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The Present Time and the Task of Young People

41090011a Pyongyang KULLOJA in Korean
No 5, May 89 pp 3-12

[Kim Chong-il]

[Text] It is of very great significance that the 13th World Festival of the Youth and Students is to be held in Pyongyang next year. Representatives of the progressive youth and students from five continents of the world, coming to our country the fatherland of chuche, will be strengthening international friendship and solidarity and reaffirming the resolve to go forward struggling together for the common cause. This will not only be a significant event in the developing world youth movement but also an energetic demonstration of the international solidarity with our revolution.

The forthcoming festival will be affording a good opportunity to show the intense revolutionary mettle and lofty mental and moral features of our nation's youth and students indoctrinated and brought up by our party. In preparing for the 13th World Festival of the Youth and Students it is important to make material preparations commendably, to be sure, but it is more important to make politicoideological preparations commendably.

Taking this opportunity of the Pyongyang festival, we should further strengthen work with the youth and students and direct deep attention to developing the youth movement to suit the demands of the present times.

The youth are the priceless flower of the country and the people, a unit of society with the greatest vitality, and its future masters. Depending on how the youth are prepared and how their role is enhanced the rise or fall of a nation and the future of mankind will be influenced, it may be said.

History shows that in charting the road ahead for the times, the youth have always stood at the forefront and performed important roles.

In our country those who performed the role as the spearhead in charting the chuche revolutionary cause were none other than the youth. The great leader Comrade Kim Il-song had embarked on the road of revolution in his teens with the great mind to save the nation's fate, and boldly parting company with the old trend of thought for dependence on foreign forces, charted a new route for the Korean revolution. Our leader, founding the immortal chuche ideology in his days of youth, had victoriously organized and led the anti-Japanese armed struggle, and distinguished himself as the salvation star of national liberation, as the legendary hero. The anti-Japanese fighters who had heroically struggle for fatherland restoration, attending our leader, were also most of them youths in their teens and twenties. From the aspect that our revolution under the leadership of our great leader, the youth general, had been charted by the bloody

struggle of youth fighters, it could be said, our revolution had begun striking its roots from the youth movement.

It is a fact which could be found in the history of any other country in the world that the youth could accomplish great feats in creating the new and bringing about social progress. The question is: How will the youth be made to positively launch into the struggle, correctly aware of their mission before the times and history?

Today's youths are living in a very crucial period of turnaround in the advance of human history.

The masses of people, a mere target over millennia in history, stand firmly today in the center of the times, and are the main driving force for the advance of history. Today mankind is faced with the task as a mature contemporary demand to liquidate once and for all the old order of domination and enslavement, exploitation and plunder, and build a new, independent-sized world where all peoples live a free, peaceful life. This bespeaks the fact that mankind has entered a new historical stage in the struggle for the independent stand and attitude.

But the mankind's independent-ization cause in the present period is running into the grave challenge of the imperialists bent on turning back the basic stream of our times. The imperialists, forming allied forces in mutual conspiratorial collusion, are coming out to oppose the world sovereignty force, and are more cunningly, viciously maneuvering with a view to sabotaging socialism, the core force of anti-imperialist sovereignty, and are intensifying their domination and plunder of the developing countries.

The imperialists, ranting about "peace" and "arms reductions," are actually expanding military buildup and stepping up nuclear war preparations as well as unhesitatingly committing intervention machinations and overthrow plots against other countries behind the stage of "relaxation" and "dialogue." The so-called "aid" and "cooperation" which the imperialists are ranting about, too, are no more than a plausible signboard contrived to strengthen their domination and plunder of the developing countries on the strength of the old order under the law of the jungle.

The cunningness and viciousness of modern imperialism manifest themselves intensively in the maneuvering to spread the corrupt bourgeois culture and life-style and turn the rising generation of youth into mental cripples. For the human being to become a mental cripple is a greater misfortune than becoming a physical cripple, and a mental cripple with the sovereignty consciousness paralyzed is no better than a dead body as a social being. Atrocities of the imperialists who, depriving the youth of their lofty, gracious dispositions and life force, are turning hundreds of millions of youths with a boundless future into mental cripples are criminal acts that deserve greater curses than the criminal acts by the gangs of fascists who had sacrificed the youth in the war of aggression.

The modern imperialists are indeed the common enemy of the world progressive peoples who are struggling for sovereignty, peace, and social progress, and they are the main struggle target which the youth of the sovereignty era, transcending ideology and creed, ethnicity and race, must fight with united strength toe to toe. Our generation of the youth must look the true colors of modern imperialism squarely in the eye, which is as cunning and ugly as an old wolf, and must courageously launch into the anti-imperialist struggle in order to save the fate of mankind from the talons of imperialism and defend their own dear youth.

The youth must struggle to establish a fair and just international political and economic order, opposing all forms of colonialism and racism. The youth must struggle positively to smash the imperialist machinations for aggression and war, protect and defend the world peace and security, repudiate decadent thoughts and cultures and have developed a wholesome thought and culture consistent with independent aims of the people.

The youth of our times, by dedicating themselves to the anti-imperialist independent-ization cause, must acquit themselves fully of their glorious responsibility before history and mankind, and seeking precisely here the reward of a genuine living, must add luster to their whole life.

In the life of a human being it is very important how he lives his days of youth. In order that a human being may correctly live his whole life, he must acquire a correct world view in his days of youth, and for the full fruits of his lifetime, he must dedicate the strength and enthusiasm of his youth to the common cause of society and collective.

Man, a social being, can only live and get developed in a social collective. The life of an individual constitutes a part of the life of the masses of people, and it is connected with the bigger life of the whole human race. If, indifferent to the fate of society and collective, one were to pursue solely his own pressures, he would be forsaken by society and collective, and such a person would end up being a leaf separated from the foots of a tree and fallen from its sprig.

The value of the living of a human being will be determined by how much it has served for the sake of society and collective. No matter how much an individual's desires have been satisfied to one's heart's content, if there is nothing that has contributed to the development of society and collective, then such a lifetime will end up being an empty one utterly devoid of any value whatever. There have been no small number of people in the world who had lived high, but the lifetime of such people who have made no contributions of any kind for the sake of society has left behind nothing worthwhile that could go down in history. Conversely, people who, holding dear the destiny of their collective and sharing joys and sorrows alike with the collective, have dedicated their lifetime for the sake of their nation's development

and the advances of mankind, will come to command people's respect and love from generation to generation and their names will take their place in history.

To say that one must dedicate oneself for the sake of society and collective means by no means ignoring the demands and interests of the individuals. A genuine happiness and a rewarding living can be realized only when individual demands and interests get combined with the common social demands and the common social interests. To be faithful to society and collective means to be faithful proportionately to oneself. If the youth, really holding themselves dear, wish to make their hopes of youth flower, they must go forward preparing themselves into more energetic beings, both mentally and physically, and must devotedly struggle for the sake of the common social cause.

Very weighty indeed is the responsibility held before the present times by the Korean youth who are born into the fatherland of chuche.

Today our people, in direct confrontation with U.S. imperialism, the head of world imperialism, are defending the peace and the eastern outpost of socialism, and are struggling with a view to realizing our full-fledged national sovereign rights and charting the road ahead for socialism, communism, the future of mankind. Our country is becoming the field for an intense showdown between advance and reaction in all the political, economic, and cultural respects; and our people's struggle is most intensively reflecting the basic characteristics of the stream of the sovereignty era. Therefore, for our country to make the revolution and construction commendably comes to exert a great influence on the struggle of the progressive peoples of the world. If our people and youths, holding fast to the revolutionary principles, are to keep the revolution and construction victoriously moving forward, they will be showing the progressive peoples and youths of the world an admirable example of the anti-imperialist struggle and the construction of a new society, and will bestow on them a faith that they will be quite capable of working out their destiny with their own strength under any conditions, however difficult.

Today Korean youths are faced with the sacred task to carry on and develop generation after generation under the leadership of our party the chuche revolutionary cause which the great leader Comrade Kim Il-song has charted and been leading. Our youths are our party's reliable combat unit who will be shouldering the task of socialist construction in the northern half of the republic and the fatherland reunification cause.

