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LEBANON: HIZBALLAH ISSUES
'OPEN LETTER' ON GOALS, PRINCIPLES

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19 April 1985

NEAR EAST/SOUTH ASIA REPORT

HIZBALLAH ISSUES 'OPEN LETTER' ON GOALS, PRINCIPLES

[Place of publication unknown] NASS AL-RISALAH AL-MAFTUHAH ALLATI WAJJAHHA HIZBALLAH ILA AL-MUSTAD'AFIN FI LUBNAN WA AL-'ALAM in Arabic dated 16 Feb 85 pp 1-48]

[Text of Open Letter Addressed by Hizballah to Downtrodden in Lebanon and World]

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LEBANON

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HIZBALLAH ILA AL-MUSTAD'AFTIN FI LUBNAN WA AL-'ALAM in Arabic 16 Feb 85 pp 1-48

[Text of Open Letter Addressed by Hizballah to Downtrodden in Lebanon and World]

[Text] Text of open letter addressed by Hizballah to downtrodden in Lebanon and the world, pointing out in its projections and path on occasion of the 1st anniversary of the martyrdom of Raghīb Harb, the symbol of Islamic resistance and the paramount martyr.

Dated 15 February 1985.

"In the name of God, the merciful and the compassionate: Those who put their trust in God, His prophet and the faithful are God's party and they shall prevail. God almighty is always true."

Dedication:

To the torch that burned bright, lit for the downtrodden in Lebanon the path to free and honorable life and burned with the blaze of his innocent blood the tyranny and myth of the Zionist entity;

To the pioneer who was faithful to his kinsmen, who offered them the model for jihad and who did not spare his own life until he died a martyr in supporting them and a witness to the injustice of world arrogance and its insolence;

To the symbol of the triumphant Islamic resistance and of the splendid uprising through which our kinsmen are still recording their most magnificent Husayni [Shi'ite] epics in the south and in Western al-Biqa';

To him who scattered America's dreams in Lebanon and who resisted the Israeli occupation, carrying the banner of action under the patronage of Abdallah Khomeyni, the leader jurisprudent whom he always liked to describe as the amir [prince] of the Muslims;

To paramount martyr Raghīb Harb, may God be pleased with him, on whose anniversary we present this open letter to the downtrodden in the world, including in its lines the revolutionary Islamic political line embodied by the happy

martyr and his brothers so that it may act as a clear path and guide to all the strugglers in Lebanon. We beseech God, may He be praised, to grant us steadfastness, to strengthen us and to give us victory over the tyrants.

God's peace, mercy and blessings be with you.

Hizballah

In the name of God, the compassionate and the merciful:

Say, "the truth is from your Lord"; let him who will, believe and let him who will, reject (it); for the wrongdoers we have prepared a fire whose (smoke and flames), like the walls and roof of a tent, will hem them in; if they implore relief, they will be granted water like melted brass, that will scald their faces. How dreadful the drink! How uncomfortable a couch to recline on!

God is always true.

Who Are We and What Is Our Identity?

Free downtrodden men,

We are the sons of Hizballah's nation in Lebanon. We greet you and address the entire world through you: Notables, institutions, parties, organizations and political, humanitarian and information associations. We exclude nobody because we are eager for all to hear our voice, understand our word, comprehend our projections and study our plan.

We, the son of Hizballah's nation, consider ourself a part of the Islamic nation in the world, which is facing the most tyrannical arrogant assault from both the east and the west--an assault intended to devoid this nation of the content of the message with which God has blessed it so that it may be the best nation known to the world, a nation that encourages virtue and discourages vice and that believes in God. The assault is also aimed at usurping this nation's wealth and resources, at exploiting the capabilities and skills of its sons and at controlling all its affairs.

We, the sons of Hizballah's nation, whose vanguard God has given victory in Iran and which has established the nucleus of the world's central Islamic state, abide by the orders of a single wise and just command currently embodied in the supreme Ayatollah Ruhollah al-Musavi al-Khomeyni, the rightly-guided imam who combines all the qualities of the total imam, who has detonated the Muslims' revolution and who is bringing about the glorious Islamic renaissance.

Therefore, we in Lebanon are not a closed organizational party nor a narrow political framework. Rather, we are a nation tied to the Muslims in every part of the world by a strong ideological and political bond, namely Islam, whose message God completed at the hands of the last of His prophets, Muhammad, may God's peace and prayers be upon him and upon his kinsmen. God has established Islam as a religion for the world to follow, saying in the venerable

Koran: "Today I have perfected your religion for you, and I have completed My blessing upon you and I have approved Islam."

Therefore, what befalls the Muslims in Afghanistan, Iraq, the Philippines or elsewhere befalls the body of our Islamic nation of which we are an indivisible part and we move to confront it out of a religious duty primarily and in the light of a general political visualization decided by the leader jurisprudent.

