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KULLOJA

No. 5, May 1984

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6 March 1985

KOREAN AFFAIRS REPORT

KULLLOJA

No. 5, May 1984

Except where indicated otherwise in the table of contents the following is a complete translation of the monthly theoretical journal of the Central Committee of the Korean Workers Party published in Pyongyang.

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LET US FURTHER HASTEN THE SOCIALIST, COMMUNIST CAUSE, FOLLOWING THE LEADERSHIP OF THE PARTY

Pyongyang KULLOJA No 5 in Korean 1 May 84 pp 2-7

[Text] One year has elapsed since publication of "Let Us Go Forward Holding Aloft the Banner of Marxism-Leninism and the Chuche Ideology," thesis by Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Party Central Committee.

The thesis is a textbook on revolution which has given comprehensive answers to all the principled questions arising in socialist, communist construction, and a programmatic document that has illuminated the road to realizing the desires of the masses of working people of our era to suit their aims and demands.

In the thesis the historical experiences of the international communist movement that has been moving forward victoriously over a hundred and several score years and of our revolution are profoundly analyzed and summed up, and the theories, strategies and tactics aimed at attaining the human liberation case are monolithically systematized.

The greatness and life force of an ideological theory are determined by the masses' support for and sympathy with it, and the height of influence exerted on people's ideomental life. A genuine revolutionary thought that becomes a guiding principle of the revolutionary struggle for the independent stand and attitude, going beyond the confines of one country, one nation, comes to get the resonance of the peoples of many countries. The thesis, because of the profundity, truthfulness, and correctness of its ideological theory, is evoking a deep sympathy among the progressive peoples of the world, and it is energetically encouraging the revolutionary struggle of the peoples aiming for the independent stand and attitude.

Life proves to the hilt that the ideological theory contained in the thesis is a creative theory that provides a genuine guiding principle for communist revolutionary practice, and an inspiring banner that, stirring the hearts of the masses, makes the masses always burn with a fighting spirit, vigor, and enthusiasm.

The thesis "Let Us Go Forward Holding Aloft the Banner of Marxism-Leninism and the Chuche Ideology" is the ideotheoretical sum total of the activity of our party going forward to chart the road of victory for Socialism, Communism. Embodied herein is the immutable stand of our party intent on going forward indeflectibly to attain the communist cause.

Ours is a great party leading with a matchless, tested leadership the socialist, communist cause to its ultimate victory. Our party, which is brilliantly carrying on the revolutionary cause charted by the respected and beloved leader Comrade Kim Il-song, putting it in the forefront as its lofty mission to attain the socialist, communist cause under the revolutionary banner of Marxism-Leninism and the chuche ideology, is focusing all activity on it. It constitutes a precious achievement scored by our Party Center that the historic document was made public by our party which is leading the socialist, communist cause at the helm and that the ideological theories enunciated in the thesis are radiating rays as a powerful weapon for the revolutionary practice of our era.

An important ideotheoretical achievement of the document is above all that it has elucidated scientifically in depth the law that the socialist, communist cause will triumph only under the leadership of the leader.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Party Central Committee, pointed out as follows:

"As in not only yesterday and today but also tomorrow of the communist movement, the revolutionary cause of the working class will move forward victoriously under the leadership of the leader."

The leader of the working class performs the decisive role throughout the period of attaining the communist cause. This is an immutable truth proved by the historical experience of the international communist movement.

Several hundred years have passed since the advanced thinkers put Socialism, Communism in the forefront as an ideal, and so have a hundred and several score years since the working class began launching a bloody struggle under the communist banner. In that period, Socialism, Communism was turned around from a specter haunting the globe as the weapon of the revolutionary struggle captivating people's hearts, as a living reality, and the red flag of Communism is vigorously whipping in the wind everywhere in the world. History is advancing vigorously along the road to Communism.

The course of victoriously advance of the communist cause is a history of glory emblazoned with the achievements of outstanding leaders of the working class that shall not perish. The brilliant revolutionary achievements adorning the history of the communist movement are all of them synonymous with the leadership of the leader.

The communist cause is not one that will be attained in one generation but one that is a long-term task which must be continued from generation to

generation. Throughout the course of attaining the communist revolutionary cause, only if the masses of working people such as the working class receive the correct leadership of the leader, can they energetically launch the intense and complex struggle to remake nature and society and achieve national liberation, class liberation and successfully build the socialist, communist society, and go forward to operate it correctly. This means that the leadership of the leader for the communist revolutionary cause always arises as a basic question throughout the historical period from the inception of the communist movement to its victorious advance and ultimate consummation. Historical experience of the Korean revolution firmly proves this truth.

The Korean revolution, with the great leader Comrade Kim Il-song at the helm of the revolution, came to mark its new beginning, and is a great revolution that has moved forward victoriously under the leadership of our leader. The Korean revolution charted in the Paektu forests, by vigorously moving forward under the leadership of the party and the leader, today has come to usher in its new heyday on the road of attaining the socialist, communist cause.

That in this way our party has enunciated for the first time the law of the development and attainment of the socialist, communist cause charted by the leader, constitutes an unsurpassably precious achievement that has contributed to the development of the revolutionary theory of the working class and the attainment of the sovereignty cause.

The ideothoretical achievement of the document also lies in that it has resolutely protected, defended, and further glorified the chuche ideology founded by the respected and beloved leader Comrade Kim Il-song.

To defend and go forward to realize the thought of the leader who has first charted the road to victory of the revolution, constitutes a basic requirement in carrying on and attaining the socialist, communist cause.

In our country, the struggle to attain the communist cause is the struggle to resolutely defend and brilliantly embody the immortal chuche ideology from generation to generation. The road of struggle our party has walked is embroidered as a prideful history of having carried on and brilliantly embodied the chuche ideology, the purity intact.

In order that the revolution may chart the road of continuing victory without deviating from its set course even in an arduous environment, it is imperative that the purity of the guiding thought founded by the leader should be firmly defended.

Our party, holding the great leader Comrade Kim Il-song's revolutionary thought, the chuche ideology, as a firm faith and launching an uncompromising struggle against all kinds of hodgepodge ideas running counter to it, has made the theories and principles of the chuche ideology run through all ideothoretical activities.

That, defining the immortal chuche ideology as a scientific revolutionary theory for realizing the independent stand and attitude of the masses of working people,

it has been enunciated that apart from the chuche ideology victory of the revolution and construction is unthinkable, is what has reflected the basic stand, exactly as it is, of our party intent on holding all the principles and propositions of the chuche ideology as absolute truths and firmly carrying them on. Our party, in setting forth but one guideline, one theory, sees to it that it start from the chuche ideology and the chuche ideology run through it from start to finish.

To deepen and develop the thought of the leader to suit the demands of revolutionary practice is a principled requirement in defending it and carrying it forward.

Our party, in the thesis "On the Chuche Ideology," has enunciated that the chuche ideology is an ideothoretical system comprising the philosophical principle, sociohistorical principle, and guiding principle as its component parts, and based on, in the thesis "Let Us Go Forward Holding Aloft the Banner of Marxism-Leninism and the Chuche Ideology" profoundly elucidated that observing the chuche-oriented stand and principle constitutes a basic question in embodying the chuche ideology.

The chuche ideology is the ideothoretical weapon of the revolutionary struggle and construction task. In order to embody the chuche ideology, it is imperative to thoroughly establish chuche in all areas of the activity of the party and state, the revolution and construction. The chuche-oriented stand and principle hold as important contents the independent stand and creative stand and tight grip on thought as the basics, and because of that, constitute the revolutionary stand and principle which make the masses of people hold fast to the position of the master in the revolution and construction and fully perform the role as the master. Our party, scientifically elucidating that the chuche-oriented stand and principle altogether coincide with the theory of the communist movement and the principle of Marxism-Leninism, has clearly illuminated the road which, based on the chuche ideology, makes it possible to successfully solve all questions arising in revolutionary practice and go forward to brilliantly attain the communist cause.

The revolutionary stand to protect and defend the leader's thought, the purity intact, must also be maintained firmly in the course of the struggle to embody it in all areas of the revolution and construction.

The revolutionary party of the working class is a political organization to realize the thought of the leader who has first charted the road to victory of the revolution. The struggle to embody the leader's thought can win victory only under the leadership of the party.

Our party, by setting forth the program for conversion of the whole society to the chuche ideology and sagaciously leading the struggle for the realization, has opened up the road to ultimate victory of the great leader Comrade Kim Il-song's revolutionary thought, the chuche ideology, and created and put in place a firm guarantee which makes it possible to brilliantly attain the communist cause, remolding man, society, and nature in accordance with the demands of chuche. Thus are being brilliantly realized the historic

desires of our people intent on building a society where the independent stand and attitude of the masses of people will have been completely insured, the communist society where the whole society will have been converted to the chuche ideology. This immortal revolutionary achievement scored by our party in the struggle to embody the chuche ideology constitutes an unsurpassed pride and honor for our people.

The ideotheoretical achievement of the historic document also lies in that it has comprehensively enunciated a scientific strategy and struggle guideline for attaining the socialist, communist cause.

The struggle of the masses of people for attaining the socialist, communist cause advances ceaselessly. The course of advance of the communist cause is the creative course to chart an unfamiliar path no one has ever walked, and the course of an intense class struggle. In order to continue to hasten victoriously without interruption the communist cause holding profound contents, it is imperative to have a clearly defined goal and direction, correct strategy and tactics.

Our party, by scientifically enunciating the basic strategic goal of communist construction and the method for the realization, has created and put in place a programmatic guiding principle which must strictly be adhered to throughout the period of attaining the communist cause.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Party Central Committee, pointed out as follows:

"Our party, by setting forth the theory regarding the occupation of the ideological fortress and material fortress of Communism, the theory regarding the three revolutions--ideological, technological, and cultural--has graphically enunciated the basic strategic goal of communist construction and the method for the realization."

The basic strategic goal of communist construction, unlike the tactical targets aimed at resolving individual tasks arising in the course of attaining the communist cause, reflects the intrinsic demands of the communist society and defines the overall direction toward the realization.

The communist society is a society where the masses of working people will have completely cast off the constraints of nature and society, the constraints of old ideas and culture, and the independent stand and attitude will have been completely insured in the aspects of both ideomental life and material life. Such intrinsic demands of the communist society are realized through the struggle to insure the independent stand and attitude of the masses of people in the two major aspects of people's social life, the aspect of ideomental life and the aspect of material life. Put another way, in the course of occupying the ideological fortress all members of society will be nurtured and perfected as comprehensively developed communist social beings; and in the course of occupying the material fortress the material and technical foundations of Communism and a single system of communistic ownership will come to be

established. This means that occupying the ideological fortress and material fortress of Communism constitutes the demands of the law and basic strategic goal of communist construction.

With the theory of occupying the two fortresses of Communism enunciated by our party, the goal of struggle which the party of the working class must maintain invariably until attaining the communist cause has come to be made clear, and a firm guarantee created for stepping up socialist, communist construction most straightforwardly.

The three revolutions--ideological, technological, and cultural--are the basic method of communist construction.

Victory of the socialist revolution and establishment of the socialist system constitute a historic turnaround in prosecuting the revolutionary struggle of the working class, in attaining the socialist, communist cause. But this does not mean by any means the completion of the revolution. The revolution for the independent stand and attitude of the working class and the masses of working people that began with the struggle to overturn the old exploiting system, comes to be carried forward into a struggle in the socialist society to do away with the ideological, technological, and cultural backwardness, a legacy of the old society, and through that struggle, consummated.

The three revolutions--ideological, technological, and cultural--are a struggle to overcome the transitional character of the socialist society and build the communist society. The socialist society has both the communist character and the transitional character. The communist character of the socialist society is what expresses the intrinsic characteristics and superiority of the socialist society, and its transitional character is what expresses the immaturity of Socialism in comparison with the high stage of Communism. The process of building and consummating the socialist society is the process of the communist character of the socialist society being strengthened and its transitional character being overcome.

Our party, by thus comprehensively evolving the theory of occupying the ideological fortress and material fortress of Communism and the theory of three revolutions--ideological, technological, and cultural--and scientifically enunciating the basic strategic goal of communist construction and the method for the realization, has developed and enriched the communist revolutionary theories into new ideothoretical assets. This constitutes another immortal historic service rendered by our party which has contributed to the attainment of the revolutionary cause of the working class, the socialist, communist cause.

Our party, by tightly grasping the line of three revolutions--ideological, technological, and cultural--and thoroughly carrying it through, has been able to vigorously move our revolution forward and win a brilliant victory in occupying the ideological fortress and material fortress of Communism.

As enunciated in the thesis "Let Us Go Forward Holding Aloft the Banner of Marxism-Leninism and the Chuche Ideology," to energetically push ahead with the technological revolution and the cultural revolution simultaneously

while giving definite priority to the ideological revolution is the basic principle which our party invariably maintains in carrying out the three revolutions. Our party, by successfully organizing and leading the difficult and complex task to remold all members of society into communist social beings, has brought about a basic turnaround in people's ideomental features and life ethos. The whole society has come to brim with the chuche ideology, filled to overflowing with the ethos of revolutionarily working and living, and all working people, holding infinite loyalty to the party and the leader, have come to devotedly struggle solely for the sake of the party and the revolution, for the sake of the fatherland and the people, society and collective. With the technological revolution and the cultural revolution energetically stepped up under the sagacious leadership of the party, a great advance has been registered in placing all branches of the people's economy on the foundations of modern science and technology and liberating working people from difficult and backbreaking labor, and a brilliant achievement scored in socialist cultural construction.

To strengthen the party and enhance its leadership role is a basic guarantee for the attainment of the communist cause.

Our party, always finding the key to all victories in strengthening the party throughout the course of leading the revolution and construction, set forth the guideline for converting the entire party to the chuche ideology, and has been sagaciously leading the struggle for the implementation.

To strengthen and develop ours forever into the party of Comrade Kim Il-song, its founder and leader, is the immutal stand being maintained in party construction. As, under the sagacious leadership of the Party Center, the task of establishing the unitary ideology system of the party has been deepened onto a higher stage and the glorious revolutionary tradition of our party has been carried forward and developed, the purity intact, and the unity and solidarity of the party have been turned more solid with vitality and a new revolutionary work system has been established, a historic turnaround has come to be brought about in party work and party activity.

Today within our party a firm organizational and ideological basis which makes it possible to strengthen and develop the party forever into a chuche-oriented revolutionary party has come to be consolidated, and a guidance system which makes it possible to brilliantly carry forward and develop the chuche cause has come to be firmly established. This means that a basic guarantee has been created which makes it possible to attain the socialist, communist cause from generation to generation to the end under the leadership of the party.

The height of the thoughts and theories enunciated in the thesis "Let Us Go Forward Holding Aloft the Banner of Marxism-Leninism and the Chuche Ideology" and the brilliant achievements scored in the course of embodying them and attaining the socialist, communist cause bear vivid testimony to the greatness and leadership authority of our party, the organizer and pathfinder for all victories of our people. Great thought, great practice is created by great party.

The greatness of the party of the working class is the greatness of the leader installed as its head. None but the party that under the guidance of a

peerless leader compiles most precious achievements and experiences and gives an inspiring strength to the revolutionary struggle of the masses of people can become a great party.

Our party is an illustrious organizer, a tested leader going forward to brilliantly attain the socialist, communist cause, unfurling an awesome blueprint and leading the masses of people.

The absolute authority of our party constitutes the basic source of the invincible might of our party highly demonstrating its dignity and glory as the standard bearer of the times and the revolution and going forward to brilliantly guide the socialist, communist cause.

Our party, because of its high authority and greatness, enjoys the absolute trust and support of the masses of people and is infinitely adding luster to its dignity and glory as the guiding force firmly leading the sovereignty cause to victory.

It is the highest glory and loftiest duty of our people to hold the great party possessing invincible might and leadership power and go forward to victoriously advance the socialist, communist cause along the road the party teaches.

On the road of attaining the socialist, communist cause under the sagacious leadership of our party our people have scored a truly great victory and our revolution is vigorously moving forward at the high stage of converting the whole society to the chuche ideology.

To thoroughly carry through the guideline for converting the whole society to the chuche ideology is a basic question arising in going forward to attain the socialist, communist cause, upholding the leadership of the party. Converting the whole society to the chuche ideology is the overall duty of our revolution. Only by converting the whole society to the chuche ideology is it possible to realize the independent stand and attitude of the masses of working people and attain the communist cause.

The immediate struggle task facing our party and people today in attaining the cause of conversion of the whole society to the chuche ideology is to win the complete victory of Socialism. The complete victory of Socialism is the most important height that must be occupied without fail on the road of converting the whole society to the chuche ideology, and only by occupying this height is it possible to bring about a decisive turnaround in attaining the socialist, communist cause.

By holding aloft the banner of three revolutions--ideological, technological, and cultural--and energetically launching the struggle to revolutionize, working classize, and intellectualize the whole society and chucheize, modernize, and scientize the people's economy, we must strengthen the politicoeconomic might of our revolution in every way.

The struggle to revolutionize, working classize, and intellectualize the whole society is human-remolding work aimed at turning all members of

society into independent, creative social beings possessing a revolutionary ideological consciousness and a high cultural standard, and society-remaking work aimed at remolding all social relations in the image of the working class.

Party organizations, by energetically launching the task to revolutionize and working classize the whole society, must strengthen the leading role and revolutionary function of the working class, strive to thoroughly arm the peasantry with the revolutionary thought of the working class and eliminate the class distinctions between the working class and the peasantry, and turn the intellectuals into genuine working class-oriented intellectuals. And, thoroughly carrying through the guideline for intellectualizing the whole society, they must strive to raise the cultural knowledge standard of all members of society to the level of a university graduate.

In particular, party organizations must strive to make the whole society filled to overflowing with the revolutionary ethos to militantly work and live, to suit the demands of the prevailing situation.

Today our revolution is running into the grave challenge of the enemies. The U.S. imperialists and the south Korean puppet gang are ceaselessly intensifying their machinations of aggression against our people, and they are going berserk in making an anticommunist, anti-republic racket.

The more the situation becomes complex and the more the desperate counter-revolutionary machinations intensify, the more he, who makes revolution, must maintain an intense revolutionary spirit and the more he must struggle with strenuous exertions. All party organizations must strive to make party members and working people, holding a firm faith in victory and an indeflectible, resolute fighting spirit, keep up continuing innovation, continuing forward movement, and repudiating indolence and laxity as befits people who live in the era of making revolution, maintain an intense, dynamic posture.

It is the most important revolutionary task arising before our party and people today to energetically step up socialist economic construction.

All party members and working people, energetically launching the struggle for the creation of a new march speed, "the speed of the '80s," must bring about new leap forward and miracle in the struggle to brilliantly fulfill the Second Seven-Year Plan and realize the 10 major prospective targets of socialist economic construction in the 1980s. Only by so doing is it possible to thoroughly lay the material and technical foundations guaranteeing the complete victory of Socialism and make our people's material and cultural life reach a higher standard.

To firmly insure the leadership of the party is the decisive guarantee for hastening the complete victory of Socialism and going forward to brilliantly attain the communist cause.

Our party is the pathfinder who, assuming responsibility for all the big and small questions of the Korean revolution and today's life and tomorrow's fate of our people, goes forward to lead them.

In order to victoriously move the socialist, communist cause forward, upholding the leadership of the party, it is imperative to consolidate like bedrock the unity and solidarity of the revolutionary force centered around the party and the leader.

It is the lofty revolutionary ethos of our party members and working people to go forward to staunchly fight with a firm confidence in victory and an indomitable fighting spirit, united airtight around the party and the leader.

All of our functionaries and party members and working people, as did the young communists such as Kim Hyok and Ch'a Kwang-su loftily uphold the respected and beloved Comrade Kim Il-song as the great leader of the revolution in the period when the beginning of the Korean revolution was marked, must go forward to fight vigorously along the road the Party Center teaches, firmly united around the party and the leader.

There will be none but victory and glory on the road ahead for our people who, loftily upholding the leadership of the glorious party, move forward to attain the socialist, communist cause.

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GREAT LEADER COMRADE KIM IL-SONG REVOLUTIONARY THOUGHT IS AN IMMORTAL THOUGHT
POSSESSING A MONOLITHIC COMPONENT SYSTEM

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[Article by Yi Sang-kol]

[Text] The revolutionary thought of the great leader Comrade Kim Il-song is the brilliant fruition of the uncommon ideothoretical activity of our respected and beloved leader over more than half a century, and the ideothoretical sum total of the Korean revolution.

The victorious course of development of the glorious Korean revolution brimming with epochal transformations and miraculous events is a prideful history in which the great Comrade Kim Il-song revolutionary thought was founded and has been developed and enriched, and rewarding decades in which, with its comprehensive embodiment, a brilliant victory has been won in the revolutionary struggle for the independent stand and attitude.

The ever-victorious might of the great Comrade Kim Il-song revolutionary thought is inseparably linked to the uniqueness and monolithism and revolutionary nature of its component system.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Party Central Committee, in his historic thesis "Let Us Go Forward Holding Aloft the Banner of Marxism-Leninism and the Chuche Ideology" further formalizing the revolutionary thought of the great leader Comrade Kim Il-song as a system of thought, theory, and method of chuche, has graphically enunciated its component system.

To have scientifically enunciated the component system of the great Comrade Kim Il-song revolutionary thought constitutes an immortal service rendered by our party that, making clear the historic position of our respected and beloved leader's revolutionary thought in the developing revolutionary thought of the working class, has energetically demonstrated its uniqueness and profound truthfulness.

The revolutionary thought of the great leader Comrade Kim Il-song is a system of thought, theory, and method of chuche.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Party Central Committee, in his historic thesis "Let Us Go Forward Holding Aloft the Banner of Marxism-Leninism and the Chuche Ideology," pointed out as follows:

"The great leader Comrade Kim Il-song has given scientific answers based on the chuche ideology to all questions arising in the revolution and construction in the course of leading the Korean revolution, and comprehensively systematized the thought, theory, and method of chuche. The thought, theory, and method enunciated by the great leader Comrade Kim Il-song have all started from the theory of chuche and embodied it."

The revolutionary thought of the working class is the guiding thought and scientific theory of the revolution and construction. Therefore, it holds certain contents and a component system consistent with them.

Marxism-Leninism, the prior revolutionary thought of the working class, consists of three component parts: philosophy, political economy, and scientific Socialism. Marxism-Leninism is a revolutionary thought that emerged reflecting the demands of the period for preparing the proletarian revolution and of the period for prosecuting it, and as such, enunciated the historic mission of the working class which had entered the stage of struggle, and illuminated the road ahead for its struggle, and energetically encouraged and inspired its revolutionary struggle to overthrow capitalism, imperialism, and win the victory of Socialism.

Inasmuch as the revolutionary thought of the working class comes to emerge reflecting the advance of history and ripe demands of the developing revolution, as the times change and the revolution develops, so do the content of the revolution and its component system.

The great Comrade Kim Il-song revolutionary thought that has emerged reflecting the demands of a new era in history, our era, is a unique revolutionary thought consisting of the chuche ideology and of the theory and method of the revolution and construction enunciated by it.

The scientific formalization that the great Comrade Kim Il-song revolutionary thought is a system of thought, theory, and method of chuche means that running through our respected and beloved leader's revolutionary thought in terms of content is the chuche ideology and that it constitutes a system of thought, theory, and method in terms of components.