The socialist cause is the loftiest historic cause to realize the desires of the masses of people to live independently, happily, free of all manner of domination and enslavement, exploitation and oppression. In the past period under the leadership of our leader our people have victoriously walked the road of difficult and complex

struggle for the sake of socialism, and today have reached the high stage of definitely overlooking the complete victory of socialism.

In order that our youths may carry on the socialist cause to the end until attainment, they must correctly understand the basic superiority of the socialist society over the capitalist society.

Today the imperialists are mad over the beautification and embellishment of capitalism and the slander and vilification of socialism, but the capitalist society is through and through the exploiting-class society dominated by the capitalist class while the socialist society is indeed the genuine people's society where the masses of people, becoming the masters of the state and society, are living a rewarding life all together. This is a stark reality that nothing can deny. The basic superiority of socialism over capitalism lies in that the socialist society is the society comprehensively embodying the inherent demands of humans as social beings intent on living and developing independently, creatively, all together.

The capitalist society is by no means the society that is rich and lives well, as the imperialists depict, but the society where the rich get richer and the poor get poorer. In the capitalist society, for all the massive material wealth produced the inequality in material life gets further intensified while the rich lavish enormous amounts of money on private luxuries and debauchery without any redeeming features whatsoever while the poor live a miserable life below the poverty line. In the capitalist society many people are forced to live an inhuman life where they have no alternative but to sell off even their human dignity and conscience for food and shelter. In the final analysis, in the capitalist society no one, be he rich or poor, can become the genuine master of a wholesome material life.

The capitalist society is also the society very poor in terms of ideocultural life. In the capitalist society, on account of the reactionary bourgeois ideocultural erosions, people's sovereignty consciousness is paralyzed, and they are ideoculturally corrupt and deprived. Look at the countries where capitalism is said to have developed the most! The illiterate and mental cripples are growing in number day by day, and many people without any ideal or ambition, are degenerating into low-grade social beings who merely seek momentary comfort and pleasure.

The imperialists rave about the capitalist society as the "kingdom of freedom" which insures all manner of freedom for people, but this is a shameless deception. In the capitalist society where the capitalist class rules everything and the masses of people are excluded from an independent political life, there could be no such thing as genuine freedom. Freedom in the capitalist society is the freedom to pursue private interests to the disregard of the common social interests, the kind of freedom that only moneyed people can enjoy.

Today in the capitalist society the unemployed and the bankrupt, alcoholics and drug addicts are growing in number, and so are the social evils such as murder and robbery, and as a result, people are falling victim to worsening fear and despair. The capitalist society is, in a word, a corrupt, sick society, a society on the brink of ruination without future.

As opposed to this, the socialist society is the wholesome, vibrant society where the beat of people's creative life goes on, the society full of hopes moving forward ceaselessly toward a bright future. In the Socialist society where the masses of people are the masters, all people can enjoy a wholesome material life, a rich ideocultural life, and an independent political life.

In our country everyone is free of worries about food, clothing, and shelter, and one and all are living evenly well, no one being richer or poorer than others. In our country, thanks to the benefits of free education and free medical care, all of the people are studying to their heart's content and get developed all together throughout their life, and are enjoying a long life in good health. Our people are enjoying to their heart's content the blossoming and developing socialist literature and arts, and looking into the future with the most advanced thought, are living a proud life. In our country there are neither the ill-clad, hungry people nor the unemployed, neither the alcoholics nor the drug addicts; neither are there any social evils that deal fear and suffering to the life of the people. In our society where the wealth created by the people is directed altogether to the promotion of well-being of the people themselves, the people's material and cultural life comes to improve further day by day in step with their growing creative strength.

The superiority of socialism manifests itself most vividly in the political life of the people. In our society where the masses of people themselves are the political masters, each and every one enjoys equal political rights and freedoms, and is participating in the state activity as befits the master. In our society, all people are living their life enrolled in certain political organizations, and in our people's life, political life constitutes a most important part, a daily requirement in life. In our society, all of the people have come together solidly as one based on the revolutionary ethics and camaraderie, and helping each other and leading each other one in accordance with the principle of one for all, all for one, are going forward struggling together. This is the greatest pride of our society, one that is unthinkable in the capitalist society, and precisely herein lies the wellspring of the infinite happiness and invincible strength of our people.

The happy new life of socialism which our youths are enjoying today has been paid for by the blood and sweat of the youth of preceding generation, one that has been gained as a result that they had admirably carried out the historic duty assigned their generation. Our youths must not forget this, and as did the youth of preceding generation, must responsibly carry out the historic duty

assigned their generation. The youth, by struggling with an intense pride and honor toward socialism, must thoroughly protect and defend the banner of socialism from every kind of machination and challenge of the imperialists and further demonstrate the decisive superiority of socialism.

In order that our youths may acquit themselves fully of their responsibility as heirs of the revolution, they must thoroughly arm themselves with our party's chuche ideology and display an intense faithfulness and revolutionary ethos in the prosecution of the revolutionary task.

The chuche ideology is a scientific revolutionary thought which, giving for the first time in history prominence to man as the master of the world, has illuminated the correct road to realizing the independent stand and attitude of the masses of people, the chuche of history. The chuche ideology is the most precise guiding principle of conduct in the struggle for the independent stand and attitude, and is our era's guiding thought which must necessarily be held by the social beings of the sovereignty era. Only if the youth thoroughly arm themselves with the chuche ideology, can they go forward making revolution to the end, overcoming barriers and trials with an intense awareness as masters of the revolution and a solid faith in the victory of the revolution.

Our youths must master by experience the chuche ideology as a definite credo, and must think and act in accordance with the demands of the chuche ideology.

In order that the masses of people may go forward working out their destiny independently, creatively, they must be bonded into one sociopolitical body of life centered around the party and the leader, and they must be faithful to the leadership of the party and the leader. Our revolution's historical experience shows that the key to all victories lies in all of the people struggling united with one mind around the party and the leader.

In the dark days of the Japanese imperialist rule Korea's patriotic youths, caught up in aimless roaming unable to find the correct road of struggle, had become able to grow up into genuine revolutionaries but not until they had come to unite centered around the great leader Comrade Kim Il-song and receive his leadership; and they had been able to perform the vanguard role in charting our revolution's route. For the young communists who had struggled attending our leader, Comrade Kim Il-song was not only the leader of the revolution but also a close comrade and benefactor who, bestowing on them the priceless life of a revolutionary, had led them by the hand in adding luster to it. So it was that the absolute faithfulness of the young communists to the respected and beloved Comrade Kim Il-song was the most pure and resolute resting on the revolutionary credo and ethics.

Today's youths are a new generation who, born in the bosom of the socialist fatherland, have grown up enjoying a happy life to their heart's content. Our party

holds the youth infinitely dear, firmly trusting them as heirs of the revolution, and is not sparing anything if necessary for the sake of the youth.

Our youths, upholding with loyalty the leadership of the party and the leader following the example of the late revolutionary fighters, must acquit themselves fully of their ethics and responsibility as revolutionary warriors. The youth must resolutely protect and defend the party, solidly prepared to share life and death with our party, and must become the party's honor guard unit, do-or-die unit whenever, wherever.

Faithfulness to the party and the leader must manifest itself in the practical struggle for the implementation of the party's line and policy.

Our Party's line and policy are the strategy and tactics for the attainment of the chuche revolutionary cause, a task the people and the youth themselves must prosecute. All the lines and policies our party puts forward are permeated with a warm love and solicitude for the people, and contain the high expectations and trust that the people, accepting and embracing them as their own, will implement them without fail. The youth must accept and embrace the party policy with a great joy and glory, not merely as a duty to perform, and must respond to the expectations and trust of the party by displaying an intense faithfulness and sacrificial spirit in the implementation.

