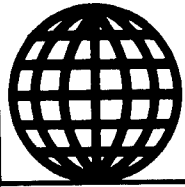


JPRS-AKU-89-011
1 SEPTEMBER 1989



**FOREIGN
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SERVICE**

JPRS Report

East Asia

Korea: KULLOJA
No 4, April 1988

DISTRIBUTION STATEMENT A

Approved for public release;
Distribution Unlimited

19980716 052

East Asia
Korea: KULLOJA
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JPRS-AKU-89-011

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1 Sep 1989

[This JPRS series contains the table of contents and translations of selected articles from the monthly theoretical journal of the Central Committee of the Korean Workers Party, published in Pyongyang.]

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The Respected and Beloved Leader Comrade Kim Il-song is the Founder of the Revolutionary Theory on the Independent Stand and Attitude

41090016 *Pyongyang KULLOJA in Korean*
No 4, Apr 88 pp 3-9

[Editorial article by Editorial Bureau]

[Text] Commemorating as they are the birthday of the great leader Comrade Kim Il-song as the greatest national red-letter day in a most meaningful manner, our people are keeping deeply engraved in their hearts the great national pride and honor for making revolution attending our leader, a peerless ideological theoretician and genius of the revolution.

Our respected and beloved leader, in the course of leading the chuche cause along the one road of ceaseless victory for over three score years since embarking on the road of revolution, has compiled immortal historic achievements before the times and the revolution.

Among the revolutionary achievements scored by the great leader Comrade Kim Il-song, the one that occupies the most brilliant place is that of founding the immortal chuche ideology. Based thereon, he has elucidated the revolutionary theory on the independent stand and attitude.

The history of bygone days that our party and people have walked along the one road of the chuche revolution is the history of a sacred struggle to have gloriously defended the dignity of the nation and the independent stand and attitude of the people while brilliantly embodying the revolutionary theory on the independent stand and attitude under the banner of the chuche ideology founded by the great leader Comrade Kim Il-song. Because of the presence of the immortal chuche ideology and revolutionary theory on the independent stand and attitude, our people have been able to score a ceaseless victory filled with pride in the historical course of this struggle, and gained the high peak which at last has within its view the complete victory of socialism and the ultimate triumph of our revolution. In this way our country has come to radiate rays all over the world as "The Fatherland of Chuche" and "a model country of socialism," and progressive peoples of the whole world have come to see a rewarding future in the realities of our country where people's independent stand and attitude is being brilliantly realized.

Today our people, looking back with deep emotions on the glorious journey of the revolution in which they have struggled following the sagacious leadership of the respected and beloved leader Comrade Kim Il-song, are filled to the brim with a solid resolve to acquit themselves fully of their loyalty, generation after generation to the end, to our great leader who has rendered immortal service to the revolutionary cause of the working class.

New revolutionary theories, powerfully inspiring the advance of the times, come to be created, developed, and

enriched by a peerless leader of the working class. The leader of the working class, by looking farther into the future than anyone else and setting forth new revolutionary thoughts and theories with his deep insights into the law of the advance of history, the laws of the class struggle, and the aims and aspirations of the people, illuminates the road ahead for the struggle of the masses of working people.

The great leader Comrade Kim Il-song, who from the initial period of his revolutionary activity adhered firmly on the chuche-oriented stand of thinking out everything self-dependently and resolving it creatively, had founded the immortal chuche ideology consistent with the aims and aspirations of the people of our time demanding the independent stand and attitude and elucidated the revolutionary theory on the independent stand and attitude.

The great leader Comrade Kim Il-song taught as follows:

"I view it that it is above all because the chuche ideology is congruent with the aims and aspirations of the world people demanding the independent stand and attitude that today the chuche ideology is evoking a great sympathy among the broad people of the world." ("A Collection of Writings of Kim Il-song," Vol 29, p 422)

Each historical era calls for a revolutionary theory commensurate with itself; and all thoughts and theories change and develop along with the stream of the times. From this, the revolutionary theory reflects a certain historical era, and depending on how its demands are resolved, its place in history comes to be determined. Marxism, the first revolutionary thought of the working class, came forth reflecting the demands of the times when capitalism had developed in Europe and the working class had entered the arena of struggle; and Leninism came forth reflecting the demands of a new historical era when capitalism had rolled over to the stage of imperialism.

Since the working class began its struggle to throw off the class-oriented exploitation and oppression, the revolutionary struggle has come far, and we are at present living in a new historical era, the era of the independent stand and attitude, in which the broad masses of working people are going forward independently, creatively working out their destiny. Into our era the revolutionary struggle of the people for realizing the independent stand and attitude came to be launched in diverse forms, and it called for a solution to many a new question which had not arisen in the past era. In particular, the new era in which the masses of working people entered the stage as the masters in command of history called for a new revolutionary thought which would make it possible to enhance the position and role of the masses of people as the masters of everything.

The respected and beloved leader Comrade Kim Il-song, in the initial period he had embarked on the road of revolution with his scientific insights into the basic characteristics of our era distinguished from the past eras with the wisdom gifted with second sight, had founded

the immortal chuche ideology and based thereon elucidated the revolutionary theory on the independent stand and attitude, and brilliantly resolved the basic demands of our era which is taking to the road of self-dependence.

The revolutionary theory on the independent stand and attitude founded by our great leader rests on the chuche philosophical principle that man is the master of everything and resolves everything. In this way had come to be laid the philosophical groundwork which would make it possible to enhance the position and role of the masses of people in a manner commensurate with the demands of the era of self-dependence and go forward evolving a revolutionary theory aimed at realizing their independent stand and attitude.

The great leader Comrade Kim Il-song, by evolving the chuche revolutionary theory, strategy and tactics, leadership theory and leadership method for the first time in history based on the philosophical principle which enunciates man's position and role in the world, had comprehensively systematized the revolutionary theory aimed at realizing the independent stand and attitude of the masses of working people.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Central Committee, pointed out as follows:

"The chuche ideology, by evolving the revolutionary theory with the masses of working people placed at the center, has made it possible to comprehensively elucidated the revolutionary theory aimed at realizing the independent stand and attitude of the masses of working people, and turned the revolutionary theory of the working class into a flawless theory including the theories on national liberation, class liberation, and human liberation, into a consummate communist theory synthesizing the theories on society remaking, nature remaking, and human remolding." (Book "On the Chuche Ideology," p 78)

Most important of the characteristics of the revolutionary theory on the independent stand and attitude founded by the great leader Comrade Kim Il-song lies in that the revolutionary theory has been evolved with the primary emphasis on realizing the independent stand and attitude, man's inherent attribute. The independent stand and attitude is man's inherent attribute constituting man's life. Man has the demand to live freely and get developed, without being tied to anything. As the question of constraining man's freedom arises in his relationship with the surrounding world, he can be free only if he rules the surrounding world and becomes its master. Man's inherent attribute intent on living freely and getting developed as the master of the world is none other than the independent stand and attitude.

As our great leader has had enunciated, so-called revolutionary struggle is essentially the struggle to protect the independent stand and attitude of the masses of people, and its ultimate objective lies in completely realizing

their independent stand and attitude. The revolutionary nature of a thought, too, is determined depending on how resolutely it protects the independent stand and attitude of the social beings and how scientifically it illuminates the road to the realization.

The revolutionary theory on the independent stand and attitude is the revolutionary theory which, putting it up front as the basic objective of the revolution to protect and realize the independent stand and attitude, the very life of the social beings, calls for continuing the revolution to the end until completely realizing said objective; and because of that, this revolutionary theory becomes one that is the most revolutionary, scientific, valid.

The great leader Comrade Kim Il-song, enunciating it for the first time that the intrinsic nature and basic objective of the sociohistorical movement, the revolutionary struggle, lie in realizing the independent stand and attitude of the masses of people, had had uniquely elucidated the law of the development of the sociohistorical movement, the revolution, that as their independent demands and creative abilities rise, society gets developed, history advances, and the revolution get pushed forward.

The chuche-oriented concept which has elucidated the intrinsic nature and basic objective of the revolutionary struggle and the law of the development with primary emphasis on the inherent attribute of the social beings is the new, unique concept established by the revolutionary theory on the independent stand and attitude for the first time in human ideological history. This had provided a guiding principle which would make it possible to elucidate most precisely the theory on all stages, all forms of the revolutionary struggle consistent with people's inherent attribute.

The theory on national liberation, class liberation, and human liberation is the unique chuche revolutionary theory aimed at realizing the independent stand and attitude in each of the stages of the developing revolution.

The revolutionary struggle of the masses of people to protect and realize the independent stand and attitude cannot score its ultimate victory through a certain one stage of social change alone. It comes to win its ultimate victory only through many stages of the developing revolution aimed at bringing about such social changes as to liquidate racial and class-oriented exploitation and enslavement, do away with every kind of constraint left behind by the old society, and build socialism, communism.

The great leader Comrade Kim Il-song, scientifically fathoming it that the revolutionary struggle aimed at realizing the independent stand and attitude is conducted through many stages, had consummated the theory and strategy and tactics on national liberation by the revolutionary struggle aimed at defending the nation's independent stand and attitude and perfected the theory on the democratic revolution and the socialist

revolution by the revolutionary struggle for class liberation. And he had elucidated for the first time the unique theory on the three revolutions aimed at ultimately attaining the human liberation cause by freeing people from every constraint of nature and society after national liberation and class liberation, and by completely realizing their independent stand and attitude.

What occupies a very important place in the revolutionary theory on the independent stand and attitude elucidated by the great leader Comrade Kim Il-song is the unique theory on national liberation and class liberation.

If the masses of working people are to go forward defending the independent stand and attitude, first of all they must be freed from racial and class-oriented exploitation and oppression and become masters of the state ruling power and the means of production, and realize a complete sociopolitically independent stand and attitude. The question of national liberation is a pressing theoretical and practical question awaiting solution into our era, wherein the peoples of colonial and semicolonial countries are energetically launching into the revolutionary struggle.

Racial enslavement is the basic factor constraining the independent stand and attitude of the peoples of colonial and semicolonial countries. The independent stand and attitude is the life of man and at the same time, of a country and a people. Deprive a country and a people of the independent stand and attitude, and all the possibilities for the realization of the independent stand and attitude of the people of said country will get removed. Therefore, to get freed completely from racial enslavement arises as a priority task in order to realize people's independent stand and attitude. In particular, for colonial and semicolonial countries to crush the imperialist colonial rule and get freed from racial enslavement constitutes an indispensable premise, a precondition for liquidating class-oriented enslavement.

The great leader Comrade Kim Il-song, by defining the colonial national liberation struggle for the first time as the revolutionary struggle to take back the robbed national sovereign rights, and by giving a comprehensive, scientific answer to all the theoretical and practical questions in connection therewith, had opened up a bright road to national liberation. In particular, by presenting a unique revolutionary theory on the anti-imperialist, antifeudal democratic revolution the great leader Comrade Kim Il-song had provided a guiding principle which would make it possible for the colonial and semicolonial countries to correctly realize the task of the anti-imperialist national liberation revolution.

To liquidate all kinds of exploitation and enslavement against the social beings and realize a complete class liberation arises as a basic question in realizing the independent stand and attitude of the exploited working masses such as the working class.

In order to realize the independent stand and attitude of the masses of working people, it is imperative not only to

bring about national liberation but to get freed from class-oriented domination and enslavement in all forms. Only then can the masses of working people as the genuine masters of the state and society realize the sociopolitically independent stand and attitude.

Therefore, in order that the masses of working people such as the working class may protect their independent stand and attitude, they must bring about revolutionary change to overturn the political-economic domination of the exploiting class and liquidate the class-oriented enslavement.

The great leader Comrade Kim Il-song, by setting forth a unique theory on the democratic revolution and the socialist revolution, had opened up a road which would make it possible for the working class and the people to liquidate the feudal and capitalist exploitation and oppression once and for all and be freed from the class-oriented enslavement.

What occupies an extraordinary place in the immortal services rendered by the great leader Comrade Kim Il-song in the evolution of the revolutionary of the working class by founding the revolutionary theory on the independent stand and attitude is that of having set it forth as the basic contents of the revolution which the socialist society after establishing the socialist system must carry out, that is, the three revolutions—ideological, technological, and cultural—and as the task of continuing revolution on which it must hold a perpetual grip until moving over to the communist society.

In order to completely realize the independent stand and attitude of the masses of working people, it is imperative not only to eliminate the racial and class-oriented exploitation and oppression but to do away with all kinds of constraint left behind by the old society and attain the human liberation cause. Once the tasks of national liberation and class liberation are carried out and the socialist system established, the sociopolitically independent stand and attitude of the masses of working people will be realized, but this is not to say that they will be completely liberated from the old ideas and constraint of nature. Even after the establishment of the socialist system, the old ideas, backbreaking labor, and cultural backwardness will continue to remain as the major factors constraining people's independent stand and attitude, and this constitutes an obstacle standing in the way of people's independent stand and attitude.

Therefore, following the establishment of the socialist system in order to make people freed ultimately from all kinds of constraint left behind by the old society, it is imperative to carry out the three revolutions designed to liquidate the old and create the new in the ideological, technological, and cultural areas.

The great leader Comrade Kim Il-song, by defining the three revolutions—ideological, technological, and cultural—as the basic revolutionary task which the working-class party must carry out after the establishment of the socialist system, had illuminated the road which,

continuing the revolution even after the establishment of the socialist system, would make it possible to go forward ultimately realizing the human liberation task.

Thus he had elucidated for the first time the question of the revolution presented by the revolutionary practice of a new historical era, and scored an immortal achievement in the evolution of the revolutionary theory of the working class.

With the unique theory on the three revolutions—ideological, technological, and cultural—enunciated, a guiding principle had come to be provided which, doing away with the last factor constraining the independent stand and attitude, would make it possible for people to completely realize their long-cherished desire to become the masters of nature, society, and their own selves, and enjoy an independent, creative rewarding life. And the revolutionary theory of the working class had come to get developed and enriched into the revolutionary theory on the higher stage designed to completely realize the independent stand and attitude of the masses of people, perfecting socialist, communist construction, and into a consummate communist theory including society remaking and at the same time even nature remaking and human remolding. This constitutes the most brilliant services rendered by our respected and beloved leader in the evolution of the revolutionary theory of the working class.

The great leader Comrade Kim Il-song, in addition, had had comprehensively elucidated the most precise strategic and tactical guidelines and principles, *chuche* leadership theory and leadership method for realizing the independent stand and attitude of the masses of working people. And he had provided a fresh, unique elucidation of many theoretical and practical questions in realizing the independent stand and attitude of the people on an international basis, questions such as the independentization of the whole world, the united anti-imperialist, anti-U.S. struggle, solidarity with the international revolutionary forces, the Nonaligned Movement, and the question of war and peace. He had thus synthesized the revolutionary theory of the working class into a consummate revolutionary theory comprehensively systematizing not only the revolutionary theory on the basic principles of the revolutionary struggle and all the stages and areas but also the strategic and tactical guidelines and principles, the leadership theory and the leadership method based on the role of the masses of people, and the overall direction and method of the struggle to realize the independent stand and attitude of the masses of working people in their own country and various other countries of the world.

Today the revolutionary theory on the independent stand and attitude founded by the great leader Comrade Kim Il-song, because of its truthfulness and originality, validity and vitality, is evoking a great sympathy among the revolutionary peoples of many countries in the world, and the high respect and admiration for the respected and beloved leader Comrade Kim Il-song who

has founded the revolutionary theory on the independent stand and attitude are growing bigger day by day.

Truly, the respected and beloved leader Comrade Kim Il-song is a great ideological-theoretician and genius of the revolution who has rendered immortal services in the development of the revolutionary theory of the working class by founding the everlasting *chuche* ideology and, based thereon, evolving the revolutionary theory of the working class on the independent stand and attitude of the masses of people.

The respected and beloved leader Comrade Kim Il-song has not only founded the revolutionary theory on the independent stand and attitude, but, brilliantly embodying it, has sagaciously led the way in having it bear great fruits in the revolution and construction of our country.

In bygone days our people had launched bloody struggle to realize the independent stand and attitude, getting freed from racial and class-oriented exploitation and oppression; but because of not attending a peerless leader to save the country and the people, had been unable to find the true road to getting freed from the oppression and exploitation by the Japanese imperialist aggressors and the exploiting class. So it had been the impassioned aspiration and historically cherished desire of our people, who had become the most miserable sufferers in history, to seek the correct road of struggle, attending a peerless leader to save the country and the people in the period of national suffering.

It was not until the great leader Comrade Kim Il-song had embarked on the road of revolution amid the overwhelming thirst of all of the compatriots for a helmsman that our people were able to have a genuine revolutionary theory for realizing the independent stand and attitude, getting freed from the racial and class-oriented enslavement, and win victory always in the rewarding struggle for national liberation, class liberation, and human liberation.

The course of our people's struggle conducted to realize the independent stand and attitude under the sagacious leadership of our respected and beloved leader was by no means plain sailing. It was a course of struggle that had to overcome trials and barriers every step of the way indeed, such as the bloody war with two different sets of imperialist aggressors, the rehabilitation and reconstruction struggle amid utter destruction, the intense struggle with all kinds of enemies, and the complex struggle to hasten the revolutionary cause and the fatherland reunification cause both simultaneously in the northern half of the republic under the condition of the country divided into the North and South.

But the respected and beloved leader Comrade Kim Il-song, the great ideological-theoretician and genius of the revolution, brilliantly embodying the revolutionary theory on the independent stand and attitude in a

manner commensurate with the demands of the developing revolution in each period with the matchless wisdoms and profound insights of his, has been able to precisely resolve all this.

The respected and beloved leader Comrade Kim Il-song, in each period of our country's developing revolution setting forth the line and guideline most precisely reflecting the independent demands and wishes of the masses of people who are the masters of the revolution and construction and their driving force, has had them turned into the line and guideline of the masses of people themselves, and has sagaciously led the way in having them go forward independently, creatively solving all the difficult questions that arise.

