated for the first time constitutes a firm guarantee which has made it possible to boldly smash the old framework of formalism and conventionalism and the old customary method which used to remain as a chronic malaise in the domain of ideological work, conduct ideological indoctrination work with a touch of freshness and vigor in close combination with the ideological struggle, and bring about a new turnaround in human-remolding work.

With the content and method of ideological indoctrination work scientifically enunciated by our party along with the concrete method for human remolding comprehensively set forth, the basic question has come to be elucidated for the first time as to what the party of the working class must hold as the basics in carrying out the ideological revolution, and a precise guiding principle has come to be provided as to by what method the difficult and complex task of remolding people into genuine communists must be conducted. Precisely herein lies the great service rendered by our party which has contributed to developing and enriching for the first time the revolutionary theory of the working class on human remolding by uniquely enunciating the content and method of ideological indoctrination work.

To closely combine the task of remolding people's ideological consciousness with revolutionary practice and strive to make this task launched energetically is the invariable guideline our party is firmly maintaining in the ideological revolution.

Revolutionary practice is an energetic means of remolding people's thought. It is amid the difficult and complex practical struggle to remake nature and society that people are ceaselessly tempered, come to nurture a strong revolutionary will and grow up into revolutionaries. Revolutionary practice is an energetic means of ideological remolding and at the same time, an important measuring stick for testing people's thought. Therefore, to conduct the ideological revolution in close combination with the practical activity for socialist, communist construction constitutes a powerful method to remold people into communist revolutionaries.

Our party, setting forth the revolutionary guideline for conducting the ideological indoctrination of working people in close combination with their revolutionary practice, is leading the way in tempering people's thought and thoroughly preparing them as chuche-oriented communist revolutionaries through the practical struggle to carry through the teachings of the great leader Comrade Kim Il-song and the guidelines of the party.

The mass movement is one of the powerful methods to indoctrinate and remold people into communist social beings.

The mass movement, because it makes the ideological remolding task for indoctrinating and remolding people into communist social beings conducted in combination with the tasks of economic and cultural construction, makes it possible to energetically step up socialist, communist construction.

Our party, initiating the movement to win the red flag of three revolutions and the movement to learn from the example of unsung heroes to suit the demands of our developing revolution for converting the whole society to the chuche ideology, has taken positive measures to ceaselessly deepen the ideological revolution, the human-remolding task, through these movements. This is a sagacious guideline which makes it possible to turn around the human-remolding task firmly as a task of the masses themselves and successfully push both human remolding and production practice simultaneously.

That our party has taken steps to closely combine the remolding of people's ideological consciousness and practical activity and energetically launch the ideological remolding task as a mass movement has become an energetic driving force for making all members of society express their loyalty to the party and the leader in practical work achievement and rapidly stepping up revolution and construction by their revolutionary fervor and creative positiveness.

Our party, also setting forth various specific methods for prosecuting the ideological revolution such as the guideline for conducting the task of remolding people's thought in close combination with revolutionary organizational life, is sagaciously leading the way in correctly carrying them through.

By the sagacious leadership of our party for thoroughly embodying the thought set forth by the great leader Comrade Kim Il-song to go forward with a tight grip on the ideological revolution as the most important revolutionary task with a view to human remolding, a basic turnaround has occurred in the ideomental features, work habit, and way of life of our people, and a great success has come to be achieved in the human-remolding task.

All of the party members and working people have come to thoroughly arm themselves with the great leader Comrade Kim Il-song's revolutionary thought, the chuche ideology, and the whole society has come to be filled to the brim with the chuche ideology, and all of the people, with the revolutionary spirit of self-reliance, are fighting on vigorously along the one road the chuche ideology teaches.

Today all of our working people, whatever they may be doing at whatever post of socialist construction, not for personal honor or remuneration but for the sake of the interests of the party and the revolution, society and the people, are steadfastly working, giving their all, whether or not anyone looks.

Today's realities wherein unsung heroes are emerging in large numbers on all fronts of socialist construction and a mass movement is energetically under way to learn from their example, faithfully show the lofty plane of the noble mental and moral features of our party members and working people.

The great transformation that has taken place in the mental and moral features of our people is the brilliant fruition of the sagacious leadership of our party which has been energetically pushing the human-remolding task with firm priority to the ideological revolution.

By continuing to go forward to thoroughly carry through the guideline of the party for ceaselessly deepening the ideological revolution, we shall register a greater advance in the struggle to indoctrinate and remold all of the party members and working people into genuine chuche-oriented communist social beings and attain the cause of converting the whole society to the chuche ideology.

TO ENHANCE PARTY SPIRIT, WORKING CLASS CHARACTER, AND PEOPLE-MINDEDNESS IS AN IMPORTANT TASK OF THE FUNCTIONARIES RESPONSIBLE FOR PEOPLE'S LIVING STANDARD

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[Article by Ch'oe Mun-son]

[Text] Party spirit, working class character, and people-mindedness are the most important of the ideomental features of the communist revolutionary.

The communists are the revolutionary fighters struggling to build the socialist, communist society where the revolutionary cause of the leader of the working class, the independent and creative life of the masses of working people, will have been admirably insured. The socialist, communist cause is a great cause to embody the thought and leadership of the leader of the working class, a sacred cause going forward to realize the independent aims and demands of the masses of working people, a historic cause which can be victoriously charted and attained only under the leadership of the party and the leader. The communists are the outstanding sons and daughters of the working class and the people who, embracing the most precious political life bestowed on them by the leader of the working class, come to walk the road of revolution. Therefore, the communists who have launched into attaining the socialist, communist cause, come to possess the lofty ideomental feature of devotedly serving for the sake of the party and the leader, the working class and the people.

To say to possess the party spirit, working class character, and people-mindedness means precisely to engrave in the heart infinite faithfulness to the party and the leader, the working class and the people. Put another way, it means to display an incomparable devotional and scrificial spirit in solving the questions the party and the leader intend and want to have solved, and possess the resolute revolutionary spirit of fighting with total dedication in the struggle to realize the aims and demands of the working class and the people.

The party spirit, working class character, and people-mindedness are the basic character which our functionaries, who are chuche-oriented revolutionaries, must possess.

The great leader Comrade Kim Il-song taught as follows:

"If our functionaries are to be faithful to the party and the revolution and become genuine people's faithful servants, they must necessarily possess the party spirit, working class character, and people-mindedness."
("Kim Il-song Selected Works," Vol 4, 2d impression, p 552)

The guidance functionaries are the core force of the party and commanding personnel of the revolution. It is our functionaries who more than anyone else must take the lead in carrying through the intent of the party and in solving the questions arising in revolution and construction.

The guidance functionaries are the people's faithful servants selected from among the working class and the people to serve for their sake. Not the bureaucrats lording it over the people but being the people's errand boys and faithful servants is where the genuine reward and glory of our functionaries, the chuche-oriented revolutionaries, are.

Therefore, our functionaries must possess the high-minded revolutionary spirit of knowing to give their all, even their lives unhesitatingly, for the sake of the interests of the party, for the sake of the interests of the working class and the people, and it is here where they must feel the reward and pride of living.

To say that our functionaries struggle for the sake of the interests of the party and the working class and the people means, in the final analysis, to struggle for the promotion of well-being of the people. Intent on enjoying a more affluent, civilized life is the aim and aspiration of our people, and to promote the well-being of the people is the supreme principle of our party activity. This being so, to struggle to insure a happy material and cultural life for working people is a basic revolutionary duty befitting our functionaries, and it is also here where the party spirit, working class character, and people-mindedness of the functionaries must be manifested highly. Enhancing the party spirit, working class character, and people-mindedness is precisely where a guarantee which makes it possible to go forward to ceaselessly promote the well-being of the people is, where an important key to acquitting themselves fully of their basic duty as guidance functionaries lies.

Only if the functionaries work with an intense party spirit, working class character, and people-mindedness, can they above all thoroughly carry through the line and guidelines of the party for improving the standard of living for the people.

The party of the working class, which has come to power, reflecting in its line and policy the demands of socialist, communist construction for promoting the well-being of the people, comes to carry them through. The line and guidelines of the party are the unitary guiding principle, an energetic weapon for promoting the material and cultural well-being of the people.

After the line and guidelines of the party for improving the standard of living for the people are precisely established, how these are executed depends on how highly the functionaries display their party spirit, working class character, and people-mindedness in their devoted struggle. It is by the guidance

functionaries that the concrete task of carrying through the line and guidelines of the party is organized and pushed, and depending on whether or not the functionaries can enhance their party spirit, working class character, and people-mindedness comes to be influenced whether or not the policy of the party is correctly executed to suit the intent of the party and the leader. None but the functionaries high in party spirit, working class character, and people-mindedness, can thoroughly protect the policy of the party, go forward to responsibly organize and launch the struggle for the realization, and brilliantly realize the intent of the party to improve the standard of living for the people.

Only if the functionaries work, holding an intense party spirit, working class character, and people-mindedness, can they also successfully create the material and cultural means necessary for the people's life.

People's life process is also none other than a consumption process of material wealth. Therefore, in order to improve the standard of living for the people, it is imperative to produce and secure the means of life still more, even better such as consumer goods and dwellings, cultural and public health facilities.

In the socialist society, which has unlimited possibilities to develop the economy, one of the important methods to increase production lies in enhancing the sense of responsibility and role of the functionaries. Party spirit, working class character, and people-mindedness make it possible for the functionaries to highly display an attitude befitting the master and the revolutionary ethos of self-reliance in carrying out the economic task assigned them by the party and go forward to successfully push ahead with production and construction. When the functionaries possess an intense party spirit, working class character, and people-mindedness, they can plan and coordinate production even more thoroughly, paying attention to all aspects of working people's life including even trivial daily necessities, not to mention their food, housing conditions, and cultural life, and amply resolve the diverse variety of material and cultural means of life demanded by the people.