The chuche ideology is the revolutionary world view and guiding thought for the revolution and construction which, enunciating the philosophical theory and sociohistorical theory with primary emphasis on man based on having scientifically elucidated the position and role of man in the world, have evolved the guiding principle for the revolution and construction.

The theory of chuche is the guiding theory of the revolution which, based on the position and role of the masses of working people in the revolution and

construction, has enunciated the theory, strategy and tactics of the revolutionary struggle for the independent stand and attitude.

The method of *chuche* is the guiding method of the revolution which has evolved the method of carrying out the revolutionary struggle and construction task, enhancing the position and role of the masses of working people who are the master and driving force of the revolution and construction.

All the theories and propositions and all the ideothoretical contents of Comrade Kim Il-song revolutionary thought are synthesized monolithically in these three component parts.

The Comrade Kim Il-song revolutionary thought consisting of the thought, theory, and method of *chuche* is a unique revolutionary thought that possesses a flawless component system which the revolutionary thought of the working class of our era must have.

Generally, the question of the component system of revolutionary thought is one of the important questions determining its ideological profundity, its inner orderliness, and its might.

How broad and deep the content of the revolutionary thought of the working class is and how orderly it is in terms of logic and how much might it displays in terms of practice depend largely on what kind of component parts it comprises and on the basis of what kind of philosophical thought it is systematized. Therefore, to scientifically enunciate the component system of the revolutionary thought of the working class arises as an important question in elucidating its historical position or in correctly understanding its transformative significance.

Our glorious Party Center, by scientifically enunciating the component system of the great Comrade Kim Il-song revolutionary thought, has made graphically clear its uniqueness and profundity, its monolithism and invincible might.

The uniqueness of the component system of the great Comrade Kim Il-song revolutionary thought lies first of all in that it is a new component system that has been formed reflecting the demands of revolutionary practice of the masses of people for the independent stand and attitude in the *chuche* era.

Inasmuch as the revolutionary thought of the working class emerges reflecting the demands of the times and of the developing revolution, the height of the times and of the developing revolution constitutes one of the important factors determining the characteristics of its component system.

The great Comrade Kim Il-song revolutionary thought is a unique revolutionary thought that has emerged reflecting the demands of the *chuche* era.

The *chuche* era is a new era in history in which the masses of people, entering the stage as the masters of the world for the first time in history, go forward to independently, creatively work out the advance of history and their own destiny. The revolutionary movement of the working class that began as a struggle opposing the domination of capital in certain developed countries

of Europe in the 40s of the 19th century, has come far and is today being launched broadly and deeply on a worldwide scale, and has developed into a revolutionary movement in which the broadest masses in history participate.

Such new era has presented the historic task before the revolutionary movement of the working class to attain the lofty cause of national liberation, class liberation, and human liberation, and build and consummate the communist society where the independent stand and attitude of the masses of people will have been completely realized.

In order to correctly resolve this historic task that arose before the times and the revolution, it was imperative first of all to bestow an intense awareness on the masses of people that they are the masters of the world and of their own destiny and enunciate a new revolutionary thought which would make it possible for them to acquit themselves fully of their responsibility and role as the subject of history, and to that end, found a new world view evolved centered on man, the ruler and remaker of the world.

In order to brilliantly resolve the historic task that arose before the revolution of our era, it was also imperative to get out of the confines of the struggle to liquidate the capitalist system and establish the socialist system, and enunciate the theories and strategies and tactics of all stages, all areas of the revolutionary struggle to completely realize the independent stand and attitude of the masses of people. This demand could be resolved only by advancing a new revolutionary theory evolved centered on the masses of people, the master and driving force of the revolution and construction.

The historical conditions that the scope of the masses of people participating in the revolutionary movement became unprecedentedly expanded and their role in social transformation became extraordinarily strengthened, presented the question of leadership organizing and mobilizing the broad masses in the revolution as an urgent question bearing on the fate of the revolution. In order to solve this question, it was imperative to advance a leadership method to make revolution, enhancing the position and role of the masses of people, masters of the revolution and construction and maximally mobilizing their inexhaustible strength and creative wisdom.

The great Comrade Kim Il-song revolutionary thought is a unique revolutionary thought which, reflecting precisely the demands of the developing revolutionary movement of the chuche era, comprises the chuche ideology, which is a man-centered new philosophical world view, and the revolutionary theory and leadership method enunciated by it, as its component parts.

This bespeaks the fact that the component system of the great Comrade Kim Il-song revolutionary thought consists of new component parts reflecting the demands of revolutionary practice of the masses of people in the chuche era for the independent stand and attitude. Precisely this being so, the Comrade Kim Il-song revolutionary thought most highly personifies the contemporary nature and feasibility in its component system, and is becoming a great revolutionary thought containing many-sided thoughts and theories which give scientific answers to all the questions presented by the revolutionary practice of our era.

The uniqueness of the component system of the great Comrade Kim Il-song revolutionary thought also lies in that it is a monolithic component system which has started from the chuche ideology and been evolved based on it.

The might of the revolutionary thought of the working class as a scientific theory lies in its monolithism, and this is determined by what kind of philosophical thought the component parts of the revolutionary thought have been evolved and systematized.

The great Comrade Kim Il-song revolutionary thought has been evolved and monolithically systematized from start to finish based on the chuche ideology.

The chuche ideology is a man-centered scientific and revolutionary world view, and as such, comprehensively synthesized here are the ideological, theoretical, and methodological bases on which the Comrade Kim Il-song revolutionary thought has been evolved and systematized.

Intensively contained in the chuche ideology is the independent ideological consciousness which personifies on the highest level the aim and demand of the masses of people intent on independently living casting off domination and constraint in all forms and reflects on the highest standard their will intent on working out their destiny with their own strength. Also fully enunciated in the chuche ideology are the basic theory of the revolution and the guiding principles of the revolution and construction--the philosophical theory that man is the master of everything and resolves everything; the sociohistorical principle embodying it that the masses of people are the subject of history and the driving force of social development; that masters of the revolution and construction are the masses of people and the driving force of the revolution and construction also lies in the masses of people. At the same time, reflected in the chuche ideology is the methodology to think out everything with man at the center and gear everything to serve for the sake of man, in other words, the chuche-oriented viewpoint and stand to approach the world starting from the interests of man, the master of the world, and approach the change and development of the world with primary emphasis on the activity of man, the remaker of the world. Precisely herein lies the ground that the chuche ideology constitutes the ideological, theoretical, and methodological bases of the component system of the Comrade Kim Il-song revolutionary thought.

Therefore, the component parts of the Comrade Kim Il-song revolutionary thought come to be evolved and systematized based on such chuche ideology,

The revolutionary theory of chuche, starting from the basic principle of the revolution that has scientifically elucidated the position and role of the masses of working people in the revolution and construction, evolves the revolutionary theory with the masses of working people at the center, and enunciates the strategy and tactics of the revolution based on the role of the working masses. Evolved and monolithically systematized based on the chuche ideology, the revolutionary theory of chuche has come to be a scientific revolutionary theory precisely elucidating the law of emergence and development of the revolution and the method for its prosecution, a great revolutionary

theory precisely reflecting the basic demands and interests of the masses of working people and brightly illuminating the road ahead for the struggle for the realization.

The chuche leadership method, starting from the chuche ideology, enunciates the theory and method of revolutionary leadership aimed at enhancing the position and role of the masses of working people in the revolution and construction. Because it has been evolved and monolithically systematized based on the chuche ideology, the chuche leadership method has come to be a scientific leadership method to solve all questions arising in revolutionary leadership, to suit the independent aims and demands of the masses of working people; a revolutionary leadership art to carry out the revolution and construction, maximally enhancing the position and role of the masses of working people.

The component parts of the Comrade Kim Il-song revolutionary thought, because they have been evolved, starting from the one thought, one principle, and one methodology enunciated by the chuche ideology and are based on them, constitute an inseparably linked monolithic system. Apart from the chuche ideology the revolutionary theory and leadership method cannot be evolved and systematized nor can these constitute the component parts of the Comrade Kim Il-song revolutionary thought.

That the component parts of the Comrade Kim Il-song revolutionary thought have been monolithically systematized based on the ideological, theoretical, and methodological bases of the chuche ideology is where the genuine meaning of calling our respected and beloved leader's revolutionary thought the system of thought, theory, and method of chuche lies.

The great Comrade Kim Il-song revolutionary thought, because in this way its component parts have been evolved and monolithically systematized based on the chuche ideology, is becoming the revolutionary thought of the working class which insures its inner orderliness and logic, scientific nature and revolutionary character on the highest standard.

Next, the uniqueness of the component system of the great Comrade Kim Il-song revolutionary thought lies in that it is a revolutionary component system synthesizing the basic method to work out the destiny of the masses of working people.

The mission of the revolutionary thought of the working class lies, from start to finish, in precisely illuminating the road ahead for the revolutionary struggle of the masses of people to work out their destiny. If the revolutionary thought of the working class is to fully accomplish such mission, it must become a component system providing comprehensive answers to all questions arising in working out the destiny of the masses of people.

In order that the masses of working people may work out their destiny, they must have an awareness that they are the master in command of their destiny and an attitude befitting the master, and they must know the law and strategy and tactics of the revolutionary struggle for remaking and transforming nature

and society to suit their independent demands and interests. Again, the masses of working people can go forward to independently, creatively work out their destiny only when they have the method which makes it possible to defend their stand as the master of the revolution and construction and acquit themselves fully of their responsibility and role as the master.

Therefore, if the revolutionary thought of the working class is to become a genuine revolutionary thought illuminating the road ahead for the masses of people to work out their destiny, it must comprise a thought making them become aware of being the master in command of their destiny, a theory enunciating the law of the revolutionary struggle, and a method making it possible for them to defend their position and fully perform their role as the master of the revolution and construction.

The fact that the Comrade Kim Il-song revolutionary thought comprises the chuche ideology enunciating the truth that the master of one's destiny is oneself and the strength to work out one's destiny also lies in oneself, the revolutionary theory containing the theories, strategies and tactics for all stages, all areas of the revolutionary struggle, and the leadership method which enunciates the way to organize and mobilize the broad masses of working people in the revolutionary struggle, graphically proves that its component system has synthesized the basic method to work out the destiny of the masses of working people.

The great Comrade Kim Il-song revolutionary thought, because of having such a component system, is becoming an eternal beacon brightly illuminating the road ahead for the revolutionary struggle of the people of our era for the independent stand and attitude, and an invincible militant banner energetically encouraging and inspiring the revolutionary struggle of the people for remaking and transforming the world to suit their independent demands and interests.

Truly, the uniqueness and profundity, scientific nature and monolithism, outstanding historic position in the developing revolutionary thought of the working class and great transformative role of the great Comrade Kim Il-song revolutionary thought are being firmly guaranteed by its component system.

To have formalized the great Comrade Kim Il-song revolutionary thought as a system of thought, theory, and method of chuche and enunciated its component system scientifically in depth is a matchless ideotheoretical achievement scored by our glorious Party Center, and a remarkable historic event that has opened up the road to a revolutionary turnaround in defending our respected and beloved leader's revolutionary thought and brilliantly carrying forward and developing it.

With the component system of the great Comrade Kim Il-song revolutionary thought scientifically enunciated, it has come to be precisely elucidated that our respected and beloved leader's revolutionary thought is a new, unique thought differentiated in terms of contents and composition from prior revolutionary thoughts of the working class. This, when viewed from the standpoint of the developing revolutionary thought of the working class, has tremendous significance indeed in correctly understanding that the

great Comrade Kim Il-song revolutionary thought, even as it is a continuation of Marxism-Leninism, has its own uniqueness.

With the revolutionary thought of our respected and beloved leader formalized as a system of thought, theory, and method of chuche and its component system enunciated, it has also come to be more energetically demonstrated in both historical and theoretical terms that the Comrade Kim Il-song revolutionary thought is a great revolutionary thought that has emerged reflecting the new demands of the developing revolutionary movement of the chuche era, a new era in history, and provides scientific and comprehensive answers to the theoretical and practical questions arising in the revolutionary struggle of the people of our era for the independent stand and attitude. This constitutes a historic service rendered by our party which has elucidated that the Comrade Kim Il-song revolutionary thought is a matchless thought that has developed the revolutionary thought of the working class to suit the demands of revolutionary practice in the new historical era, and the most precise revolutionary thought guiding the revolutionary struggle of the people for national liberation, class liberation, and human liberation to victory.

To have scientifically formalized our respected and beloved leader's revolutionary thought and correctly elucidated its component system has epoch-making significance especially in our people's revolutionary struggle and ideomental life.

With our respected and beloved leader's revolutionary thought formalized as a system of thought, theory, and method of chuche by the glorious Party Center, our people, holding the great Comrade Kim Il-song revolutionary thought as a firm guiding thought, have become able to more energetically launch the struggle to remold nature, society, and social beings in accordance with the demands of chuche, and holding aloft the banner of the chuche ideology, go forward to consummate the Korean revolution from generation to generation to the end.

Today the great Comrade Kim Il-song revolutionary thought not only is becoming the unitary guiding thought of our revolution, but is becoming an immutable revolutionary faith of our people.

Firmly united around the party and the leader holding aloft the banner of the ever-victorious Comrade Kim Il-song revolutionary thought in the future the same as in the past, we shall go forward to fight more staunchly for the ultimate attainment of the chuche revolutionary cause.

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THE TRANSITIONAL NATURE OF SOCIALIST SOCIETY AND THE THREE REVOLUTIONS OF
IDEOLOGY, TECHNOLOGY, AND CULTURE

Pyongyang KULLOJA in Korean No 5 May 84 pp 13-17

[Article by Chin Yong-kol: "The Transitional Nature of Socialist Society and the Three Revolutions of Ideology, Technology, and Culture"]

[Text] In his thesis "Let Us Advance, Upholding the Banner of Marxism-Leninism and the Chuche Idea," Comrade Kim Chong-il, member of the Presidium of the Political Bureau and secretary of the WPK Central Committee, theoretically summed up the precious experiences, which our people have attained in building a new society under the banner of the chuche idea, and enriched with new principles and propositions, deepened, and developed the chuche-based theories on socialist and communist construction.

The theory on the transitional nature of socialist society, the three revolutions on ideology, technology, and culture, and the theory on the communist nature of socialist society assume importance in the theories on socialist and communist construction elucidated in the thesis. The theory on the transitional nature of socialist society and the three revolutions scientifically makes clear the inevitability of continuous revolution and its tasks on the basis of the analysis of the historical status and nature of socialist society.

Elucidating the nature of socialist society is a question which should be primarily solved in correctly establishing the strategy and tactics of socialist and communist construction. Only when the nature of socialist society is correctly elucidated can the immaturity of socialist society, when compared with communist society, and its source be found and the ways for communist construction be established scientifically.

The thesis makes clear that one of the important aspects of socialist society is its transitional nature.

In his thesis "Let Us Advance, Upholding the Banner of Marxism-Leninism and the Chuche Idea," Comrade Kim Chong-il, member of the Presidium of the Political Bureau and secretary of the WPK Central Committee, has noted:

"The source of class distinctions and other differences in socialist society is found in the backwardness of ideology, technology, and culture--the legacy of the old society. Because of this ideological, technological, and cultural

backwardness, class distinctions, and other differences, socialist society is distinguished from the high level of communism and assumes a transitional nature."

The socialist society's transitional nature, compared with the high level of communism, means that it is a society that has a historical boundary and one in which the legacy of the old society remains, even though the fundamental principle of its social life is a communist-type one.

It is, of course, true that, when the socialist system is set up, the exploiting class has been liquidated, the popular working masses have become the master of state sovereignty, the social ownership of production means has been established, and that, as a result of this, all members of society have become socialist workers. When the commonness of social and economic status and the commonness of objectives and interests is attained among socialist workers--the master of state sovereignty and production means--and, on this basis, collectivism has become the basis of social life and when comradely cooperation and unity have become basic social relations in socialist society the socialist society is, in essence, assuming a communist nature.

Even though a communist nature constitutes the essential characteristic of socialist society, this society is distinguished from the high level of communism. Socialist society is a society which does not possess all the genuine traits of a communist society and is one in which the backwardness and legacy of the old exploiting class have not been completely eradicated. Because of the continuity of the development of the society, the various obsolete elements and aspects of the society of exploitation and capitalism are inevitably transferred to the socialist society and they continue to remain as the remnants of the old society. In addition, the communist elements which start to sprout at the time of the establishment of the socialist society will take time to develop and come into bloom in accordance with the intrinsic nature of the communist society. Therefore, the socialist society carries along both the dwindling remnants of the old society and the still immature elements of communism.

The course of building and perfecting the socialist society is one of doing away with the transitional nature of the socialist society, and the zenith of communism can be occupied only when this kind of transitional nature is completely eliminated.

There are many aspects of the transitional nature of the socialist society. The major aspects are the gaps between classes, kinds of labor and living standards.

Through the establishment of the socialist society, class confrontation is eliminated. But the class gap continues to remain.

The class gap which continues to remain in the socialist society is that between the working class and the farmers--the friendly two major classes. In the socialist society, the working class and the farmers are both the

masters of the sovereignty of the state and the production means, and the socialist working people. However, the class gap between the working class and the farmers is attributable to the difference in ownership of the means of production.

Ownership of the means of production is the basis of social relations, and the class gap is a product of the ownership of the means of production.

In the socialist society, all-people's ownership is for the working class, and cooperative ownership is for the farmers. Accordingly, their production activities, method of distribution of products, and their social and economic positions are different. At the same time, the farmers are ideologically and spiritually behind the working class.

The working class is the most advanced class, representing the communist society. The farmers can be communized only when they are working-classized in the fields of economy, culture, ideology, morality, and others. Only when their cooperative ownership is changed to all-people's ownership and the class gap is eliminated through the working-classization of the farmers can their communist social relations be established.

The coexistence of all-people's ownership and the cooperative ownership and the class gap caused by them are a clear symbol that the socialist society is a transitional society, different from the communist society.

The class gap is an important aspect which shows the transitional nature of the socialist society. But, its elimination is not enough to occupy the zenith of communism.

In addition to the class gap, the socialist society has the labor gap. By the establishment of the socialist society, the nature of labor basically changes and labor becomes something sacred and honorable. But, it is not yet the first requirement of living, and there still exists the fundamental gap between types of labor of the working class. The labor gap in the socialist society is chiefly characterized by the differences between the manual and mental labor, heavy and light labor, and industrial and agricultural labor. The existence of the fundamental gap in labor shows the continuing existence of hard labor and the lack of social equality in the lives of the working people. Following liberation from exploitation and oppression, people desire to be freed from the hardships of labor and to enjoy equality in their labor. This is an instinctive desire of an independent man. Unless the working people are freed from the hardships of labor and enjoy the equality in their labor, their independent and creative lives are unthinkable.

The work life occupies a very important position in people's social lives, and all work needed to maintain and develop society is carried out through the people's creative activities. From a social viewpoint, we see that consumers' lives and cultural life can only become meaningful when one's work life is guaranteed. Eliminating basic differences in labor and making labor joyful and a primary requirement in people's lives in light of its position in people's lives are a historic task that should be settled in building

communism. Society will be transitional in nature until this task is completed.

In socialist society, material and cultural assets are not provided sufficiently enough to meet the demands of all the people. Because of differences in people's consciousness about independence and in their creative capabilities, individuals' capabilities differ from one to the other in terms of contributing to society. Because of this, there exists in socialist society the principle of distribution in accordance with the quality and quantity of labor, inevitably causing differences in distribution which determines people's standard of living. There are many problems that should be solved in various sectors of cultural life to meet the workers' cultural demands and to develop education, literary art, and socialist production and social culture. This is the cause of differences in the people's cultural standard. As long as the overall areas of the country do not develop equally and as long as rural areas remain backward as compared to cities, there will be differences in living conditions between the residents of cities and rural areas.

Material and cultural lives are a very important area in social life. The people's material and cultural demands are the basis of their other demands. Socialist construction is carried out with an effort to meet the people's cultural demand as its supreme principle. When the revolution and construction progress, differences in the standards of material and cultural lives will be reduced gradually. However, differences in the standards of material and cultural lives will remain until the communist principle is realized to the extent that individuals work in accordance with their capabilities and that they receive their share of distribution in accordance with their demands and the development of the economy and culture to a high level. Our society is still a transitional one.

The cause of various differences in socialist society, such as class difference, is ideological, technical, and cultural backwardness--the legacy of the old society.

Even after establishing the socialist system, the working people, including the working class, cannot overcome ideological, technical, and cultural backwardness in a short time.

The existence of ideological, technical, and cultural backwardness in socialist society as a result of the legacy of the old society implies that the people's ideological, spiritual, technical, and cultural levels have not yet reached the level demanded by communist society, along with productivity. Ideological, technical, and cultural backwardness is the cause of the immaturity of socialist society and its transitional nature as compared to the high level of communism.

Because of ideological, technical, and cultural backwardness--the legacy of the old society--and because of various difference, including class differences, socialist society differs from the high stage of communism which guarantees social equality for the working people and is transitional in nature.

By comprehensively and profoundly delineating the transitional nature of and origin socialist society, the treatise has developed a theoretical basis for developing a way to build socialism and communism in a scientific manner and has set forth a guideline to formulate a correct policy and to implement it without deviation.

We should carry out the three revolutions--ideological, technical, cultural--to overcome the transitional nature of socialist society and to build communist society.

Comrade Kim Chong-il, member of the Presidium of the Political Bureau and secretary of the WPK Central Committee, has noted in his treatise "Let Us Advance Under the Banner of Marxism-Leninism and the Chuche Idea": If we are to build communist society overcoming the transitional character of socialist society, we must continue to carry on the revolutions to abolish ideological, technical and cultural backwardness.

Under socialism, the ideological, technical, and cultural revolutions are the continuation of the revolution and advancement to a new high stage.

For the complete independence of the working masses, liberation from class domination and subjugation is not enough. They must be free from bondage of the remnants of the old society. To this end, the revolution must continue even under socialism. The revolutionary struggle of the masses launched to overthrow the system of exploitation continues even after winning victory in the socialist revolution. It continues and culminates as the struggle to abolish ideological, technical and cultural backwardness--the remnant of the old society. Only when the three revolutions are vigorously carried on can the cause of the transitional nature of the socialist society be eliminated and the fundamental requirement of the communist society be fulfilled.

Priority must be given to the ideological revolution, while still vigorously pushing ahead with the technical and cultural revolutions. This is the fundamental principle which should be adhered to in carrying on the three revolutions.

People are the masters of the society and the acts of the people are the products of their ideological consciousness. Therefore, changing and mobilizing the people's ideology are a prerequisite and a key to the solution of problems. Only when the people's ideological consciousness is changed by giving priority to the ideological revolution, can the communist-type human-remaking work be successfully carried on, and the problems arising from the work of eliminating the transitional nature of the socialist society be properly solved by fully mobilizing the working people's revolutionary zeal and creative positivity.

The people's mind has no ideological blank space. Therefore, a pause in the people's ideological lives means being left behind. Unless the ideological revolution is intensified in the socialist society, obsolete ideas revive in the people's mind, capitalist ideas infiltrate, and the people's revolutionary zeal and their desire to work dwindle as they come to enjoy more

affluent lives. Therefore, during the course of overcoming the transitional nature of the socialist society and building communism, the ideological revolution should be ceaselessly intensified, while giving priority to it.