The main sources of our culture are the venerable Koran, the infallible Sunna and the decisions and religious opinions made by the jurisprudent who is the authority on tradition among us. These sources are clear, uncomplicated and accessible to all without exception and they need no theorization or philosophy. All they need is abidance and application.

As to our military power, nobody can imagine its dimensions because we do not have a military agency separate from the other parts of our body. Each of us is a combat soldier when the call of jihad demands it and each of us undertakes his task in the battle in accordance with his lawful assignment within the framework of action under the guardianship of the leader jurisprudent. God is behind us, supporting us with His care, putting fear in our enemies' hearts and giving us His dear and resounding victory against them.

Arrogant World Is in Agreement on Fighting Us

Free downtrodden men,

The countries of the tyrannical arrogant world in the west and the east have agreed to fight us and have been instigating their agents against us, trying to distort our reputation and to fabricate lies against us in a malicious attempt to drive a wedge between us and good and downtrodden men and in an endeavor to dwarf and deface the important major accomplishments we have made at the level of our confrontation with the United States and its allies.

Through its local agents, the United States has tried to give people the impression that those who have put an end to its arrogance in Lebanon, who drove it out humiliated and frustrated, and who crushed its plot against the downtrodden in this country are no more than a handful of fanatics and terrorists who are only concerned with blowing up drinking, gambling and entertainment spots and other such activities.

But we were confident that such insinuations will never deceive our nation because the entire world knows that whoever thinks of confronting the United States and world arrogance do not resort to such peripheral acts which pre-occupy them with the tail and make them forget the head.

America Behind All Our Catastrophes

We are moving in the direction of fighting the roots of vice and the first root of vice is America. All the endeavors to drag us into marginal action will be futile when compared with the confrontation against the United States.

Imam Khomeyni, the leader, has repeatedly stressed that America is the reason for all our catastrophes and the source of all malice. By fighting it, we are only exercising our legitimate right to defend our Islam and the dignity of our nation.

We declare frankly and clearly that we are a nation that fears only God and that does not accept tyranny, aggression and humiliation. America and its allies in and the Zionist entity that has usurped the sacred Islamic land of Palestine have engaged and continue to engage in constant aggression against us and are working to constantly humiliate us. Therefore, we are in a state of constant and escalating preparedness to repel the aggression and to defend our religion, existence and dignity.

They have attacked our country, destroyed our villages, massacred our children, violated our sanctities and installed over our heads criminal henchmen who have perpetrated terrible massacres against our nation. They are still supporting these butchers who are Israel's allies and preventing us from determining our destiny with our free will.

Their bombs fell on our kinsmen like rain during the Zionist invasion of our country and the Beirut blockade. Their planes raided our civilians, children, women and wounded day and night whereas the areas of the agent Phalangists remained safe from the enemy's bombardment and a center for directing and guiding the enemy forces.

We appealed to the world's conscience but heard nothing from it and found no trace of it.

This conscience which we missed the days of tribulation is the same conscience that was mobilized and alerted when the criminal Phalangists were blockaded in the city of Zahlah in al-Biqa' and when the allies of Israel in Dayr al-Qamar, in al-Shuf, were besieged. We were horrified and then realized that this world conscience stirs only at the request of the strong and in response to the interests of arrogance.

The Israelis and Phalangists massacred several thousands of our fathers, children, women and brothers in Sabra and Shatila in a single night but no practical renunciation or condemnation was expressed by any international organization or authority against this heinous massacre which was perpetrated in coordination with the NATO forces who, only a few days, rather hours, earlier, had departed from the camps which the defeated [Palestinians] agreed to put under the protection of the wolf in response to the maneuver of Philip Habib, the U.S. fox.

Those criminal attacks came only to reaffirm our firm belief that "you will find that those most hostile to the faithful are the Jew and the idolators."

We Have No Alternative To Confrontation

Thus, we have seen that aggression can be repelled only with sacrifices and dignity gained only with the sacrifice of blood and that freedom is not given but regained with the sacrifice of both heart and soul.

We have opted for religion, freedom and dignity over humiliation and constant submission to America and its allies and to Zionism and their Phalangist allies. We have risen to liberate our country, to drive the imperialists and the invaders out of it and to determine our fate by our own hands.

We could not endure more than we have endured. Our tragedy is more than 10 years old and all we have seen so far are the covetous, hypocritical and incapable.

Zionist-Phalange Coordination

Nearly 100,000 is the number of the victims of the crimes perpetrated against us by America, Israel and the Phalange.