To enhance party spirit, working class character, and people-mindedness has great significance in making the already created means of life utilized to suit the interests of working people.

In the socialist society, the objective of production lies in improving the standard of living for the working people by making them enjoy still more material wealth even better. No matter how many material things have been created, unless they are correctly utilized to promote the material well-being of the people, it is impossible to substantially improve the working people's life with nothing to show for the increased production. Therefore, in order to ceaselessly improve the standard of living for the people, it is imperative of necessity to make production rapidly increase and at the same time, see to it that the already created means of life are effectively utilized. Here, one of the important links that must be unlocked is that of enhancing the party spirit, working class character, and people-mindedness of the functionaries.

The functionaries responsible for overseeing the people's life, who are unable to highly display their party spirit, working class character, and people-

mindedness, will not rack their brains in planning and coordinating work in order to correctly utilize the already created means of life to suit the demands of working people. Experience shows that only if the functionaries possess an intense party spirit, working class character, and people-mindedness, can they, displaying all their wisdom and creativity, initiative, make the material and cultural conditions, which have been created for the working people, serve even more admirably in promoting the well-being of the people.

To enhance the party spirit, working class character, and people-mindedness of the functionaries arises as an even more important question today when socialist construction has advanced onto a new higher stage and the people's demands in terms of their daily life have grown bigger.

Under the sagacious leadership of the great leader Comrade Kim Il-song our people are enjoying today a happier material and cultural life than at any time. All of the people have secured by the state all the necessary material conditions for food, clothing, and shelter, and everyone, receiving medical care without paying a penny for it, is studying to his heart's content. Never before have our people enjoyed such a happy life without any worry whatever as they do today. But we can never afford to remain complacent with such achievements scored in the people's living standard.

In accordance with the farsighted plan of the great leader Comrade Kim Il-song, we must bring about a new turnaround in the people's living standard in the near future and make the working people enjoy a more independent, creative life to their heart's content in the realm of material and cultural life.

Today in our country modern heavy industry factories and light industry factories are in place in large numbers and so are available sound resources capable of increasing fishery production and housing construction, as well as firm agricultural production foundations in place capable of increasing the production of agricultural and dairy products such as rice and meat. This constitutes a firm guarantee which makes it possible to improve by far the standard of living for the people within a short period.

Our party, setting a grand goal to epochally improve the standard of living for the working people in the 1980s based on the demands of the developing realities for ceaselessly promoting the well-being of the people and on the conditions and possibilities for the realization, is sagaciously leading the entire party and all of the people. Today the party spirit, working class character, and people-mindedness of our functionaries must be displayed to the hilt in upholding this great plan and leadership of the party.

All of the functionaries must acquit themselves fully of their basic duty as the people's faithful servants, highly displaying the lofty revolutionary spirit to be faithful to the party and the leader more than at any time and serve for the sake of the working class and the people.

In order that the functionaries, enhancing their party spirit, working class character, and people-mindedness, may acquit themselves fully of their basic duty as functionaries responsible for the people's living standard, they must

first of all thoroughly establish the revolutionary ethos of absolutizing the policy of the party and unconditionally carrying it through.

The great leader Comrade Kim Il-song taught as follows:

"... for the line and policy of the party, for what the party tells [us] to do, there can be no bargaining of any kind; the only thing to do is [we] must unconditionally embrace it and unconditionally execute it." ("A Collection of Writings of Kim Il-song," Vol 19, p 236)

To absolutize the line and guidelines of the party and unconditionally, thoroughly carry them through is a priority requirement in enhancing party spirit, working class character, and people-mindedness and successfully solving the question of the people's living standard.

The line and guidelines of the party are the unitarily correct guiding principle for stepping up revolution and construction in accordance with the intent of the great leader Comrade Kim Il-song and providing an independent, creative happy life for our people. Here, all questions are comprehensively enunciated such as concrete tasks together with the method for the prosecution ranging from the basic direction and principle of improving the standard of living for the people, the production of mass consumption goods and the task of supplying commodities, to improving urban management work and satisfying working people's material and cultural needs.

All of the functionaries must unconditionally embrace the line and policy of the party, regarding them as none other than law, supreme command, and thoroughly carry them through to the end with a strong fighting spirit and revolutionary launching power. It is not the genuine way of work of the revolutionary to work in such a manner as being particular about things easy or difficult to do, the conditions being favorable or unfavorable in the execution of the policy of the party; putting aside the work now being done when a new task is presented; missing that when this is emphasized. Energetically launching the struggle to carry through the line and guidelines of the party with the strong revolutionary spirit of bringing work, once begun, to its conclusion by all means, however difficult and complex the environment, the functionaries must make the farsighted plan of the great leader Comrade Kim Il-song and the lofty will of the party for ceaselessly improving the standard of living for the people bear full fruits.

In order that the functionaries, enhancing their party spirit, working class character, and people-mindedness, may acquit themselves fully of their basic duty as the people's faithful servants, it is important that they hold a correct viewpoint toward the masses of people.

As enunciated by the immortal chuche ideology, the master of revolution and construction is the masses of people, and the driving force for revolution and construction also resides in the masses of people. The strength and wisdom of the masses of people are inexhaustible, and the most intelligent and energetic beings in the world are none other than the masses of people. The struggle of the working class to revolutionarily transform the old exploiting society and build the socialist, communist society also has its objective in protecting

the interests of the masses of people and completely realizing their independent stand and attitude.

The correct viewpoint toward the masses of people is precisely a thoroughly revolutionary mass viewpoint which loves the people, considers them as the most precious beings, always thinks of the people first, and subordinates everything to the task for the sake of the people. When the functionaries hold the correct viewpoint toward the masses of people, the revolutionary mass viewpoint, they can direct keen attention to the people's living standard with a firm resolve to devotedly struggle for the sake of the people and go forward to work faithfully as befits the people's faithful servants.

To underestimate the role of the masses of people, not believing in their strength and wisdom; to consider themselves as some extraordinary beings, unwilling to lend an ear to the opinions of the masses of people; to be indifferent to the people's living standard--this has nothing to do with the revolutionary mass viewpoint of our functionaries. He who holds such an old ideological viewpoint can never struggle devotedly for the sake of the interests of the people.

All of the functionaries, never forgetting that they are the people's errand boys, must always consider the masses of people as their comrades-in-revolution and become one mind, one will, one complete whole with them without the slightest gap with them.

To positively learn from the revolutionary work method, the great-leader-style work method created by the respected and beloved leader Comrade Kim Il-song is an important requirement of the functionaries in enhancing their party spirit, working class character, and people-mindedness and ceaselessly improving the standard of living for the people.

The great-leader-style work method is a unique work method which the respected and beloved leader Comrade Kim Il-song personally created during the arduous anti-Japanese revolutionary struggle and showed its might to the hilt by practical example, and the communist work method which, placing the interests of the masses of people in the first and foremost place, goes forward to deal with everything to suit them.

The respected and beloved leader Comrade Kim Il-song, wherever, whenever, whatever work he may be guiding, finds out first every detail of the living conditions of the people, establishes the line and policy to suit their aims and demands, and sagaciously leads our functionaries in thoroughly carrying them through.

All of the functionaries, positively learning from the respected and beloved leader Comrade Kim Il-song's revolutionary work method and people-minded work style, must always go down to the base level, live together with the masses, lend an ear to their voice, and have the pending questions in the people's life responsibly solved. When going in among the masses, the functionaries must always concretely ascertain their labor life conditions and housekeeping circumstances, and considering the people's bottlenecks as their own bottlenecks,

must timely solve even a trivial question with a motherly feeling. Only when so doing is it possible to have the love and concern of the respected and beloved leader Comrade Kim Il-song reach the people even better, still faster, and make all of the working people, without experiencing the slightest inconvenience in their daily life, display to the hilt their revolutionary fervor and creative positiveness in the struggle for the creation of a new march speed, "the speed of the '80s."

One of the important questions arising in enhancing the party spirit, working class character, and people-mindedness of the functionaries and ceaselessly improving the standard of living for the people is that of enhancing the role of party organizations.

The great leader Comrade Kim Il-song taught as follows:

"Party committees are the supreme guidance organs at their relevant units and planning staff for all of their branch tasks. Whether or not the policy of the party is correctly carried through in any branch depends decisively on the leadership role of the party committees concerned." ("A Collection of Writings of Kim Il-song," Vol 15, p 280)

Only if the role of party organizations is enhanced and the functionaries are correctly indoctrinated and properly led, can they become genuine chuche-oriented communist revolutionaries faithfully serving for the sake of the party and the revolution and acquit themselves fully of their basic revolutionary duty as functionaries responsible for the people's living standard.

Party organizations, thoroughly establishing the revolutionary study ethos among the functionaries, must make them deeply study and master and turn into their own convictions the teachings of the great leader Comrade Kim Il-song and the guidelines of the party and ceaselessly, revolutionarily temper themselves, strengthening revolutionary organizational life. At the same time, launching a strong ideological struggle in a timely manner against any deficiency in party spirit, working class character, and people-mindedness or any element of apathy to the people's living standard, they must make the functionaries thoroughly overcome them. In this way they must make all of the functionaries thoroughly arm themselves with the chuche revolutionary world view and prepare themselves as revolutionized, working classed functionaries, as commanding personnel of the revolution high in party spirit, working class character, and people-mindedness.

Party organizations must direct keen attention particularly to strengthening partywide guidance for administrative economic work.

Administrative economic work is the basic revolutionary task assigned the economic guidance functionaries, and the party spirit, working class character, and people-mindedness of the functionaries come to manifest themselves in revolutionarily organizing and executing this work.