What is most important in the ideological revolution is to arm the members of the society with the chuche-oriented revolutionary world outlook. The chuche idea is the most revolutionary world outlook of our times, and is a revolutionary theory which shows the strategies and tactics to achieve the independence of the working people. Only when education on the chuche idea is further intensified among the working people and when they are armed with the chuche-oriented revolutionary outlook can we make them think and act in accordance with the demand of the chuche idea, to be endlessly loyal to the party and the leader, and to devote themselves to the struggle for the victory of the chuche revolutionary cause.

Through the vigorous ideological revolution, the working people must be armed with collectivistic and communist ideas. Only then can the problem of turning cooperative ownership into all people's ownership and the problem of the distribution according to demand--the problems arising from the work of overcoming the transitional nature of the socialist society--can be successfully solved.

To overcome the transitional nature of the socialist society, along with the giving of priority to the ideological revolution, it is important to vigorously push ahead with the technical and cultural revolutions.

The technical revolution is an honorable struggle to improve the working conditions of the working people and to upgrade their material living standard through the rapid development of science and technology.

If labor gaps continue in socialist society and the people's growing material demand is not properly satisfied, this will largely be because of the slow development of science, technology, and production capacities. Only when we rapidly strengthen the production capabilities of the country through a vigorous technical revolution can the working people be free from the hardships of labor, can their independent and creative labor lives be guaranteed, can the people's material well-being be ceaselessly promoted.

The important task for the technical revolution is to realize the chuche-ization, modernization, and scientization of the national economy at a high level. Only when the self-reliance of the national economy is achieved through the acceleration of the chuche-ization, modernization, and scientization of the national economy, when the technology and equipment of the national economy are constantly modernized, and when the production activities are made more scientific, can the material and technical foundation of communism be firmly established.

The cultural revolution is the revolutionary task to nurture people as advanced communist men and to satisfactorily meet their cultural demands.

To be nurtured as advanced communist men, people must be armed with the communist ideas, must possess profound scientific knowledge about nature and society, and must be physically strong. Knowledge and physical strength are integral parts of people's creative capabilities. Only when their knowledge is comprehensively expanded, and when they are physically strong, can the working people ceaselessly enhance their positions and roles as controllers and remakers of the world.

As the socialist society develops and as the people's material living standard is upgraded, the masses' cultural needs grow. Inwardly experiencing lives which they have never experienced personally, and working and living happily with noble and artistic emotion are an intrinsic need of social man for his cultural and artistic life. People's inculcation to enjoy literature and art and to work and live in a cultured way is attributable to a need for cultural and artistic lives. For people, cultural need is as important as material needs. If the cultural need is not satisfied, people cannot live the life of human beings in a true sense.

To nurture people as advanced communists and to properly meet their growing cultural need, priority must be given to education work, science, literature, and art must rapidly develop the work for people's health and sports must expand, and socialist culture for production and living must be firmly nourished.

Thus, only when production capabilities of the country are increased and when the communist culture is nourished can the gaps between the working and living conditions of the working class and farmers be completely eliminated, and the transitional nature of the socialist society be successfully abolished.

The ideological, technical, and cultural revolutions indeed show the ways to solve the problems for abolishing the transitional nature of the socialist society and for finishing the work of building communism.

By advancing under the great banner of the three revolutions, our people are winning shining achievements in abolishing the remnants of the old society and remaking the people, the society, and nature in accordance with the demand of the chuche idea. The truthfulness and vitality of the theory of the three revolutions have been fully displayed through the upsurges and innovations brought about in the revolution and construction of our country.

The theory of the transitional nature of the socialist society and the three revolutions advanced by the treatise "Let Us Advance Under the Banner of Marxism-Leninism and the Chuche Idea" has comprehensively showed the characteristic of the socialist society, the inevitability of the continuing revolution, and the contents of the three revolutions. Thus, it has made a special contribution to the development and enrichment of the theory of the communist revolution. The theory to abolish the transitional nature of the socialist society through the implementation of the three revolutions is a powerful ideological and theoretical tool to build the communist society--the ideal of mankind.

Be regarding the chuche-oriented theory about the transitional nature of the socialist society and the three revolutions as an inviolable guiding principle and by vigorously accelerating the revolution and construction, we must overcome ideological, technical and cultural backwardness--the remnant of the old society--at an early date and brilliantly consummate the chuche revolutionary cause.

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HISTORIC BATTLE THAT DEMONSTRATED THE MIGHT OF MATCHLESS STRATEGY AND TACTICS

Pyongyang KULLOJA No 5 in Korean 1 May 84 pp 18-21

[Article by Ch'oe In-tok: "On the occasion of the 45th Anniversary of Victory of the Musan District Battle"]

[Text] The Musan District Battle organized and conducted under the sagacious leadership of the great leader Comrade Kim Il-song was a historic battle which, energetically demonstrating the invincible might of chuche-oriented strategy and tactics and matchless commanding art, took its shining place in our people's glorious anti-Japanese revolutionary struggle history.

The Musan District Battle was one of the large-force offensive operations in the homeland brilliantly embodying the great leader Comrade Kim Il-song's matchless strategic thought on expanding and developing the anti-Japanese armed struggle into the homeland.

The advance of the Korean People's Revolutionary Army into the Musan District had its important strategic objectives in dealing a serious blow to the Japanese imperialist colonial ruling system in Korea, in firmly giving our people the first ray of hope for fatherland restoration, and in leading the overall Korean revolution to a ceaseless upsurge centered around the anti-Japanese armed struggle.

To expand and develop the anti-Japanese armed struggle into the homeland and attain the fatherland restoration cause was the strategic guideline invariably maintained by the great leader Comrade Kim Il-song.

The great leader Comrade Kim Il-song, personally advancing into the Onsong District earlier, had graphically enunciated the method to expand and develop the anti-Japanese armed struggle into the homeland, and at the Nanhut'ou Conference and Hsikang Conference once again setting forth the guideline for the Korean People's Revolutionary Army to advance into the homeland, victoriously organized and commanded various battles in the whole border area and the historic Poch'onbo Battle.

The great leader Comrade Kim Il-song, who had been ceaselessly expanding and developing the anti-Japanese armed struggle into the homeland, set forth the

strategic guideline for advancing into the fatherland once again, at the Peitatingtzu Conference in April 1939.

The great leader Comrade Kim Il-song taught as follows:

"Moving over to positive counterattacks without giving the enemies a moment to catch their breath, we must deal continuing blows to the Japanese imperialist aggressors and march into the fatherland once again." (A Collection of Writings of Kim Il-song, Vol 1, pp 191-192)

The strategic guideline for the Korean People's Revolutionary Army to advance into the fatherland once again was a revolutionary guideline for grasping the initiative and more positively launching the anti-Japanese armed struggle to suit the demands of the prevailing revolutionary situation.

At the time, the Japanese imperialists, thrown into confusion by the rapid development of the anti-Japanese armed struggle, were going berserk in a winter "cleanup operation" with large forces called "Tungpientao Punitive Campaign" with a view to "complete extermination" of the Korean People's Revolutionary Army which they regarded as "cancer" in realizing their continental aggression plan.

But as the historic hardship march organized and commanded by the great leader Comrade Kim Il-song was victoriously conducted, the offensives of the scoundrels were utterly smashed, and the enemies, riveted to where they fled every which way, were trembling with anxiety and fear.

Having suffered an irretrievable defeat in their winter "punitive" campaign, the Japanese imperialists spread the rumor that the Korean People's Revolutionary Army "have all frozen to death in the mountains" in a scheme to snuff out even the hope of the people for fatherland restoration, and destroying the revolutionary organizations such as the base-level organizations of Fatherland Restoration Society, arrested, imprisoned, and massacred the communists and patriotic people at random.

The guideline for advancing into the Musan District was precisely a bold, active guideline designed to deal continuing blows to the Japanese imperialists, mounting positive counterattacks against the scoundrels who were driven into a defensive stance having failed in their so-called "punitive" campaign.

The strategic guideline for the Korean People's Revolutionary Army to advance into the fatherland once again was also a scientific guideline which was set forth based on having calculated the realistic condition that a chuche-oriented force of our revolution was in place which could realize the guideline.

Under the sagacious leadership of the great leader Comrade Kim Il-song the Korean People's Revolutionary Army was dramatically expanded in troop strength and through arduous battles, grew up into a strong armed force thoroughly prepared in politicoideological terms, in terms of military techniques.

In particular, in the course of victoriously conducting the historic hardship march the Korean People's Revolutionary Army came to be organized into an

invincible revolutionary armed force which could actively advance into the homeland, breaking through whatever barriers and trials. At the same time, by the positive activity of the Korean People's Revolutionary Army in the whole border area and in the homeland, a sound mass base also came to be created which would make it possible to satisfactorily launch the operations to advance into the fatherland.

The homeland operations guideline for the Korean People's Revolutionary Army to advance into the fatherland once again was a sagacious guideline which made it possible to vigorously develop the anti-Japanese national liberation struggle with the strength of our own people thorough and through.

Indeed, the homeland operations guideline for advancing into the Musan District became a strategic and tactical guideline designed to deal a strong blow to the Japanese imperialist aggressors and give our people more firmly the faith in the victory of the revolution, and relying on the chuche-oriented revolutionary force, lead the overall Korean revolution to a new upsurge.

The great leader Comrade Kim Il-song, based on having enunciated the chuche-oriented strategic and tactical guideline, organized and led the Musan District Battle to victory with his matchless commanding art and method of battle.

The great leader Comrade Kim Il-song, above all based on having thorough battle preparations made for advancing into the fatherland, organized and commanded the offensive battle in the Musan District.

To make politicomilitary preparations, amply prepare materiel supply in the rear is an important guarantee for the successful prosecution of all battles and military actions. This arose as an even more pressing question for the Korean People's Revolutionary Army in the operations to advance into the Musan District of the fatherland, breaking through the stringent double, tripple layers of border surveillance positions of the Japanese imperialist aggressors.

The spring counterattacks launched by units of the Korean People's Revolutionary Army under the command of the great leader Comrade Kim Il-song provided an important opportunity to make combat preparations for advancing into the fatherland.

The battles launched at key border points in Changbai County along the Yalu in the spring of 1939 such as the Chiuchiatién Battle, Shihwutaokou Battle, and Panchiehkou Battle threw the watertight Japanese imperialist border surveillance system into great confusion and created conditions favorable to the advance into the fatherland of the Korean People's Revolutionary Army.

Through the spring offensives the Korean People's Revolutionary Army was tempered politicoideologically and more thoroughly prepared in terms of military techniques, and amply secured military supplies necessary for combat such as clothing, food, and ammunition. This became one of the important factors which made it possible for the Korean People's Revolutionary Army to advance into the fatherland and victoriously insure the Musan District Battle.

The great leader Comrade Kim Il-song also led the Musan District operations of the Korean People's Revolutionary Army to brilliant victory with his matchless method of battle and ingenious tactics.

The great leader Comrade Kim Il-song taught as follows:

"We must know always how to use such tactics as to take proper steps to suit the prevailing situation. This is one of the sources of our might and the factor in victory." (Ibid., p 198)

To put intrepid tactics and method of battle to best use to suit different conditions of a situation is an important requirement in winning victory in guerrilla war. A matchless strategic guideline comes to be realized successfully only when underlaid with intrepid tactics and method of battle.

The victory of the Musan District Battle was a brilliant embodiment of the great leader Comrade Kim Il-song's intrepid guerrilla tactics and method of battle to take proper steps to suit the occasion.

Our great leader, diverting the attention of the enemies by the feint operation of attacking the enemy transport unit moving in the direction of Hoengsan [Korean transliteration] after raiding the lumber mill at Erhshihssutaokou, made the main force of the Korean People's Revolutionary Army advance into the fatherland without the knowledge of the enemies. And, using the feint operation of pretending to set out on a long march, he made the Korean People's Revolutionary Army turn around right under the nose of the enemy and bivouac once again at Konch'ang about 10 li from Ch'ongbong, thus forcing into a passive stance the enemies searching the Korean People's Revolutionary Army.

The great leader Comrade Kim Il-song, like a clever who wins seizing the initiative by ingeniously taking advantage of his opponent's weak points, took advantage of the enemies engrossed in night watch and made our troops reach Mup'o via Samjiyon, traveling some 100 li eastward in broad daylight in one breath along "class A security road," and thus created conditions favorable to the final operation of the Musan District Battle.

Still continuing to drive the enemies into a defensive, passive posture, the great leader Comrade Kim Il-song with his brilliant wisdom and uncommon military eye decided the Nounsang District, one of the enemy strongholds and a rafting center, as the ultimate advance point of operations in the homeland; and ably applying dispersed mobile tactics, he dealt sudden unexpected blows to the enemies in the whole areas of Sinsa-tong and Singaech'ok and energetically inspired the working class and the people there to struggle. And using the tactics of enticement into ambush and encirclement, he destroyed large enemy units rushing into the Taehongdan Plain, and thus brilliantly concluded the Musan District Battle.

Thus the Musan District Battle was a historic battle in which the Korean People's Revolutionary Army, with the intrepid guerrilla tactics and method of battle ably applied by the great leader Comrade Kim Il-song, won victory

once again in the offensive operations in the homeland, vanquishing the numerical and technical superiorities of the Japanese imperialist aggressors with our strategic and tactical superiorities.

To have energetically launched political activity among the masses and led the way in admirably attaining the politicomilitary objectives in the offensive operations in the homeland occupies an important place in the commanding art of our great leader who organized and commanded the Musan District Battle to victory.

The Musan District Battle was not only not a simple operation merely to strike the enemies with our revolutionary armed force, important as it was, but had one of its important objectives in giving the people the faith in fatherland restoration and inspiring their courage.

The respected and beloved leader Comrade Kim Il-song, precisely, logically defining the political objectives of the offensive operations in the Musan District, had formulated the military action plan for the successful attainment, and personally set a brilliant example of mass political work.

The political activity launched by the great leader Comrade Kim Il-song in various areas such as Ch'ongbong and Sinsa-tong and his programmatic speech to the Sinsa-tong people gave our people the faith in fatherland restoration and implanted fervent patriotism in them, and energetically inspired all patriotic forces to unite firmly and launch vigorously into the sacred war against the Japanese imperialists.

Inspired by the noble example of our respected and beloved leader's mass political activity, members of the Korean People's Revolutionary Army, along with annihilation battles mounted against the enemies in the vicinity of Paektu Mountain along the Yalu and the whole area of northern Korea along the Tumen centered around the Musan District, briskly launched mass political work widely with the broad masses as the target, using diverse forms and methods such as oral propaganda, individual talks, and distribution of printed matter.

The indomitable communist revolutionary fighter Comrade Kim Chong-suk, positively launching political activity, deeply implanted in the Sinsa-tong people the great cause of restoration, and engraved in big trees in Ch'ongbong energetic words such as "Korean youths, come forward quickly and participate in the anti-Japanese war" and "Arise, unite, toiling masses of the whole world, and let us fight for freedom and liberation"; this became a brilliant paragon of the political activity launched by members of the Korean People's Revolutionary Army.

With the political activity and military activity skillfully blended throughout the course of offensive operations in the fatherland, the politicomilitary objectives of the advance into the Musan District came to be admirably realized and brilliant victory won.

The brilliant victory of the Korean People's Revolutionary Army in the Musan District Battle was a historic event of imperishable significance in the attainment of the fatherland restoration cause.

The victory of the Musan District Battle widely demonstrated that the Korean people were still alive, not dead, and that they were staunchly fighting, and more highly inspired the faith in fatherland restoration and struggle fervor of our people groaning under the sad fate of a ruined country. Through the Musan District Battle our people came to more deeply engrave in their hearts the pride and honor of loftily attending the respected and beloved leader Comrade Kim Il-song as the sun of the nation, and go forward to more positively launch the anti-Japanese struggle in various forms, firmly united around our leader.

In the course of advance into the Musan District, members of the Korean People's Revolutionary Army and the people came to more firmly hold genuine love for the fatherland and confidence in the revolution.

The deeply impressive words of our great leader on the formidable march route from Peitatingtzu to the Musan District reminding the miserable reality of our country under the bayonet of the Japanese imperialists at the time, the beautiful mountains and rivers of the fatherland, and the tomorrow when restoration would have been realized, made the hearts of members of the Korean People's Revolutionary Army burn with warm love for the fatherland and the people and firmly reaffirm their resolve to go forward to staunchly fight along the one road of revolution, however rugged the road of destroying the enemy.

The Musan District Battle had immense significance in consolidating the might of the Korean People's Revolutionary Army into the invincible and further hastening the ultimate fall of Japanese imperialism.

The Korean People's Revolutionary Army was further tempered and tested through the advance into the Musan District and came to have foundations which would make it possible to ceaselessly expand and develop the armed struggle on a sound mass base. The Musan District Battle and its victory shook the colonial ruling system of the Japanese imperialists in Korea to the foundations with direct military and political blows to the scoundrels' "governance by governor-general" and to the regions under its jurisdiction, and became a stern proclamation foretelling the fall of the scoundrels.

Indeed, the historic victory of the Musan District Battle created an epoch-making turning point in summing up with brilliant victory the hardship march which had opened up a new situation for the revolution and in leading to continuing upsurge the overall Korean revolution on a nationwide basis centered on the anti-Japanese armed struggle.

The victory of the Korean People's Revolutionary Army in the Musan District Battle gave the international working class and the oppressed, exploited peoples of the world struggling for national sovereign rights the faith that when going forward to staunchly fight bearing arms, they could destroy whatever colonial citadels and win victory without fail.

The immortal revolutionary achievements compiled by the great leader Comrade Kim Il-song in the anti-imperialist national liberation struggle history by leading the Musan District Battle to victory still today give our people

an indomitable fighting spirit and the faith in victory and are energetically encouraging and inspiring all of us to heroic struggle and exploit.

Since the time the torch of fatherland restoration began blazing sweepingly in the historic Musan District our revolution has come far. But the aggressors of that day, coming alive once again and becoming fellow travelers with the U.S. imperialists, are mad over machinations of war of aggression against our people, and on account of that, a great barrier still stands on the road ahead for our revolution.

The machinations of the U.S. imperialists, the Japanese militarists, and the south Korean puppet gang to provoke another war are no more than desperate machinations of the scoundrels on the brink of ruination. If the U.S. imperialists, the Japanese militarists, and the south Korean puppet gang should provoke another war, what they would get are nothing but deaths and corpses and what we would lose is only the cursed demarcation line.

Invincible is the strength of our people and People's Army, loftily attending the respected and beloved leader Comrade Kim Il-song, the legendary anti-Japanese hero and ever victorious iron commander, who performed a military miracle knocking down the strong pair of U.S. and Japanese imperialism in one generation with great leadership, move forward under the sagacious leadership of our glorious party which goes forward to brilliantly embody the chuche military thought and matchless commanding art.

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OUR PARTY'S CHUCHE-ORIENTED PRESS AND PUBLICATIONS THOUGHT IS THE GUIDING PRINCIPLE OF REVOLUTIONARY PRESS AND PUBLICATIONS ACTIVITY

Pyongyang KULLOJA No 5 in Korean 1 May 84 pp 22-26

[Article by Yun Kyong-t'aek]

[Text] Today our press and publications, with a chiseled face of genuine press and publications, are serving as a mighty ideological weapon energetically pushing the cause of conversion of the whole society to the chuche ideology.

The high authority of our press and publications and all the achievements being scored in press and publications work are the brilliant fruition of the energetic guidance of our party and of the thought and theory of chuche-oriented press and publications.

Our party, setting forth in the 1970s with uncommon wisdom a militant program for converting the whole society to the chuche ideology and to suit its demands, presented a programmatic document which must be strictly adhered to in the construction of press and publications and in the activity of press and publications.

Our party has enunciated in the historic document the thought and theory of chuche press and publications which have been monolithically systematized and consummated embodying our great leader's immortal chuche ideology.

The thought and theory of chuche-oriented press and publications further deepened and developed by our party are the guiding principle and militant banner which must be strictly adhered to in the construction of revolutionary press and publications and in the activity of press and publications in our era.

Revolutionary press and publications of the working class are the party's mighty ideological weapon serving for the sake of victory in the revolutionary struggle and construction task.

The great leader Comrade Kim Il-song gave his teachings, the gist of which is as follows:

Just as the revolutionary army can win victory in its fight with the enemy only if it has weapons, the revolutionary organization can lead the masses

to victory only if it has a sharp, militant ideological weapon such as revolutionary publications.

Just as an army without weapons cannot win victory in its fight with the enemy, unless the party has press and publications which are a sharp, militant ideological weapon, it cannot organize and lead the revolutionary struggle and construction task to victory.

Only if the party of the working class has a mighty ideological weapon such as revolutionary press and publications can it get the masses action-conscious, organized, and energetically lead them to the revolutionary struggle and construction task.

If the party of the working class, holding revolutionary press and publications tightly in its own hands, is to turn them into a mighty ideological weapon for the revolution and construction, it must necessarily have a correct guiding principle for them. Unless guided by a scientific and revolutionary thought and theory of press and publications, partywide press and publications cannot fully perform their militant function and role as a weapon of revolution, as a weapon of struggle. This is the historical sum total of our party's press and publications which have walked a glories-filled road of revolution for more than half a century.

A scientific and revolutionary thought and theory of press and publications leading the revolutionary press and publications of the working class along a straight road of victory are founded by a peerless leader of the revolution. The leader of the working class, founding a genuine thought and theory of press and publications and based on them, starts revolutionary publications, and with them as an ideological weapon, goes forward to lead the revolutionary struggle to victory.

The great leader Comrade Kim Il-song, by attaching great significance to the role of publications in the revolutionary struggle from the time he first set out on the road of revolution and founding the thought of chuche press and publications, began writing a new history of revolutionary press and publications contributing to the victory of the chuche cause.

The glorious history of our party's press and publications which have walked a road of prideful victory in the long period from the anti-Japanese revolutionary struggle to the present is a brilliant history in which the thought of chuche-oriented press and publications has been developed, enriched, and triumphant, and prideful annals in which the example of revolutionary press and publications has been set.

The deepening and developing revolution and the new, changed environment urgently demanded that a correct guiding principle be enunciated which would make it possible for press and publications, a mighty ideological weapon for the revolution and construction, to satisfactorily perform their historic mission and duty. This pressing question came to be solved brilliantly by our party.

Our party has further deepened and developed with uncommon wisdom the thought and theory of chuche-oriented press and publications to suit the demands of

our developing revolution wherein the conversion of the whole society to the chuche ideology is up front. The thought of chuche-oriented press and publications enunciated by our party is a mighty guiding principle which gives comprehensive answers to all the theoretical and practical questions arising in the construction of revolutionary press and publications and in the activity of press and publications of the working class.

What makes the thought of chuche-oriented press and publications enunciated by our party the guiding principle of revolutionary press and publications lies above all in that it is the guiding thought of press and publications evolved and consummated based on the revolutionary view of the leader.

Essentially, the revolutionary press and publications of the working class are launched by the leader of the revolution, and strengthened and developed under the leadership of the leader into a mighty weapon of the revolutionary struggle. Therefore, it is the intrinsic demands of the revolutionary press and publications of the working class to serve to disseminate, protect, and defend the thought of the leader and firmly realize the unitary leadership of the leader for the revolutionary struggle construction task.

Our party, by elucidating for the first time the questions arising in the construction of the revolutionary press and publications of the working class based on its deep insights into the position of the leader and the role of the revolutionary press and publications in the revolutionary struggle and construction task, has made it possible for them to admirably carry out the mission and duty as the leader's press and publications both in name and reality.