The youth must perform the spearhead role in the prosecution of the three revolutions—ideological, technological, and cultural. The youth must take the lead in performing difficult and backbreaking tasks in socialist construction, and must responsibly carry out their assigned revolutionary duties at their posts. Our youths, courageously jumping into the sizzling battlefield of socialist construction, must each and every one of them become a performer of exploits, a hero.

The victory of socialism cannot be won spontaneously but can be attained only by the arduous struggle of the masses of people. In manufacturing but one new machine, success can be attained only by overcoming repeated failures and making efforts at great pains. How much more difficult, then, will it be to liquidate the exploiting system that has been in force for millennia and legacies of the old society, and build a new society for the sake of the people? It would be impossible to realize this great historic task without running into barriers or twists and turns.

Afraid of barriers and trials, one cannot become a revolutionary. In order to become an indomitable revolutionary holding a strong-willed fighting spirit, one must be tempered amid struggle for a tender age. Proverbially, adversity endured at a younger age even gold cannot buy.

The youth, holding the unwavering faith that if they struggle solidly united under the leadership of our party, there is no task that they cannot do and they will

inevitably be victorious, must go forward courageously breaking through the barriers and trials encountered. In the revolutionary struggle defeatism and pessimism are the road to capitulation and degeneration. The more the youth run into barriers and trials, the more they must struggle with redoubled courage, and displaying the revolutionary spirit of self-reliance and fortitude, they must ceaselessly innovate and move forward.

If the youth are to acquit themselves fully of their mission as heirs of our revolution, they must possess high creative abilities and rich cultural attainments.

The struggle to build socialism, communism, is an awesome creative task to go forward comprehensively remaking and transforming man and nature and society. The youth, who are the charge people of socialist, communist construction and masters of the future society, must necessarily possess a high knowledge of science and technology and a healthy physical capacity capable of energetically pushing socialist construction forward, and attain the features of a communist social being.

If it is the ideological consciousness which is the decisive factor in determining man's independent stand and attitude, the basic factor in determining man's creative stand and attitude is the knowledge of science and technology. Today science and technology are developing rapidly at an astounding speed, and a fierce competition is under way between countries to get ahead of others in the domain of science and technology. The imperialists persist in machinations to monopolize science and technology, the common assets of mankind, and restrain the socialist countries in the development of science and technology. Unless the youth are armed with the knowledge of modern science and technology, they can neither display creative exploits in socialist construction nor highly demonstrate the superiority of socialism in the showdown with imperialism.

The youth must one and all learn and learn with an intense revolutionary spirit and sense of responsibility in order to acquire the knowledge of modern science and technology. Precisely from among the new generation of youths must emerge in large numbers able scientists and technicians who will greatly contribute to the development of the nation's science and technology. The youth, opposing technological mysticism and conservatism and strengthening creative cooperation between the scientists, technicians, and producers, and three revolutions team members, must go forward energetically launching the scientific invention movement and the mass technological innovation movement.

The healthy physical capacity is the source of the mettle, vim and vigor of youth, and constitutes a guarantee for creative labor and heroic struggle. Our youths must become harmoniously developed, energetic social beings, not only ideologically wholesome but also physically healthy. Positively encouraging and popularizing

physical training among the youth, it is imperative to thoroughly prepare the youth for labor and national defense.

The communist social beings are not only fond of working, fond of struggling, but also are social beings of a new type who know how to live culturally with lofty moral character and rich feelings. The communist revolutionary ethos, only when combined with lofty moral character and rich feelings, can become a most durable and mighty one resting on a true, well-developed life base. By making all of the youth hold dear and love fellow comrades and collectives and go forward voluntarily observing the socialist standards and order of life we must strive to make them positively contribute to establishing a harmonious, orderly life ethos in our society. At the same time, strengthening cultural and moral indoctrination among the youth and briskly launching the literature and arts team movement, we must see to it that where there are youths, there be always song and dance, and the joys and optimism of youth overflow.

Among the youth, the SWYL organizational life must be strengthened.

Only through the organization can man have the priceless political life as a member of the sociopolitical collective and enjoy a valued living amid the rewarding struggle for the sake of society and collective. An intense organizational spirit is a most important part of character a revolutionary must possess. Only if people, enrolled in the organization from their juvenile and youth days, commendably conduct the organizational life, can they turn their organizational life into a habit and grow up into revolutionaries holding an intense organizational spirit.

The Socialist Working Youth league is the revolution's school which brings up all of our nation's youths as heirs of the revolution, as our party's youth vanguard. The youth, with an intense pride and glory in SWYL membership, must positively participate in the SWYL organizational life. SWYL members must hold the SWYL organization dear, always live abiding by the organization, admirably carry out the organization's assignment and their revolutionary duty; and by so doing they must add luster to their glory as the party's youth vanguard.

The youth must positively struggle for fatherland reunification, the long-cherished supreme desire of our people.

Our people, a homogeneous nation for millennia with a splended national culture, should by right have become the masters of a unified independent sovereign state on the defeat of the Japanese imperialists. But because of the forcible occupation of South Korea by the U.S. imperialists following liberation, our people to this day for over 40 years have been, and are still, going through the pain of national division. The history of the past 40 plus years of the continuing division of our nation bares vividly before the very eyes of the world

how harsh are the misfortunes and sufferings caused by the artificial division by foreign forces of the compatriots sharing one and the same ethnic blood and how criminal are the atrocities of the imperialists unhesitatingly trampling on the destiny of another nation from their ugly passions of aggression.

Today for our people there is no task more important, more pressing than to reunify the fatherland, putting an end to the tragedy of national division forced upon us by the U.S. imperialists. The people and the youth in the North and South, joining forces, must reunify the fatherland without fail in our generation, and see to it that the rising generation enjoy happiness to their heart's content in the reunified fatherland.

Today the South Korean youth and students, undaunted by the enemy suppression and cunning stratagem, are demonstrating the intrepid mettle of the Korean youth to the full in the struggle to reunify the fatherland, opposing the U.S. imperialists and their lackeys. The South Korean youth and students are performing the spearhead, leading role in the righteous struggle of the South Korean people for anti-U.S. independent-ization, antifascist democratization, fatherland reunification, and their heroic struggle is becoming the price of our nation.

Our youths must not forget, nor for a moment, the fighting South Korean people, youth and students, and must positively support and encourage their struggle. The youth, by even better conducting socialist construction displaying an intense patriotic sacrificial spirit, must energetically encourage the struggle of the South Korean youth and students who look to the northern half of the republic as a beacon of hope.

The youth of the North and South must take the lead in the whole nation's struggle to reunify the fatherland,

opposing the U.S. imperialists, and must go forward positively launching the united struggle aimed at tearing down the wall of national division based on the sovereignty spirit of the Korean nation and scoring a breakthrough in fatherland reunification.

Conducting the 13th World Festival of the Youth and Students commendably to suit the idea of anti-imperialism, peace, and friendship, we must strive to further strengthen solidarity between our youths and world progressive youths.

In the forthcoming festival will be participating in large numbers the progressive youth and students of many countries of the world struggling for peace and social advances in opposition to imperialism. The youth coming here to participate in the festival are the contemporary young standard bearers championing the hope and future of mankind, and are the youth fighters taking the lead in the struggle to build an independent, peaceful new world. Precisely from among them may emerge illustrious fighters and heroes of the times, and how they will struggle will be exerting a great influence on the future development of the world.

We must conduct work with them commendably with the warm heart of loving the future of mankind and holding fellow comrades and friends dear. We must strive to make all representatives participating in the festival learn deeply by experience the lofty idea of the festival, and return home holding a warm feeling of friendship toward our people and our youth. In this way we must make them become fervent anti-imperialist fighters in the future, admirable forerunners in the construction of a new society, and reliable supporters, sympathizers of our revolution. Only then will it be possible to say that this festival will have been conducted satisfactorily to meet the expectations of our people and world progressive peoples.