Party organizations, timely presenting a precise direction and methods of improving administrative economic work to suit the policy-oriented demands

of the party set forth in each period, must correctly lead all of the functionaries so that they may display an intense sense of responsibility in work. Party organizations must positively help the administrative economic functionaries go forward to energetically launch the struggle to increase the production of consumer goods and improve their quality, maximally, effectively utilizing all of the conditions and possibilities to meet the growing needs of the people.

For our functionaries who are the people's faithful servants, there is no task more glorious and rewarding than the struggle for the interests of the masses of people nor is there any duty more important and lofty than insuring an independent, creative happy material and cultural life for the people.

All of the functionaries, by enhancing their party spirit, working class character, and people-mindedness and correctly performing their responsibility and role as the people's faithful servants, shall energetically encourage the party members and working people who have vigorously launched into the struggle for the creation of "the speed of the '80s," and positively contribute to fulfilling the Second Seven-Year Plan ahead of schedule and successfully occupying the grand 10 major prospective targets of socialist economic construction.

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THE MOVEMENT TO LEARN FROM THE EXAMPLE OF UNSUNG HEROES IS A BRILLIANT EMBODIMENT OF THE MASS MOVEMENT POLICY OF OUR PARTY

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[Article by Yi Chae-il]

[Text] At present in our country under the sagacious leadership of the party the movement to learn from the example of unsung heroes is energetically under way in close combination with the struggle for the creation of "the speed of the '80s," and new miracles and innovations are happening one after another on all fronts of socialist construction.

In the course of the task to learn from the example of unsung heroes developing into a mass movement, people's mode of thinking and way of work are changing, the whole country is being filled to overflowing with the revolutionary enthusiasm and militant vigor of the masses, and an unprecedented upsurge is happening in production and construction.

Today the brilliant achievements being scored in the course of the movement to learn from the example of unsung heroes energetically under way to suit the demands of another great revolutionary upswing bear vivid testimony to the sagacity and greatness of the leadership of our party, and bespeak the fact well that the movement to learn from the example of unsung heroes is indeed a powerful driving force hastening the cause of converting the whole society to the chuche ideology.

By more widely launching as a mass movement the movement to learn from the example of unsung heroes in loyal response to the policy of the party, we shall make party members and working people become the performers of exploit and miracle, and go forward to bring about an even greater revolutionary upsurge in socialist construction.

The movement to learn from the example of unsung heroes is a communist mass movement in higher form brilliantly embodying the mass movement policy of our party.

The brilliant path along which revolution and construction in our country have advanced is shining as a prideful history in which the revolutionary mass movement has developed onto a new higher stage under the leadership of the party.

It is the invariable revolutionary policy of the party to achieve a ceaseless upsurge in revolution and construction, energetically launching the mass movement.

The mass movement is a powerful mass leadership method energetically leading the people to revolution and construction. This constitutes a revolutionary method which, strengthening the solidarity and cooperation of the masses of working people and organizing and mobilizing their inexhaustible strength to the hilt, steps up socialist, communist construction by mass struggle and collective innovation.

In order that the party, correctly leading revolution and construction, may successfully build Socialism, Communism, it must of necessity widely organize and launch the mass movement which relies on the masses and positively sets the strength of the masses in motion. Therefore, how to organize and lead the mass movement constitutes an important part of the content of the sagacity and greatness of the leadership of the party of the working class.

Our party holds it as an important principle of revolutionary mass leadership to always direct keen attention to the mass movement and go forward to solve all questions arising in revolution and construction by a movement of the entire masses.

Comprehensively embodied in the mass movement policy of our party are the intrinsic demands of the mass movement which, making the masses of people, helping each other and leading each other on with an intense awareness that they are the masters of the revolution, display their revolutionary fervor and creative positiveness to the hilt in socialist construction, call for solving all questions in production and construction relying on the strength of the masses.

None but the method which, relying on the masses and enhancing the role of the masses, goes forward to successfully solve all questions at hand, is the most positive and revolutionary method.

Our party, starting from the importance of the mass movement in leading revolution and construction, has been timely initiating and ceaselessly deepening new types of the mass movement to suit the demands of the developing realities.

The mass movement which began with the all-out nation-founding thought mobilization movement which the great leader Comrade Kim Il-song personally initiated and led immediately following liberation, deepened and developed into the chollima movement, the chollima work team movement in the course of the postwar struggle for socialist construction, and today when our revolution is ceaselessly moving forward under the banner of three revolutions, it has come to reach the higher stage of launching the movement to win the red flag of three revolutions and the movement to learn from the example of unsung heroes.

The movement to learn from the example of unsung heroes is a communist mass movement which our party has created embodying the revolutionary mass movement

policy to suit the new demands of the developing revolution wherein the conversion of the whole society to the chuche ideology has come up in the forefront. The revolutionary nature of this movement lies in indoctrinating and influencing all members of society by positive example to turn them into communist revolutionaries infinitely faithful to the party and the leader and in highly promoting their revolutionary fervor and creative positiveness to bring about another great upsurge in socialist construction.

The movement to learn from the example of unsung heroes is becoming a powerful communist mass movement which has correctly embodied the intrinsic demands of the mass movement and the law of socialist, communist construction.

The movement to learn from the example of unsung heroes is above all a mass movement going forward to realize the basic method of mass indoctrination on a lofty plane in the socialist society.

The great leader Comrade Kim Il-song taught as follows:

"The movement to learn from the example of unsung heroes is a mass ideological remolding campaign embodying the guideline of our party for indoctrination with positive example." ("Kim Il-song Selected Works," Vol 8, p 345)

In the socialist society, where the exploitation of man by man has disappeared and the road is thrown wide open for all of the people to their free development, people aim for what is beautiful and good, and what is positive comes to prevail societywide.

Under Socialism, the solidarity and cooperation of working people constitute the basics of social relations, and the interests of society coincide with the personal interests of individuals. From this, working people come to struggle devotedly for the sake of the party and the revolution, the fatherland and the people, and in the process, many positive examples come to be set. These examples, because they evoke the positive support and sympathy of the masses of people, come to be widely generalized societywide.

In particular, our people are a revolutionary people fond of discarding the old and embracing the new.

Therefore, to influence people with positive example constitutes an energetic mass indoctrination method consistent with the intrinsic demands of the socialist society and the feeling of our people.

The movement to learn from the example of unsung heroes initiated and being led by our party, admirably embodies on a new higher plane the method of indoctrination and influence with positive example. This is related to the fact that this movement, which gives prominence to the typical positive example of our society possessing an incomparably great influencing power, makes all of the party members and working people struggle to emulate it.

The might of mass indoctrination through influence of positive example depends in large measure on the height of the positive example which is being given prominence.

The unsung heroes being given prominence by our party are the archetype of the communist social being of our era. The ideomental characteristic held by the unsung heroes is their intense faithfulness to the party and the leader and infinite dedication to the fatherland and the people. Our unsung heroes, holding it as the highest glory, as the most sacred duty to solve the questions which the great leader Comrade Kim Il-song wishes and the party intends to have solved, have felt the reward and happiness of genuine living in going forward to thoroughly solve them. Whatever anyone might say, never bending their revolutionary convictions and will on the road of carrying through the policy of the party and struggling, giving their all, for 10, 20 long years as one day for the sake of the party and the revolution, our unsung heroes have admirably lived up to the great expectations of the party with practical work achievements. This faithfully shows the height of the ideomental features of the unsung heroes, and it is precisely because of this that their example, capturing the hearts of the masses, is energetically inspiring working people to heroic exploits. Making highly displayed the might of indoctrination and influence with positive example by giving prominence to our society's archetypal communist social beings and making the masses learn from them is where part of the ground that the movement to learn from the example of unsung heroes constitutes a communist mass movement brilliantly embodying the mass movement policy of our party lies.

The movement to learn from the example of unsung heroes is also a mass movement which, setting high goals for remolding thought, remaking technology, and improving the work style of the functionaries, goes forward to realize them.

The depth and height of a mass movement are determined by the height of the goal the mass movement has set. This is so because everything to be attained through the mass movement is intensively reflected in it. To set a high and and struggle for the attainment is an important demand of socialist, communist construction and the revolutionary mettle of our people who, never daunted by barriers, never complacent with victory, and boldly innovating, go forward.

Only by setting a high goal and energetically launching a mass movement is it possible to go forward without slackening the spirit of the masses of people and make their revolutionary enthusiasm and creative positiveness highly displayed in revolution and construction, and step up socialist, communist construction extraordinarily fast.

The movement to learn from the example of unsung heroes puts it in the forefront as an important goal of ideological remolding to firmly establish the chuche revolutionary world view among people and nurture infinite faithfulness to the party and the leader which is the supreme expression of party spirit, working class character, and people-mindedness. Thus this movement makes it possible to admirably push the task to bring up all members of society as genuine chuche-oriented communist revolutionaries, uplifting their ideomental features onto the height of the ideomental features held by the unsung heroes.

The movement to learn from the example of unsung heroes has set it as its goal to positively push the task of remaking technology and lift our national standards of science and technology onto the world standards.

To break fresh ground for science and technology is a very difficult and laborious task, but our unsung heroes have been free of vacillation or hesitation on the road of scientific research. They have always linked their scientific research work to the future of the fatherland which will be growing and prospering, and their hearts have burned with the single-minded purpose of researching unfamiliar questions of science and technology to the end and lifting our national science and technology onto a new height at the earliest possible date. By launching a tireless struggle precisely with such will and enthusiasm, our unsung heroes have been able to smash all kinds of trials and barriers and brilliantly solve questions of science and technology having great significance in terms of the people's economy.

The exploits of the unsung heroes are a brilliant exemplar which energetically calls our scientists and technicians together with working people to the struggle to occupy a new fortress of science and technology, and encourages and inspires them to lift our national science and technology onto the world standards at the earliest possible date.