Our great leader, brilliantly embodying the revolutionary theory on the independent stand and attitude in all areas, had led the glorious 20-year anti-Japanese revolutionary struggle and the three-year Fatherland Liberation War to shining victory, had the two phases of the social revolution—the anti-imperialist, antifeudal democratic revolution and the socialist revolution—carried out in short order, and had our country transformed into a socialist power self-dependent in politics, self-supporting in economics, and self-reliant in national defense. Thus in our country where the independent stand and attitude and the creative stand and attitude of the masses of working people had been ruthlessly trampled over the centuries, it had been possible to have the awesome, intense revolutionary task for national liberation and class liberation carried out in a short period of time and a brilliant success scored in the struggle to attain the human liberation cause.

Truly all the victories and successes scored by our party and people in the revolution and construction are full fruits brought by the immortal *chuche* ideology and the revolutionary theory on the independent stand and attitude founded by the great leader Comrade Kim Il-song.

Our people through the long, arduous yet glory-filled course of struggle to realize the independent stand and attitude have come to learn it deeply by experience as an indeflective credo that there is today's happy, rewarding life and there will be a brighter future when moving forward along the road illuminated by the *chuche* ideology and the embodiment, the revolutionary theory on the independent stand and attitude both founded by the great leader Comrade Kim Il-song.

The revolutionary theory on the independent stand and attitude founded by the great leader Comrade Kim Il-song is getting developed and enriched and brilliantly embodied by the dear Comrade Kim Chong-il.

The dear Comrade Kim Chong-il, holding the noble aspiration and far-reaching plan, intent on resolutely defending and attaining generation after generation to the end the *chuche* revolutionary cause charted by the respected and beloved leader Comrade Kim Il-song, and conducting an infinitely broad and profound ideological-theoretical activity and exercising energetic leadership, is

going forward enriching the *chuche* ideology and the revolutionary theory on the independent stand and attitude founded by our great leader with new theoretical propositions and principles and brilliantly embodying them.

Truly, that the great leader Comrade Kim Il-song has founded and deepened the revolutionary theory on the independent stand and attitude based on the immortal *chuche* ideology and that the dear Comrade Kim Chong-il has ceaselessly developed and enriched it constitutes an event of world historic import in having the masses of working people, who had been launching bloody struggle over a long period of time for the independent stand and attitude, become aware of their position as the masters in command of their destiny, enhance their creative role, and go forward charting the road ahead for the times.

It is the highest glory and the greatest happiness to make revolution in "The Fatherland of *Chuche*" where the independent stand and attitude is being brilliantly realized with the respected and beloved Comrade Kim Il-song being attended as the leader who, elucidating the immortal *chuche* ideology, has created under its rays the revolutionary theory on the independent stand and attitude and is leading the historic national-liberation, class-liberation, and human-liberation cause to ceaseless victory.

Keeping this glory and happiness deeply engraved in the heart and loftily attending the great leader Comrade Kim Il-song and following the leadership of the party we must more dynamically move forward along the one road of attaining the *chuche* cause. Loftily attending the respected and beloved leader Comrade Kim Il-song and upholding the dear Comrade Kim Chong-il's leadership to the end is where lies a decisive guarantee for our revolution and people to be victorious forever and for our fatherland to enjoy unending prosperity.

By keeping faithfulness to the great leader Comrade Kim Il-song and the dear Comrade Kim Chong-il engraved in the heart as revolutionary credo and ethics and by getting united around the party and the leader with one mind we must consolidate more like bedrock the unity of ideological will between the leader, the party, and the masses, and resolutely protect and defend our Party Central Committee headed by the respected and beloved Comrade Kim Il-song politically and ideologically, and with our lives.

That only by going forward holding aloft the banner of the immortal *chuche* ideology is it possible to always win victory in the revolution and construction is a great truth our people have demonstrated positively amid the revolutionary struggle to realize the independent stand and attitude.

Keeping deeply engraved in the heart a heightened awareness that protecting the *chuche* ideology is precisely the most glorious task to completely realize the independent stand and attitude of the masses of working people, we must hold the definite stand and viewpoint

that we know nothing but the chuche ideology and must go forward resolutely defending the purity of the chuche ideology.

To thoroughly arm themselves with the immortal chuche ideology and struggle giving their all for the attainment of the chuche cause is the sacred duty of our functionaries and party members.

By more thoroughly arming ourselves with the chuche ideology and thoroughly implementing the embodiment, the party line and policy, we must go forward successfully realizing the program for conversion of the whole society to the chuche ideology and must more energetically step up the three revolutions to suit the new demands of the developing realities.

Today our party, with a view to brilliantly adorning the 40th anniversary of the founding of the Democratic People's Republic of Korea, our glorious fatherland, as a great festival of victors, published the letter and slogan of the Central Committee of the Korean Workers Party. The Central Committee, in its letter, appeals for conducting a 200-day battle up to the anniversary date of the founding of the republic. The struggle to implement the Central Committee letter and slogan is a majestic march movement to embroider with new exploits the history of our republic which has moved forward along a high ridge, overcoming under the leadership of the party and the leader barriers and trials beyond description and making innovation.

It will not be long before the 40th anniversary of the founding of the republic. Loftily upholding the Central Committee letter and slogan, we must consolidate the chuche of our revolution more like bedrock, and successfully carry out the 200-day battle task set forth by the party.

At the same time, thoroughly implementing the teachings of the great leader Comrade Kim Il-song at the 13th plenary session of the Sixth Party Central Committee and the decision of the plenary session, we must bring about a new turnaround in science, education, and public health work.

To realize our national sovereign rights on a countrywide basis is the lofty duty of the Korean communists, and fatherland reunification is the supreme national task which must be accomplished without fail during our generation.

All party members and working people, loftily upholding the fatherland reunification line and proposal enunciated by the great leader Comrade Kim Il-song, must positively support and encourage the South Korean people's anti-U.S. independentization and anti-fascist democratization struggle and must go forward more staunchly fighting with a view to hastening the independent peaceful reunification of the country.

To defend not only the independent stand and attitude of their own country's people but protect the independent stand and attitude of the world people is the international duty of the communist revolutionaries.

We must resolutely struggle under the anti-imperialist sovereignty banner to firmly unite with the peoples of socialist countries and nonaligned nations and all the progressive peoples of the world, check and frustrate the machinations of the imperialists such as the U.S. imperialists to perpetrate aggression and provoke another war, defend the world peace and security, do away with domination and enslavement in all forms and build an independentized new world.

There shall always be nothing but victory and glory on the road ahead for our people struggling to attain the chuche revolutionary cause, holding aloft the banner of the immortal chuche ideology set forth by the respected and beloved leader Comrade Kim Il-song, the great ideological theoretician and genius of the revolution.

The Immutable Wholehearted Unity of Our People Centered on the Great Leader Comrade Kim Il-song

*41900016 Pyongyang KULLOJA in Korean
No 4, Apr 88 pp 10-16*

[Article by Yim Chun-chu]

[Text] Today our people, firmly united around the great leader Comrade Kim Il-song, are going forward energetically stepping up a majestic historic march toward attainment of the chuche cause.

Never before in our long history of millennia have our people, holding great pride and honor for making revolution attending a great leader, been united with one and the same mind around the leader as today.

The immutable wholehearted unity of our people centered on the great leader Comrade Kim Il-song—this is the most precious revolutionary asset that Korea's communists have won through bloody struggle under the sagacious leadership of the party and the leader from the beginning of the glorious chuche revolutionary cause to the present, and is becoming a wellspring of invincible strength for our revolution, which is making a long drive in taking advantage of victory.

What has made it possible for the Korean revolution, a revolution filled to the brim with arduousness and trials without parallel, to walk but one road of victory, to have a boundless future promised securely, lies in the absolute and unconditional unity and solidarity that our people have achieved centered on our great leader.

Holding the rock-hard faith that on the road ahead for us moving forward firmly united around our great leader there shall be nothing but victory and glory, we must forever loftily uphold and attend our leader, and must

struggle dedicating ourselves body and soul to the *chuche* revolutionary cause being led by our leader.

To strengthen the unity and solidarity of the masses of people centered on the leader is one of the basic questions bearing on the fate of the revolution.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Central Committee, pointed out as follows:

"When the entire party and all of the people are firmly united centered on the leader, there is no force in this world that can be a match for it, and our revolution will be making a long drive in taking advantage of victory."
[No bibliographic reference given]

As the whole history of the communist movement shows, victory or defeat of the revolution depends on how the *chuche*-oriented revolutionary force is created. In order to lead the revolutionary struggle to victory, it is imperative above all to have the *chuche*-oriented revolutionary force, the *chuche* of the revolution, strengthened and developed, realizing the kindred unity of the leader, the party, and the masses.

The question of the unity and solidarity of the masses of people centered on the leader is essentially the question of having the *chuche* of the revolution strengthened and developed.

As the *chuche* ideology elucidates, the independent *chuche* of the revolution is the complete whole of the leader, the party, and the masses. The masses of people are the *chuche* of history, but this is not to say that they will spontaneously go forward independently, creatively working out their destiny. In order that the masses of people may become the independent *chuche* of the revolution, they must necessarily be under the leadership of the party and the leader and by the independent revolutionary thought of the working class become action-conscious and get organized into a political force. Only the masses of people who have achieved unity and solidarity organizationally and ideologically in this way can become a powerful driving force that presses on energetically with the revolutionary movement.

The organizational and ideological unity and solidarity of the masses of people must be achieved centered on the leader. The *chuche* of the revolution, which is the complete whole of the leader, the party, and the masses, is the sociopolitical body of life which goes forward ceaselessly launching an independent, creative activity to work out the destiny of the masses of people. Therefore, there has to be a center which commands in a unified way the life activity of this social collective. Just as the center of life for individuals is the brain, the center of life for this sociopolitical collective is the collective's supreme brain, the leader. The leader is the center which, analyzing and synthesizing the independent demands and interests of the masses of people, unifies them into one and at the same time, is the center

which commands in a unified way the creative activity of the masses of people for the realization. The masses of people, only when they are firmly united and solidarized centered on the leader, will come to constitute a sociopolitical body of life possessing an everlasting independent life force, and become an independent *chuche* of the revolution which goes forward independently, creatively working out its destiny. To strengthen the unity and solidarity of the masses of people centered on the leader is in the final analysis the question of having the *chuche* of the revolution consolidated and developed and, in consequence, it becomes a crucial question directly tied in with the destiny of the revolution.

The great leader Comrade Kim Il-song, founder of the immortal *chuche* ideology, scientifically explicating the position and role of the unity and solidarity of the masses of people in the revolutionary movement, has sagaciously led the way in the struggle for the strengthening and development. Thus our people who had been subjected in bygone days to nothing but mistreatment and contempt of all kinds, merely as the targets of history, are today demonstrating before the whole world a proud appearance as the genuinely independent *chuche* of the revolution going forward working out their destiny, with a personal grip on it solidly united around the party and the leader.

The revolutionary solidarity of the masses of the people comes to be achieved, ceaselessly consolidated and developed by the leader who first charted the road of revolution. The leader, founding an independent revolutionary thought and establishing a revolutionary organization, lays the organizational and ideological groundwork for the revolutionary solidarity of the masses of people.

The leader has the members in revolutionary organizations thoroughly armed with an independent revolutionary thought, indoctrinated and tempered through revolutionary organizational life and practice, on the one hand, and getting them to indoctrinate and remold the broad masses, unites all people all together on the side of the revolution except for an extreme minority of hostile elements. As the lineup of revolutionary organizations grows in this process, and the unity of ideological will and organizational solidarity of the revolutionary ranks get strengthened, the unity and solidarity of the masses of people centered on the leader is achieved and gets strengthened and developed.

The respected and beloved Comrade Kim Il-song is the great leader whom our people have waited for millennia in history to greet and loftily attend. Under the sagacious leadership of our great leader, our party, crushing all kinds of splittist sabotage machinations of the class-oriented enemies, has brilliantly realize the unity and solidarity of all of the people under the banner of the *chuche* ideology.

Our great leader, based on his priceless experiences and immortal achievements gained in bringing about the unity and solidarity of the revolutionary ranks during the

anti-Japanese revolutionary struggle, had sagaciously led the task in strengthening the revolutionary solidarity of the masses of people to suit the demands of the new situation prevailing immediately following liberation.

Our great leader, above all founding the party and enhancing its leadership role, had united the broad masses of people such as the working class into one.

The party is the core unit of the masses of people solidly united, centered on the leader organizationally, ideologically, and as such, constitutes the chuche of the revolution, the pivot of an independent sociopolitical body of life. Individuals through the party organization come to be bonded organizationally and ideologically with the leader, the center of the sociopolitical body of life.

Following liberation our great leader, based on the organizational and ideological preparations personally made during the anti-Japanese revolutionary struggle, had without delay built a new-type revolutionary party of the working class holding the chuche ideology as its guiding principle, and by this had thoroughly laid the organizational groundwork for the revolutionary solidarity of the masses of people.

That our great leader has strengthened and developed ours into a working people's popular party has a great importance in strengthening the ties between the party and the masses of people and realizing the unity and solidarity. The working-class party, only if it becomes a popular party widely comprising the masses of people, can strike its roots deep among the masses as the spearhead representing the interests of the broad masses of people and become a complete whole with the people.

In our post-liberation country, as the communist party became strengthened organizationally and ideologically and the revolution had progressed, it had arisen as an auspicious task to have ours developed into a unified popular party capable of uniting the broad working masses into one political force and organizing and mobilizing its strength. Our great leader, deeply weighing the prevailing situation and the demands of the law of party development, had set forth a unique organizational line calling for constructing ours into a popular party, and merging the communist party with another working people's party, had formed a unified party of the working masses. In this way our party had come to strike its roots deep among the broad masses and had become able to more thoroughly unite the broad masses of all strata around the party and the leader. This had been a great turnaround in bringing about the revolutionary solidarity of our people centered on our great leader.

To organize mass organizations which are auxiliary organizations of the party and enhance their functions and roles has an important significance in uniting the masses of people around the party and the leader. Mass organizations are the popular political organizations of the working masses and the transmission belt of the party. The mass organizations, indoctrinating the masses of all strata, unite them around the party and the leader,

and the party through the mass organizations realized its ties with the masses. Therefore, in order to unite the masses of people thoroughly around the party and the leader, it is imperative to organize mass organizations and ceaselessly enhance their functions and roles.

Our great leader, based on his experience gained in forming popular organizations during the anti-Japanese revolutionary struggle, had set forth the guideline for forming mass organizations by the classes, by the strata, and enrolling the relevant class and stratum in the relevant mass organization in a unified way. By the unique guideline set forth by our great leader and by his sagacious leadership mass organizations had been formed by the occupation, by the stratum, and as the party's unified guidance for them had been firmly insured, the masses in the millions had come to be firmly united around the party and the leader, and the revolutionary force to be more thoroughly formed organizationally into one monolithic force.

Our great leader had energetically pushed ahead with the work to form mass organizations for uniting the broad masses, on the one hand, and positively launched the work to bring about a united front with democratic political parties and social organizations.

For a working-class party to realize a united front with other political parties and social organizations aiming for democracy has a strategic importance in expanding and strengthening the party's social base, in isolating and weakening the counterrevolutionary forces, in organizing a powerful revolutionary force.

By our great leader's energetic leadership for the united front movement all patriotic forces had come to be solidarized firmly centered on our party.

In this way following liberation our party, under the sagacious leadership of our great leader, had united the broad masses of all strata and patriotic forces, and thoroughly organized the revolutionary force; as a result, in the northern half of the republic it had been able to accomplish the anti-imperialist, antifuedal democratic revolution in short order and win a brilliant victory in the Fatherland Liberation War against the armed invasion of the U.S. imperialist aggressors.

Our great leader had, after the war, gone forward to deepen the revolutionary solidarity of the masses of people, which was consolidated and developed to suit the demands of the new developmental stages of the socialist revolution and socialist construction.

After the war the socioeconomic circumstances in the northern half of the republic had called for pushing the socialist revolution in earnest. Unless the old production institutions such as the private rural economy and the private commerce and industry were remade, neither the development of productive forces nor the improvement of the people's living standard could be insured, and the unity and solidarity of all of the people, too, could not be strengthened further. Remolding the old production

institutions was a great revolution to turn the masses of all strata into socialist workers and unite them into one political force.

Our great leader, setting forth a correct class policy and sagaciously leading the struggle in remaking the old production institutions the socialist way in the urban and rural areas, had brilliantly accomplished it in a short period of time. Thus had come to be provided the condition for uniting all members of society based on one thought.

Our great leader had set forth the guideline for revolutionizing and developing class consciousness within all members of society, energetically stepping up the ideological revolution under conditions that in the northern half of the republic the socialist system had triumphed. The guideline calling for revolutionizing and developing class consciousness within the whole society is the chuche-oriented guideline which, by indoctrinating and remolding all members of society into social beings of a new type thoroughly armed with our party's unitary thought, the chuche ideology, is aimed at leading them on to the communist society.

By the guideline set forth by our great leader for revolutionizing and developing class consciousness within the whole society and by his sagacious leadership the broad masses of people had come to be united more solidly around the party and the leader, and the political-ideological unity of the whole society came to be solidified like bedrock based on the chuche ideology. Never before has there been a time in our country like today that the leader believes in the people, the people follow the party and the leader, and the leader and the people become one, moving forward confidently along the straight road of victory for the revolution and construction. The revolutionary solidarity of our people, solidly united around the party and the leader, based on the chuche ideology—this is the decisive guarantee for the attainment of the chuche revolutionary cause charted in majestic Paektu Mountain and the wellspring of an invincible strength.

Our people's revolutionary solidarity—one that the great leader Comrade Kim Il-song had day after arduous day of the anti-Japanese revolutionary struggle achieved and consolidated and developed amid the storms of the revolution—is being brilliantly carried on and developed by the dear Comrade Kim Chong-il. That today our people's revolutionary solidarity, getting further consolidated and developed to suit the demands of a new higher stage of conversion of the whole society to the chuche ideology, is displaying a great power, is altogether the result of the sagacious leadership of the dear Comrade Kim Chong-il.