Our party, formalizing based on the revolutionary view of the leader the position and role of partywide press and publications as a mighty ideological weapon serving to dye the whole society one color with our great leader's revolutionary thought, the chuche ideology, has defined their character and mission for the first time.

To correctly enunciate the character and mission of press and publications has very important significance in the construction of the revolutionary press and publications and in the activity of press and publications.

Only if their character and mission are correctly defined can press and publications genuinely serve with a clearly defined goal and a precise direction as a sharp, mighty ideological weapon that energetically encourages and inspires the revolutionary struggle and construction task.

Our party, by enunciating based on its deep insights into the intrinsic demands of our era, the chuche era, and the course of the law of emergence and development of the revolutionary press and publications that ours is chuche press and publications in new form, the revolutionary press and publications that can be called only in linkage to the revered name of our great leader, has graphically elucidated the intrinsic characteristics of our press and publications.

Our party has also defined it as the basic duty of the chuche press and publications to turn all members of society into genuine chuche-oriented

communist revolutionaries in a manner consistent with the demands of the new higher stage of our developing revolution wherein conversion of the whole society to the chuche ideology is up front, to remake society in accordance with the demands of the chuche ideology, and ultimately, to positively contribute to the sacred great task for independent-ization of the whole world.

With the character, mission, and duty of press and publications scientifically formalized by our party, our press and publications have become able to energetically move forward holding aloft the banner of chuche, and the ideothoretical basis has come to be created which must be perpetually adhered to in the activity of press and publications.

To correctly enunciate the basic principle which must be maintained in the activity of press and publications is an important requirement in resolutely defending the character of the revolutionary press and publications and fully accomplishing their militant mission.

The contents calling for conducting, with the chuche principle held as the fundamental basis, press and publications work thoroughly under the unitary guidance of the party and for embodying the theory of seed and the speed battle in material collecting and writing work are important principled matters in the activity of press and publications which our party has enunciated. With the graphic enunciation of the principled demands which must be maintained in the activity of press and publications has come to be provided a firm guarantee which makes it possible for our press and publications to brilliantly carry on none but the chuche bloodline uncontaminated by any hodgepodge ideas and launch the activity of press and publications always in accordance with the thought and intent of the party and the leader.

To have enunciated for the first time, based on the revolutionary view of the leader, the theoretical and practical questions arising in the construction of the revolutionary press and publications truly constitutes an immortal contribution made by our party to the construction of the revolutionary press and publications of the working class.

What makes our party's thought of chuche-oriented press and publications the guiding principle of the activity of the revolutionary press and publications also lies in that it is a scientific and revolutionary thought of press and publications that has monolithically systematized the theoretical and practical matters arising in press and publications work.

If the thought of press and publications of the working class is to become a genuine guiding thought of the revolutionary press and publications, it must broadly and deeply reflect the thought and theory of the construction of press and publications and become monolithically systematized.

Our party, by giving precise and logical answers to the numerous questions awaiting a solution in the domain of thought and theory of press and publications, has broken fresh ground for the developing guiding thought of the revolutionary press and publications of the working class.

Systematized in the thought of the chuche-oriented press and publications which has been developed and enriched by our party are all the theoretical and practical matters which must be held as a guiding principle from the theory of creative writing of articles to the theory of pictorial reporting, not to mention the theory of newspaper reporting and the theory of wire service reporting, the theory of broadcast reporting and the theory of magazine editing. With the thought of the revolutionary press and publications monolithically systematized and consummated, it has become possible to go forward to energetically launch the construction of press and publications and the activity of press and publications based on a scientific and revolutionary guiding thought and guiding theory.

It is because of having thus comprehensively enunciated the thought and theory of construction of the revolutionary press and publications that our party's thought of the chuche-oriented press and publications becomes the scientific and revolutionary thought of press and publications, the guiding principle of the activity of press and publications.

Next, what makes our party's thought of the chuche-oriented press and publications the guiding principle of the activity of the revolutionary press and publications lies in that it provides a mighty guarantee which makes it possible to thoroughly overcome the old framework of formalism and go forward to launch press and publications work always vivaciously with a touch of freshness.

Only if press and publications work responsively reflects the developing contemporary demands and is organized and launched vivaciously with a touch of freshness can press and publications captivate the hearts of the masses and energetically encourage and inspire them to struggle and victory. What is important in launching the activity of press and publications with a touch of freshness is that of boldly smashing old frameworks and extant customs and revolutionarily launching the activity of press and publications.

Our party, by enunciating the direction and methods of bringing about a new revolutionary turnaround in press and publications work, has led the way in further enhancing the militant might of press and publications.

To have striven to make the reporters and editors thoroughly embody the anti-Japanese guerrilla work method and the guideline for the speed battle and ideological battle, resolutely casting off extant views and holding the firm stand and viewpoint that they are making a new beginning, a new start in all tasks, represent important guidelines set forth by our party with a view to bringing about a revolutionary turnaround in press and publications work.

Thus has come to be opened up a wide road which, smashing the old framework of formalism which used to be a chronic malaise in press and publications work and bringing about a revolutionary turnaround, makes it possible for our partywide press and publications to more graphocally attain the genuine face of the chuche press and publications and go forward to admirably carry out their militant mission and duty before the times and the revolution. Again, our partywide press and publications, like the revolutionary publications

published during the anti-Japanese revolutionary struggle, have become able to insure their militant character and appealing nature, freshness, vivaciousness, and go forward to glorify the chuche bloodline for ten thousand generations to come.

Truly, our party's thought of press and publications is a matchless thought and theory that have comprehensively elucidated all the theoretical and practical questions arising in the activity of press and publications, to suit the demands of the new environment wherein conversion of the whole society to the chuche ideology is up front, and the guiding principle which must be strictly adhered to in our era in the construction of the revolutionary press and publications and in the activity of press and publications.

The thought of chuche-oriented press and publications developed and enriched by our party, because of the profundity, scientific nature, and truthfulness of its contents, is manifesting a great vitality in practice and bringing about a new turnaround in overall press and publications work.

The great leader Comrade Kim Il-song taught as follows:

"In party ideological work the role of the press and publications has been strengthened. Chuche has been thoroughly established in the press and publications and their ideotheoretical standard has improved by far. Today our press and publications are admirably performing their mission and role as a sharp weapon for party ideological work." ("Kim Il-song Selected Works," Vol 8, p 400)

Today, with a revolutionary turnaround brought about in our party's press and publications work, our press and publications are admirably performing their function and role as a powerful ideological weapon for converting the whole society to the chuche ideology.

That our partywide press and publications have become able to usher in the heyday of their development in the course of their struggle is the result that the glorious Party Center, setting forth the thought and theory of the revolutionary press and publications, has sagaciously led the way in brilliantly embodying them.

One of the most important achievements scored in press and publications work under the energetic guidance of our party is that our press and publications have become able to more admirably attain the face as the chuche press and publications.

For the press and publications to attain their face to suit their character and mission is one of the preconditions guaranteeing the success of press and publications work. The revolutionary press and publications of the working class, not only in terms of their ideological content and standard but also in terms of their editorial form and method, must become the most superior, advanced and revolutionary.

With our party sagaciously leading the way in bringing about a revolutionary turnaround in press and publications work, the old framework of formalism

which used to remain long in the areas of press and publications such as newspapers and wire service, broadcasts, magazines, and books has come to be smashed and overall press and publications work launched with a touch of freshness, filled to overflowing with vigor.

As a result of the revolutionary turnaround brought about in press and publications work, above all the politicoideological standard of our party's press and publications has incomparably improved to suit the demands of conversion of the whole society to the chuche ideology.

The contents of press and publications have come to be dyed one color with the great chuche ideology, and the party policy-oriented character of articles and editorials correctly established. Thus have come to be firmly insured in press and publications the chuche character and party spirit, working class nature and people-mindedness.

With the struggle energetically launched to make our-style characteristics come alive in the content and form of press and publications, all of the press and publications, placing the masses of working people at the center, have come to reflect their struggle and life as the basics, and become written to suit the demands and likings of the masses.

Today our party's press and publications, clearly attaining the genuine face as the chuche press and publications, are positively encouraging and inspiring party members and working people to go forward to hasten the cause of conversion of the whole society to the chuche ideology.

An important achievement scored in the course of struggle to embody the thought of the revolutionary press and publications under the leadership of the party is also that the anti-Japanese guerrilla work method, the traditional work method of our party, has been thoroughly embodied in the activity of press and publications.

Even though there are a precise guiding thought and guiding theory of press and publications in place, when failing to adhere to the revolutionary work method, the hoped-for achievement cannot be scored in press and publications work.

The anti-Japanese guerrilla work method is the most revolutionary and militant work method personally created by the great leader Comrade Kim Il-song amid the flames of the anti-Japanese revolutionary struggle, and as such, a powerful work method guaranteeing success in the activity of the revolutionary press and publications.

With our party brilliantly carrying on the immortal revolutionary achievements scored by the great leader Comrade Kim Il-song and sagaciously leading the way in launching the activity of press and publications by the anti-Japanese guerrilla method, extant customs and conventional work method have come to be liquidated in our press and publications work and propaganda by press and publications conducted more militantly and vivaciously.

With the anti-Japanese guerrilla method thoroughly embodied in press and publications work, the party policy has come to be timely driven home among

the masses of people, and with their demands and aims responsively reflected in press and publications, press and publications have come to more admirably perform the mission and role as a powerful means of connecting the party and the masses as one.

With the thorough embodiment of the guideline of the party for energetically launching the speed battle with a proper grip on the seed, admirable problem works of quality genuinely contributing to the cause of conversion of the whole society to the chuche ideology have been produced in large numbers, and the politicoideological standard of our party's press and publications has come to improve extraordinarily.

Under the sagacious leadership of our party a new turnaround has come to happen in the ideomental features of the reporters and editors as well.

Our party, enunciating that success in press and publications work is influenced largely by the quality and politicoadministrative qualifications of the reporters and editors who are in direct charge of the work, has directed keen attention to indoctrinating and nurturing them into the party's genuine warriors of the pen thoroughly prepared in politicoideological terms, in technical and administrative terms.

Our party, enunciating for the first time the position and duty of the reporters and editors to suit the demands of the historic great task to convert the whole society to the chuche ideology, has sagaciously led them in thoroughly preparing themselves as warriors of the pen infinitely loyal to the party and the leader and in constantly improving their politico-administrative qualifications.

Thus today our reporters and editors are being prepared thoroughly as genuine warriors of the pen intensely loyal to the party and the leader, complete with politico-administrative qualifications.

This is one of the most precious achievements scored in the areas of press and publications under the leadership of the party.

The glorious course in which our party's press and publications have been ceaselessly strengthened and developed into truly chuche-oriented revolutionary press and publications under the energetic guidance of the party is the course of victory in which the thought of the revolutionary press and publications embodying the chuche ideology has been brilliantly implemented, and the prideful days in which its invincible vitality has been graphically demonstrated.

Our press and publications functionaries, reporters, and editors, by holding the thought of the revolutionary press and publications as the unitary guiding principle and going forward to thoroughly implement it under the leadership of the party in the future the same as in the past, shall admirably perform their glorious mission and duty as the party's warriors of the pen.

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ENHANCING THE COMBAT STRENGTH OF PARTY ORGANIZATIONS IS A FIRM GUARANTEE FOR
VICTORIOUS FORWARD MOVEMENT OF THE REVOLUTION AND CONSTRUCTION

Pyongyang KULLOJA No 5 in Korean 1 May 84 pp 27-31

[Article by Kim Pyong-nyul]

[Text] Today our party calls for strengthening the combat strength of party organizations more than ever before to suit the demands of the prevailing situation and the enormous revolutionary task facing us.

The Party Central Committee, sending a letter addressed to all of the party members last February, appealed to them to thoroughly defend the socialist fatherland and bring about another upsurge in the revolution and construction. Loftily upholding the militant appeal of the party, all of the party members and working people are bringing about another leap forward and innovation in all areas of production and construction, thoroughly crushing the aggression machinations of the enemies. At present the revolutionary fervor of our party members and working people is very intense and their fighting spirit is very good. In order to more energetically step up the revolutionary struggle and construction task, relying on such revolutionary fervor and fighting spirit of party members and working people, it is imperative to strengthen the leadership power of our party in every way, and to that end, it is imperative to go forward to ceaselessly enhance the combat strength of party organizations at all levels.

The great leader Comrade Kim Il-song as follows:

"In order to enhance the leadership role of the party, it is imperative to thoroughly organize party committees at all levels and further strengthen their function and role. Party committees are the supreme guidance organs at their relevant units and planning staff for all of their branch tasks. Whether or not the policy of the party is correctly carried through in any branch depends decisively on the leadership role of the party committees concerned." ("A Collection of Writings of Kim Il-song," Vol 15, p 280)

To say to enhance the combat strength of party organizations means to make the party organization at the relevant unit satisfactorily perform the function and role as political planning staff for all tasks. Put another way,

it bespeaks the fact this, by realizing the unity of ideological will of the party ranks and establishing a steely discipline within the party, turns the party organization into a vivacious, militant organization.

The party consists of party organizations at all levels which, formed in all branches, at all units where there are party members, take action. This being so, if the entire party is to be strengthened, it is imperative to enhance the militant function and role of party organizations at all levels. Only if party organizations at all levels satisfactorily perform their function and role in their relevant branches, is it possible to ceaselessly strengthen the might and leadership role of the party.

To enhance the combat strength of party organizations, above all by firmly realizing the leadership of the party in all branches, at all units, makes it possible to energetically step up the revolutionary struggle and construction task.

The leadership of our party is the decisive guarantee for leading the revolutionary struggle and construction task to straight victory. Our party assumes the responsibility altogether for all questions, large and small, in the revolution and for today's life and tomorrow's fate of our people. Victory or defeat in the Korean revolution and the fate of our people depend, in the final analysis, on the leadership of our party. Apart from the leadership of our party it is impossible to make our people's revolutionary struggle and construction task take even one step forward. Therefore, the more the revolution and construction deepen and the more the situation becomes complex and the more a difficult struggle is launched, the more ceaselessly the leadership of the party must be strengthened. Only by firmly realizing the leadership of the party can our people attain the arduous and complex fatherland reunification cause, and go forward to hasten the complete victory of Socialism and the cause of conversion of the whole society to the chuche ideology in the northern half of the republic.

The task to insure the leadership of the party for the revolution and construction is realized through party organizations at all levels. Party organizations are militant units designed to realize the leadership of the party at their relevant units. The task of party organizations to realize the leadership of the party is none other than the struggle to carry through the line and policy of the party. Only if party organizations energetically launch the struggle to carry through the line and policy of the party, is it possible to thoroughly realize the leadership of the party. The task to carry through the line and policy of the party is by no means an easy thing. This is a complex and awesome task to remold nature and society and social beings while beating back all kinds of machinations of the enemies within and without. Therefore, if party organizations are dispirited and fail to conduct work militantly, they cannot correctly carry through the line and policy of the party. Only if they have the revolutionary ethos of the party that makes revolution, the party that struggles, can party organizations go forward to militantly launch organizational political work aimed at carrying through the line and policy of the party set forth in each period. Party organizations in all branches, at all units going forward to

revolutionarily launch party work and party activity with an exuberant militant vigor is precisely where a firm guarantee for thoroughly realizing the leadership of the party and ceaselessly moving the revolutionary struggle and construction task forward lies.

To enhance the combat strength of party organizations, also by thoroughly organizing our revolutionary force politicoideologically to suit the demands of the situation, makes it possible to energetically step up the revolutionary struggle and construction task.

The rock-hard politicoideological unity and solidarity of the entire party and the whole society are the source of inexhaustible strength for vigorously moving our revolution and construction forward, and constitute the basics in thoroughly consolidating our revolutionary strength in light of the prevailing situation. Only by firmly insuring the unity and solidarity of the party and the revolutionary force can we courageously move forward absolutely unwavering, whatever the trial that confronts the revolution.

Today, under conditions that the frenzied machinations of the enemies to provoke another war are becoming intensified day by day, it arises as an especially important question to strengthen the unity and solidarity of the revolutionary force.

If the revolution and construction are to be victoriously moved forward in our country where the revolutionary force and counterrevolutionary force stand in most intense confrontation, the first priority, the second priority, and the third priority are all to achieve unity. In our country where an intense class struggle is under way, unless the entire party and all of the people are firmly united as one, it will be impossible to win victory in the sharp struggle with the enemy, and in the end, it will become impossible to successfully defend gains of the revolution.

The unity and solidarity of our revolutionary force are the unity and solidarity centered around the party and the leader, the unity and solidarity based on the unitary ideology system of the party. Such unity and solidarity are realized by the positive activity of party organizations at all levels. The party guides the organizational ideological life of the functionaries and party members through party organizations at all levels, and forms close connection with the broad masses. Therefore, it arises as one of the most important questions that all party organizations commendably conduct work with the cadres, party members, and the masses and thoroughly organize our revolutionary force.

It is the basic duty of all party organizations and their major task to positively struggle to strengthen the party ranks into an invincible revolutionary force. Only if the militant function and role of party organizations are high, can they strictly adhere to the partywide principle in selecting and assigning cadres and indoctrinating them, and thoroughly bring up all party members as quintessential elements of the revolution and firmly insure the politicoideological purity of the party ranks. Amid the struggle to insure such politicoideological purity come to be defended

like the apple of the eye the unity and solidarity of the entire party united with one heart, one will around the party and the leader.

The kindred ties between the party and the masses, too, are insured through the positive activity of party organizations at all levels. Inasmuch as the masses are with the party through the party organization, only if party organizations strike deep roots among the masses and briskly move among them, can the masses feel the guiding hand of the party in the activity of party organizations and come to express absolute support for and trust in the party. Thus it will be possible to firmly unite the broad masses around the party and the leader and make all people, following the party, go forward to indomitably fight together with the party for the victory of the revolutionary cause. In this way only by the positive organizational political work of party organizations can the invincible unity and solidarity of the party ranks and the revolutionary force be achieved, and this constitutes a firm guarantee for thoroughly defending our revolution against all kinds of machinations of the enemies and victoriously moving the chuche cause forward.

To enhance the combat strength of party organizations, also by making successfully carried out the economic construction task set forth by the party, makes it possible to energetically push forward the revolutionary struggle and construction task.

Socialist economic construction is an important struggle front to further strengthen our revolutionary force, and hasten the reunification of the fatherland and the ultimate victory of the revolution. Only by commendably conducting economic construction is it possible to strengthen the economic might of the country and quickly improve the standard of living for the people, and make the superiority of our country's socialist system displayed to the hilt.

The tense situation prevailing in the country on account of the frenzied machinations of the U.S. imperialists and their lackeys to provoke another war calls upon us to mobilize all the strength and maximally step up socialist economic construction. Our powerful economic might has great significance in further overwhelming the south Korean puppet gang and thoroughly isolating the scoundrels internationally, and in strengthening the international solidarity of our revolution.

Therefore, our party work must be aimed at commendably conducting socialist economic construction, and the success of party work must necessarily be manifested in the success of socialist economic construction.

Party work aimed at stepping up socialist economic construction is conducted precisely through the positive struggle of party organizations at all levels. Party organizations shoulder the lofty duty to strengthen partywide guidance for economic work. Only if party organizations, with a tight grip on economic work, put great efforts into it, is it possible to bring about a ceaseless upsurge in socialist economic construction.

The heavy task facing our party and people today to successfully occupy the heights of the Second Seven-Year Plan and register an epoch-making advance

in realizing the 10 major prospective targets of socialist economic construction in the 1980s presents it as an urgent demand to extraordinarily enhance the combat strength of party organizations. Only if party organizations of all branches of the people's economy briskly launch organizational political work to suit the heightened revolutionary fervor of the producer masses and the demands of formidable production practice, is it possible to go forward to successfully carry through the guideline of the party for energetically stepping up the 5-district front capital construction and operating all factories and enterprises with full load and improving by far the standard of living for the people. This shows that an important key to energetically stepping up socialist economic construction lies precisely in enhancing the combat strength of party organizations.

Truly, enhancing the combat strength of party organizations constitutes a firm guarantee for victoriously moving the revolutionary struggle and construction task forward by strengthening the leadership power of the party and realizing the rock-hard unity and solidarity of the revolutionary force and successfully carrying out the socialist economic construction task.

Our party, comprehensively enunciating the principled matters arising in enhancing the militant function and role of party organizations, has set forth sagacious guidelines which make it possible to correctly embody them in party construction and party activity.

Comprehensively set forth in these guidelines are all the matters arising in enhancing the militant function and role of party organizations such as the guideline for thoroughly organizing party committees and strengthening collective guidance, the guideline for correctly establishing the base-level guidance system and grasping and guiding the tasks of base-level party organizations on a routine basis, and the guideline for strengthening the cells which are the basic organizational building blocks of the party.

With all the theoretical and practical questions arising in enhancing the function and role of party organizations enunciated by the guidelines of our party has come to be provided a guiding principle which must always strictly be adhered to in developing party work. Thus all party organizations have become able to strengthen political guidance, policy-oriented guidance for the overall tasks of their relevant units with a tight grip on them and ultimately, admirably realize the leadership of our party for the revolution and construction.

With the chuche party construction thought brilliantly embodied in the practice of party work under the sagacious leadership of our party, the militant function and role of party organizations have come to be enhanced extraordinarily.

The great leader Comrade Kim Il-song taught as follows:

"Today our party organizations at all levels are admirably performing their function and role as planning staff in their respective units." ("Kim Il-song Selected Works," Vol 8, p 398)

As a result of the extraordinarily enhanced militant function and role of party organizations at all levels, party work and party activity in all branches, at all units, are being substantially launched centered on establishing the unitary ideology system of the party, and ideological indoctrination work is being being briskly conducted with primary emphasis on indoctrination in the chuche ideology and indoctrination in faithfulness to suit the specific conditions. In the process, the unitary ideology system has come to be more thoroughly established among party members, and unity of ideological will and revolutionary solidarity of the party ranks have come to be strengthened more than ever before. Today the unity and solidarity of our party have advanced onto a new higher standard. The entire party is united airtight centered around the party and the leader and firmly solidarized in terms of ideological will, in organizational terms, based on faithfulness to the party and the leader. This constitutes a firm guarantee which makes it possible to strengthen and develop ours forever into a chuche-oriented revolutionary party and energetically move our revolution forward only along the one road of chuche amid whatever trials and storms.

With the function and role of party organizations enhanced has come to be thoroughly established partywide the revolutionary ethos to unconditionally accept the decision and directive of the party and carry them through to the end.

Today all of our party organizations and party members, embracing the line and guideline of the party, the decision and directive of the party as the absolute, are thoroughly carrying them through unconditionally under whatever difficult conditions. With party members and working people thoroughly carrying through the party policy with the revolutionary spirit of absolutism and unconditionality, our revolutionary struggle and construction task are developing ceaselessly onto a new height, free of stagnation and marking time.

Through the struggle to enhance the militant function and role of party organizations has come to be thoroughly established within the party the steely discipline of moving in unison under the leadership of the Party Central Committee. Within our party has been thoroughly established the revolutionary ethos that all party organizations move in unison in accordance with the principle of the democratic centralization system and all party members work and live in accordance with the established order and standards of conduct. Thus the face of our party has been renewed as a chuche-oriented party, and the ethos of party work has come to change basically.