Energetically launching the mass technological innovation movement aimed at lifting our national science and technology onto the world standards is where an important characteristic of the movement to learn from the example of unsung heroes is.

The movement to learn from the example of unsung heroes has also set a high goal for improving the work method and work style of the functionaries.

The chuche work method created by the great leader Comrade Kim Il-song is a consummate communist work method. The great-leader-style work method is becoming a most powerful work method for mass leadership because it makes the masses of working people thoroughly observe the stand as the master of revolution and construction and satisfactorily perform the role as the master.

The movement to learn from the example of unsung heroes, by correctly embodying the demands of the most superior communist work method, the great-leader-style work method, makes the functionaries go down to the base level, give priority to political work among the masses, positively help and set them in motion, and go forward to admirably solve all questions arising in revolution and construction.

It is because the movement to learn from the example of unsung heroes, setting high goals for the correct remolding of thought and remaking of technology, work method and work style, goes forward to achieve them, that it is becoming a most powerful communist mass movement.

The movement to learn from the example of unsung heroes is also a revolutionary march movement energetically pushing our revolutionary cause because it goes forward to solve in our style all questions arising in converting the whole society to the chuche ideology.

The struggle to realize the conversion of the whole society to the chuche ideology is a struggle on a new higher stage to attain our revolutionary cause

which has been charted and developing under the banner of the chuche ideology. This struggle is a struggle to build Socialism, Communism in Korea, a struggle to realize the freedom and happiness of our people. Therefore, to convert the whole society to the chuche ideology is a very difficult and complex struggle, an unfamiliar task that must chart a path never before walked by anyone. This calls for thinking out and judging all questions arising in revolution and construction firmly on the chuche stand with our own brains and solving them to suit the demands of the Korean revolution and the interests of our people.

The movement to learn from the example of unsung heroes is going forward to most admirably realize this demand arising in converting the whole society to the chuche ideology.

Our unsung heroes have set the example of holding the chuche ideology as the unitary guiding principle for thinking and action and going forward to solve all questions thoroughly on the chuche stand. The stand and viewpoint of chuche, and the method of chuche are the principles they are invariably maintaining in thinking and disquisition, and practice. In thinking out and blueprinting but one question, they have gone forward to solve it in our style from start to finish, not by extant theory or extant experience. It is the stand and attitude that have firmly governed their work and life to present questions always starting from the specific conditions of our country and go forward to research and solve everything based on the methodology of chuche.

For our unsung heroes who have struggled with such an intense ideological preparedness that the duty assigned them they must carry out without fail with their own strength, such things as hesitating or vacillating in the face of a barrier or looking up to others for some help in the discharge of their duty or grumbling about conditions were utterly intolerable. They have lived and worked with the revolutionary mettle of the communist who, solely with the one mind of making the plan of the party blossom, breaks through whatever bottlenecks and barriers with his own strength and goes forward to fight, getting up a hundred times if he falls down a hundred times.

The movement to learn from the example of unsung heroes constitutes a powerful mass movement stepping up the conversion of the whole society to the chuche ideology and hastening the attainment of the socialist, communist cause because it admirably embodies the demands of our revolution for solving all questions in revolution and construction in our style under the banner of self-reliance.

Truly, it is because of its correctness and superiority that the movement to learn from the example of unsung heroes is becoming a genuine communist mass movement of our era.

Some 3 years has passed since our party initiated the movement to learn from the example of unsung heroes. During this period the invincible vitality of the movement to learn from the example of unsung heroes has been demonstrated to the hilt.

The start, expansion, and development of the movement to learn from the example of unsung heroes--this is a brilliant fruition of the tested leadership of our party which, with uncommon wisdom and revolutionary launching power, is leading socialist, communist construction along the one road of endless leap forward.

Comprehensively enunciating concrete methods for expanding and developing the movement to learn from the example of unsung heroes, our party is sagaciously leading this movement.

To strengthen partywide guidance is an important requirement in ceaselessly expanding and developing the mass movement. Just as in all other tasks, a mass movement, however admirably begun, cannot highly demonstrate its vitality unless underlined with thorough organizational guidance work.

Our party, by turning around the movement to learn from the example of unsung heroes as an important partywide task and making all of the party organizations substantially guide it with a correct methodology, has made this movement launched in a more organized, more positive manner.

As, in accordance with the policy of the party, party organizations and functionaries at all levels have briskly conducted, with intense loyalty, their organizational guidance work for the movement to learn from the example of unsung heroes, this movement has come to be energetically launched as a partywide, societywide movement to suit the intent and demand of the party.

Having given positive prominence to the unsung heroes sought out by the great leader Comrade Kim Il-song and used various forms and methods in making others learn from their lofty example has important significance in the leadership of our party.

By widely introducing and propagandizing the example of unsung heroes through the press and publications such as the party newspaper and at the same time substantially organizing various kinds of politicoideological work such as providing newspaper forum, symposium, screening of films and leading the way in widely launching the efficacy struggle, our party has led party members and working people in all branches, at all units in emulating the lofty example set by the unsung heroes and highly displaying their loyalty to the party and the leader in the practical struggle to carry out their assigned revolutionary tasks.

Thus all of the party members and working people, holding a fiery aim to live and work like the unsung heroes, have come to glorify every minute of their living with exploits of loyalty.

Our party, also by positively seeking out and fostering the lofty examples being set in the course of deepening and developing the movement to learn from the example of unsung heroes, is going forward to ceaselessly expand the ranks of unsung heroes.

As hero begets hero and example begets example under the sagacious leadership of our party, our revolutionary force is being further consolidated like bedrock

and a greater advance is being registered in our revolutionary struggle and construction task.

It is because there are so many of such heroes infinitely faithful to the party and the revolution who have greatly contributed to socialist construction with their sincere creative labor that our party is great, our republic is powerful, and our socialist fatherland is endlessly growing and prospering.

Our party, with a view to deepening the movement to learn from the example of unsung heroes, is directing keen attention to making party organizations set pledged goals high among party members and working people to suit the developing realities, and positively help and push them to achieve the goals without fail.

By the prudent guidance of our party the movement to learn from the example of unsung heroes, capturing the hearts of all people from its first step, has inspired them to new exploits and the whole society has come to be filled to overflowing with vibrant revolutionary mettle and vigor.

Through the process of the rapid expansion and development of the movement to learn from the example of unsung heroes a new revolutionary turnaround is occurring in the politicoideological features of our people and the development of our national science and technology, and the work method of the functionaries.

The enthusiasm of loyalty among party members and working people to struggle with total dedication for the sake of the party and the leader, for the sake of the fatherland and the people, has become heightened more than at any time.

In the deepening and developing course of the movement to learn from the example of unsung heroes, numerous valuable scientific and technological inventions and original designs have come out of a new technological innovation movement briskly launched in all branches of the people's economy, and heroic exploits and miracles have happened one another another everywhere.

Again, among the functionaries the awareness of being the people's faithful servants has become further heightened, and the ethos intent on admirably performing their responsibility and role as commanding personnel of the revolution has come to be thoroughly established.

All the achievements scored in the struggle to learn from the example of unsung heroes bear vivid testimony to the correctness of policy and the sagacity of leadership of our party for energetically launching this movement as a partywide, societywide movement.

Today our party calls for energetically launching the movement to learn from the example of unsung heroes in close combination with the struggle for the creation of "the speed of the '80s."

The struggle for the creation of a new march speed, "the speed of the '80s," is an all-people struggle to fulfill the Second Seven-Year Plan ahead of schedule and realize the 10 major prospective targets of socialist economic construction in the 1980s. This struggle presents it as a clamant demand to

strengthen more than at any time political work aimed at highly inspiring the political fervor and creative positiveness of the masses, and further deepen and develop the mass movement.

To energetically launch the movement to learn from the example of unsung heroes together with the movement to win the red flag of three revolutions constitutes the core of the struggle for the creation of "the speed of the '80s."

The movement to learn from the example of unsung heroes energetically accelerates the rewarding march of the 1980s as it highly promotes among party members and working people the revolutionary spirit of absolutism, unconditionality toward the policy of the party and the revolutionary ethos of self-reliance.

The great leader Comrade Kim Il-song taught as follows:

"Only he who carries through the policy of the party to the end is a revolutionary faithful to the party and the revolution, faithful to the working class and the people." ("Kim Il-song Selected Works," Vol 4, 2d impression, p 552)

Faithfulness to the party and the leader must be manifested not in word but in the practical struggle to carry through the line and policy of the party to the end with total dedication of one's wisdom and thusiasm.

Our unsung heroes, holding the spirit of absolutism, unconditionality toward the policy of the party and the stern will that whatever bottlenecks and barriers may lie on the road of carrying through the line and guidelines of the party, they must necessarily resolve them with their own strength, their own technology, have highly displayed the revolutionary ethos of thoroughly carrying through to the end the duty assigned them by the party.

When all of the party members and working people, emulating the example of unsung heroes, carry out without fail the revolutionary tasks assigned them and go forward to positively step up production and construction, maximally mobilizing every reserve and possibility, it is possible to score a brilliant success in the struggle for the creation of a new march speed, "the speed of the '80s."

Our era is an era of science and technology, and without developing science and technology it is impossible to bring about a ceaseless upsurge in production and construction. Party members and working people, emulating the example of unsung heroes, must energetically launch the mass technological innovation movement and the creative design movement and go forward to further step up the chucheization, modernization, and scientization of the people's economy.

For the functionaries to further enhance their sense of responsibility and role, learning from the example of unsung heroes, is an important requirement in creating a new march speed, "the speed of the '80s."

The guidance functionaries, by thoroughly establishing the great-leader-style work method as did the unsung heroes, must briskly launch organizational

political work aimed at another great upswing and go forward to ably command the enormous economic construction battle. In this way they must make the superiority and correctness, and invincible vitality of the movement to learn from the example of unsung heroes displayed to the hilt in the struggle for the creation of "the speed of the '80s."