In order to unite the masses into one political force, it is imperative to strengthen the unity and solidarity of the party which is the guiding force for revolutionary solidarity.

The dear Comrade Kim Chong-il had defined it as the overall task of party work to firmly establish the unitary ideology system in the party in accordance with the guideline for converting the whole party to the chuche ideology and based thereon, strengthen the unity and solidarity of the party ranks, and by sagaciously leading the struggle for the realization, had further cemented the unity and solidarity of the whole party centered on our great leader.

Today our party is filled to the brim with our great leader's revolutionary thought, the chuche ideology, and all cadres and party members, holding the definite stand and viewpoint that they know no other thoughts than the unitary ideology of the party, are firmly united around our leader. This constitutes a mighty guarantee for further consolidating and developing our people's revolutionary solidarity.

The dear Comrade Kim Chong-il had strengthened the party to suit the new demands of the developing revolution for converting the whole society to the chuche ideology, on the one hand, and sagaciously led the way in continuing to have deepened the work with the masses.

Conversion of the whole society to the chuche ideology calls for turning all members of society into communist revolutionaries holding the thoroughly established chuche revolutionary world view and being infinitely faithful to our great leader. The dear Comrade Kim Chong-il, by comprehensively enunciating a new guideline for work with the masses and the method for the embodiment based on our party's revolutionary mass line to suit the developing realities, had provided a guiding principle which could make it possible to more consolidate and develop the achievements already scored in the work with the masses.

The dear Comrade Kim Chong-il had striven to have the principle firmly maintained to evaluate each man with primary emphasis on his present thought and conduct and win over one more man to the side of the party and the revolution, and, as for those who believe in the party and follow it, he strove to have no discrimination shown in their sociopolitical life and, assigning them revolutionary tasks boldly, to have their their work achievements and merits evaluated in a fair and just manner. At the same time, he had led the way correctly in having pending questions among the masses timely solved with responsibility and in having no tilting, however slight, manifested in the work with the masses.

The dear Comrade Kim Chong-il, having set up an orderly system for conducting work with the masses through party members and core elements of the masses, strove to embody our party's traditional work method of indoctrinating one and moving ten, who in turn do the same for a hundred, who in turn do likewise for a thousand, who in turn do the same for ten thousand, and so on, and had sagaciously led party organizations in strengthening partywide guidance for mass organizations

so that all mass organizations could go forward self-reliantly with initiative and masterfully conducting work with the masses in a manner congruent with their character and characteristics.

Under the sagacious leadership of the dear Comrade Kim Chong-il today the masses of all strata are entrusting all their destinies altogether to the party and the leader, and holding a heightened sense of honor of being the masters of our society in their own right and optimism in their future, are working and living with vim and vigor.

To be sure, our party has conducted work with the masses of all strata for the past several dozen years, but never before has there been a time like today that such a great victory has been scored. This constitutes a great historic event brought about in the struggle to strengthen the revolutionary solidarity of the masses of people under the sagacious leadership of the dear Comrade Kim Chong-il.

Our people's revolutionary unity and solidarity achieved and solidly consolidated amid the flame of an arduous revolution over along period of time under the energetic leadership of the great leader Comrade Kim Il-song and the dear Comrade Kim Chong-il is an absolute and unconditional unity and solidarity centered on the leader, a wholehearted solidarity. Precisely because of this, our people's revolutionary solidarity is becoming the most durable, invincible unity and solidarity.

The solidity and invincibility of our people's wholehearted solidarity centered on the great leader Comrade Kim Il-song lies above all in that it rests on the leader's revolutionary thought.

The masses of people, for purposes of independently, creatively working out their destiny, consciously unite themselves. In consequence, depending on how a thought solidarizing the masses of people into one reflects their interests and demands, the solidity of the solidarity will come to be determined. The masses of people, only if they solidarize based on the revolutionary thought of the working class that most precisely speaks for their interests and demands, can achieve a bona fide, solid revolutionary solidarity. A revolutionary thought most precisely protecting the interests of the masses of people can only be founded by a peerless leader.

The chuche ideology, our great leader's revolutionary thought, is a thought that most precisely reflects the aims and demands of the masses of people and thoroughly protects their interests. The chuche ideology illuminates the direction and method to liberate the masses of working people from all kinds of exploitation and oppression, enslavement and constraint, and completely realize their independent stand and attitude. The chuche ideology, by comprehensively evolving a revolutionary theory aimed at realizing the independent stand and attitude of the masses of people, elucidates the theory on national liberation, class liberation, and human liberation, a consummate communist theory synthesizing the

theories on society remaking, nature remaking, and human remolding. The chuche ideology enunciates the tasks for all stages of the revolution and the methods for the prosecution and at the same time, even the mass leadership method that makes it possible to masterfully organize and mobilize the masses of people in the struggle for the independent stand and attitude.

The chuche ideology in this way illuminates for the masses of people the road of independently, creatively working out their destiny, the most correct road of the revolutionary struggle to protect and realize their independent stand and attitude. What makes our people's wholehearted solidarity centered on our great leader the most durable and invincible unity and solidarity precisely lies in that it holds as the ideological basis of the revolutionary solidarity the chuche ideology, our great leader's revolutionary thought which thoroughly reflects the aims and demands of the masses of people.

The durability and invincibility of our people's wholehearted solidarity centered on the great leader Comrade Kim Il-song also lies in the revolutionary view of the leader.

How durable the revolutionary solidarity of the leader and the masses of people is comes to be influenced depending on how high a plane the people keep faithfulness to the leader engraved in their hearts. None but the masses of people who keep faithfulness to the leader deeply engraved in their hearts as a revolutionary faith will come to protect and defend political-ideologically and with their lives the leader who enunciates the method of working out their destinies and leads them correctly toward the realization to give even their lives without hesitation for the sake of the leader, and in consequence, will come together solidly with one and the same mind around the leader.

The infinite faithfulness to the leader flowing from a revolutionary faith comes to be engraved deeply in the heart when it is based on a thorough view of the leader. The revolutionary view of the leader represents the most correct concept and viewpoint of the position and role of the leader in the revolutionary struggle of the working class, and is the posture and stand of attending the leader with a true heart. When, having learned deeply by experience that the leader of the working class is the most great one who in the revolutionary struggle occupies an absolute place and performs a decisive role, one properly establishes the revolutionary view of the leader, he will come to uphold the leader loyally with a faith indomitable whatever the trial, whatever the authority.

Intent on forever loftily attending our great leader is the revolutionary faith which has firmly taken its place in our people's hearts. Our people, ever since the beginning of the Korean revolution convinced that only by loftily attending our great leader at the helm could the perilous road ahead for the revolution be charted, have walked the road of struggle and victory braving all kinds of trials, and entrusting all destinies altogether to our leader

and keeping unchangingly engraved in the heart the one mind of loyalty to our leader to so live every minute, have lived and fought.

Thus most durable and forever unchanging is indeed the unity and solidarity of our people who have come together rock-hard around our great leader, keeping faithfulness based on a thoroughly revolutionary view of the leader as the revolutionary faith in their hearts.

That they are firmly solidarized based on the revolutionary ethics and camaraderie is becoming another mighty ideological-mental wellspring of the durability and invincibility of our people's wholehearted solidarity.

The revolutionary solidarity between the leader and the masses of people, when based on the revolutionary ethics and camaraderie, comes to have its durability firmly guaranteed. This is so because the revolutionary solidarity formed between the leader and the warriors and the people is the solidarity formed between comrades-in-revolution who share life and death alike in the struggle for the independent stand and attitude.

The revolutionary ethics and camaraderie are the basic factor tightly bonding the sociopolitical body of life composed of the leader, the party, and the masses as the whole body. The sociopolitical body of life which is the whole body of the leader, the party, and the masses, is bonded into one life and comes to share the same fate in the struggle for the independent stand and attitude. That being so, between them comes to be formed the relationship of the revolutionary ethics and camaraderie helping each other and loving each other. Therefore, the revolutionary ethics and camaraderie come to perform an energetic function in getting people firmly bonded into one sociopolitical body of life sharing the same fate.

The revolutionary ethics and camaraderie come to be manifested on the loftiest plane especially in the relationship between the leader who, as the supreme brain of the sociopolitical body of life, represents the life of the collective, and the warriors. This bespeaks the fact that the revolutionary ethics and camaraderie are the basic factor solidly bonding the leader and the masses of people and that only when resting on it will the unity and solidarity of the masses of people come to be the solidarity most durable and vital.

Our great leader, personifying the revolutionary ethics and camaraderie on a lofty plane, looks after our people's destiny completely with responsibility, and is putting his hear and soul into providing an independent, creative life for them. So it is that our people are struggling, giving their all, in order to respond in loyalty to our great leader who, bestowing the priceless sociopolitical life on them, is directing his great love and concern so as to help them add luster to it. Our people's wholehearted solidarity centered on our great leader is based on such revolutionary ethics and camaraderie which are being highly displayed between the leader and the warriors and the people, and because of that, its durability and invincibility are being definitely guaranteed.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Central Committee, pointed out as follows:

"The cadres and party members, in the future too, unswervingly united around our great leader with one mind, must go forward fighting to the end for the attainment of the chuche revolutionary cause." [No bibliographic reference given]

That our people are united with one mind centered on our great leader is a most priceless asset of our revolution and a wellspring of invincible strength. The glorious triumphant journey in which our revolution has made a long drive taking advantage of victory is the historic travel in which our people have achieved solid unity and solidarity around our great leader and the unity and solidarity have got ceaselessly consolidated and developed.

Our revolution's future depends decisively on how our people's revolutionary solidarity centered on our great leader is strengthened and developed. Our revolution has yet to come to a conclusion, and we must continue to wage an arduous struggle. The chuche revolutionary cause is a historical cause that is carried on from generation to generation until attainment, and is an arduous struggle accompanied by an intense class struggle. In order to attain this sacred cause victoriously, we must with the banner of solidarity held ever higher go forward consolidating and developing generation after generation the revolutionary solidarity of our people firmly united around our great leader.

We must first of all forever loftily revere our great leader.

Our great leader is the supreme brain of our revolution and center for unity and solidarity. We must forever generation after generation loftily uphold and attend our great leader and keep deeply engraved in the heart the absolute faithfulness to walk the road indicated by the party and the leader and never deviate even if it turns out to be a mountainous, swampy road.

Again, we must resolutely defend, brilliantly carry on, and go forward developing the revolutionary tradition of our party which has achieved the absolute and unconditional unity and solidarity of the revolutionary ranks centered on our great leader.

Today our people's wholehearted solidarity centered on our great leader which our party has brought about was formed with the tradition of unity and solidarity of the anti-Japanese revolutionary struggle as its historical roots, and represents a precious gain won in the course of strengthening and developing it. Only by carrying on and developing our party's tradition for unity and solidarity will it be possible to correctly insure consistency and continuity in the task for the revolutionary solidarity of our people.

By positively learning from the noble revolutionary spirit of the young communists who, viewing the great leader

Comrade Kim Il-song as the center for solidarity, as the center for leadership at the dawn of our revolution, had struggled giving their lives for the implementation of our leader's thought and line, we must defend, the purity intact, the brilliant tradition of the kindred unity of the leader, the party, and the masses which the late anti-Japanese revolutionary fighters had won with their blood, and go forward carrying on and developing it.

We must also be infinitely faithful to the unitary guidance of the dear Comrade Kim Chong-il.

The dear Comrade Kim Chong-il is an illustrious leader of our party and people who goes forward brilliantly carrying on the chuche revolutionary cause charted by our great leader. Our people's wholehearted solidarity centered on our great leader, only if we go forward loftily upholding the unitary guidance of the dear Comrade Kim Chong-il, can be strengthened and developed generation after generation, and the glorious chuche revolutionary cause attained brilliantly.

Keeping deeply engraved in our hearts the faithfulness which is carried on generation after generation, we must go forward loftily upholding the unitary guidance of the dear Comrade Kim Chong-il, and must be firmly united around him with one and the same mind.

This year our people will be greeting the 40th anniversary of the founding of the Democratic People's Republic of Korea, our glorious fatherland. With a view to making the 40th anniversary of the founding of the republic shine as a great festival of victors, the KWP Central Committee made an appeal in a letter addressed to all of the party members to conduct a 200-day battle and set forth the task. The militant task set forth by the party is a sacred task aimed at opening up an opportunity of a great turnaround this year in the prosecution of the Third 7-Year Plan. Once again demonstrating the might of the wholehearted solidarity linking the leader, the party, and the masses in kindred ties, we shall victoriously accomplish the 200-day battle task set forth by the party.

The Revolutionary History of the Great Leader Comrade Kim Il-song Is a Noble History of Devoted Service to the People

SK1507051488 Pyongyang KULLOJA in Korean No. 4 Apr 88 pp 17-24

[Article by Chong Chun-ki]

[Text] Today our people enjoy boundless happiness and true lives in the prosperous and developing socialist fatherland. Overflowing with confidence in, and optimism for a brilliant future, they are also vigorously accelerating a grand construction march.

Our people, who have suffered all manner of ill-treatment in the past, have today come to enjoy very great happiness and worthwhile lives and have come to possess high honor and dignity. This is because, while upholding the respected

and beloved Comrade Kim Il-song as their great leader, they are living and carrying out the revolution.

The history of the revolutionary activities of the respected and beloved leader Comrade Kim Il-song, which is decorated with grand creations and great changes, is a proud history that shines with the immortal achievements that he brought about before the fatherland, the revolution, the nation, and mankind, and is a noble history of warm love for, and devoted service to, the people. For more than half a century, when he first embarked upon the road of revolution, up to today, the great leader Comrade Kim Il-song has considered trust and love for the people an unchanging belief, has lived with the people throughout his life, and has devoted everything to the people. The history of the prolonged revolutionary struggle of the great leader Comrade Kim Il-song, who has always had trust and love for the people and who has devotedly served them, shines with a proudest of histories that only an outstanding people-oriented leader can create.

In marking the felicitous festival of April, our people who enjoy to their hearts' content true political lives and happy material and cultural lives within the embrace of the benevolent love of the fatherly leader, keenly feel the noble love of the respected and beloved leader Comrade Kim Il-song, a love that has decorated the road of the honorable Korean revolution, and are filled with ardent resolve to repay the love, the benevolence, with loyalty.

(1)

A noble history of devoted service to the people is created by a great leader of the people. A true leader of the people not only possesses great ideas and outstanding leadership, but also embodies the spirit of warm love for and devoted service to the people.

The respected and beloved Comrade Kim Il-song is a true leader of the people, who embodies the noblest of communist virtues and people-oriented character, and who has devotedly served the people throughout his life.

Comrade Kim Chong-il, member of the Presidium of the WPK Central Committee Political Bureau and secretary of the Central Committee, has pointed out:

The respected and beloved leader Comrade Kim Il-song is a good example of a great revolutionary, a great communist who still fights after devoting everything to the noble cause of the revolution and the people throughout his life.

The leader's revolutionary ideas are the basis that brings about the leader's noble virtue and character and an ideological and spiritual source for devoted service to the people.

The respected and beloved leader Comrade Kim Il-song was able to create a great history of devoting everything to the people throughout his life. This is because he created the immortal and imperishable chuche idea.

which establishes a new viewpoint and stand on the popular masses, and thoroughly implements it.

Generally, the noble spirit of love for human beings, devoted service to the people, is formed and consolidated based upon ideological will and a certain view of the world. The spirit of devoted service to the people is the direct manifestation of a certain view of the world and is displayed based upon a revolutionary view of the popular masses. How nobly a spirit of devoted service to the people is displayed is a matter that involves a certain view of the world and involves several viewpoints. The most correct view and viewpoint of the popular masses makes one resolve to struggle after devoting everything to the people and possess the spirit of devoted service to the people.

A correct view of the people is established based upon the notion of considering human beings, the popular masses, to be the noblest of beings. Considering men, the popular masses—the masters of the nature and society—to be noble beings and dealing with them as such is an important part of a revolutionary viewpoint of the popular masses and an ideological and spiritual basis that makes one possess the spirit of devoted service to the people. Only when one considers the popular masses to be the noblest of beings and deals with them in a dignified manner can he always think and act from a view of defending the people's interests and sincerely and devotedly serve the people with resolve to better serve the people.

The great leader Comrade Kim Il-song newly declared a position and role with regard to the popular masses and created the *chuche* idea, thus establishing a view and viewpoint of the popular masses and a stand and attitude toward them in a new dimension.

The great revolutionary idea of the respected and beloved leader Comrade Kim Il-song, the immortal and imperishable *chuche* idea, is a man-centered view of the world that makes one believe everything around human beings and serves the working popular masses, and is a revolutionary theory that helps realize the independence of the working popular masses. This immortal idea is filled with boundless love and benevolence for human beings, the popular masses, and embodies the noble revolutionary viewpoint and stand of thoroughly serving the people and devoting everything to them.

Serving the popular masses is a basic demand of the *chuche* idea. Because the *chuche* idea elucidates the most correct view and viewpoint and stand and attitude on human beings, the popular masses, this idea provides a basis for a certain view of the world, a basis for one to embody the spirit of treasuring human beings and devotedly serving them.

The *chuche* idea of devoting everything to human beings after placing them at the center of philosophical speculation is the beginning of all thought and activities of the leader and is a basic stand closely related to them. The

boundlessly noble communistic traits and virtues of the great leader, who has ardent love for the people, emanate from the great idea—an idea that considers human beings to be the most valuable beings and that places the value and dignity of human beings in the highest dimension—the immortal *chuche* idea which the respected and beloved leader embodies.

Because he considers the *chuche* idea of this nature to be his firm philosophical belief, the respected and beloved leader has considered the work of responsibly leading the destinies of the popular masses to be his greatest duty and his lifelong cause and has been able to create a noble history of devotedly serving the people by devoting everything.

