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No. 1, January 1983

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6 October 1983

KOREAN AFFAIRS REPORT

No. 311

KULLOJA

No. 1, January 1983

Except where indicated otherwise in the table of contents the following is a complete translation of the monthly theoretical journal of the Central Committee of the Korean Workers Party published in Pyongyang.

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KIM IL-SONG: NEW YEAR'S ADDRESS

Pyongyang KULLOJA in Korean No 1 Jan 83 pp 2-8

[Text] Comrades!

We ring in the New Year 1983, a year filled with hope, as we ring out the old year 1982, a year that will go down in the history of the revolutionary struggle of our people as the most glorious year.

On the morning of the New Year our fatherland is sizzling with infinite joy and revolutionary optimism, and our people, filled to overflowing with new hope and faith, are taking to the majestic march route.

As we greet the New Year that will be resplendent with new victory and glory, I extend warm greetings to all of the people--our heroic working class and cooperative peasants, intrepid officers and men of the People's Army and working intellectuals--who are struggling, giving their all, for the sake of revolution and construction, with the banner of the chuche ideology held high.

I also send militant New Year's greetings to the south Korean people of all strata such as the revolutionaries and patriotic democratic personalities, the youth and students, who, undaunted even under the difficult conditions that the colonial rule of the U.S. imperialists and the harsh oppression of Fascism by their lackeys continue, are stoutly struggling to realize the independent-ization and democratization of south Korean society and hasten the independent peaceful reunification of the fatherland.

I send New Year's greetings to the 700,000 Korean residents in Japan and all the other overseas compatriots who, with an intense sense of glory and pride as overseas citizens of chuche Korea, are vigorously struggling in faraway foreign lands for the sake of the democratic national rights and the socialist fatherland, for the sake of the independent peaceful reunification of the fatherland.

The year 1982 has been a year full of events of important significance in the sociopolitical life of our people.

Last year, amid a political atmosphere of unprecedentedly upsurging revolutionary fervor of all of the people we successfully held the election of deputies to

the Seventh Supreme People's Assembly and formed a new government of the republic, and impressively commemorated the 50th anniversary of the founding of the heroic Korean People's Army, the revolutionary armed force of our party. Last year, through various important political events such as the election of deputies to the Supreme People's Assembly and commemoration of the 50th anniversary of the founding of the Korean People's Army, we demonstrated to the hilt the invincible unity and solidarity of the whole party and all of the people united airtight around the Party Central Committee and further strengthened our revolutionary forces.

Last year, all of our party members and working people, deeply engraving in their hearts the glory-filled history of our revolution spanning more than half a century and the immortal achievements scored by our party, further enhanced their trust in our party and further solidified their resolve to go forward to fight indomitably to the end along the one road of revolution the party teaches. The absolute trust of our people in our party, the invincible unity and solidarity of the party and the masses, and the infinite dedication of party members and working people to the revolutionary cause are becoming a firm guarantee for the ultimate victory of our revolution.

The year 1982 has been a year of rewarding struggle which has opened up a new period of revolutionary upswing in socialist construction.

Last year, our heroic working class and all of the working people, loyally upholding the militant appeal of the party, dynamically launched the struggle to create a new march speed, "the speed of the '80s." Amid the sweeping flames of the struggle for the creation of "the speed of the '80s" the initiative and revolutionary fervor of working people heightened extraordinarily, a great turnaround occurred on all fronts of socialist construction, and a new period of revolutionary upswing began in socialist construction where the whole country races forward more dynamically toward the grand goal set by the party.

Last year, all branches of the people's economy, dynamically launching the struggle to fulfill the Second Seven-Year Plan ahead of schedule and realize the 10 major prospective targets of socialist economic construction set by the Sixth Party Congress, scored a great success. By the creative, devoted labor struggle of working people a large number of factories and enterprises, shops and work teams are taking pride in having fulfilled the Second Seven-Year Plan more than 2 years ahead of schedule, and many branches of the people's economy further consolidated the material and technical foundations for the realization of the 10 major prospective targets of socialist economic construction.

Last year, the total volume of industrial production grew to 116.8 percent compared with 1981, and many industrial sectors such as the metal industry successfully pushed the work of improving and expanding factories and enterprises with a view to increasing production capacities. The working class of the mining and construction branches, by loyally upholding the decision of the historic Hamhung plenary meeting of the Party Central Committee and energetically stepping up the enormous projects for improving and expanding nonferrous metal

mines such as the Komdok Mine Complex, registered a great advance in the struggle to thoroughly organize the nonferrous metal production base.

Last year, our courageous constructors and volunteers, by launching an intense struggle with warm loyalty to the party and admirably constructing monumental buildings and new streets in Pyongyang, added to majesty and splendor of the capital of our revolution, and energetically pushed nature-remaking projects such as the construction of Namp'o floodgate and the reclamation of tideland.

Last year, the rural economic branch scored a prideful achievement that pleases our people very much. Our agricultural workers who are infinitely faithful to the party, by successfully overcoming last year's unfavorable weather conditions and carrying through the *chuche* farming method and reaping a record bumper harvest, at last occupied the height of 9.5 million tons of grain. This represents an epoch-making advance registered in the struggle toward the occupation of the height of 15 million tons of grain and as such, a ringing victory won by the agricultural workers under the precise leadership of our party with all-state, all-people support.

Our scientists and technicians, who are deeply aware of the glorious duty they are charged with in socialist construction, by energetically launching scientific research work firmly on the *chuche* stand and coming up with valuable scientific inventions and research achievements, have greatly contributed to the development of our national science and the *chuche*ization, modernization, and scientization of the people's economy.

I express warm thanks to all of the people such as the workers, peasants, soldiers, and working intellectuals who have performed shining exploits in socialist construction, displaying the revolutionary spirit of self-reliance and fortitude to the hilt with intense loyalty to the party and the revolution.

The year 1982 has been a historic year in which the external relations of our party and the government of the republic have been broadened further and our revolution's international solidarity has been strengthened incomparably.

Last year, by the positive external activities of our party and the government of the republic our relationship of friendship and cooperation with socialist countries and nonaligned nations, and Third World countries has been developed further, and the solidarity movement in support of our people's fatherland reunification cause has been launched briskly on a worldwide basis. Last year, unprecedentedly large numbers of chiefs of state of other countries and renowned personalities came to our country for a visit and expressing unqualified support for our just revolutionary cause, energetically encouraged our people's struggle. This is a ringing victory of our party's external policies and a prideful achievement scored in the sphere of our external work.

On the morning of the New Year I send warm congratulations and greetings to the progressive peoples and friends of the world who are positively supporting and encouraging our revolutionary cause.

Comrades,

Today our revolution is moving forward at a very high rate of speed and the struggle for conversion of the whole society to the chuche ideology is deepening and developing onto a new higher stage.

This year, holding aloft the banner of the three revolutions--ideological, technological, and cultural--and energetically stepping up revolution and construction, we must register a great advance in the struggle to revolutionize, working classize, and intellectualize all members of society and further accelerate the march speed of socialist economic construction.

To energetically step up socialist economic construction is the most important revolutionary task facing our party and people today. This year, keeping up continuing innovation, continuing forward movement in socialist economic construction, we must fulfill the Second Seven-Year Plan ahead of schedule and open up firm prospects for occupying the 10 major prospective targets of socialist economic construction in the 1980s.

This year, the branch into which we must put priority efforts is the extractive industry.

To keep the extractive industry firmly ahead of the processing industries is the invariable policy of our party and a clamant demand of the developing people's economy today. This year, putting great efforts into the extractive industry branch, we must decisively uplift the extractive industry.

Coal is food for industry. Only by satisfactorily producing and securing coal is it possible to successfully solve the questions of raw material, fuel, and motive power, and so will the various branches of the people's economy be able to normalize production. The coal industry branch, modernizing and expanding the Anju District Coal Mine Complex and concentrating efforts on the numerous large-scale coal mines in the western and northern regions, must bring about a great turnaround in coal production.

I believe that the workers, technicians, office workers, and guidance functionaries of the coal industry branch will certainly live up to the implicit trust and expectations of the party by launching a heroic struggle in a resolute revolutionary spirit and epochally increasing coal production.

The mineral mining branch, stepping up the work of increasing the production capacities of the Komdok Mine Complex and putting great efforts into the mineral mines in the Tanch'on district and the Yanggang Province district, must lay sound foundations which will make it possible to occupy ahead of schedule the height of 1.5 million tons of nonferrous metals.

The electric power industry is one of the important branches into which we must put great efforts this year.

The electric power industry branch must maximally increase power production, effectively utilizing the power generating capacities already in place, on the one hand, and energetically launch the struggle to create new power generating capacities. The branch must energetically push ahead with the

construction of new power plants such as the T'aech'on Power Plant, and step up and quickly complete the expansion projects of the Pukch'ang Thermal Power Plant and Ch'ongch'on'gang Thermal Power Plant.

We must develop more rapidly the processing industries such as the chemical industry, metal industry, and machine industry.

The chemical industry is an important branch into which we must put extraordinary efforts in order to develop the light industry and the rural economy, increase the production of mass consumption goods and grain production, and quickly improve the standard of living for the people. Readjusting and strengthening the chemical plants still better and operating them with full load, we must decisively increase the production of chemical products such as chemical fibers and synthetic resins, and chemical fertilizer.

The metal industry branch, thoroughly organizing chuche-oriented iron production bases and positively adopting iron production methods using our country's fuel, must normalize the production of iron and steel on a high standard.

The workers, technicians, and guidance functionaries of the machine industry branch, positively realizing the introduction of press forging and die forging, the welding revolution and dielectric revolution in accordance with the policy of the party, must develop the machine industry onto a new higher stage, and satisfactorily produce and secure modern production facilities and plant facilities such as machine tools and extraction facilities.

Functionaries of the light industry branch, by positively mobilizing and utilizing all reserves and possibilities and normalizing the production of the central light industry factories and local industry factories, must produce various kinds of quality daily necessities and foodstuffs in greater quantities and supply them to the people.

Transportation must precede any upsurge in production and construction. The railway transportation branch must increase the production of locomotives and freight cars, timely repair the freight cars, reinforce the railway tracks and establish a strict discipline and an orderly transportation command system for train operation, and satisfactorily insure the growing transportation needs of the people's economy. Together with railway transportation we must further develop truck transportation and water-borne transportation and thoroughly carry through the three-fold transport guidelines.

In this year's agricultural production we must achieve another great growth.

Rice is none other than Communism. Our party, recognizing it as a very important question in socialist, communist construction to produce a lot of rice, has appealed for occupying the grain height first in realizing the 10 major prospective targets of socialist economic construction.

This year, the rural economic branch must positively increase the cultivated field areas and energetically step up the technological revolution, and

thoroughly carrying through the chuche farming method, must win the decisive victory in the struggle to occupy the grain height of the Second Seven-Year Plan.

This year, in order to successfully carry out the enormous task of socialist economic construction facing us, we must more energetically launch the struggle for the creation of "the speed of the '80s."

The struggle to create "the speed of the '80s" is a rewarding struggle to bring about another upsurge in socialist construction with that spirit, that vigor of the great chollima upswing period, a great mass march movement based on the extraordinarily heightened revolutionary preparedness and fervor of the working people. Party organizations at all levels, by energetically launching the struggle for the creation of "the speed of the '80s," must strive to make all of the party members and working people bring about ceaseless innovations in socialist construction, highly displaying the revolutionary spirit of self-reliance and fortitude with warm loyalty to the party and the revolution.

In order to energetically step up socialist economic construction, we must further enhance the sense of responsibility and role of the economic guidance functionaries.

The economic guidance functionaries are the masters of socialist economic construction and commanding personnel of the revolution responsible for operating the nation's economy. All of the economic guidance functionaries, deeply aware of their heavy responsibility before the party and the revolution, must commendably conduct economic organizational work and production command to suit the intent of the party and the demands of the law of the socialist economy.

This year, the revolutionary task facing us is very difficult and enormous. But as long as there is the presence of the precise leadership of our party and of our people infinitely faithful to the party and the revolution, we shall brilliantly carry out without fail any revolutionary task, however difficult.

Let one and all, holding aloft the revolutionary banner of the chuche ideology and firmly united around the Party Central Committee, dynamically fight on for the sake of winning a greater victory in socialist construction, for the sake of hastening the independent peaceful reunification of the fatherland.

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THE PARTY IS THE GUIDING FORCE OF THE SOCIALIST, COMMUNIST SOCIETY

Pyongyang KULLOJA in Korean No 1 Jan 83 pp 9-15

[Article by So Yun-sok]

[Text] To scientifically enunciate the position and role of the party as the guiding force of the socialist, communist society is a crucial question of great significance in the development of the party and the revolution.

This is a clamant question awaiting solution in party construction, and as such, only if this is correctly enunciated is it possible to build the party with a view to the future and go forward to perfect it, and successfully build the socialist, communist society and go forward to lead it.

In his thesis "The Korean Workers Party Is a Chuche-Oriented Revolutionary Party That Has Inherited the Glorious 'T.D.' Tradition," Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau and a secretary of the Party Central Committee, scientifically elucidating the glorious struggle history of our party which under the sagacious leadership of the great leader Comrade Kim Il-song has walked a new road of its own development for the long period of more than half a century, and the character and characteristics of our party as a chuche-oreinted revolutionary party, has enunciated for the first time the position and role of the party as the guiding force of the socialist, communist society.

The matchless thought about the party uniquely enunciated in the thesis as the guiding force of the socialist, communist society, represents fresh ground broken for the revolutionary theory of the working class and party construction theory, and constitutes a great revolutionary theory firmly guaranteeing the successful attainment of the revolutionary cause of the working class.

The party is the general staff of the revolution and a mighty weapon for socialist, communist construction.

The party of the working class presents a scientific line, strategy and tactics in each period, each stage of the developing revolution, and organizes and mobilizes the masses of people for the realization.

The masses of people, only under the leadership of the party, an organization in supreme form of the working class, can get awakened in terms of class, can get firmly united into one political force, and can go forward to energetically step up revolution and construction.

The role of the party as a mighty weapon for revolution and construction is guaranteed by the invincible might of the party as an organized combat force and vanguard unit of the working class and the masses of working people. Only under the leadership of the party, a powerful organization moving as one firmly united in terms of ideological will, is it possible to go forward to remake the whole society revolutionarily the communist way.

The thesis "The Korean Workers Party Is a Chuche-Oriented Revolutionary Party That Has Inherited the Glorious 'T.D.' Tradition," based on a profound analysis of the position and role of the party of the working class in the attainment of the socialist, communist cause, has enunciated for the first time that even after the construction of the communist society the political leadership of a guiding force such as the party will be indispensable.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau and a secretary of the Party Central Committee, pointed out as follows:

"The party is the weapon of revolution and construction, and the guiding force of the socialist, communist society. Unless the party is strengthened and its leadership function and role enhanced, it is impossible to successfully push revolution and construction or correctly move the socialist, communist society forward." (Book "The Korean Workers Party Is a Chuche-Oriented Revolutionary Party That Has Inherited the Glorious 'T.D.' Tradition," p 31)

As pointed out in the thesis, the party is the weapon of revolution and construction, and the guiding force of the socialist, communist society.

Only by the political leadership of a guiding force such as the party is it possible to successfully step up revolution and construction and go forward to ceaselessly develop the socialist, communist society.

What makes the political leadership of a guiding force such as the party indispensable in the socialist, communist society is above all related to the intrinsic characteristics of the communist society as a highly organized society.

The socialist, communist society is a highly organized society, not an anarchic society of any kind.

What constitutes the intrinsic characteristics of the highly organized socialist, communist society is the collective life and organized life of all members of society. Collective life, organized life constitutes the basis of socialist, communist social relations and the basic mode of life of people living in this society.

The socialist, communist society is maintained and developed by the collective life, organized life of all members of society.

If such a society is to be moved forward, there has to be insured the guidance of a political organization which organizes and commands the activity of the members of society in a unified way. Only then is it possible for people to move in union to suit the common interests of society and therefore, for the society to be maintained and developed.

The party is the organized force of the masses of working people and the core of the collective moving the social collective and commanding people in a unified way.

The party possessing powerful organizational strength, by insuring the unity of thought and action of the masses of people and leading people's activities to suit the common interests of society, makes it possible to defend the collectivist, organized character of the socialist, communist society and go forward to ceaselessly strengthen it. The political leadership of a guiding force possessing powerful organizational strength such as the party constitutes the indispensable condition indeed for maintaining and moving a highly organized society, the socialist, communist society forward.

What makes the political leadership of a guiding force such as the party indispensable in the socialist, communist society is also related to the law of the developing communist society.

Even after the construction of the socialist, communist society, the struggle continues to discard the old and create the new in many spheres of social life, and through this struggle the society comes to develop ceaselessly. Put another way, even after the construction of Communism, the task of educating and indoctrinating all members of society and further perfecting them into communist social beings, the task of further improving and perfecting the communist relations established in the sphere of social relationship, and the struggle to conquer a broader realm of nature in the nature-remaking sphere and further develop society's productive forces continue, and through this struggle the communist society comes to achieve ceaseless development.

After the communist society is built, the tasks to educate and indoctrinate people, improve social relations, and conquer nature come to be pushed forward through the struggle to discard the old and create the new in the ideological, technological, and cultural spheres. Such struggles can be successfully conducted only under the political guidance of a guiding force such as the party.

The party is the heart of society which leads to victory the struggle of the masses of people for transforming the old into the new, and the driving force pushing society toward ceaseless development. Just as a human heart, pumping the blood throughout the body, insures the metabolism of the organic body and works to enhance the physical strength of the body, the party leads to victory the struggle to eliminate the old and create the new in all spheres of social life. Such being the case, the communist society can ceaselessly develop only by the political leadership of a guiding force such as the party.

What makes the political leadership of a guiding force such as the party indispensable in the socialist, communist party is also related to the

characteristics of the developing history of Communism being realized in one country or in a certain region.

As pointed out in the thesis, as long as Capitalism and Imperialism remain on the earth, even if Communism is realized in one country or in a certain region, the threat of aggression from external enemies and the resistance of internal enemies in collusion with them cannot be avoided.

The ultimate victory of the communist cause can be won only when the threat of aggression from external enemies and the resistance of internal enemies in collusion with them are beat back and the security of the communist society is firmly guaranteed.

Under conditions that Capitalism and Imperialism remain on the earth, the security of the communist society can be insured only by the political leadership of a guiding force such as the party.

The party is not only the guiding force which maintains the communist society and goes forward to develop it but also the reliable organizer, leader of the security of the society. Only by the political leadership of a guiding force such as the party is it possible to beat back the machinations of hostile elements bent on violating the interests of the masses of people, and reliably protect people's independent, creative life.

Therefore, the function and role of a guiding force such as the party as the weapon of the struggle against class enemies should continue to be strengthened even in the communist society, as long as Capitalism and Imperialism remain on the earth.

Thus the political leadership of the party arises as an indispensable requirement not only in the course of socialist, communist construction but even after the communist society is realized.

The thought about the party as the guiding force of the socialist, communist society enunciated in the thesis "The Korean Workers Party Is a Chuche-Oriented Revolutionary Party That Has Inherited the Glorious 'T.D.' Tradition" is a great thought having immense theoretical and practical significance in the developing revolutionary thought of the working class and in the prosecution of the great task of construction of the party of the working class.

The significance of the unique thought enunciated in the thesis about the party as the guiding force of the socialist, communist society lies above all in that it is a matchless thought which has developed and enriched one notch higher the revolutionary theory of the working class, the chuche political theory.

The great leader Comrade Kim Il-song has taught that politics comes to exist in any society, which is implemented by a specific political organization.

The thesis, protecting, carrying forward and developing the thought of the great leader Comrade Kim Il-song about the intrinsic nature of politics as a social function which organizes and commands people's activities in a unified

way to suit the common interests of the class or society, has provided a new scientific elucidation that a guiding force such as the party will come to exist even in the communist society as a means to realize politics. Thus a church-oriented understanding has come to be established that even in the communist society which is the highest stage of the developing human society, together with an instrumentality such as a people's government as a means to realize politics, will come to exist a guiding force such as the party which is a political organization in supreme form leading the government.

The significance of the unique thought enunciated in the thesis about the guiding force of the socialist, communist society also lies in having brightly illuminated the road to building the party of the working class with a view to the future and going forward to perfect it. It is inevitable that the more the society develops, the more the political leadership of the party for the society becomes ceaselessly strengthened, not weakened, and the higher its function and role become in the direction of realizing the independent aims and demands of the masses of people.

To ceaselessly enhance the function and role of the party as the political leader of the society to insure the unity of thought and action of the masses of people, organize and command people's activity to suit the common interests of the society, protect the independent and creative life of the masses of working people is the most correct way of strengthening the party as the guiding force of the socialist, communist society. Failing to build the party with a view to the future to suit the future demands of the developing party and revolution and ceaselessly enhance its function and role, it will become impossible to establish a revolutionary system and order in all aspects of social life and go forward to correctly realize people's independent aims and interests.

Therefore, only if the party is strengthened as the guiding force of the society, will it be possible to correctly solve the question of political leadership for the socialist, communist society and go forward to achieve the ceaseless development of the society.

The thesis, by thus enunciating for the first time the question of the guiding force of the socialist, communist society, has made it possible to have a precise idea of the political organization that will be existing in the future communist society, and has opened up the bright road to building the party with a view to the future and going forward to perfect it. This indeed constitutes an immortal historic service rendered in developing the revolutionary theory of the working class, the party construction theory, onto a new higher plane and energetically pushing the forward movement for the sake of the socialist, communist cause.

The thesis "The Korean Workers Party Is a Church-Oriented Revolutionary Party That Has Inherited the Glorious 'T.D.' Tradition," based on a scientific analysis of the position and role of the party as the guiding force of the socialist, communist society, comprehensively enunciates the direction and task of building the revolutionary party of the working class with a view to the future.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau and a secretary of the Party Central Committee, pointed out as follows:

"In light of the position and role of the party in the attainment of the socialist, communist cause we must build the party with a view to the future." (Ibid., p 32)

In order to firmly insure the position and role of the party as the guiding force of the socialist, communist society, it is imperative to necessarily solve the question of building the party with a view to the future. How to resolve this task is a very crucial question bearing on the future of the party and the revolution.

The task to goal-consciously organize the party into a guiding force capable of leading the society not only today when socialist, communist construction is under way but even the communist society, the supreme ideal human society, is a task to defend to the end the revolutionary character of the party of the working class as the leader's party and turn it into a party carrying forward from generation to generation and attaining the revolutionary cause charted by the leader.

The cause of the party is continued from generation to generation, and the party must unswervingly defend its revolutionary character until attaining this cause. Only then can the party acquit itself fully of its mission to the end as the political weapon for realizing the thought and leadership of the leader.

In order that the party of the working class may defend its revolutionary character from generation to generation and acquit itself fully of its lofty mission, the party must conduct, with a view to the future, the task of consolidating its organizational and ideological foundations.

The thesis enunciates the unique thought that if the party is to be built with a view to the future, it is imperative to resolve the historic task of converting the whole party to the chuche ideology.

To say to convert the whole party to the chuche ideology means essentially to go forward to strengthen and develop ours forever into Comrade Kim Il-song's party.

To say to strengthen and develop ours into Comrade Kim Il-song's party means to loyally revere Comrade Kim Il-song the Great forever at the top of our party and go forward from generation to generation to carry through the thoughts and lines set forth by Comrade Kim Il-song, with an invariable grip on them.

The guidelines for converting the whole party to the chuche ideology are matchless guidelines which have clearly indicated the general direction of building and perfecting the party in a manner consistent with the revolutionary character and mission of our party.

Ours is the glorious Comrade Kim Il-song's party which, holding the great leader Comrade Kim Il-song's thought, the immortal chuche ideology, as the guiding principle, struggles for the realization.

Conversion of the whole party to the chuche ideology is the demand of the law of the development of the party itself flowing from such revolutionary character and mission of our party.

Only by converting the whole party to the chuche ideology is it possible for all of the party members to engrave faithfulness to the party and the leader in their hearts as their revolutionary conviction and perform a vanguard role in the revolutionary struggle, and strengthen and develop ours forever into the great leader Comrade Kim Il-song's party.

To go forward to strengthen and develop ours forever into the glorious Comrade Kim Il-song's party is the lofty duty and unswerving conviction of the Korean communists.