The achievement scored in enhancing the combat strength of party organizations--this is indeed one of the precious achievements scored by our party in revolutionary party construction.

Today our reality in which our revolution is running into a grave challenge on account of the machinations of the U.S. imperialists and the south Korean puppet gang to provoke another war, calls for further enhancing the combat strength of party organizations at all levels.

In order to strengthen the combat strength of the party to suit the prevailing situation and the demands of the heavy revolutionary duty facing us, it is important to further enhance the function and role of party committees at all levels.

The basics in the activity of party committees are collective guidance. Only if party committees at all levels maintain the principle of collective guidance, can they correctly deal with all questions at hand, eliminating individual subjectivism and arbitrariness and positively promoting democracy, and go forward to further enhance their function and role as collective guidance organs. Party committees, as the line and guideline of the party are set forth, must collectively discuss them and establish correct execution measures, concretely organize assignments and establish a strong revolutionary discipline so as to make the assigned tasks thoroughly executed.

At the same time, timely summing up the arranged work and rearranging it, they must go forward to ceaselessly deepen the work to make the task at hand carried through to the end.

It is the invariable guideline of our party to exercise guidance on condition of having concretely ascertained the actual state of affairs at the base level.

Party organizations, concretely grasping all the time the progress in the implementation of the party policy, must thoroughly plan and coordinate organizational political work aimed at ceaselessly deepening the task. In particular, our party organizations, always thoroughly familiarizing themselves with the state of activity and state of work of the base-level party organizations, must have the necessary measures formulated for them in a timely manner.

To enhance the vanguard role of party members is an important requirement in strengthening the combat strength of party organizations.

Our party is a political organization where the mass of party members is united, and party work and party activity are realized through the activity of party members. Only if party members perform the vanguard role wherever, whenever, is it possible to enhance the combat strength of the party. Party organizations must make party members become the vanguard standard bearers who put their shoulders to difficult work ahead of others in the struggle for the implementation of the party policy and inspire the masses to exploit. In this way they must strive to make party members turn themselves into bona fide revolutionaries, genuine party members who give their all when demanded by the party and the revolution, and be the first to break through the death line as well.

In order to energetically step up the revolution and construction, enhancing the combat strength of party organizations, it is also imperative to put great efforts into improving partywide guidance for administrative economic work.

The combat strength of party organizations manifests itself importantly in the practical struggle for socialist economic construction. Apart from socialist economic construction there can be no such thing as party work per se. Party work must necessarily be closely linked to economic work, and party organizational political work must be conducted in the direction of successfully insuring socialist economic construction and underpinning economic work. None but the party organization which, holding a tight grip on economic work, goes forward to bring about an upsurge in production and construction, can be said to be an organization strong in combat strength.

In order to improve party work and successfully carry out the enormous task of socialist economic construction facing the party, party organizations at all levels must give positive prominence to the administrative economic functionaries and commendably insure their working conditions. Party organizations must strengthen the collective guidance of the party committee to suit the demands of the socialist economic guidance and management principle, on the one hand, and go forward to deepen partywide guidance so as to thoroughly insure the unitary command of the administrative commanding official and strive to make it impossible for the slightest element to surface, which obstructs the realization of unitary command for administrative economic work. Only by so doing is it possible to thoroughly do away with the taking over of administrative work by the party functionaries and energetically push economic work on a partywide basis while substantially conducting internal party work.

At the same time, it is imperative to eliminate the tendency to conduct party work in such a manner as merely drawing up documents or receiving statistical data, and go forward to continue to deepen work with people with efforts targeted for the fulfillment of the revolutionary task. Precisely when so doing is it possible to eliminate formalism and expedientialism in party work and go forward to successfully realize political guidance, policy-oriented guidance for administrative economic work to suit the intent of the party.

In order to enhance the combat strength of party organizations, it is important to ceaselessly improve the work method and work style of the party functionaries.

Party functionaries must go down to the base level all the time, kindly teach the base-level functionaries and substantially help them, and living together with the masses, find the method for the implementation of the party policy and go forward to solve all questions to suit the demands and interests of the masses. Again, they must never throw their weight around or stand on ceremony, and wherever, whenever, they must live frugally with humility as do the people.

By further enhancing the militant function and role of party organizations to suit the new demands of the developing revolution we shall go forward to energetically quicken our people's march with a view to registering a victorious advance in the chuche cause.

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KEEPING UP CONTINUING INNOVATION, CONTINUING FORWARD MOVEMENT IS THE
REVOLUTIONARY STRUGGLE ETHOS OF OUR PEOPLE

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[Article by Yi Song-nin]

[Text] The road to the victory of Communism is one of continuing struggle and creation.

Our people, holding the revolutionary spirit of keeping up continuing innovation, continuing forward movement implanted in them by the party and the leader, have been walking the road of struggle resplendent with victory and glory.

Today our people, holding the intense aspiration to adorn the decade of the 1980s with a great victory unprecedented in our national history, are shortening the historic march route. On this march route miracles astounding people are being performed one after another, and a great leap forward is being achieved in the sacred struggle to convert the whole society to the chuche ideology.

The new revolutionary upswing happening in the revolutionary struggle and construction task is once more demonstrating before the whole world the revolutionary struggle ethos of our people who are keeping up continuing innovation and continuing forward movement.

Our party members and working people, by making the fire of continuing innovation and continuing forward movement blaze more sweepingly in socialist construction with the one mind of loyalty to the party and the leader deeply engraved in their hearts, must glorify the 1980s as a glorious decade of new growth and prosperity.

To keep up continuing innovation and continuing forward movement is the peculiar struggle ethos which the communists must possess.

The great leader Comrade Kim Il-song taught as follows:

"For the revolutionaries, stagnation and marking time are not tolerated. For the revolutionaries, there can be only constant innovation and forward movement."
("A Collection of Writings of Kim Il-song," Vol 15, p 24)

The communists are fervent revolutionaries devotedly struggling for the socialist, communist cause. The struggle for Socialism, Communism is the process of the revolution to remold and transform man, society, and nature. The revolution, instead of staying at one place, calls for ceaseless forward movement and innovation. In order that the communists who have set out on the road of revolution, may acquit themselves fully of their mission, they cannot stop their struggle for a moment, but must go forward to carry out the revolution to the end.

The victory won in the revolutionary struggle, however great it may be, is no more than the resource for a new victory. To stop the struggle and give up the revolution, complacent and drunk with the achievements scored so far even as the revolutionary cause still remains to be attained, is the most dangerous thing for the communist revolutionary. For the revolutionaries, there can only be struggle and forward movement, creation and innovation.

The course of attaining the socialist, communist cause, the revolutionary cause of the working class taking on a long-term nature and arduousness, is by no means plain sailing. On the road ahead for the communist revolution many barriers and bottlenecks stand in the way, and various complex questions which have not been expected, can arise. When the communists, firmly believing in the correctness of their cause and free of hesitation in the face of whatever barriers, go forward to fight indomitably toward a new victory, they can energetically move the revolutionary cause forward.

Such struggle ethos held by the revolutionaries is the ideomental characteristic based on the revolutionary world view, the view of the revolution of the working class.

The height of people's struggle ethos, revolutionary work attitude manifested in the course of the revolutionary struggle is determined by the view of the revolution held by them. How positively to participate in the revolution and with what kind of ethos to launch the revolutionary struggle depend, in the final analysis, on how the view of the revolution is established.

Only he who holds firmly the revolutionary world view, the view of the revolution of the working class, can display the intense ethos of the revolutionary who, correctly understanding the law of the developing revolution and confidently looking forward to the future of the revolution, keeps up ceaseless innovation and ceaseless forward movement clearing all kinds of barriers and trails in order to attain the revolutionary cause charted by the leader, to the end.

Thus without being complacent with victory to keep up continuing innovation and continuing forward movement toward a new victory constitutes the noble struggle ethos which the communist revolutionaries must firmly maintain and highly display in the revolutionary struggle and construction task.

To keep up continuing innovation and continuing forward movement toward a towering target is the revolutionary struggle ethos held by our people.

The great leader Comrade Kim Il-song taught as follows:

"Not daunted by barriers, not complacent with victory, to constantly move forward toward a new victory and constantly achieve innovation is the revolutionary mettle of our heroic people." ("A Collection of Writings of Kim Il-song," Vol 21, p 547)

Fond of making revolution and fond of struggling is the revolutionary nature peculiar to our people. Ours is a people strong in the spirit of dedication and sacrifice to devotedly struggle for the sake of their fatherland and their revolution, and intense in the revolutionary spirit to go forward to achieve ceaseless leap forward and innovation.

What makes keeping up continuing innovation and continuing forward movement the revolutionary ethos held by our people is related to the aim and aspiration of our people intent on racing forward at a fast pace.

Our people inherited a very backward economy and culture from the old society, and had long been subjected to exploitation and plunder under the enslavement of Japanese imperialism. Thus only ignorance and obscurantism, backwardness and poverty had been forced upon our people in bygone days. What is more, our people had to carry out the revolution and construction under the difficult conditions that everything of the country had been destroyed on account of the three-year war unleashed by the U.S. imperialist aggressors.

Such historical conditions called upon our people to take 10 steps, 100 steps when others take 1 step, and ceaselessly race forward toward a towering peak of the revolution without stopping for a moment.

Our people, because of having lived such a difficult life for a long time and because of having been long backward, are unusually strong in the revolutionary spirit and extraordinarily intense in fervor and aim to move forward faster than others.

The fierce aim and demand of our people intent on racing forward fast have been personified in the revolutionary mettle and established as a noble struggle ethos to keep up continuing innovation and continuing forward movement in the course of our revolutionary struggle walking the road of victory under the leadership of the great leader Comrade Kim Il-song.

The struggle ethos to keep up continuing innovation and continuing forward movement is not something that gets established forthwith just because the people have the aim and demand to race forward fast. Only through the course of revolutionary practice can such aim and demand of people be turned around as ideomental characteristics of the revolutionary.

To keep up continuing innovation and continuing forward movement toward a towering target is the revolutionary ethos that has been deeply implanted in the hearts of our people by the great leader Comrade Kim Il-song and consolidated in the course of their struggle to move forward following the leadership of our leader.

The great leader Comrade Kim Il-song, setting forth the most precise revolutionary line and struggle slogan in each period, each stage of the developing

revolution, has been leading the revolution to a ceaseless upsurge. It is an important part of the content of leadership features held by our great leader to set a towering target even as the struggle is arduous and layer upon layer of barrier stands in the way and to inspire the people to ceaseless innovation and leap forward, setting forth an appropriate militant slogan captivating the hearts of the masses.

The great leader Comrade Kim Il-song, by organizing, leading, and inspiring our people to great chollima upswing in the difficult postwar period, made the whole country filled to overflowing with the revolutionary struggle ethos of keeping up continuing innovation and continuing forward movement.

A great revolutionary upswing is not something that happens at any time. It can begin to emerge and develop when the sagacious leadership of the leader and the aim and aspiration of the masses of people intent on racing forward fast are combined into one.

The great revolutionary upswing that happened in our country after the war was great fruit brought by the matchless leadership of the respected and beloved leader Comrade Kim Il-song who ignited the torch of the chollima movement, reflecting the unanimous aim and aspiration of our people. The great revolutionary upswing--this intensively symbolizes the struggle ethos and revolutionary vigor of our people intent on racing forward faster than others.

The struggle ethos of our people keeping up continuing innovation and continuing forward movement, more highly displayed under the leadership of our party on the road of converting the whole society to the chuche ideology, has been an energetic driving force pushing our revolution.

The march of the speed battle organized and led by our party at the helm in the daily course of converting the whole society to the chuche ideology has been a continuation of the chollima movement. Amid this historic march the heyday of great national prosperity and growth has been ushered in and the glory of chuche Korea has come to be more highly demonstrated. This energetically proves the sagacity of our party's leadership which has led the way in racing forward with the spirit of the speed battle joined to the chollima.

Amid the great march of the chollima and the speed battle under the sagacious leadership of the party and the leader our people created early on in the 1950s "the chollima speed" and "the Pyongyang speed," in the 1960s "the vinalon speed" and "the Kangson speed," and into the 1970s "the 70-day battle speed," the speed of the speed battle joined to the chollima. And in the 1980s they are launching a dynamic struggle to create a miraculous speed such as "the speed of the '80s," a new march speed.

So it is that our people, because of having thus highly displayed the revolutionary struggle ethos to keep up continuing innovation and continuing forward movement, were able to brilliantly complete the democratic revolution and the socialist revolution in the shortest period of time even under arduous and complex conditions and transform our country into a socialist power as

it is today. In this way sweeping away forever vestiges of the centuries-old backwardness and poverty left behind by the old exploiting society, our people were able to achieve great leap forward to progress and civilization and have become able to enjoy an independent, creative life.

The history of our country's socialist construction which has been moving forward with the spirit of the speed battle joined to the galloping chollima graphically shows that when our people go forward to keep up continuing innovation and continuing forward movement loftily revering the great leader Comrade Kim Il-song and following the glorious party, there can be no fortress that cannot be occupied.

Under the sagacious leadership of the party and the leader our people have come far on the road to Socialism, Communism, achieving epochal transformation and leap forward. But the road we must walk is still far and truly legion are the things we must do.

The more the revolution advances and the heavier becomes the revolutionary task that arises, the more highly the revolutionaries must display the struggle ethos of keeping up continuing innovation and continuing forward movement.

Our developing revolution and the prevailing situation call upon us to go forward to struggle more than ever before with the revolutionary ethos of ceaselessly making innovation and ceaselessly moving forward.

Today our people are faced with the enormous task to successfully occupy the heights of the Second Seven-Year Plan, energetically stepping up socialist economic construction, and register an epoch-making advance in realizing the 10 major prospective targets of socialist construction in the 1980s. This is a glorious task which enables our country to rank among the advanced countries of the world in economic development and make our material and cultural life reach a very high standard, and lay material and technical foundations guaranteeing the complete victory of Socialism. Only by successfully carrying out this awesome task is it possible to register an epoch-making advance in the sacred struggle to win the complete victory of Socialism and convert the whole society to the chuche ideology, and further strengthen the might of the fatherland.

Our people's struggle is being conducted in a very tense, complex situation. The U.S. imperialists and the south Korean puppet gang are further intensifying their machinations of military aggression against our people, and they are making an anticommunist, anti-republic racket more frenziedly than ever before. Today our revolution is running into a grave challenge of the enemies.

Our people are faced with the solemn task to develop our revolution onto an even higher stage, beating back such outrageous challenge of the enemies.

The more difficult and enormous the task facing us, the more we must militantly work and live always with an intense, dynamic posture deeply engraving in our hearts loyalty to the party and the leader, and ceaselessly make innovation and ceaselessly move forward.

When our party members and working people, highly displaying the revolutionary spirit of self-reliance and fortitude at their posts and work sites, keep up continuing innovation and continuing forward movement, a great revolutionary upsurge will happen in socialist construction and the might of our fatherland will be strengthened incomparably.

In order that all party members and working people may fully discharge their heavy duty as socialist, communist constructors, they must more highly display the struggle ethos of keeping up continuing innovation and continuing forward movement.

The great leader Comrade Kim Il-song taught as follows:

"All party members and working people, courageously overcoming all kinds of obstacles and barriers with a firm faith in victory and resolute fighting spirit, must keep up continuing innovation, continuing advance, and as befits people living in the era of revolution, militantly work and live, repudiating indolence and laxity." ("New Year's Address," 1984, p 11)

We are living in the era of revolution, the era of struggle. He who makes revolution, as the situation becomes more complex and a heavier revolutionary task arises, must maintain a more intense revolutionary spirit and struggle exerting greater efforts.

We must above all strive to emulate the struggle spirit which was highly displayed during the postwar period of great chollima upswing.

At present our party calls for ceaselessly moving forward with that spirit, that vigor of the postwar period of great chollima upswing.

During the period of great chollima upswing the whole country was filled to overflowing with the revolutionary ethos to jump into fire and water if necessary for carrying through the party policy to the end and keep up continuing innovation and continuing forward movement practicing self-reliance and fortitude. The working class and working people of the whole country such as those at Kangson and Kim Ch'aek Iron Complex, breaking through all kinds of barriers if necessary for meeting the demands of the party, admirably carried them through with their own strength, and made something come of nothing indeed.

Emulating the revolutionary spirit of keeping up continuing innovation and continuing forward movement displayed by them, we must go forward to energetically launch the struggle for the creation of "the speed of the '80s."

The struggle for the creation of "the speed of the '80s" is a rewarding struggle to bring about another upsurge in socialist construction with that spirit, that vigor of the period of great chollima upswing. By energetically launching the struggle for the creation of "the speed of the '80s" it is imperative to make all party members and working people highly display the revolutionary spirit of self-reliance and fortitude with warm loyalty to the party and the leader and go forward to achieve ceaseless innovation in socialist construction.

All party members and working people, also holding an attitude befitting the master of the revolution and an intense sense of responsibility for the revolutionary duty, must go forward to carry out their assigned revolutionary task at the end.

An attitude befitting the master of the revolution and a sense of responsibility for work constitute an energetic driving force which makes it possible to achieve ceaseless innovation and forward movement in the revolution and construction.

Success in all tasks depends on the work attitude of people who take charge of them and carry them out. When they work responsibly with an intense awareness of being the master of the revolution, they can score success in work, otherwise no success can be scored. If, failing to work in a manner befitting the master, they come to work irresponsibly, they can bring grave aftereffects to the revolutionary struggle and construction task.

All party members and working people, bearing in mind that highly displaying an attitude befitting the master of the revolution constitutes an important guarantee for acquitting themselves fully of their responsibility and role as the master of the revolution and bringing about ceaseless leap forward and innovation in the revolutionary struggle and construction task, must always responsibly carry out their assigned revolutionary tasks at their posts and strive to acquire the work habit of making or seeking out work to do. Only by so doing can they actively overcome all kinds of barriers and bottlenecks and achieve ceaseless innovation and forward movement, and score a great success in the fulfillment of the revolutionary task.

At the same time, burning away passivity and conservatism, empiricism and technological mysticism standing in the way of our dynamic forward movement, they must think boldly and practice boldly, and go forward to work intensely, militantly, always filled to overflowing with an exuberant fighting spirit, vigor, and enthusiasm.

All party members and working people, also with a firm faith in the victory of the revolution and optimism of the future, must boldly move forward and ceaselessly make innovation.

Faith in the victory of the revolution and optimism of the future are part of the high-minded revolutionary spirit which the communist revolutionaries must possess. Only if they deeply realize the correctness of their revolutionary cause and hold a firm faith in its victory, can people successfully overcome all kinds of bottlenecks and barriers standing in the way of their forward movement and resolutely walk the road of revolution, and go forward to fight staunchly until attaining the socialist, communist revolutionary cause. And only if they hold the spirit of loving the future, can they, without becoming complacent with today's success but with a view to bringing a brighter future at the earliest possible date, keep up continuing innovation and continuing forward movement with exuberant work desires and revolutionary enthusiasm.

All party members and working people, clearly understanding the law of social development and the inevitability of the victory of Socialism, Communism, must

thoroughly arm themselves with revolutionary optimism, and firmly believing in the victory of the revolution, struggle to the end for the ultimate attainment of the revolutionary cause.

Our people, through their personal experience and today's reality, firmly believe that when they go forward following the leadership of the party, they can brilliantly attain the socialist, communist cause.

Today our party is confidently leading our people to the communist future following the bright blueprint of the chuche cause unfurled by the great leader Comrade Kim Il-song.

It is because of the presence of the ever-victorious party of ours that there is today of the growing and prospering fatherland of ours and a more brilliant, splended communist future is promised.

By deeply engraving in our hearts the intense pride and honor of going forward following the leadership of the glorious party and by performing ceaseless miracle and innovation in all areas of the revolution and construction we shall go forward to hasten the ultimate victory of the chuche cause.

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THOROUGHLY ESTABLISHING THE IDEOLOGY SYSTEM OF CHUCHE IS A POWERFUL GUARANTEE
FOR THE STRENGTHENING AND DEVELOPMENT OF THE MOVEMENT OF KOREAN RESIDENTS
IN JAPAN

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[Text] Today the movement of Korean residents in Japan has embarked on a new road of development. The movement of Korean residents in Japan, which has weighed the anchor of history along the course of chuche opened up by the great leader Marshal Kim Il-song, has developed onto a higher stage for converting the GAKRJ [General Association of Koreans Residing in Japan] to the chuche ideology.

On the road of glorious struggle for the sake of the fatherland and the revolution our compatriots residing in Japan are growing up into resolute protectors, positive implementers of the chuche ideology and the GAKRJ has been strengthened into a chuche-oriented revolutionary overseas citizens organization, and an unprecedentedly great advance and prideful success are being scored in the GAKRJ patriotic task.

That the movement of Korean residents in Japan has recorded prideful exploits in the history of the sacred struggle for the sake of the reunification of the fatherland and growth and prosperity of the republic and is creating a brilliant model for the movement of our overseas compatriots throughout the world is precious fruit won as a result of having ceaselessly deepened and developed the task of establishing the ideology system of chuche within the GAKRJ.

Establishing the ideology system of chuche is the basic demand of the movement of Korean residents in Japan.

The great leader Marshal Kim Il-song taught as follows:

"The great chuche ideology is an immutable guiding thought running through all the lines and policies of our party and the government of the republic, and the unitary guiding principle of the GAKRJ, an organization of overseas citizens of the republic." [No bibliographic reference given]

The movement of Korean residents in Japan is a patriotic movement of *chuche* holding it as its lofty mission to serve the revolutionary cause of *chuche*. The movement of Korean residents in Japan had its historical beginning marked by the great leader Marshal Kim Il-song, and under the banner of Kimilsongism, has walked the road of brilliant victory.

Our great leader's revolutionary thought, Kimilsogism, is the unitary guiding principle and life of the movement of Korean residents in Japan. Apart from Kimilsongism any movement of Korean residents in Japan genuinely serving the Korean revolution is unthinkable.

In order that the movement of Korean residents in Japan may defend forever its character as a patriotic movement of *chuche*, it must continue to go forward holding aloft the great Kimilsongism banner. To that end, it is imperative to thoroughly establish the ideology system of *chuche* within the GAKRJ. Only by thoroughly establishing the ideology system of *chuche* is it possible to make GAKRJ organs at all levels brim with the great *chuche* ideology and go forward to solve all questions arising in the movement of Korean residents in Japan, correctly in accordance with the demands of the *chuche* ideology.

Establishing the ideology system of *chuche* is an indispensable requirement in thoroughly realizing the leadership of the great leader Marshal Kim Il-song and victoriously moving the movement of Korean residents in Japan forward.

The great leader Marshal Kim Il-song is the pioneer and helmsman of the movement of Korean residents in Japan.

The great leader Marshal Kim Il-song, by setting forth a unique thought and guideline for the movement of our overseas compatriots based on the immortal *chuche* ideology, has brightly illuminated the road ahead for the movement of Korean residents in Japan. The great leader Marshal Kim Il-song, uniting our compatriots residing in Japan into one patriotic force under the banner of *chuche*, has nurtured them into the genuine master of the movement of Korean residents in Japan and led them with uncommon wisdom and tested leadership to victoriously break through the barriers and trials encountered.

By the sagacious leadership of the great leader Marshal Kim Il-song the movement of Korean residents in Japan has come to vigorously move forward along the prideful route of history shining with victory and glory.