Because they uphold, as the great leader, the respected and beloved Comrade Kim Il-song, who created the immortal and imperishable *chuche* idea and who embodies it, our people came to be a proud and happy people who enjoy true political freedoms and rights and lead unmatched material and cultural lives.

(2)

The respected and beloved Comrade Kim Il-song is a great leader who allows our people to enjoy true political freedoms and rights and possess immortal political lives.

Comrade Kim Chong-il, member of the Presidium of the WPK Central Committee Political Bureau, and secretary of the Central Committee, has said:

“Truly, our leader is the great teacher of all of us and the father of our political lives.” [No bibliographic attribution provided]

Allowing the working popular masses to enjoy to their hearts' content political freedoms and rights in all fields of state-level and social activities is the most important part of the activities of the leader, who serves the popular masses.

The political activities of human beings are the fundamental part of their lives that allows them to enjoy true lives as social beings.

To exercise their independent rights and become true masters of politics, the masses of working people should achieve the freedom and right to participate in political life. Only when they freely participate in the political life of the state and in social activities can the masses of working people become the masters of the state and society and live independent and creative lives.

The respected and beloved leader Comrade Kim Il-song resolutely set out on the road of revolution at a very young age to fulfill our people's century-long desire to live prestigious lives, and recovered the once lost fatherland, sweeping out the Japanese aggressors by leading the heroic anti-Japanese revolutionary struggle to victory. After recovering the fatherland, the great leader established the people's regime, a most superior type of regime that serves the people.

The most intrinsic characteristic and superiority of the people's regime established by the great leader Comrade Kim Il-song is precisely that it is a regime for the people and a regime by the people. The masters of the people's regime are the masses of the people, and the masses of the people are those who operate the people's regime and participate in exercising various sovereign rights.

Thanks to the great leader establishing such a people's regime, our people have become the true masters of a regime for the first time in a 5,000-year long history. Through the great leader's political trust and his great benevolence, our people, who suffered a lack of political rights in the past, have come to exercise sovereign rights through direct participation in the management of the state and the politics of the country and live prestigious and rewarding lives by freely conducting social and political activities in political and public organizations.

These are indeed the benefits and benevolence that can be given only by our great leader, who has established a good system for the people and who carries out excellent politics for the people, and only by our respected and beloved leader who possesses the idea of placing man at the center and who carries out the politics of emphasizing the people.

The great leader Comrade Kim Il-song is the benefactor who provided the noblest of political lives for our people.

Their political lives are the first lives of people. For people as social beings, social and political lives are more precious than physical lives. Only through political lives can people glorify their prestige and value as social beings.

The people's political lives are provided through the political trust of the revolutionary leader, are developed by taking the love of the leader as nutrition, and remain forever in his bosom of love.

The great leader Comrade Kim Il-song, by deeply considering the unanimous desire of the warriors and people, who seek to glorify their precious political lives with the honor of party members, has made our people, including workers and farmers, realize class and the truth of revolution and has given them the honorable title of party members by disciplining them in struggle and by taking their belief as a guarantee. Among them are ordinary warriors and the bereaved children of revolutionaries always remembered by the great leader and the poor laborers, servants, and elderly scholars of the past. Among them are the unsung heroes who fulfilled the plan of the party and the leader by sacrificing their youth, the guards on the front, textile heroes, and the young members of the three revolutions teams. Also among them are the private businessmen of the past, the families of those who went to the South, and the three vehicle drivers—a father and two sons—who suffered maltreatment in an alien nation. Thus, in the great leader's bosom of love and trust, tens of thousands of loyal guards have grown and are growing up.

The hand of benevolent trust of the great leader, who warmly embraces our people without discrimination with the noble intent that all people should be fully trusted and generously embraced without any preconception or prejudice as long as they are loyal to the party and revolution, is warmly stretched not only in assigning guardposts and tasks, but also in assessing achievements and giving honor and recognition. It is precisely thanks to the great leader's bosom of oceanic generosity and embrace that, today, in our country, all the people live true lives full of hope and optimism without any problems, and everyone grows up as warriors, heroes, and innovators.

Because our people uphold the great leader Comrade Kim Il-song as the father and come and nestle in his benevolent arms, we have come to cherish the most precious political life that no one has ever had before and to enjoy worthy and rewarding life as revolutionaries and the greatest happiness.

(3)

The great leader Comrade Kim Il-song is the benevolent father of the people who dedicates everything to providing an abundant and happy life for our people.

Comrade Kim Chong-il, member of the Presidium of the KWP Central Committee Political Bureau, and secretary of the Central Committee, has indicated:

"The leader dedicated all his energy and heart and soul to building the people's paradise in this land and to providing today's great happiness for our people. He takes care of our people with warm parental love so that we enjoy an abundant and civilized life under the most superior socialist system without being envious of anyone." [No bibliographic attribution provided]

It is one of the most important factors for the leader of the working class in serving the people to provide an abundant and happy life for the people. To enjoy an abundant and happy life, the people should be able to meet the demand of the materials required for food, shelter, and clothing. Therefore, the leader of the working class should always direct attention to systematically promoting the workers' living standard by accelerating economic construction. Only by doing so, can he truly serve the popular masses and practically provide an independent and creative life for them.

The history of the great leader Comrade Kim Il-song's dedicated service to the people is consistent with the struggle to provide a happy material life for the people.

The great leader Comrade Kim Il-song, who finds the greatest joy in the people's happy life, put forward the promotion of the workers' welfare as the most important principle in our party's activities and saw to it that the state takes care of the people's life, bearing full responsibility. Thus, he enabled our people to firmly ensure

materially their independent and creative life by encouraging them to lay a firm foundation for an independent national economy.

The agrarian revolution, nationalization of major industries, the agricultural cooperative system, and the socialist industrialization that have been brilliantly realized under the wise leadership of the great leader are a brilliant embodiment of the lofty intention and noble moral character of the fatherly leader who is striving to make the working people free themselves from exploitation and subjugation and enjoy an abundant and happy life as the masters of nature and society.

Without taking even a moment's rest or a night's comfortable sleep throughout his life, the great leader Comrade Kim Il-song has paid the greatest attention to the people's life and dedicated everything to the people's happiness. To enable the people to eat sufficient meat and eggs, the great leader personally visited a chicken plant on a snowy morning and even spent his birthday, when all the people were wishing him good health and a long life and wishing that he take a rest, on the road giving on-the-spot guidance.

Because the great leader has an ardent love of the people and the spirit of dedicated service, he himself pushed his car when it got stuck in the mud and went into a refrigerating plant where one could hardly open one's eyes due to the gas to observe the plant. Thus, he traveled and traveled again to provide a happy life for the people.

The great leader, bearing the people's aspirations himself, traveled countless times from the Paektu Plain in the north to the villages along the Demarcation Line in the south. In every place he visited, a modern plant, a splendid city, or a beautiful village were built, waste land turned into fertile soil, or discarded hills turned into an orchard. Thus, this land was turned into a people's paradise.

Today, thanks to the consideration of the great leader, who devotes his life to the happiness of the people, all of our working people are living their lives free from worries about food, clothing, and housing, and are guaranteed rights to work and rest. In our country, when they become old enough to work, all the people are provided with jobs suitable to their capabilities and talents by the state, and are guaranteed safe working conditions and adequate rest through the labor protection system, the 8-hour work system, the leave-with-pay system, and the regular vacation system. In our country, thanks to the great leader's consideration, the agricultural tax-in-kind system and the tax system have long been completely abolished and, through the introduction of the social welfare system, the people of our country live peerlessly happy lives, while enjoying various social benefits in a world without taxes. The great leader has provided workers and office workers with residences at the expense of the state and society and has supplied them with food at very cheap prices—almost for free.

Today, our people's material lives have reached a very high level. At the same time, in our country, the ideal of communism is already blooming into reality in many areas.

All of these changes that have taken place in the lives of the working people, are absolutely the noble fruition of the great love and consideration of the great leader Comrade Kim Il-song, who devotes himself to providing even happier lives for our people, and are the shining fruition of the popular policy of our party and the government of the republic that readily assumes all responsibility for the lives of the people, who are the masters of the state and society.

Freeing working people from the hardships of labor is one of the noble historical missions of the communists. Only when the working people, who have been liberated from exploitation and oppression, are freed even from the hardships of labor, can they fully enjoy completely independent and creative lives as the masters of nature and society, and can communists say that they have accomplished their missions.

Since those early days when we first started to build the new society, the great leader Comrade Kim Il-song has always considered it the noble mission of the communists to free the working people from the hardships of labor, and has wisely organized and led the struggle to achieve this goal.

The great leader, who always considers the interests and conveniences of the working people first and maintains firm faith and will that nothing should be spared with regard to their health and in providing for them safe working conditions, had the open furnace of the Songjin steel mill completely blown up for the safety of workers and the protection of their lives following the liberation, when even one ton of steel was precious. At the Fifth KWP Congress, the great leader put forward the program of the three technological revolutions, thus opening a new era of automation and providing an opportunity for an epochal turn in freeing the working people from the hardships of labor.

By treading the frosty paths in the fields in early spring and the tracks between paddy fields during those warm summer days and by braving the cold autumn rain and the biting winter wind, the great leader has continued to devote himself to freeing our farmers from the hardships of labor. At the same time, the great leader, who considers the suffering of the farmers to be his own suffering, has seen to it that various high-performance farm implements have been manufactured and sent to rural areas. When rice transplanting machines were manufactured, the great leader watched their operation until late at night, even having the headlights of automobiles beamed onto the paddy fields, because he was extremely happy with the lifting of another hardship of labor from the farmers' shoulders.

Thanks to our leader's noble love and great benevolence, our workers, who used to suffer the hardships of labor in

the underground pits or before high-temperature furnaces, have now come to work easily and happily through the introduction of remote control systems closed circuit television systems, and robot systems; and farmers who used to toil, have now come to manage their farm work with the use of machines and chemicalization.

A history in which men became billionaires, amassing wealth by exploiting slave labor, serfs, and the blood and sweat of the workers, and later manufactured labor tools, which, for the first time following the road of civilization, had been handed down. However, a history in which the entire society and the entire country have unanimously accelerated the technological revolution to free the workers and farmers from their arduous work has been created only during the era of the workers' party led by the great leader Comrade Kim Il-song.

(4)

The respected and beloved leader Comrade Kim Il-song is our great leader who has dedicated all his energy toward providing the cultural conditions with which our people can enjoy genuine happiness.

The great leader Comrade Kim Il-song has taught:

"Culture occupies a very important position in the people's lives and in the nation's development. Without genuine culture, we cannot imagine the people having civilized and happy lives nor can we imagine the nation's grandeur and development." [No bibliographic reference given]

Culture is one of the important fields in social life, and meeting the demand for the cultural life is one of the indispensable conditions that allow the people to enjoy independent and creative lives. The demand for the cultural life is further enhanced as the people are freed from the restrictions of nature and society and as they live without worries about food, clothing, and housing problems.

The great leader Comrade Kim Il-song has wisely led our people to build a most revolutionary and people-oriented socialist national culture with a spirit of devotion to the people. Thus, the great leader has not only liberated our people from the restrictions of the old culture, but has also realized the long-cherished desire of our people to live culturally happy lives.

Important in building the socialist culture is to instruct all the working people and to raise their overall cultural and technological level one step higher. Through systematic education, men are to learn and master the science and culture that mankind has achieved, to possess correct views on nature and society, and to possess the ability and traits that can carry the responsibility and perform the role as the masters of society.

The great leader Comrade Kim Il-song has established a most superior people-oriented education system and has provided a most outstanding educational environment in our country. Thus, he has provided to our people great

benevolence in making it possible for the entire country to learn and for all the people to study to their hearts' content.

While carrying out socialist construction under circumstances worse than other countries, our country has long enforced compulsory primary and secondary education systems. Since 1972 a most superior universal 11-year compulsory education system has been enforced in our country. As a result, a compulsory common education system has been brilliantly completed and the new generations of our country have enjoyed receiving free secondary education thanks to the benevolence of the state. Along with compulsory education for the new generations, not only the higher education system, under which all the working people can continue their academic study to their hearts' content at designated schools, but also higher education systems of various types under which the working people can study while working today exist in our country. As a result, all the working people, including adults who lost the right to study in the previous society of exploitation, have long participated in socialist construction with the cultural and technological level equivalent to middle school graduates or above, and they are now studying very hard to possess knowledge equivalent to the level of college graduates.

Thanks to the great love and the lofty will of the respected and beloved leader who has fostered all the people and all the juveniles throughout the country in a responsible manner and with fatherly love, a most superior and advanced socialist education system has been provided and a people-oriented education policy has been unfolded in our country. Thus, our country has been turned into "the country of education"—"the country of learning" where everyone can study to his heart's content.

To rapidly develop literature and the arts is one of the most important demands in providing the people with culture-oriented living conditions. Only when literature and the arts that serve the people are developed rapidly is it possible to meet the people's cultural and emotional demands and to provide them with culture-oriented living conditions.

By arranging for our party's chuche-oriented ideology and creative policy on literature to be brilliantly embodied, the great leader Comrade Kim Il-song has effected a revolutionary change in all fields of literature and the arts. The great leader Comrade Kim Il-song has rendered our literature and art as the genuine people's literature and art that serve the people for the better by making them popular among the masses and by having the broad working people at the plants and in rural communities participate in them. As a result, all of our working people, including the workers and peasants, have become the genuine creators of literature and the arts as well as those who genuinely enjoy the socialist culture.

The people's health is not only an important demand in making the people social beings possessing strength, but

it is also a demand of indispensable conditions for their independent and creative lives. Ideology, of course, is most important for the people and ideology can display its true might only when it is bolstered by a sound body and credible health.

To keep the people healthy and improve their health, the great leader Comrade Kim Il-song has greatly considered the problems that arise in the people's lives and health and during the peak of war made the bold decision to put a universal free medical treatment system into practice. Thanks to the resolute determination and bold measures taken by the respected and beloved leader, who does everything within his limits to protect and promote the people's lives and health without allowing any objective conditions or difficulties stand in his way, our country, although in the middle of a war, became the first country in the world to introduce a universal free medical treatment system. With this system in place, our people come under complete state medical protection from birth and enjoy the full benefits of a universal free medical treatment system for the rest of their lives. Also, thanks to a thorough implementation of our party's policy on preventive medicine and the introduction of a district-doctor system, medical service for the people has continued to improve and grow without interruption, medical facilities being introduced even to the ri in the rural communities is now being realized, and a large number of new, modern, specializing hospitals have been built. Thus, thanks to the public health system, the world's best, and the people-minded health policy provided by the great leader, our people have been completely freed from the danger of all types of diseases, including epidemic diseases, and everyone has come to enjoy the highest form of medical assistance and to sing the joys of maintaining the prime of one's life even in the 60's and of staying young into the 90's, without suffering from disease, all the while enjoying long life.

All this is a noble fruition of the love and consideration for the people of the great leader Comrade Kim Il-song, who considers the state's responsibility for solving all the problems that arise in guaranteeing the cultural demands of the people as among that which is most important in serving the people and then realizes it.

Only in the era of the Workers' Party, led by the great leader Comrade Kim Il-song, have our people retrieved their true pride at being human beings and achieved their century-long aspiration to live decent and happy human lives without envying others. The respected and beloved leader has long devoted himself to achieving this world-renown prosperity, for over half a century. The great leader, who regards his great sacrifice and laborious efforts to make the people happy and the nation prosperous as the highest form of joy and pleasure, is still devoted to making the people happier, even today when he has achieved all such aspirations and ideals for the people. The great leader, who, after giving to the people is anxious to give them more, has set an extraordinarily high goal of enforcing the communist policy first in the issues of feeding and clothing the people with a view

toward hastening the ideal communist society that has already been turned into a paradise of happiness and has made every effort possible to realize it at an early date.

The forward-looking measures and active struggle of the great leader Comrade Kim Il-song, who has solved the people's livelihood based on insight into the future and calculating not only about today, but also about tomorrow, have firmly provided our people with greater happiness and affluent lives.

In retrospect, world history has remembered the names of many ideologues, politicians, and prominent figures. It has also seen not a few revolutionary leaders who have devoted their entire lifetimes to revolutionary struggle and the cause of liberating mankind.

However the world has never seen such a leader of the people who, personifying the desires, aspirations, and will of the people, has devoted himself only to the cause of the working people and has created a new history of devotedly serving the people as the respected and beloved leader.

All the activities and all the struggles that the great leader has performed and staged since he embarked down the revolutionary road for national independence and the people's freedom and liberation, up to today when he is making tireless effort, without sleep or rest, for the brighter future of the nation and people, are replete with his devoted service to the people and precisely to this course of the respected and beloved leader's glorious and brilliant revolutionary activities, which shine with a history of struggle by a great popular-minded leader.

The lofty will of the fatherly leader [oboi suryong] who intends to make our people the happiest people in the world is now tirelessly inherited and brilliantly realized by the dear Comrade Kim Chong-il.

Struggling for the interests and the happiness of the people, sacrificing everything, is a code of faith as well as a conviction in struggle that the dear Comrade Kim Chong-il cherishes in his life. Because of this, each of the dear Comrade Kim Chong-il's revolutionary activities is replete with meditation on the fatherland and people, putting his thoughts as such into practice, and the sacred struggle fought for national prosperity and the people's happiness.

Reflected in the modern plants, dwellings, study halls, and resorts that our party has erected in various places across the country by unsparingly investing an enormous amount of funds and all the benevolent people-minded policies enforced without interruption by our party, are the noble will and boundless love of the dear Comrade Kim Chong-il who is doing everything within his limits for national prosperity and our people's greater happiness. Our party is indeed a great motherly party that regards the popular masses as among the most valuable beings in the world and brings their dignity, values, honor, and happiness to full flower at the highest level.

Holding in high esteem as the leader the respected and beloved leader Comrade Kim Il-song who, over the long period since he embarked upon the revolutionary road, has devoted himself only to service to the people as the highest form of honor and happiness for our people, and determining to hold him in high esteem with single-minded loyalty is the iron-clad faith and will that our people, who have been provided with happiness and glory through the leader's benevolence, cherish deep in their hearts.