Respected and beloved Comrade Kim Il-song is the great leader for whom our people have waited for millennia in their history, and the teacher and father of our party and people.

Ours is a party which has been founded and nurtured by the great leader Comrade Kim Il-song, and the Korean communists are revolutionary soldiers who have grown up under the guiding hand of the respected and beloved leader. It is a duty befitting our communists to unswervingly, loyally uphold the leader who has nurtured them.

In the future, too, we must go forward to ceaselessly strengthen and develop ours into a revolutionary party loyally revering and attending Comrade Kim Il-song the Great as the leader, into a militant party where the whole party breathes and moves in accordance with the thought and intent of the Party Center.

We must above all ceaselessly deepen the task of establishing the unitary ideology system partywide.

To establish the unitary ideology system of the party is a task designed to carry out revolution and construction under the unitary leadership of the leader, a crucial task which must be held fast perpetually throughout the existence and activity of the party.

The basics in establishing the unitary ideology system partywide are bringing up all of the party members as fervent revolutionaries acquitting themselves fully of their loyalty to the party and the leader.

Only if all of the party members constituting the party are without exception turned into revolutionaries loyal to the party and the leader, can our party become a monolithic revolutionary force breathing and moving only in accordance with the revolutionary thought of the great leader Comrade Kim Il-song, and a powerful combat force, guiding force, capable of going forward to firmly win the victory of the chuche cause.

Today our party, in making all of the party members and working people infinitely faithful to the party and the leader, is putting in the forefront as a paragon the faithfulness of the young communists, members of the Anti-Japanese Guerrillas, during the anti-Japanese revolutionary struggle.

Emulating that lofty revolutionary spirit of the young communists who were infinitely loyal to the great leader early on at the dawn of the Korean revolution, we must thoroughly prepare ourselves as chuche-oriented revolutionaries solely upholding the party and the leader with loyalty, whatever the adversity.

It arises as an important question in converting the whole party to the chuche ideology to resolutely preserve the chuche bloodline and carry it on, the purity intact.

The bloodline of the party of the working class bespeaks the thought and theory of the leader who has first charted the road of revolution, the revolutionary achievements and struggle experiences, the work method and work style the leader has scored, gained, and established throughout his revolutionary activity. Because these are gains won amid the flames of a long, arduous revolutionary struggle, they have eternal vitality for the strengthening and development of the party and for the victory of the revolution.

By its bloodline the party of the working class comes to defend forever its revolutionary character and resolutely connect the revolution's past, present, and future as one. Failing to resolutely defend the thought and cause of the leader, the bloodline of the party, and carry them forward from generation to generation, the cause of the working class will come to be broken midway and the party will become unable to acquit itself fully of its mission as the political weapon for realizing the thought of the leader.

The question of carrying forward the leader's thought and cause, the question of carrying on the bloodline of the party, is one of the pressing questions confronting the international communist movement today.

A long time, far more than one century, has elapsed since the working class appeared on the stage of history and the communist movement began. A considerable time has also passed since in many countries the party of the working class came to power and carried out the socialist revolution. During this period, in many countries the generation of the revolution has changed and the change of generations is still taking place; and in consequence, the question of carrying forward from generation to generation the revolutionary cause charted by the leader has come to arise as a worldwide question, no longer a question of any one country. Such circumstances are presenting the question of unswervingly carrying forward the thought and cause of the leader who has charted the road of revolution, the bloodline of the party, as a very serious, clamant question.

The chuche bloodline of our party is the thought and theory of Comrade Kim Il-song the Great, the revolutionary achievements and struggle experiences

the leader has scored and gained, and the leader-style work method. This is a precious heritage of the revolution which resolutely connects the past, present, and future of our revolutionary cause, the chuche revolutionary cause, and firmly guarantees its victory.

Our party, by inheriting the chuche bloodline established by the great leader Comrade Kim Il-song, has been able to achieve its strengthening and development on the firmest organizational and ideological foundations, and victoriously move forward, clearing a rugged road laden with multilateral trials and barriers.

We must strive to make not only the present generation but also the succeeding generations hold a tight grip on the thought and theory of the great leader Comrade Kim Il-song as the eternal guiding thought, guiding theory of the party, resolutely defend the revolutionary achievements and struggle experiences, the revolutionary work method and people-minded work style the great leader has scored, gained, and established, and go forward to brilliantly attain the chuche revolutionary cause.

To defend the unity of the party, the purity intact, and ceaselessly strengthen it is one of the important questions arising in converting the whole party to the chuche ideology.

The party, which has achieved unity and solidarity, is invincible, and there is nothing more precious than the unity and solidarity of the party ranks in the construction of the party of the working class. Only if the unity and solidarity of the party and its purity are insured, is it possible to thoroughly establish the leader's ideology system within the party and strengthen and develop the party into an invincible revolutionary force moving only under the unitary leadership of the leader. If within the party the unity of ideological will and solidarity are not achieved with subversive groups and factions tolerated, then not only will it become impossible to correctly lead revolution and construction but it will be impossible to go forward to attain to the end the revolutionary cause charted by the leader.

As long as Imperialism exists, Opportunism remains, and class struggle continues, it is imperative to ceaselessly strengthen the struggle for the unity and solidarity of the party.

The unity and solidarity of the party become the most solid when achieved based on the leader's revolutionary thought and centered around the leader. The unity and solidarity of our party are invincible unity and solidarity achieved based on the great leader Comrade Kim Il-song's revolutionary thought and centered around the leader.

Under the sagacious leadership of the great leader Comrade Kim Il-song our party has achieved through a long struggle unity and solidarity with the greatest solidity and vitality in the history of the communist movement. But inasmuch as our revolution has yet to be completed, Imperialism remains, and class struggle continues, it is imperative to ceaselessly strengthen the struggle for the unity and solidarity of the party.

Party organizations, thoroughly arming all of the cadres and party members with our party's anti-factional struggle experiences, must strive to make them always with a sharp party-oriented, class-oriented eye struggle uncompromisingly against all kinds of unwholesome elements obstructing the unity and solidarity of the party, such as factionalism, nepotism, and parochialism. We must defend from generation to generation the unity and solidarity of our party and revolutionary ranks united as one around the great leader Comrade Kim Il-song based on the chuche ideology, and go forward to further strengthen the steely discipline whereby all party members move in unison under the command of the Party Center.

To thoroughly prepare all of the party members as chuche-oriented communist revolutionaries is an important requirement in converting the whole party to the chuche ideology.

Our party members are vanguard fighters and chuche-oriented communist revolutionaries responsible for attaining the chuche cause, the socialist, communist cause in Korea. The characteristic ideomental quality of a chuche-oriented communist revolutionary lies in holding the great chuche ideology as his world view and in holding as his first and foremost life infinite faithfulness to the party and the leader, which is the supreme expression of the party spirit, working class character, and people-mindedness.

Such ideomental feature held by chuche-oriented communist revolutionaries is nurtured and solidified in the course of ceaseless ideological indoctrination, revolutionary organizational life, and revolutionary practice.

By strengthening ideological indoctrination work such as unitary ideology indoctrination and revolutionary party organizational life among party members, we must thoroughly prepare them as chuche-oriented communist revolutionaries.

To ceaselessly improve the party work method and work style and thoroughly establish the great-leader-style work method within the party has important significance in converting the whole party to the chuche ideology.

The revolutionary work method and people-minded work style created by the great leader Comrade Kim Il-song are a genuine model of the work method and work style the communist revolutionaries must possess.

Today our party, presenting the establishing partywide of the great-leader-style work method as an important part of the content for carrying forward and attaining the revolutionary cause charted by the respected and beloved leader Comrade Kim Il-song, is calling upon all of the functionaries to go forward to ceaselessly improve their work method and work style.

Our guidance functionaries, firmly from the viewpoint and stand that they are the protectors of the interests of the working class and the masses of people and that they are people's faithful servants, must possess such character as knowing to go in always among the functionaries at the base level and the masses, share joys and sorrows alike with them, and quietly give their all for the sake of the masses.

Important in going forward to embody the great-leader-style work method is correctly mastering the chuche party work theory and methodology. Without mastering the chuche party work theory and methodology it is impossible to correctly conduct work with people or go forward to ably solve all questions in accordance with the demands of the chuche ideology. By keeping in mind that establishing the revolutionary work method and people-minded work style is a basic question influencing success in revolution and construction and by thoroughly embodying the great-leader-style work method, we must turn ours into a motherly party always infinitely faithful to the working class and the masses of people, into the standard bearer energetically urging the masses to the revolutionary struggle and construction task.

Today our party members are living in the most rewarding time in the history of our party, and before us are unfurled infinitely vast and far-reaching prospects.

Our party, which has walked the road of glory for more than half a century, holding aloft the banner of "T.D.," has been strengthened and developed today into an invincible party capable of attaining generation after generation to the end the chuche revolutionary cause charted by the great leader Comrade Kim Il-song.

At no time in the long history of our party has our party been so powerful as today when the conversion of the whole society to the chuche ideology is being energetically stepped up.

Our people, firmly united around the party and the leader and confidently looking into the infinitely boundless future of our revolution, are accelerating the dynamic march for the sake of the victory of the chuche revolutionary cause, the socialist, communist cause.

Nothing but victory and glory are always promised on the road ahead for our party and people moving forward firmly united around the Party Central Committee headed by the great leader Comrade Kim Il-song.

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THE FIRST PARTY ORGANIZATION DURING THE ANTI-JAPANESE REVOLUTIONARY STRUGGLE
WAS THE GLORIOUS BEGINNING OF OUR PARTY

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[Article by Chu Yong-mok]

[Text] The Korean Workers is a chuche-oriented revolutionary party which has grown up from long historical roots with a glorious beginning. Our party has the brilliant history of having built the revolutionary party of the working class in the era of the independent stand and attitude.

The great leader Comrade Kim Il-song taught as follows:

"From the time the Down-With-Imperialism Union was formed, the revolutionary struggle of our people came to be waged based on the principle of the independent stand and attitude; and precisely from that time, the glorious roots of our party began growing." ("Kim Il-song Selected Works," Vol 7, p 258)

Although it is 37 years since the Korean Workers Party proclaimed its own founding to the whole world, the organizational construction history of our party goes back half a century.

The task for revolutionary party founding which began with the "T.D." came to embark on the road of new development as the great leader Comrade Kim Il-song at the historic Chialun Conference set forth chuche-oriented party founding guidelines and formed the first party organization, and at that time the glorious beginning of our party was marked.

The formation of the first party organization was the birth of the parent body of a chuche-oriented revolutionary party and a great event that unfurled a new history of construction of the genuine revolutionary party of the working class in the chuche era.

In the thesis "The Korean Workers Party Is a Chuche-Oriented Revolutionary Party That Has Inherited the Glorious 'T.D.' Tradition" by Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau and a secretary of the Party Central Committee, the precious experiences and achievements which

the great leader Comrade Kim Il-song scored and gained in the course of forming the first party organization and with it as the parent body, expanding the party organization, are synthesized, and the course of the founding of our party is summed up in an orderly system.

As the historical roots and beginning of our party have been profoundly demonstrated by the thesis in terms of scientific theory based on historical data, the chuche character of the party has come to be even more graphically enunciated, and a wide road has come to be opened up which makes it possible to strengthen and develop ours forever into a chuche revolutionary party.

At present all of our party members and working people look back with a great pride on the long history of the Korean Workers Party, and are filled to the brim with the resolve to thoroughly defend and glorify the precious achievements and experiences in the period the beginning of the party was marked.

To realize the great task of founding of a new-type revolutionary party of the working class was a clamant question presented by our era, the chuche era, and a principled question facing the communists and the masses of people in victoriously moving the revolutionary struggle for the independent stand and attitude forward and completing it to the end.

Ours is a new era, the era of the independent stand and attitude, basically differentiated from all preceding historical eras. With the arrival of our era, the masses of people, entering the stage as the master in command of their destiny, as the master ruling the world, are independently, creatively shaping history. The new historical era called for the founding of a new-type revolutionary party comprehensively representing the aims and demands of the masses of working people such as the working class and deeply rooted among the broad masses of people, struggling for the sake of their interests.

Only by founding a new-type revolutionary party consistent with the demands of the era of the independent stand and attitude can the working class and the masses of people under the leadership of the party admirably realize their independent demands and aims and, firmly united into a strong political force, victoriously move their historic cause forward and go forward to attain it to the end.

To realize the great task of construction of a new-type revolutionary party arose as a particularly important question in our country.

As in the first half of the 1920s the working class gradually stepped into the struggle arena, the communist movement began developing but because of failure to have a revolutionary party receiving the leadership of a peerless leader, it had to go through numerous failures, twists and turns. The Korean revolution, which had gone through twists and turns in the early communist movement, presented it as a pressing demand to found a militant and revolutionary party capable of leading the revolution to victory, breaking through all kinds of trials.

This demand came to be brilliantly resolved as the great leader Comrade Kim Il-song formed the first party organization on 3 July 1930 with a new

generation of young communists such as Comrade Ch'a Kwang-su, Kim Hyok, Ch'oe Ch'ang-kol, and Kye Yong-ch'un who had grown up in the "T.D."

It represented a new revolutionary turnaround in the prosecution of the great task of party founding that the great leader Comrade Kim Il-song formed the first party organization during the anti-Japanese revolutionary struggle.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau and a secretary of the Party Central Committee, pointed out as follows:

"Our Comrade Kim Il-song, at Chialun early in July 1930, formed the first party organization with a new generation of young communists. This was the first party organization holding the chuche ideology as its guiding thought, and glorious party organization marking the beginning of our party."
(Book "The Korean Workers Party Is a Chuche-Oriented Revolutionary Party That Has Inherited the Glorious 'T.D.' Tradition," pp 5-6)

The first party organization was the glorious parent body organization of the Korean Workers Party, the great leader Comrade Kim Il-song's party, the chuche-oriented revolutionary party. The first party organization was a political weapon for loyally revering and attending respected and beloved Comrade Kim Il-song as the leader of the revolution and thoroughly realizing the thought and leadership of the leader, and a great guiding force going forward to independently launch party work and party activity based on the chuche ideology.

From the time the first party organization was formed, our people, with a genuine guiding force of the revolution going forward to realize the revolutionary thought and leadership of the great leader Comrade Kim Il-song and under its leadership, became able to victoriously move the Korean revolution forward, breaking through multilayer barriers. Thus in our country, the party organization which the great leader Comrade Kim Il-song had been leading from the early days of the anti-Japanese revolutionary struggle, came to go into action and the new history of a chuche-oriented revolutionary party came to be unfurled.

The first party organization was a genuine party organization of the working class admirably embodying the revolutionary character and face of a chuche-oriented party.

None but a party organization born admirably complete with its character and face as a revolutionary party could become the beginning of the party of the working class.

The first party organization was a revolutionary party organization holding the immortal chuche ideology as its firm guiding principle and struggling for the realization.

The guiding thought of the party is the basic factor determining the character and mission of the party and governing party work and party activity. Depending on what thought is held as the guiding thought, as the guiding principle come to

be determined the character and face of the party. None but a party which holds a correct guiding thought as its principle, can go forward to energetically launch party work and party activity to suit the aims and demands of the broad masses of working people such as the working class.

The immortal chuche ideology is a great guiding thought for the revolution and construction of our era, and a basic thought enunciating the firm principle in party construction and party activity.

The thesis enunciates that the first party organization was a chuche-oriented revolutionary party organization which, holding the chuche ideology as the guiding principle, went forward to energetically launch party work and party activity in a manner consistent with the interests of our people and the realities of the country.

The first party organization, holding the immortal chuche ideology as its firm guiding principle, regarded it as its lofty mission to carry through the chuche-oriented revolutionary line and strategic and tactical guidelines. This bespeaks the fact that already at that time the first party organization personified on a lofty plane the historic mission of our party.

The first party organization, through the struggle to establish chuche, overcoming flunkeyism and dogmatism which had inflicted great harm on our country's communist movement, went forward to brilliantly preserve the chuche character of the party organization.

The first party organization and its members, repudiating flunkeyism and dependence on outside forces and firmly on the stand that they were the genuine masters of the Korean revolution, launched the revolutionary activity, and in particular, struggled, putting it in the forefront as their most important duty to firmly organize the party organization into a revolutionary organization through which nothing but the chuche blood ran and thoroughly prepare themselves as chuche-oriented revolutionaries. Because of that, members of the first party organization, deeply aware that the heavy responsibility of the Korean revolution was resting on their own shoulders, courageously moved forward, relying on the strength of our people in breaking through all kinds of trials and barriers lying on the road of the revolution. Precisely because of that, the first party organization and its members, even as they were turning many corners of formidable trials, they were able to victoriously chart a new path of the chuche cause and resolutely move forward following the banner of the chuche ideology, whatever winds blew. Thus the first party organization became the political leader of our people in driving out the Japanese imperialist aggressors and attaining the historic cause of fatherland restoration, and building in this land a new society free of exploitation and oppression. Having led the Korean revolution to victory under the banner of the chuche ideology as the political leader of our people is precisely where an important part of the ground that the first party organization constitutes the glorious beginning of our party lies.

The chuche-oriented first party organization was also a revolutionary vanguard organization where a new generation of communists infinitely faithful to the great leader Comrade Kim Il-song was firmly united around the leader.

To thoroughly organize the organizational backbone in realizing the great task of party founding is one of the basic questions arising in founding, strengthening and developing the party as the leader's party on firm foundations. This is so because the composition of the party ranks constitutes an important factor in enhancing the guiding role and invincible might of the organization. Only if the party ranks are thoroughly organized with core elements infinitely faithful to the leader, is it possible to turn the party organization into a combat organization possessing invincible might.

The organizational backbone of the party ranks is the communist core elements nurtured by the leader, and as such, they are the indomitable communist revolutionary fighters who, thoroughly armed with the leader's revolutionary thought, thoroughly protect and carry it through, whatever the adversity, and struggle with total dedication for the attainment of the revolutionary cause charted by the leader. When the party ranks are thoroughly organized with such communist core elements, it is possible to constantly expand the revolutionary force and ceaselessly consolidate and develop the party organization. Therefore, if the great task of construction of the revolutionary party is to be realized, it is imperative to thoroughly organize the organizational backbone of the party with fresh communist revolutionaries who have not been dyed in any of the old ideas.

The thesis enunciates that only if ties with an old party or extant generation stained by factionalism and flunkeyism are severed and a fresh new generation of communists is brought up as the organizational backbone of the party about to be founded, is it possible to found a revolutionary party.

The great leader Comrade Kim Il-song, by forming the "T.D." with a new generation of young communists and tempering them amid the practice of a formidable revolutionary struggle, went forward already at the dawn of the Korean revolution to create the organizational framework of a new-type revolutionary party of the working class about to be founded in our country.

The fresh communist core elements who had grown up in the "T.D." became members of the first party organization, and their ranks ceaselessly expanding amid the flames of the arduous anti-Japanese revolutionary struggle, became the organizational backbone for the founding of our party.

The members of the first party organization, never stained by any of the old ideas, absolutely espoused and practiced only the revolutionary thought of the great leader Comrade Kim Il-song; and they were chuche-oriented communist revolutionaries living and fighting only in accordance with the leader's thought and intent.

In the darkest period when our people were groaning under the harsh oppression of the Japanese imperialists, they loyally revered and attended respected and beloved Comrade Kim Il-song as the great leader of the Korean revolution, as the center for unity, and entrusted the fate and future of the Korean revolution altogether to the leader. The young communists, loyally attending the respected and beloved leader Comrade Kim Il-song at the helm of the revolution in the course of clearing a steep and thorny path, learned by experience with all

their hearts the greatness of the leader and the sagacity of his leadership. So it was that the young communists found the reward of genuine living in giving their all to loyally upholding the farsighted plan and noble intent of the great leader Comrade Kim Il-song, and never for a moment did they think of their own existence apart from the respected and beloved leader.

Because the first party organization was formed with people holding such warm loyalty, the party ranks from the outset were able to achieve the unity of ideological will, united airtight centered around the great leader Comrade Kim Il-song, based on the chuche ideology, and the first party organization was able to display to the hilt an invincible might and combat strength as the guiding force of the Korean revolution.

The first party organization was thus an organization with a center for unity, center for leadership firmly established, and precisely with this as a source of strength, a new-type revolutionary party organization of the working class going forward to brilliantly attain the chuche revolutionary cause. Because the center for the leadership of the party was resolutely protected and defended by the core elements holding an indomitable revolutionary spirit, and the brilliant tradition of the great unity and solidarity of the party ranks was established, the first party organization constitutes the glorious beginning of our party.

The chuche-oriented first party organization was also a vanguard unit of the revolution deeply rooted among the broad masses of working people and linked in kindred ties to the masses.

To root itself deeply among the masses of people and establish kindred ties with the masses is one of the basic characteristics of the chuche-oriented revolutionary party.

The source of the invincible strength of the party of the working class lies precisely in the kindred ties with the broad masses. Therefore, establishing kindred ties with the broad masses deeply rooted among them has particularly important significance in the construction of the revolutionary party of the working class.

The first party organization, by indoctrinating and remolding the broad masses firmly on the stand of the working class and solidly uniting them around the leader, was a steely force standing on a strong mass base.

Based on a scientific analysis of the bitter lesson of our country's early communist movement, the thesis elucidates with sagacity that it constitutes a basic requirement in revolutionary party construction to strengthen its ties with the broad masses.

One of the important causes of the excruciating pain our country's early communist movement suffered lay in that the movement was conducted divorced from the masses. Drawing an incisive lesson from this, members of the first party organization, which was formed with espousers of the chuche ideology, put it in the forefront as the basic principle of their activity to firmly

believe in the strength of the masses of people and launch the revolutionary struggle relying on them. That is why the first party organization always held it as an iron rule to take action relying on the strength of the masses.

The first party organization, from the first day of its formation, went in deep among the masses, thoroughly united them, and struggled for the sake of the interests of the masses of people. Through the activity of the first party organization precious experiences were gained and the tradition established in firmly uniting under the anti-Japanese banner the broad masses of all strata such as the workers, peasants, the youth and students and going forward to build the party on a sound mass base. This constitutes to have created precious heritages making it possible to go forward to successfully realize the great task of construction of a genuinely chuche-oriented revolutionary party in our country.

The first party organization was a chuche-oriented party organization admirably complete with the face of the revolutionary party of the working class in terms of the degree of warmth of loyalty to the leader, in terms of the purity and solidity of the unity of ideological will and solidarity of the ranks, in terms of kindred ties with the masses.

Truly, the formation of the first party organization constitutes a great event that marked the beginning of a new-type revolutionary party for the first time in the history of our country.

The formation of the first chuche-oriented party organization heralded the birth of a new-type revolutionary party organization brilliantly embodying the principle of construction of a revolutionary party organization of the working class in the chuche era.

The great leader Comrade Kim Il-song taught as follows:

"We must necessarily found a new revolutionary party with our own strength. To that end, we must substantially conduct its preparatory work. Party founding preparatory work conducted substantially, there is no question about the approval by the international party. In order to push party founding work forward, we must first organize the basic party organizational building blocks." ("A Collection of Writings of Kim Il-song," Vol 1, p 10)

It is the basic principle in the construction of a new-type party of the working class in the chuche era to maintain the independent stand and attitude in founding a revolutionary party and organize the basic party organizational building blocks first. Only if the party is built on this principle, is it possible for the founded party to ceaselessly strengthen and develop on sound organizational and ideological foundations, and correctly perform its duty and role as the political staff, as the guiding force energetically organizing and mobilizing the broad masses of people such as the working class in the revolutionary struggle for the independent stand and attitude.

The first party organization was a new-type revolutionary party organization born embodying the principle of the independent stand and attitude.

As enunciated in the thesis, it is the intrinsic demand of the communist movement to maintain the independent stand and attitude. The communist movement in each country is a struggle to realize the independent stand and attitude of the masses of people, and those in charge of it, the masters of it are the communists and the people themselves of the country concerned. The founding of the party of the working class in each country, too, must be accomplished through and through by the communists of the country concerned with their own strength as the masters.

Inasmuch as the objectives of party founding by the communists also lie in carrying out their country's revolution well, only if they found the party with their own strength to suit the specific conditions of their country's revolution and communist movement, can they successfully carry out their country's revolution.