**Young People Should Realize Their Task for the
Era and Devote Themselves To Achieving the
Anti-Imperialist Cause for Independence**

00000000 *Pyongyang KULLOJA in Korean*
No 5, May 89 pp 13-18

[Article not translated]

**Let Us Continue To Vigorously Accelerate the
Campaign of the Grand Socialist March With the
Spirit of a 2,000-Day and 20,000-Day Campaign**

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No 5, May 89 pp 19-24

[Article not translated]

**It Is the Most Important Characteristic of
Communist Revolutionaries To Regard the Leader
of the Revolution as Father and Uphold Him
Loyally**

00000000 *Pyongyang KULLOJA in Korean*
No 5, May 89 pp 25-30

[Yi Su-kun; article not translated]

**Education on Socialism and Patriotism Are an
Important Ideological Education Which
Contributes To Strengthening the Main Force of
the Revolution**

00000000 *Pyongyang KULLOJA in Korean*
No 5, May 89 pp 31-36

[Kim Yo-hyon; article not translated]

The Historic Operation of Advance Into the Homeland, Which Opened the Dawn of the Fatherland's Liberation—On the 50th Anniversary of the Victory in the Musan Area Battle

00000000 Pyongyang KULLOJA in Korean
No 5, May 89 pp 37-42

[Paek Hak-nim; article not translated]

The Immortal Achievement Won in Guaranteeing the Party's Leadership Over the Anti-Japanese Revolutionary Struggle—On the 55th Anniversary of the Founding of the Party Committee of the Korean People's Revolutionary Army

41090011b Pyongyang KULLOJA in Korean
No 5, May 89 pp 43-48

[Pak In-kun]

[Text] Today our party, at a time when it is energetically launching the struggle for conversion of the entire party to the chuche ideology representing the highest stage in its own development, commemorates in a meaningful manner the 55th anniversary of formation of the Korean People's Revolutionary Army Party Committee, an event worthy of a special mention in the history of the construction of our party.

The great leader Comrade Kim Il-song had formed the first party organization marking the beginning of our party and with it as a parent body, had brought into being many infrastructural party organizations, but as the armed struggle had strengthened and party organizations had expanded rapidly into wide areas such as the homeland and along the Tumen, convened the party conference of the Korean People's Revolutionary Army at Tahuangwai on 31 May 1934 with a view to exercising unified guidance over party organizations at all levels and successfully insuring partywide leadership for the anti-Japanese armed struggle, and proclaimed the formation of the Korean People's Revolutionary Army Party Committee.

The Korean People's Revolutionary Army [KPRA] Party Committee organized by our respected and beloved leader amid the flame of the anti-Japanese revolutionary struggle was the supreme leadership organ which unitarily led the struggle for party founding and the Korean revolution as a whole, and under then prevailing conditions, was the centralized party guidance organ which realized unified guidance for all party organizations.

The formation of the KPRA Party Committee loftily attending the great leader Comrade Kim Il-song at the head was a historic event of great significance in the Korean communist movement and the founding of our party. With KPRA Party Committee organized, a unified, monolithic party organizational guidance system for party organizations at all levels had come to be established firmly, and it had become possible to more briskly launch the anti-Japanese armed struggle and

party organization construction task relying on more organized chuche revolutionary force. From that time forward, the Korean communists and people had come to embark on the glorious road of prosecuting the revolution under the guidance of a centralized party guidance organ which had gone forward thoroughly insuring the unitariness and unifiedness of the respected and beloved leader Comrade Kim Il-song's leadership for the Korean revolution as a whole.

The KPRA Party Committee, from its formation to the completion of the great task for party founding ceaselessly enhancing its leadership function and role, had scored immortal achievements in firmly realizing partywide leadership for the overall Korean revolution.

The great leader Comrade Kim Il-song taught as follows:

"With the Korean People's Revolutionary Army Party Committee performing the unified leadership function, a guidance system for party organizations at all levels had come to be established in an orderly manner and partywide leadership for the armed struggle and the overall Korean revolution firmly realized." ("Kim Il-song Selected Works," Vol 9, p 334)

What was important in the immortal achievements scored by the KPRA Party Committee in insuring partywide leadership for the anti-Japanese revolutionary struggle was above all that of having set forth the precise struggle line and guideline and having led the arduous and complex anti-Japanese revolutionary struggle along the one road of straight victory.

What is most important in the party's leadership for the revolutionary movement is that of unerringly illuminating the road ahead for the struggle by scientifically analyzing the revolutionary situation prevailing in each period and setting forth the correct line and guideline, strategy and tactics. This had arisen as an especially important question in realizing partywide leadership for the anti-Japanese revolutionary struggle. The anti-Japanese revolutionary struggle had been an arduous colonial national liberation struggle without parallel being conducted under conditions that the country had fallen into the status of a complete colony against the Japanese imperialist aggressors, the foremost ruthless, evil, barbaric of the world imperialists and at the same time, a most complex, positive struggle being launched to do away with imperialism and feudalism, achieve national independence and social advances, and win the victory of the lofty communist idea, and a glorious struggle to establish a new-type revolutionary party of the working class. The anti-Japanese revolutionary struggle, which had been characterized by arduousness and complexity unprecedented in the human liberation struggle history, had inevitably presented it as a most pressing question in realizing partywide leadership to have illuminated the precise line and guideline, strategy and tactics for the communists and the masses of people.

The great leader Comrade Kim Il-song, putting it up front as a priority requirement in insuring partywide

leadership for the Korean revolution as a whole to set forth a correct revolutionary line and guideline through the KPRA Party Committee, had brilliantly resolved it.

The KPRA Party Committee, in drawing up the struggle line and guideline, strategy and tactics under the sagacious leadership of our great leader, had thoroughly maintained the independent principle. The independent principle is the basic principle which makes it possible to establish all lines and guidelines, strategies and tactics to suit the specific conditions of the country, the aims and demands of the masses of people.

Our great leader had energetically led the way in having the KPRA Party Committee overcome subjectivism and going in deep among the masses all the time, correctly grasp their aims and demands, and based on a comprehensive analysis of the realities of the country and the specific conditions of the anti-Japanese revolutionary struggle, and based on their own convictions and self-dependent judgement in thorough repudiation of flunkeyism and dogmatism, establish the line and guideline, the strategy and tactics. The KPRA Party Committee, because it had held fast to the independent principle, had been able to set forth the chuche-oriented, aggressive strategic and tactical guidelines which had made it possible to lead the anti-Japanese armed struggle to a ceaseless great upsurge, overcoming formidable trials with the strength of our people themselves without the slightest tilting even in a stringent situation beyond human imagination, and hasten its ultimate victory.

The lines and guidelines, strategies and tactics the KPRA Party Committee had drawn up and set forth had been characterized from beginning to end by the independent principle as well as by the revolutionary character of principle and spirit of science. The revolutionary character of principle and spirit of science represent an important principle which a working-class party must always strictly adhere to in drawing up and setting forth a correct line and guideline, strategy and tactics. None but the strategy and tactics characterized from beginning to end by the revolutionary character of principle and spirit of science can make the communists and the masses of people definitely defend the working-class stand and the partywide principle in the revolutionary struggle and go forward successfully fighting to suit the prevailing situation, the balance of forces between us and the enemies, and the circumstances under which the struggle gets under way.

In the middle part and latter half of the 1930s and the first half of the 1940s the fire of the anti-Japanese armed struggle had burned vigorously on a nationwide basis, and as the revolution had rapidly deepened and developed, unfamiliar and complex questions had arisen one after another, on the one hand, and as the Japanese imperialists had further intensified their desperate offensives and the leftist adventurists had perpetrated reckless maneuverings, the situation had become fluid more than ever before; under such circumstances the great leader Comrade Kim Il-song had led the way in having the

KPRA Party Committee thoroughly maintain the independent principle and the revolutionary character of principle and spirit of science in drawing up the strategy and tactics.