Nearly one half million Muslims have been displaced and their quarters of al-Nab'ah, Burj Hammud, al-Dikwanah, Tall al-Za'tar, Sibniyah, al-Ghawarinah and in Jubayl have been almost totally destroyed. Our kinsmen staying in Jubayl are still exposed to the tragedy without a single international organization moving to rescue them.

The Zionist occupation continues to usurp the lands of the Muslims, extending over more than one third of Lebanon's area in prior coordination and full agreement with the Phalange, who have denounced the attempts to confront the invading forces and have taken part in implementing some of Israel's schemes so as to complete Israel's plan and to give it what it wishes in return for its leading them to power.

Thus, butcher Bashir al-Jumayyil had attained the presidency with the help of Israel, of the Arab oil countries and of the Muslim deputies who are subservient to the Phalange. He gained this presidency in the wake of a skillfull maneuver to beautify his image in a surgery room called the salvation Committee--a committee which is no more than an American-Israeli bridge over which the Phalange crossed to oppress the downtrodden.

But our people were not willing to endure this humiliation and they wiped out the dreams of the Zionists and their allies. But America persisted in its rashness and brought Amin al-Jumayyil to succeed his buried brother. Amin's first accomplishment was to destroy the homes of the evacuees, to attack the Muslim's mosques, to order the army to demolish the quarters of the downtrodden on the heads of their occupants, to enlist the help of NATO forces against us and to conclude the ill-fated 17 May accord when turned Lebanon into an Israeli protectorate and an American colony.

Our Basic Enemies

Our people could not withstand all this treason and decided to confront the imams of infidelity of America, France and Israel. The first punishment against these forces was carried out on 18 April and the second on 29 October 1983. By that time, a real war had started against the Israeli occupation forces, rising to the level of destroying two main centers of the enemy's military rulers. Our people also escalated their popular and military Islamic

resistance to the point where they forced the enemy to make its decision on phased withdrawal--a decision which Israel was compelled to adopt for the first time in the history of the so-called Arab-Israeli conflict.

For the sake of the truth, we declare that the sons of Hizballah's nation have come to know well their basic enemies in the area: Israel, America, France and the Phalange.

Our Objectives in Lebanon

Our sons are now in a state of ever-escalating confrontation against these enemies until the following objectives are achieved:

Israel's final departure from Lebanon as a prelude to its final obliteration from existence and the liberation of venerable Jerusalem from the talons of occupation.

The final departure of America, France and their allies from Lebanon and the termination of the influence of any imperialist power in the country.

Submission by the Phalange to just rule and their trial for the crimes they have committed against both Muslims and Christians with the encouragement of America and Israel.

Giving all our people the opportunity to determine their fate and to choose with full freedom the system of government they want, keeping in mind that we do not hide our commitment to the rule of Islam and that we urge to choose the Islamic system which alone guarantees justice and dignity for all and prevents any new imperialist attempt to infiltrate our country.

Friends

These are our objectives in Lebanon and these our enemies. As for our friends, they are all the world's downtrodden peoples and all those who fight our enemies and who are eager not to harm us, be they individuals, parties or organizations. We especially address this letter to them to say:

O partisans and organized people, wherever you are in Lebanon and whatever your ideas, we agree with you on major and important goals embodied in the need to topple the American domination of the country, to expel the Zionist occupation that bears down heavily on the people's lives and to strike all the Phalangist endeavors to control government and administrative affairs, even though we may disagree with you on the methods and level of confrontation.

Come, let us rise above quarreling over minor issues and let us open wide the doors of competition for achieving the major goals.

It is not important that a certain party control the street. What is important is that the masses interact with this party.

It is not important that a certain party control the street. What is important is that the masses interact with this party.

It is not important that many military parades be held for the citizens. What is important is to increase the operations against Israel.

It is not important that we draft statements and call for conferences. What is important is that we turn Lebanon into a graveyard for American schemes.

You carry ideas that do not stem from Islam. This should not prevent cooperation between us for these objectives, especially since we feel that the motives urging you to engage in the struggle are fundamentally Islamic motives emanating from the injustice inflicted upon you by tyranny and the oppression exercised against you by it. Though formed through non-Islamic ideas, these motives must inevitably revert to their essence when you find that the revolutionary Islam is the force leading the struggle and confronting oppression and arrogance.

However, we will accept no provocation, instigation or aggression from you against our security or our dignity, we are obliged with you to deal with any problem with the good word first and we are eager not to let you obstruct our movement toward our objectives.

You will find us eager to open up to you. You will also find that our relationship with you will grow stronger the closer our ideas move toward each other, the more we feel that your decision-making is independent and the more the interest of Islam and the Muslims dictates that this relationship be bolstered and developed.

O downtrodden partisans,

You have sought what is right but have missed it, and those who seek what is right and miss it are not like those who seek what is false and hit it.