Our first party organization represented the emergence of a new-type revolutionary party organization reflecting the law of the revolutionary party construction of the working class and the demands of the new developmental stage of the international communist movement. Because of this, the first party organization constitutes a genuine paradigm that charted a new road to the construction of the party of the working class in the chuche era.

The first party organization was also a new-type party organization correctly embodying the principle of revolutionary party construction in the chuche era calling for organizing the basic party organizational building blocks first.

The thesis enunciates that if a new-type revolutionary party is to be founded, it is imperative to organize the basic party organizational building blocks first.

Only if the basic party organizational building blocks are organized first and ceaselessly expanded and strengthened, is it possible to quickly bring up a new generation of communists with worker-peasant background amid organizational ideological life and practical struggle, and lay a sound mass base of the party, insuring the unity and purity of ideological will and action of the revolutionary ranks. And so will it be possible to successfully push ahead simultaneously with the task to systematically indoctrinate and nurture through party organizational life the organizational core elements for party founding, constantly expand the party organization and qualitatively consolidate it.

The formation of the first party organization represented the brilliant embodiment and precious fruition of the party construction principle set forth for the first time by the great leader Comrade Kim Il-song for organizing the basic party organizational building blocks first. Therefore, the first party organization constitutes a genuine model of the precious experiences gained in revolutionary party construction in our era.

The first party organization, born embodying the revolutionary party construction principle complete with the face of a chuche-oriented party, performed a great role in carrying through the chuche-oriented revolutionary line set forth by the great leader Comrade Kim Il-song at the Chialun Conference.

The first party organization and its members, loyally upholding the armed struggle line, advanced into vast urban and rural areas, energetically launched political and military activities among the broad masses, and positively pushed the preparatory work for formation of the Anti-Japanese Guerrillas, and through this process, laid sound foundations for organizing and launching an armed struggle in the form of guerrilla warfare.

To thoroughly organize a chuche-oriented revolutionary force became an important requirement in carrying through the Chialun Conference guidelines.

The first party organization and its members, correctly carrying through the line of the anti-Japanese united national front, firmly united into the revolutionary force the broad masses such as the hot-blooded youths and patriotic people roaming aimlessly unable to find the way to go in the dark period of suffering, and energetically called them to the anti-Japanese sacred war.

The first party organization born at the dawn of our revolution indeed admirably performed its guiding role in victoriously charting the road of the Korean revolution.

The great leader Comrade Kim Il-song, by the method of ceaselessly expanding the basic party organizational building blocks with the first chuche-oriented party organization as the parent body, positively pushed party founding preparatory work.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau and a secretary of the Party Central Committee, pointed out as follows:

"Our Comrade Kim Il-song, with the first party organization as the parent body, went forward to expand party organizations to various areas."

(Book "The Korean Workers Party Is a Chuche-Oriented Revolutionary Party That Has Inherited the Glorious 'T.D.' Tradition," p 6)

Having formed the first chuche-oriented party organization, the great leader Comrade Kim Il-song sagaciously led the task of expanding the basic party organizational building blocks with the first party organization as the parent body.

The great leader Comrade Kim Il-song, dispatching many young communists to various areas, had them increase the basic party organizational building blocks, on the one hand, and personally visiting the homeland and many other areas, restored destroyed revolutionary organizations and formed the basic party organizational building blocks with core elements tested in struggle.

By the sagacious leadership and energetic guidance of the great leader Comrade Kim Il-song a party organization was formed with revolutionary organizational core elements for the whole area of Onsong on 1 October 1930, and within a short period thereafter armed forces were organized and many basic organizational building blocks came to be formed along the Tumen River in East Manchuria and northern border areas.

The conditions at the time that the church-oriented party organization construction task was being launched in an extraordinary environment called for establishing an orderly party organization guidance system.

The great leader Comrade Kim Il-song expanded and strengthened the basic party organizational building blocks on the one hand, and positively pushed the task of establishing a party organization guidance system to insure unified guidance for them. The great leader sagaciously led the way in correctly establishing the party organization guidance system to suit the zonal conditions and the state of composition of party organizations, and the preparedness levels of the mass of party members. Thus an orderly organizational guidance system encompassing county party committees down to village party cells came to be established, and within the Anti-Japanese People's Guerrillas regimental party committees, company party cells, and platoon party sub-teams were organized.

As the Anti-Japanese People's Guerrillas was revamped into the Korean People's Revolutionary Army in March 1934, the Party Committee of the Korean People's Revolutionary Army emerged, and this was an event of every important significance in the construction of our party. With the formation of the Korean People's Revolutionary Army Party Committee came to be established a unified organizational guidance system grasping and guiding all local party organizations, not to mention the party organizations at all levels within the army.

The great leader Comrade Kim Il-song also led the way in further expanding the party organizations in the homeland and the whole area of Manchuria on the one hand, and with a view to strengthening their guidance, organized the Homeland Party Operation Committee in December 1936, the Changbai County Party Committee in February 1937, and subsequently the East Manchurian Party Operation Committee.

Thus with the formation of the Korean People's Revolutionary Army Party Committee and the establishment of an orderly guidance system for party organizations at all levels, party leadership for the revolutionary movement as a whole came to be firmly realized even though the Party Center had not yet been proclaimed.

That during the anti-Japanese revolutionary struggle the first party organization was formed and the party organization construction task was energetically pushed represented a historic event of tremendous significance in the developing Korean communist movement and in the realization of the great task of founding a church-oriented party.

With the formation of the first party organization and its expansion, above all the unitary leadership of the great leader Comrade Kim Il-song for the overall Korean revolution came to be realized successfully.

The leadership of the party for revolution and construction is essentially the leadership of the leader. To firmly establish the leader's leadership system within the party is the decisive guarantee for winning victory in revolution and construction.

By the positive activities of the first party organization and of the basic party organizational building blocks in various areas the unitary leadership of the great leader Comrade Kim Il-song for the Korean revolution came to be firmly realized.

And the conferences of party and communist youth league cadres and the conferences of military and political cadres held at the time were conferences to realize the organizational will of the great leader Comrade Kim Il-song, and these conferences became an important method to realize the unitary leadership of the leader.

The brilliant realization of the unitary leadership of the great leader Comrade Kim Il-song for the overall Korean revolution during the anti-Japanese revolutionary struggle--this constitutes a great event in the prosecution of the great task of party founding and in the developing Korean communist movement as a whole.

With the first party organization formed and with it as the parent body, the party organizational building blocks widely organized, the party leadership for our country's anti-Japanese national liberation movement and communist movement came to be successfully realized, and the party founding preparatory task came to be vigorously launched in close combination with the armed struggle.

What constituted the main stream of the Korean revolution at the time was the armed struggle, and the basics in the party leadership were leading the armed struggle to victory.

The party organizations formed during the anti-Japanese revolutionary struggle, by firmly uniting members of the party and members of the Guerrillas around the leader and driving home to them the revolutionary line and strategic and tactical guidelines set forth by the leader and leading them to thoroughly carry them through, created a firm guarantee which would make it possible for our people with their own strength to strike down the brigandish Japanese imperialists and attain the fatherland restoration cause.

In the course of the formation of the first party organization and its expansion and development a unique road to the founding of a new-type party of our era also came to be charted and new experiences were gained in party work and party activity, and thus the party construction theory of the working class came to be further developed and enriched into a new ideothoretical heritage.

The formation of the first party organization and its experiences in activity, by giving a precise answer to the question of how to build and develop the revolutionary party of the working class, provided a firm guiding principle in building the chuche-oriented party. This constitutes a great service that has broken fresh ground for the construction of the revolutionary party of the working class.

As, with the first party organization as the parent body, the basic party organizational building blocks were expanded and the great task of party

founding was energetically pushed in close combination with the anti-Japanese armed struggle, sound foundations were laid for timely founding the chuche-oriented revolutionary party in our country.

All this bears vivid testimony to the fact that the first party organization marking the beginning of our party was a revolutionary party organization which scored immortal achievements and performed a great role in developing our revolution and building the chuche-oriented party.

With the formation of the first party organization and its tremendous role elucidated for the first time by the thesis "The Korean Workers Party Is a Chuche-Oriented Revolutionary Party That Has Inherited the Glorious 'T.D.' Tradition," the great leader Comrade Kim Il-song's immortal achievements and precious experiences in the struggle for the founding of the chuche-oriented party have come to be enunciated more graphically.

That the question of the beginning of our party has been enunciated for the first time by the thesis constitutes to have provided a firm guarantee which makes it possible to strengthen and develop ours forever into the party of Comrade Kim Il-song the Great and unswervingly defend the chuche character of the party.

By deeply studying and mastering the profound thought and theory contained in the thesis we shall energetically step up the conversion of the whole party to the chuche ideology and more stoutly fight on for the attainment of the chuche cause with an infinite sense of honor and pride for fighting revolution, following the leadership of our party which has walked a brilliant road from its glorious beginning.

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PRECEDENT POLITICAL WORK IS A PRINCIPLED REQUIREMENT IN SUCCESSFULLY CARRYING OUT REVOLUTION AND CONSTRUCTION

Pyongyang KULLOJA in Korean No 1 Jan 83 pp 23-28

[Article by Kim Ch'on-sik]

[Text] To organize and mobilize the masses of people with a tight grip on people's thought as the basics in the revolutionary struggle and construction task is one of the crucial questions bearing on the successful attainment of the revolutionary cause.

The immortal chuche ideology, based on a scientific elucidation of the decisive role of the independent ideological consciousness of the masses of people in the revolutionary movement, teaches that thought must be tightly held as the basics in revolution and construction and that political work aimed at setting people's thought in motion must be given priority over all other tasks.

The thesis "On the Chuche Ideology" by Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau and a secretary of the Party Central Committee, comprehensively enunciates the ground for the need of precedent political work, its principle and its method.

With all the questions arising in precedent political work scientifically elucidated by the thesis has come to be provided a powerful ideothoretical weapon which makes it possible to heighten the awareness and positiveness of the masses of people and go forward to successfully carry out the revolutionary struggle and construction task.

To give priority to political work over all other tasks is an indispensable requirement in energetically stepping up revolution and construction.

The great leader Comrade Kim Il-song taught as follows:

"If the revolutionary task is to be carried out, wherever, whenever political work must necessarily be given priority over all other tasks. What is called revolution is not something that is done by anyone all by himself or by party members alone. Because revolution is a task that the masses in large numbers undertake, only if the masses themselves understand why they do it,

how to do it to win victory, and what they stand to gain after victory, can they commendably do it. Unless the masses voluntarily mobilize themselves, it is impossible either to build Socialism or move forward toward Communism." ("A Collection of Writings of Kim Il-song," Vol 14, pp 354-355)

The reason political work must be given priority over all other tasks is above all related to the fact that it is people who do revolution and construction.

Revolution and construction are carried out by people who possess an independent ideological consciousness and creative abilities. Therefore, the success or failure of the revolutionary struggle and socialist, communist construction depends, in the final analysis, on how work with people is conducted.

In the revolutionary struggle and construction task, in addition to people, material and cultural means come to be utilized and prevailing objective environment also comes into play. If the material and cultural means are more powerful and a more favorable objective environment prevails, the possibility is created to more successfully step up revolution and construction. But it is people who create the material and cultural means, and it is also none other than people who determine how much power such means will display in revolution and construction. No matter how big the capacities of material and cultural means are, unless they are in harmony with people, they cannot contribute to revolution and construction and will become completely useless. It is also people who goal-consciously create an environment and again it is none other than people who utilize the environment to suit the goal.

When people, who have a high standard of independent ideological consciousness and great creative abilities, are ideologically set in motion, more powerful material and cultural means will be created and their might highly displayed in revolution and construction, and the given objective environment can also be correctly utilized.

The task to raise the levels of people's ideological consciousness and creative abilities and mobilize them in the prosecution of the revolutionary task is an intrinsic part of the content of work with people.

Inasmuch as it is man who resolves everything, the success or failure of the revolutionary struggle and construction task will come to be determined depending, in the final analysis, on how work with people is conducted.

It will not do to conduct work with people by the administrative method. Work with people conducted by the administrative method, not only will it be impossible to remold their thought but it will be impossible to make people voluntarily, positively launch into revolution and construction.

Work with people must necessarily be conducted by the political work method.

Political work is work with people targeted on people and a task to set their thought in motion. Put another way, political work is a task to set people's thought in motion and inspire their revolutionary fervor. Therefore, work with people is essentially political work and a task that has to do with people's thought.

Ideological consciousness, because it reflects people's demands and interests, comes to perform the most positive function in their activities and constitutes the decisive factor governing all of their activities. Therefore, in the revolutionary struggle and construction task, work with people, political work, which is aimed at setting people's thought in motion, must always be given priority over all other tasks.

As enunciated in the thesis, to say to give priority to work with people, political work, means to make the masses themselves successfully carry out the revolutionary struggle and construction task with an intense awareness and positiveness by arming, with priority over all other tasks, the masses of people with the line and policy of the party and inspiring their revolutionary fervor. Essentially, revolution is a voluntary struggle. Revolution is not something which one does at the behest of others or in anticipation of some kind of remuneration, but a task which one does through and through starting from one's political conviction and awareness.

The revolutionary struggle is an arduous, long-term task that must be continued until the independent stand and attitude of the masses of people is completely realized. It is impossible to drag people by a coercive method into the arduous, long-term revolutionary struggle nor is it possible to do so by giving them some kind of remuneration. People through and through with their awareness and positiveness participate in the revolutionary struggle and move the revolution forward. That is why in the revolutionary struggle it is imperative to hold it always as a firm principle to give priority to political work aimed at heightening people's awareness and positiveness.

The thesis "On the Chuche Ideology" also enunciates that it is a demand flowing from the intrinsic nature of the socialist system to give priority to political work over all other tasks.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau and a secretary of the Party Central Committee, pointed out as follows:

"To give priority to political work is a demand flowing from the intrinsic nature of the socialist system. Unlike the capitalist society where the masses of people are oppressed and exploited, in the socialist society where the masses of people have become the master of everything, it is in accordance with the objective law to rely on their intense political awareness and revolutionary fervor." (Book "On the Chuche Ideology," p 69)

In the capitalist society, because they do not have the state ruling power or own the means of production, the broad masses of people cannot become the master of the society but remain the object of exploitation and oppression. They are a mere means of a handful of capitalists to pursue profits, and suffer all manner of humiliation and contempt in terms of human dignity. In the capitalist society where money prevails, human value is also appraised by money, and the poor masses of working people without money have their human dignity and value ruthlessly trampled.

In the capitalist society where the masses of people are oppressed and exploited, their awareness and positiveness absolutely cannot be displayed, and the masses of people are compelled to work solely for survival or move under duress.

Unlike this, in the socialist society the masses of people live and work with an intense political awareness displaying revolutionary fervor. The socialist system is a people-minded social system which the masses of people, who desire to creatively live holding their destiny in their own hands, have chosen and established themselves to suit their intentions and demands, and an advanced social system guaranteeing the position and role of the masses of people as the master of revolution and construction. Here, the human dignity and right of the masses of people are most respected and everything serves thoroughly for the sake of the masses of working people. In the socialist society where the masses of working people have been completely liberated from exploitation and oppression and have become the genuine master of the state and society, all of the working people work, displaying intense revolutionary enthusiasm and initiative for the sake of the state and society, for the sake of their own happiness and the future of the fatherland.

The decisive factor inspiring the development of the socialist society is the intense revolutionary fervor of the masses of people.

All of the working people voluntarily displaying enthusiasm and going forward to hasten the attainment of the communist cause helping each other and leading each other on is where the intrinsic superiority of the socialist system lies.

This intrinsic superiority of the socialist system comes to be satisfactorily displayed only by correct political work ceaselessly heightening the revolutionary fervor of the masses and teaching them by heuristic means and leading them in acquitting themselves fully of their role as the master of the country and society.

In order to continue to maintain the intense revolutionary fervor and awareness of the masses of people under Socialism and promote the genuine superiority of this system to the hilt, it is imperative to ceaselessly strengthen work with people, political work. Only by energetically launching political work with priority over all other tasks is it possible to heighten the revolutionary fervor and creative positiveness of the masses and go forward to bring about an upsurge in the revolutionary struggle and construction task.

The thesis "On the Chuche Ideology" graphically enunciates the principle which must be firmly maintained in giving priority to political work.

While giving priority to political work, to correctly combine it with administrative work and technical economic work is one of the principled matters which must be maintained in precedent political work.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau and a secretary of the Party Central Committee, pointed out as follows:

"To say to give priority to political work does not mean to make light of administrative work or technical economic work. As our leader taught, it is imperative to correctly combine political work, while giving priority to it, with administrative work and technical economic work." (Ibid., pp 69-70)

While giving priority to political work, to correctly combine it with administrative work and technical economic work is an indispensable requirement in socialist, communist construction.

Socialist, communist construction is a highly organized task pushed societywide on a planned basis, a complex task conducted based on modern science and technology.

The socialist, communist construction task is inseparably intertwined with many sectors, many branches, and the more the task progresses, the more the interrelations become diverse and complex. Under such conditions, only if all sectors, all branches properly formulate their plans and commendably conduct administrative organizational work which is a task to mesh the plans well, rationally organize and manage labor, and commendably insure the necessary conditions for the prosecution of the plans, is it possible to successfully push socialist, communist construction.

Inasmuch as socialist, communist construction is also a complex task which all branches of the people's economy conduct based on modern science and technology, it is possible to energetically step up the task only when technical economic work aimed at scientifically conducting technical management is done commendably.

Such precise administrative organizational work and technical economic work constitute indispensable requirements in socialist, communist construction.

But administrative organizational work and technical economic work, too, can be conducted well only under conditions that political work is given priority. Only if political work, work with people, is given priority, all functionaries will come to ideologically set themselves in motion with an attitude befitting the master of the revolution, plan and coordinate administrative organizational work and scientifically conduct technical economic work. If, without commendably conducting political work, work with people, one were to cling to technical economic job performance alone, it would be impossible to successfully carry out any of the revolutionary tasks.

The thesis also enunciates that while placing primary emphasis on politicomoral stimuli, to correctly combine them with material incentives constitutes an important principle which must be maintained in giving priority to political work.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau and a secretary of the Party Central Committee, pointed out as follows:

"If the masses of people are to be successfully organized and mobilized in socialist construction, it is imperative, while placing primary emphasis on politicomoral stimuli, to correctly combine them with material incentives."
(Ibid., p 70)

How to combine politicomoral stimuli and material incentives is a very crucial question of whether or not the revolutionary principle of the working

class can be held fast, and one of the principled questions influencing success in socialist, communist construction.

The question of politicomoral stimuli is related to the communist character of the socialist society.

The intrinsic characteristic of the socialist society lies in its communist character. In the socialist society, the masses of people are the master of the political power and the means of production, and social relations based on the collectivist principle of "One for All, All for One!" prevail societywide. [The necessity of] politicomoral stimuli stems from such communist character of the socialist society and is aimed at strengthening it.

At the same time, inasmuch as the socialist society has a transitional character, here the principle of socialist distribution by the quality and quantity of labor must also be observed, and it will not do to ignore material incentives.

Why the question of material incentives arises is related to the transitional character of the socialist society. Because of the transitional character of the socialist society, first of all it is a fact that the dregs of old ideas are still remaining in people's heads. In the socialist society exist no socioeconomic conditions which bring forth old ideas but in people's heads are still remaining old ideas such as individual egoism. This legacy of the old society remaining in the realm of ideological consciousness constitutes the basic factor obstructing the manifestation of the independent stand and attitude and creative stand and attitude of the working people. The old ideological consciousness makes it impossible for the working people to amply display an attitude befitting the master who preserves and loves the common properties of society as if they were his own and works, giving his all, for the sake of society and collective.

The socialist society is also one where the productive forces have not yet developed to the extent of implementing distribution according to needs and the intrinsic differences in labor still remain. Because of such transitional character of the socialist society the working people come to have interest in material incentives for the result of labor.

The material interest of the working people in the result of labor in the socialist society is a material interest under conditions that the means of production belong to public ownership and no exploitation exists. Consequently, the interest is not one that is based on the exploitation of another's labor but one that is based on one's own labor. It is also a reflection of the demands of each of the working people on the premise of realizing the demands of society and collective. Therefore, the material interest of the working people in the socialist society is basically differentiated from the endless greed for wealth of the exploiting classes in the exploiting society. The greed for wealth of the exploiting classes is one that is based on exploitation of another's labor, personal greed for obtaining still more surplus products.

Material incentives must be implemented necessarily on condition of giving priority to politicomoral stimuli. It runs counter to the basic character of the socialist system to place primary emphasis on material incentives, attaching secondary importance to politicomoral stimuli. This is a very dangerous, harmful thing which promotes egoism among working people and makes them cling to money or material things, and in the end, negates the socialist system and gains of the revolution.

Under Socialism primary emphasis must be placed on politicomoral stimuli through and through. Only then is it possible to highly promote the intrinsic superiority of the socialist system. The intrinsic superiority of the socialist system lies in that firmly united, the masses of people who have become the master of everything voluntarily work for the sake of the country and the people, for the sake of society and collective. When placing primary emphasis on politicomoral stimuli, it is possible to make the masses of people work with voluntary enthusiasm, correctly holding the stand and attitude as the master of the country and the revolution.

The principle enunciated by the thesis as one that must be maintained in precedent political work constitutes the most correct revolutionary principle which makes it possible to energetically step up socialist, communist construction, overcoming all kinds of tiltings that may thus surface in mass guidance.

The thesis "On the Chuche Ideology" provides a comprehensive enunciation of the political work method.

The thesis points out above all that political work must be conducted by the method of persuasion and indoctrination.

Political work is work with people, a task to set their ideological consciousness in motion. The task of moving people's thought and setting them in motion can score success only by steady, patient indoctrination work, the method of persuasion and indoctrination.

Bureaucratism is an anti-people ruling method of the ruling classes of the hostile-class society to exploit and oppress the masses of working people. The bureaucratic method of dictation and commandism practiced, not only will the masses not move well but even if they did move, that would be an unwilling one. Using the method of bureaucratically cramming down, it is impossible to persuade people and therefore, impossible to arouse their voluntary enthusiasm. Only when relying on the method of persuasion and indoctrination by reasoning and heuristic teaching is it possible to arm people with the revolutionary thought, highly promote their revolutionary fervor and creative positiveness, brilliantly carry out the revolutionary task at hand, and further strengthen the ties between the party and the masses as well.

The thesis also enunciates that political work must be conducted with a touch of freshness by diverse methods in diverse forms.

To conduct political work by diverse methods in diverse forms is one of the important matters guaranteeing the success of political work.

Even though the direction and content of political work are correctly set and an orderly political work system established, if a correct method and form are not applied, political work cannot show practical results. Political work, only if launched by diverse methods in diverse forms to suit its content and target, environment and condition, can strike deep chords among people and show high results.

The reason political work must be launched by diverse methods in diverse forms has to do above all with the circumstances that the work is conducted in different environments under different conditions. The environment and condition where people, the target of political work, live and work are different from one another, and moreover, these change constantly. Therefore, it is unavoidable that political work is conducted at different places and points in time, under different conditions in different environments.

In order to substantially conduct political work to suit the environment and condition, it is imperative that political work should be conducted in a diverse way, correctly making use of various methods and forms. Only by appropriately mobilizing and utilizing various methods and forms is it possible to substantially conduct political work to suit the different environments and conditions and go forward to ceaselessly deepen political work, however the situation changes.

The reason political work must be conducted with a touch of freshness by diverse methods in diverse forms also has to do with the fact that political work is a creative task targeted on people who have different standards and characteristics.

People, the target of political work, are different in stratum and sex, age and character, level of politicoideological preparedness and standard of knowledge, and revolutionary task assigned them, nor are their feeling and linking identical. Such differences and characteristics of people also inevitably create differences in what they see, hear, feel, and accept.

Under conditions that people have such different characteristics, if political work is conducted by one method in a stereotyped way, it cannot enhance its practical results. Put another way, if political work is conducted by a fixed formula in method and form, it cannot strike deep chords among people and in the end, cannot show any achievement. Therefore, if the efficacy of political work is to be enhanced, it is imperative to substantially, aggressively launch it by various methods in various forms to suit the specific conditions of the target.

The thesis enunciates next that political work must be launched as a task of the masses themselves.

The reason political work must be launched as a task of the masses themselves has to do with the fact that it is a task designed to indoctrinate the broad masses and set them in motion.