For holding a tight grip on such principles the KPRA Party Committee, setting forth the strategy and tactics for dissolving the guerrilla districts and expanding the anti-Japanese armed struggle into a vast zone, had been able to smash every step of the way the machinations of the Japanese imperialists and factional elements running wild to obliterate the chuche force of the Korean revolution, and rapidly expand the fire of the struggle into vast zones inside the homeland and out. And setting forth the strategy and tactics for expanding the Paektu Mountain base deep into the homeland and widening the scope of the armed struggle into the homeland, thus dealing a blow to the machinations of the leftist adventurists to force the reckless "Jehol expedition" in the name of the international party, it had launched a large-scale offensive operation into the homeland and had been able to make the communists and the broad circles of people energetically rise up in the anti-Japanese armed struggle. Again, setting forth guidelines one after another such as the guidelines for stepping up the preparations for armed resistance by all of the people in the homeland, the guideline for the wheeling action of a large unit, and the guideline for final attack for fatherland liberation, it had blown to smithereens the machinations of the Japanese imperialist aggressors going berserk in fascist harsh oppression and large-scale "punitive actions" with the provocation of the Sino-Japanese War and the Pacific War as a turning point, and had been able to win the ultimate victory of the anti-Japanese national liberation struggle.

Under the sagacious leadership of the great leader Comrade Kim Il-song the KPRA Party Committee, by thus drawing up and setting forth the most precise lines and guidelines, strategies and tactics in a timely manner, had been able to lead the KPRA members, the communists, and the broad masses of people along the one road of victory without the slightest deflection in the perilous journey of negotiating the road of the first trip for the chuche revolutionary cause, and had been able to go forward successfully hastening the historic cause of fatherland restoration.

What was important in the immortal achievements scored by the KPRA Party Committee in realizing the partywide leadership for the anti-Japanese revolutionary struggle was also that of having made the Korean communists and people come together thoroughly around the respected and beloved leader Comrade Kim Il-song and of having energetically organized and mobilized them in the implementation of the chuche-oriented anti-Japanese armed struggle line set forth by our great leader.

What is important in the party's leadership for the revolutionary movement is that of strengthening its

kindred ties with the masses and of dynamically organizing and mobilizing them in the implementation of the line and guideline set forth by the leader. The party's line and strategy and tactics are set forth by the leader, and the revolutionary movement is the struggle to implement the line and guideline set forth by the leader. That being so, to organize and mobilize them in the implementation of the line and guideline set forth by the leader has the basic significance in the leadership of a working-class party as a political weapon for realizing the leader's thought and leadership.

What constituted the main stream in the Korean revolution at the time was the armed struggle, and the basics in the party's leadership were energetically organizing and mobilizing the communists and the masses of people in the implementation of the armed struggle line set forth by our great leader.

The KPRA Party Committee, defining it as the first and foremost duty of the party organizations at all levels to solidly unite all of the party members, guerrillas, and the people around the great leader Comrade Kim Il-song and energetically inspire them to the implementation of the chuche-oriented anti-Japanese armed struggle line set forth by our respected and beloved leader, had put priority efforts into making them learn by experience the greatness of our leader's thought and leadership.

Here the study of and indoctrination in the immortal classical masterpieces by the respected and beloved leader Comrade Kim Il-song and in the history of his revolutionary activity had had an important significance. The KPRA Party Committee, having established an orderly indoctrination system in the party organizations at all levels, KPRA units, and revolutionary organizations such as the Fatherland Restoration Society, had led the way in normalizing the study and indoctrination work. Various classical masterpieces by our great leader such as "The Duty of the Communists for the Strengthening and Development of the Anti-Japanese National Liberation Struggle," "The Duty of the Korean Communists," and "The 10-Point Program of the Fatherland Restoration Society," had been published and used widely as study materials, and books on the history of our respected and beloved leader's revolutionary activity had been printed and disseminated widely to KPRA units, party organizations, and revolutionary organizations.

Under the guidance of the KPRA Party Committee the study and indoctrination work had been conducted ceaselessly even on a showdown battlefield under a hail of bullets, on the road of an arduous march, and amid activities of reconnaissance behind the enemy line; so had been conducted vigorously even during intensive military administration training at the Tungkang Secret Camp, Matangkou Secret Camp, Paeksokt'an [transliteration] Secret Camp, Kanbaeksan [transliteration] Secret Camp; at party study meetings and night schools. Party members, guerrillas, and the people, through the study and indoctrination conducted steadfastly and through

their own personal experience, had deeply learned the greatness of the respected and beloved leader Comrade Kim Il-song, had united around our leader with one mind, and had acquitted themselves fully of their loyalty to our leader to the end.

Tablets bearing inscriptions of slogans have been excavated in the whole area of northern Korea centered around the Paektu Mountain Secret Camp, and the latest tablets of recent excavation read: "Let us convey to posterity for ten thousand generations to come the great history of far-flung operations of hard-fought battles by the illustrious commander of all time, General Kim Il-song," "Let one and all defend the heart of the Korean revolution with their lives to the death," and "We are the sons of the Sun; let one and all uphold the Red Sun, beat back the Japs [ilbon nom], and establish an independent sovereign state." The slogans show well the depth of the indoctrination work in our respected and beloved leader's greatness, work that had been organized and guided by the KPRA Party Committee at the time, as well as the clear revolutionary view of the leader held by the guerrillas and the people who had been wholeheartedly united around our leader.

To have had all of the party members, the guerrillas, and the revolutionary people trust and follow none but the great leader Comrade Kim Il-song unshaken by any violent gale, and unite around our leader with one mind, holding the rock-hard faith that upholding our respected and beloved leader's thought and leadership with loyalty was where the fatherland's restoration and the people's liberation and their own happiness were promised—this constituted the greatest of the achievements scored by the KPRA Party Committee through its leadership functions.

The KPRA Party Committee had not only united the communists and the people solidly around our great leader, but energetically inspired them to the implementation of the anti-Japanese armed struggle line set forth by our leader. The KPRA Party Committee had had established execution measures for the implementation of the strategic and tactical guidelines set forth by our respected and beloved leader in each period of the developing armed struggle, and had had the party organizations at all levels conduct briskly the organizational political work of thoroughly arming party members, guerrillas, and members of revolutionary organizations with the new strategic and tactical guidelines and inspiring them positively to struggle for the implementation. In particular, it had set up an orderly system in the Korean People's Revolutionary Army for the relevant party committee to discuss and decide on the military operational plan, for all the KPRA commanding officers and members to prosecute it unconditionally, and had led the way in having the local party organizations and revolutionary organizations strike deep roots among the masses and have the broad masses of people support the anti-Japanese armed struggle and briskly launch various mass movements to join forces with the support—it represented the important measures taken

by the KPRA Party Committee for the implementation of the anti-Japanese armed struggle line set forth by our great leader. The KPRA Party Committee, in addition, with various periodicals such as "March 1 Monthly," "Dawn," "Iron and Blood," and propaganda materials in various forms turned out on a regular basis had espoused the inevitability of the victory of the anti-Japanese armed struggle, the correctness and revolutionary nature of the strategic and tactical guidelines set forth in each period, had deeply explained and propagandized to the guerrillas and members of the revolutionary organizations about the armed struggle waged at various places and the anti-Japanese struggle by the people in the homeland, and had thus energetically inspired the struggle of the guerrillas and revolutionary organizations.

As a result of the KPRA Party Committee's positive activity, the anti-Japanese armed struggle, thanks to the airtight unity and solidarity around our leader of the guerrillas, the communists, and the revolutionary people, their soaring revolutionary spirit and mass heroism, had achieved a ceaseless upsurge even under unprecedentedly arduous conditions, and had at last become a great struggle that had vanquished Japanese imperialism dreaming of world hegemony as self-styled "leader" of Asia. And the anti-Japanese armed struggle had become the glorious struggle that had opened up a new era in which the masses of people who used to be oppressed and mistreated, entering the stage of history, were tearing down the imperialist colonial system and the colonial oppressed people were triumphing, and had come to be the historic struggle that had set an example of the anti-imperialist national liberation struggle in the sovereignty era.

To have had thoroughly laid the organizational and ideological groundwork for the founding of our party, precisely organizing and guiding the work of preparing for the founding of a working-class revolutionary party was an important achievement scored by the KPRA Party Committee in realizing the partywide leadership for the anti-Japanese revolutionary struggle.