Our people should hold forever in high esteem and honor with loyalty the great leader Comrade Kim Il-song, who has devoted himself to providing them with such happiness as they enjoy today, and should more vigorously struggle to consummate the cause of chuche revolution under the leadership of the party.

**The Chuche Economic Management System
Created by the Respected and Beloved Leader
Comrade Kim Il-song Is the Masses of
People-Centered Economic Management System**

*41090016 Pyongyang KULLOJA in Korean
No 4, Apr 88 pp 25-31*

[Article by Yun Ki-pok]

[Text] The great leader Comrade Kim Il-song has compiled immortal achievements before the working-class revolutionary cause for socialist, communist construction with a matchless ideological-theoretical activity and awesome revolutionary practice over a long period from the time he set out on the road of revolution early on to the present.

In the immortal achievements the great leader Comrade Kim Il-song has compiled before the working-class revolutionary cause, what occupies an important place is that of having set forth the chuche socialist economic management theory and created the most scientific, revolutionary socialist economic management system.

The chuche socialist economic management system created by the respected and beloved leader Comrade Kim Il-song is the masses of people-centered economic management system consistent with the demands of our revolution and the aims of the masses of people.

With the masses of people-centered economic management system established, we have been able to successfully solve the difficult and complex theoretical and practical questions arising in socialist economic management and operation and move economic construction forward along the straight road of victory, and extraordinarily strengthen the might of the nation's economy. Practical experience in our country's socialist construction vividly shows that the chuche socialist economic management system created by the great leader Comrade Kim Il-song is indeed the scientific economic management system consistent with the intrinsic nature of the

socialist system, the most revolutionary economic management system which, mobilizing the creative strength of the masses of people, makes socialist, communist construction stepped up.

By resolutely protecting and defending and thoroughly implementing the chuche economic management system whose superiority and vitality have been demonstrated we shall go forward bringing about ceaseless miracle and innovation in socialist economic construction.

(1)

The great leader Comrade Kim Il-song, embodying the immortal chuche ideology in the area of economic management, has created the unique chuche socialist economic management system.

To correctly establish the economic management system is a very important question arising before the working-class party which has come to power.

The great leader Comrade Kim Il-song taught as follows:

"An important task arising before the working-class party for stepping up economic construction after establishing socialist production institutions is that of correctly solving the economic management question." ("Kim Il-song Selected Works," Vol 9, p 396)

The working-class party is the most revolutionary party struggling to realize the independent stand and attitude of the masses of people, opposing all manner of domination and enslavement. In order that the working-class party may acquit itself fully of its historic mission, it is imperative to insure an independent political-ideological life for the masses of working people, revolutionarily changing the old social system, and at the same time, provide an affluent material and cultural life for the working people, stepping up socialist economic construction.

One of the important questions arising in stepping up socialist economic construction is that of correctly establishing the economic management system to suit the characteristics of the socialist society.

The socialist society is the society based on collectivism, and collectivism is the life of socialism. In the socialist society the masses of people, by coming together organizationally and ideologically centered on the leader under the leadership of the party, come to constitute a socio-political body of life holding an everlasting independent life force, and sharing life and death, joys and sorrows alike, to struggle helping each other and leading each other on for the sake of common objectives and interests, placing the demands of the social collective in the first and foremost place. Only by correctly establishing the economic management system to suit such characteristics of the socialist society is it possible to thoroughly consolidate the socialist economic foundations, comprehensively displaying the superiority of the socialist economic system, and have production grow at a high speed.

Generally, between the social system and the method of the management there exists an inseparable relationship. By the same token, there is a close relationship between the socialist economic system and the management system and method. If the structure of a material is changed, a change takes place in the function of the material, needless to say. So, exerting certain influence on the function of the material, cause the function to change, and the structure will gradually undergo change. Similarly, unless the socialist economy is managed and operated to suit the characteristics of the socialist society, the socialist economy will undergo change, and ultimately, will be unable to satisfactorily fill the independent aims and needs of the people for their material and cultural life.

In socialist economic construction the question of definitely defending the revolutionary principles of the working class and the question of thoroughly insuring the basic interests of the revolution will come to be influenced importantly by how the economic management system is established. To commendably set up the economic management system to suit the characteristics of the socialist society constitutes one of the basic questions that has to be solved by the working-class party and state in economic management, a very important policy question influencing the success of socialist economic construction.

To correctly set up the socialist economic management system comes to arise as a very pressing question after establishing the socialist system.

When the socialist revolution triumphs and the socialist system is set up, productive forces come to get developed rapidly. In step with this will come to arise the task to adapt the socialist production institutions to the ceaselessly developing productive forces, perfect the superstructure to suit the foundations laid, and strengthen the functions of the superstructure for the foundations. Put another way, after the establishment of the socialist system it comes to arise as a pressing demand to correctly solve the question of socialist economic management, reflecting important parts of the production institutions and the superstructure. Only by properly establishing the economic management system to suit the foundations laid and improve guidance and management of the people's economy is it possible to satisfactorily manage and operate the socialist economy and go forward successfully stepping up economic construction.

In our country, the new environment wherein the socialist remaking of production institutions had been accomplished and the comprehensive technological improvement work expedited had called for the solution to the question of guidance and management of the people's economy pressingly with renewed urgency.

At that time in our country, as the historic task of laying the foundations of socialism was brilliantly realized, the advance, large-scale form of the socialist economy came to unitarily prevail. But the relevant guidance system

and guidance method for the people's economy had not yet been revamped, nor had the abilities and standards of the functionaries been equal to the task either. Unless the guidance and management of the economy were improved to suit the new historic environment, it was not possible to push ahead with socialist economic construction faster.

Thus to set up the socialist economic management system had arisen as the intrinsic demand of the socialist society, as a pressing task of our country's socialist construction that could not be put off.

To establish and perfect a new socialist economic management system is a pressing task yet one that is complex and difficult. This is so because it is a task to radically innovate the old work system and work method deeply rooted in the old tradition and order formed through a long historical process.

This pressing, difficult question presented by the theory and practice of socialist economic management came to be brilliantly solved as the great leader created the chuche socialist economic management system.

The great leader Comrade Kim Il-song, giving Chongsan-ri his on-the-spot guidance in February 1960, created the Chongsan-ri spirit, the Chongsan-ri method, which embodies our party's traditional, revolutionary mass line in the reality of socialist construction, and through the process of generalizing it, caused a new turnaround to be brought about in the work of state and economic organs.

The great leader Comrade Kim Il-song, on the heels of his on-the-spot guidance given Chongsan-ri with a view to making the Chongsan-ri spirit, the Chongsan-ri method implemented even better in the guidance and management work of the people's economy, took the epoch-making step to set up the Taean work system for industrial management, created a new agricultural guidance system based on the county cooperative farm management committee, and arranged for the implementation of unified, detailed planning.

By the great leader Comrade Kim Il-song's energetic theoretical and practical activity was created the chuche socialist economic management system comprising the Taean work system, the new agricultural guidance system, and the scientific planning system as the basic contents; and this came to be comprehensively embodied in our nation's economic management.

Truly the fact that the great leader Comrade Kim Il-song has created the chuche socialist economic management system constitutes an immortal achievement of having made a matchless contribution to the economic construction theory of the working class, especially to the solution of the question of socialist economic construction.

(2)

The chuche economic management system created by the great leader Comrade Kim Il-song is the masses of people-centered economic management system.

The great leader Comrade Kim Il-song taught as follows:

"The Taean work system, which manages and operates the economy relying on the elective strength of the producer masses, and the new agricultural guidance system, which guides the rural economy by the enterprise method, represent the most superior form of socialist economic management whose superiority has been eloquently demonstrated through real life." ("A Collection of Writings of Kim Il-song," Vol 27, p 607)

Economic management is the work of organizing and commanding the independent, creative production activity of the working masses to conquer and remake nature. Therefore, the socialist economic management system must necessarily be one that can firmly insure the position of the working masses participating in production, enhance their role in every way, and satisfactorily realize the aims and demands of the masses in the production activity. However new the economic management system, if it fails to commendably insure the position and role of the masses, the direct charge people of production, and to have their aims and demand satisfactorily realized, such economic management system cannot become a superior one.

What makes the chuche economic management system, the masses of people-centered economic management system, is above all related to the fact that it is an economic management system which positively protects the interests of the masses of people.

The major criteria for determining the character and mission of an economic management system lie in how the system is evolved, centered on what and whose interests it protects. Depending on how the economic management system is evolved, centered on what and whose interests it protects, the principle, theory, and method of economic management will be determined, and the question of whether or not it is a revolutionary, scientific economic management system will in large measure come to be influenced.

If the economic management system were to be set up centered on management of the means of production, man, the masses of people who are the masters of production, would come to be placed in the same position as the other production elements as mere manpower, and the question of economic management would come to be viewed solely as a technical administrative one for producing more goods. Should this come to pass, in the final analysis the economic management system would become an order and institution, a work system, overemphasizing only that part of producing goods out of step with the intrinsic demands of the socialist system, and it would become impossible to

subordinate the overall process of economic management thoroughly to the interests of the masses of people.

The chuche socialist economic management system, based on the man-centered world view, holds as its basic objective to positively protect the interests of the masses of people who are the masters of production.

He who performs the decisive function in society-wide production is man, the working masses. The working masses occupy the position of masters in society-wide production; the means of labor and the targets of labor get joined only by the active functions of people possessing the strength of labor and get to serve people. Therefore, the economic management system, which organizes and commands society-wide production, must necessarily give prominence to people, the working masses, as the masters of economic management and thoroughly insure their interests.

The chuche socialist economic management system comprising such as the Taean work system, the new agricultural guidance system, and the scientific planning system thoroughly gives prominence as the masters of economic management to the working masses, the charge people of production, and holds it as an iron rule to insure the interests of the working masses in the work of all units from the economic guidance organ to the economic management and operation unit. The chuche socialist economic management system permits no economic management elements running counter in the slightest to the interests of the masses of people, and thoroughly protects and defends the interests of the masses of people in all segments and parts of economic management. It is precisely here where lies the basic characteristics of the chuche economic management system, basically distinguished from the capitalist economic guidance system, protecting the interests of an extreme minority of the exploiting class, or from various kinds of the old economic guidance systems of bygone days. Because of this, the chuche economic management system constitutes the most people-centered economic management system, the masses of people-centered economic management system.

What makes the chuche economic management system, the masses of people-centered economic management system, is also related to the fact that it is the economic management system that goes forward solving all questions arising in economic management, relying on the collective wisdom of the masses.

As elucidated by the immortal chuche ideology, the master of the revolution and construction is the masses of people, and the driving force for the revolution and construction also resides in the masses of people. The strength and wisdom of the masses of people are inexhaustible; and once their creative strength is correctly organized and mobilized, it will be possible to go forward successfully solving whatever difficult and complex questions that arise in the revolution and construction. Success or failure in successfully solving all questions

arising in socialist economic management, too, depends on how highly the strength and wisdom of the masses are promoted and how effectively these are organized and mobilized.

In order to make the strength and wisdom of the working masses promoted, it is imperative, having the masses positively participate in economic management, to make them firmly defend their position as the masters of production and management and acquit themselves fully of their role as the masters.

The chuche economic management system, by making the working masses widely participate in economic management, promotes the collective strength and wisdom of the masses and successfully solves various questions arising in economic management.

What constitutes the core of the chuche economic management system is the party committee's collective guidance. The party committee of an economic organ or an enterprise is the supreme guidance organ of the relevant unit, and as such, is the leadership political organization struggling to protect and realize the interests of the masses of working people such the working class, and assumes responsibility for the implementation of the party economic policy at the relevant unit.

The party committee of the economic organ or the enterprise comprises a party functionary, an administrative economic functionary, a mass organization functionary, core workers and technicians, and is deeply rooted among the masses as a matter of daily routine. Therefore, the economic organ party committee or the enterprise party committee will become able to receive in a timely manner the opinions and demands of the broad producer masses, and precisely reflecting them, to formulate correct countermeasures aimed at the improvement of economic management.

Under the chuche economic management system the party committee goes in among the producer masses all the time, puts political work up front, clearly acquaints them with the objective and significance of the revolutionary task at hand, discusses with the masses the question-solving methods and countermeasures; and synthesizing the creative opinions advanced by the masses in the course of the discussion, the party committee comes to hold collective discussion and reach collective decision. The collective wisdom of the masses can contribute to the solution of economic management questions substantially only through their practical activity. The economic organ party committee or the enterprise party committee, after collective discussion and decision as to the question-solving direction and method, comes to energetically launch organizational political work and inspire the revolutionary fervor and initiative of the masses to the fulfillment of the economic task.

Thus, going forward solving all questions arising throughout the course of the management activity by thoroughly relying on the masses and by the method of setting the collective strength and wisdom of the masses in

motion, is precisely where part of the grounds for stating that our chuche economic management system is the masses of people-centered economic management system.

What makes the chuche economic management system the masses of people-centered economic management system is also related to the fact that it is the economic management system which makes it possible to successfully realize the aims and demands of the masses of people.

The aims and demands of the masses of people intent on enjoying an affluent material and cultural life will come to be realized through the course of socialist economic construction, especially through the correct management and operation of the socialist economy, and to be definitely turned into a reality. The objectives of improving economic management in the socialist society also lie precisely in more satisfactorily fulfilling the aims and demands of the masses of people for their material and cultural life. The results of improved socialist economic management must manifest themselves in substantially insuring the interests of the masses of people.

In order to satisfy the aims and demands of the masses of people for their material and cultural life, it is imperative to most scientifically, rationally manage and operate the socialist economy. Inasmuch as the socialist economy is the highly organized, planned economy, and the large-scale economy based on modern technology, only by scientifically, rationally managing and operating it will it be possible to develop it at an uninterrupted high rate of speed and satisfactorily fulfill the aims and demands of the masses of people for their material and cultural life.

The chuche economic management system is a superior economic management system that has brilliantly solved the question of scientifically, rationally managing and operating the socialist economy so as to make it possible to satisfy the aims and demands of the masses of people.

Under the chuche economic management system the management activity is launched with primary emphasis on implementing the party's economic policy which reflects the interests of all of the people, and management and operation work is organized and conducted to suit the demands of the socialist economic laws. At the same time, on the bases of definitely insuring the state's centralized, planned guidance and putting political work up front, various kinds of economic leverages such as the independent economic accounting system are being appropriately blended.

Under the chuche economic management system the scientific character and rational nature of economic management are being thoroughly insured to suit not only the party's policy-oriented demands and objective economic laws but also the demands of modern socialist production. Socialist production is large-scale production which is based on modern technologies and which is closely coupled by developed division of labor and cooperation of labor. Such characteristics of socialist production call in a manner consistent with them for strengthening technical guidance for production and

getting the management activity highly organized in all respects. The chuche economic management system, enhancing the role of the planning staff comprising outstanding technical members in accordance with the unified, intensive production guidance system, makes it possible to decisively strengthen technical guidance for production, and with the chief engineer, who is the chief of staff of the factory or the enterprise, exercising guidance with a comprehensive grip on the work of all departments directly connected with production, makes it possible to thoroughly insure unity in production command and strengthen the organizational nature and disciplinary character of production.

Under the chuche economic management system the working people's day-to-day living conditions are also responsibly insured in accordance with a unified system.

Thus the chuche economic management system is the economic management system which manages and operates the economy scientifically, rationally to suit the aims and demands of the masses of people.

All this eloquently shows that the chuche economic management system created by the great leader Comrade Kim Il-song is indeed the masses of people-centered economic management system embodying the immortal chuche ideology.

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The chuche economic management system created by the great leader Comrade Kim Il-song is displaying a great vitality in the practice of our nation's socialist construction.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Central Committee, pointed out as follows:

"...the Taean work system created for the first time by the respected and beloved leader Comrade Kim Il-song is the communist economic management form embodying the great chuche ideology and the mass line, and as such, its superiority and vitality have been eloquently demonstrated already by practice." [No bibliographic reference given]

The period from the time socialist construction began in earnest in our country to the present is emblazoned with the proud history of having successfully stepped up production and construction, solving the economic management question our style. In this proud historical course the chuche economic management system has energetically displayed its invincible vitality.

The greatest vitality of the chuche economic management system lies in having definitely insured the leadership of the party for socialist economic construction.

To insure the leadership of the party for socialist economic construction is the demand of the law of socialist, communist construction, and an important duty arising

before the working-class party which has come to power. The party of the working class is the general staff of the revolution, and the leadership of the party constitutes the basic factor in the victory of the revolution and construction. Only by firmly insuring the leadership of the party for socialist economic construction is it possible to satisfactorily prove the material conditions for realizing the independent stand and attitude of the masses of working people by definitely defending the revolutionary principles of the working class in economic construction and moving economic construction forward straight along the one road of victory without tiltings of twists and turns in the slightest.

As a result of the chuche economic management system established, the party committees of factories and enterprises have each become the supreme guidance organ of the relevant unit, and it has become possible to have all the management activities of factories and enterprises conducted in a unified way under the collective guidance of the relevant party committees. And the party committees have come to set the direction for the economic functionaries to go forward correctly conducting work in accordance with the party line and policy, and to energetically lead party members and working people in political terms so as to make the revolutionary ethos of devotedly struggling for the fulfillment of their assigned economic task highly displayed among them. With the party committees of economic organs and enterprises summing up the progress in party economic policy execution, and making the rearrangement all the time, party economic policy has come to be thoroughly implemented without its being left half done. Thus today in our country, through the party committees of economic organs, factories, and enterprises the decision and directive of the Central Committee are being precisely driven home and executed and the partywide leadership for the people's economy as a whole is definitely insured.

Definitely insuring the leadership of the party for socialist economic construction is where the biggest part of the invincible vitality of the chuche economic management system is, where the incomparable superiority and greatness of our style of economic management system lies.