If Socialism, Communism is to be built, it is imperative to indoctrinate, remold, and lead all people without anyone lagging behind and make them

positively launch into the revolutionary struggle and construction task. Political work, which is a task to indoctrinate the broad masses and set them in motion, absolutely cannot be carried out successfully by the strength of a few people alone. Only if political work is turned around as a task of the masses themselves, is it possible to step up the difficult and complex ideological remolding task and turn all of them without a single exception into genuine communist revolutionaries and make them display their revolutionary fervor and creative positiveness to the hilt.

As the great leader Comrade Kim Il-song taught, to indoctrinate and move one who in turn does likewise for ten who in turn do likewise for a hundred who in turn do likewise for a thousand and so on is a superior method of drawing many people into political work and turning it around as a task of the masses themselves.

When the cadres indoctrinate and move the party members and in turn the party members go forward to indoctrinate and move the masses, it is possible to firmly turn political work around as a task of the masses themselves and, indoctrinating and remolding the broad masses into communist revolutionaries infinitely loyal to the party and the leader, energetically organize and mobilize them in carrying through the policy of the party.

The thesis also enunciates that political work must be closely combined with revolutionary practice.

The reason political work must be closely combined with revolutionary practice has to do with the objectives of political work. An important objective of political work lies in making the revolutionary task at hand carried out successfully.

The results of political work must manifest themselves as the practical results of revolution and construction and must also be appraised by them. Political work which is divorced from the prosecution of revolutionary task, political work which cannot contribute to revolution and construction is useless. Therefore, political work must necessarily be conducted in the direction of insuring economic work and underpinning it. Only then is it possible for political work to become a substantial task closely combined with revolutionary practice and positively set working people in motion to go forward to successfully carry out the revolutionary task.

Truly, the principle enunciated by the chuche ideology for giving priority to political work, work with people, over all other tasks, constitutes a most powerful weapon which makes it possible to bring up the masses of people as even more independent, creative beings and correctly organize and mobilize their strength to successfully carry out the revolutionary task at hand.

Continuing to hold a tight grip on the principle of giving priority to political work, a principle whose correctness and vitality have been proved to the hilt by revolutionary practice, we shall go forward to build Socialism, Communism still faster and even better.

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TO REALIZE SELF-RELIANT DEFENSE IN NATIONAL DEFENSE IS THE BASIC PRINCIPLE OF
INDEPENDENT SOVEREIGN STATE CONSTRUCTION

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[Article by Ch'oe Kyong-hwan]

[Text] The question of national defense is a very serious question bearing on the life or death of the country and the people, on the fate of the revolution. This question, when relying on a specific guiding principle in embodying the independent stand and attitude in the sphere of national defense, can be solved correctly.

Therefore, to precisely enunciate the guiding principle in embodying the independent stand and attitude in the sphere of national defense and firmly adhere to it constitutes the basic guarantee which makes it possible for the party and people of each country to confidently launch their national defense task in accordance with the clearly defined goal and direction and, resolutely crushing the ceaseless aggression and war machinations of the imperialists such as the U.S. imperialists, go forward to energetically launch the revolutionary struggle and construction task.

The thesis "On the Chuche Ideology" by Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau and a secretary of the Party Central Committee, defining the guiding principle in embodying the independent stand and attitude in the sphere of national defense as self-reliant defense, gives comprehensive answers to all the questions arising in thoroughly carrying it through.

With the enunciation by the thesis of the revolutionary principle of self-reliant defense which must be strictly adhered to at all times in the sphere of national defense, the party of the working class which has come to power, has come to have a powerful weapon which makes it possible for the party to firmly defend national independence and thoroughly protect gains of the revolution with its own strength.

As enunciated in the thesis, to realize self-reliant defense in national defense is the basic principle of independent sovereign state construction.

To protect and defend oneself is the inherent nature of the social being. The social being absolutely does not allow his independent stand and attitude to be violated, and struggles to resolutely protect and defend it.

In the case of the country and the people, too, they must necessarily have a self-reliant national defense force in order to defend their independent stand and attitude.

To realize self-reliant defense in national defense is an indispensable requirement in independent sovereign state construction.

The great leader Comrade Kim Il-song taught as follows:

"An independent sovereign state must necessarily have a self-reliant national defense force." ("Kim Il-song Selected Works," Vol 8, p 336)

To realize self-reliant defense in national defense is the basic guarantee for defending national independence and protecting gains of the revolution and the safety of the people. A state, which does not have a self-reliant national defense force capable of defending national sovereign rights and people's safety against the aggression and intervention of the imperialists, cannot be said to be a completely independent sovereign state. Only by realizing self-reliant defense in national defense can one thoroughly defend one's country against internal and external enemies and reliably protect the safety of the people. As long as Imperialism remains on the earth, there cannot be an absolute, permanent guarantee for national independence and peace.

Imperialism is the constant root cause of war. Imperialism is essentially aggressive in its intrinsic nature. If there were Imperialism which is not aggressive, then it would no longer be Imperialism. Unless Imperialism becomes extinct, its aggressive nature can never change. War is Imperialism's mode of survival and a direct manifestation of its aggressive nature. The imperialists always seek in aggression and war their way out of politicoeconomic crisis; and the more their crisis deepens and the more their circumstances become difficult and the closer they come to the brink of death, the more they come to intensify their aggression and war machinations. As long as Imperialism remains on the earth, the root cause of aggression and war cannot disappear and throughout the period of independent sovereign state construction the people cannot escape the danger of Imperialism's aggression and war.

Today the main force of aggression and war is the U.S. imperialists. The U.S. imperialists are the head of the world imperialists and as such, are the most diabolical and shameless, the most cunning and barbaric contemporary aggressors and plunderers. On the earth there is no place where the aggressive tentacles of the U.S. imperialists have not reached nor is there any country which is not confronted with the threat of U.S. imperialist aggression. The U.S. imperialists have extended their tentacles of aggression to all regions, all countries of the world, and wherever there exists the intervention of the U.S. imperialists, the sovereign rights of the country and the people are being trampled.

Frightened by the daily growing revolutionary forces of the world, the U.S. imperialists, while pursuing their unchanging nefarious schemes for world

hegemony, are ever more blatantly perpetrating their aggression and war machinations, their sabotage and conspiratorial activities against the socialist states and the newly emerging countries.

To defend their sovereign rights against imperialism aggression is the inalienable sacred right of each country and people.

To confront the war of aggression of the imperialists with liberation war, confront the counterrevolutionary violence of the reactionaries with revolutionary violence, and stand ready at all times to cope with the aggression and war machinations of the imperialists is precisely where the most correct road to defending national independence and winning the victory of the revolutionary cause lies.

The thesis also enunciates that to realize self-reliant defense in national defense constitutes a military guarantee for the political independence and economic self-reliance of the country.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau and a secretary of the Party Central Committee, pointed out as follows:

"Only by carrying through the principle of self-reliant defense in national defense is it possible to beat back imperialist aggression and intervention, defend the nation's political independence and economic self-reliance and protect the gains of the revolution and the safety of the people."
(Book "On the Chuche Ideology," pp 51-52)

Self-dependence in politics, self-support in economics, and self-reliance in national defense constitute the basic characteristics of an independent sovereign state. What is definitive here is political independence, the politically independent stand and attitude. Political independence is the first and foremost characteristic of an independent sovereign state, and the politically independent stand and attitude is its first and foremost life. At the same time, economic self-support constitutes an independent sovereign state's material guarantee. Thus political independence and economic self-support have important significance in independent sovereign state construction. But important as political independence and economic self-support are, it cannot be said that with them alone a nationally independent state possessing sovereign rights has been constructed.

In order that the party and state of the working class may protect the nation's political independence and genuinely realize economic self-support, the principle of self-reliant defense in national defense must necessarily be carried through.

Self-reliant defense in national defense is above all a military guarantee for political independence.

The most important question in going forward to realize the nation's political independence is that of establishing a people's government and going forward to thoroughly defend it against all kinds of infringements by the enemies. This is

so because the state ruling power is the political ruling power for society and represents the independent rights of the masses of working people.

A people's government, only with reliance on the self-reliant defense armed force of the masses of working people, can be thoroughly established and defended. All kinds of enemies such as the imperialists not only maintain their class rule always by their counterrevolutionary violence but with it, viciously maneuver to squeeze other sovereign states to death.

For the working class and the masses of people to create a strong self-reliant defense armed force is the unitarily correct road which makes it possible for them to establish their government and go forward to defend it. The truthfulness of this has already been proved to the hilt through the practice of our revolution and the world revolution.

To carry through the principle of self-reliant defense in national defense constitutes at the same time the basic guarantee which makes it possible for each country to establish and carry through all lines and policies self-dependently in accordance with its own determination and exercise sovereign rights and equal rights in its external relations.

A country which, deprived of its independent stand and attitude, moves according to another's baton, cannot be said to be a country possessing sovereign rights. If each country is to implement independent politics in accordance with its own convictions and establish relations with other countries on the principle of complete equality and reciprocity, it must establish chuche in thought and have a self-supporting economy and at the same time, necessarily realize self-reliant defense in national defense.

Today when the imperialists such as the U.S. imperialists, while threatening other countries with armed force and intervening in their internal affairs, are trampling the sovereign rights of other countries and peoples, unless the question of national defense is correctly solved it is utterly impossible for the country and the people to maintain their political independence. It is in the scheme of things that a country which does not have a self-reliant national defense force will find itself once again in the plight of a colonial slave and suffer racial inequalities and discrimination in its external relations. Such a country will inevitably be shackled to another country and will be unable to say what it wants to say or do what it wants to do, not to mention that it will be unable to maintain its principled spirit and consistency in formulating and executing its line and policy.

Truly, whether or not one carries through the principle of self-reliant defense in national defense, whether or not one has a strong self-reliant defense force constitutes the basic question influencing whether or not one can defend one's political sovereignty, political independence.

Self-reliant defense in national defense also is a military guarantee for economic self-support.

The course of building a self-supporting national economy by the people, who have cast off racial enslavement, always comes to be accompanied by a

fierce struggle to crush the aggression and plunder policy of the imperialists such as the U.S. imperialists. Today when the imperialist colonial system is collapsing altogether, the struggle to build a self-supporting national economy in all countries which have embarked on building a new society is none other than a struggle to put an end to the neocolonialist policy by completely severing the lifeline of the imperialists. That is why the imperialists such as the U.S. imperialists, even mobilizing their aggressive armed forces in threatening and blackmailing these countries, are persisting in obstructing their struggle for economic self-support, and by the method of cajoling them with military equipment, are ceaselessly plundering a lot of natural resources from these countries.

All this bespeaks the fact that the struggle to build a self-supporting national economy is not only a task to develop productive forces and strengthen the material and technical foundations but also is a process of a fierce anti-imperialist, anti-U.S. struggle and therefore, this struggle can be carried out successfully only by relying on a powerful national defense force capable of thoroughly crushing the aggression and war machinations of the imperialists such as the U.S. imperialists.

Only by realizing self-reliant defense in national defense will the people be able to achieve economic self-support even better and still faster by energetically launching the economic construction task under secure and peaceful conditions, and admirably build a self-supporting national economy by reliably protecting their human and natural resources against exploitation and plunder by the imperialists and rationally utilizing them.

Thus, to realize self-reliant defense in national defense constitutes a military guarantee for the nation's political independence and economic self-support.

The thesis "On the Chuche Ideology" also graphically enunciates the revolutionary principle which must be adhered to in carrying through the self-reliant defense line.

As pointed out in the thesis, to say to carry through the principle of self-reliant defense in national defense means to defend one's country with one's own strength.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau and a secretary of the Party Central Committee, pointed out as follows:

"... in defending the country, it is imperative above all to rely on the strength of one's people and on one's own defense force. The national defense task, too, is a task for the sake of the people and a task of the people themselves." (Ibid., p 52)

An important principle which must be adhered to in carrying through the self-reliant defense line is the principle that the party and people of each country, above all with the spirit of self-dependence intent on defending their country, should deal self-dependently with all questions arising in defending their country, in accordance with their own judgment and determination.

The national defense task is a task for the sake of the people. Put another way, the task of defending the country is a task for protecting and defending the politically independent stand and attitude of the masses of people of the country. Therefore, if one's country is to be thoroughly defended, it is imperative that the country's party and people, with their deserved right as the master, should actively deal with all questions arising in the sphere of national defense, thoroughly in accordance with their own convictions.

The right to deal with questions arising in the national defense task of each country resides solely in the master, the party and people of that country. If the party and the people go back on this right, unable to exercise it, or lose it to another country, they will become unable to defend their interests in the national defense task or carry through their intentions and demands.

If the party and the people are to definitely exercise their right as the master in the national defense task, it is imperative that they should never allow any outside pressure or intervention but go forward to deal with all questions arising in the national defense task, in their right mind to suit their independent demands and interests. Only then can they defend their country and realize self-reliant defense in national defense. Precisely herein lies the true meaning of the principle of self-reliant defense in defending their country which is a country of their own, not somebody else's.

Another important principle which must be adhered to in carrying through the self-reliant defense line is the principle that the party and the people of each country, with the revolutionary spirit of self-reliance, should defend their country with their own strength.

The national defense task is a task of the people themselves. Put another way, defending the country is a task which the masses of people of that country must take on and carry out, and a task which the people of that country alone can take on and carry out. The master of the national defense task is the masses of people of each country, and the inexhaustible strength and ability to thoroughly defend the country also reside in the people of that country.

It goes without saying that as the struggle of the masses of working people to protect the independent stand and attitude is internationalist in nature, the people of an individual country could receive certain assistance in their national defense from fraternal countries and friends. This notwithstanding, they cannot entrust the task of national defense bearing on their fate to others and again, relying on the strength of others, they can neither defend their country. If one tried to entrust the task of national defense to others or resolve it by the aid of others, that would be evading the responsibility as the master or going back on it and in the end, one would fall by the wayside and ruin the country.

The basics in the national defense task are one's own strength through and through, and no matter how much others help one, that help is no more than a secondary one. Going forward to solve the question of national defense relying on one's own strength, taking responsibility on the principle of self-reliance is where the most correct road to carrying through the principle of self-reliant defense lies.

Whether or not self-reliant defense is realized in national defense depends not on the size and history of the country, the developmental degree of the means of struggle but on the master of the national defense task, the masses of working people. The decisive guarantee which makes it possible to beat back whatever imperialist aggressors with one's own strength and resolutely defend the nation's sovereign rights lies in that under the sagacious leadership of the party and the leader all of the people, firmly united as one, positively launch into the national liberation struggle and fatherland defense. This is a precious experience gained in the course of the revolutionary struggle of our people and an important lesson left behind by the history of the world revolutionary movement.

The thesis "On the Chuche Ideology" also comprehensively enunciates the methods to carry through the principle of self-reliant defense in national defense.

The struggle to defend the country is a confrontation of strength. Therefore, in order to brilliantly realize self-reliant defense in national defense it is imperative to go forward to ceaselessly strengthen the self-reliant national defense force so as to be able to cope with war at any time.

The thesis enunciates that in order to carry through the principle of self-reliant defense in national defense, it is imperative above all to have a self-reliant defense armed force.

A self-reliant defense armed force constitutes the core of self-reliant defense strength and is the basic question arising in carrying through the principle of self-reliant defense in national defense.

A self-reliant defense armed force must be formed with the sons and daughters of working people such as the workers and peasants. Only such an army can achieve unity between the army and the people and the closeness of upper and lower echelons and become a genuine people's self-reliant defense armed force defending the nation's independence and the revolution's gains and serving for the sake of the people.

The thesis also sets it forth as an important method for carrying through the principle of self-reliant defense in national defense to establish an all-people, all-state defense system.

As pointed out in the thesis, if an all-people, all-state defense system is to be set up, it is imperative to modernize the entire army into a cadre army.

Only if the entire army is converted into a cadre army so that all military personnel from the enlisted man up to the general may acquire the ability to perform the duty of one grade higher, will it be possible to not only reinforce the strength of the army but also increase the army several fold, insuring the necessary commanding personnel in case of emergency. And only by thoroughly arming the army with modern weapons and combat equipment, modern military science and and military technology and modernizing the entire

army thus combining the politicoideological superiority with modern technology is it possible to turn the revolutionary army into a genuine invincible army.

If an all-people, all-state defense system is to be established, it is imperative to convert and modernize the entire army into a cadre army and at the same time, arm all of the people and turn the whole country into a fortress.

Arming all of the people and turning the whole country into a fortress is the most powerful defense system in terms of military strategy which makes it possible to defend the country with our own strength, repelling whatever invasions of the enemy.

Only if all of the people are armed and the whole country is turned into a fortress, is it possible to set the strength of all of the people in motion and thoroughly, timely annihilate the enemy, whichever point the enemy may attack, and reliably defend the country against imperialist aggression.

Next, the thesis enunciates that in order to carry through the principle of self-reliant defense in national defense, it is imperative to highly promote the politicoideological superiority of the people's armed forces.

The decisive factor influencing the victory or defeat of war lies not in weapon or technology but in the intense political fervor and revolutionary dedication of the army and the masses of people, who are convinced of the correctness of their cause.

The lofty revolutionary spirit of struggling for the sake of the freedom and liberation of the people, infinite faithfulness to the party and the leader, the incomparable sacrificial spirit and mass heroism of gladly offering their youth and lives for the sake of the fatherland and the revolution, revolutionary comradesly love between officers and men and their kindred ties with the people, their voluntary military discipline--all this is the politicoideological superiority only a people's armed force, a revolutionary armed force can possess.

The politicoideological superiority is the intrinsic superiority of a revolutionary armed force and the source of its invincibility.

The reason a revolutionary army is ever victorious in its fight against the enemy lies not in the superiority of its weapon or technology but in its politicoideological superiority. As the history of revolutionary wars bears witness, a revolutionary army thoroughly prepared politicoideologically is quite capable of winning victory in the fight against the enemy equipped with the latest weapons.

Therefore, in order to make a revolutionary people's armed force display to the hilt its politicoideological superiority in war and vanquish an imperialist army of aggression, it is imperative to thoroughly organize the army politicoideologically and go forward to ceaselessly raise its politicoideological standard.

The thesis also sets it forth as an important method of carrying through the principle of self-reliant defense in national defense to build one's own sound national defense industry and strengthen the rear.

As pointed out in the thesis, a national defense industry is the self-reliant defense armed force's material guarantee.

For each country to build its own national defense industry and create a material guarantee for its self-reliant defense armed force is an indispensable requirement in defending its country with its own strength.

In particular, today under conditions that the imperialists such as the U.S. imperialists are viciously plotting to enslave other countries, using arms as bait, and that through their arms trade they are making a lot of money, plundering the people of other countries, it arises as a very important question before the newly independent states to build their own national defense industry.

Of course, it could be difficult for small countries to produce on their all the weapons they need. But they must strive to produce and secure on their own what they can produce on their own, as much as possible.

To strengthen the rear and satisfactorily secure on a long-term basis the resources of men and materiel needed in the prosecution of war is one of the important conditions for winning victory in modern war. Therefore, it is imperative to begin making thorough preparations in peacetime for coping with modern war, i.e., thoroughly organize zones important in terms of military strategy, amply build up reserves of the necessary materiel, and make it possible to continue production even under emergency conditions.

The thought and theory enunciated in the thesis "On the Chuche Ideology" for adhering to the principle of self-reliant defense in national defense have important significance in the developing military thought of the working class and in the attainment of the sovereignty cause of our era.

The thought enunciated by the chuche ideology for adhering to the principle of self-reliant defense in national defense above all has tremendous significance in further developing and enriching the military thought and theory of the working class.

The principle of self-reliant defense is the basic cornerstone which makes it possible to establish a scientific understanding of the military question, placing the masses of working people at the center, and a guiding principle which makes it possible to go forward to solve all military questions, relying on the strength of the masses of people themselves. By this principle the military thought of the working class in our era has come to be further developed and enriched into the chuche military thought which views, analyzes, and deals with the military question with man at the center, and with the principle of self-reliant defense as the core and based thereon, into the theory on national defense construction, military strategy and tactics, and commanding method.

The principle of self-reliant defense in national defense enunciated by the chuche ideology also has its tremendous significance in that it has opened up a new road of turnaround in the attainment of the sovereignty cause of the masses of people of our era.

In our era, the independent politics of the masses of working people is united into one with the military. Today when the struggle is dynamically under way to liquidate Imperialism from the face of the globe once and for all and build an independent new world, the sovereignty cause of the masses of working people is unthinkable apart from the struggle to crush the counterrevolutionary violence of the imperialists such as the U.S. imperialists with revolutionary violence, in other words, apart from the correct solution to the military question.

With the elucidation of the principle of self-reliant defense which thoroughly embodies the inherent independent nature of man, the masses of working people, and precisely reflects the law of revolutionary war, it has become possible to most admirably solve all military questions, and the sovereignty cause of the masses of working people has come to have a firm military guarantee which makes it possible to go forward along the road of victory, repelling whatever machinations of aggression.

The truthfulness, correctness, and invincible vitality of the revolutionary line for adhering to the principle of self-reliant defense in national defense have already been proved comprehensively through revolutionary practice.

Today in our country, with the People's Army which has been converted and modernized into a cadre army as the core, an all-people, all-state defense system has been firmly established, and the forward area and the rear have been consolidated into one combat camp. Thus it has become possible to crush the ceaseless aggression and war provocation machinations of the U.S. imperialists and their lackeys at every step of the way and resolutely defend the dignity of the nation and the sovereign rights of the country, and our socialist fatherland has become an authoritative, energetic country no imperialists may dare touch.

By more deeply studying and mastering the thought on the principle of self-reliant defense in national defense enunciated in the thesis "On the Chuche Ideology" and by continuing to thoroughly carry it through, we shall thoroughly defend the sovereign rights of the nation and go forward to energetically hasten the conversion of the whole society to the chuche ideology.

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THE INDEPENDENT STAND AND ATTITUDE OF THE COUNTRY OR THE NATION IS A PRECONDITION
FOR REALIZING THE INDEPENDENT STAND AND ATTITUDE OF THE MASSES OF PEOPLE

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[Article by Kim Ch'ang-ha]

[Text] it is one of the basic questions arising in insuring guidance for revolution and construction to precisely enunciate the position of the independent stand and attitude of the country or the nation in the struggle for the independent stand and attitude of the masses of people and the method for the realization.

In our era, when many countries of the world, opposing domination and enslavement and demanding the independent stand and attitude, are taking to the road of sovereignty, this question has arisen as a clamant question in charting a victorious road of the revolutionary struggle.

The great leader Comrade Kim Il-song, by giving, starting from the immortal chuche ideology, a scientific answer to this crucial question presented by our era, has provided the most correct guiding principle in leading to brilliant victory the people's revolutionary struggle under way on a nation-state unit basis amid complex international relations and successfully realizing the independent-ization of the whole world.

The great leader Comrade Kim Il-song has enunciated the thought that the independent stand and attitude of the country or the nation constitutes a precondition for the realization of the independent stand and attitude of the masses of people.

The great leader Comrade Kim Il-song taught as follows:

"The independent stand and attitude of the country or the nation is a precondition for realizing the independent stand and attitude of the masses of people, and

the struggle for the independent stand and attitude of the country or the nation is none other than the struggle for the independent stand and attitude of the masses of people." (Book "The Task of the People's Administration for Converting the Whole Society to the Chuche Ideology," p 29)

The question of insuring the independent stand and attitude of the country or the nation and the question of realizing the independent stand and attitude of the masses of people, though closely interrelated and united as one, have each different sides. If insuring the independent stand and attitude of the country or the nation is a question to oppose enslavement and domination by another country, another nation, formulate all lines and policies self-dependently to suit the interests of its people and the specific conditions of its country and carry them through with its own strength, and exercise complete sovereign rights in its external relations, realizing the independent stand and attitude of the masses of people is a question to liberate the masses of people from all manner of constraint of nature and society and provide them with an independent, creative life.

The thought enunciated by the great leader Comrade Kim Il-song that the independent stand and attitude of the country or the nation constitutes a precondition for realizing the independent stand and attitude of the masses of people is a matchless thought which has enunciated the great truth for the first time that the independent stand and attitude of the masses of people can be realized only under conditions that the independent stand and attitude of the country or the nation is insured and in consequence, in order to realize their own independent stand and attitude, the masses of people must first of all struggle for the independent stand and attitude of the country or the nation.