By thoroughly carrying through the policy of the party for conducting the movement to learn from the example of unsung heroes in close combination with the struggle for the creation of "the speed of the '80s," we shall make all of the party members and working people ceaselessly perform new miracles and exploits in production and construction and, more energetically stepping up socialist construction, go forward to hasten the cause of converting the whole society to the chuche ideology.

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OUR PARTY'S CHUCHE LITERARY AND ART THEORY IS A PROGRAMMATIC PRINCIPLE FOR
SOCIALIST, COMMUNIST LITERARY AND ART CONSTRUCTION

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[Article by Ch'oe Yong-hwa]

[Text] Today our literature and arts have ushered in a splended blossoming period unprecedented in the long history of the nation.

The chuche literature and arts which have walked the one road of innovation growing out of the vigorous roots of the glorious revolutionary literary and art tradition established by the great leader Comrade Kim Il-song, are in the heyday under the sagacious leadership of our party.

The heyday of the chuche literature and arts represents a brilliant victory of our party's chuche literary and art thought and theory, and unique literary and art policy, and a priceless fruition of the sagacious leadership of our party.

Our party has uniquely set forth the chuche literary and art theory to suit the demands of the new higher stage of the developing revolution wherein the struggle is energetically under way to convert the whole society to the chuche ideology.

The chuche literary and art theory is a genuine revolutionary literary and art theory of the working class which has come out reflecting the demands of the new historical era, the chuche era, and the aim of the masses of people, and a programmatic principle for socialist, communist literary and art construction.

The chuche literary and art theory gives comprehensive, profound answers to all questions from the basic principle and method which must be adhered to in socialist, communist literary and art construction to the practice of producing works.

Our party's chuche literary and art theory is a revolutionary literary and art theory which has enunciated the face of socialist, communist literature and arts and their intrinsic demands. Precisely herein lies an important part of

the ground that the chuche literary and art theory constitutes a programmatic principle for socialist, communist literary and art construction.

Socialist, communist literary and art construction is an unfamiliar, difficult task never before undertaken by anyone, a task to create new revolutionary literature and arts to suit the aim and demand of the masses of working people, overturning all kinds of outdated and backward literature and arts created to suit the palate and demand of the exploiting class. Therefore, in order to successfully build socialist, communist literature and arts, it is imperative above all to scientifically enunciate what kind of literature and arts they must become with what face, and what are their intrinsic demands.

This difficult historic task presented before the revolutionary literature and arts of the working class has come to be scientifically elucidated solely by the literary and art theory of our party based on the man-centered philosophical thought and the great guiding thought of our era--the chuche ideology.

Our party, discovering the great truth that the revolutionary literature and arts of the working class of our era are a communist anthropology, has put forward the question of the independent stand and attitude, the question of independent social beings, and formalized that the literature and arts which contribute to creating the archetype of a genuine social being of the new era and remolding social beings to suit the demands of conversion of the whole society to the chuche ideology are the communist anthropology we intend to build; thus our party has comprehensively, flawlessly enunciated the genuine face and intrinsic demands of communist literature and arts.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Party Central Committee, pointed out as follows:

"As our leader taught, the masses of working people are the subject of history and motive power for social development." (Book "On the Chuche Ideology," p 15)

The chuche literary and art theory, by firmly establishing the chuche view of aesthetics which gives prominence to the masses of people in literary and art works based on a scientific analysis of the position and role of the masses of working people in revolution and construction, and views and depicts them as the master of revolution and construction, as the decisive factor remaking nature and developing society, has turned around literature and arts as a genuine anthropology, the communist anthropology serving for the sake of the masses of working people.

The basic demand of the communist anthropology enunciated by the chuche literary and art theory is above all putting in the forefront the question of the independent stand and attitude, the question of independent social beings.

The chuche literary and art theory calling for putting the question of the independent stand and attitude, the question of independent social beings, in the forefront is a correct scientific and art theory most precisely

reflecting the demands of social beings as independent beings and of the masses of people of our era aiming for the independent stand and attitude.

Our era, the chuche era, is a new historical epoch in which the masses of people have for the first time in history entered the stage as the master in command of their destiny, as the master ruling the world, and a new epoch in which the masses of people independently, creatively advance history and work out their destiny. Therefore, without putting in the forefront the question of the independent stand and attitude, the question of independent social beings, it is impossible to speak about the question of genuine social beings of our era or about literature and arts as an anthropology.

The chuche literary and art theory, by enunciating it as an intrinsic demand of the communist anthropology to put in the forefront the question of the independent stand and attitude, the question of independent social beings, has made it possible for literature and arts to serve in converting the whole society to the chuche ideology.

The intrinsic demand of the communist anthropology enunciated by the chuche literary and art theory also lies in creating an archetype of the social being of the new era.

The question of the social being put in the forefront by literature and arts can be correctly enunciated only through the portrayal of an archetypal social being capable of being a model in people's life and struggle. This is so because, depending on the archetype of what kind of a social being literature and arts put in the forefront, it can be said that the value and significance of the question of the social being a work raises are influenced. Therefore, what kind of question of the social being literature and arts put in the forefront and at the same time, create what kind of an archetypal social being constitutes another basic question the communist anthropology raises.

The chuche literary and art theory, by uniquely enunciating that in our literature and arts, while portraying the masses of people such as the workers and peasants as objects of primary emphasis, the communist social beings born from among the people must be put in the forefront as the archetype of the new era, has given a flawless answer to the question of an archetypal social being, the basic question of the anthropology, which socialist, communist literature and arts must create.

The genuine archetypal social being of our era, the chuche era, is a chuche-oriented communist social being who, deeply engraving in his heart infinite loyalty to the party and the leader and possessing an intense independent consciousness and creative abilities, goes forward to admirably perform his role as the master of revolution and construction. Infinite faithfulness to the party and the leader bestowing on him political life which is more precious than physical life constitutes the core of the character of the chuche-oriented communist social being.

The chuche literary and art theory, by thus scientifically elucidating the basic question of the anthropology, graphically enunciates the face and basic

demands of the communist anthropology which we are building, the socialist, communist literature and arts. In this way by the chuche literary and art theory the goal which revolutionary literature and arts must attain has come to be defined more clearly, and the writers and artists have come to have a powerful ideothoretical weapon which makes it possible to energetically step up the production of creative works without tilting, vividly drawing a picture of the genuine face of socialist, communist literature and arts.

Indeed, that the theory on the communist anthropology has been enunciated for the first time by our party constitutes an epoch-making event which has opened up the opportunity of a basic turnaround in socialist, communist literary and art construction, and an ideothoretical achievement which has made an immortal contribution to the developing revolutionary literary and art theory of the working class.

What makes our party's chuche literary and art theory a programmatic principle for socialist, communist literary and art construction lies next in that it provides a scientific elucidation of the basic principles which must be adhered to in socialist, communist literary and art construction.

To correctly enunciate the basic principles which must be adhered to in socialist, communist literary and art construction is an important requirement in successfully building the revolutionary literature and arts of the working class.

Only if the basic principle which must be adhered to in socialist, communist literary and art construction is precisely enunciated, is it possible to go forward to successfully build chuche literature and arts.

The chuche literary and art theory, by scientifically enunciating the basic principles which must be adhered to in socialist, communist literary and art construction, has provided the guiding principle which must be held fast in chuche literary and art construction.

To thoroughly establish chuche is one of the basic principles arising in socialist, communist literary and art construction.

The chuche literary and art theory has enunciated that to say to establish chuche in literature and arts means to produce literary and art works consistent with the character, feeling, and liking of our people.

Only by thoroughly establishing chuche in literature and arts is it possible to make our literature and arts blossom and develop into revolutionary literature and arts serving our people and our revolution even better.

To say to establish chuche in literature and arts means essentially to build and create our-style literature and arts consistent with the national character and palate of our people. Therefore, it means to create and develop the literature and arts of a socialist content in national form.

The literature and arts of a socialist content in national form are the literature and arts of a revolutionary content in art form which our people like and is consistent with our national palate. Thus, because of the

revolutionary nature and militancy of their contents, the people-mindedness and national characteristics of their forms, they constitute our-style literature and arts, revolutionary literature and arts where chuche is firmly established, which admirably add to the politicocultural life of the masses of working people and serve the Korean revolution even better.

Our party, by embodying the immortal chuche ideology in setting it forth as a basic principle in socialist national cultural construction to establish chuche in literature and arts, has made literature and arts become an energetic means of ideological indoctrination truly serving our people and our revolution.

Our party, in addition to establishing chuche in socialist, communist literary and art construction and embodying the principle of party spirit, working class character, and people-mindedness, has provided a comprehensive, scientific elucidation of the basic questions arising in socialist, communist literary and art construction such as the question of creating the image of the leader of the working class, the question of carrying forward and developing the revolutionary literary and art tradition, and the question of firmly combining the high ideological nature and the lofty artistic character.

All these prove positively that the chuche literary and art theory is a communist literary and art construction theory which has provided a scientific elucidation of the basic questions arising in the creation of revolutionary literary and art works consistent with the demands of the times and the aims of the people and in socialist, communist literary and art construction.

What makes our party's chuche literary and art theory a programmatic principle for socialist, communist literary and art construction also lies in that it provides a profound scientific elucidation of all the questions arising in the practice of creating literary and art works.

The chuche literature and arts, the socialist, communist literature and arts, from their intrinsic nature call for a new creative work theory providing the method of artistic realization of the communist anthropology.

Without a scientific creative work theory consistent with the intrinsic nature and demand of the communist anthropology, revolutionary literary and art works serving in realizing the independent stand attitude of the masses of people cannot be created, and socialist literature and arts, contaminated by the corrupt creative work techniques such as naturalism and formalism, can be dragged into the revisionist, capitalist mud.