Again, the invincible vitality of the chuche economic management system lies in going forward correctly combining the state's unified, planned guidance and the initiative of the masses in economic management.

To correctly combine the state's unified, planned guidance with the initiative of the masses in economic management is a very important question arising in managing and operating the people's economy to suit the intrinsic nature of the socialist system and the demands of the law of socialist, communist construction. If the state's unified, planned guidance alone were to be absolute, to the neglect of the initiative of the masses, it would be impossible to overcome the subjectivism and bureaucratism of economic guidance organs, nor would it be possible to enhance the sense of responsibility and

role of the base units and producers. Conversely, when weakening the state's unified, planned guidance allegedly for promoting the initiative of the masses, spontaneity and disorder could surface in economic construction, and could throw the planned development of the overall people's economy into chaos. Therefore, in socialist economic management, without neglecting either one of the two—the state's unified, planned guidance and the initiative of the masses—it is imperative to go forward commendably combining the two on the principle of highly promoting the initiative of the masses while strengthening the state's guidance without fail to suit the intrinsic nature of the socialist system.

With the *chuche* economic management system established, in our nation's socialist economic management the state's unified, planned guidance and the initiative of the producer masses are being correctly combined. As a result of the new economic management system established, the entire course from the formulation of the people's economic plan to its fulfillment is being conducted not spontaneously but to suit the statewide, people's economy-wide interests under the state's unified, planned guidance, and initiative is being displayed positively in the management activity of the factories and enterprises to fulfill the state plan. With the *chuche* economic management system established, the functionaries who directly guide the production of economic organs and enterprises have come to go down to the base level, deeply drive the policy-oriented demands of the party home to the producer masses, and, synthesizing their creative opinions, go forward further improving economic management. Thus in economic management as a whole, the state's unified, planned guidance and the initiative of the masses have come to get correctly combined and to go forward successfully managing and operating the socialist economy to suit its intrinsic nature.

The great vitality of the *chuche* economic management system in manifesting itself in having brought about new changes in the ideomental features and way of work of the working people and in having caused great strides to be made in the nation's overall economic construction, as well.

The ideological-mental features and the methods of the working people are largely influenced by their position and role in society-wide production, especially in economic management. Under an economic management system which inspires to have their position insured as the master of economic management and their role enhanced it is the law that the ideological-mental features and way of work of the working people should come to change.

As a result of the *chuche* economic management system, the masses of people-centered economic management system was comprehensively established. All kinds of old ideological dregs such as individualism and egoism that still remained in the heads of the functionaries and working people have been successfully overcome. The revolutionary, collectivist life ethos of helping each other and leading each other on, and sincerely working for the

sake of the party and the leader, for the sake of the fatherland and the people is being more highly displayed. The *chuche* economic management system has not only brought about a basic change in economic management but is performing a great function in remolding people into communist revolutionaries as well.

By correctly managing the operation of the socialist economy with the thorough embodiment of the *chuche* economic management system, the task of socialist industrialization in our country had been brilliantly carried out in a historically short period, and a sound socialist self-reliant national economy created.

That in our country throughout socialist economic construction our nation's people's economy has been able to develop at a fast pace without tiltings of any kind is the priceless result of having managed and operated the economy in accordance with the demands of the *chuche* socialist economic management system, the masses of people-centered economic management system with a tight grip on it under the sagacious leadership of the party and the leader.

Practical experience in our nation's socialist economic construction vividly shows that the *chuche* economic management system created by the great leader Comrade Kim Il-song is indeed the masses of people-centered economic management system embodying the *chuche* ideology, and a superior our-style economic management system consistent with the characteristics of the socialist society and the demands of our revolution. This also energetically demonstrates that going forward strictly adhering to the *chuche* economic management system is precisely where the straight road to stepping up socialist economic construction to suit the basic interests of the revolution and the revolutionary principles of the working class lies.

Today when our revolution is moving forward at the new higher level of realizing the conversion of the whole society to the *chuche* ideology, we are faced with the glorious task to bring about a decisive turnaround in the fulfillment of the Third 7-Year Plan and hasten the complete victory of socialism, positively launching the 200-day battle loftily upholding the letter and slogan of the Central Committee of the Korean Workers Party, aimed at making the 40th anniversary of the founding of the Democratic People's Republic of Korea, our glorious fatherland, shine as a great festival of victors.

By continuing to definitely protect, defend and thoroughly implement the most superior *chuche* socialist economic management system in the struggle to fulfill the militant task set forth by the party, we shall strive to make its vitality more highly displayed in socialist economic construction.

Our Great-Leader-Style Work Method Is the Genuine Communist Work Method Whose Vitality Has Been Demonstrated Through Practice

41090016 *Pyongyang KULLOJA in Korean*
No 4, Apr 88 pp 32-38

[Article by Choe Tae-pok]

[Text] Today our people, as they greet the felicitous April red-letter day, look back with a warm heart on the immortal revolutionary achievements of the respected and beloved leader Comrade Kim Il-song who, early on setting out on the road of revolution, has been leading the Korean revolution only along the one road of victory with his great leadership.

What occupies an important place in the achievements compiled by the great leader Comrade Kim Il-song before the fatherland and the people, the times and the revolution is that of having created the revolutionary leadership method, the genuine communist work method which the working-class party and the communists must hold. The glories-filled journey of our respected and beloved leader's revolutionary activity over half a century is the struggle journey to embody in all areas of the revolution and construction the great *chuche* ideology he had founded, and at the same time, the historical course in which, creating the communist work method amid awesome revolutionary practice, he had been ceaselessly deepening and developing its contents.

The revolutionary work method created by the great leader Comrade Kim Il-song is the genuine communist work method whose validity and invincible vitality have been demonstrated to the hilt amid the practice of the long, arduous revolution of ours. To thoroughly protect and defend the revolutionary work method created by our respected and beloved leader and go forward brilliantly embodying it in the revolution and construction is a definite guarantee for the prosperity of our fatherland and people and the ultimate victory of the *chuche* cause.

The revolutionary work method created by the great leader Comrade Kim Il-song is the genuine communist work method resting on the *chuche* ideology.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Central Committee, pointed out as follows:

"In the long course of leading the revolution and construction our respected and beloved leader had founded the revolutionary leadership theory and brilliantly embodying it, set a great example of the communist leadership method." [No bibliographic reference given]

To establish the communist work method is a question having a very important significance theoretically and practically in the working-class party's leadership. The working-class revolutionary cause in an intense, complex struggle to remake and transform nature and society to suit the independent aims and demands of the masses of people and an

awesome task in which the broadest of the masses in history participate. In consequence, it can win victory only if the masses of people are positively mobilized.

In order to positively organize and mobilize the masses of people in the attainment of the revolutionary cause, there has to be a scientific, mature work method. Only if the working-class party established the correct work method, can it turn the masses of working people into genuine masters of the revolution and construction, and energetically push ahead with the revolutionary struggle and construction task, thoroughly uniting them around the party and the leader amid making the revolutionary fervor and creative positiveness of the masses displayed to the maximum.

To establish the genuine revolutionary work method of the working class arises as an even more pressing question as the revolutionary movement deepens. In particular, only if the working-class party, into the period of constructing socialism after coming to power, thoroughly established the revolution, communist work method, can it also prevent the bureaucratic tendencies that may furee from among the functionaries, and go forward successfully stepping up the task of remaking all areas of society to suit the independent demands of the masses of people.

The great leader Comrade Kim Il-song, deeply fathoming the importance of the revolutionary work method in the revolutionary struggle already in the period of charting the route of the Korean revolution early on, had created the anti-Japanese guerrilla work method, our party's traditional work method, amid the flame of the arduous anti-Japanese revolutionary struggle. Our great leader, in the course of the revolutionary struggle through various revolutionary stages such as the post-liberation anti-imperialist, antifeudal democratic revolution, the socialist revolution, and socialist construction, had further deepened and developed it. The anti-Japanese guerrilla work method has been brilliantly embodied and developed through the Chongsan-ri spirit, the Chongsan-ri method to suit the new historical condition of socialist construction.

Our great-leader-style work method is a general term for the anti-Japanese guerrilla work method which the respected and beloved leader Comrade Kim Il-song had created as a model of the communist work method, and the Chongsan-ri spirit, the Chongsan-ri method, and all the work methods he had personally wrought in a long historical period of over half a century in the struggle for the embodiment. Our great-leader-style work method, whether viewed from the circumstances how it came about or from the detailed course of the establishment, is an altogether unique work method both in name and reality, ever inseparable from the revered name of the respected and beloved leader Comrade Kim Il-song.

Our great-leader-style work method is the *chuche* work method which rests on the immortal *chuche* ideology and is permeated with it all the way.

Inasmuch as the leadership of the working-class party is essentially the task to organize and mobilize the masses of people in the struggle for the revolution and construction, in what position to place the masses of people and how to approach them constitutes one of the basic conditions determining the uniqueness and greatness, the revolutionary nature and scientific character of the communist work method. Because the reactionary exploiting class always views and approaches the masses of people merely as an object for exploitation and oppression, to it the question itself of leadership over the masses of people, the bureaucratic ruling method which forces them to submit to exploitation and oppression.

Our great-leader-style work method views the masses of people as the master of the revolution and construction in accordance with the demands of the *chuche* ideology, and goes forward solving all questions by the method of enhancing the role of the masses of people. All the systems and contents of this method are monolithically systematized from the standpoint of putting the masses of working people up front in the position of the master, and comprehensively contain all the principles and demands that arise in leading them in defending their position as the master of the revolution and construction and in acquitting themselves fully of their role as the master. Therefore, our great-leader-style work method is the bona fide communist work method which, placing the interests of the masses of people in the first and foremost place, goes forward dealing with everything to suit them, and always going in deep among the people and sharing life and death, joys and sorrows alike with them, solves all questions relying on their wisdom and strength, and goes forward nurturing the masses of people into ever more independent and creative beings. Again, our great-leader-style work method is the most powerful work method, which goes forward energetically pushing the revolution and construction forward by thoroughly uniting the masses of people around the party and making their revolutionary fervor and creative positiveness displayed to the maximum.

Truly, our great-leader-style work method is the *chuche* work method enunciated for the first time with the immortal *chuche* ideology held as the ideological, theoretical, and methodological bases, and the genuine communist work method that has comprehensively synthesized the methods capable of going forward most satisfactorily solving all questions that arise in the revolution and construction. The creation of our great-leader-style work method which, because of the profundity and richness of the contents, has reached the highest plane of the revolutionary work method, and because of its transformative role, holds an immense importance in the revolutionary struggle—this represents a brilliant fruition achieved by the respected and beloved leader Comrade Kim Il-song amid his energetic struggle over a long period to establish the revolutionary work method, and an immortal service rendered by him on the glorious road of development of our party's work method.

The power and invincible vitality of our great-leader-style work method have been brilliantly demonstrated through the long practice of our revolution.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Central Committee, pointed out as follows:

“Our leader-style work method is the genuine communist work method whose validity and invincible vitality have been demonstrated in the arduous yet glorious revolutionary practice.” [No bibliographic reference given]

The work method is a weapon for the revolutionary struggle, and the revolutionary practice is the basic criterion for proving the validity and vitality of the work method. The validity and vitality of the genuine communist work method are tested through the revolutionary practice of the masses of people. The master of the revolution is the masses of people. In consequence, success in the revolutionary struggle is the fruits of activity of the masses of people, and that being so, only the work method which could positively serve the independent and creative practical activity of the masses of people could become the work method which is truly great and has vitality. History of the working-class revolutionary struggle vividly shows that the more the work method which, becoming an energetic weapon for the revolutionary practice, has brought full fruits, the greater will be its traction power and vitality.

Our great-leader-style work method has had its validity demonstrated amid practice of the Korean revolution, and its invincible vitality tested and proved by the miracle and innovation it has performed astounding the world people.

The Korean revolution had been a new revolution launched under the banner of the *chuche* ideology for the first time in the history of human liberation struggle. The Korean revolution was one that had gone forward working out the destiny of the class and the people for the first time with the *chuche* strength, one that had gone forward self-dependently solving all questions arising in the revolution and construction according to their independent opinion and conviction, one that had set the priceless example of going forward solving them with initiative, mobilizing the creative strength of the masses of people. By the Korean revolution had come to be opened up the new road of making revolution independently, creatively in the revolutionary struggle of the working class, and a new chapter of history in self-dependence and creation to be unfurled.

The Korean revolution had been a great revolution which had put it up front as its basic objective to realize the independent stand and attitude of the masses of people, and because of that, had had to walk an arduous, complex road of struggle in order to liquidate everything old and reactionary which constrained the people's independent stand and attitude and creative stand and attitude. Because of holding aloft the banner of struggle

to liquidate once and for all not only the exploitation of man by man but the oppression of class by class and the enslavement of nation by nation, and completely provide an independent, creative life for the masses of working people, the Korean revolution had come to walk the road of broad and profound struggle opposing everything stagnant and backward in all the stages of the revolutionary struggle and construction task and in all aspects of social life.

Our great-leader-style work method has come into being reflecting precisely such practical demands of the Korean revolution, and displaying a great traction power and vitality amid this awesome, intense struggle, has been getting developed.

Our great-leader-style work method is a powerful work method whose invincible vitality has been demonstrated above all amid the practice of charting the *chuche* cause.

The vitality of the revolutionary leadership method, the work method is related to the characteristics of the revolutionary practice wherein it was created. The work method created in the period of charting the revolutionary cause constitutes the tradition of the work method deepening and developing ceaselessly with the forward movement of the revolution and the wellspring of inspiring the development of the work method and infusing vim and vigor into it. The process of the working-class revolutionary cause being charted for the independent stand and attitude of the masses of people is none other than the process of a new communist work method being created by the leader, and at the same time, a historical course in which its power as a weapon of driving force for the revolution is displayed to the maximum.

The great leader Comrade Kim Il-song amid his practice of charting the revolutionary cause to realize our people's independent stand and attitude had established the revolutionary work method reflecting the demand of the attainment, and the established work method had come to serve as a powerful weapon for charting and moving the *chuche* cause forward.

The great leader Comrade Kim Il-song, early on setting out on the road of revolution, had for the first time throughout the *chuche* cause for the independent stand and attitude of the masses of people, and launched the revolutionary struggle relying on a work method consistent with the objectives and characteristics of said cause. Our great leader had walked their genuine road of revolution from the first days of his revolutionary activity going in among the masses of people and struggling, relying on the masses, and at last had found the truth that only by awakening and mobilizing the masses of people would it be possible to win victory in the revolution. Accordingly, he had gone forward awakening them to hold the awareness of being the master of the revolution and had led them in vigorously launching into the struggle to realize their independent stand and attitude. Thus for the first time in history had come to be charted

the cause that the masses of people, becoming the genuine *chuche*, go forward realizing their independent stand and attitude, and the bona fide communist work method thoroughly serving the working-class revolutionary cause had come to be established.

All this vividly shows that the work method discovered and put to good use along with the beginning of the revolutionary activity of the respected and beloved leader Comrade Kim Il-song, our great-leader-style work method, is indeed a powerful weapon admirably serving the victorious forward movement of our revolutionary cause, as it did in the period of charting the *chuche* cause.

Our great-leader-style work method is also the revolutionary work method whose vitality was tested amid the struggle to overcome the barriers of all kinds standing in the way of our revolution.

The revolutionary nature of the work method is the wellspring and unmistakable expression of the greatness and vitality of the work method. How revolutionary a work method is importantly related to the arduousness and complexity of the revolutionary practice in which it was created and put to use. Only a work method born and commendably used amid an arduous, trials-laden revolutionary practice could become one possessing value and vitality which could go forward successfully overcoming whatever barriers encountered in the course of the revolution deepening and moving forward.

How our great-leader-style work method has come to be a powerful, revolutionary work method is related to the arduousness and complexity of the Korean revolution.

The Korean revolution throughout the period from the first days of its charting to the present has been arduous revolution which has had to fight toe-to-toe with two sets of imperialism, the U.S. and Japanese, running amok with aggression and plunder, with an ugly passion for world hegemony, and a complex revolution which has had to chart on its own the unfamiliar road of socialism, communism, simultaneously resolving the task of national liberation and the task of class liberation. Even after liberation our people had to make revolution under conditions that the country and the people had been divided by the U.S. imperialist aggressors, and had to build a new life under conditions that the hard-fought three-year war had laid waste everything in a centuries-old backward situation. The historical road the Korean revolution has walked has been laden with many a barrier and trial indeed.

The power of our great-leader-style work method has solidified in such an arduous, complex historical course of the Korean revolution, and its revolutionary nature has been born out in the glorious journey of forward movement breaking through all kinds of barriers and trials.

The course in which the great leader Comrade Kim Il-song has victoriously led our revolution characterized by arduousness and complexity all the way has precisely

been shining journey in which the revolutionary work method personally created by our respected and beloved leader has been embodied and put to commendable use into bringing full fruits.

The great leader Comrade Kim Il-song, believing in the strength of the masses of people and holding discussions with the masses every time a barrier and trial stood in the way of the revolutionary struggle in construction task, had set up positive countermeasures designed to actively break through them and had put great efforts into awakening the masses and setting their thought in motion. Our great leader, when unfurling an operational plan for pushing ahead with the revolution, had always strictly adhered to the principle of pushing ahead with the task in general through the solution of the precise central link with a tight grip on it. Again, our leader, after boldly thinking out a task and daringly setting a high goal, by organizing and mobilizing the broad masses by the method of getting one moving who in turn gets ten moving who in turn get a hundred moving who in turn get a thousand moving and so and launching an annihilation battle, had striven to have overcome at a stroke whatever barriers encountered. Thus he had performed the miracle of turning adversity into prosperity, "misfortune" into "blessing."