This unique thought above all stands on the new scientific elucidation of the intrinsic nature of the country or the nation.

As the respected and beloved leader Comrade Kim Il-song taught, the country or the nation is a historically formed social life unit and a solid collective of people.

Man is the social being who can go forward to work out his destiny only within a certain social collective. Man, by forming a social collective for living, came to have the independent stand and attitude, the creative stand and attitude, and action-consciousness, and has been able to work out his destiny. This being so, people have not only been remaking social relations to suit their growing independent demands and their growing creative abilities but have been ceaselessly developing social life units. The country or the nation is a social life unit formed in the long historical course of struggling to realize their independent stand and attitude and a solid collective of people.

Today people live and take action, forming political, economic, and cultural relations on the unit basis of a country or a nation. As a matter of reality, the social relations people have formed with a view to working out their destiny are on the unit basis of a country or a nation. It is precisely because of

this that each nation is separate and distinct not only in terms of blood, language, and territory but also in social system, people's psychology and life customs.

Of course, as the relationship between countries or nations becomes closer along with the developing human society, people, getting out of the confines of their country or nation, come to enter into certain relationship with the peoples of other countries. But this is a relationship which is premised through and through on the social relations formed in each nation-state and which comes to be entered into, based on them. No matter how briskly exchanges take place in various aspects of social life between countries or nations, no matter how closely relations are formed between peoples, as long as the distinctions of the country or the nation remain, the social relations peoples enter into cannot but be on a nation-state unit basis.

In a word, it is in the scheme of things that the social relations people enter into with a view to working out their destiny have to be formed on a nation-state unit basis and people, whoever and whatever they may be, personifying the social relations of the nation-state to which they belong, have to live amid them.

Thus under conditions that the country or the nation has become a historically formed social life unit, a solid collective of people, and all people live and take action as members of a nation-state, the destiny of the masses of people is inseparably linked to the destiny of their country or their nation. If the country or the nation, deprived of the independent stand and attitude, becomes enslaved to another country, another nation, the masses of people as members of the country or the nation cannot escape the fate of a slave. Enslavement of the country or the nation means none other than the enslavement of the masses of people of that country. Apart from the enslavement of the masses of people there can be no enslavement of the country or the nation. The reason the imperialists are bent on dominating and enslaving another country is for purposes of turning the masses of people of that country into colonial slaves. In the final analysis, the plight of the country or the nation is faithfully reflected in the plight of the masses of people, and the destiny of the masses of people is determined by the destiny of the country or the nation.

Under conditions that the country or the nation has become a historically formed social life unit, a solid collective of people, the revolutionary struggle and construction task for realizing the independent stand and attitude of the masses of people, too, come to be conducted on a nation-state unit basis, and the destiny of the masses of people comes to be worked out on a nationwide or a statewide basis. Therefore, if the country or the nation, deprived of the independent stand and attitude, becomes enslaved to others, it cannot actively push ahead with the revolutionary struggle and construction task aimed at realizing the independent stand and attitude of the masses of people nor can it do what it wants to do as it pleases. A country that is enslaved to others cannot establish and carry through all policies and lines to suit the interests of its people and the specific conditions of its country, and cannot help dancing to the music of others. If the plight

of the country or the nation comes to take such a turn, it cannot highly promote the creative strength of the masses of people nor can it successfully carry out the revolutionary struggle and construction task aimed at realizing their independent stand and attitude.

Thus, inasmuch as the destiny of the masses of people is inseparably linked to the destiny of the country or the nation which is a historically formed social life unit and a solid collective of people and can be worked out only within the destiny of the country or the nation, the independent stand and attitude of the country or the nation constitutes a precondition for realizing the independent stand and attitude of the masses of people, and the struggle for the independent stand and attitude of the country or the nation becomes none other than the struggle for the independent stand and attitude of the masses of people.

The thought enunciated by the great leader Comrade Kim Il-song that the independent stand and attitude of the country or the nation is a precondition for realizing the independent stand and attitude of the masses of people is also based on a scientific analysis of the struggle of the people of our era for the independent stand and attitude.

The present era is the era of the independent stand and attitude wherein the peoples, who used to be oppressed and mistreated under the domination and enslavement of big countries, having entered the stage as the masters of the world, are going forward to independently, creatively work out their destinies. The peoples of many countries on the earth are demanding the independent stand and attitude, and are struggling against all manner of enslavement. No nations are willing to allow their independent stand and attitude violated by others. Amid the sweeping flames of the struggle for the independent stand and attitude nearly all of the countries of the world have achieved national independence, and already in many countries the masses of people have become the masters of the political ruling power and of the means of production.

As the struggle of the people for the independent stand and attitude has come to be launched dynamically, the imperialists are viciously perpetrating their machinations to maintain their few remaining colonial bases and once again enslave and dominate the peoples of the newly independent countries, Third World countries. The imperialists, relying on their policy of strength, are blatantly aggressing other countries, on the one hand, and employing various cunning methods, are bent on dominating and controlling other countries, trapping them in the snare of enslavement. By the machinations of the imperialists bent on once again enslaving the newly emerging countries, at present the sovereign rights of many countries are being violated, and great bottlenecks and barriers are lying on the road ahead for the newly emerging countries which have embarked on the road of building a new society.

The prevailing situation calls upon all of the newly emerging countries, the Third World countries to defend more resolutely than at any time the independent stand and attitude of the country, the nation in order to build a new society and realize the independent stand and attitude of the masses of people. In today's complex situation, if the peoples of the newly

emerging countries fail to firmly defend the independent stand and attitude of the country, the nation, they will not be able to implement any kind of progressive socioeconomic reform and can once again sink to colonial slavery, even losing their national independence won with blood. Indeed, today whether or not they can defend the independent stand and attitude of the country, the nation is presented as a serious question of whether or not the newly emerging countries, consolidating their national independence and energetically stepping up the construction of a new society, can realize the independent stand and attitude of the masses of people.

Firmly maintaining the independent stand and attitude of the country or the nation arises as an indispensable requirement of not only the newly emerging countries but also of those countries where the masses of people have become the masters of the political ruling power and of the means of production. It goes without saying that when the masses of people become the masters of the political ruling power and of the means of production, their sociopolitically independent stand and attitude is realized within the nation-state. But if that country or nation, losing the independent stand and attitude, becomes enslaved to others, the independent stand and attitude of the masses of people cannot but be violated by outside forces. This is so because, if the independent stand and attitude of the country or the nation is not insured, even though the political ruling power and the means of production are held in the hands of the masses of people, these could not be properly utilized as a means to realize the independent stand and attitude of the masses of people. When the independent stand and attitude of the country or the nation is firmly insured, the political power held in the hands of the masses of people can begin to become a powerful political weapon guaranteeing an independent, creative life for the masses of people, repelling all manner of intervention of outside forces, and the means of production which have come to belong to the ownership of the people, too, can be effectively utilized in adding to the free, happy material and cultural life of the masses of people. In a word, whether or not the state ruling power and the means of production serve in realizing the independent stand and attitude of the masses of people depends on whether or not the independent stand and attitude of the country or the nation is defended.

The revolutionary practice of our era under conditions that in the international arena a fierce struggle is under way between the revolutionary forces and counterrevolutionary forces, between the sovereignty forces and anti-sovereignty forces eloquently proves that firmly maintaining the independent stand and attitude of the country or the nation is a priority condition that must be resolved in order to lead along the straight road of victory the struggle to successfully solve all questions arising in revolution and construction and realize the independent stand and attitude of the masses of people.

The great leader Comrade Kim Il-song, based on his scientific elucidation that the independent stand and attitude of the country or the nation is a priority condition for realizing the independent stand and attitude of the masses of people, has enunciated the requirements and methods which must be strictly adhered to in the struggle for the independent stand and attitude of the country or the nation.

Inasmuch as the independent stand and attitude of the country or the nation is a precondition for realizing the independent stand and attitude of the masses of people, the masses of people must first of all struggle for the independent stand and attitude of the country or the nation.

This constitutes the basic requirement which must be firmly maintained in precisely combining the struggle for realizing the independent stand and attitude of the masses of people and the struggle for the independent stand and attitude of the country or the nation.

In order to realize the independent stand and attitude of the masses of people, it is imperative to carry out a progressive socioeconomic reform on a nationwide basis and energetically push economic construction and cultural construction. But under conditions that the independent stand and attitude of the country or the nation is not insured, it is impossible to successfully carry out any kind of socioeconomic reform or economic and cultural construction. The masses of people must always attach priority to the struggle for realizing the independent stand and attitude of the country or the nation. Only then can the masses of people, holding their destiny in their own hands, go forward to remake nature and society to suit their independent aims and demands.

In order to maintain the independent stand and attitude of the country or the nation and realize the independent stand and attitude of the masses of people, it is also imperative that they should hold the attitude befitting the master toward the revolution of their country.

The attitude befitting the master toward the revolution of their country is expressed in that they go forward to solve all questions arising in revolution and construction, with their own strength, in accordance with their self-dependent convictions, to suit the interests of their people and the specific conditions of their country. When going forward to solve all questions on the independent stand and creative stand with the attitude befitting the master toward the revolution of their country, it is possible to firmly defend the independent stand and attitude of the country or the nation, and successfully push revolution and construction aimed at realizing the independent stand and attitude of the masses of people. To hold the attitude befitting the master toward the revolution of their country constitutes the basic principle which must be adhered to in the struggle to firmly maintain the independent stand and attitude of the country or the nation and realize the independent stand and attitude of the masses of people.

The attitude befitting the master toward the revolution of their country must be maintained not just in any one stage of the revolution but invariably throughout the historical period until the independent stand and attitude of the masses of people is completely realized.

Of course, if with the realization of the independent-ization of the whole world all manner of colonialism is completely liquidated and the sovereign rights of all countries, all nations are completely insured, then the external factor that could obstruct the independent stand and attitude of the country or the nation will come to disappear.

But even after the independent-ization of the whole world is realized, the struggle for the independent stand and attitude of the masses of people will come to continue, and as long as the distinctions of countries or nations remain, the struggle cannot but be conducted on a nation-state unit basis. Consequently, to hold the attitude befitting the master toward the revolution of their country will still remain an important question. That is why even after the external condition likely to violate the independent stand and attitude of the country or the nation has disappeared, the masses of people must carry out the revolution of their country independently, creatively on their own responsibility. Only then can the people of each country commendably carry out the revolution of their country and positively contribute to the world revolution as well.

The great leader Comrade Kim Il-song has also comprehensively enunciated the method of realizing the independent stand and attitude of the country or the nation.

The question that must be solved with top priority in order to realize the independent stand and attitude of the country or the nation is that of achieving national independence and establishing an independent government.

The great leader Comrade Kim Il-song taught as follows:

"In order to realize the independent stand and attitude of the country or the nation, it is imperative to achieve national independence and establish an independent government." (Ibid., p 29)

The independent stand and attitude of the country or the nation presupposes national independence. A country or a nation which, deprived of national independence, has become the colony of another country, cannot speak about any kind of independent stand and attitude. A country or a nation which has become the colony of another country, cannot exercise sovereign rights in its external relations, nor can it walk the road of independent development in all the political, economic, and cultural areas. Therefore, achieving national independence becomes the task of top priority for realizing the independent stand and attitude of the country or the nation. Herein lies the reason the struggle in colonial, semi-colonial countries for realizing the independent stand and attitude of the masses of people begins with the struggle for winning national independence.

The most important question in realizing the independent stand and attitude of the country or the nation is that of establishing an independent government.

National independence marks a historic turnaround in realizing the independent stand and attitude of the country or the nation. But national independence which has been won does not mean the complete realization of the independent stand and attitude of the country or the nation. In order to realize the independent stand and attitude of the country or the nation, it is imperative, even after winning national independence, to firmly insure the politically independent stand and attitude, build a self-reliant national economy and liquidate the practical base of racial inequalities, and make national culture comprehensively blossom and develop.

Now, all these tasks can be carried out by an independent government alone.

Government is political ruling power over society. Because of the leading position and decisive role of politics in social life, political rule becomes the decisive condition for governing social life as a whole. The reason the basic question of revolution becomes the question of government, too, has precisely strated from here. But because a government exists, it does not mean that the independent stand and attitude of the country or the nation is realized spontaneously. Even though a government exists, if it, deprived of its independent stand and attitude, moves according to the baton wielded by others, then a country with such a government cannot be said to be an independent sovereign state as a matter of fact. Only with an independent government is it possible to achieve complete national independence, defend the dignity and interests of the country or the nation, and realize the independent stand and attitude of the masses of people.

In order to realize the independent stand and attitude of the country or the nation, it is imperative to maintain the independent stand and attitude in all areas of the state activity.

The great leader Comrade Kim Il-song taught as follows:

"To firmly maintain the independent stand and attitude in state activity is the first and foremost characteristic of an independent sovereign state."
(Ibid., p 29)

Most important in maintaining the independent stand and attitude in state activity is maintaining the independent stand and attitude in politics.

The politically independent stand and attitude is the first and foremost characteristic and the first and foremost life of an independent sovereign state.

To say to maintain the politically independent stand and attitude means to implement politics which defends national independence and sovereign rights, protects the interests of its people, and relies on the strength of its people. All nations are equal and have the sacred right of national self-determination to determine their destinies on their own. Any nation, only if it realizes its complete political self-determination and exercises its rights, holding them in its own hands, can insure independence and freedom and achieve happiness and prosperity.

In order to insure the independent stand and attitude in politics, it must have its own guiding thought, self-dependently decide its line and policy according to its own determination and carry them through. Only then can it beak back the pressure and intervention of others and solve all questions to suit the interests of its country and people, and go forward to build a rich and strong independent sovereign state.

In order to maintain the independent stand and attitude in politics, it is important to exercise complete sovereign rights and equal rights in external

relations. The independent stand and attitude of the country or the nation is, in the final analysis, expressed in its external relations. The politically independent stand and attitude not only opposes being enslaved to others but opposes enslaving others as well. Only by exercising complete sovereign rights in external relations is it possible to defend the independent stand and attitude of the country or the nation, develop relations of friendship and cooperation with other countries on the principle of complete equality and mutual respect and positively contribute to the historic cause of the independent-ization of the whole world.

In order to maintain the principle of the independent stand and attitude in state activity, it is imperative to achieve economic self-support.

Economics is the material base of social life. Enslavement to others in economic terms entails enslavement in political terms as well, and a nation enslaved in economic terms cannot escape the fate of a colonial slave.

Economic backwardness is the practical base that spawns racial inequalities. Economic inequalities bring forth inequalities between countries, between nations in all the political, military, and cultural areas. Therefore, in order to realize the independent stand and attitude of the country or the nation, it is imperative to achieve economic self-support.

Economic self-support is realized by building a self-reliant national economy. To say to build a self-reliant national economy means to build an economy that walks on its own feet without being enslaved to others, an economy that serves for the sake of its own people and develops relying on its own country's resources and on its own people's strength.

Only by building a self-reliant national economy and achieving economic self-support is it possible to beat back the colonial plunder policy of the imperialists and completely cast off their domination and enslavement, liquidate the practical base of racial inequalities and exercise complete sovereign rights and equal rights in the sphere of international relations.

In order to maintain the independent stand and attitude in state activity, it is imperative to adhere to the principle of self-reliant defense in national defense.

To realize self-reliant defense in national defense is the basic principle of independent sovereign state construction. Under conditions that Imperialism remains, a country which fails to have a self-reliant defense armed force capable of defending itself against internal and external enemies cannot, in fact, be said to be an independent sovereign state. Therefore, each country must be thoroughly prepared at all times to be able to repel with its own strength the aggression machinations of the imperialists, and to that end, must carry through the principle of self-reliant defense in national defense.

To say to carry through the principle of self-reliant defense in national defense means to defend one's country with one's own strength. If the

principle of self-reliant defense is to be carried through in national defense, one must have a self-reliant defense armed force, and establishing an all-people, all-state defense system, build a powerful national defense industry of one's own. To carry through the principle of self-reliance defense in national defense constitutes a firm guarantee which makes it possible to crush the imperialist aggression and war machinations and defend the independence of the country and the dignity of the nation.

The thought enunciated by the great leader Comrade Kim Il-song that the independent stand and attitude of the country or the nation is a precondition for realizing the independent stand and attitude of the masses of people has had its correctness and vitality positively proved by the revolutionary practice of our people.

The road the Korean revolution has walked has been a truly difficult and complex one. But our party and our people, by holding the chuche ideology as the guiding principle and energetically launching the struggle for the independent stand and attitude of the country, the nation, under the sagacious leadership of the great leader Comrade Kim Il-song, have scored brilliant victory and success in the historic great task for realizing the independent stand and attitude of the masses of people. Our people, launching the historic anti-Japanese revolutionary struggle and regaining the lost fatherland, have become the master of the country, the master of their destiny, and repelling the armed invasion of the U.S. imperialists, have defended the dignity and glory of the country, the nation. It is all because our party has thoroughly maintained the independent stand and attitude of the country, the nation, that our people, in spite of such difficult and complex environment, successfully carried out the social revolution in two stages and realized their sociopolitically independent stand and attitude and that they are admirably charting the arduous and complex road to Socialism, Communism where the independent stand and attitude of the masses of people will have been completely realized. That our people who in bygone days used to roam aimlessly amid exploitation and oppression, backwardness and poverty, are today enjoying an independent, creative life to their heart's content as an energetic, dignified people of the independent sovereign socialist state of self-dependence, self-support, and self-reliant defense is also unthinkable apart from the struggle to defend the independent stand and attitude of the country, the nation.

The thought enunciated by the great leader Comrade Kim Il-song that the independent stand and attitude of the country or the nation is a precondition for realizing the independent stand and attitude of the masses of people is a matchless thought that has made a tremendous contribution to the developing revolutionary thought of the working class and the revolutionary struggle of the masses of people.

The significance of this thought lies above all in that it has enunciated for the first time the law of the revolutionary movement of our era.

Under conditions that revolution and construction are conducted on a nation-state unit basis, the struggle for the independent stand and attitude of the masses of people is conducted in an organic relationship with the struggle for the independent stand and attitude of the country or the nation. Therefore, if the law of the revolutionary movement is to be enunciated comprehensively, it is imperative

to view the struggle for the independent stand and attitude of the country or the nation and the struggle for realizing the independent stand and attitude of the masses of people in a unified process and precisely enunciate the mutual relationship of these two struggles. Only then is it possible to correctly elucidate the law of the revolutionary movement being launched on a nation-state unit basis amid complex international relations.

The great leader Comrade Kim Il-song, scientifically generalizing the historic experience of the revolutionary practice of our era in which the peoples of all countries of the world have risen up in the struggle for the independent stand and attitude, has given a scientific answer to this question by enunciating that the independent stand and attitude of the country or the nation is a precondition for realizing the independent stand and attitude of the masses of people and that the struggle for the independent stand and attitude of the country or the nation is none other than the struggle for the independent stand and attitude of the masses of people. Thus the law of the revolutionary movement of our era has come to be precisely enunciated and a powerful ideothoretical weapon has come to be provided which guarantees the victory of the revolutionary struggle and construction task aimed at realizing the independent stand and attitude of the masses of people.

The significance of the thought enunciated by the great leader Comrade Kim Il-song that the independent stand and attitude of the country or the nation is a precondition for realizing the independent stand and attitude of the masses of people also lies in having developed and enriched the theory of the working class on the national question onto a new higher stage.

To precisely elucidate the national question in our era when the struggle for the independent stand and attitude of the masses of people has come to be launched in a diverse way on a nation-state unit basis arose as one of the principled questions in victoriously moving revolution and construction forward.

The great leader Comrade Kim Il-song, by comprehensively elucidating for the first time the intrinsic nature of the national question and the position of the national question in the struggle to realize the independent stand and attitude of the masses of people, the principles and methods of solving the national question, has broken fresh ground for the theory on the national question, and opened up the most correct road which enables the party and state of the working class to solve the national question to suit the independent demands of the masses of people.

The thought enunciated by the great leader Comrade Kim Il-song that the independent stand and attitude of the country or the nation is a precondition for realizing the independent stand and attitude of the masses of people is energetically encouraging and inspiring the people who are struggling for national independence and social progress, for Socialism, Communism. The revolutionary peoples of the world, by dynamically struggling to realize the independent stand and attitude of the country or the nation under the banner of anti-imperialist sovereignty, shall go forward to block and frustrate the intervention and aggression machinations of the imperialists and successfully build a free and prosperous new society.

Our people, by holding aloft the banner of the chuche ideology in the future the same as in the past and firmly maintaining the independent stand and attitude of the country, the nation, shall realize the independent reunification of the fatherland and further hasten the cause of conversion of the whole society to the chuche ideology, and positively contribute to the cause of the independent-ization of the whole world.

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THE REVOLUTIONARY POLICY OF OUR PARTY FOR THOROUGHLY EMBODYING THE
ANTI-JAPANESE GUERRILLAS WORK METHOD IN PRESS AND PUBLICATIONS PROPAGANDA

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[Article by Kim Tok-hyon]

[Text] What occupies an important place in carrying forward and developing and ceaselessly adding luster to the chuche-oriented press and publications thought of the respected and beloved leader Comrade Kim Il-song is that of thoroughly embodying the Anti-Japanese Guerrillas method in press and publications propaganda.

The great leader Comrade Kim Il-song, organizing and leading revolutionary publications work from the early days he set out on the road of revolution, provided the prototype of chuche-oriented press and publications amid the bloody anti-Japanese war, and in the process, created the Anti-Japanese Guerrillas method of press and publications propaganda.

Our party, presenting it as a principled requirement that must be invariably adhered to in press and publications propaganda to thoroughly embody the Anti-Japanese Guerrillas method, has given comprehensive answers to all the theoretical and practical questions arising in this connection.

With the principled question elucidated for the first time for thoroughly embodying the Anti-Japanese Guerrillas method in our party's press and publications propaganda, a genuine road has come to be opened up which makes it possible to brilliantly carry forward the anti-Japanese tradition not only in content but also in method of party press and publications propaganda.

It is a firm policy our party maintains in press and publications activities to embody the Anti-Japanese Guerrillas method of press and publications propaganda.

Just as in the revolutionary struggle and construction task is influenced by the work method in organizing and conducting them, the success or failure of partywide press and publications propaganda, too, depends in large measure on the work method.

In ideological work, the method is just as important as the content. After the direction and content of party press and publications propaganda are correctly set, only if followed by a revolutionary method, press and publications propaganda can be successfully organized and launched to suit the intent of the party.

To say to thoroughly embody the Anti-Japanese Guerrillas method in press and publications propaganda means to produce press and publications by the revolutionary ethos and method of the anti-Japanese revolutionary fighters who launched press and publications activities during the anti-Japanese revolutionary struggle, loyally upholding the teachings of the respected and beloved leader Comrade Kim Il-song.

Only by thoroughly embodying the Anti-Japanese Guerrillas method in press and publications propaganda is it possible to turn partywide press and publications militant, appealing, and popular with a touch of freshness in a diverse way.

The basic demand of the party policy for thoroughly embodying the Anti-Japanese Guerrillas method in press and publications propaganda is to make press and publications activities centered on the propaganda of the greatness of the leader, and focusing everything on this, serve from start to finish in carrying through the line and guidelines set forth by the party and the leader.

It constitutes the basics in launching press and publications propaganda by the Anti-Japanese Guerrillas method, the basic question bearing on the mission of partywide press and publications, to make them serve from start to finish in carrying through the line and guidelines set forth by the party and the leader, centered on the propaganda of the greatness of the party and the leader.

The great leader Comrade Kim Il-song taught as follows:

"Publications are an important means of linking the party and the masses and an energetic weapon for organizing and mobilizing the working masses into practicing the tasks of political, economic, and cultural construction set forth by the party." ("A Collection of Writings of Kim Il-song," Vol 10, p 296)

In order that revolutionary publications may acquit themselves fully of their mission as a weapon for realizing the leadership of the party and the leader, infinite faithfulness to the party and the leader must run through them from start to finish, and to that end, they must always propagandize the greatness of the party and the leader ever better and positively serve in thoroughly carrying through the line and guidelines set forth by the party and the leader.