Establishing the ideology system of *chuche* within the GAKRJ is a basic condition for thoroughly realizing the leadership of the great leader Marshal Kim Il-song in the movement of Korean residents in Japan. Only by thoroughly establishing the ideology system of *chuche* within the GAKRJ is it possible to make all of its organs and members move in unison, upholding the leadership of the great leader Marshal Kim Il-song and to make the movement of Korean residents in Japan move forward vigorously along the one road of *chuche*, thoroughly carrying through our leader's thought and line.

Ceaselessly deepening the task to establish the ideology system of *chuche* is a sound guarantee not only for today's development of the movement of Korean residents in Japan but also for its future development.

The movement of Korean residents in Japan is a lofty patriotic task that triumphs and moves forward together with the revolutionary cause of chuche. The most important question arising in strengthening and developing the movement of Korean residents in Japan into a patriotic movement faithful to the revolutionary cause of chuche from generation to generation is that of creating a guarantee for its future development.

This crucial question can be solved successfully when, ceaselessly deepening the task to establish the ideology system of chuche within the GAKRJ, the organizational and ideological bases of the GAKRJ are thoroughly consolidated.

To go forward to ceaselessly deepen the task to establish the ideology system of chuche makes it possible to admirably nurture our compatriots residing in Japan, especially the younger generation, who are the master in charge of the movement of Korean residents in Japan, into genuine chuche-oriented overseas citizens faithful generation after generation to the leader and his cause. And this also makes it possible to strengthen and develop the GAKRJ into a chuche-oriented revolutionary overseas compatriots organization loyally upholding the leadership of the leader, firmly united and solidarized in terms of ideological will on the basis of the chuche ideology. Thus this makes it possible for the movement of Korean residents in Japan to go forward to unswervingly continue the generation of loyalty even as time passes and unshaken even as raging storms and trials confront them.

The GAKRJ, presenting it as a crucial question bearing on the fate of the movement of Korean residents in Japan to establish the ideology system of chuche, has been putting great efforts into this task. The entire journey of the GAKRJ is the glorious travel in which the task to establish the ideology system of chuche has been ceaselessly deepened and developed.

What constituted the pivotal part of the task to establish the ideology system of chuche in the early period following the formation of GAKRJ was that of resolutely protecting and defending and thoroughly carrying through the patriotic movement line of chuche enunciated by the great leader Marshal Kim Il-song.

During this period the movement of Korean residents in Japan turned around its line and made a new start, but the thought of our compatriots residing in Japan was not thoroughly turned around to suit it. On the other hand, those factional flunkeys who had been obstructing the turnaround of the line of the movement of Korean residents in Japan, still picking on the new line overtly and covertly even after the formation of GAKRJ, continued their factional machinations bent on destroying the unity and solidarity of the force.

The GAKRJ, starting from the historical experience of the movement of Korean residents in Japan and the specific realities, widely organized and launched on an organization-wide basis, the task for arming itself with the chuche-oriented patriotic movement line. At the same time, it briskly launched the political propaganda task to eliminate flunkeyism, dogmatism, and national nihilism among the functionaries and compatriots and firmly establish the chuche-oriented viewpoint and stand.

The GAKRJ, holding as the measuring stick the struggle principle and guideline enunciated by the great leader Marshal Kim Il-song, positively launched the struggle against the factional flunkies who, obstructing the implementation of the chuche-oriented patriotic movement line, were plotting to seize the leadership of the GAKRJ. In this way organizationally liquidating the factional flunkies who within the movement of Korean residents in Japan had been inflicting great harm, the GAKRJ further strengthened the unity of ideological will and solidarity of its ranks.

The task to establish the ideology system of chuche in the movement of Korean residents in Japan has been conducted more broadly and deeply since May 1967.

During this period internal and external reactionaries went berserk in their attempt to destroy and suppress the GAKRJ and stand in the way of the patriotic movement of our compatriots residing in Japan.

The great leader Marshal Kim Il-song, finding the decisive guarantee for actively crushing the machinations of internal and external reactionaries and ceaselessly moving the movement of Korean residents in Japan forward in thoroughly establishing the ideology system of chuche in the GAKRJ, has energetically led the way in putting efforts into it.

In accordance with the guideline enunciated by the great leader Marshal Kim Il-song the GAKRJ has gone forward to energetically launch all tasks, firmly grasping it as the main line to establish the ideology system of chuche.

The GAKRJ has put priority efforts into thoroughly arming all functionaries and compatriots with Kimilsongism. Respectfully organizing for the first time "Marshal Kim Il-song's revolutionary history study room" at organs and organizations at all levels and enterprise establishments, the GAKRJ has turned them into a stronghold for unitary ideology indoctrination. At the same time, comprehensively revamping the study program for the indoctrination networks and cadre training organs, it has arranged to place primary emphasis on the study of the revolutionary thought and glories-filled revolutionary history of the great leader Marshal Kim Il-song. On the other hand, extensively printing and disseminating unitary ideology indoctrination materials among our compatriots residing in Japan, the GAKRJ has widely launched the mass movement to study "Kim Il-song Selected Works," "A Brief History of the Revolutionary Activity of Comrade Kim Il-song," "General Kim Il-song, the Sun of the Nation," and "Memoirs of Anti-Japanese Partisans."

As a result of unitary ideology indoctrination energetically launched, GAKRJ functionaries and compatriots residing in Japan have come to more deeply learn the revolutionary thought of the great leader Marshal Kim Il-song, the sagacity of his leadership, and his noble character, and firmly engrave in their hearts the rock-hard faith to believe and follow none but our respected and beloved leader, and the principled unity of the GAKRJ ranks based on the chuche ideology has come to be strengthened one notch higher.

The task to more deeply embody the great chuche ideology in the movement of Korean residents in Japan has been strengthened more comprehensively in all areas with the 10th GAKRJ Congress in February 1974 as a turning point, and

subsequently it has been deepened onto a new higher stage through the struggle to convert the GAKRJ to the chuche ideology.

Converting the GAKRJ to the chuche ideology is a glorious great task to turn our compatriots residing in Japan into genuine chuche-oriented overseas citizens infinitely loyal to the great leader Marshal Kim Il-song and thoroughly embody the demands of the chuche ideology in the organizational construction and patriotic activity of the GAKRJ. Converting the GAKRJ to the chuche ideology is a continuation, deepening and development of the task to establish the ideology system of chuche in the movement of Korean residents in Japan.

The GAKRJ, improving the task of ideological indoctrination to convert its ranks to the chuche ideology in a manner consistent with the demands of the developing patriotic movement, has gone forward to aggressively launch it.

Thoroughly arming them with the chuche revolutionary world view and indoctrinating them to become infinitely faithful to the great leader Marshal Kim Il-song is an indispensable requirement in turning our compatriots residing in Japan into genuine chuche-oriented overseas citizens. This has very important significance particularly in making our compatriots in Japan who are living in a capitalist society flooded with all kinds of reactionary ideological currents, unswervingly keep engraved in their hearts the chuche revolutionary faith, whatever the adversity, and go forward to live a genuine living.

From this, the GAKRJ has strengthened unitary ideology indoctrination with primary emphasis on nurturing faithfulness to the great leader Marshal Kim Il-song.

The GAKRJ, establishing the revolutionary study ethos within organs at all levels, has energetically pushed ahead with study to arm them with classic works of the great leader Marshal Kim Il-song and our leader's programmatic teachings to the GAKRJ and compatriots residing in Japan. At the same time, substantially laying the groundwork, it has conducted the study of the chuche revolutionary tradition to suit the demands of the developing realities.

On the other hand, establishing an orderly study system as prevails in the fatherland and systematizing Saturday group study, cadre and mass lectures, and 10-day training course, the GAKRJ has widely organized and conducted meetings to transmit our great leader's teachings and study competitions in question-and-answer form, and steadfastly pushed ahead with the "reading movement of loyalty."

The task to more thoroughly establish the ideology system of chuche to suit the demands of the developing realities has been deepened one notch higher through the task to lay the foundations for the future development of the movement of Korean residents in Japan.

The task to strengthen the foundations for the future development of the movement of Korean residents in Japan is a crucial task to create a firm guarantee for moving the patriotic movement of our compatriots residing in

Japan forward along the one road of chuche from generation to generation. The task to establish the ideology system of chuche and the task to lay the foundations for the future development of the movement of Korean residents in Japan are both parts of the one task to brilliantly realize the thought and leadership of the leader from generation to generation. Therefore, the GAKRJ, tightly grasping the task to establish the ideology system of chuche and the task to lay the foundations for the future development of the movement of Korean residents in Japan as one task, has gone forward to energetically push ahead with it in a unified way.

The GAKRJ has made the functionaries and compatriots deeply learn in terms of principle the question of succession to the leader's revolutionary cause, on the one hand, and made them deeply understand that this question has been most brilliantly solved in our fatherland, and the tremendous significance of this in the development of our revolution and the movement of Korean residents in Japan. The GAKRJ has briskly launched the task to widely introduce and propagandize the greatness of the glorious party guiding to brilliant victory the chuche revolutionary cause charted by the great leader Marshal Kim Il-song. Intensive training course and the movement to study "Leader of the People" (1), "Great Face," and "Glory of the Nation," which were all organized on an all-organ basis, have had great significance in making deeply understood among the functionaries and compatriots the matchless leadership and achievements of the dear leader Comrade Kim Chong-il who is brilliantly leading the chuche revolutionary cause.

Documentary film "The Visit to China of Comrade Kim Chong-il, Member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a Secretary of the Party Central Committee," which was screened widely throughout Japan, became an important opportunity in making deeply understood among the GAKRJ functionaries and compatriots residing in Japan the national pride and honor of attending the dear leader Comrade as the great successor to the chuche cause.

As a result that the task to establish the ideology system of chuche within the GAKRJ has been ceaselessly deepened, fresh innovation and upsurge have come to happen in the movement of Korean residents in Japan.

Above all, a great change is happening in the ideomental features of GAKRJ functionaries and compatriots residing in Japan.

Today warm loyalty to the great leader Marshal Kim Il-song and the glorious party is being displayed more highly than ever before among GAKRJ functionaries and compatriots residing in Japan. All GAKRJ functionaries and compatriots, holding in their hearts the pride of being the overseas citizens of chuche Korea going forward attending the great leader Marshal Kim Il-song and following the guidance of the glorious party, are living full of pride, and they are resolutely defending and further glorifying their national dignity and glory even in a foreign land far away from the fatherland.

It is the firm faith engraved in the hearts of GAKRJ functionaries and compatriots residing in Japan to go forward to uphold with loyalty the great leader Marshal

Kim Il-song and the glorious party. Today GAKRJ functionaries and compatriots residing in Japan are entrusting all the destinies of their own and of their posterity altogether to the great leader and the glorious party, and they are brimming with a rock-hard resolve to go forward following none but our leader and party, whatever the trial.

Through the task to establish the ideology system of chuche the GAKRJ organization has been strengthened into an organization more energetic than ever before. Within the GAKRJ a well-fortified nuclear encampment has been established with functionaries and compatriots infinitely faithful to the great leader Marshal Kim Il-song and the glorious party, and the entire force has come to breathe, think, and act with one thought, the chuche ideology. Again, by indoctrinating and uniting still more of compatriots with all the work of GAKRJ turned around as work with people, the mass base of the GAKRJ has been consolidated further. In this way the GAKRJ has been strengthened and developed into a vivacious organization with all its organs from the center to the local chapters pulsating with the chuche ideology.

In step with the deepening task to establish the ideology system of chuche, prideful achievements are being scored in GAKRJ patriotic work as well.

The movement of Korean residents in Japan essentially is a mass movement of compatriots dedicated to the reunification of their country. The most important task facing the GAKRJ and compatriots residing in Japan is that of maximally contributing to the all-nation struggle to reunify their fatherland, and precisely herein must be expressed their loyalty to the great leader Marshal Kim Il-song and the glorious party.

Today the GAKRJ functionaries and compatriots residing in Japan, with their hearts burning to respond in loyalty to the benevolence of the great leader and the glorious party, are vigorously launching in unison into the fatherland reunification task, and on this road they are making the flower of patriotism, the flower of loyalty, blossom beautifully.

It was when a great march was under way to make the U.S. imperialist aggressors withdrawn from south Korea and hasten the independent peaceful reunification of the fatherland that a compatriot more than 80 years old, leaning on his cane, participated in the march for days, saying: "It has been my cherished desire all along to attend the great leader on the plaza of reunification before I die. Now that I think this road leads to that plaza, I never get tired, no matter how far I walk this road." Precisely with such loyalty, the chairman of a local chapter in Okayama Prefecture, putting off the banquet on his 60th birthday until a later date, walked the road of reunification for 5 days, and in Chiba Prefecture, the whole clan of 66 households of grandfather and grandmother, sons and daughters, daughters-in-law and grandchildren, vigorously participated in the great fatherland reunification march.

At present our compatriots residing in Japan are vigorously launching in unison into the 5-million-signature movement for the realization of the new proposal put forward by the republic for tripartite talks.

The GAKRJ functionaries and compatriots residing in Japan, with fiery loyalty to the great leader Marshal Kim Il-song, are positively contributing to the construction of the socialist fatherland.

The destiny of our compatriots residing in Japan is connected to the destiny of the fatherland. It is because of the presence of the socialist fatherland of chuche which the great leader Marshal Kim Il-song has founded for us and to which the glorious party is adding luster that today the GAKRJ functionaries and compatriots residing in Japan are living in high spirits, demonstrating their national dignity and glory.

The GAKRJ functionaries and compatriots residing in Japan are feeling with all their hearts that it is because of the presence of the great leader Marshal Kim Il-song and because of the presence of the sagacious leadership of the glorious party that there is the socialist fatherland growing and prospering without end and that their genuine living and happiness are being provided. This being so, they are firmly reaffirming their resolve to devotedly struggle for the sake of the socialist fatherland which is the bosom of the great leader, the bosom of the party.

During the "300-day patriotic innovation movement" to brilliantly greet the 70th birthday of the great leader Marshal Kim Il-song, the supreme national holiday, GAKRJ's patriotic businessmen and industrialists and compatriots of all strata respectfully sent to the fatherly leader as gifts of loyalty numerous plant facilities, various kinds of machinery, equipment and supplies, and products of loyalty. Graphically permeating them are the loyalty and patriotism hotter than fire of over 700,000 compatriots residing in Japan intent on loftily attending the great leader Marshal Kim Il-song until sun and moon disappear and forever glorifying the socialist fatherland of chuche.

The purest and cleanest of loyalties to the great leader Marshal Kim Il-song and the glorious party is striking its roots in the hearts of the GAKRJ functionaries and compatriots residing in Japan more vigorously with each passing day, and this is becoming an important guarantee for dynamically pushing the movement of Korean residents in Japan.

Firmly believing as they do through the glories-filled road the movement of Korean residents in Japan has walked and today's prideful realities that going forward to thoroughly establish the ideology system of chuche is precisely where the key to all victories lies, the GAKRJ functionaries and compatriots residing in Japan will go forward to vigorously launch the struggle to comprehensively embody the chuche ideology in the movement of Korean residents in Japan unswervingly in the future too.

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PRODUCTION NORMALIZATION AND MATERIALS SUPPLY WORK

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[Article by Kim T'aek-kuk]

[Text] Today when the struggle is energetically under way for the creation of a new march speed, "the speed of the '80s," one of the important methods for all branches, all units of the people's economy to normalize production on a high standard and achieve a high speed of economic development is that of improving materials supply work.

The great leader Comrade Kim Il-song taught as follows:

"It is one of the most important questions arising in normalizing production to properly deliver raw materials and supplies and strive to make them used sparingly to the utmost." ("On the Question of Socialist Economic Management," Vol 4, p 250)

Materials supply is the most important administrative organizational work to insure the implementation.

Only if materials supply work is commendably conducted and raw materials and supplies are satisfactorily delivered, is it possible for all branches of the people's economy to carry out production without interruption and fulfill the production quota without fail by the day, by the ten-day period, by the months, by the quarter and go forward to systematically increase production. If materials and supplies are insured as planned, it is possible to improve the rate of utilization of production machinery, conserve raw materials, and systematically lower the cost, and it will become possible to properly insure the balance between branches of the people's economy.

Failing to timely insure the materials and supplies necessary for production, the cycle of production processes will be interrupted, unevenness will be caused in production, and great obstruction will be created in enterprise management activity.

Therefore, to commendably conduct materials supply work constitutes a firm guarantee for factories and enterprises to normalize production and achieve a high speed of economic development.

The respected and beloved leader Comrade Kim Il-song, creating the great Tae'an work system early on with his deep insights into the importance of materials supply work in socialist economic construction, had a new materials supply system consistent with the intrinsic nature of the socialist system and the characteristics of modern production established.

The materials supply system constituting an important component part of the Tae'an work system is a new, unique, superior materials supply system where the higher echelons deliver materials and supplies to the base level, assuming responsibility for the delivery.

With the Tae'an materials supply system established, it has become possible to thoroughly observe the centralization principle in materials supply, and at the same time, responsibly delivering materials and supplies to suit the demands of the production site, insure the planned guidance of the people's economy and routine production activity, and enhance the efficacy of production. Again, correctly utilizing commercial form in the circulation of materials and supplies on the basis of thoroughly strengthening the planned supply of the means of production, it has become possible to realize the planned, rational supply and distribution of the means of production. Moreover, commendably conducting cooperative production organization and strengthening control over the consumption of materials and supplies, it has become possible to realize the rational, economical consumption of materials and supplies.

The Tae'an materials supply system, because of its great superiority and vitality, has made it possible to most brilliantly solve the question of supply of the means of production, one of the basic questions in socialist economic management, and firmly insure a high speed of economic development.

Today when socialist economic construction is being energetically launched at a new higher stage, to thoroughly carry through the Tae'an materials supply system and further improve materials supply work is arising as an urgent requirement in normalizing production on a high standard and stepping up economic construction.

As the struggle is energetically launched to carry through the guideline set forth by our party for the chucheization, modernization, and scientization of the people's economy, various branches of the people's economy are being thoroughly equipped with modern technical provisions, new industrial branches continue to be established, and a high speed of production growth is being firmly maintained. In particular, with the entire party and all of the people vigorously struggling all together, the 5-district front capital construction on an enormous scale is being stepped up, and the awesome nature-remaking projects such as the construction of Namp'o floodgate and the reclamation of tideland are progressing at a fast pace. Such reality urgently calls for firmly realizing the unified guidance of the state for materials supply and delivery of materials and supplies to factories, enterprises, and socialist construction battlefields with planned priority over production and comprehensively insuring them. At the same time, it is arising as an important question to establish a strong system and order which make the higher echelons responsibly deliver materials and supplies to the base level and have the materials and supplies utilized rationally, economically.

Our party recently took an epoch-making measure designed to normalize production on a high standard, improving materials supply work to suit the specific conditions of the deepening and developing socialist economic construction.

What constitutes an important part of the content of the measure taken by our party with a view to further improving materials supply work is that of establishing a well-regulated order and discipline whereby in accordance with the demands of the Taaan materials supply system all materials and supplies necessary for production and construction are delivered to the base level through commercial materials supply companies according to the plan and contract.

In this connection, measures were taken to deliver all materials and supplies to the base level through commercial companies, and enhancing the role and sense of responsibility of higher-level organs and their functionaries, to prevent the delivery of materials and supplies beyond the plan or the issuance of additional orders for unavailable things.

Our party's measure to improve materials supply work is one that precisely embodies the intrinsic demands of the socialist economy and the principle of socialist economic guidance and management, and as such, has great significance in stepping up production and construction.

To deliver all materials and supplies to the base level through commercial materials supply companies according to the plan and contract makes it possible above all to further strengthen the unified control of the state over materials supply work.

Planned and unified materials supply is the demand of the law of the socialist economy which constitutes a highly organized organic body. In order to step up the reproduction process in the socialist economy, it is imperative to organize by a unified plan the task to realize the manufacture of goods or insure the material conditions necessary for production.

If materials supply work is to be conducted by the unified plan of the state, it is imperative to firmly maintain the principle of delivering materials and supplies according to the plan and contract on the principle of centralization. If materials supply work is done not on the principle of centralization but spontaneously by individual production units, it is impossible to conduct production in a unified way on a societywide basis to suit the intent of the party and the overall interests of the state, and it will become impossible to amply display the might of the organized socialist economy.

Our party, by making all the materials and supplies necessary for production and construction delivered to the base level through commercial companies, professional materials supply organs, has created and put in place a firm guarantee which makes it possible to correctly conduct materials supply work under the unified guidance of the state.

According to our party's measure the commercial materials supply companies come to grasp in a unified way and conduct, in accordance with the demands

of the Tae'an materials supply system, tasks such as the contracting task to dovetail the supply and demand of materials and supplies, the task to secure, grasp, and distribute materials and supplies, and the task to realize the sale of manufactured goods and adjust and deliver materials and supplies to suit the changing situation. In this way it has become possible to get societywide production as a whole more organized to suit the party policy-oriented demands and the overall interests of the people's economy without permitting the slightest element of spontaneity and phenomenon of indiscipline in materials supply.

To deliver materials and supplies to the base level through commercial materials supply companies according to the plan and contract also make it possible to firmly insure the planned nature and balanced character of the developing people's economy.

As the great leader Comrade Kim Il-song taught, it is an important law of the socialist society that the people's economy develops on a planned basis in a balanced manner.

In the socialist society the economy can develop only by the methods of planned production, planned accumulation, and planned consumption. The planned nature and balanced character of economic development constitutes one of the intrinsic characteristics of the socialist economy different from the capitalist economy.

In order to insure the planned nature and balanced character of the developing people's economy to suit the demands of the law of the socialist economy, it is imperative to conduct materials supply work on a planned basis. Only if the materials and supplies necessary for production and construction are delivered in an integrated way as planned, to suit the demands of technical production processes, will the factories and enterprises become able to make thorough production preparations, conduct production continuously and rhythmically, and fulfill their production quotas in a timely manner.

If materials supply work is improved and strengthened and all materials and supplies come to be delivered to the base level through commercial materials supply companies in a unified manner according to the plan and contract, it will become possible to fulfill the plan without fail by the day, by the ten-day period, by the month, by the quarter, by the index, amply insuring all the necessary material conditions to suit the characteristics of modern large-scale production which consumes large quantities of the means of production. Such materials supply system makes it possible to correctly dovetail production-consumption linkages between economic branches, between production units and, eliminating departmentalism in the delivery and utilization of materials and supplies and comprehensively mobilizing reserve materials and supplies, most rationally distribute and utilize them.

Planned materials supply constitutes one of the important conditions which makes it possible to improve the standard of specialization for production and strengthen cooperative production. If materials and supplies come to be delivered amply in a timely manner as projected in the plan, it will normalize production, further improve the quality of manufactured goods,

and satisfactorily produce and insure cooperative products, and because of that, the related branches will become able to smoothly conduct production in accordance with the state plan.

To deliver materials and supplies to the base level through commercial materials supply companies according to the plan and contract also makes it possible to bring about a ceaseless upsurge in production and construction, effectively utilizing the economic foundations already laid.

It is an important reserve for production growth to properly utilize the economic foundations already laid. A large-scale socialist economy possesses great production potentialities, and once these are correctly utilized, it is possible, without making any major investment, to increase by far production in a short period and insure a high speed of expanded reproduction.