Because of the presence of the revolutionary work method created by the great leader Comrade Kim Il-song, our people had most brilliantly carried out the great historic task to victoriously prosecute the socialist revolution and establish the socialist system even amid the arduous struggle to crush the machinations of the enemies of all kinds at home and abroad, had fulfilled successfully in the very short space of no more than 14 years the task of industrialization which others had taken several hundred years to do, and had become able to energetically push ahead with the difficult and complex struggle for the complete victory of socialism. The transform and miracle of the century performed in this land by our people while victoriously fighting out two revolutionary wars and courageously overcoming the difficult situation encountered in each stage, each period of the revolution and construction—this truly constitutes a vivid instance unmistakably bearing out the revolutionary nature and invincible power of the work method which our great leader strictly adhered to from beginning to end and masterfully puts to use.

Our great-leader-style work method is also a powerful work method whose traction power and vitality have been demonstrated amid the practice of our revolution in which we had to do everything creatively.

An important characteristic of our great-leader-style work method lies in its creative stand and attitude. The traction power and vitality of our great-leader-style work method as a creative method have been extraordinarily highly displayed amid the revolutionary practice wherein this method was created and put to commendable use.

The Korean revolution wherein our great-leader-style work method was created and applied, could not move forward, not one step forward from the beginning unless done creatively, and consequently, in order to push ahead with this revolution, it so happened that we had to rely on a work method that we think out everything with our own head with renewed urgency and go forward resolving it.

Under conditions that theories, strategies and tactics for national liberation and class liberation in colonial, semi-feudal societies had not been elucidated, the great leader Comrade Kim Il-song had approached all questions arising in the revolution and construction with an innovative eye unconstrained by extant formulas, extant propositions, and gone forward solving them for the first time. The anti-Japanese revolutionary struggle was a revolution being fought without any kind of specimen or model for reference, but solely believing in the creative strength of the masses of people, our great leader had formulated for the first time the line as well as strategy and tactics for national liberation and class liberation to suit the concrete situation of the revolution and the realistic conditions, and by going forward creatively resolving everything, had brought a shining victory. Even when opinion was divided at home and abroad following liberation on the question of which way the country and the people should take, our great leader had resolutely repudiated extant formulas and ready-made ideas and led our people along the one road of creation and innovation. Because of the presence of our great leader's creative work method which, holding the creative demands and strength of the masses of people as an absolute credo and starting from reality, goes forward resolving everything with renewed urgency, our revolution has been able to victoriously plow through the virgin road to national liberation, class liberation, and human liberation never before undertaken in any period of time or in any country.

Because of the creative power of our great-leader-style work method, our people have been able to establish the state and the ruling power for the first time, and uniquely build the socialist economy, too, with their strength, their labor, their technology.

Thus our great-leader-style work method has had its vitality demonstrated to the hilt amid the practice of our revolution moving forward on the principle of the independent stand and attitude and the creative stand and attitude.

Our great-leader-style work method is also the communist work method whose vitality has been borne out amid the practice of our revolution which has to fulfill the tasks in all stages, in all areas of the developing revolutionary struggle of the working class.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Central Committee, pointed out as follows:

"Our leader-style work method is the work method which our leader has uniquely created and personally set a practical example while organizing and leading over the long period of half a century the underground revolutionary activity and the armed struggle, the party and state tasks and military affairs, and the tasks in all the political, economic, and cultural areas." [No bibliographic reference given]

Attainment of the working-class revolutionary cause in an ongoing course of the continuing revolutionary struggle through several generations, not just one generation to a conclusion, and a course of radical change and creation in all aspects of a social life encompassing nature remaking, society remaking, and human remolding.

If a work method is to have the power of a consummate weapon genuinely serving the working-class revolutionary cause, it must be tested and must bring bountiful fruits in the practice of the revolutionary struggle in all stages, in all areas which the working class has to carry out.

The long history of the Korean revolution which has come far is an awesome course that has come through the revolutionary struggle in all stages, in all areas which has to be carried out by the working class, and a brilliant journey in which the revolutionary work method created by the great leader Comrade Kim Il-song has got embodied and brought a great victory.

The great leader Comrade Kim Il-song in the course of launching his revolutionary activity based on the chuche ideology had discovered for the first time in the history of the working-class revolutionary struggle a new route to the development of the revolution including the anti-imperialist, antifeudal democratic revolution and the socialist revolution, the complete victory of socialism and the ultimate completion of socialist, communist construction, and gone forward creating a genuine revolutionary work method capable of most revolutionarily fulfilling the tasks of all revolutionary stages. Thus our great-leader-style work method has been able to turn itself into a broad and diverse work method containing all of the general and basic methods applied and tested in all stages of the developing revolution such as the national liberation struggle and the democratic revolution, the socialist revolution and socialist, communist construction, and at the same time, extraordinary methods consistent with the characteristics by the stages, by the periods, and by the branches.

Comprehensively included in our great-leader-style work method are principles of mass guidance and concrete methodologies which must always be held fast in all areas of the revolution and construction, and the work style which must be held by the functionaries. Going in among the masses all the time and ascertaining the actual conditions in depth, to formulate a correct method of the solution to the question; the superior substantially helping the subordinate and giving priority to political work in all tasks, to make the masses voluntarily mobilize themselves in the fulfillment of the revolutionary

task; to go forward creatively solving all questions to suit the concrete characteristics and circumstances—these are important parts of the content of our great-leader-style work method.

Synthesized in our great-leader-style work method are also scientific methods capable of successfully fulfilling all tasks such as the method for the functionaries to blueprint work and put it into operation; the method to meet people, talk with them, and reason with the heuristic techniques; the method to concretely dovetail work leaving no gap, and deepen it by timely summing it up and rearranging it. For this, our great-leader-style work method comes to elucidate the most precise method of activity which enable the functionaries to go forward masterfully organizing and commanding all tasks for the revolution and construction without committing the slightest tilting in mass guidance.

In our great-leader-style work method are synthesized the revolutionary work habit of the functionaries who, holding the party spirit, working class character, and people-mindedness, always share with the masses life and death, joys and sorrows alike, and leader by personal example at the forefront of the masses, and the traits of humility, simplicity, and tolerance which the functionaries must hold. When they acquire the people-minded work style which is embodied in our great-leader-style work method, the functionaries will then be able to go forward admirably conducting work as befits the bona fide people's faithful servant, holding the lofty ideological-mental features as commanding personnel of the revolution. All this bespeaks the fact that because of comprehensively including the concrete methodologies consistent with the extraordinary circumstances and conditions of the developmental stages of the revolution and all areas of the revolution and construction, and the revolutionary features the functionaries must hold, our great-leader-style work method constitutes the archetype of an encyclopedic mass guidance method, the revolutionary work method, which teaches the method of admirable fulfilling any revolutionary task in any period.

Thus our great-leader-style work method is the genuine communist work method whose power and vitality have been borne out to the hilt amid the practice of the long and arduous Korean revolution.

The developmental course of the Korean revolution resplendent with victory and glory and the history of miracles and innovations achieved in the revolution and construction are absolutely unthinkable apart from the greatness and vitality of the genuine communist work method created by the respected and beloved leader Comrade Kim Il-song.

Our great-leader-style work method is today by the dear Comrade Kim Chong-il being deepened and developed and its vitality more highly displayed to suit the demands of the new higher stage of our revolution wherein conversion of the whole society to the chuche ideology has come up front.

The dear Comrade Kim Chong-il, with his deep insights into the immense significance and greatness of the revolutionary work method created by the respected and beloved leader Comrade Kim Il-song in the struggle for the ultimate attainment of the *chuche* revolutionary cause, has formalized this work method for the first time as our great-leader-style work method and has comprehensively elucidated its intrinsic nature, its characteristics, and even its basic contents.

The dear Comrade Kim Chong-il, generalizing his rich experience gained in the course of leading the masses of people in the struggle from generation to generation for the attainment of the *chuche* revolutionary cause, has greatly contributed to deepening and developing the communist work method created by our great leader. By the sagacious leadership of the dear Comrade Kim Chong-il, the awareness of being the master of the revolution has come to heighten more than ever before among the masses of people and the struggle to realize the independent stand and attitude has come to be launched deeply, broadly in all the spheres of social life, and to suit the demands of the developing realities, our great-leader-style work method has come to be established more comprehensively, deepened and developed on a new higher standard.

The dear Comrade Kim Chong-il had set forth the guideline for the whole party to positively learn from, and thoroughly embody, our great-leader-style work method as a basic method to bring about a radical improvement in the work method and style of the functionaries and sagaciously led the struggle for the realization; as a result, party work and party activity have come to be basically renewed and so has the face of the party. The politicoideological unity and revolutionary solidarity of the entire party and the whole society have come to be definitely realized, and a greater change has come to take place in socialist construction.

To thoroughly arm themselves with our great-leader-style work method whose vitality has been demonstrated through the practice of our revolution and its might is being more and more displayed, and thoroughly embody it in the revolution and construction is the lofty duty and basic revolutionary responsibility of our functionaries and party members.

All functionaries and party members, by thoroughly establishing the revolutionary work method and people-minded work style in the party in accordance with the demands of our great-leader-style work method, shall go forward advancing the attainment of the *chuche* cause.

The Respected and Beloved Comrade Kim Il-song Is the Great Leader Who Has Accomplished Immortal Exploits in the Great Task of National Reunification

41090016 *Pyongyang KULLOJA in Korean*
No 4, Apr 88 pp 39-45

[Article by Yi Chang-son; not translated]

The Respected and Beloved Leader Comrade Kim Il-song's Immortal Exploits in Strengthening and Developing the Non-Alignment Movement of Bloc Countries

41090016 *Pyongyang KULLOJA in Korean*
No 4, Apr 88 pp 46-51

[Article by Choe Su-hyon; not translated]

The Revolutionary View of the Leader Is the Nucleus of the Revolutionary View of Life

41090016 *Pyongyang KULLOJA in Korean*
No 4, Apr 88 pp 52-56

[Article by Kang Min-ku; not translated]

Fundamental Characteristics of the Philosophical World View of *Chuche*

41090016 *Pyongyang KULLOJA in Korean*
No 4, Apr 88 pp 57-62

[Article by Pak Sung-tok; not translated]

The Korean People's Army Is an Invincible Revolutionary Force Protecting and Defending the Cause of the Party

41090016 *Pyongyang KULLOJA in Korean*
No 4, Apr 88 pp 63-69

[Article by Yi Pong-won]

[Text] This is the 56th anniversary year since our revolutionary armed force proclaimed its birth in the Paektu forests, before the whole world.

Under the sagacious leadership of the party and the leader our revolutionary armed force has come along the militant road of pride-filled victories, solidly protecting and defending the *chuche* revolutionary cause, the cause of the party, for the long period of over half a century. In the process, our revolutionary armed force with its heroic struggle has compiled immortal achievements which will long shine in the history of the fatherland, and our army has strengthened and developed into an invincible revolutionary armed force complete with the clearly defined face as the party's army, as the leader's party.

Officers and men of the people's army who have walked the one road of victory and glory, are more firmly reaffirming their resolve to protect and defend our party's revolutionary cause resolutely with their lives and go forward attaining it to the end, loftily attending as the supreme commander of our revolutionary armed force the great leader Comrade Kim Il-song who is the founder of the *chuche* revolutionary armed force, and following the sagacious leadership of the dear Comrade Kim Chong-il.

(1)

To construct a genuine revolutionary armed force which protects and defends the cause of the working-class party is the demand of the law of struggle for the victorious forward movement of the revolutionary cause and its attainment, and a crucial question bearing on the fate of the revolution.

The great leader Comrade Kim Il-song taught as follows:

"The working class cannot triumph without revolutionary rule in the struggle to establish its exploiting class." ("A Collection of Writings of Kim Il-song," Vol 22, p 413)

The revolutionary cause of the working-class party is a sacred cause to realize the independent stand and attitude of the masses of working people. This cause comes to be accompanied by an awesome social transformation and fierce class struggle. Relying on their enormous aggression armed force the imperialists go berserk in desperation to obliterate the people's revolutionary struggle to realize the independent stand and attitude. Without fighting resolutely head-on with revolutionary violence against the enemies' counterrevolutionary violence, with revolutionary war against their counterrevolutionary war, it will be impossible to protect and defend the revolutionary cause to realize the independent stand and attitude of the masses of working people; neither will it be possible to go forward attaining it. If the working-class party is to attain the sovereignty cause of the masses of working people, it must construct a genuine people's army, a strong revolutionary armed force capable of militarily guaranteeing it.

To construct a genuine revolutionary armed force to protect and defend the sovereignty of the masses of working people had arisen as even more urgent demands from the historical lessons of our country's anti-Japanese national liberation struggle and the communist movement, and represented the centuries-old desire of our people.

In bygone days, for failure to have a genuine revolutionary armed force of their own, the Korean people had had robbed the sovereign rights of the country and the people, unable to prevent the aggression by foreign imperialists, and had had to experience the miserable life of colonial slavery.

That in our country the early communist movement had failed was also related to the fact that in addition to its own weaknesses, it had had no genuine armed force of its own. Experiences in our country's national liberation struggle and the early communist movement had shown that without a genuine people's army, a bona fide revolutionary armed force, it was impossible to win the country's independence and the people's sovereign rights nor was it possible to go forward victoriously working out their destiny.

The pressing demands of the times and the centuries-old desire of our people had come to be realized brilliantly as the great leader Comrade Kim Il-song had correctly solved the question of construction of a genuine people's revolutionary armed force, embodying the chuche ideology for the first time in our country's history.

The great leader Comrade Kim Il-song, based on his deep insights into the importance of a revolutionary armed force in the struggle to attain the sovereignty cause of the masses of people and into the demands of our era wherein the masses of people have entered the stage as the master in the massed of history, had illuminated a new road to the construction of a genuine revolutionary armed force capable of militarily guaranteeing our people's revolutionary cause to realize the independent stand and attitude. The line for the anti-Japanese armed struggle and the guideline for the construction of a standing revolutionary armed force set forth by our great leader, the line and guideline embodying the immortal chuche ideology and the chuche-oriented army-founding line, had become a definite guiding principle which would enable our people to attain the revolutionary national liberation cause by means of an organized armed struggle and which would make it possible to go forward brilliantly solving independently, creatively the question of construction of a genuine working-class revolutionary armed force at the stage of the anti-imperialist national liberation revolution.

The great leader Comrade Kim Il-song, who had illuminated the unique road to the construction of a revolutionary armed force embodying the immortal chuche ideology, founded the Korean People's Revolutionary Army on 25 April 1932 on the bases of a sound political-military groundwork laid for the founding of a strong revolutionary armed force and of rich experience gained in the armed struggle.

The Korean People's Revolutionary Army had been the first bona fide chuche-oriented revolutionary armed force holding it as its struggle objectives to protect and defend the chuche revolutionary cause charted by the great leader Comrade Kim Il-song and struggle for attainment.

The founding of the Korean People's Revolutionary Army was a shining victory of our great leader's chuche-oriented army founding thought and a historic event that had opened up the opportunity of an epoch-making turnaround in the revolutionary struggle of our people to attain the anti-imperialist sovereignty cause. With the Korean People's Revolutionary Army founded, our country's anti-Japanese national liberation struggle and communist movement, which had long walked the road of suffering fraught with many twists and turns amid the misery of a ruined country, had come to enter a new, higher stage of vigorously moving forward with the armed struggle as the main stream.

The respected and beloved leader Comrade Kim Il-song had broken fresh ground for the construction of a revolutionary armed force and attained the historic cause for

fatherland resotation, after which he had timely strengthened and developed the Korean People's Revolutionary Army into a regular revolutionary force, the Korean People's Army.

A regular armed force constitutes the basics in the revolutionary armed force, and to have a regular armed force is an indispensable requirement of an independent sovereign state. Unless the working-class party which has come to power possesses a strong regular armed force, it cannot thoroughly protect and defend the national sovereign rights and gains of the revolution which it has won with blood nor can it victoriously move the revolution and construction forward. Therefore, after coming to power the working-class party must construct a modern regular armed force that can oppose armed aggression by the imperialists, thoroughly defend the nation's sovereign rights and gains of the revolution, and definitely guarantee the ultimate victory of the socialist, communist cause.

The great leader Comrade Kim Il-song, based on his deep insights into the situation prevailing in our country immediately following liberation and into the objective demands of the developing revolution, had set forth the unique guideline for the construction of a powerful regular revolutionary armed force, and strengthened and developed the Korean People's Revolutionary Army into the Korean People's Army. This was the brilliant embodiment of the chuche-oriented revolutionary armed force construction line which our great leader had been ripening every day early on during the anti-Japanese period in the Paektu forests looking into the future of the fatherland, and this was the strengthening and development of the Korean People's Revolutionary Army, our country's first chuche-oriented revolutionary armed force, into a modern regular armed force to suit the new demands of our developing revolution. Thus our country had come to demonstrate its commanding appearance as an independent sovereign state possessing a self-defense force in its own right, and our people to have a powerful military guarantee that could protect and defend our party's revolutionary cause, the chuche revolutionary cause, from the infringement of all kinds of class enemies and victoriously move it forward.

The great leader Comrade Kim Il-song, after the construction of the revolutionary regular armed force, dedicating his body and soul with great enthusiasm throughout the period of building a new society, had sagaciously organized and led the task to strengthen the people's army in politicoideological terms, in terms of military technology.

Our great leader, setting forth army-founding principles such as the question of establishing the party's unitary ideology system in the army, the question of carrying on the glorious tradition of the revolutionary army, the question of strengthening the partywide leadership for the army, and the question of revolutionarizing the whole army, had sagaciously led the way in thoroughly implementing them. Our respected and beloved leader

again had had military science and military technology developed based on the chuche-oriented military strategic thought and the chuche battle method, the weapons and military equipment of the people's army ceaselessly improved, the military technological qualifications of the military personnel raised, and all men and all branches of the service comprehensively developed.

To hold fast to the chuche stand in the construction of a revolutionary armed force constitutes an important factor in making it possible to go forward successfully solving all questions that arise in the construction of an army and military activity.

The great leader Comrade Kim Il-song, strictly maintaining the chuche viewpoint and stand that the master of the construction of a revolutionary armed force in each country is that country's people and the mass of military personnel itself, had led the way in having solved our style all questions arising in the construction of the revolutionary armed force from the task of organizing the backbone of the revolutionary armed force to making the military equipment complete.