During the anti-Japanese revolutionary struggle the revolutionary publications functionaries, because they had learned deeply by experience that the Korean revolution, which had been going through twists and turns, could move forward along the one road of victory only under the leadership of Comrade Kim Il-song the Great, focused press and publications propaganda on widely propagandizing that our respected and beloved leader was indeed the sun of the nation, the salvation star of liberation.

The revolutionary press and publications functionaries, not because anyone told them to but from their own hearts of fiery loyalty loyally revering respected and beloved Comrade Kim Il-song as the guiding star of the revolution, set it as the lofty duty of the Korean communists to propagandize the greatness of the leader and went forward to aggressively launch the propaganda. Engraving it in their hearts as the supreme glory, the loftiest duty to carry through the order and directive of the great leader Comrade Kim Il-song, they energetically organized and launched press and publications propaganda work.

Early on in the period of turnaround at the dawn of the Korean revolution Comrade Kim Hyok, editor of the BOLSHEVIK, taking a great pride in loyally attending respected and beloved Comrade Kim Il-song as the sun of the nation, wrote, published and disseminated "The Star of Korea," a revolutionary paean with a view to praising and propagandizing his greatness, and carried in the BOLSHEVIK the leader's classical work "The Road of the Korean Revolution" as originally written. Comrade Kim Hyok, with immutable convictions that there should be no deviation of a fraction of an inch or no delay of a moment in carrying out the task assigned by the great leader, never once cut the number of copies of the BOLSHEVIK or missed the publication date.

To faithfully emulate such revolutionary ethos and method displayed by the revolutionary publications functionaries during the anti-Japanese revolutionary struggle constitutes a firm guarantee today which makes it possible to lift our party's press and publications propaganda onto a lofty politicoideological plane and turn it authoritative.

In writing but one article and editorial, in taking but one picture, in editing but one newspaper page and one book, our party is leading the way in loyally revering respected and beloved Comrade Kim Il-song and propagandizing the leader's greatness still better.

In press and publications propaganda, also by making them go forward holding, as the main line, the struggle to unconditionally, thoroughly carry through the revolutionary thought of respected and beloved Comrade Kim Il-song and the embodiment, the line and policy of the party, our party is making it possible for press and publications to highly display their vitality.

Truly, to observe the principle of absolutism and unconditionality in carrying through the line and guidelines set forth by the party and the leader, centered on the propaganda of the greatness of the party and the leader constitutes the basic question bearing on the posture and stand, and method where to place the emphasis and where to focus press and publications propaganda, and a main requirement in embodying the Anti-Japanese Guerrillas method of press and publications propaganda.

The basic demand of the policy of the party for thoroughly embodying the Anti-Japanese Guerrillas method in press and publications propaganda is also going in deep among the broad masses and producing distinctive press and publications consistent with their standards.

The great leader Comrade Kim Il-song taught as follows:

"In order to improve and strengthen publications work, it is imperative to make the broad working masses participate in publications work, make the forms and contents of publications correspond to the standards and demands of the masses, insure the succinctness, accuracy, and clarity of subject matters, and rectify ours into popular publications which the masses of people can read and understand." (Ibid., p 297)

Starting from the basic principle of the chuche ideology that the masses of people are the master and driving force of revolution and construction, press and publications propaganda must necessarily be organized and conducted in the direction of going in deep among the masses and precisely reflecting their aims and demands and positively serving them.

During the anti-Japanese revolutionary struggle the revolutionary publications functionaries, strapping on a mimeograph and going in among the masses together with members of the Guerrillas and thinking in tune with them, produced revolutionary publications congruent with the demands and standards of the masses. By launching their press and publications activities with articles written in words understandable to the masses, they made their publications during the anti-Japanese struggle positively serve in inspiring the masses to the revolutionary struggle. In particular, what became a paragon in their writing and editing activities was the people-oriented, revolutionary writing style of the great leader Comrade Kim Il-song. The revolutionary press and publications functionaries, learning from the great leader's people-oriented, revolutionary writing style, wrote their articles succinctly yet in depth so that the workers and peasants could read and understand what the articles were trying to say, the crux of the subject matter. Thus all the publications produced by them were rich in content yet succinct and clear, vivid and fresh, distinctive with diverse forms and techniques.

Our party, which holds the revolutionary tradition established during the anti-Japanese revolutionary struggle as a cornerstone for the ages, teaches that the press and publications functionaries, instead of being desk-bound in the office, must go in among the masses in the Anti-Japanese Guerrillas style, seek out the moot points, think ingeniously in collecting materials, and produce press and publications capturing the hearts of the masses.

An admirable writing material is part of the premise of an admirable problem work, and the raw material for it exists in the realities where the masses live and work. None but the press and publications produced after going into the seething realities and ascertaining the actual condition and lending an ear to the opinions of the masses could strike deep chords among the masses and become ideomental food.

To produce the press and publications in a short, easy-to-understand popular manner is the principled demand invariably emphasized by the party in launching press and publications propaganda in the Anti-Japanese Guerrillas style to suit the demands and standards of the masses.

To say to produce publications in a popular manner means to write them with the correct chuche-oriented viewpoint toward the masses, an intense service

spirit, which are rich in politicoideological content yet succinct and clear so that the masses may understand them.

Our party, presenting the question of writing articles in a short, easy-to-understand manner for popularization of the press and publications as the question of the viewpoint and stand in serving the masses, not as a simple question of job performance, is leading the way so that one and all, learning from the great leader's writing style, may bring about a revolutionary turnaround in writing.

The policy of the party for producing the press and publications in a popular manner to suit the standards and likings of the people reflects the intrinsic demands of the revolutionary press and publications basically different from the bourgeois press and publications solely targeted on the idle bourgeoisie and highbrows. Essentially, articles must be written in such a way that when people read them, they can understand them. Exploiting classes write articles so fastidiously that the masses of people cannot understand them, with a view to oppressing the masses of people and boasting their "intellect."

It is a legacy of the exploiting society in writing style to write articles fastidiously, fail to strike the bull's-eye of the subject matter the masses want to know, miss the primary and dwell on the secondary longwindedly. Therefore, it constitutes a principled requirement which must be strictly adhered to in launching press and publications propaganda in the style of the Anti-Japanese Guerrillas to produce the press and publications which are succinct yet substantial in content, clear and easy to understand and grasp.

To produce the press and publications distinctively with a touch of freshness is one of the important questions in launching press and publications propaganda in the Anti-Japanese Guerrillas style to suit the demands and standards of the masses and their feelings.

Articles with a touch of freshness mean articles written on new questions to produce a fresh taste.

Enunciating that the press and publications merely going over generalities with a rhetorical flourish in a longwinded way devoid of any moot point cannot tug at the heartstrings of the masses, our party is leading the reporters and editorial staff to write more of good articles graphically explaining the thought of the party with logic and vivid materials.

Our party also enunciates that all the press and publications must be produced in a manner consistent with the characteristics of their own.

As the press and publications each have a different readership and duty, if they go forward with one content, one method without any distinctive character of their own, then they could not strike deep chords among the masses. The press and publications targeted on the youth must have overflowing vigor, and the publications tarterd on the agricultural workers must have the smell of earth with words pleasant to them.

The policy of the party for producing the press and publications distinctively with a touch of freshness, by making it possible for each of the press and publications to deeply reflect the intent of the party in a manner consistent with the characteristics of their own, provides a firm guarantee for turning them into the press and publications striking deep chords among the masses.

The basic demand of the policy of the party for thoroughly embodying the Anti-Japanese Guerrillas method in press and publications propaganda is doing away with all manner of window dressing and formality and militantly launching press and publications activities boldly with vigor.

The Anti-Japanese Guerrillas method is a militant work method which repudiates fixed formality and window dressing and goes forward to solve all questions revolutionarily with vigor on the creative stand and attitude.

During the anti-Japanese revolutionary struggle the revolutionary press and publications functionaries were free of any window dressing and affectation in writing and editing articles, always thought things out boldly and blueprinted them in press and publications work, and went forward to launch their press and publications activities militantly with vigor.

Our party, presenting it as one of the principled matters which must be strictly adhered to in press and publications propaganda to overcome window dressing and affectation, all manner of conventionalism, and launch the propaganda boldly with vigor, has enunciated the method for the realization.

If the press and publications were to be produced under a fixed system in the old style on matters everyone knows, then they would be of little value in indoctrination nor could they arouse the interest of the masses. Falling a victim to window dressing and affectation, and conventionalism, creative thinking is impossible nor is it possible to cast off extant notions.

Of course, press and publications propaganda, unlike the propaganda work through individual talks or collective meetings, is a form of propaganda work targeted on a broad readership mass, and therefore, it never is easy to organize and conduct the task to suit the standards and characteristics of all the individual targets.

Our party, by enunciating that the key to overcoming the outworn formality and window dressing and conventionalism and launching press and publications propaganda boldly with vigor lies precisely in organizing and conducting press and publications propaganda in the Anti-Japanese Guerrillas style, has made it possible to enhance the militancy and appeal of the partywide press and publications.

Our party has also opened up the road which makes it possible to work filled to overflowing with vigor and enthusiasm always opposing senility and stagnation in the press and publications activities, improve the quality of the press and publications correctly grasping the seeds and energetically launching the speed battle, and firmly insure swiftness in time and mobility in party press and publications propaganda.

Truly, the revolutionary policy of the party for conducting press and publications propaganda in the Anti-Japanese Guerrillas style has important significance in protecting, defending, and glorifying for ever the chuche-oriented press and publications thought of the great leader Comrade Kim Il-song.

This revolutionary policy of our party first of all makes it possible to more brilliantly carry forward and develop the glorious revolutionary tradition established by the great leader Comrade Kim Il-song in press and publications propaganda. Thus it is making it possible for our party's press and publications to attain the genuine face as the glorious chuche press and publications both in name and fact, free of degeneration unstained by any hodgepodge idea.

The revolutionary policy of the party for thoroughly embodying the Anti-Japanese Guerrillas work method in press and publications propaganda also constitutes a firm guiding principle in overcoming the old framework of formalism and all kinds of conventional work methods in the press and publications activities and bringing about a revolutionary turnaround.

With the revolutionary policy enunciated for the first time for launching press and publications propaganda in the Anti-Japanese Guerrillas style and the struggle energetically launched for embodying it under the sagacious leadership of our party, a new turnaround has come to occur in press and publications propaganda.

As we were into the 1970s when a new great turnaround was achieved in the development of our party, the torch of the editorial revolution was held aloft in the party newspaper and close on the heels of it, the newspaper revolution, the reporting revolution, and the publications revolution came to be launched one after another in the press and publications branches.

Recently, our press and publications such as the newspapers, magazines, books, communciations, and broadcasts, are producing admirable problem works in large numbers which, swiftly embracing the line and guidelines set forth by the party in each period, call the masses to carrying them through. Our press publications such as the party newspaper are carrying a lot of editorials, commentaries, and articles oriented in moot points, persuasively explaining the thought and intent of the party logically with profound contents, vivid facts and materials, which are becoming a powerful ideological weapon energetically encouraging and inspiring party members and working people to the revolutionary struggle and construction task.

With the policy of the party carried through for conducting press and publications propaganda in the Anti-Japanese Guerrillas style, a new change has come to occur in the mode of thinking and way of work of our party's press and publications propaganda functionaries as well.

The revolutionary ethos of working and living as did the revolutionary publications functionaries during the anti-Japanese revolutionary struggle has come to be highly displayed among the press and publications functionaries,

and they have come to be filled to overflowing with revolutionary enthusiasm and vibrant vigor.

All of these achievements to date are the brilliant fruition of the policy and leadership of our party for conducting press and publications propaganda in the Anti-Japanese Guerrillas style.

Today when the struggle for the creation of "the speed of the '80s" is dynamically under way, we are faced with the glorious duty to more aggressively, vigorously launch press and publications propaganda, thoroughly embodying the Anti-Japanese Guerrillas method to suit the intent of the party.

It is the most important task facing the press and publications propaganda functionaries to more aggressively launch the propaganda of the greatness of the party and the leader to suit the new demands of the developing revolution.

By further strengthening the propaganda of the greatness of the party and the leader to suit the demands of the developing realities, we must strive to make the propaganda of the greatness of the revolutionary thought of the respected and beloved leader Comrade Kim Il-song and of the policy set forth by the party, and the propaganda of the sagacity of leadership and benevolence of the party and the leader conducted broadly and deeply.

As did the new generation of young communists at the dawn of the Korean revolution loyally revere and highly praise the young general, respected and beloved Comrade Kim Il-song, as "The Star of Korea," as "the sun of the nation," we must strive to make the paeans to the party and the leader echo broadly and deeply with a high degree of warmth in all the press and publications.

How energetically the partywide press and publications inspire the mass movement for the creation of "the speed of the '80s" depends significantly on how press and publications propaganda work is brought closer to the masses.

In writing and editing but one article, we shall improve its party policy-oriented standard and at the same time, bring about a new turnaround in its popularization, colloquialization.

We must also energetically launch the struggle in the press and publications branches to produce still more of admirable problem works of higher character.

The key to timely producing admirable problem works ringing in terms of policy, high in character and heavy in weight lies in correctly seizing the seeds and launching the speed battle.

The basics in giving new contents to the press and publications are seizing new, distinctive seeds with the policy of the party as the guiding principle.

Only by correctly seizing distinctive seeds is it possible to present new, significant questions to suit the policy-oriented demands of the party and

produce admirable problem works which deeply impress the readership mass and capture their hearts.

The press and publications propaganda functionaries, after correctly seizing the seeds, must energetically launch the speed battle and timely send out the press and publications deeply explaining the line and policy of the party.

The admirable press and publications the party wants are products of the revolutionary enthusiasm of the press and publications functionaries.

The press and publications functionaries must thoroughly prepare themselves as chuche-oriented communist revolutionaries infinitely loyal to the party and the leader, and must display to the hilt the enthusiasm of loyalty in the struggle to produce admirable press and publications.

If still more of admirable press and publications striking deep chords among the readership mass are to be produced, the party's press and publications propaganda functionaries and reporters and editorial staff must positively struggle to acquire a political insight and eye higher than anyone else's, and thoroughly establishing a revolutionary study ethos, all of them must become ardent students, enthusiasts.

The question of producing the press and publications which are succinct and clear and suit the palate of the readers is not something that can be solved by subjective desires alone. In order to solve this question, one must have a high political eye and masterful writing skills.

In particular, learning from the great leader's writing style, we must further strengthen the struggle to produce the press and publications with easy-to-understand words, words the workers and peasants commonly use.

On the correct stand that learning from the great leader's writing style and faithfully embodying it is none other than the task of establishing the unitary ideology system of the party in the press and publications activities, we must launch a strong struggle against the phenomenon of writing articles in a fastidious manner hard to understand.

In this way, as did the revolutionary publications functionaries during the anti-Japanese revolutionary struggle always use the language of our own, the common yet deep-meaning words used by the workers and peasants in writing succinct, clear articles in accordance with the teachings of the respected and beloved leader Comrade Kim Il-song, we must positively strive to thoroughly embody the great leader's writing style in the press and publications activities.

If press and publications propaganda is to be correctly conducted in the Anti-Japanese Guerrillas style, all of the party organizations must direct keen attention to the editing and publishing of the press and publications, their utilization and distribution.

Above all thoroughly guarding against the tendency to merely increase the variety of the press and publications, they must strive to publish in greater

quantities the great leader Comrade Kim Il-song's works and party documents, indoctrination materials and revolutionary novels, and the kind of press and publications which suit the demands of the masses and are urgently needed for the revolution.

Party organizations, placing emphasis on making the characteristics of the press and publications such as the newspapers, magazines, and books come alive, must launch party's press and publications propaganda. Party organizations must strengthen guidance for the reporters and editorial staff to edit the contents of the newspapers, magazines, and books to suit their mission and the target readership, and doing away with imitation and conventionalism, produce the press and publications to suit the characteristics of their own particular kind.

To correctly utilize the press and publications is one of the important questions arising today in strengthening press and publications propaganda.

Party organizations and party propaganda functionaries, by more aggressively launching propaganda work through the press and publications, must turn book reading into a way of life, a habit of life among the broad masses and make the book-reading movement become a social trend, an all-people ethos.

If publications are to be correctly utilized among the masses, their distribution must be done commendably. Party organizations must thoroughly plan and coordinate publications distribution work so that the newspapers or magazines and books are precisely distributed to the readers to suit their occupations and standards.

By positively mobilizing the partywide press and publications with a tighter grip on the revolutionary policy of the party for embodying the Anti-Japanese Guerrillas method in press and publications propaganda and by intensively channeling the propaganda and agitation offensives, we shall energetically encourage and inspire the party members and working people who have vigorously launched into the struggle for the creation of "the speed of the '80s" and make the whole country seethe even more with a heightened atmosphere of another revolutionary upswing.

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TECHNOLOGICAL INNOVATION IS AN IMPORTANT METHOD FOR CREATION OF 'THE SPEED OF THE '80s'

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[Article by Kim Ung-ho]

[Text] At present our party, setting forth the revolutionary slogan for the creation of a new march speed, "the speed of the '80s" on all fronts of socialist construction, is energetically leading the entire party and all of the people to the struggle for the realization.

The policy set forth by the party for the creation of "the speed of the '80s" is a correct one reflecting the realistic demand for bringing about a new leap forward in socialist economic construction, and to carry it through is a rewarding and glorious task for our party and people.

In order to successfully push ahead with the struggle for the creation of "the speed of the '80s," it is imperative to give priority to political work and positively inspire the revolutionary fervor of the masses, on the one hand, and energetically launch the technological revolution and make technological innovation happen everywhere. Technological innovation is one of the important requirements in the struggle for the creation of "the speed of the '80s."

The great leader Comrade Kim Il-song taught as follows:

"We must widely launch the technological innovation movement. An important potential for production growth lies in technological innovation."
("A Collection of Writings of Kim Il-song," Vol 6, pp 305-306)

Technological innovation arises as one of the important questions in insuring a high rate of speed of the development of the socialist economy.

Rapid growth of the socialist economy, which thoroughly relies on the intense revolutionary fervor of the masses of working people who have become the masters of the state ruling power and the means of production and on latest science and technology, is unthinkable apart from technological development. Only if, with technological innovation and progress achieved, the heightened revolutionary fervor of working people is turned into a big material force and with

the technical provisions of the people's economy improved, production is mechanized and automated, is it possible to develop the economy at a high rate of speed.

The history of the great upswing in our country's socialist construction bears positive testimony to the fact that when technology is innovated and developed, production grows by leaps and bounds. "Chollima speed," "Pyongyang speed," and "vinalon speed" achieved in the 1950s and the 1960s and "70-day battle speed" created in the 1970s are all the brilliant fruition of our people's loyalty to the party and the leader and full fruits of the technological innovation movement of the entire masses energetically launched. With all of the people, firmly united around the party and the leader, displaying extraordinary revolutionary enthusiasm and with the blazing fire of technological innovation sweeping all branches, all units of the people's economy, an uninterrupted high rate of speed was achieved in economic development. Thus we were able to admirably carry out in the very short span of no more than 14 years the historic task of industrialization which others had taken a century, nay, several centuries to accomplish. Continuing to race forward even after realizing socialist industrialization and overall technical reconstruction, our people are scoring brilliant achievements in the difficult task of three technological revolutions and in the struggle to fulfill the Second Seven-Year Plan ahead of schedule.

Today, setting new higher goals based on the achievements scored in socialist economic construction, we are energetically launching the struggle for the attainment.

The immediate task facing us in the area of socialist economic construction is fulfilling the Second Seven-Year Plan ahead of schedule and realizing the 10 major prospective targets of socialist economic construction in the 1980s. The Second Seven-Year Plan is an awesome economic construction task aimed at developing onto a new higher stage our people's economy which has grown tremendously in scope, and the 10 major prospective targets of socialist economic construction are an unprecedentedly grand economic construction program aimed at laying sound material and technical foundations consistent with the completely victorious socialist society and epochally improving the material and cultural standards of living for the people.

In order to successfully carry out this awesome, grand economic construction task, we must bring about ceaseless leaps forward in production and construction and move forward far more rapidly than now, and to that end, we must create "the speed of the '80s," a new higher rate of speed of the speed battle joined to the chollima. One of the important methods to create "the speed of the '80s" to suit the realistic demands of socialist construction is energetically launching the technological revolution and further innovating technology.

As all branches of the people's economy are thoroughly equipped with modern plant facilities and the comprehensive mechanization, automation, and remote control of production are stepped up, the role of technical means in production development is growing daily. Such circumstances even more urgently call upon all branches, all units of the people's economy to achieve ceaseless technological change. Without strengthening the struggle for technological

innovation it is impossible to bring about a new leap forward in socialist economic construction or achieve an uninterrupted high rate of speed of economic development. Only by energetically launching the technological revolution and innovating technology is it possible to further step up the struggle for the creation of "the speed of the '80s," a new higher rate of speed of economic development, and go forward to add luster to the tradition of the history of great upswing in socialist construction, the beginning of which the great leader Comrade Kim Il-song personally marked, and highly demonstrate the dauntless revolutionary spirit and heroic mettle of our people who ceaselessly innovate and move forward following the leadership of the party. Innovating technology is precisely where an important guarantee for stepping up the struggle for the creation of "the speed of the '80s" lies.

Technological innovation above all makes it possible to improve labor productivity and further increase production and go forward to energetically launch the struggle for the creation of "the speed of the '80s."

The development of productive forces is achieved by the improvement of production tools. It is the law of the developing technology and the trend of the developing productive forces that manual labor is replaced by mechanical labor and mechanical labor is semi-automated and automated.

Today in our country manual labor has disappeared in all branches of the economy and at all units of production, and production is being conducted by modern plant machinery. This being so, if the capacities of existing plant machinery are optimally mobilized and new high-efficiency plant facilities are manufactured and introduced to production, it is possible, even with already created economic resources alone, to insure production on a by far higher standard and channel a lot of effort into construction on an enormous scale.

Technological innovation is the task of realizing the technical remaking of plant machinery. It constitutes the main part of the content of technological innovation to remake and modernize old plant machinery and introduce more efficient technical provisions. Therefore, if by bringing about technological innovation the technical remaking of plant facilities is realized, it is possible to raise by far the rate of utilization of existing plant facilities and make them display their optimum capacities, and create still greater production capacities without any big capital outlay.

Technological innovation, by further improving production processes, also makes it possible to quickly step up production.

It is one of the key links in increasing production to rationalize technical production process and production method. As production process and method are improved, production elements such as raw material, supplies, and labor will come to be more rationally utilized and so will improve product quality. Therefore, to positively improve production process and design and introduce new production methods has no less significance than introducing modern plant facilities. The faster the turnaround in technical production process and method, the higher the rate of speed of production growth. Moreover, in

modern production where the scale of production has grown big and the linkages between production links have become diverse, it constitutes an important task of seeking out a big potential for production growth to improve technical production process and method.

The basic method of improving technical production process lies in technological innovation. If by technological innovation the technical means and production method are renewed, production processes lagging behind will be more modernized, certain incomplete processes and other processes with certain cogs missing will be complemented, and ultimately, it will become possible to insure a correct balance of capacities between plant facilities and successfully introduce comprehensive mechanization and automation, stream-line and automated-line for production.

Thus technological innovation, as it works to step up the improvement of technical means and technical production process and production method, makes it possible to ceaselessly raise labor productivity and quickly increase production.

Technological innovation, by positively enhancing the revolutionary fervor and creativity of working people in production and construction, also makes it possible to further step up the struggle for the creation of "the speed of the '80s."

It is the working people themselves who are in charge of the struggle for the creation of "the speed of the '80s," an extraordinarily high rate of speed of economic development. If the revolutionary fervor of the working people is highly promoted and their inexhaustible wisdom and creativity are correctly set in motion, it is possible to go forward to briskly launch the struggle for the creation of "the speed of the '80s" and increase production by leaps and bounds.

In order to highly promote the revolutionary fervor and creative positiveness of working people, it is imperative to energetically launch political work and at the same time, improve their labor conditions and raise their standards of technical skills. Only then is it possible to further enhance the production desire and fervor of working people and translate them even better into practical production achievement.

Technological innovation, by making all work done by mechanical and technical means, insures handy, safe, cultural and hygienic labor conditions for working people. Through the process of technological innovation the technical skills of working people will also come to improve further, and therefore, they will come to more highly display their wisdom and initiative in production and construction.

All this bespeaks the fact that technological innovation constitutes an important method to create "the speed of the '80s."