The great leader Comrade Kim Il-song taught as follows:

"With the organizational and ideological groundwork for the founding of a party thoroughly laid during the anti-Japanese revolutionary struggle, every preparation had been made and put in place for the founding of a working-class revolutionary party any time a favorable situation prevailed in our country." (Ibid., p 338)

To lay the organizational and ideological groundwork for party founding is the basic requirement in the construction of the revolutionary party. The work of constructing the working-class party begins with the struggle to lay the organizational and ideological groundwork. Without laying the organizational and ideological groundwork it would be impossible to found the revolutionary party; and even if the party were founded, it would be unable to

perform properly its role as general staff of the revolution and escape the fate of destruction before the counterrevolutionary offensives. The historic lesson of our country's early communist movement and experience of the international communist movement bear testimony to this. Inasmuch as the KPRA Party Committee was the supreme leadership organ that had gone into action during the preparatory period for the founding of our party, it was its basic duty to thoroughly lay the organizational and ideological groundwork for party founding.

The great leader Comrade Kim Il-song, defining it as the basic mission of the KPRA Party Committee to lay the organizational and ideological groundwork for party founding, had energetically led this task.

The KPRA Party Committee had put priority efforts into thoroughly preparing the organizational backbone for party founding. It was only possible to successfully prepare the organizational backbone for party founding by expanding party organizations, thoroughly establishing the party organizational guidance system, and bringing up core communists in large numbers.

Based on the achievements scored in the work of constructing party organizations in the first half of the 1930s, the KPRA Party Committee had gone forward extensively expanding party organizations in wide areas inside the homeland and out in the latter half of the 1930s and in the first half of the 1940s. Especially to the industrial centers and strategically important farming and fishing villages in the homeland, continuing to send able party political functionaries, North Korean political operatives units, and political operations teams, it had had organized in large numbers party organizations at all levels. In this way party organizations had come to strike deep roots among the broad masses such as the workers of key industrial branches, and the work of constructing party organizations had come to expand and develop rapidly on a nationwide scale.

The KPRA Party Committee, in parallel with the work of expanding party organizations, had gone forward energetically pushing the work of more thoroughly establishing the unified party organizational guidance system on a nationwide basis. The KPRA Party Committee had formed new party organizations at all levels with a view to guiding in a unified way the party organizations inside the homeland and out, on the one hand, and had set up the Homeland Party Operations Committee, the East Manchuria Party Operations Committee, and the Resident Chapter in Korea. The Homeland Party Operations Committee and the East Manchuria Party Operations Committee were regional party guidance organs grasping and guiding all party organizations in the homeland and East Manchuria. In the wide regions inside the homeland and out party organizations had been expanded, and with a view to making it possible to insure unified guidance for them, party organizations at all levels and regional party guidance organs had been formed; in this way all the party organizations formed in far-flung areas

inside the homeland and out had come together organizationally centered around the KPRA Party Committee, and the party organizational guidance system on a nationwide basis definitely insuring the unitariness and unifiedness of the great leader Comrade Kim Il-song's leadership had come to be established in an orderly manner.

The KPRA Party Committee had brought up core communists in large numbers on the other hand. The KPRA Party Committee, considering the Anti-Japanese Armed Force as the school for the revolutionary tempering of people into core communists, had accepted outstanding sons and daughters of the workers and peasants into the armed ranks and had ceaselessly tempered them in the bloody battles with the enemy, and had nurtured them into core communists politicomilitarily prepared and holding the communist revolutionary spirit. Core communists had also been nurtured in large numbers through party organizational life and anti-Japanese mass organizations.

In laying the organizational and ideological groundwork for party founding it was very important to definitely insure the purity of the communist ranks and the unity of ideological will. The KPRA Party Committee, placing the basic method of strengthening the purity of the communist ranks and the unity of ideological will on dyeing the revolutionary ranks one color with the respected and beloved leader Comrade Kim Il-song's revolutionary thought, had aggressively launched the ideological indoctrination work aimed at arming the communists and the members of revolutionary organizations with the immortal *chuche* ideology and the *chuche*-oriented revolutionary line, strategy and tactics, and energetically organizing and guiding the antifactional struggle and establishing a steely organizational discipline, had striven to prevent the slightest element of factionalism from infiltrating the revolutionary ranks. At the same time, uniting into party organizations and revolutionary organizations those communists who had been taking actions dispersedly, and through steady indoctrination and revolutionary organizational life, it had uprooted the ideological dregs of factionalism still remaining in them and had remolded them into believers in the *chuche* ideology. Through such efforts day after day the conversion to the *chuche* ideology of the revolutionary forces centered on the Anti-Japanese Armed Force had been brilliantly realized, and the unity of thought and action of the communist ranks had come to be definitely insured.

The KPRA Party Committee had thoroughly consolidated the mass base for party founding. The KPRA Party Committee, with a view to consolidating the mass base for party founding, had dispatched many political operatives to various areas, and had organized and mobilized party organizations at all levels into the struggle to get the masses action-conscious and organized. The political operatives dispatched to various places throughout the country such as Samsu, Musan, Yonsa, Ch'ongjin, and Hamhung in the whole area of northern Korea as well as

Seoul and Pusan, and the relevant party organizations, had gone in deep among the people in accordance with the guideline enunciated by our great leader and had steadfastly indoctrinated them, and forming mass organizations by the classes, by the strata, had united the broad masses organizationally; and awakening them in terms of class amid the practical struggle against the Japanese imperialists, had gone forward bringing them up into a energetic political force.

The founding of Fatherland Restoration Society in May 1936 had become a historic event of epoch-making significance in thoroughly uniting the broad circles of people of all strata around the great leader Comrade Kim Il-song and strengthening the mass base for the party. As under the energetic guidance of the KPRA Party Committee the organizational network of Fatherland Restoration Society had branched out to every place throughout the country, the nationwide solidarity of the patriotic forces had come to be achieved, and with still more communists nurtured, the mass base for party founding had come to be strengthened vastly.

The KPRA Party Committee, in the course of thus organizing and guiding the work of laying the organizational and ideological groundwork for party founding, had organizationally united all the party organizations, the communists, and the nationwide patriotic forces around the great leader Comrade Kim Il-song, and had thoroughly established and put in place the revolutionary leadership system under which the communist movement and the overall Korean revolution were being organized and launched under the unitary leadership of our respected and beloved leader. This constitutes an achievement scored by the KPRA Party Committee, an achievement worthy of a special mention. Thus during the anti-Japanese armed struggle had come to be completed every preparation for the founding of a working-class party of a new type, the *chuche*-oriented revolutionary party any time a favorable situation prevailed in our country.

Over half a century has passed since the formation of the KPRA Party Committee by the great leader Comrade Kim Il-song during the anti-Japanese revolutionary struggle, but the immortal achievements scored in insuring partywide leadership for the anti-japanese armed struggle still shine today as the cornerstone for the ages definitely guaranteeing our party's dignity and authority, combat strength and might. Because of the presence of these immortal achievements our party even under the difficult conditions that the enemies within and without are perpetrating their machinations without a break is energetically leading our people's socialist, communist cause along the one road of victory without the slightest tilting.

The immortal achievements scored by the KPRA Party Committee under the leadership of our great leader are being carried on and developed comprehensively today by the dear Comrade Kim Chong-il.

To have to strengthen partywide leadership for the revolutionary movement is a truth of the revolution which has definitely been borne out by the historical experience of the arduous, complex Korean revolution and the international communist movement.

We shall in the future too go forward vigorously fighting to attain the *chuche* revolutionary cause to the end, following the leadership of the dear Comrade Kim

Chong-il, with a tight grip on the anti-Japanese revolutionary tradition which had brilliantly realized partywide leadership for the revolutionary movement.