Thus the great leader Comrade Kim Il-song, founding a genuine revolutionary armed force for the first time in our country to protect and defend the chuche revolutionary cause, has been energetically pushing the task to strengthen and develop it into an invincible revolutionary armed force.

The great task set forth by our great leader for the construction of a chuche-oriented revolutionary armed force is achieving a vigorous development onto a higher stage amid a historic march toward conversion of the whole society to the chuche ideology.

The dear Comrade Kim Chong-il, setting forth the matchless guideline for converting the whole army to the chuche ideology to suit the new demands of our developing revolution, is energetically leading the struggle to complete the process of conversion of the revolutionary armed force to the chuche ideology, a process that began from the time of the founding of the Korean People's Revolutionary Army.

Converting this whole army to the chuche ideology is a sagacious guideline which, by soundly preparing officers and men of the people's army into chuche-oriented communist revolutionaries infinitely loyal to the party and the leader and thoroughly embodying the chuche ideology in all areas of the army-building and military activity, makes it possible to further strengthen and develop the people's army into an invincible revolutionary force protecting and defending the party's cause. With the guideline for converting the whole army to the chuche ideology set forth, the character and mission of our people's army had become more clearly defined, its struggle objectives and tasks had come to be precisely enunciated, and the people's army had become able to unswervingly preserve its inherent nature as the chuche-oriented revolutionary armed force to protect and

defend the party's cause, the chuche revolutionary cause, and struggle for the attainment.

The dear Comrade Kim Chong-il, also setting forth the revolutionary slogan for the whole army to learn from the indomitable revolutionary spirit of the late anti-Japanese revolutionary fighters who had been infinitely faithful to our great leader, is leading the way in having it thoroughly implemented. At the same time, by setting forth the guideline for definitely establishing the party leadership system in the army and conducting the politicoideological indoctrination of the military personnel more deeply and broadly and by putting forward the thought for the army to unite solidly around the party and the leader and form kindred ties with the people, he had made it possible to further strengthen the political-ideological might of the people's army.

The dear Comrade Kim Chong-il, also by setting forth concrete methods to thoroughly implement the self-defensive military line with tested leadership power and masterful organizational skills, extraordinary revolutionary launching power and bold, daring operations, had had provided a definite guarantee capable of further strengthening and developing the people's army into a one-a-match-for-100 revolutionary armed force thoroughly prepared in terms of military technology.

Truly, our army founded by the great leader Comrade Kim Il-song for the first time in our country holding it as its struggle objectives to protect and defend the chuche revolutionary cause by armed force generation after generation until the attainment is the revolutionary armed force of our party which is going forward vigorously developing the army-founding cause under the tested leadership of our respected and beloved leader and the dear Comrade Kim Chong-il.

To go forward to fight, loftily attending the glorious Korean People's Army founder and the ever-victorious iron-willed commander, the great leader Comrade Kim Il-song, and following the sagacious leadership of the dear Comrade Chong-il is the supreme national pride, unsurpassed glory and honor of our people and our people's army.

(2)

Under the sagacious leadership of the respected and beloved leader Comrade Kim Il-song, genius of the revolution and ever-victorious military strategist, our revolutionary armed force has proudly walked a militant road resplendent with victory and glory, definitely guaranteeing with armed might our people's struggle for sovereignty, independence, and socialist construction for the long period of over half a century, and grown and strengthened today into an invincible revolutionary armed force that can crush whatever aggressors at a single stroke and go forward solidly defending out the party's revolutionary cause from generation to generation.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee

of the Korean Workers Party and a secretary of the Central Committee, pointed out as follows:

"In the past period our people's army has launched a heroic struggle to defend the party and the leader and protect the fatherland and gains of the revolution, and compiled great achievements before the party and the revolution." [No bibliographic reference given]

Our revolutionary armed force has from the first day of its founding walked the road of an arduous struggle without parallel in the human history of wars.

On the glory-filled struggle road of our revolutionary armed force, the anti-Japanese armed struggle was a bloody revolutionary war fought toe-to-toe with Japanese imperialism holding an elite corps under conditions of no rear of a state and no support of a standing armed force.

The Korean People's Revolutionary Army, always convinced of victory in the matchless, tested leadership of the great leader Comrade Kim Il-song, the "iron-willed commander," and filled to overflowing with revolutionary optimism launching heroic struggle for 15 long years as one day, had performed the immortal exploit of brilliantly attaining the historic cause of fatherland restoration, putting 1 million-strong Kwantung Army of Japan to rout. Thanks to the victory of the glorious anti-Japanese armed struggle, the task of the national liberation revolution had been accomplished in our country, and our people becoming masters of the revolution under the banner of the chuche ideology, had come to greet the rewarding period of building a new society in which to go forward independently, creatively working out their destiny.

The Korean People's Revolutionary Army had been carried on, and strengthened and developed as a standing armed force after liberation into the Korean People's Army, and along its combat route the Fatherland Liberation War was a most formidable modern war in opposition to the imperialist allied forces headed by U.S. imperialism, topper and ringleader of world reaction, and a heroic struggle that had once again demonstrated the might of our revolutionary armed force protecting and defending our people's sovereignty cause.

In the crucial period of a showdown on which the fate of the fatherland and the people hinge, the great leader Comrade Kim Il-song, clearly seeing through the enemy intent and the frontline situation with his brilliant wisdom and matchless military eye, had always led the people's army to victory, setting forth unique military strategy and tactics in each stage of war. Officers and men of our people's army, by loftily upholding the sagacious leadership of the great leader Comrade Kim Il-song and displaying mass heroism and incomparable sacrificial spirit to the hilt, deeply aware of their lofty mission before the party and the revolution, had put to rout U.S. imperialism vaunted as the mightiest in the world, gloriously defended the freedom and independence of the fatherland, and started U.S. imperialism on its downhill slide. The great victory in the Fatherland

Liberation War was the brilliant triumph of our respected and beloved leader's unique strategy and tactics, matchless commanding art, and chuche battle method, and an energetic demonstration of the invincible might of our people and people's army solidly united around the party and the leader. Our people's army, by winning a great victory in the Fatherland Liberation War, had gloriously defended out the independence of the fatherland, the sovereign rights of the nation, and the gains of the revolution.

Having courageously overcome the formidable trials of war, our people's army in the postwar period too had crushed enemy machinations for aggression and provocation of another war at every step of the way, reliably defended the security of the fatherland and the people, has been and is still thoroughly guaranteeing the victorious forward movement of the revolution and construction with armed force. In the difficult postwar period when the enemies within and without had intensified their machinations and betrayers of the revolution had come out to challenge the party and the revolution, the people's army, holding the revolutionary slogan "Let us defend with our lives to the death the party Central Committee headed by the respected and beloved Comrade Kim Il-song!" had defended the lifeblood of the Korean revolution solidly to the death. Again, officers and men of the people's army, smashing at every step enemy aggression machinations such as the U.S. imperialist armed spy ship "Pueblo" case, the large-size spy airplane "E.C. 121" case, and the "Panmunjom incident," had thoroughly defended the party's revolutionary cause. The Korean People's Army, the genuine army of the people, even as it was discharging the sacred duty of fatherland defense, had positively participated in the construction task as well for the enrichment, strengthening, and development of the nation and promoting the well-being of the people, and had performed heroic exploits. Today military personnel of the people's army, with that vigor of having launched the speed battle, and erected a world-class floodgate 20 li out in the open sea, participating in major construction projects such as the construction of the Sunchon Vinalon Complex, the construction of the Sariwon Potash Fertilizer Complex, and the construction of Kwangbok Street, are demonstrating incomparable heroism to the hilt.

Truly, the road our revolutionary armed force had walked had been the pride-filled travel of acquitting itself loyally of its lofty mission and role in the struggle for the restoration of the fatherland and the freedom and happiness of the people.

Our army, which has walked the road of victory and glory under the sagacious leadership of the great leader Comrade Kim Il-song and the dear Comrade Kim Chong-il, today has been further tested and tempered in political-ideological terms and in terms of military technology, and strengthened and developed into an invincible revolutionary force that can resolutely protect and defend from generation to generation the chuche cause

charted by our respected and beloved leader and go forward attaining it to the end.

That the farther the revolution moves forward, the more the revolutionary army should be strengthened and developed into the revolutionary armed force of protecting and defending the leader's cause, the party's cause arises as the basic task guaranteeing the future of the revolution and its ultimate victory.

The working-class revolutionary cause charted by a great leader is a long-term task which is carried on from generation to generation, and a historical cause that is moved forward and attained by the successor to the leader and to his cause. It also is an arduous struggle which will be getting victorious amid fierce struggle with the class enemies. Therefore, in order to protect, defend, and attain this cause, it is imperative that the revolutionary army should be strengthened and developed into a force that can go forward upholding with loyalty the leadership of the successor to the leader's cause.

Today our people's army, loftily upholding with loyalty the leadership of the dear Comrade Kim Chong-il who is brilliantly carrying on our great leader's revolutionary cause, has grown and strengthened into an invincible revolutionary force that can resolutely protect and defend the chuche cause from generation to generation and go forward attaining it to the end.

That our people's army under the sagacious leadership of the dear Comrade Kim Chong-il has become an invincible revolutionary force capable of brilliantly attaining the chuche cause lies above all in that the whole army is filled to overflowing with faithfulness, a faithfulness that is carried on from generation to generation.

Faithfulness to the party and the leader is the life of the revolutionary army and the wellspring of all might. None but the army, where faithfulness to the party and the leader definitely prevails, can unswervingly defend its character as the leader's army, the party's army, and become a revolutionary armed force holding an invincible might that goes forward attaining the leader's cause to the end.

The faithfulness of loftily upholding the leader is the traditional feature of our army, a feature which was created when our revolution was being charted and has since been unswervingly continued in the course of a long, arduous struggle. At present our people's army, with that same faith held in bygone days by personnel of the Korean Revolutionary Army in going forward loftily attending the young general, Comrade Kim Il-song, and protecting and defending our general with their lives, is loftily upholding the dear Comrade Kim Chong-il. Precisely because of this, our people's army's might is growing a hundredfold.

That the revolutionary backbone, the core of the people's army, has been thoroughly organized is becoming an important guarantee that makes it possible for our revolutionary armed force under the sagacious leadership of the party to

resolutely protect and defend the chuche cause from generation to generation and attain it to the end.

The revolutionary army, only if its revolutionary backbone is sound, can definitely realize the leadership of the party, and strengthen and develop into an invincible revolutionary force.

The history of our people's army having grown up and strengthened into today's invincible revolutionary armed force is the course in which its revolutionary backbone has grown up. When our revolutionary armed force was founded, there was not much of a revolutionary backbone tempered amid formidable struggle. But today the revolutionary backbone of our people's army has grown big, comprising a large number of those tempered amid the flame of the Fatherland Liberation War, in addition to the longtime fighters who had participated in the anti-Japanese armed struggle. In particular, that through the struggle to realize the conversion of the whole army to the chuche ideology, officers and men of the people's army have come to grow up vigorously into chuche-oriented communist revolutionaries represents an epoch-making advance in thoroughly organizing the revolutionary backbone of the people's army. That such a force of the revolutionary backbone has been organized constitutes a definite guarantee which makes it possible to realize the sagacious leadership of the dear Comrade Kim Chong-il in strengthening the overall revolutionary armed force.

That our people's army today under the leadership of the party has strengthened and developed into an invincible revolutionary force capable of protecting and defending the chuche cause from generation to generation and brilliantly attaining it also lies in having thoroughly established steely military discipline and the order and command system aimed at definitely insuring the party's leadership army-wide.

In order that the revolutionary army may go forward loftily upholding the leadership of the party, it is imperative to establish steely discipline and order throughout the army. The revolutionary discipline and order is the life of a revolutionary army. The discipline and order of the revolutionary army is none other than the discipline and order to unconditionally implement the party's order and directive. Therefore, none but the army, where steely discipline and order have been established army-wide, can go forward correctly upholding the leadership of the party.

At present our people's army has been definitely turned around as a monolithic revolutionary force which gets moving as one in accordance with the order and directive of the party. The intent of the party is driven home down to the mass of privates swiftly and precisely in a timely manner; the whole army thinks and acts in tune with the wavelength of the party—this is the proud feature of our army. Today the commanding officers of our people's army, even in organizing combat political training and managing their unit, start from how best to

do it as intended by the party, and all commanding officers and men are highly displaying the ethos of implementing the directive of the party without a moment's delay and without the deflection of a fraction of an inch.

Thus our people's army is becoming the purest of a complete whole in ideological will with no foothold for any slightest element running counter to the thought and intent of the party, a powerful combat unit of the whole army responding in unison to the call of the party. Never before in the history of construction of our revolutionary armed force going back over half a century has there been a time when a voluntary discipline has been established like today whereby the whole army gets moving in unison under the leadership of the party and the leader.

The rock-hard unity and solidarity of the people's army ranks solidly united around the party and the leader and the command system for the execution of orders of the party are not something that has been put in place out of any military sense of obligation or order, but are ones that rest on the fiery hearts of loyalty of all of the people's army officers and men who, having deeply learned by personal experience the greatness of the party and the sagacity of its leadership, firmly believe in none but our great leader and our party and are intent on following them. Because of this, the might of our people's army is becoming a highly voluntary discipline, and possesses an extraordinary traction power and vitality which solidly bond the party and the army into one organic body. It is because of the presence of such a revolutionary armed force intent on victoriously moving the revolutionary cause forward, becoming a complete whole with the party in terms of ideological will that the high leadership authority of our party is being resolutely protected and defended and the cause of the party defended, the purity intact.

Thus our army is an invincible revolutionary armed force which has resolutely protected and defended the chuche cause, overcoming the arduous trials of the revolution for the long period of over half a century; our party's revolutionary armed might which has grown and strengthened into a powerful revolutionary force that will thoroughly guarantee the chuche cause in military terms from generation to generation, following the leadership of the party, whatever hardships the future may hold.

The chuche revolutionary cause, charted by the great leader Comrade Kim Il-song, has not yet come to completion, and we are still on the road of revolution.

Today our people's army is faced with the heavy duty to reliably defend the party and the revolution from the infringement of all kinds of class enemies and go forward firmly guaranteeing by armed force our party's great task to hasten the complete victory of socialism and the independent peaceful reunification of the fatherland.

At present the nation's situation is very tense. The U.S. imperialists and the south Korean military fascist elements, looking away from the rational proposals of our

party and government of the republic to ease the state of tension prevailing in the Korean peninsula, insure a durable peace, and create conditions favorable to peaceful reunification, are intensifying ever more with each passing day their machinations of aggression and war against us. The scoundrels have come out to brazenly challenge our new peace proposals by fabricating the passerger plane incident, slandering and vilifying us, and launching "Team Spirit 88" joint military exercises.

On account of the reckless war exercise racket by the U.S. imperialists and the South Korean military fascist elements a very tense situation prevails in the Korean Peninsula. In order to thoroughly defend the fatherland and the revolution, it is imperative to go forward more thoroughly consolidating the might of the people's army.

A basic guarantee for further strengthening and developing our people's army into an invincible force lies in loftily revering the great leader comrade Kim Il-song and acquitting ourselves fully of our loyalty to the leadership of the dear Comrade Kim Chong-il.

Officers and men of the people's army, keeping deeply engraved in their hearts the great glory and pride of attending our great leader at the top of the revolutionary armed force, must thoroughly implement our respected and beloved leader's chuche-oriented military thought and military line. At the same time, they must firmly insure the leadership of the dear Comrade Kim Chong-il in all the military work and military activity, and more thoroughly establish the revolutionary ethos and command system of implementing the order and directive of the party unconditionally to the end.

Also positively stepping up the revolutionization of the whole army, we must go forward more thoroughly consolidating the people's army into a combat force of loyal revolutionary warriors going forward fighting giving their lives for the sake of the victory of the chuche revolutionary cause the party is leading. At the same time, strengthening combat political training, we must ceaselessly strengthen and develop the people's army into a one-a-match-for-100 revolutionary armed force capable of crushing whatever enemy aggression with a single blow.

Today we are constructing socialism in a formidable environment wherein the machinations of the U.S. imperialists and the South Korean puppet gang to provoke another war are intensifying day by day. Military personnel of the people's army, by displaying a one-a-match-for 100 strength and intrepidity to the hilt in standing guard over the defense line of the fatherland

with vigilance and in the grand construction struggle for the sake of the nation's growth and prosperity, in lofty upholding of the letter and slogan of the party Central Committee on the occasion of the 40th anniversary of the founding of the republic, shall demonstrate the glory as the party's army, as the people's army.

Our revolutionary cause is just, and our people's future is brilliant and splendored. Always invincible will be our people's army loftily attending the great leader Comrade Kim Il-song and struggling under the sagacious leadership of the dear Comrade Kim Chong-il for the sake of its just cause.

Electrical Industrial Development Constitutes a Major Task in the Great March for Construction

*41090016 Pyongyang KULLOJA in Korean
No 4, Apr 88 pp 70-73*

[Article by Yi Chin-chan; not translated]

Further Expansion of the Railroad Transportation Capability Is an Important Method of Resolving Transportation Problems

*41090016 Pyongyang KULLOJA in Korean
No 4, Apr 88 pp 74-78*

[Article by Yi Kil-song; not translated]

Completing Four Technical Revolutionary Tasks in the Agricultural System in the Next Few Years Is a Firm Resolution of Our Party

*41090016 Pyongyang KULLOJA in Korean
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[Article by Chang Kuk-chan; not translated]

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*41090016 Pyongyang KULLOJA in Korean
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[Article by Yi Sung-hwan; not translated]

Holding a North-South Joint Meeting Is an Epochal Means to Open Up a New Phase for Peace and Peaceful Reunification of Our Country

*41090016 Pyongyang KULLOJA in Korean
No 4, Apr 88 pp 91-96*

[Article by Yi Mun-hwan; not translated]

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