The struggle to create "the speed of the '80s" which, stepping up the chuchization, modernization, and scientization of the people's economy, must

lift the foundations of the socialist economy onto a new height, calls for innovating technology on a higher standard. Today's technological innovation is a difficult struggle which means a new leap forward in terms of its standard or in terms of its scale and speed. But ample conditions and possibilities for realizing it are in place for us.

The great leader Comrade Kim Il-song, from the early days of building a new society putting the question of national cadres in the forefront as an important question bearing on the destiny of the country, has brilliantly solved it and as a result, today our people have a large force of intellectuals more than 1 million strong. This constitutes a powerful source which makes it possible to quickly develop technology.

Our people, along with the large force of scientists and technicians, have also created economic resources which make it possible to energetically push ahead with the technological revolution. Because we have laid sound foundations of self-reliant modern heavy industries such as the machine industry and the metal industry, we can produce everything once we set our mind to it. Valuable experiences gained in the course of achieving the nation's technological progress, too, constitute a precious resource today in developing technology onto a higher standard.

Under conditions that there is the presence of the sagacious leadership of the party and the leader, there is the presence of a large army of intellectuals prepared in terms of science and technology, there is the presence of sound foundations of the nation's economy, we can more energetically push ahead with the technological revolution, and are quite capable of occupying the fortress of science and technology, however towering.

All of the functionaries and working people, by energetically pushing ahead with the technological innovation movement with a more heightened faith and enthusiasm, must positively step up the struggle for the creation of "the speed of the '80s."

The great leader Comrade Kim Il-song taught as follows:

"To energetically push ahead with the technological revolution is an important guarantee for realizing the chucheization, modernization, and scientization of the people's economy and occupying the 10 major prospective targets of socialist economic construction ahead of schedule." ("Kim Il-song Selected Works," Vol 8, p 500)

In order to energetically launch the technological innovation movement in the struggle for the creation of "the speed of the '80s," above all the functionaries and working people must hold a correct viewpoint and stand toward this task.

To hold a correct viewpoint and stand toward technological innovation is a precondition for successfully carrying out this task. If technology is to be innovated onto a higher standard to suit the demands of the struggle for the creation of "the speed of the '80s," there has to be, just as in all other tasks,

a turnaround brought about in the viewpoint and stand of the functionaries and working people, to begin with.

The technological revolution is not a simple task to improve plant machinery and production process and increase the production of material wealth. An important objective of the technological revolution lies in liberating all working people from difficult and backbreaking labor and improving the material standard of living for them. The technological innovation task arising in the struggle for the creation of "the speed of the '80s" is an important political task which presents a new higher demand in terms of its standard and scale.

The functionaries and working people, considering technological innovation not as a simple task of job performance but as a political task, as a lofty revolutionary task to develop productive forces and occupy the grand 10 major prospective targets of socialist economic construction ahead of schedule, must positively push this task forward. Only then will it be possible to go forward to admirably solve whatever difficult and complex scientific and technological questions arising in the struggle for the creation of "the speed of the '80s."

To positively set in motion the creative wisdom and revolutionary fervor of the scientists, technicians, and working people is an important requirement in energetically pushing ahead with technological innovation in the struggle for the creation of "the speed of the '80s."

The scientists, technicians, and working people are in charge of developing science and technology, and their strength and wisdom are inexhaustible. The key to successfully launching the struggle for technological innovation lies precisely in positively setting in motion the creative wisdom and revolutionary fervor of the scientists, technicians, and working people.

Today our scientists and technicians are taking on a big share in the struggle to create "the speed of the '80s" and realize the chucheization, modernization, and scientization of the people's economy. It is none other than the scientists and technicians to whom is assigned the glorious duty to solve the difficult and complex scientific and technological questions arising in the prosecution of the militant tasks set forth by the party.

All of the scientists and technicians, deeply aware of their lofty mission and duty before the times and the revolution, must give all their wisdom and enthusiasm, as do the unsung heroes, to carrying through the technological revolution policy of the party, and always taking the lead in technological innovation, positively exert themselves in order to timely, responsibly solve the pressing scientific and technological questions arising in fulfilling the Second Seven-Year Plan ahead of schedule and realizing the 10 major prospective targets of socialist economic construction.

It is imperative to enhance the role of the scientists and technicians and at the same time strengthen creative cooperation between the producers and the scientists, technicians. Only by correctly combining the rich experiences

of the broad producer masses and the scientific and technological knowledge of the scientists and technicians is it possible to achieve an admirable success in the development of technology.

The producers, bringing to life their rich experiences gained in the course of practical struggle as they learn the knowledge of science and technology from the scientists and technicians, must rack their brains for ingenious thinking and positive initiative and put forward a lot of admirable ideas for technological innovation, and on their part, the scientists and technicians must exert themselves positively in order to seek out what is new out of the live experiences of the producers and perfect in terms of science and technology and generalize the creative opinions advanced by the producers. In particular, they must energetically launch the technological innovation shock brigade activity and solve even better the pressing scientific and technological questions arising in production practice.

In order to go forward to ceaselessly innovate technology to suit the demands of the struggle for the creation of "the speed of the '80s," it is important for the economic guidance functionaries to substantially plan and coordinate organizational guidance work.

Just as it is possible to score success in any other task only by commendably formulating the operational plan and ably exercising command, in bringing about technological innovation, too, it is possible to bring full fruits only by planning and coordinating organizational guidance work. Today when the revolutionary fervor and spirit of party members and working people are intense more than at any time and sound material and technical foundations for the development of technology are in place, the success or failure of the struggle for technological innovation depends on the organizational guidance of the functionaries.

The economic guidance functionaries, precisely formulating technological development plans to suit the demands of the chucheization, modernization, and scientization of the people's economy based on having concretely calculated the actual conditions and prospects of their branch, their unit, must go forward to substantially carry them out. In particular, the guidance functionaries of the machine industry branch, thoroughly planning and coordinating organizational work aimed at thoroughly carrying through the guidelines set forth by the great leader Comrade Kim Il-song at the historic Hamhung plenary meeting of the Party Central Committee for the introduction of press forging and die forging, the welding revolution and the dielectric revolution, must bring about a great leap forward in the production of plant facilities, and strive to positively contribute to improving the standard of technical provisions for the people's economy as a whole. All of the economic guidance functionaries, giving the scientists and technicians precise research assignments and technological innovation assignments, must not only grasp the progress in the prosecution all the time and sum it up but amply insure the research work conditions for them. The economic guidance functionaries, correctly recognizing the fact that innovative initiatives for the development of technology are born in large measure among none other than the producers, and never neglecting the germs of small, immature creative ideas presented by them, must positively

support them and help develop and perfect them. At the same time, planning and coordinating organizational work to introduce to production new achievements in scientific research, creative ideas, and ideas for production rationalization, they must make them timely show their worth.

Today when science and technology are developing at an unprecedentedly high rate of speed and we are faced with an enormous economic construction task, if the struggle for technological innovation is to be correctly led, it is imperative to improve the standards of science and technology of the economic guidance functionaries. Unless the economic guidance functionaries, who organize and guide technological innovation work, possess a high knowledge of science and technology, they cannot keep abreast of the developing realities, and they can neither satisfactorily push this task nor positively launch it. None but the functionaries who are high in their standards of science and technology and sensitive to the developing trend of modern science and technology, can boldly think together with the masses and timely solve pending questions, and in all aspects of the struggle for technological innovation, can lead the masses by personal example, properly keeping in step with them.

All of the economic guidance functionaries must thoroughly arm themselves with the line and policy of the party and at the same time, steadfastly study and learn with an open mind in order to improve their scientific and technological qualifications. Thus they must become commanding personnel well versed in modern science and technology, and the resolute protector, the thorough realizer of the policy of our party calling for energetically launching the technological innovation movement.

Important in going forward to ceaselessly innovate technology to suit the demands of the struggle for the creation of "the speed of the '80s" is also strengthening the struggle against the dregs of all kinds of old ideas standing in the way of technological development.

As the great leader Comrade Kim Il-song taught, whenever innovation is about to happen, what is lagging behind inevitably obstructs. Therefore, innovation itself is already accompanied by struggle against what is lagging behind. Without struggle against what is lagging behind, what is conservative, innovation cannot happen.

Technological innovation demanded by the struggle for the creation of "the speed of the '80s"--this is technological innovation on an incomparably higher stage than during the period of overall technical reconstruction or the period of consolidating the achievements in socialist industrialization. This being so, without thoroughly overcoming even the slightest tendency of old ideas obstructing technological development, it is impossible to lift technology onto the height demanded by the realities or register a ceaseless advance in technological development.

All of the functionaries and working people must timely launch a strong struggle against even the slightest elements of technological mysticism, conservatism, and empiricism, and must think boldly and practice boldly in remaking technology. Only when precisely so doing will all branches, all units of the people's

economy be able to more dynamically fuel the fire of technological innovation and smash the old technical norms and old nominal capacities and go forward to ceaselessly create a new norm, a new record.

In order to register a new advance in technological innovation to suit the demands of the struggle for the creation of "the speed of the '80s," it is imperative to energetically launch the movement to win the red flag of three revolutions and the movement to learn from the example of unsung heroes.

To energetically launch the movement to win the red flag of the three revolutions and the movement to learn from the example of unsung heroes is a firm guarantee for bringing about a great upsurge in socialist construction, and this constitutes the core of the struggle for the creation of "the speed of the '80s." Technological innovation for the creation of "the speed of the '80s," too, can score a great success when going forward with a tight grip on this core.

Party organizations, by conducting the struggle for the creation of "the speed of the '80s" in close combination with the movement to win the red flag of the three revolutions and the movement to learn from the example of unsung heroes, must highly promote the revolutionary fervor and creative positiveness of party members and working people and strive to make them go forward to admirably carry out their technological innovation assignments with their own strength and wisdom. In this way they must make new miracles and exploits happen everywhere, and production and construction further stepped up.

At present on all fronts of socialist construction where the struggle for the creation of "the speed of the '80s" is energetically under way, the technological innovation movement is being launched more briskly than at any time. In keeping with this, in all branches, at all units of the people's economy such as the extractive industry, the metal industry, and the machine industry, a ceaseless productive upsurge is happening.

The realities bespeak the fact well that energetically launching the technological innovation movement is where a great potential for creating "the speed of the '80s" and bringing about a new leap forward in socialist economic construction lies.

All of the functionaries and working people, by energetically pushing ahead with the technological innovation movement in loyal response to the technological revolution guidelines of the party, shall bring about a great turnaround in the rewarding struggle to ceaselessly create a new norm, a new record everywhere, fulfill the Second Seven-Year Plan ahead of schedule, and realize the 10 major prospective targets of socialist economic construction.

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THE SOUTH KOREAN PUPPET GANG IS A FIELD AGENT FOR THE U.S. IMPERIALIST COLONIAL RULE

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[Article by Ko Pyong-han]

[Text] Today the U.S. imperialists and the south Korean puppets, raving as if south Korea were an "independent state" and a self-dependent "government" existed there, are cunningly maneuvering to deceive the south Korean people and the world people.

But this is no more than a ridiculous stratagem designed to cover up the stark reality of south Korea which has been reduced to a complete U.S. imperialist colony, and rationalize their colonial enslavement policy toward south Korea.

South Korea is not an "independent state" but an out-and-out U.S. imperialist colony. South Korea's so-called "government" is a shadow government which cannot exercise any real power, and the south Korean puppet ruling circles are merely performing the role of a field agent for the U.S. imperialist colonial enslavement policy.

Traitor Chon Tu-hwan, getting a ride on the coattails of his U.S. imperialist master, misrepresents enslavement as "independence" and is making an occupation of committing all kinds of acts of treason against the country and the people, but such will only bring the result of even more hastening the fall of the scoundrel himself and his cohorts.

To realize their colonial rule, putting their field agent in the forefront is one of the cunning neocolonialist ruling techniques used by the U.S. imperialists in realizing their domination and enslavement of other countries.

Since the end of World War II, the U.S. imperialists, bribing rightwing reactionaries and setting up puppet regimes in the countries of Asia, Africa, and Latin America, and putting them in the forefront as their lackeys, have been realizing colonial rule over these countries. Such countries and regions, no matter what kind of an outercoat they may put on, can never become "independent states" nor can they cover up their true colors as colonies.

In these countries the U.S. imperialists and their puppets are bound tight in the master and servant relationship. The U.S. imperialists are in the position of the master ordering and directing everything to their puppets, and the puppets have only the duty to flatter and submit to their master and carry out their master's order and directive. It is through such master and servant relationship that the U.S. imperialists are dominating and controlling many countries and regions to suit their nefarious aggression schemes.

Today's south Korea is becoming the most typical region of precisely such cunning neocolonialist rule of the U.S. imperialists.

The great leader Comrade Kim Il-song taught as follows:

"So-called 'government' of south Korea is a puppet regime formed by the bayonet of the U.S. imperialists, and as such, is no more than a tool which faithfully executes the directives of its U.S. master." ("A Collection of Writings of Kim Il-song," Vol 19, p 317)

The south Korean puppet regime is a direct product of the U.S. imperialist neocolonialist policy.

The U.S. imperialists who, occupying south Korea after liberation, used to enforce a military government rule, a rule exactly the same as that of the Japanese imperialists, as it became no longer possible to carry it on, fabricated a puppet regime under the plausible pretext of helping "independence" and have been and are still using it as a tool for their colonial rule over south Korea.

The U.S. imperialists, systematically bringing up their lackeys and placing them in turn in the puppet regime and using the cunning method of making the puppets execute their policy of aggression, are realizing their colonial domination with a tight grip on south Korea.

Precisely such being the case, the south Korean puppet ruling circles not only can in no way speak for the interests of the south Korean people but are, in fact, miserable beings without any self-dependent character or real power. The scoundrels are merely performing the role of a field agent faithfully executing the U.S. imperialist colonial enslavement policy.

Bearing vivid testimony to this is the policy of treason against the country and the people enforced by successive south Korean puppets while serving the U.S. imperialists as their master.

The Syngman Rhee puppet gang was a dyed-in-the-wool gang of traitors who had gone berserk in executing the U.S. imperialist policy of aggression in south Korea following 15 August [1945 liberation]. Traitor Syngman Rhee who, crawling into the bosom of the U.S. imperialists, had been trained as a servant, enforced a policy of treason against the country and the people after taking the seat of power of the puppet regime and laid the base of the U.S. imperialist colonial rule, and ran amok as a shock brigade for the U.S. imperialist policy of aggression. The Syngman Rhee puppet gang,

unleashing war at the order of its master against the northern half of the republic, inflicted untold sufferings on the whole nation and while continuing to perpetrate the unpardonable criminal act of opposing the independent reunification of the fatherland, at last met its downfall by the stern judgment of the people.

Traitor Pak Chong-hui, too, who subsequently wore the hat of the puppet president in south Korea, was a special agent carefully trained by the U.S. imperialists, an agent who held it as his basic duty to thoroughly execute the U.S. imperialist colonial enslavement policy.

Traitor Pak Chong-hui, setting up a diabolical military fascist dictatorship in south Korea, suppressed and obliterated all progressive elements in contravention of the U.S. imperialist colonial rule, and ruthlessly massacred many patriots and people of south Korea aiming for self-dependence. What is more, at the order of the U.S. imperialists "proclaiming" anticommunism as "a guideline of government" and the criminal plot to create "two Koreas" as "a policy," he inspired a sense of hostility against the northern half of the republic and went berserk in executing the U.S. imperialist policy of another war. It goes without saying that all these machinations perpetrated by traitor Pak Chong-hui were criminal acts of treason against the country and the people aimed at reducing south Korea to a full-fledged U.S. imperialist colony thoroughly in accordance with the aggressive strategy of the U.S. imperialists.

Traitor Chon Tu-hwan is a flunkey and traitor far surpassing preceding puppets in flattering and submitting to the U.S. imperialists.

Speaking of traitor Chon Tu-hwan, he is an out-and-out U.S. imperialist servant "chosen" as early as 20 years ago and groomed by the U.S. imperialists.

The reason the U.S. imperialists have put the hat of the puppet president on traitor Chon Tu-hwan has its heinous objectives in using him as a lackey in stabilizing their shaky colonial rule by hook or by crook and further intensifying their policy of aggression and war with a tight grip on south Korea indefinitely.

Since taking the seat of power of "government" under the aegis of the U.S. imperialists, every machination traitor Chon Tu-hwan has been and is still perpetrating is from start to finish an act of treason against the country and the people to faithfully carry out the crafty neocolonialist policy of the U.S. imperialists.

The Chon Tu-hwan puppet gang is above all a thorough executor of the U.S. imperialist colonial enslavement policy aimed at realizing their political domination of south Korea.

Political enslavement constitutes the basic part of the content of the U.S. imperialist colonial rule over south Korea. The U.S. imperialists, by trampling and obliterating the political sovereignty of the south Korean people and completely realizing political domination against them, are

trying to perpetuate their colonial rule over south Korea. The Chon Tu-hwan puppet gang is carrying out such U.S. imperialist policy of aggression in the forefront.

The Chon Tu-hwan puppet gang is under the direction supervision and control of the "U.S. Embassy" in south Korea and the "Commanding Officer of the U.S. Command" in south Korea, and formulating "policies" by order of the scoundrels, is making a frantic attempt to thoroughly execute them.

Enforcing by order of the U.S. imperialists atrocious emergency martial law for as long as 456 days before and after seizing "government," the Chon Tu-hwan gang created the "legal base" by revising for worse or writing more than 5,400 pieces of evil laws, readjusted and strengthened one notch higher the harsh fascist system centered on intelligence and surveillance, police and judicial and procuratorial forces, and revamping the puppet ruling apparatuses in a way favorable to the U.S. imperialist colonial rule, replaced the "key personnel" by pro-U.S. elements. That Chon Tu-hwan has extensively revamped south Korea's "political structure" bespeaks the fact that the "policy" of the scoundrels has its objectives in none other than further strengthening the colonial fascist dictatorship in south Korea in accordance with the demands of the U.S. imperialists.

Traitor Chon Tu-hwan's such machinations are unforgivable machinations of treason against the country and the people to back up the U.S. imperialist colonial rule in south Korea and offer the south Korean people as sacrifices on the alter of political domination of the scoundrels.

The south Korean puppet gang, when so directed by the U.S. imperialists, does not even hesitate to sell out the country and drive fellow countrymen to their doom.

Bespeaking this well is the fact that traitor Chon Tu-hwan, receiving a special order from his U.S. imperialist master, hatched the Kwangju massacre plot and killed and injured tens of thousands of citizens and students of Kwangju. History records the crimes of many fascist homicidal maniacs but knows of no such diabolical people's butcher as traitor Chon Tu-hwan who has massacred so many of his fellow countrymen in order to sustain the colonial fascist rule of the U.S. imperialists.

That the Chon Tu-hwan gang is going berserk in raising an anticommunist ruckus in south Korea is also precisely the enactment of the U.S. imperialist scenario and a link in the plot to obliterate national sovereign rights in south Korea and thoroughly realize the U.S. imperialist political domination.

Traitor Chon Tu-hwan while "sitting in the seat of power" has so far fabricated more than 200 major and minor covert anticommunist cases and implicating in the cases the patriots, the youth and students, and people of south Korea, has brutally executed them, and invoking evil laws such as "the national security law," is suppressing at random the progressive sociopolitical activities of the patriotic people of south Korea. Thus he has created a savage atmosphere of death and terror for the whole region of the South.

The Chon Tu-hwan gang, while thus servilely submitting to its master in order to carry out the U.S. imperialist colonial enslavement policy, is lording it over the south Korean people as a tyrant.

On account of the machinations of the Chon Tu-hwan puppet gang, today south Korea has been transformed into a politically dark zone where the people's political freedom and right are mercilessly trampled and obliterated, into a political adjunct for the U.S. imperialist colonial rule.

The Chon Tu-hwan puppet gang is a thorough executor of the U.S. imperialist economic policy against south Korea, an enslaving, plundering economic policy.

To completely enslave the south Korean economy within the U.S. economic sphere is part of the invariable U.S. imperialist strategy of aggression against south Korea.

Traitor Chon Tu-hwan, by handing over to the U.S. monopoly capitalist scoundrels all of south Korea's real economic powers to suit the U.S. imperialist objectives of aggression, has ever more thoroughly enslaved the south Korean economy to the U.S. imperialists.

Since "coming to power," traitor Chon Tu-hwan, taking new "measures" for bringing in foreign capital, has set up a joint-venture bank which may be viewed as the final stage in opening up the capital market, and has enforced the traitorous measure to open up the market under the pretext of "liberalizing imports."

Such economic "measures" enforced by traitor Chon Tu-hwan, all of them constitute acts of treason against the country and the people which, thoroughly insuring the U.S. imperialist economic ruling power over south Korea, have opened up the road making it possible for them to perpetrate unlimited exploitation and plunder.

In particular, by clinging to the U.S. imperialist "aid" and "loan," a trap for aggression and enslavement, traitor Chon Tu-hwan is driving the south Korean economy even deeper into the U.S. imperialist sphere of domination. Raving as if the U.S. imperialist "aid" were bringing some kind of "prosperity" to south Korea, traitor Chon Tu-hwan is recklessly bringing U.S. monopoly capital into south Korea. Having already brought in "loans" amounting to the huge sum of \$7.9 billion in 1981, the Chon Tu-hwan gang is raving about its intention to bring in additional foreign capital of \$46.9 billion in the next 4-5 years.

Flooding south Korea through traitor Chon Tu-hwan's reckless policy to bring in foreign capital, U.S. and Japanese monopoly capital has gained a tight grip on the jugular of the south Korean economy, and manipulating as they please the entire process of economic activity from production organization to income distribution, the scoundrels are exacting huge profits.

The U.S. monopoly corporations are making such extraordinary excess profits that within no more than 2-3 years they make profits 2 to 3 times their original investment and expand their business scope 10-20 times. Thus

south Korea is becoming "a golden market" filling up the money bags of the U.S. monopoly capitalists.

In a situation where foreign monopoly capital prevails because of the traitorous economic policy of traitor Chon Tu-hwan, south Korea's foreign debts are reaching astronomical proportions, and with economic enslavement and foreign dependency deepening, the process of south Korean economic bankruptcy and ruination is being accelerated fast.

Today in the south Korean economy, not an iota of self-reliant character can be found. The south Korean economy is in such a situation that unless the United States supplies funds and raw materials, it cannot move even for one day, and what factories in operation have all become subsidiary factories of foreign monopoly capital merely processing raw materials from foreign countries such as the United States or producing semi-finished products.

On account of being pinned down by foreign monopoly capital and of endlessly continuing economic stagnation and catastrophe, south Korea's national industries have reached the critical point where it is difficult to maintain themselves any longer, and they are going bankrupt in droves. Thus the life of south Korea's broad masses of working people is in dire straits.

Thus traitor Chon Tu-hwan's economic policy of dependence on the United States, by driving the south Korean economy deep into the abysses of complete catastrophe and ruination and overall economic life deep into the U.S. imperialist sphere of economic domination, is laying the groundwork favorable to the U.S. imperialist colonial rule over south Korea.

The Chon Tu-hwan puppet gang is also the faithful executor of the U.S. imperialist policy of military domination of south Korea and their policy of war.

The great leader Comrade Kim Il-song taught as follows:

"The military fascist dictatorship established in south Korea is a product of the U.S. imperialist colonial enslavement policy and war policy and as such, is thoroughly serving the policies." ("A Collection of Writings of Kim Il-song," Vol 20, p 451)

The U.S. imperialists, viewing south Korea as an important military strategic point in Asia, are trying to forever dominate the region militarily and realize their heinous scheme for overseas aggression, mobilizing the field resources of men and materiel.

The Chon Tu-hwan military fascist gang is playing the role of a direct executor of such aggressive military strategy of the U.S. imperialists.

No sooner had traitor Chon Tu-hwan taken the seat of power of the puppet regime than he went to visit his U.S. master, and ranting that south Korea "is the U.S. lifeline in the Pacific" and "forward base of the United States,"

affixed his seal to the "documents" of aggression and treason against the country, permitting the permanent occupation of south Korea by the U.S. imperialist aggressive troops. Thus "legalizing" the permanent occupation of south Korea by the U.S. imperialist aggressive troops, he has put in place provisions for the scoundrels to bring modern murder weapons into south Korea without hesitation and pursue their policy of aggression and war as they please. This is a blatant challenge to the unanimous demand of the Korean people and the people of the world for the withdrawal of the U.S. imperialist aggressive troops from south Korea at the earliest possible date, and an unforgivable act of crime handing over south Korea forever to U.S. imperialists for their military occupation and domination.