Therefore, we extend our hand to you and tell you sincerely: "O our people, answer God's summoner" and "Respond to God and the Messenger when He calls you unto that which will give you life."

We Are Committed to Islam But We Do Not Impose It By Force

O free, downtrodden people,

We are a nation committed to the message of Islam and a nation who wishes the downtrodden and all people to study this divine message because it will bring about justice, peace and serenity in the world.

God, may He be praised, says: "Let there be compulsion in religion; Truth stands out clear and wrong have from error; whoever rejects evil and believes in God has grasped the most trustworthy handhold, that never breaks. And God hears and knows all things. God is the Protector of those who have faith; from the depths of darkness he will lead them forth into light. Of those who reject faith, the patrons are the evil ones; from light they will lead them

forth into the depths of darkness. They will be companions of the fire, to dwell therein (for ever).

Therefore, we do not wish to impose Islam on anybody and we hate to see others impose on us their convictions and their systems. We do not want Islam to rule in Lebanon by force, as the political Maronism is ruling at present.

But we stress that we are convinced of Islam as a faith, system, thought and rule and we urge all to recognize it and to resort to its law. We also urge them to adopt it and abide by its teachings at the individual, political and social levels.

If our people get the opportunity to choose Lebanon's system of government freely, they will favor no alternative to Islam.

Therefore, we urge adoption of the Islamic system on the basis of free and direct selection by the people, not the basis of forceful imposition, as some people imagine.

We declare that we aspire to see Lebanon as an indivisible part of the political map opposed to America, world arrogance and world Zionism and to see Lebanon ruled by Islam and its just leadership.

This is the aspiration of a nation, not of a party, and the choice of a people, not of a gang.

Our Minimum Aspiration in Lebanon

Therefore, the minimum we will accept in terms of achieving this aspiration, which we are lawfully charged to achieve, is:

Rescuing Lebanon from subservience to either the west or the east, expelling the Zionist occupation from its territories finally and adopting a system which the people establish of their free will and choice.

Why Do We Confront Existing Regime?

This is our visualization and these are our projections of what we want in Lebanon. In the light of this visualization and these projections, we confront the existing regime due to two main considerations:

1. Because it is a protege of world arrogance and a part of the political map that is hostile to Islam.
2. Because it is a fundamentally oppressive structure which no reform or patchwork improvement would do any good and which must be changed from the roots "and whosoever judges not according to what God has sent down, they are the evildoers."

Our Position Toward Opposition

We determine our stance vis-a-vis any opposition to the Lebanese regime in light of the two abovementioned considerations.

We consider any opposition moving within red lines imposed by the arrogant forces a superficial opposition which will ultimately agree with the existing regime.

Any opposition moving within the sphere of protecting and safeguarding the constitution currently in force and not committed to making fundamental changes in the system's roots is also a superficial opposition that will not achieve the interests of the oppressed masses.

Moreover, any opposition moving within the positions where the regime wants it to move is an imaginary opposition that serves only the regime.

On the other hand, we are not at all interested in any projection for political reform within the framework of the rotten sectarian system, just exactly as we are not interested in the formation of any cabinet or the participation of any figure in any ministry representing a part of the oppressive regime.

Words to Christians in Lebanon

O honorable, downtrodden men,

We wish to address through you a few words to the Christians in Lebanon, especially to the Maronites:

The policy followed by the leaders of political Maronism through the "Lebanese Front" and the "Lebanese Forces" is incapable of achieving peace and stability for the Christians in Lebanon because it is a policy founded on bigotry, sectarian privileges and alliance with imperialism and Israel.

The Lebanese tragedy has proven that the sectarian privileges are one of the main causes of the big explosion which has brought about the collapse of the country and that the alliance with America, France and Israel did the Christians no good when they needed the support of these forces.

Moreover, the time has come for the fanatical Christians to come out of the tunnel of sectarian loyalty and of the illusions of monopolizing privileges at the expense of others. It is time for them to respond to the divine call and to resort to reason instead of arms and to conviction instead of sect.

We are confident that Christ, God's prophet, peace be upon him, is innocent of the massacres perpetrated by the Phalange in his name and yours and innocent of the stupid policy adopted by your leaders to oppress you and oppress us.

Muhammad, God's prophet, peace and mercy be upon him is also innocent of those who are counted as Muslims and who do not observe God's law and who do not seek to apply God's rules to you and to us.

If you reconsider your calculations and you realize that your interest lies in what you decide with your own free will and not in what is imposed on you with iron and fire, then we will renew our call to you in response to God's words: "Say, 'O people of the book! Come to common terms as between us and you; that we worship none but God; that we associate no partners with him; that we erect not, from among ourselves, lords and patrons other than God.' If then they turn back, say: "Bear witness that we (at least) are Muslims.'"