If materials and supplies come to be delivered to production sites through commercial materials supply companies according to the plan and contract, the factories and enterprises will become able to conduct production continuously without interruption, improve the rate of utilization of production machinery, and rationally utilize their production capacities. Again, by making the functionaries and working people plan and coordinate materials management, it enables them to step up production and construction, eliminating the idle storage or waste of the means of production such as production machinery, raw materials, and supplies and positively mobilizing and utilizing them.

In this way, to deliver materials and supplies to the base level through commercial companies according to the plan and contract constitutes an important guarantee which makes it possible to produce and construct more with existing facilities and materials and labor, effectively utilizing the economic resources already created and energetically launching the conservation struggle.

When an orderly system is established for the commercial companies to supply all the necessary materials and supplies for production and construction according to the plan and contract and for the higher echelons to have the materials and supplies delivered to the base level, it is possible to firmly embody the revolutionary mass line, thoroughly eliminating the dregs of the old capitalistic enterprise management such as bureaucratism, subjectivism, and formalism in economic management, and go forward to successfully step up socialist economic construction, positively setting in motion the inexhaustible creative strength of the producer masses.

All this graphically proves that for the commercial materials supply companies to deliver materials and supplies to the base level according to the plan and contract makes it possible to more highly display the superiority and vitality of the Tsean materials supply system to suit the realistic demands of the developing economy of our country which has entered a new stage, and to go forward to achieve ceaseless leap forward and innovation in production and construction.

What is most important in improving and strengthening materials supply work is that of enhancing the sense of responsibility and role of the economic guidance functionaries.

The economic guidance functionaries are commanding personnel of the revolution who directly organize the struggle for the implementation of the party economic policy. Materials supply work, too, is blueprinted, organized, and executed by none other than the economic guidance functionaries. Therefore, the economic guidance functionaries, deeply aware of their heavy duty before the party and the revolution, must display an intense sense of responsibility in the task to improve and strengthen materials supply.

Comprehensively enunciated in the measure taken by our party are the principled direction and concrete methods which the economic guidance functionaries and materials supply functionaries must strictly adhere to in the struggle to improve materials supply work in the present period.

The economic guidance functionaries and materials supply functionaries, deeply grasping our party's policy-oriented intent to improve and strengthen materials supply work, must carry it through unconditionally and thoroughly without any slightest excuse or alibi and without the deflection of a fraction of an inch.

The sense of responsibility of the economic guidance functionaries comes to be expressed importantly in concretely planning and coordinating administrative organizational work for materials supply.

All economic guidance functionaries, especially functionaries of the higher echelons, enhancing their sense of responsibility, must always put great efforts into production organization and at the same time into materials supply work, and clearly seeing through the progress in production and the actual situation of materials and supplies, go forward to timely establish the necessary administrative economic measures. Our functionaries must correctly determine the direction and sequence of materials supply to suit the demands of the economic policy of the party set forth in each period and of the developing realities, and strongly establishing a materials supply discipline and order, thoroughly observe them.

What is important in improving and strengthening materials supply work is also that of enhancing the role of the commercial materials supply companies.

The commercial materials supply company is the basic unit of socialist materials supply, and the professional materials supply organ responsible for the task of insuring the material conditions for production.

The commercial materials supply companies, concretely calculating based on the state plan the demands for materials and supplies by the specification, by the enterprise, by the time period, must precisely dovetail them into the contract, and strive to thoroughly observe the discipline of fulfilling the signed contract. The commercial materials supply companies, by always comprehensively insuring the materials and supplies projected in the plan and contract by the category, by the specification, by the grade, and by adjusting and delivering materials and supplies with mobility to suit the changing situation, must strive to make the state plan precisely fulfilled.

In particular, it is imperative to prevent from surfacing such undisciplined phenomenon as delivering materials and supplies beyond the plan or dropping

additional orders for unavailable things, and establish the system and order for delivering materials and supplies only in accordance with the plan and contract.

What is important in enhancing the role of the commercial materials supply companies is that of commendably conducting the sales work for manufactured goods. The process in which the commercial materials supply companies sell the manufactured goods produced by factories and enterprises constitutes precisely none other than the process of delivering materials and supplies. The commercial materials supply companies, firmly on the state-oriented stand, must deliver materials and supplies to the factories and enterprises, precisely dovetailing them by the month, by the quarter, according to the plan and contract, and ceaselessly improve their sales organization. The materials supply companies, commendably utilizing commercial form in materials supply, must exercise control so as to make the factories and enterprises strive to improve their custody and management of materials and supplies and lower the standard of material consumption per unit of product.

At the same time, it is imperative to strengthen supervision and control work for the implementation of the contract and strive to make all factories and enterprises produce and insure the materials and supplies as planned.

In the present period, the decisive guarantee for bringing about a new turnaround in materials supply work lies in strengthening partywide guidance for this work.

When party organizations at all levels deepen partywide guidance for materials supply work so as to ceaselessly improve and strengthen this work in accordance with the demands of the Tsean work system and energetically lead the administrative economic functionaries in more thoroughly planning and coordinating economic organizational work, a new turnaround can be brought about in materials supply work.

All economic guidance functionaries and materials supply functionaries, by holding infinite loyalty to the party and the leader and further improving and strengthening materials supply work to suit the demands of the developing realities, shall go forward to energetically step up the struggle to fulfill the Second Seven-Year Plan ahead of schedule and occupy the 10 major prospective targets of socialist economic construction.

12153

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POSITIVELY MOBILIZING AND UTILIZING LABOR RESERVE IS AN IMPORTANT METHOD FOR PRODUCTION GROWTH

Pyongyang KULLOJA No 5 in Korean 1 May 84 pp 46-49

[Article by Yun So]

[Text] At present the whole country is seething vigorously with the struggle for the creation of "the speed of the '80s," a new march speed of socialist construction. One of the pressing questions facing us in further spurring this majestic march movement which is daily on the upswing by the intense revolutionary fervor and creative positiveness of all of the party members and working people is that of maximally mobilizing and utilizing labor reserve and satisfactorily filling the manpower needs of the people's economy.

It is an important requirement in successfully building Socialism, Communism to positively search and mobilize the nation's labor reserve and effectively utilize it.

Socialism, Communism is built by the creative labor of millions-strong working masses who have vigorously launched into building a new life, tightly grasping their destiny in their own hands. Apart from the revolutionary fervor and creative labor of the working masses the construction of Socialism, Communism itself is unthinkable. In the socialist society, all the assets of society are created by the creative labor of working people and so is firmly created the material guarantee which makes it possible for all of the people to enjoy an independent, creative life to their heart's content. Therefore, in order to successfully build Socialism, Communism, it is imperative to put great efforts into highly promoting the creative strength and talents of working people and positively mobilizing and rationally utilizing the nation's labor resource.

This important question arising in socialist, communist construction can be satisfactorily solved only if ideological work among working people is strengthened on the one hand and organizational work is planned and coordinated to search and mobilize labor reserve. Only by positively searching labor reserve and rationally utilizing it is it possible to satisfactorily fill the additional manpower needs arising as production increases, and ultimately, to go forward to energetically step up overall

socialist, communist construction. This shows that commendably conducting the task of mobilizing and utilizing labor reserve is precisely a pressing requirement in scoring success in economic work and that this constitutes one of the important links which must be tightly grasped in socialist, communist construction.

The reason great efforts must be put into solving the manpower question is also importantly related to the fact that shortage of manpower is one of the laws prevailing in the socialist society.

In the socialist society, because in step with advancing economic construction new production branches continue to be established and the scope of the economy rapidly grows, there cannot be manpower enough to spare. As opposed to the capitalist society where unemployment continues to be a great social problem, in the socialist society not only unemployment cannot exist but shortage of manpower is becoming one of the prevailing laws. Under such conditions, without timely solving the manpower question it is impossible to firmly maintain an uninterrupted high speed of societywide production growth and ultimately, to hasten the victory of the communist cause either. In order to successfully solve the manpower question to suit the demands of socialist, communist construction, it is imperative to go forward to energetically launch the task to eliminate the waste of labor and maximally search and mobilize labor reserve.

To positively mobilize and utilize labor reserve arises as an even more important question in order to brilliantly carry out the enormous economic construction task facing us in the present period.

Today we are faced with the glorious and rewarding task to successfully occupy the heights of the Second Seven-Year Plan, step up the 5-district front construction and nature-remaking projects, and register an epoch-making advance in realizing the grand 10 major prospective targets of socialist economic construction. In order to energetically launch the struggle to occupy the heights of the Second Seven-Year Plan on the one hand and go forward to step up the 5-district front construction and nature-remaking projects, it is imperative to amply provide construction machinery and plant facilities, construction materials and manpower.

In our country where socialist industrialization has been realized and a mighty self-reliant national economy is in place, once organizational work is commendably conducted, it is quite possible to produce and insure on our own the plant machinery and materials necessary for the 5-district front construction and nature-remaking projects, but it is by no means an easy thing to satisfy the daily growing manpower needs. What is most important in insuring the manpower needs is that of solving the question of manpower of the youth and those in the prime of manhood.

Today, let alone the 5-district front construction sites and nature-remaking battlefields, other branches of the people's economy such as the extractive industry urgently call for more manpower of the youth and those in the prime of manhood. Only by solving such question of strained manpower of the country,

particularly the question of manpower of the youth and those in the prime of manhood, is it possible to continue to step up production and construction, and successfully carry out the enormous economic construction task facing us.

An important method to solve the question of manpower to suit such realistic demands of socialist economic construction lies in further stepping up the technological revolution on the one hand and in the maximal mobilization and utilization of labor reserve by all branches, all units of the people's economy.

Today, in order to positively search and mobilize labor reserve, it is imperative to strengthen political work and reassign the youth and those in the prime of manhood from the non-productive branches and light labor branches to those branches requiring difficult and backbreaking labor such as the 5-district front construction sites and nature-remaking battlefields and the extractive industry branch; and those branches which had the youth and those in the prime of manhood reassigned, must strive to maximally utilize idle manpower such as housewives. Such measures constitute a firm guarantee which, quickly solving the more immediately arising question of manpower, makes it possible to further increase production and insure an uninterrupted high speed of economic development.

The great leader Comrade Kim Il-song taught as follows:

"... it is the decisive guarantee insuring a high rate of speed of socialist construction to maximally, effectively utilize existing labor force, commendably conducting labor administration work, and increase the per-man production volume." ("A Collection of Writings of Kim Il-song," Vol 21, p 361)

In the socialist society, labor reserve exists in more effectively utilizing currently working labor force by stepping up the technological revolution and by planning and coordinating economic organizational work, and in positively drawing idle labor force into economic construction. To say to effectively utilize currently working labor force means to quickly increase the production of material wealth with the same number of labor force, taking various measures such as further increasing the ratio of labor force in productive branches and assigning the right man to the right place; and to say to positively draw idle labor force into economic construction bespeaks maximally mobilizing and utilizing the nation's labor resource by providing all able-bodied people with appropriate jobs.

The question of effectively utilizing currently working labor force and the question of positively drawing idle labor force into economic construction are closely linked to each other, and only by solving both questions simultaneously is it possible to search and mobilize labor reserve to the hilt and quickly increase production.

In the present period, what is most important in positively searching and mobilizing labor reserve and stepping up economic development is that of most effectively utilizing currently working labor force by further increasing the ratio of labor force in productive branches and reassigning the youth and those in the prime of manhood to those branches requiring difficult and backbreaking labor.

Inasmuch as the material wealth of society is created solely by the labor of working people in productive branches, to increase the ratio of labor force in productive branches constitutes one of the basic requirements in rapidly increasing gross social product and national income and stepping up the nation's economic development.

The question to which keen attention must be paid in increasing the labor force of productive branches is that of commendably assigning the labor force of the youth and those in the prime of manhood. The important productive branches particularly such as the extractive industry which exert great influence on the overall development of the people's economy, the construction sites on awesome scales which are dedicated to the interest of the nation for the ages, and the rewarding battlefields of nature-remaking projects still have backbreaking labor to perform, compared with other branches, and under such conditions, the youth and those in the prime of manhood must necessarily be assigned to these sectors where they could take on their fair share and get it done. Only by so doing, even as further increasing the labor force of productive branches, is it possible to go forward to successfully solve the question of assigning labor force to suit the working people's physique as well.

In order to realize such demands arising in socialist construction, it is imperative to commendably make labor readjustment on the principle of cutting back to the utmost the labor force of non-productive branches on a nationwide basis and further increasing the labor force of productive branches, particularly direct branches among them, and in particular, to positively reassign the youth and those in the prime of manhood from non-productive branches and light labor branches to branches requiring difficult and backbreaking labor such as the 5-district front construction sites, nature-remaking battlefields, and the extractive industry branch. If in this way the ratio of labor force of productive branches is further increased and the deployment of the youth and those in the prime of manhood is improved, it is possible to more effectively utilize currently working labor force and give a big plus to solving the question of strains on the nation's labor force, and ultimately, to continue to accelerate the overall development speed of the people's economy.

In the present period, what is important in maximally searching and mobilizing labor reserve and quickly increasing production is also that of positively drawing idle labor force into socialist construction and more effectively utilizing the nation's labor resource.

One of the important methods to quickly solve the question of strains on labor force in the socialist society where the source of labor force is limited compared to its needs, lies in establishing measures to effectively utilize idle labor force.

Positively draw idle labor force into socialist construction and it will be possible to further increase the number of working people on a societywide basis and by that much, make production grow quickly and accelerate the nation's economic development speed.

Today in our country where unemployment has long been liquidated and all people are provided with the right to work, idle labor force is not so plentiful, and

for the most part, it consists of housewives. Therefore, in order to effectively utilize idle labor force, it is essential to go forward to commendably solve various questions such as providing them with suitable jobs.

In order to solve such questions arising in utilizing idle labor force, it is imperative to assign idle labor force such as housewives to non-productive branches and light labor branches and make it possible for them to hold occupations consistent with their physique. At the same time, it is imperative to build still more preschool children's rearing and indoctrinating facilities such as nurseries and kindergartens and commercial service facilities such as shop stores and make it possible for all able-bodied people to positively participate in socialist construction without feeling any inconvenience. This done, it will be possible not only to solve even better the question of strains on the nation's labor force but to quickly improve the standard of living for working people and make the women positively participate in sociopolitical life, and step up the revolutionization, working classization of the whole society as well.

All this energetically proves that to commendably adjust the labor force of the youth and those in the prime of manhood and positively mobilize and utilize idle labor force constitutes an important method to maximally search labor reserve to suit the realistic demands of socialist construction and insure the high speed of production growth, and further step up the nation's overall economic construction.

All functionaries, by energetically launching the struggle to mobilize and utilize labor reserve, must positively contribute to quickly solving the question of strains on labor force and bringing about a great upsurge in socialist economic construction.

The most important method to commendably conduct the task of mobilizing and utilizing labor reserve to suit the realistic demands of socialist economic construction is that of strengthening political work among working people.

The great leader Comrade Kim Il-song taught as follows:

"First of all, the labor administrative functionaries must commendably conduct political work, work with working people such as the workers, technicians, office workers, and peasants." ("Kim Il-song Selected Works," Vol 8, pp 240-241)

Success or failure in mobilizing and utilizing labor reserve depends largely on how political work is conducted among working people. Inasmuch as working people are in direct charge of socialist production and management, only if political work is commendably conducted among them is it possible to set the masses in motion and seek out still more labor reserve, and go forward to energetically step up socialist economic construction, more effectively utilizing but one man-day's labor.

Functionaries must strengthen indoctrination in the chuche ideology among working people and strive to make them positively participate in the struggle to mobilize

and utilize labor reserve firmly on the stand befitting the master of the revolution, and must substantially launch political work so as to make all people, clearly understanding that only if society's wealth increases will their own life become more affluent as well, voluntarily launch into the rewarding labor front of socialist construction. Functionaries, commendably conducting political work particularly among the youth and those in the prime of manhood of non-productive branches and light labor branches, must energetically lead them so that, as did the youth during the postwar period of great upswing in socialist construction compete in being the first to advance to sea, to coal mines, they may vigorously launch in unison into branches requiring difficult and backbreaking labor, into such fronts emphasized by our party as important.

Today an important method to positively mobilize and utilize labor reserve also lies in planning and coordinating organizational guidance work.

Inasmuch as the struggle to solve the question of labor force must be launched on a societywide basis, only if organizational guidance work is thoroughly planned and coordinated, can it be successfully pushed forward.

The functionaries of administrative organs at all levels and the functionaries of labor administration must define new ratios of labor force of the people's economy by the branch, by the organization of office, to suit the demands of the developing realities, on the one hand, and responsibly conduct the task to maximally search and mobilize the labor source and assign the right person to the right place. At the same time, thoroughly establishing measures to increase the service network and improve service work, they must amply create conditions for all working people to work to their heart's content without feeling inconvenience in life. The functionaries, especially planning and coordinating organizational guidance work so as to make all branches, all units of the people's economy step up the technological revolution, must make it possible to further conserve labor, and produce and construct still more even as working handily.

Today's realities wherein the struggle is positively under way on all fronts of socialist construction to mobilize and utilize labor reserve urgently call for strengthening partywide guidance for labor administration work.

Party organizations at all levels, holding a direct grip on the struggle to positively mobilize and utilize labor reserve, must energetically push it forward and deepen partywide guidance so as to prevent the slightest tilting from surfacing in labor administration work.

The struggle to maximally mobilize and utilize the labor source is a rewarding struggle to solve the question of strains on labor force and go forward to continue to quicken the march pace of socialist construction.

All functionaries and party members and working people, by participating in a manner befitting the master in the task to mobilize and utilize labor reserve to suit the demands of the developing realities, shall positively contribute to successfully occupying the heights of the Second Seven-Year Plan and realizing ahead of schedule the 10 major prospective targets of socialist economic construction in the 1980s.

STRENGTHENING OF THE FISCAL DISCIPLINE AND CONTROL BY THE WON

Pyongyang KULLOJA No 5 in Korean 1 May 84 pp 50-54

[Article by Pyon Sung-u]

[Text] Today when the struggle for the creation of "the speed of the '80s" is energetically under way in all areas of socialist economic construction, one of the important methods to improve economic guidance and enterprise management to suit the demands of the developing realities is that of planning and coordinating financial management. In particular, the question of strengthening the fiscal discipline and of making existing raw materials, supplies, and funds maximally, effectively utilized arises as an urgent requirement in stepping up production and construction.

Strengthening the fiscal discipline is one of the important requirements in improving socialist financial work.

In the socialist society, financial work is a very important task to have the money which the people have earned, properly used for the sake of the people. It is precisely socialist financial work to create on a planned basis and distribute in a unified way the cash funds necessary for the state to run the nation's overall economy and exercise control for their effective utilization.

Falling within the scope of socialist financial work are all branches and units of the people's economy creating and utilizing cash funds, and all links in reproduction such as production and exchange, distribution and consumption. Therefore, in order to go forward to commendably conduct socialist financial management work, it is imperative to institute common standards and rules of conduct which must be observed in creating and utilizing cash funds, and establish a strict system and order moving in accordance therewith.

The fiscal discipline is the order instituted by the state in order to protect the assets belonging to the ownership of the state and the people, assiduously run the nation's economy, and have the money which the people have earned, properly used for the sake of the people, and constitutes the common rules of conduct which all members of society must observe all together. Only by strengthening the fiscal discipline is it possible to guide in a

unified way and insure on a planned basis, to suit the intrinsic nature of the socialist system, the task of the socialist state to create and utilize cash funds for running the nation's overall economy, and go forward to correctly conduct financial management to suit the party's policy-oriented demands and the interests of the state and the people. Again, only then is it possible to thoroughly protect socialist ownership and go forward to ceaselessly expand and develop it.

In order to thoroughly establish the fiscal discipline, it is important to formulate the rules and standards of financial management in a manner consistent with the intrinsic nature of the socialist system and the demands of the developing realities, and indoctrinate all people to commendably observe them, on the one hand, and strengthen control, utilizing financial leverages.

One of the important ones among the various financial leverages aimed at establishing the fiscal discipline is control by the won.

The great leader Comrade Kim Il-song taught as follows:

"We must strictly control all branches of the people's economy in the future to carry out the state plan without fail by the quarter, by the month, by the index, and make the enterprises decisively strengthen control of management activity by the won." ("A Collection of Writings of Kim Il-song," Vol 24, pp 20-21)

Control by the won is control exercised with the utilization of cash leverage. For a certain period of building Socialism, Communism, there will inevitably come to exist a commodity-currency relationship and cash accounting in various aspects of socioeconomic life. The basics in control by the won are banking control.

Control by the won has a series of characteristics distinguished from the means of control in other forms in running the nation's economy.

One of the important characteristics of control by the won is that of exercising comprehensive control over all areas which utilize cash funds. In the socialist society, gross social product and national income are computed and distributed with the utilization of cash form. Inasmuch as cash funds are utilized by factories and enterprises and by all links in reproduction such as production and exchange, distribution and consumption, control by the won constitutes comprehensive control over all branches, all units of the people's economy and various areas of the nation's economy.

Another characteristic of control by the won is the exercise of routine, systematic control with the utilization of cash leverage. Under conditions that in the socialist society, all the movements of materiel assets taking place in reproduction processes are inevitably dovetailed into cash funds, control by the won is exercised ceaselessly as a matter of daily routine and systematically in all the processes of creating and utilizing cash funds.

Because control by the won has such characteristics distinguished from other control, it constitutes an important method to thoroughly establish the fiscal discipline.

Strengthening control by the won above all makes it possible to satisfactorily realize the planned management of finances.

It is the intrinsic demand of the socialist society to manage finances on a planned basis. In the socialist society where all economic activities are conducted on a planned basis based on public ownership of the means of production, the state comes to create on a planned basis and distribute and utilize on a planned basis the cash funds necessary for the running of the nation's economy. Apart from planning, the matter of correctly managing socialist finances or properly running the nation's economy is unthinkable. Only by managing finances on a planned basis is it possible to maximally, effectively mobilize and utilize the nation's financial resources and go forward to energetically step up production and construction.

In order to realize the planned management of socialist finances, all branches of the people's economy and all factories and enterprises must strive to unconditionally fulfill their quotas and timely place the accumulated funds in the hands of the state, and thoroughly establish the ethos to precisely receive and use state funds within the projected scope of the plan. Only then can the state, creating on a planned basis the funds necessary for running the nation's economy and distributing and utilizing them on a planned basis, go forward to satisfactorily realize the planned utilization of socialist finances.

Such demands arising in managing socialist finances on a planned basis come to be realized successfully when control by the won is strengthened.

Control by the won, because through routine and systematic control over the management activity of organs and enterprises it makes them fulfill without fail the accumulation quotas received from the state and makes it possible to timely place the accumulated funds in the hands of the state, makes it possible to insure the planned formulation of funds. Again, this makes it possible for organs and enterprises to use state funds precisely for the designated purposes by making it possible for them to overcome such phenomenon as receiving funds more than necessary from the state or unjustifiably receiving and using funds. This shows that control by the won makes it possible to go forward to satisfactorily realize the demands of the fiscal discipline for managing finances on a planned basis.

Strengthening control by the won also makes it possible to eliminate the waste of funds and utilize them most economically, rationally.