The chuche literary and art theory, elucidating for the first time the method of viewing and depicting the social being from the chuche viewpoint based on the immortal chuche ideology, has monolithically systematized the chuche creative work theory.

What occupies the most important place in the chuche creative work theory enunciated by our party is the theory on the seed.

Our party was the first to discover the seed constituting the core of a work, and has established for the first time the theory on the seed in literature and arts.

The theory on the seed is a unique literary and art theory which, based on the immortal chuche ideology, has enunciated for the first time the course of the law of creating literary and art works holding the seed as the core which is an ideological kernel determining the life of a work.

The theory on the seed, based on having enunciated for the first time the physiology of revolutionary literary and art works, has elucidated the basic factor which makes it possible to realize the correct combination of the ideological nature and artistic character in a creative work with the seed as the core and go forward to heighten the ideological character of a work to suit the demands of the chuche era and the aims of the masses of people, and provided the scientific method of turning socialist, communist literature and arts into the chuche anthropology. By the theory on the seed the theories and laws operating in creating socialist literary and art works have come to be elucidated for the first time, and the communist creative work theory that has enunciated the methodology of creating chuche literary and arts works which positively serve in indoctrinating people with the revolutionary thought and making them establish the revolutionary world view has come to be developed and enriched on a firm scientific basis.

Our party, simultaneously with enunciating the communist creative work theory, has set forth unique theories for revolutionizing every type and form of literature and arts. The literary and art theories enunciated by our party such as the chuche literary theory, the communist film theory uniquely enunciating all questions arising in the production of films, the "Sea of Blood" style opera theory illuminating the road of making it possible to smash the old opera framework and successfully building the socialist, communist opera art, the "Songhwangdang" style drama theory illuminating the road of making it possible to create dramas demanded by our era, the theories calling for establishing our-style music, our-style dance, and our-style fine arts and developing our-style acrobatic art based on our national frameworks--all these are matchless literary and art theories which work to innovatively develop all types and forms of literature and arts to suit the demands of the chuche era and bring about a creative upsurge in the developing literature and arts.

Truly, the chuche creative work theory which has been systematized for the first time by our party, is a precise guiding principle for creative works of communist literature and arts which has been achieved amid revolutionary creative work practice, not by any extant theory or formula, and whose correctness and vitality have been positively proved by creative work practice.

To correctly solve the question of leadership of the party of the working class for the literary and art task is one of the important questions arising in socialist, communist literary and art construction.

Our party, embodying the immortal chuche ideology, has provided a brilliant theoretical and practical elucidation of the question of leadership for the literary and art task. The theory calling for realizing the leadership of the party for the literary and art task constitutes an important component part of the chuche literary and art theory.

The theory on the leadership of the party for literature and arts enunciated by the chuche literary and art theory provides a firm guarantee which makes it

possible to successfully attain the historic cause of socialist, communist literary and art construction. Precisely herein lies an important part of the ground that the chuche literary and art theory constitutes a programmatic principle for socialist, communist literary and art construction.

The success or failure of socialist, communist literary and art construction depends altogether on the leadership role of the party, and to strengthen the leadership of the party is the decisive guarantee for winning the victory of communist literary and art construction.

The communist literary and art construction task is not one that is completed in one generation but a long-term task which is conducted over many generations. Therefore, communist literature and arts are to be built, the question of carrying forward and realizing the literary and art thought of the leader and his leadership arises inevitably. Put another way, it is imperative to realize from generation to generation to the end the leadership of the party based on the leader's thought. This is one of the basic questions bearing on the destiny of communist literary and art construction and as such, is an important task the party of the working class must necessarily resolve.

Our party, brilliantly embodying the immortal chuche ideology, has comprehensively enunciated for the first time the thought and theory regarding the intrinsic nature and inevitability of partywide leadership for literature and arts, the principle of partywide leadership and the leadership system for the realization. Thus the question of leadership of the party for the literary and art task has been brilliantly elucidated in terms of theory on a scientific basis, and it has come to have a powerful weapon which makes it possible to go forward to successfully build socialist, communist literature and arts in accordance with the thought and intent of the leader.

Thus our party's chuche literary and art theory, because in addition to the profound elucidation of the intrinsic nature and face and demands of socialist, communist literature and arts, it has provided a new scientific elucidation of all questions arising in their construction and creation and brilliantly solved the question of leadership for the literary and art task, constitutes an encyclopedic communist literary and art theory encompassing not only the present period but also the entire historical period of the communist future.

Today the realities of our country prove positively to the hilt the correctness, uniqueness, and great vitality of our party's chuche literary and art theory.

The great leader Comrade Kim Il-song taught as follows:

"With our party's chuche-oriented literary and art thought and unique literary and art guideline brilliantly embodied, one great revolutionary turnaround has occurred in all areas of literature and arts, and many works of literature and arts high in ideartistry such as revolutionary films, revolutionary operas, revolutionary dramas, and revolutionary novels have been produced."

("Kim Il-song Selected Works," Vol 8, p 332)

The most important achievement scored on the road of embodying our party's chuche literary and art theory lies above all in that with the task conducted

with priority to translate into diverse artistic forms the immortal classical masterpieces personally written by the great leader Comrade Kim Il-song during the anti-Japanese revolutionary struggle, our party's revolutionary literary and art tradition has been firmly preserved, carried forward and developed.

That many immortal classical masterpieces such as "Sea of Blood," "The Fate of a Member of the Self-Defense Team," "An Chung-kun Shoots Hirobumi Ito," and "Songhwangdang," faithfully adapted to film and opera, novel and drama, are radiating radiant rays represents an immortal great service rendered by our party in the course of leading the literary and art task.

With adaptation of the immortal classical masterpieces successfully carried out, the commanding appearance of chuche literature and arts has been demonstrated even more clearly, and chuche literature and arts, with their glorious revolutionary tradition more brilliantly carried forward and developed, will be handed down to ten thousand generations to come. Again, through the process of the successful realization of this task our literature and arts as a whole have leaped onto a new higher stage, and our people, with the classical masterpieces as a model, have become able to successfully build socialist, communist literature and arts.

One of the important achievements scored by our literature and arts on the road of embodying the chuche literary and art theory under the sagacious leadership of our party is that they have also brilliantly resolved the historic task of portraying the image of the leader of the working class.

To create the image of the leader is the most lofty task arising in socialist, communist literary and art construction which holds it as its mission to embody the revolutionary thought of the leader and serve the revolutionary cause of the leader. But in the past period no one was able to genuinely solve this question.

This question was reserved solely for our party's chuche literary and art theory to brilliantly solve.

Our party, reflecting the unanimous wishes of our people and the revolutionary peoples of the world intent on learning from the great leader Comrade Kim Il-song for whom they have waited millennia in history to loyally revere, has set forth the unique guidelines for creating the image of the leader in literature and arts, and enunciated for the first time all the theoretical and practical questions arising in the practice of creating such works.

Under the leadership of our party great nonuments have been erected majestically on Mansudae Hill in Pyongyang, capital of the revolution, Wangjae Mountain, and Samji Lake, and the library "An Immortal History" has been produced containing scores of full-length novels depicting the great leader's revolutionary history. Also, revolutionary films are being produced one after another such as feature film "The Star of Korea" portraying the revolutionary view of the leader held by the young communists who loyally revered Comrade Kim Il-song the Great as the guiding star of the revolution at the dawn of the Korean revolution, and epic musical and dance dramas unfurling in an epic canvas the great leader's revolutionary history have been created for the first time, and the immortal paean of the respected and beloved leader is dynamically echoing.

This is a vivid artistic canvas of our fatherland where blazes sweepingly the fiery loyalty of our people moving forward to attain the chuche cause, loyally revering Comrade Kim Il-song the Great as the leader, and the prideful face of the chuche literature and arts developing under the sagacious leadership of our party.

Another important achievement scored on the road of carrying through the chuche literary and art theory is that revolutionary masterpieces brilliantly portraying the genuinely archetypal social beings of our era, the leading characters in revolution and construction, have been produced in large numbers and that our literature and arts have advanced onto the high plane of the communist anthropology.

The leading characters created by our literature and arts are altogether new, independent archetypal social beings unknown to the literature and arts of the past period, and genuine models of social beings personifying the most lofty and beautiful ideals. This is so because they are the noble, beautiful chuche-oriented communist archetype who, thoroughly armed with the immortal chuche ideology, holds infinite faithfulness to the party and the leader as the first and foremost life.

That our literature and arts have produced the revolutionary masterpiece which, creating the archetype of the chuche-oriented social being finding the reward of eternal life on the one road of loyalty, engraving in his heart such infinite faithfulness to the leader as his revolutionary convictions and ethics, gives a profound artistic answer to the question of the independent stand and attitude, the question of the independent social being, is the admirable fruit brought by our party's unique literary and art theory.

With the film revolution brilliantly carried out followed by the successful opera revolution and drama revolution under the sagacious leadership of our party, new beginnings have come to be marked for the "Sea of Blood" style revolutionary opera and the "Songhwangdang" style revolutionary drama, a revolutionary turnaround has come to occur in all literary and art areas such as literature, music, fine arts, dance, and acrobatics, and our literature and arts have come to blossom in full bloom on a mass base.

Thus today our country is in the heyday of chuche literature and arts. This is a great miracle which will add a brilliant chapter to the literary and art history of mankind.

Our chuche art which began performance on a simple makeshift stage during the anti-Japanese revolutionary struggle and has come into the heyday as the model of socialist, communist literature and arts, as "the most idealistic art representing the modern art of mankind," constitutes a great victory of the chuche literary and art theory, and an energetic demonstration of its correctness, truthfulness, and invincible vitality.