O Christians of Lebanon

If you find it too much for the Muslims to share with you some government affairs, then God also finds it an excess for us to do so because the Muslims would be taking part in a government that is unjust to you and to us and that is not founded on the bases of the Shari'ah which was completed by the last of the prophets.

If you want justice, then who is more just than God, who has revealed from heaven the message of Islam alongside the prophets so that they may rule among men justly and may give each his due right?

If somebody has misled you, exaggerated matters for you and made you afraid of reactions on our part to the crimes the Phalange have committed against us, then this is completely unjustifiable because peaceful Christians are still living among us without being disturbed by anybody.

If we are fighting the Phalange, it is because they are blocking your view of the truth, they turn you away from the way of God and they desire on the earth improper deviation and they have waxed proud with great insolence.

We wish you well and we call you to Islam so that you may enjoy this world and the hereafter. If you refuse, then all we want of you is to uphold your covenants with the Muslims and not to participate in aggression against them.

O Christians,

Free your thoughts of the residues of hateful sectarianism, liberate your minds from the shackle of fanaticism and insularity and open your hearts to our invitation to you to join Islam because in it lies your salvation and happiness and your good in this world and in the hereafter.

We extend this invitation of ours to all the downtrodden non-Muslims. As for those who belong to Islam denominationally, we urge them to observe it practically and to raise above fanaticism which is hateful to the religion.

We assure all that his age is the age of the victory of Islam and of right and of the defeat of infidelity and falsehood. Join with right before the day comes when the unjust bites his hand and says: I wish I had followed the prophet's path and I wish I had not taken so and so for a companion because he has misled me, and the devil always lets man down.

Our Story With World Arrogance

Honorable, downtrodden men,

As for our story with world arrogance, we will sum it up for you in these words: We believe that the struggle of principles between the United States and the Soviet Union ended forever a long time ago. The two sides have failed to achieve happiness for mankind because the idea they have offered mankind, though assuming the different forms of capitalism and communism, agrees in material content and fails to deal with the problems of mankind.

Neither western capitalism nor eastern socialism have succeeded in establishing the rules of the just and serene society, nor have they been able to establish a balance between the individual and society or between human nature and public interest.

The two sides have mutually recognized this fact and have realized that there is no more place for ideological struggle between the two camps. They have both turned to struggle for influence and interest, hiding from public opinion behind the mask of disagreement on principles.

In the light of this understanding, we believe that the ideological struggle between the two camps has been folded forever and been replaced by the struggle for influence and interests between the countries of the arrogant world which are led today by America and the Soviet Union.

Consequently, the oppressed countries have become the struggle's bone of contention and the oppressed peoples have become its fuel.

While we consider the struggle between the two superpowers a natural outcome of the material content that motivates each of them, we cannot agree to have this struggle conducted at the expense of the interests of the downtrodden and the expense of their wealth and rights.

Therefore, we stand against any western or eastern imperialist intervention in the affairs of the oppressed and of their countries and we confront every ambition and intervention in our affairs.

While denouncing America's crimes in Vietnam, Iran, Nicaragua, Grenada, Palestine, Lebanon and other countries, we also denounce the Soviet invasion of Afghanistan, the intervention in Iran's affairs, the support for Iraqi aggression and so forth.

In Lebanon and in the Palestine area, we are mainly concerned with confronting America because it is the party with the greatest influence among the countries of world arrogance, and also with confronting Israel, the ulcerous growth of world Zionism. Therefore, we are concerned with confronting America's allies in NATO who have gotten embroiled in helping America against the area's peoples. We warn the countries that have not gotten involved yet against being dragged into serving American interests at the expense of our nation's freedom and interests.

Israel Must Be Wiped Out of Existence

As for Israel, we consider it the American spearhead in our Islamic world. It is a usurping enemy that must be fought until the usurped right is returned to its owners.

This enemy poses a great danger to our future generations and to the destiny of our nation, especially since it embraces a settlement-oriented and expansionist idea which it has already begun to apply in occupied Palestine and it is extending and expanding to build Greater Israel, from the Euphrates to the Nile.

Our struggle with usurping Israel emanates from an ideological and historical awareness that this Zionist entity is aggressive in its origins and structure and is built on usurped land and at the expense of the rights of a Muslim people.

Therefore, our confrontation of this entity must end with its obliteration from existence. This is why we do not recognize any cease-fire agreement, any truce or any separate or non-separate peace treaty with it.

We condemn strongly all the plans for mediation between us and Israel and we consider the mediators a hostile party because their mediation will only serve to acknowledge the legitimacy of the Zionist occupation of Palestine.

Therefore, we reject the Camp David treaty, the [King] Fahd plan, the Fez plan, the Reagan plan, the Brezhnev plan, the French-Egyptian plan and any plan including even tacit recognition of the Zionist entity.