Party Functionaries Should Possess Noble Human Character and Be Compassionate

00000000 *Pyongyang KULLOJA in Korean*
No 5, May 89 pp 49-54

[Yang Tae-yong; article not translated]

The Great Vitality of 'The Machine Tool-Begets-Machine Tool Movement in June 1985'

00000000 Pyongyang KULLOJA in Korean
No 5, May 89 pp 55-60

[Yi Cha-pang; article not translated]

Utilizing Electricity in a Rational Manner Is an Important Way To Step Up Production and Construction

41090011c Pyongyang KULLOJA in Korean
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[Han Chang-kon]

[Text] At present all of the party members and working people of the whole country, loftily upholding the militant appeal of the party for bringing about a ceaseless revolutionary upsurge in all areas of socialist construction, are going forward energetically launching the heroic struggle to brilliantly fulfill this year's people's economic plan and occupy the grand targets of the Third Seven-Year Plan ahead of schedule.

One of the important methods to bring about a ceaseless upsurge in production and construction, stepping up our people's socialist grand march movement being launched energetically under the sagacious leadership of the party and the leader, is that of more satisfactorily insuring the growing demands of the people's economy for the electric power.

The electric power is the basic motive power for modern industry. The electric power performs a great role in getting all branches of the people's economy such as industry and transportation moving, in stepping up the technological revolution, in improving the people's life. Be it in production and construction or in people's life, there is no other motive power which is as widely used as the electric power. Through the transmission and distribution lines the electric power can be sent anywhere very rapidly, simply, and conveniently, and also only the necessary amounts of it can be converted easily into other forms of power such as power for machinery, power for heating.

For the position the electric power industry holds in the people's economy and the immense role it plays, our party has early on set forth the electric power industry policy calling for the construction of a self-reliant electric power industry and has since been energetically leading the struggle for the implementation. In our country by the sagacious leadership of our party large-scale hydro and thermal power plants, medium and small power plants have been built extensively and the power generating capacity has increased unprecedentedly, and power production is growing ceaselessly.

Today when socialist construction is being pushed energetically at a new higher stage, our party is continuing to put great efforts into the electric power industry, and is

going forward positively launching the struggle to more satisfactorily fill the needs of the people's economy for the electric power.

In order to satisfactorily meet the growing demands for the electric power, it is very important to continue to energetically launch the struggle to step up the construction of new power plants currently under way and at the same time, more rationally utilize the produced electric power.

The great leader Comrade Kim Il-song taught as follows:

"We must increase the electric power production, and at the same time, plan and coordinate organizational work with a view to effectively using it." [No bibliographic reference given]

To say to rationally utilize the electric power means to raise to the optimum the utilization efficacy of the produced electric power, lowering the standard of consumption of the electric power to the utmost and improving the structure of consumption. The question of rationally utilizing the electric power boils down, in the final analysis, to the question of insuring greater demands for the electric power with the power generating capacity already in place and with the electric power produced.

Today when socialist construction is being pushed at a high speed, to rationally utilize the electric power constitutes an important method to step up production and construction.

One of the questions arising pressingly in the present period in stepping up production and construction is that of fully operating all production facilities at full capacity. The modern machinery and equipment at factories and enterprises for the most part use the electric power as the basic motive power, and properly operating them requires a specific voltage and cycle. Precisely insuring the voltage and cycle is an important condition for enabling the production facilities using electricity as the motive power and other related production facilities to amply display their capacities. Depending on how the voltage and cycle are insured, the satisfactory operation of all production facilities, the quantity and quality of the products, the normalization of production, and ultimately success or failure in production and construction will come to be greatly influenced.

In order to satisfactorily insure the voltage and cycle necessary for the normal operation of production facilities, it is imperative to more rationally utilize the electric power.

If, with the struggle positively launched to rationally utilize the electric power, waste of the electric power such as the idle run of the production facilities or their operation with a less load is eliminated to the utmost, production processes requiring a lot of electricity are revamped into processes requiring less electricity, and

the planning and coordinating of cross production organization is commendably done, it will be possible to properly insure the necessary voltage and cycle, satisfactorily fill the power needs of the production facilities, and increase by far the production of goods per unit of electricity.

Rationally utilize the electric power, and it will not only be possible to satisfactorily insure the power needs of individual factories and enterprises but it will come to exert good influence on the production at other factories and enterprises.

Generally, the power consumers are connected with one another through the power transmission line circuit. The wasteful use of electricity and excess consumption at one link will lower the voltage and cycle and cause no small interference with production at other factories and enterprises, and ultimately, bring about the aftereffects of making the power situation tense in all the other branches of the people's economy. When all factories and enterprises positively launch the struggle to more effectively utilize the electric power, strictly observing the instituted power consumption limit, it will be possible to satisfactorily run the production facilities already in place without straining the power situation, and step up production and construction at a faster pace, operating more of the new production facilities introduced for an expansion of the production capacity.

Rationally utilizing the electric power also has an important significance in conserving the motive power resources.

Unlike raw materials and supplies, it is impossible to store the electric power in the form of goods, and it is the characteristic that its production and consumption take place simultaneously. If by rational utilization of the electric power greater power needs are insured with the same amount of power, it will be proportionately saving coal and other power resources of various kinds, and it will be possible to channel so conserved power resources to other branches of the people's economy and utilize them more effectively in stepping up production and construction.

The need to rationally utilize the electric power is arising as a more pressing requirement relative to the situation that socialist construction is being pushed at a high speed recently in our country.

Today in our country the struggle to fulfill the Third Seven-Year Plan, a grand blueprint for socialist construction, is being energetically launched. Everywhere in the country modern factories and enterprises are being erected and existing factories and enterprises are being improved and expanded with modern technologies, and the production capacity is increasing incomparably. In particular, in accordance with our party's farsighted plan the construction of major plants is being pushed at a fast pace, major plants which have important significance in the development of our nation's economy and in the people's life, such as the Sunch'on Vinalon Complex,

Sariwon Potash Fertilizer Complex, power plants, mines including coal mines, and a metal base.

Not only in the industrial branch, but in the sector of the rural economy, too, the struggle is positively under way to consolidate and develop the achievements scored in the introduction of irrigation and electrification, and the relative importance of electrical appliances used in the people's life is also growing day by day.

As overall socialist construction is stepped up and the people's life is improved, all regions of the country including the major construction sites are requiring a greater amount of electricity. In order to satisfactorily insure the ceaselessly growing demands for electricity, it is imperative to go forward more energetically launching the struggle to rationally utilize the electric power. If rationally utilized, the electric power currently under production could more satisfactorily fill the growing demands for electricity, and it would be possible to score still greater achievements in socialist economic construction and improving the people's life, stepping up production and construction.

Today for us there are all the conditions and possibilities are amply in place for rationally utilizing the electric power.

For us there is the presence of our party's precise electric power industry policy which concretely enunciates the direction and methods of the rational utilization of electricity, and there are the workers holding scientific and technical capabilities and rich experiences for successfully solving scientific and technological questions arising in the rational utilization of electricity. In particular, with a turnaround having taken place in the recent period in the development of the nation's science and technology and in the development of the electronics and automation industries, modern production facilities are being produced which require less electricity or no electricity at all.

Today when all the conditions and possibilities for rationally utilizing electricity are amply in place, success or failure in the task to sparingly use, more effectively use electricity depends largely on how the functionaries of the power industry branch, all the economic guidance functionaries, and working people will struggle.

By more energetically launching the struggle to rationally utilize electricity and raising the utilization efficacy of the produced electric power to the optimum, we must continue to go forward stepping up production and construction.

The great leader Comrade Kim Il-song taught as follows:

"All branches must set up positive measures to thoroughly do away with the phenomenon of waste of electricity and lower the standard of consumption of electricity per unit of product, and launch the struggle

energetically to conserve electricity as an all-out mass movement." ("A Collection of Writings of Kim Il-song," vol 32, p 10)

Most important in the struggle to rationally utilize electricity is that of the electric power industry branch functionaries and all economic guidance functionaries commendably planning and coordinating economic organizational work.