So it is that foreign friends who have seen our chuche art, highly praising unanimously "Respected Comrade Kim Il-song is indeed not only the great leader of the working class who has advanced modern history for the first time

but also the great literary and art thinker who has marked a new beginning of the chuche art on the globe in the 20th century" and the dear leader Comrade Chong-il is indeed "genius of the art" and "greaty authority," are expressing their infinite respect and adoration.

Our writers and artists shall more thoroughly carry through the socialist national cultural construction line enunciated by the great leader Comrade Kim Il-song, firmly defend and forever glorify the immortal achievements scored by our party in socialist, communist literary and art construction, and go forward to bring about a new great upsurge in creating revolutionary literary and art works positively serving the cause of converting the whole society to the chuche ideology.

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THE GREAT LEADERSHIP OF OUR PARTY LEADING SOCIALIST ECONOMIC CONSTRUCTION
TO A CEASELESS UPSURGE

Pyongyang KULLOJA in Korean No 2 Feb 83 pp 59-64

[Article by Kim Ch'ol-sik]

[Text] Today our people with great confidence and intense pride look back on the brilliant achievements they have scored in socialist economic construction under the sagacious leadership of our party.

Our party, by setting forth in each period, each stage of the developing revolution the most correct economic construction guidelines to suit the intrinsic nature of the socialist economic system and the aim and demand of the masses of people and by energetically organizing and mobilizing the masses of people in the struggle for the realization, has been achieving ceaseless leap forward and innovation and further strengthening the might of the self-reliant national economy. Today our people's economy has reached the higher stage to realize its chucheization, modernization, and scientization and lay material and technical foundations consistent with the completely victorious socialist society. This is the brilliant fruition of the great leadership of our party which has been leading socialist economic construction to a ceaseless upsurge.

At present all of the party members and working people are filled to overflowing with the resolve to fulfill ahead of schedule the grand task of socialist economic construction set forth by the Sixth Party Congress, holding the firm faith gained through the prideful realities prevailing in our country and their personal experience in life that going forward to loyally uphold the sagacious leadership of our party is where the decisive guarantee for bringing about ceaseless leap forward and innovation in economic construction lies.

Socialist economic construction is one of the most important revolutionary tasks facing the party of the working class which has come to power.

The great leader Comrade Kim Il-song taught as follows:

"Socialist economic construction is an important revolutionary task facing our party in the present period." ("Kim Il-song Selected Works," Vol 8, p 409)

The party of the working class is a revolutionary party struggling to build the communist society where the independent stand and attitude of the masses of working people will have been completely realized.

In order that the party of the working class may successfully carry out this mission and duty, it must completely insure the sociopolitically independent stand and attitude of the masses of working people and at the same time satisfactorily fill the independent demands of working people in the material life sphere.

Socialist economic construction is a sacred struggle to liberate even from the constraint of nature the working people who have been liberated from class domination and enslavement, and provide an independent, creative life for them. The task to liberate working people from difficult and backbreaking labor and insure a happy material and cultural life for them is realized through none other than economic construction. The economy constitutes a material basis for social life and a material guarantee for insuring the independent stand and attitude of the masses of working people. Only by commendably conducting economic construction is it possible to thoroughly lay the material and technical foundations of Socialism, Communism, realize the communist distribution according to needs, and completely satisfy the independent demands of the masses of people in the material life sphere. Again, only by so doing is it possible to consolidate and develop the socialist system and successfully conduct the task of remaking all spheres of society in accordance with the demands of chuche ideology. Therefore, the party of the working class, after liquidating the exploiting system and establishing the socialist system, must put economic construction in the forefront as an important revolutionary task and go forward to correctly lead it.

Our party, by presenting socialist economic construction as one of the most important tasks facing the party and sagaciously leading the struggle to bring about a ceaseless upsurge in economic construction, has won a prideful victory. In our country under the sagacious leadership of the party a revolutionary upsurge has been brought about not just in any one stage of socialist construction, not just in any one branch of the people's economy but in all stages of the developing revolution, in all branches of the people's economy.

What occupies the most important place in the leadership of our party which has been leading socialist economic construction to a ceaseless upsurge is that it has uniquely enunciated the intrinsic nature and principle of partywide guidance for economic construction and led the way in thoroughly embodying them.

It is one of the basic questions influencing the success of economic construction to correctly enunciate the intrinsic nature and principle of partywide guidance for socialist economic construction. Only if the intrinsic nature and principle of partywide guidance for socialist economic construction are correctly enunciated, is it possible to satisfactorily realize the leadership of the party and overcome all kinds of tiltings in economic construction, and go forward to energetically step up production and construction, maximally mobilizing all the potentialities of the country.

Our party, scientifically enunciating that partywide guidance for economic construction is essentially political guidance and based thereon, has provided a scientific elucidation of all questions arising in partywide guidance for economic construction such as strengthening the collective guidance of the party committee for economic work, bonding together party work and economic work, and party organizations responsibly leading economic work.

The thought set forth by our party on the intrinsic nature and principle of partywide guidance for socialist economic construction constitutes a guiding principle which must be strictly adhered to in defending the revolutionary stand of the working class in economic construction and going forward to successfully build the economy in a manner consistent with the intrinsic nature of the socialist system. This also constitutes an energetic weapon which makes it possible to maximally promote the revolutionary fervor and creative positiveness of the masses of people who are in direct charge of economic construction and the master of economic management, and go forward to bring about ceaseless upsurge and innovation in socialist economic construction.

Our party has been sagaciously leading the task of strengthening partywide guidance for socialist economic construction.

Our party, above all defining party committees at all levels as the supreme guidance organs at their relevant units, has led the way in organizing party committees with functionaries high in loyalty to the party and the leader and prepared in politicoadministrative terms, and able technicians and core workers, and in making the guidance of the party committee exercised strictly by collective discussion. Also, it has positively led the way in making party organizations hold fast to the stand of assuming full responsibility for the economic work at their relevant units, on the one hand, and in making the party life of cadres and party members conducted in close combination with the prosecution of the economic task.

As a result of partywide guidance deepened for economic work under the sagacious leadership of the party, the militant function and role of party organizations in all branches, at all units of the people's economy have come to be enhanced further, the broad producer masses have come to positively participate in economic management, and unprecedented miracles and innovations have come to happen in socialist economic construction.

Truly, that the intrinsic nature and principle of partywide guidance for socialist economic construction have been correctly enunciated constitutes a brilliant achievement scored in successfully realizing the leadership of the party of the working class for economic construction, and a great service which has provided a firm guarantee making it possible to lead economic construction along the one road of straight victory.

Important in the leadership of our party leading socialist economic construction to a ceaseless upsurge is also that setting forth precise struggle targets and revolutionary slogans in each period, each stage of revolution and construction, it has sagaciously organized and led the struggle for the realization.

Inasmuch as socialist economic construction is a long-term task, in order that the party of the working class may correctly lead socialist economic construction, it is imperative to graphically enunciate correct struggle targets and struggle slogans inspiring the masses in each stage of economic construction. Only by timely putting forward precise struggle targets and slogans is it possible to inspire the faith and courage of the people, organize and mobilize the masses in achieving one goal, and go forward to bring about a ceaseless upsurge in socialist economic construction.

Our party, boldly setting high struggle targets in each stage of socialist economic construction and setting forth appropriate struggle slogans, has been leading production and construction to a great upswing.

Our party, in the period when the task was up in the forefront to lay the foundations of Socialism and conduct socialist construction, set forth the militant slogan "Let us race forward with the spirit of the chollima rider!" and in the course of carrying it through, wrote a prideful history of the chollima march and scored brilliant achievements in production and construction.

The revolutionary slogans "Ideology, technology, and culture--all in accordance with the demands of *chuche*!" "Production, study, and life--all in manner of the Anti-Japanese Guerrillas!" and "Let us create 'the speed of the '80s' with the spirit of the great chollima upswing period!" are revolutionary slogans set forth by our party to suit the demands of the new stage of our developing revolution wherein the conversion of the whole society to the *chuche* ideology has come up in the forefront.

The high struggle targets and revolutionary slogans for realizing the conversion of the whole society to the *chuche* ideology, because they reflect the demands of the developing revolution and the unanimous aim of our people, are energetically inspiring party members and working people to brilliant exploit, dynamically capturing their hearts, and are making them go forward to bring about great leap forward and miracle in production and construction.

To have enunciated for the first time the basic battle form of socialist construction and work launching principle and brilliantly embodied them constitutes an important part of the content of the leadership of our party which has been leading socialist economic construction to a ceaseless upsurge.

The struggle of the masses of people who have launched into economic construction can achieve a brilliant success only by a correct battle form of socialist construction and working launching principle. Our party, setting forth the speed battle as the basic battle form of socialist construction, as revolutionary working launching principle, has been sagaciously leading the masses of people to the struggle for the embodiment.

The speed battle is the basic battle form of socialist construction pushing ahead with all tasks lightning quick, and a revolutionary work launching principle going forward to make ceaseless miracles and innovations happen in socialist construction, relying on the intense revolutionary fervor of the masses of working people under the revolutionary banner of self-reliance. It is the

basic demand of the speed battle to make an all-out mobilization of all strength and while maximally, rapidly pushing ahead with economic construction, insure its quality on the highest standard. Even as getting the revolutionary task at hand done within the shortest possible time, still insure its quality on the highest standard--this is the intrinsic characteristic of the speed battle created by our party, and precisely herein lies the immense might of the speed battle.

With the revolutionary guidelines enunciated for the speed battle, our people have come to have an energetic weapon which makes it possible to maximally push ahead with socialist construction, and our economy, even under conditions that its scope has grown bigger, has become a powerful economy which ceaselessly develops, free of stagnation and marking time.