We underline in this regard our condemnation of all the deviant countries and organizations that chase after capitulationist solutions with the enemy breathlessly and that agree to "barter land for peace." We consider this a betrayal of the Muslim Palestinian people's blood and of the sacred Palestinian curse.

On the other hand, we view the recently-voiced Jewish call for settlement in South Lebanon and the immigration of the Ethiopian Jews and others to occupied Palestine as a part of the expansionist Israeli scheme in the Islamic world and as an actual indicator of the danger emanating from the recognition of or coexistence with this entity.

Escalating Islamic Resistance

When speaking of usurping Israel, we must pause before the phenomenon of Islamic resistance which sprang from the occupied Lebanese territories to impose a new historic and cultural turn on the course of the struggle against the Zionist enemy.

The honorable Islamic resistance which has inscribed and continues to inscribe the most magnificent sagas against the Zionist invasion forces, which has destroyed by the faith of its strugglers the myth of invincible Israel, which has been able to place the usurping entity into a real dilemma as a result of the daily military, economic and human attrition it inflicts on this entity, forcing its leaders to acknowledge the severe resistance they face at the hands of the Muslims....

This Islamic resistance must continue, grow and escalate, with God's help, and must receive from all Muslims in all parts of the world utter support, aid, backing and participation so that we may be able to uproot this cancerous germ and obliterate it from existence.

While underlining the Islamic character of this resistance, we do so out of compatibility with its reality which is clearly Islamic in motive, objective, course and depth of confrontation. This does not at all negate its patriotism, but confirms it. On the contrary, if this resistance's Islamic character were effaced, its patriotism would become extremely fragile.

Appeal for Broad Islamic Participation

We take this opportunity to address a warm appeal to all Muslims in the world, urging them to share with their brothers in Lebanon the honor of fighting the occupying Zionists, either directly or by supporting and assisting the strugglers, because fighting Israel is the responsibility of all Muslims in all parts of the world and not just the responsibility of the sons of Mount 'Amil and Western al-Biqa'.

With the blood of its martyrs and the struggle of its heroes, the Islamic resistance has been able to force the enemy for the first time in the history of the conflict against it to make a decision to retreat and withdraw from Lebanon without any American or other influence. On the contrary, the Israeli withdrawal decision has revealed real American worry and has formed a historic turning point in the course of the struggle against the usurping Zionists.

Through their Islamic resistance, the strugglers--the women with rocks and boiling oil for their weapons, the children with their shouts and their bare fists for their weapons, the old men with their weak bodies and their thick sticks for their weapons and the youth with their rifles and their firm and faithful will for their weapons--have all proven that if the nation is allowed to manage its affairs freely, it is capable of making miracles and to change the imaginary fates.

Policy of Government Mercenariness and Treasonous Negotiation

Let us pause a little before the government parades which emerge seasonally in an attempt to mislead the people into believing that the government supports the resistance against the occupation to declare clearly:

Our people have come to loathe verbal and media support and to despise those who offer it. If some statements have been issued by some pillars of the existing regime, let nobody imagine that the masses are unaware of the fact that these statements do not represent the position of the entire regime, especially since the regime is not about to throw its army into the battle to share the honor of liberation.

As for the [regime's] financial support for the resistance, it is insignificant and it has not reached the strugglers in the form of weapons, munitions, combat costs and so forth.

Our people reject the policy of mercenariness at the expense of the resistance. The day will come when all those who have traded in the blood of our heroic martyrs and who have glorified themselves at the expense of the strugglers' wounds will be judged.

We cannot but stress that the policy of negotiating with the enemy is high treason against the resistance which the regime claims to support and aid and that the regime's determination to enter into negotiations with the enemy was nothing but a plot aimed at recognizing the legitimacy of the Zionist occupation and giving it privileges for the crimes it has committed against the downtrodden in Lebanon.

We add that the Islamic resistance, which declared its refusal to abide by any results emanating from the negotiations, reaffirms that the struggle will continue until the Zionists withdraw from the occupied territories as a prelude to their obliteration from existence.

International Forces and Suspect Role

The international forces which world arrogance is trying to deploy in the Muslims' territories from which the enemy will withdraw so that they may form a security barrier obstructing the resistance movement and protecting the security of Israel and of its invasion forces are collusive and rejected forces. We may be forced to deal with them exactly as we deal with the Zionist invasion forces.

Let all know that the commitments of the imposed Phalangist regime are not in any way binding to the Islamic resistance strugglers. Other countries must think carefully before they get immersed in the swamp in which Israel has drowned.