The economic organizational work for rational utilization of electricity is the task to score the optimum economic achievement with the minimum electricity, correctly organizing and commanding the production and distribution, supply and consumption of electricity. In the economic organizational work for the rational utilization of electricity, the electric power industry branch which is responsible for the production and supply of electricity, must, to begin with, put priority efforts into the task of reducing the in-transit loss of electricity.

If the in-transit loss of electricity is reduced out of the electric power currently produced by the power plants, it will have the same people's economy-wide importance as building additional power plants without a major capital outlay. Power plants must positively set up new technical measures aimed at reducing their own consumption of electricity and the in-transit loss and at the same time, introduce the aforementioned methods into practice. Power transmission and distribution stations, by commendably conducting maintenance and repair work and further improving the operation of the electric power system, must reduce the in-transit loss of electricity and distribute the electric power more rationally and economically.

Inasmuch as the socialist economy is the planned economy, to commendably conduct the planning work for the consumption of electricity, which is the basic motive power for the people's economy, constitutes an important condition for insuring evenly on a planned basis the necessary electric power for all factories and enterprises. Only if the planning work for the consumption of electricity is done commendably, will it be possible to synchronize the production and consumption of the electric power and prevent in advance the waste and loss of electricity. The plan for the consumption of electricity must necessarily be a realistic and dynamic one so as to make it possible to positively seek out the reserves and possibilities for conserving the electric power, scientifically dovetailing the production and consumption of electricity and maximally promoting the revolutionary fervor and creative positiveness of the masses.

Along with improving the planning work for the consumption of electricity, it is imperative to tightly establish the system and order for utilizing the produced electric power in a manner high in economic efficacy. The production processes, the production methods relying on the electric power are varied and diverse, but

not every one of them is all high in economic efficacy. If the electric power produced by a thermal power plant is used converting the power to produce heat, it will involve far more coal used than will be necessary to use coal directly to produce heat. In order to prevent in advance the phenomenon of using the electric power uneconomically, and produce and construct more with the available electric power, it is imperative to select the production processes, the production methods which are highest in the efficacy of the electric power used, and convert those production processes, production methods requiring a lot of electricity to the processes, methods requiring less or no electricity.

In the economic organizational work for the consumption of electricity, it is imperative to put priority efforts into rationalizing the consumption structure of the electric power as well. The consumption structure of the electric power represents the ratios of the amounts of electricity by the categories of usage against the total amount of electricity consumed, and as such, reflects the national direction of electrification and the state of rational utilization of the electric power. We must further rationalize the consumption structure of electricity by the categories of usage, by the branches, by the regions, to suit the demands of the developing realities.

To commendably organize cross production is a very important question into which efforts must be put especially in the economic organizational work aimed at rationally utilizing electricity in the present period.

Cross production organization is a rational method of organizing production by mutual crossing between factories, between shops, between work teams, between machines, in such a way as to make it possible to insure a positive balance between production and consumption of the electric power. Commendably organize cross production, and it will be possible to lessen the maximum load in the production units and in the electric power system and level out the load curve. Thus by insuring in the low load period the demands for electricity required in the maximum load period it will be possible, by using the currently available power generating capacity and so produced electricity, to further step up production and construction.

Cross production is a principle which must be adhered to invariably regardless of periods in which electricity is produced a lot or not. Cross production must necessarily be organized on the principle of strictly adhering to the production plan and the power consumption limit imposed on the relevant unit, and in a manner consistent with the specific characteristics, must be organized well dovetailed in detail by the province, by the region, by the shifts, by the facilities.

What is important in going forward energetically launching the struggle for the rational utilization of electricity is also that of scientifically instituting the standard of consumption of the electric power and of ceaselessly lowering it.

The standard of consumption of the electric power is the state criterion which has determined the limit of consumption of the electric power necessary for producing the unit of product or performing the unit of work. Only by scientifically instituting the standard of consumption of the electric power and ceaselessly lowering it will it be possible to reduce the waste of electricity to the utmost and more rationally utilize it, and systematically lower the cost of the goods as well.

In order to scientifically institute the standard of consumption of the electric power, it is imperative to further improve the method of instituting the standard of consumption of the electric power, and correctly take into account the specific characteristics attending each machine and facility and the production of goods. Only such standard of consumption of the electric power as has been based on the specific characteristics of the machines, facilities, and the production of goods can become a realistic one and correctly inspire the rational utilization of the electric power.

The standard of consumption of the electric power is not an unalterably fixed one. The loss and waste of the electric power depend on the structure and quality of the electrical facilities, their technical state, and the ideological consciousness level and technical skill standard of the workers who operate them. If efforts are made to improve the workers' ideological consciousness level and technical skill standard, and the latest advances in science and technology are widely introduced into practice to improve the structure, quality, and technical state of the electrical facilities and rationalize the production processes, it will be possible to ceaselessly lower the standard of consumption of the electric power.

The question that especially importantly arises in the present period in lowering the standard of consumption of the electric power is that of strengthening the scientific research work and introducing the latest advances in science and technology into practice in a timely manner. To introduce the advances in science and technology positively into practice and produce still more goods with less electricity is becoming an important trend of production development today when science and technology are developing at a high speed.

The scientific research work aimed at lowering the standard of consumption of electric power must focus its efforts on solving the questions more immediately arising in the rational utilization of the electric power, on improving the quality of electrical goods and lessening their consumption of electricity, on seeking the ways for all branches, all units of the people's economy to conserve electricity. High-quality electrical machinery, equipment, and supplies not only need a very little electricity for own consumption and are high in efficiency but also cause the consumption of electricity to be lowered in the production of goods.

Putting efforts into the scientific research work, we must positively seek out rational ways to lower the consumption of electricity, and research and develop still more new production facilities highly efficient in the use of electricity.

It is important to positively launch the scientific research work and at the same time timely introduce into practice the latest advances in science and technology. We must replace the facilities with large and modern ones, improve the technical processes, and introduce the automatic control system widely into use. Again, introducing rapidly into use new production facilities manufactured based on the advances in scientific research, it is imperative to reduce to the utmost the amount of consumption of electricity per unit of product and the amount of consumption of electricity per unit of gross output value.

To launch the electricity conservation struggle energetically as an all-out mass movement is an important method to rationally utilize the electric power.

Electricity is being utilized widely in all branches of the people's economy and in various aspects of the people's life. To waste electricity is a wrongful act of haphazardly using the nation's asset and a manifestation of the dregs of old ideas such as egoism and particularism. Only if electricity is conserved and used sparingly, will it be possible to proportionately step up production and construction. The electricity conservation struggle cannot be conducted successfully with the strength of any one segment or a limited number of people alone. Only if the electricity conservation struggle is launched as an all-out mass movement, will it be possible to more satisfactorily fill the electricity needs with the currently existing power generating capacity and so produced electricity, and moreover, rationally operate the power generating facilities as well. The same as in all other tasks, the struggle to effectively utilize and conserve the electric power, improving the electric power management work, also can score a high success only if the broad masses voluntarily, positively participate in it.

The economic guidance functionaries, deeply driving home to the masses the party's policy-oriented demands for strengthening the struggle to conserve electricity, must strive to make all working people hold the correct viewpoint and stand toward this task, and have them thoroughly understand that conserving the electric power and rationally utilizing it constitutes an important manifestation of an attitude befitting the master toward the nation's economy, an expression of patriotism. It is imperative to strengthen indoctrination in electricity conservation among the working people and at the same time, widely disseminating electrical knowledge and improving their technical skill standard, have all working people rationally utilize but one kilowatt-hour of electricity, and lead them commendably in seeking out a lot of scientific technical methods for electricity conservation, technological innovation suggestions, and

rationalization proposals. Especially the metal industry and chemical industry branches, which use more electricity than other branches of the people's economy, must use the electric power sparingly to the utmost and go forward more energetically launching the struggle to lower the amount of consumption of electricity per unit of product.

To rationally utilize the electric power has the same great importance as increasing its production.

By more energetically launching the struggle to rationally utilize the electric power and more satisfactorily filling the demands of the people's economy for electricity we shall bring about a ceaseless upsurge in socialist economic construction.

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