Our party, viewing it as the key to launching the speed battle to highly promote the revolutionary fervor of working people, has led the way sagaciously in making all branches put priority efforts into setting people's thought in motion. At the same time, it has led the way energetically in stepping up the technological revolution and planning and coordinating organizational guidance work to translate the heightened revolutionary fervor of working people into a substantial production achievement.

With the guidelines for the speed battle brilliantly embodied under the sagacious leadership of our party, the revolutionary ethos of working and living militantly has come to be thoroughly established societywide, and in consequence, the difficult and complex questions arising in socialist economic construction have come to be successfully solved. Amid the sweeping flames of the speed battle production has come to grow at an unprecedentedly high rate of speed and everywhere in the country monumental buildings astounding people have come to be erected in large numbers in a short period of time.

Practical experience in our country's socialist construction clearly shows the correctness and vitality of the guidelines for the speed battle, and bespeaks the fact that going forward to energetically launch the speed battle is where a firm guarantee for leading socialist economic construction to a ceaseless upsurge lies.

Important in the leadership of our party leading socialist economic construction to ceaseless leap forward and innovation is also energetically launching the mass movement and going forward to successfully solve all questions that arise in economic construction, relying on the strength of the masses of people.

The great leader Comrade Kim Il-song taught as follows:

"In our country, there is no segment of the revolutionary struggle and construction task which is not carried out as a movement of the entire masses, as an all-people movement." ("Answers to Questions Posed by Foreign Journalists," 1973 edition, p 194)

To energetically launch the mass movement is an important requirement in bringing about a ceaseless upsurge in economic construction, relying on the revolutionary fervor and creative wisdom of the masses of working people.

In order to bring about a ceaseless upsurge in socialist economic construction, it is imperative to maximally mobilize and rationally utilize the national resources and inner reserves, and go forward to successfully solve with own strength all kinds of barriers and bottlenecks encountered in economic construction. All these questions arising in socialist economic construction can be successfully solved only when the broad masses of working people, who are the master of the socialist economy and in direct charge of it, are positively organized and mobilized in economic construction and their creativity, initiative and labor enthusiasm are maximally promoted. The mass movement is a creative method to strengthen the solidarity and cooperation of the masses of working people and promote their inexhaustible strength to the hilt, and a revolutionary method to step up socialist, communist construction with mass struggle and collective innovation. Only by correctly organizing and pushing ahead with the mass movement is it possible to positively inspire the broad masses to collective innovation and exploit, and go forward to energetically push socialist economic construction, mobilizing their inexhaustible creative strength and wisdom to the hilt.

Our party, initiating the most correct types of mass movement in each period, each stage of the developing revolution and through this movement, has been sagaciously leading revolution and construction along the one road of victory.

Under the sagacious leadership of the great leader Comrade Kim Il-song our party, immediately following liberation initiating the all-out nation-founding thought mobilization movement, the production increase emulation movement, and the movement to stamp out illiteracy, energetically stepped up the construction of a new fatherland, and in the difficult postwar period, by defining the chollima movement as the overall line of socialist construction and positively organizing and mobilizing the broad masses in socialist construction, brought about a great revolutionary upswing in economic construction, and successfully carried out the historic task of socialist industrialization in a short period of time.

The movement to win the red flag of three revolutions and the movement to learn from the example of unsung heroes faithfully show the sagacious leadership of our party going forward to bring about a ceaseless revolutionary upsurge in revolution and construction, organizing and mobilizing the broad masses to suit the demands of our developing revolution wherein the conversion of the whole society to the chuche ideology has come up in the forefront.

The movement to win the red flag of three revolutions and the movement to learn from the example of unsung heroes are a communist mass movement going forward to convert the whole society to the chuche ideology, stepping up the three revolutions--ideological, technological, and cultural--under the leadership of the party. This movement is a powerful driving force which, maximally enhancing the role of the masses of people who are the master of revolution and construction and comprehensively promoting their creative strength and wisdom, makes it possible to step up socialist construction at an extraordinarily high rate of speed. Our party has correctly organized and mobilized party organizations to substantially launch the movement to win the red flag of three revolutions and the movement to learn from the example of unsung heroes with a direct grip on them, and turning around the movement as a task of the

masses themselves, closely link the movement to the prosecution of the economic task. With the movement to win the red flag of three revolutions and the movement to learn from the example of unsung heroes energetically launched under the leadership of the party, today in our country the ideological remolding task and the technological, cultural remaking tasks are being positively pushed forward, and under the banner of three revolutions the struggle to occupy the grand 10 major prospective targets of socialist economic construction is registering an epoch-making advance.

It is one of the important characteristics of the leadership of our party to lead socialist economic construction to a ceaseless upsurge, grasping the main line and launching annihilation battle.

The great leader Comrade Kim Il-song taught as follows:

"... the party, precisely seizing upon the central link in each period of socialist construction and with efforts put into it, thoroughly solving questions one by one, has firmly led the overall links in the chain of socialist construction." ("A Collection of Writings of Kim Il-song," Vol 15, pp 196-197)

Economic construction is a very difficult and complex task which is carried out through many stages, and in the process, many enormous tasks come to arise. Among the complex economic tasks there will be more important tasks and tasks which must be carried out first.

Under such conditions, the party of the working class, only if it correctly sets the main line in each period, each stage of socialist economic construction and goes forward to successfully resolve it, can bring about a ceaseless upsurge in production and construction. Failing to correctly set and resolve the main line in economic construction, the economy cannot achieve a high rate of developmental speed or escape twists and turns.

Our party, always precisely seeking out the main line in socialist economic construction and sagaciously leading the way in focusing firepower on it, has been achieving ceaseless leap forward and innovation in production and construction.

The prideful achievements scored in socialist economic construction in the 1970s constitute a brilliant exemplar of the sagacious leadership of our party which has gone forward to resolve the main line in economic construction with a tight grip on it. Our party, in the period of mounting the final assault in order to occupy the towering height of the Six-Year Plan, precisely defined the capital construction front, industrial front, agricultural front, transportation front, fishery front as the major fronts of great socialist construction, and as we embarked on fulfilling the Second Seven-Year Plan, defining the extractive industry as the primary assault target, has led the way in focusing firepower on it. Our party has dispatched a powerful guidance force to the major assault front of socialist economic construction, and has led the way in intensively launching economic agitation, making an all-out mobilization of all the means of propaganda and agitation. On the other hand, planning and coordinating organizational guidance work, it has made all the other branches strengthen their supportive work and get the economic task at hand done lightning quick.

The "70-day battle speed" which has taken its shining place in our country's history of socialist economic construction, is precisely the prideful fruit of the leadership of our party going forward to launch annihilation battle with a tight grip on the main line. The realities prove that only by correctly setting the main line and launching annihilation battle is it possible to achieve ceaseless leap forward and innovation in economic construction.

By the sagacious leadership of our party our people have achieved a great success in economic construction in the past period.

Our economy, which has developed at a high rate of speed since the outset of socialist economic construction, has been achieving an extraordinarily high rate of speed even under conditions that the scope of the economy has grown unprecedentedly bigger.

In the period when socialist industrialization was being comprehensively pushed, too, not to mention the postwar period of rehabilitation and reconstruction and the period of laying the foundations for industrialization, our economy kept developing at an incomparably high rate of speed. Thus we were able to admirably carry out the difficult and complex task of industrialization in the short span of no more than 14 years, a task which the capitalist countries had taken as much as one century, nay, several centuries to accomplish. Even as we were into the 1970s when the scope of the national economy became extraordinarily bigger following socialist industrialization, the economy kept growing at an uninterrupted high rate of speed. With industrial production developing at such a high rate as 16.1 percent on average every year between 1970 and 1980, the grand Six-Year Plan was fulfilled as much as 1 year 4 months ahead of schedule in terms of total volume of industrial production, and the enormous task of the Second Seven-Year Plan, too, is being overfulfilled every year.

The uninterrupted high rate of speed of economic development is by no means limited to the industrial branch alone but has been achieved in all branches of the people's economy including agriculture. In the agricultural branch, having occupied the grain height of the Six-Year Plan as much as 2 years ahead of schedule and increased agricultural production every year and thoroughly carrying through the chuche farming method even amid the continuing extreme effects of the cold front, we reaped an unprecedentedly great bumper harvest last year, too, and at last achieved the great success of occupying the height of 9.5 million tons of grain.

At a time when an unprecedented economic unevenness has been sweeping the world and many countries of the world have been going through a raw material crisis, fuel crisis, power crisis, food crisis in recent years, such success achieved in our country represents an energetic demonstration of the might of the socialist self-reliant national economy, and constitutes a telling blow to all kinds of erroneous "theories" that as the scope of the economy grows, the speed of production growth declines.

The prideful achievements our people have scored in socialist economic construction bear vivid testimony through practice to the fact that as long as there is the presence of the sagacious leadership of the party and the leader, it is possible to lead the economy to a ceaseless upsurge, however difficult the conditions.

The struggle for the creation of "the speed of the '80s" energetically under way in our country today is a rewarding struggle to bring about another upsurge in socialist construction with that spirit, that vigor of the great chollima upswing period, and a great mass march movement based on the extraordinarily intense revolutionary preparedness and fervor of working people. This is a sacred struggle to fulfill the Second Seven-Year Plan ahead of schedule and successfully occupy the 10 major prospective targets of socialist economic construction, and lay the material and technical foundations consistent with the completely victorious socialist society, and a glorious struggle to achieve ceaseless leap forward and innovation in socialist economic construction to suit the demands of the new higher stage of the developing revolution for the conversion of the whole society to the chuche ideology.

All of the party members and working people, by going forward to more energetically launch the struggle for the creation of "the speed of the '80s" firmly united around the party and the leader, shall bring about a ceaseless productive upsurge on all battlefields of socialist construction and brilliantly realize the grand program for socialist economic construction.

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