Defeatist Arab Regimes

As for the Arab regimes falling over themselves for reconciliation with the Zionist enemy, they are decrepit regimes incapable of keeping up with the nation's ambitions and aspirations and they cannot think of confronting the Zionist entity usurping Palestine because these regimes came into existence under a colonialist guardianship which played the major role in the creation of these eroded regimes.

Some reactionary rulers, especially in the oil countries, are not reluctant to turn their countries into military bases for America and Britain and are not ashamed to rely on foreign experts, appointing them to top official positions. They are implementing the policies set for them by the White House circles to smuggle their countries' wealth and divide it among the imperialists by various means.

Some of them claim to be protectors of the Islamic Shari'ah so that they may cover up their treason and may justify their submission to America's will while at the same time considering the entry of a single revolutionary Islamic book into their country something banned and prohibited.

As a result of the defeatist policy followed by these reactionary regimes vis-a-vis Israel, the latter has been able to persuade many of them that it has become a fait accompli which cannot go unrecognized, not to mention the necessity of acknowledging the need to ensure its security.

This defeatist policy is what encouraged the buried al-Sadat to commit his high treason and proceed to conclude peace with Israel and sign the humiliation treaty with it.

The policy of defeatism is what is now governing the movement of the Gulf Cooperation Council, the Jordan-Egypt axis, Iraq and the 'Arafat organization.

The defeatist policy toward America is what is directing the position of the reactionary rulers toward the war of aggression imposed on the Islamic Republic of Iran and is standing behind the boundless financial, economic and military support for the agent Saddam out of the belief that the Zionized al-Tikriti regime can destroy the Islamic revolution and can prevent the dissemination of its revolutionary blaze and concepts. This defeatist policy is what motivates the reactionary regimes to keep their peoples ignorant, to water down and dissolve their Islamic identity and to suppress in their countries any Islamic movement opposed to America and its allies. It is also the policy that causes these regimes to fear the awakening of the downtrodden and to prevent their involvement in political affairs because of the big danger posed to the survival of these regimes by awareness on the part of peoples of the corruption of their governments and of their suspect ties and by sympathy from these peoples for the liberation movements in all parts of the Islamic world and of the world generally.

We find in the reactionary Arab regimes a barrier blocking the development of the awareness and unity of the Islamic peoples and we consider these regimes responsible for obstructing the attempts to keep the wound open and the struggle continued against the Zionist enemy.

We have great hope in the Muslim peoples that clearly have begun to complain in most of the Islamic countries and have been able to infiltrate into the world of revolutions to learn from its experiences, especially from the triumphant Islamic revolution. The day will come when all these brittle regimes will collapse under the blows of the oppressed, as the throne of the tyrant in Iran has already collapsed.

While waging a ferocious battle against America and Israel and their schemes in the area, we cannot but warn these regimes of working against the nation's rising tide of resistance to imperialism and Zionism. These regimes must learn from the Islamic resistance in Lebanon great lessons in determination on fighting the enemy and on defeating it.

We also warn these regimes against getting involved in new capitulationist plans and in aggressive schemes aimed against the young Islamic revolution because such involvement will lead the leaders of these regimes to the same fate faced by Anwar al-Sadat and by Nuri al-Sa'id [last Iraqi prime minister under monarchy] and others before them.

International Front for Oppressed

We address all the Arab and Islamic peoples to declare to them that the Muslims' experience in Islamic Iran left no one any excuse since it proved beyond all doubt that bare chests motivated by faith are capable, with God's help, to break the iron and oppression of tyrannical regimes.

Therefore, we urge the peoples to unite their ranks, to chart their objectives and to rise to break the shackle that curbs their will and to overthrow the agent governments that oppress them.

We strongly urge on all the oppressed of the world the need to form an international front that encompasses all their liberation movements so that they may establish full and comprehensive coordination among these movements in order to achieve effectiveness in their activity and to focus on their enemies' weak points.

Considering that the imperialist world with all its states and regimes are uniting today in fighting the oppressed, then the oppressed must get together to confront the plots of the forces of arrogance in the world.

All the oppressed peoples, especially the Arab and Muslim peoples, must realize that Islam alone is capable of being the idea to resist aggression, since experiences have proven that all the positive ideologies have been folded forever in the interest of American-Soviet detente and other forms of detente.

It is time for us to realize that all the Western ideas concerning man's origin nature cannot respond to man's aspirations or rescue him from the darkness of misguidedness and ignorance. Only Islam can bring about man's renaissance, progress and creativity because "he lights with the oil of an olive tree that is neither eastern nor western, a tree whose oil burns, even if not touched by fire, to light the path. God leads to His light whomever He wishes."

God Is with Unity of Muslims

O Muslim peoples,

Beware the malicious imperialist sedition that seeks to divide your unity, to sow division among you and to arouse Sunni and Shi'i sectarian fanaticism.