Traitor Chon Tu-hwan, keeping in step with the U.S. imperialist Far East strategy of aggression, is further readjusting and strengthening the south Korean puppet armed forces and is not hesitating to more thoroughly hand over the south Korean territory to the U.S. imperialists as their aggressive military base.

Traitor Chon Tu-hwan, throwing out existing military clique from the puppet military establishment, has brought in those who have received military education in the United States to fill the vacancies, and extensively increasing the puppet armed forces, is bringing in still more modern murder weapons and operational equipment from the United States. Today the south Korean puppet armed forces are being used as cheap U.S. imperialist mercenaries, as cannon fodder for U.S. imperialist war of aggression.

The Chon Tu-hwan gang, with a view to transforming south Korea into a thorough U.S. imperialist military base, is extensively building or expanding various military installations everywhere in south Korea such as military airfields, and is strengthening harbors, railroads, and roads for military mobility and logistics. Thus south Korea has been transformed into a forward base for the implementation of the U.S. imperialist policy of aggression, into a zone for direct military action, into a logistics base.

Traitor Chon Tu-hwan, hanging out a provocative slogan presupposing us as "the enemy" in accordance with the U.S. imperialist plan for a war of aggression, is almost daily conducting war exercises reeking of gunpowder such as war exercises by the service branch, joint training of land, sea, and air forces, comprehensive tactical training, and is further expanding such advanced training as "ssangnyong [double dragon] training" on a bigger scale every year.

In particular, every time so-called "Team Spirit" war exercises are held under the U.S. imperialist operational plans traitor Chon Tu-hwan is offering every "convenience" to the U.S. imperialist aggressors, and mobilizing ever increasing puppet armed forces and reserve forces to join the exercises, is fanning the war fever. On account of the reckless military maneuverings of the Chon Tu-hwan gang the situation in our country has become extremely tense and the danger is growing daily in Korea that another war may break out at any moment.

All facts clearly show that traitor Chon Tu-hwan is indeed a diabolical national traitor and a war maniac who, having transformed south Korea into a hotbed of another war of aggression, into a wartime magazine, is bent on subjecting this beautiful land of ours to another war holocaust and wiping out the people.

The south Korean puppets are faithfully carrying out the U.S. imperialist policy to oppose fatherland reunification and create "two Koreas."

In the present period, the basic strategy of the U.S. imperialist Korea policy is creating "two Koreas."

The Chon Tu-hwan puppet gang, positively playing up to the U.S. imperialist plot to create "two Koreas," is desperate to make the state of artificial division fixed fast and permanently dichotomize the country and the people in two.

No sooner had the Chon Tu-hwan gang "come to power" than it betrayed its splittist stand, ranting "continuing division is the only way to live together with the United States and "there can only be confrontation with the North and one must not even think of peaceful reunification."

So-called "reunification in the 2000s" traitor Chon Tu-hwan came up with is also none other than a link in the machinations to oppose fatherland reunification and realize the U.S. imperialist plot to create "two Koreas." This is an utterly ludicrous sophistry of traitor Chon Tu-hwan to achieve reunification by "vanquishing communism" after consolidating his policy of confrontation to keep the division going until the 2000s.

Traitor Chon Tu-hwan, coming out with a sham reunification proposal in accordance with his master's scenario, is unhesitatingly committing a brazen-faced act designed to deceive and fool public opinion at home and abroad. Bespeaking this fact well is traitor Chon Tu-hwan's ranting about so-called "mutual visits" and "talks of the supreme authorities concerned."

The reason traitor Chon Tu-hwan who used to rant "there can only be confrontation with the North and one must not even think of peaceful reunification" suddenly began mouthing "visits" and "talks" is his foolish notion to mislead public opinion at home and abroad, standing in the way of the stormy repercussion and fervent support of the people at home and abroad for the most just, rational fatherland reunification guideline and proposal put forward and invariably maintained by our party and the government of the republic.

The Chon Tu-hwan traitor gang is misrepresenting itself as it has interest in reunification but by nothing can it ever cover up its ugly colors as the shock brigade for the U.S. imperialist policy of "two Koreas."

All facts clearly show that the Chon Tu-hwan puppet gang is a thorough gang of lackeys faithfully executing the U.S. imperialist colonial rule over

south Korea and a gang of traitors against the country and the people bent on groveling before the U.S. imperialists to save their sealed fate.

Without overthrowing the Chon Tu-hwan traitor gang which is faithfully carrying out the U.S. imperialist colonial enslavement policy it is impossible to insure the genuine development of south Korean society and the democratic freedom and right of the people nor is it possible to realize the reunification desires of our nation.

The south Korean people must more dynamically launch the struggle against the U.S. imperialists and the Chon Tu-hwan flunkey and traitor gang, their filthy lackeys and heinous enemies of the people.

Nothing can stand in the way of the just struggle of the south Korean people to oppose the colonial rule of the U.S. imperialists and their lackeys and regain genuine national independence and sovereign rights.

Today among the south Korean people the ground swell of resistance against the U.S. imperialists and their lackeys is growing with each passing day, and even amid the harsh suppression of the scoundrels the people's struggle is becoming stronger.

History clearly shows that when the broad masses of people, firmly united, struggle resolutely, they are capable of sweeping away the gang of filthy traitors against the country and the people who, bringing in outside forces, sell out the country.

Inevitably victorious shall be the struggle of the south Korean people who, holding aloft the banner of anti-U.S. independent-ization, oppose the U.S. imperialist aggressors and their lackeys.

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THE QUESTION OF UNEMPLOYMENT BECOMING INCREASINGLY DIFFICULT IN CAPITALIST COUNTRIES

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[Article by Hwang Han-uk]

[Text] Today in the international arena the reactionary forces of Imperialism, extremely weakened, are rapidly going downhill while the forces of anti-imperialist sovereignty forces are daily growing and strengthening. The imperialists are not only being severely beaten by the struggle of the revolutionary people who have risen up to realize the independent stand and attitude, opposing all manner of domination and enslavement but are going through excruciating pain on account of a serious economic crisis unprecedented in history.

The great leader Comrade Kim Il-song taught as follows:

"At present the imperialist countries are going through a serious economic crisis unprecedented in history. Fuel and raw materials crises are sweeping the capitalist world and the imperialist powers are floundering in utter disorder and chaos on account of stagnation and decline in production, inflation, and mounting unemployment." ("Kim Il-song Selected Works," Vol 8, p 383)

In the present period, what is becoming one of the gravest questions in the unprecedentedly serious economic cataclysm sweeping the capitalist world is precisely the question of massive unemployment.

Never before has there been unemployment which has become so chronic and serious as in recent years, although it is one of the laws that the number of workers who have lost their jobs increases in the capitalist society where the law of anarchy of competition and production prevails.

At present in the capitalist countries, as the economic crisis deepens, the unemployed ranks are growing unprecedentedly, thus creating a serious social problem.

Recently the U.S. Department of Labor has announced that unemployment in the United States has gone over the 10 percent line and that the unemployed workers

now number more than 11.3 million. But labor union organizations argue that the actual number of the unemployed is 20 million.

In Japan, too, the unemployed ranks continue to grow. As of July last year the number of the unemployed recorded 1.37 million in Japan.

In European "Common Market" countries, too, the unemployed ranks are reaching a record level. According to data, as of the end of September last year the number of the unemployed in these countries was 11.236 million, the highest in 40 years. That translates to 10.1 percent unemployment in these countries, and there is an outcry that this was the first time since WW II that unemployment exceeded the 10 percent line. In particular, it is in Britain that the phenomenon of massive unemployment is severe. It is reported that at present in Britain 14 percent of the able-bodied population is out of employment. This means that one out of every seven workers is unemployed.

In the present period the seriousness of the unemployment problem in the capitalist countries lies also in that it is becoming a chronic problem with hardly any prospect in sight for a decrease in the unemployed ranks.

In the past, as a general rule there were times when the number of the unemployed decreased, if only temporarily, on account of business pickup. But as for the current massive unemployment, regardless of any change in business activity accounting for an increase or decrease in production, the state of a systematic increase in their number continues.

What bears vivid testimony to this is the fact that in the developed capitalist countries, even in the cyclical boom following the 1974-1975 panic the number of the unemployed has not decreased at all in any one of the subsequent years and the rate of employment has yet to revert to the pre-panic level.

To take a look at the duration of unemployment, the situation is so depressing that most of the unemployed workers cannot find work in a year.

At present in the capitalist countries the number of unemployed workers who cannot find jobs for more than 27 weeks is rapidly increasing. Moreover, there are many people who have not registered themselves at employment agencies, giving up hope as they have failed to find any job for a year. Such unemployed workers are not reflected in the official statistics. Such a fact bespeaks well the chronic nature of the current massive unemployment.

At present the seriousness of the unemployment problem the capitalist countries are going through is also clearly manifesting itself in that youth and juvenile labor and even skilled workers are being thrown out of factories in droves.

In the year 1979 the unemployment rate of youths and juveniles less than 25 years of age reached 23-44.5 percent in the major capitalist countries. The unemployment rate of skilled workers is also rapidly rising. Such change in the composition of the unemployed population faithfully shows how cataclysmic today's unemployment cyclone is, when one considers the fact that in the past

the monopoly capitalist scoundrels used to absorb cheap youth and juvenile labor as much as possible, kicking out workers in the prime of their lives, and the fact that even as they kicked unskilled workers out of factories, they retained skilled workers in anticipation of increasing production at a later date.

The drastic increase in the number of the unemployed caused by the unprecedented economic cataclysm in the capitalist countries is exerting serious influence on socioeconomic life and political life.

Generally, an increase in the number of the unemployed under Capitalism makes it possible for the monopoly capitalists to readjust to their advantage the conditions for hiring workers. The larger the number of the unemployed, the lower the capitalists set the wages in hiring workers and have the possibility to extend working hours and raise labor intensity.

But if the increase in the number of the unemployed exceeds a certain critical point, it creates a serious sociopolitical and economic cataclysm drastically intensifying all of the contradictions of Capitalism and gravely threatening the domination of monopoly.

The presence of an enormous unemployed population means a decrease in the workers' paying abilities and as such, restrains production development and intensifies the contradiction in the process of reproduction. Massive unemployment is caused by economic stagnation and cyclical surplus production panic but at the same time, it exerts destructive influence on the process of cyclical boom. It shortens the boom cycle, prolongs the panic situation and recession situation, and renders questionable the increase in vitality, the boom situation which usually follows. Under conditions that the unemployment problem is becoming serious, if the economy falls into a panic situation, it is a general phenomenon that it is difficult to get out of the situation and that even if it does get out of it, its pace becomes minuscule.

In this way massive unemployment drives the imperialists ever deeper into an inextricable economic cataclysm.

The gravest result of massive unemployment is a sociopolitical crisis.

Unemployment, because it inflicts the greatest of pain on the working masses, becomes a director factor making their dissatisfaction explode. The unemployed workers and their families, without having elementary living conditions insured for them, languish on the starvation line. This also exerts great influence on the plight of the working class as a whole and lowers the overall standard of living for the workers. Unwilling to take, lying down, the pain coming from massive unemployment, the workers rise up in the struggle against the domination and tyranny of monopoly. Bearing vivid testimony to this is the fact that today in the capitalist countries the labor movement is drastically upsurging more than at any time.

In recent years in the capitalist countries is being launched widely the struggle against the anti-people economic policy of the reactionary ruling

circles and the harsh exploitation of the monopoly capitalist scoundrels. The working masses of the capitalist countries, holding up slogans demanding the improvement of hiring conditions, working conditions, and living conditions, are launching their struggle in various forms such as general strike. Their struggle is expanding on an increasingly bigger scale every day and is becoming more and more organized.

The struggle of the working class of the capitalist countries is not limited to the economic struggle. It is developing into a political struggle for national democratization, opposing the domination and tyranny of monopoly, the imperialist policy of aggression and war.

The massive advance of the U.S. people opposing the militarization of their country, the anti-government movement of the Japanese people opposing rearmament, and the struggle of the people of Western Europe opposing the deployment of U.S. imperialist nuclear weapons--all of them are an intense political struggle against the imperialist states and their reactionary, aggressive policies.

Social unease fomented by massive unemployment cannot but intensify the crisis within the ruling circles.

Amid massive unemployment and social unease caused by it the contradiction and crisis within the imperialist ruling circles are reaching the extreme today. It is one of such actual instances that in the imperialist countries the reactionary leaders are being thrown out of office even before their terms are up and the phenomenon of "wholesale resignation" of their cabinets is frequently happening.

The crisis of the imperialist ruling circles is becoming ever more extreme particularly within the ruling circles of the U.S. imperialists, the leaders of modern Imperialism. Scoundrel Carter who, "pledging" "countermeasures against inflation" and "solution of the employment problem," took the seat of the president, barely managed to serve out his term amid unease and terror, and scoundrel Reagan, too, who, using the same techniques, managed to get elected to the office of the president, came up with "new economic measures" only to have them frustrated in a mere couple of years, and the ground swell of dissatisfaction with and resistance to scoundrel Reagan is rising daily.

Thus the massive unemployment in the capitalist countries is producing serious sociopolitical aftereffects, driving the reactionary ruling circles into unease and chaos.

Today the problem of unemployment becoming increasingly serious in the capitalist countries is an inevitable product of the extreme contradictions of the capitalist system itself.

The great leader Comrade Kim Il-song taught as follows:

"It is one of the laws that economic crisis and economic chaos arise in the capitalist society where production is conducted anarchically based on

private ownership of the means of production." ("Answers to Questions Posed by Foreign Journalists," Vol 2, p 215)

All of the economic chaos including unemployment are inevitable products of the capitalist economic system. These have their causes rooted in the clash between the production which is conducted anarchically and the demand which is backed by paying abilities, in the imbalances between economic branches.

Employment under Capitalism cannot go beyond the inevitable limit of the greater exploitation of surplus value and capital accumulation. Thus it is the law of nature that under Capitalism there will always be unemployment. Thus, not to mention the panic period when productive forces are destroyed at random, even when the economy is on the mend, as the ratio of capital tied down in fixed assets such as plant facilities increases, the number of the unemployed comes to increase ceaselessly. Unemployment is an inevitable phenomenon of the capitalist society and a constant companion of the capitalist mode of production.

But the growing unemployment under Capitalism, in spite of the general cause in common, has different specific factors bearing on the condition, duration, and environment of its emergence in each period.

In recent years, the massive unemployment drastically increasing in the capitalist countries has its major cause above all in the comprehensive economic crisis sweeping all the capitalist countries.

Today the economy of the capitalist countries is in an unprecedentedly cataclysmic state. The growth rate of "gross national product" of the developed capitalist countries fell by a wide margin to 2.4 percent between 1974 and 1979 from 4.5 percent between 1951 and 1973.

With the 1974-1975 panic as a turning point, the economy of the capitalist world has moved into a new crisis stage. On account of vicious inflation intertwined with the shutdown of factories and stagnation in production caused by shortages of raw materials and fuels, the indispensable elements of production, and of drastic rises in the interest rate, enterprise management is worsening and enterprises are going bankrupt in droves. In particular, the major industries in the capitalist countries such as the fiber industry, the automobile industry, and the construction industry, panic-stricken chronically, are going through a constant crisis.

Still unable to get out of the state of stagnation following the 1974-1975 panic, the production of these industrial branches is reaching the absolute minimum.

Thus the economy of the capitalist world is in recent years going through a new cataclysmic crisis never before experienced. Precisely because of such a crisis, factories close down and the workers are being thrown out to the streets en masse. To take a look at the U.S. automobile industry alone, because of worsening business conditions, from the first quarter of 1979

through the second quarter of 1980 as many as 300,000 workers equivalent to 29 percent of the total number of employees were laid off. It is no accident by any means that today in the capitalist countries massive unemployment continues to grow regardless of cyclical boom, the duration of unemployment lengthens, and not only the unskilled workers but even skilled workers are being thrown out of factories at random.

The massive unemployment drastically increasing in the capitalist countries in recent years is also related to the so-called "management rationalization" maneuverings being intensified by the major imperialist monopoly corporations.

The major imperialist monopoly corporations, introducing the advances in modern science and technology to the technical production processes, production methods, and enterprise management with a view to a higher rate of profits in the name of "management rationalization," are maximally exacting the physical and mental strength of the workers, reducing their number.

The introduction of science and technology under Capitalism operates on two sides of the capitalists in increasing profits. On the one hand it brings about a reduction in the rate of profits by increasing the ratio of capital tied down in fixed assets such as plant facilities but on the other hand, it brings about an increase in profits by "economizing" live labor through increasing labor intensity of the workers under employment and reducing their number. That is why the monopoly capitalists ceaselessly perpetrate "management rationalization" machinations with a view to higher profits.

As the economic crisis deepens and the rate of profits falls, the major monopoly corporations of the capitalist countries are ever more clinging to their vicious "management rationalization" machinations. With a view to raising the labor intensity of the workers under employment and "economizing" live labor, they are concentrating production in factories where modern technology has been introduced but even within the same factory, they are organizing production only in shops where new facilities are in place, "reorganizing" workers in other shops and other segments. Also, ceaselessly increasing the per-worker work norm through raising "multi-skills," labor intensity, they are reducing the number of workers under employment. The major monopoly corporations, with a view to raising labor intensity and reducing live labor, are not only introducing the advances in science and technology to production methods but are utilizing them in the surveillance and control of the working process of the workers. The major monopoly corporations are even perpetrating the unprecedentedly vicious "rationalization" machinations to compensate for the declining rate of profits by increasing the prices of products while cutting back production.

"Production cutback," "management cutback" is one of the basic methods the major monopoly corporations use to increase profits amid a crisis. Under the monopoly system which makes it possible to increase profits through higher monopoly prices, the major monopoly corporations have no interest in making new capital investments for expanding facilities and increasing employment. A lower operating rate of plant facilities is making the monopoly corporations

move over to a higher price policy, ever more clinging to the management method of "production cutback," "employment cutback." The major monopoly corporations of the capitalist countries, taking into account the fact that at present more than 20-30 percent of the production capacities is not in operation, set their prices at a higher level in advance and cut back production so as to prevent a decline in profits even with less than an 80 percent operation. Thus the "management rationalization" machinations of the major monopoly corporations are also becoming an important factor responsible for the massive unemployment in the capitalist countries today.

The massive unemployment of the capitalist countries in recent years is also related to the wholesale bankruptcy of the medium and small agrarian economy caused by the agrarian penetration of the monopoly capital.

Under Capitalism the bankruptcy of the agrarian economy and the increase in the number of farm households giving up agriculture always bring the result of ceaselessly and systematically increasing the number of the unemployed and semi-unemployed. This happens because under conditions that the cities already have huge numbers of the unemployed, industries cannot absorb the surplus agrarian population. But never before has there been a time when the movement of the surplus agrarian population has exerted such great influence on unemployment as in recent years.

A drastic increase in urban population and a decrease in agrarian labor are one of the important changes taking place today in the composition of population in the capitalist countries. Looking at the case of the United States alone, the number of owners of medium and small farms and their working family members shrank from 8.11 million in 1950 to no more than 2.7 million in 1979.

In the rural areas of the capitalist countries, the bankruptcy of medium and small size management is unavoidable. This happens because they are always in a position of disadvantage in their competition with large size management.

But today the rapid bankruptcy of medium and small size management in the rural areas of the capitalist countries is not simply due to their unsuccessful competition with large size management alone. In bygone days the concentration of land and agricultural production in large size management was carried out accompanied by a certain preservation of the medium and small agrarian economy. This was so because the large land holders had interests at stake in preserving the small farmers with small land holdings. Put another way, the large land holders, leasing no small parts of their holdings to small farmers, used to intensify their exploitation and plunder.

But today in the rural areas of the developed capitalist countries, the medium and small agrarian economy extensively going bankrupt and giving up agriculture is related to the direct penetration of the monopoly capital in the agricultural production branch. Today when the monopoly capital is directly penetrating agricultural production, the situation is changing from yesterday. No longer interested in leasing its holdings and collecting lease rent for tilling divided portions of its holdings, the monopoly capital

is directly organizing agricultural production on a large scale and in the process, is making huge profits. The monopoly capital, unlike yesterday's large holders of agricultural land, bankrupting and swallowing up the medium and small agrarian economy, is consolidating agricultural production into large-scale capitalist agricultural management.

A new change has taken place in the mode of agrarian exploitation and plunder by the monopoly capital. In bygone days it used to exploit and plunder mainly through commercial leverages such as its sales of industrial products, cornering of the agricultural products market, and agrarian financing, but now it is intensifying its domination and plunder by making direct capital investments in the agricultural production branch, thus gaining a tight grip even on the production area. Widely penetrating the agricultural production branch through various forms such as the formation of agricultural corporations and the creation of "industrial-agricultural complex," the monopoly capital is taking away the land holdings of the medium and small agrarian economy. As a result, the medium and small agrarian economy is going bankrupt fast, and the owners and their families, giving up agriculture, are converging on the cities. Today the massive unemployment continuing to increase regardless of the cyclical boom situation has one of its major causes precisely in this floating surplus agrarian population.

Another important cause why in recent years the unemployment problem is rapidly becoming more serious in the capitalist countries lies in "employment export" by "multinational enterprises."

"Multinational enterprises" are major monopolies which, centered around their mother corporations in their homelands, establish subsidiaries in overseas countries constituting a whole series of complexes so as to conduct production, sales, and financing on an international scale, and make high profits.

"Multinational enterprises" affect domestic employment in many aspects.

"Multinational enterprises," above all by exporting huge capital overseas, reduce domestic capital investments by that much and lower the rate of employment. "Multinational enterprises," also by conducting production and sales overseas, promote an increase in domestic unemployment. The ratio between U.S. exports and overseas production and sales of "multinational enterprises" for the year 1975 was 1:8.8. For the same year the percentage of overseas production and sales of major West Germany's "multinational enterprises" was 26.6 percent. By such field production and sales of "multinational enterprises" the domestic export industry has come to a standstill, and a mass layoff ruckus is being raised in the enterprises producing export goods.

"Multinational enterprises" through their overseas subsidiaries take advantage of cheap overseas labor in processing labor-intensive products or products for which the introduction of modern science and technology is difficult, after which the processed products are sent back to the home country. As a result, moreover, imbalances are happening between the technical production processes and branch structures of domestic industries, causing stagnation in production and reduction in employment.

In addition, by habitually committing various acts of speculation in gold and currency, stock and commodity, "multinational enterprises" are creating great chaos and worsening employment conditions in the capitalist world. It is a fact widely known that what happened in the 1970s--sustained vicious inflation throughout the capitalist world, the phenomenon of "materials supply shortage" compounded by new crises such as raw material and fuel crises, the currency values that fell in the capitalist countries, and the deepening international monetary and financial crisis--was related in large measure to the machinations of "multinational enterprises."

As is seen, the massive unemployment, which is drastically increasing in the capitalist countries today, has its cause in the reactionary, anti-people policies of the capitalist system resulting in the cataclysmic economic crisis and the "management rationalization" machinations of the monopoly corporations with a view to higher profits, the pressure of surplus agrarian population and intensifying overseas advance of "multinational enterprises."

The scoundrels of the reactionary ruling circles of the capitalist countries are ranting as if they were resolving the unemployment problem, but it is no more than a cunning scheme of deception to cover up the corruption of the capitalist system and deceive the masses of working people.

Leaving alone the contradiction-filled capitalist social system where a mere handful of monopoly capitalist scoundrels, holding the means of production in their hands, is harshly oppressing and exploiting the masses of people, the absolute majority, no "prescription" can resolve the unemployment problem which is becoming increasingly serious with each passing day.

Unemployment can be resolved only when the capitalist exploiting system, the socioeconomic factor spawning it, is overturned.

It is the deserved right of the people of the capitalist countries to seek the genuine right to living, opposing the capitalist system which drives the working masses into unemployment and poverty.

The working masses such as the working class of the capitalist countries, by more courageously advancing with united strength, shall break the cursed chains of capital and become the master of their own destiny, the genuine master of a new society.

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