Know that colonialism was able to control the wealth of the Muslims only after it divided and fragmented their ranks, instigating the Sunna against the Shi'a and the Shi'a against the Sunna, entrusting this task afterwards to its agents among the countries', rulers at times, to evil ulema at times and to leaders which this colonialism imposed on the people.

God is with the unity of the Muslims and this unity is the rock on which the schemes of the arrogant are smashed and the hammer which crushes the plots of the oppressors.

Do not allow the policy of "divide and rule" to be practiced in your countries and fight this policy by rallying behind the venerable Koran:

"Hold fast, all together, by the rope which God (stretches out for you), and be not divided."

"As for those who divide their religion and break up into sects..."

"Remember God's favor on you; for you were enemies and He joined your hearts in love, so that by His grace, you became brothers; and you were on the brink of the pit of fire, and He saved you from it."

O Ulema of Islam

As for you, O ulema of Islam, your responsibility is as big as the tragedies that have befallen the Muslims. You are best qualified to perform your duty of leading the nation toward Islam and of alerting it to the plots which its enemies are hatching in order to dominate this nation, plunder its wealth and enslave it.

There is no doubt that you are aware that the Muslims look up to you in your capacity as bearers of the trust given by God's prophet, may God's peace and prayers be upon him, and as heirs of the prophets and the messengers. Be the hope and offer the good example by declaring what is right and by standing in the face of the oppressors and the tyrants. Be the model in rising above the frippery of the this world's life ornaments and by yearning for paradise and martyrdom for the sake of God.

You have in God's prophet a good example of how he starved with the people and how he ate when they ate, of how he led the faithful in prayer and how he led them in the arenas of the jihad.

He was their refuge in their hard times, he warmed their lives with his instructions and solutions and they followed him with confidence and assurance.

O Muslim Ulema,

Imam Khomeyni, the leader, has stressed repeatedly the need to [rest of sentence indistinct]. If they find out that a shopowner is not upright, they say that so and so is not upright and if they find that a merchant cheats, they say that so and so is a cheat. But if they find, God forbid, that a religious ulema is not upright, then they will say that religion is not right.

O Muslim Ulema,

Because of this and other things, your responsibility is very heavy. Ask for God's help to perform this duty and beseech God, may He be praised, with the invocation Imam 'Ali, may God be pleased with him: "God, we do not ask you for a light burden but for strong backs." You will then find out that the nation is most responsive to your appeals, instructions and leadership.

Know that the imperialist is aware of the importance of your position in the nation and that this is why he has directed his strongest stabs to the hearts of the struggler ulema, hatching an infernal plot to conceal Imam Musa al-Sadr when this imperialist felt that the imam was an insurmountable obstacle in the face of his aggressive schemes, killing the Islamic philosopher Shaykh Murtada Mathari and executing Ayatollah Muhammad Baqir al-Sadr, the great Islamic authority, when the imperialist felt the danger imam's stance posed--a danger embodied in Imam Baqir's words: "Fuse with Imam Khomeyni as he has fused with Islam." The imperialist is lurking for every religious ulema performing his Islamic duty in the best manner possible.

On the other hand, imperialism has been penetrating the Muslims with glib preachers who have no fear of God, who offer religious interpretation where there can be no interpretation, who sanction peace with Israel, prohibit fighting it and justify the treason of the oppressive rulers.

The imperialist would not have done all this if it were not for the importance of the religious ulema's influence over the people.

Therefore, one of your most important responsibilities, O Muslim ulema, is to educate the Muslims to abide by the dictates of Islam, to point out to them the political line they should follow, to lead them toward glory and honor and to devote attention to the religious institutes so that they may graduate leaders faithful to God and eager to uphold religion and the nation.

Final Word Regarding International Organizations

Finally, a word must be said regarding international organizations and institutions, such as the United Nations, the Security Council and others.

We note that these organizations are not podiums for the oppressed peoples generally and that they continue to be ineffective due to the domination of their decisions by the states of world arrogance, whether in terms of the implementation or the obstruction of such decisions.

The veto enjoyed by a number of states is nothing but a proof of the soundness of what we are saying.

Therefore, we do not expect anything to come out of these organizations would serve the interest of the oppressed and we urge all the self-respecting countries to adopt the plan to abolish the veto right enjoyed by the states of arrogance.

We also urge these countries to embrace the plan to expel Israel from the United Nations by virtue of its being a usurping and illegal entity, in addition to its being an entity hostile to mankind's inclinations.

Free, downtrodden people,

These are our visualizations and objectives and these are the rules that govern our course.

Those who accept us by accepting right, and God is the best friend what is right. As for those who reject us, we will endure until God issues his judgment on us and on the oppressors.

God's peace, mercy and blessings be upon you.

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