To eliminate the waste of funds and utilize them economically, rationally is one of the most important demands arising in strengthening the fiscal discipline. Apart from the economical, rational utilization of funds, it is impossible to speak about the strengthening of the fiscal discipline, and the successful prosecution of socialist construction is unthinkable. Only by economically, rationally utilizing funds is it possible to produce and construct more with existing funds and more satisfactorily insure the growing demands of the people's economy for funds.

In order to economically, rationally utilize funds, all branches, all units must thoroughly observe the discipline to use only the absolutely necessary amount of fund for the designated purpose strictly within the projected scope of the plan.

Such demands of the socialist fiscal discipline come to be realized through control by the won.

Control by the won, inquiring into the management activity of factories, enterprises, and organs, not only precisely supplies only the absolutely necessary amount of fund, but through routine control over fund utilization makes them establish the strong discipline to use the fund only within the projected scope of the plan and utilize the fund only for the designated purpose, strictly based on certain criteria for disbursement. In this way by eliminating the diversion and waste of the fund and insuring its economical, rational utilization, it makes it possible to thoroughly establish the fiscal discipline.

Strengthening control by the won also makes it possible to thoroughly establish the revolutionary ethos of protecting state and public properties.

Protecting state and public properties is one of the important tasks facing the socialist financial branch, and precisely herein lies the major objective of strengthening the fiscal discipline.

One of the important methods to protect state and public properties lies in making a strict system and order observed in the fluidity of assets of facilities and materiel accommodating the movement of cash funds.

Control by the won, by correctly implementing cash accounting and control of the fluidity of assets of facilities and materiel, makes all branches, all units establish a strict system and order in their property management. This makes it possible to eliminate any chance of misappropriation and waste or violation of state and public properties, and enables working people to enhance their sense of responsibility in property management and establish the ethos to obey the established discipline and order. In this way by thoroughly protecting state and public properties, control by the won makes it possible to successfully achieve the objective of strengthening the fiscal discipline.

All this shows that to strengthen control by the won, by making the planned management of finances realized, the economical and rational utilization of funds insured, and a strict system and order established in the management of state and public properties, constitutes an important method which, thoroughly establishing the fiscal discipline, makes it possible to step up socialist economic construction.

Today when socialist economic construction is being energetically launched at a new higher stage, to strengthen control by the won and thoroughly establish the fiscal discipline is arising as an urgent requirement in successfully carrying out the enormous task facing us.

At present our people are energetically launching the struggle to occupy the heights of the Second Seven-Year Plan ahead of schedule and successfully fulfill the 10 major prospective targets of socialist economic construction in the 1980s. In particular, with the construction projects on the 5-district fronts--the Sunch'on district front, the Anju district front, the Ch'ongjin district front, the Namp'o district front, and the Hamhung district front--and nature-remaking projects positively pushed, a new advance is being registered in the struggle to realize the grand prospective targets of socialist economic construction.

In order to further step up production and construction on every battlefield of socialist construction, it arises as an important demand to energetically launch the struggle to economically utilize existing facilities and materials, labor force and funds.

If all branches, all units of the people's economy are to correctly control the processes of utilization of materiel assets and production machinery by using cash leverage, they can conserve a lot of raw materials and supplies and go forward to step up production and construction even without any additional capital investment. Today when the scope of the economy has grown unprecedentedly big and its might has become strengthened extraordinarily, if factories and enterprises conserve just 1 percent of raw materials and supplies and funds, they can gain an enormous amount of production reserve, and if they effectively utilize it, they can go forward to more energetically step up production and construction.

Therefore, all branches, all units of the people's economy, by strengthening control by the won and thoroughly establishing the fiscal discipline, must strive to maximally mobilize the nation's resources and positively step up socialist economic construction.

What is important in strengthening control by the won and thoroughly establishing the fiscal discipline is above all that all functionaries hold an attitude befitting the master toward the nation's economy.

The matter of assiduously running the nation's economy with the money earned by the people depends largely on what kind of attitude and stand the functionaries, who are directly responsible for this work, hold. When the functionaries hold an awareness befitting the master toward the nation's economy, they will sparingly spend but one penny of the nation's money and come to exert themselves to give a greater profit to the state.

All functionaries, deeply aware that the master of socialist financial management is none other than themselves, must voluntarily observe the fiscal discipline and exert themselves to the utmost to economically, most effectively use but one penny, one lump of coal, one gram of oil. In particular, for our functionaries it is important to have a correct understanding about money. In the socialist society too, money performs an important function in socialist economic construction while performing various functions such as the function as the means of circulation, as the means of payment. Therefore, our functionaries must pay keen attention to effectively utilizing money. At the same time, they must positively struggle against the phenomena of

being irresponsible and unbecoming as the master such as violating the fiscal discipline and failing to conserve and care for the precious assets of the state and the people.

What is important in strengthening control by the won and thoroughly establishing the fiscal discipline is also that of thoroughly carrying through our party's financial summation guideline.

The great leader Comrade Kim Il-song taught as follows:

"All state organs, enterprises, and cooperative organizations must timely, precisely sum up the progress in the execution of the financing budget."
("Kim Il-song Selected Works," Vol 8, p 186)

The party's financial summation guideline is a revolutionary guideline which makes it possible to thoroughly establish the fiscal discipline, because it makes it possible to turn around financial management as the task of the masses themselves and strengthen mass supervision and control of the execution of the financing budget.

All branches of the people's economy, factories, enterprises, and cooperative organizations, thoroughly carrying through the party's financial summation guideline, must normalize, systematize the summation of the progress in the execution of the financing budget. Here, what is especially important is that of making the superiority of the system of daily summation of production and finance highly displayed.

The system of daily summation of production and finance, because it conducts the daily summation of production plan fulfillment and finance in close combination, is the most superior financial summation system which makes it possible to strengthen the fiscal discipline, enhancing the sense of responsibility and role of working people, and go forward to assiduously run the nation's economy.

All branches, all units of the people's economy, with a view to making more highly displayed the superiority and vitality of the system of daily summation of production and finance which have already been proved to the hilt through practice, must ceaselessly improve its content and method to suit the specific conditions of their units, and substantially conduct it based on a correct methodology.

What is important in strengthening control by the won is also that of enhancing the role of state organs, financial and banking institutions.

Organs and enterprises, central organs such as committees and departments, and all branches, all units such as financial and banking institutions where financial activity is conducted, only if they strengthen the fiscal discipline to suit their respective duties, can go forward to assiduously run the overall nation's economy.

Organs and enterprises, through the daily routine process of conducting management activity and managing finances, must exercise control so as to

make the functionaries and working people strive to give still greater profits to the state, strictly observing the fiscal discipline and rationally, economically utilizing facilities and materials, labor force and funds.

It is important for central organs such as committees and departments to pay keen attention to the financial activity of enterprises and strengthen guidance and control work so as to make every phenomenon of waste eliminated, economic operations improved, and the state budget properly executed. In particular, financial and banking institutions are in a very important position in strengthening control by the won.

Financial and banking institutions are charged with the important duty to ceaselessly control and inspect so that all branches, all organs and enterprises may execute the state budget without fail and properly use state funds. Therefore, it constitutes a firm guarantee for the effective utilization of state funds and successful execution of the state budget to enhance the function and role of financial and banking institutions and ceaselessly strengthen control so as to make all enterprises properly implement the independent economic accounting system and correctly operate the socialist economy, and manage finances precisely as laid down by the state.

Here, the bank is an important organ responsible for the national treasury and as such, through the processes of issuing money and organizing its circulation, of supplying and collecting national funds, must exercise control by the won over the entire processes of the management activity of enterprises. The banking institutions, before disbursing all funds such as capital construction funds, liquid funds, and payroll funds, must necessarily inquire into the rate of plan fulfillment and production conditions of the enterprises concerned and supply only the necessary amount of fund within the planned scope, and must never pay out but one penny which goes against the financial rules. Again, the banking institutions, through the registration, appraisal, and supervision of fixed assets such as plant machinery of organs and enterprises, must thoroughly establish the socialist order in the management and utilization of them, and through the process of settlement of accounts for materials traded between enterprises, must strive to make them strictly observe the discipline of fulfillment of the plan and contract.

What is important in strengthening control by the won and thoroughly establishing the fiscal discipline is also that of strengthening socialist legal life and thoroughly establishing the revolutionary law-abiding ethos societywide.

When strengthening socialist legal life and thoroughly establishing the revolutionary law-abiding ethos societywide, all members of society will come to approach the law of the state with solemnity and turn it into a way of life, second nature to obey and execute the law, and in consequence, the fiscal discipline, too, will come to be thoroughly established. Therefore, updating the laws and rules of financial management correctly reflecting the demands of the guideline of the party and of the realities, and widely

explaining them and driving home to the masses, all functionaries and working people must be made to voluntarily observe them.

In order to thoroughly establish the revolutionary law-abiding ethos in the area of financial management, it is also imperative to strengthen inspection and supervision work. Only by strengthening inspection and supervision work is it possible to timely straighten out deficiencies surfacing in financial management work and go forward to further deepen control by the won. Financial control organs such as financial and banking institutions, strengthening inspection and supervision work using various forms and methods, must struggle without compromise against the phenomena of violating the laws and rules and wasting state and public assets.

In order to strengthen the fiscal discipline, it is important that the functionaries should deeply study and master our party's financial policy and guideline and go forward to thoroughly embody them through practical activity.

Our functionaries, by thoroughly establishing the revolutionary study ethos and thoroughly arming themselves with our party's chuche-oriented economic policy and financial work guideline and by broadly acquiring financial management knowledge, must go forward to conduct financial work in accordance with the intent of the party.

All functionaries and working people, by improving financial management work to suit the realistic demands of socialist construction and strictly establishing the fiscal discipline, shall bring about an epoch-making advance in more assiduously running the nation's overall economy and realizing the 10 major prospective targets of socialist economic construction.

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THE SOUTH KOREAN PUPPET GANG IS THE RINGLEADER OF WRONGDOING AND CORRUPTION

Pyongyang KULLOJA No 5 in Korean 1 May 84 pp 55-58

[Article by Kim Hyong-nyong]

[Text] Recently traitor Chon Tu-hwan has been frequently ranting about "cleaning out wrongdoing and corruption."

The Chon Tu-hwan puppet gang, ranting about "purging corrupt mentality" and "purging disorderly mentality" every time an opportunity presented itself, brazenly declared to implement "clean politics" and "realize a society of justice," and no more foothold would be allowed for "the wrongdoing and corruption of those in power."

But this is no more than a drama of deception contrived to cover up the ugly colors of the scoundrels.

The Chon Tu-hwan puppet gang is the ringleader of wrongdoing and corruption growing worse daily in south Korea.

The great leader Comrade Kim Il-song taught as follows:

"The acts of wrongdoing and corruption of the south Korean authorities are very bad." ("Kim Il-song Selected Works," Vol 7, p 114)

Generally, acts of wrongdoing and corruption are criminal acts running counter to the legal criteria or moral standards of the contemporary society, and as such, these are the products inevitably accompanying the exploiting society.

In the exploiting society the ruling class, writing reactionary laws and standards with a view to rationalizing and maintaining its ruling system and plundering order, forces them upon the working masses. But the reactionary ruling circles, ignoring even the elementary demands of the "laws" and "standards" they put in force as a matter of form, make it an occupation to commit acts of wrongdoing and corruption to rake in still more wealth. Thus in the exploiting society acts of wrongdoing and corruption by the exploiting class and reactionary ruling circles always come to be rampant. In particular, acts of wrongdoing and corruption in the capitalist countries are reaching the state of the art.

Under modern imperialism where power is everything, money is everything, acts of wrongdoing and corruption are reaching every aspect of social life such as the political, economic, and cultural aspects. Such acts not only bury political "rivals" by wicked methods and frustrate competing enterprises, but are becoming the means to inflict harm and suffering on innocent people.

The acts of wrongdoing and corruption in the imperialist countries, transferred in toto to their colonies, are becoming even more blatant and shameless acts. Precisely bespeaking this well are the acts of wrongdoing and corruption being perpetrated by the Chon Tu-hwan puppet gang in south Korea today.

No sooner had traitor Chon Tu-hwan worn the hat of a puppet president than he began ranting about "cleaning out past misdeeds" or "pure heart and clean hands," but the realities thoroughly reveal that he is the ringleader of wrongdoing and corruption, the king of freeloaders more shameless and vicious than any of the preceding puppets.

In south Korea, since the Chon Tu-hwan gang occupied the seats of power of the puppet regime, astounding acts of wrongdoing and corruption unimaginable in the past are being perpetrated one after another.

As already known widely to the world, the acts of wrongdoing and corruption perpetrated by the Chon Tu-hwan puppet gang in the not too long period from 1981 to the present are too many to enumerate all of them. Many cases of wrongdoing and corruption broke out in south Korea one after another--beginning with "the case of corruption in the import of American rice" in January 1981, it was followed in December of the same year by "the case of contaminated canned goods" and in April 1982 by the "check fraud case of the husband-and-wife team of Yi Ch'ol-hui and Chang Yong-cha," and subsequently by "the case of corruption in the Yongp'ung development project" and "the case of corruption of the Myongsong group." In addition, there were many more cases of wrongdoing and corruption astounding the people of the world, such as "the case of low calorie coal," "the case of wrongdoing of three major banks," and "the case of wrongdoing of the Office of National Railroads." But these are no more than the tip of the acts of wrongdoing and corruption the scoundrels are perpetrating.

Just to take a look at such cases of wrongdoing and corruption that have been revealed in recent years alone, the number of cases is unbelievably higher and incomparably more wide-ranging than those during the period of the Syngman Rhee puppet gang or the Pak Chong-hui puppet gang.

Scandals revealed during the period of the Pak Chong-hui puppet gang such as "the three-way profiteering case," "the saccharin smuggling case," and "the Walker Hill case" involved no more than several hundred thousand dollars or several million dollars at most.

But the scandal cases that have broken out in south Korea in the 3 years since the Chon Tu-hwan puppet gang seized power, each involved wrongdoing and corruption on the scale of hundred million dollars, not hundred thousand or million dollars.

Constituting a graphic instance of them was "the check fraud case of the husband-and-wife team of Yi Ch'ol-hui and Chang Yong-cha." This case in which the couple, writing "bad" checks in the corporate bond market for amounts totaling no less than 711.1 billion won (approximately \$1 billion) in the short period of 1 year and 2 months, swindled 180.1 billion won (\$260 million), was an act of wrongdoing and corruption committed in the economic realm without precedent in its scope. This graphically shows on what kind of an increasingly larger scale acts of wrongdoing and corruption are being committed more and more in south Korea.

The check fraud cases and various other cases of fraud and swindle which have broken out in recent years bespeak the fact that the acts of wrongdoing and corruption in south Korea, no longer trafficking on a small scale such as smuggling and black-marketeering any one commodity, are being turned around as part of the basic mode of economic activity where the "financial cliques" lay their fate on the line. Precisely this being so, large corporations and "financial cliques" such as "Kongyong Construction," "Yongp'ung Development," and "Myongsong Group," as their scandals came to light, have not been able to escape the fate of bankruptcy and ruin.

It was under the direct aegis and manipulation of the Chon Tu-hwan puppet gang that the acts of wrongdoing and corruption in south Korea in recent years were perpetrated.

From the early days it seized the power of the puppet regime in south Korea the Chon Tu-hwan puppet gang has been making it an occupation to perpetrate acts of wrongdoing and corruption.

As it came to seize all "actual powers" of south Korea by staging "5.17 vilence," the Chon Tu-hwan puppet gang immediately embarked on perpetrating acts of wrongdoing and corruption. Under the plausible pretext of "punishing" people whom he called "those who have illegally accumulated wealth, abusing power," traitor Chon Tu-hwan arrested and imprisoned the old-time politicians, and robbing them of enormous amounts of money totaling 200 billion won, used part of it as "political fund" and pocketed the remaining balance as his personal income. At the same time, bringing into the torture chamber of the puppet security command headquarters those company presidents who were regarded as particularly close to the previous puppet regime, the Chon Tu-hwan puppet gang threatened and blackmailed them out of an enormous amount of money, and turned most of it into their own personal assets. Moreover, intercepting by cunning and wicked techniques the enormous assets which the Pak Chong-hui puppet gang had accumulated and sent overseas for safekeeping over the 18 years of power, the Chon Tu-hwan puppet gang pocked them. Traitor Chon Tu-hwan, cajoling scoundrel Pak Chong-hui's daughter with whom he had long been having an illicit love affair, and threatening and blackmailing a key member of the former Central Intelligence Agency into revealing the secret account numbers of \$500 million of flight capital on deposit with banks in Switzerland, Hongkong, and Los Angeles, the United States, intercepted the money by the method of changing the secret account numbers, and turned into his own property even the real estate which traitor Pak Chong-hui had been managing through an agent. These facts graphically show how frenziedly the Chon Tu-hwan puppet gang is running amok in order to plunder properties, wielding military fascist power.

Traitor Chon Tu-hwan, caught up in an insatiable lust for money and material things, is making an occupation of wrongdoing and corruption, using his confidants and his relatives.

The "case of check fraud by the husband-and-wife team of Yi Ch'ol-hui and Chang Yong-cha," a case that threw south Korean society into great chaos, was committed by Chang Yong-cha, a worthless woman, but actually it was such top-ranking lackeys as the former secretary general of the Democratic Justice Party, a former puppet minister of finance, and a former puppet vice minister of finance who pulled strings, and it was traitor Chon Tu-hwan's wife's uncle who did the dirty work behind the scenes. And this fellow, through his niece, wife of scoundrel Chon Tu-hwan, received directives and orders from the Chon Tu-hwan puppet gang, and handed over a significant amount of the swindled money as "political contribution." This proves that Chang Yong-cha, known as one of the culprits of the major check fraud case, was no more than an insignificant junior-grade culprit and that the real mastermind was none other than the Chon Tu-hwan puppet gang. Therefore, it cannot be said by any means to be an accident that public opinion at home and abroad calls this check fraud case not as "the case of check fraud by the husband-and-wife team of Yi Ch'ol-hui and Chang Yong-cha," but as "the case of check fraud by the husband-and-wife team of Chon Tu-hwan and Yi Sun-cha."

The "case of financial scandal of the Myongsong Group" exposed in August 1983 was also a major scandal case in which traitor Chon Tu-hwan, using his wife's father, intercepted a large amount of money. Traitor Chon Tu-hwan's father-in-law, manipulated the "Myongsong Group" chairman to take out of the money obtained from the securities companies 106.658 billion won (approximately \$140 million) and treat it as an operating fund, camouflaging it by issuing phony bonds, and in the process, intercepted 11.213 billion won (\$14 million plus) by the method of omitting the amount from the bond proceeds or opening a secret bank account, thus evading tax.

If the "case of check fraud by the husband-and-wife team of Yi Ch'ol-Hui and Chang Yong-cha" was a case of accumulation of wealth by corrupt means with Chon Tu-hwan's wife's uncle as the stage-manager, the "Myongsong Group" case was a case of accumulation of wealth by corrupt means which traitor Chon Tu-hwan committed, using his father-in-law.

It was the same with other major scandal cases exposed to date.

One of such instances is the "construction company scandal case" which traitor Chon Tu-hwan committed, putting a close relative of his, Chon Ch'ang-hwan, in the position of the chairman of "Kaya Industries."

All facts eloquently bespeak the fact that various kinds of acts of wrongdoing and corruption happening one after another in south Korea are the products inevitably accompanying the utterly rotten Chon Tu-hwan military fascist rule and at the same time that the Chon Tu-hwan puppet gang itself is the mastermind of major scandal cases and the king of freeloaders.

The major scandal cases happening one after another in south Korea today are producing very grave aftereffects.

First of all, spreading the tendency of wrongdoing and corruption to all aspects of south Korean social life, they are making distrust and wrongdoing carry the day.

It is the law of nature that the lower stream will be clean only if the upper stream is. In the south Korean society under the military fascist dictatorship system it is only too self-evident that its bottom will rot because traitor Chon Tu-hwan himself, the top puppet, is the ringleader of wrongdoing and corruption. As a matter of fact, today in south Korea acts of wrongdoing and corruption are reaching every aspect of social life.

Various kinds of wrongdoing and corruption such as bribery, swindle, and illegal profiteering are rampant unprecedentedly among, to begin with, ministers and vice ministers of the puppet administration, "national assemblymen" of the puppet national assembly, "judicial officers" of the puppet courts of law, and not to mention those under them such as puppet civil servants, puppet police, puppet military officers, even among "government-operated" enterprises, large and small private companies, and organs of culture and arts, public health and education. Thus south Korean society, from top to bottom in all realms of social life, is getting diseased and rotten more and more with each passing day.

The acts of wrongdoing and corruption of the south Korean puppet gang are also further speeding up the chaos and bankruptcy of the south Korean economy.

The acts of wrongdoing and corruption in south Korea have an important characteristic in the large number of major economic scandal cases which are very big in scope. Such large-scale scandal cases are rooted in the chaotic economic order and bank financing in disorder, but because they in turn have a great impact on the normal circulation of checks, turnover of funds, and enterprise management, they exert grave aftereffects not only on financing but even on circulation and production.

A state of great chaos is being created as, on account of the outbreak of scandal cases, the "financial cliques" which used to be "prosperous," go bankrupt overnight, fund circulation is frozen with the financial market paralyzed, and enterprise management is made difficult by rubber checks. The state of extreme chaos that occurred in the overall south Korean economy immediately following the "case of check fraud by the husband-and-wife team of Yi Ch'ol-hui and Chang Yong-cha" provides a glimpse of the situation.

The Chon Tu-hwan puppet gang's acts of wrongdoing and corruption, creating economic chaos, are bringing the result of intensifying one notch higher the phenomenon of "the rich get richer, the poor get poorer."

The check fraud cases and financial scandal cases happening one after another have made related enterprises go bankrupt and intensified inflation, and are increasing unemployment. As many enterprises and banks failed en masse, many workers lost their jobs, and they are roaming the streets. The process of accumulation of wealth by the Chon Tu-hwan puppet gang and an extreme minority of the exploiting class continues while the impoverishment of an absolute majority of the working masses is being intensified further.

The acts of wrongdoing and corruption being perpetrated in south Korea and the dissatisfaction of the people caused by them are driving the Chon Tu-hwan puppet gang and the U.S. imperialists who are manipulating them, into predicament.

Traitor Chon Tu-hwan, as a means to insure his long-term power and pleasure, is making an occupation of wrongdoing and corruption.

As the acts of wrongdoing and corruption which traitor Chon Tu-hwan wanted to perpetrate quietly in order to sustain his top seat of the puppet regime and create the resources for his fame and fortune, became revealed before the world, he could no longer cover up his true colors not only as the butcher of the nation, as the traitor selling out the country, but also as the mastermind of wrongdoing and corruption, as the king of freeloaders.

The major acts of wrongdoing and corruption which traitor Chon Tu-hwan has perpetrated up to now are related in no small measure to securing various interests and special privileges for his U.S.-Japanese masters and expediting the investment of U.S.-Japanese monopoly capital, to offering "political funds" and bribes to the U.S.-Japanese reactionaries such as scoundrel Reagan.

Precisely such instances are the "case of contaminated canned goods" from Alaska, the United States, and the "scandal of U.S. rice import" perpetrated by the Chon Tu-hwan puppet gang in collusion with U.S. swindlers.

As it has been revealed that the ringleader of wrongdoing and corruption in south Korea is none other than traitor Chon Tu-hwan, the ground swell of the south Korean people's hatred and resistance against the Chon Tu-hwan puppet gang, and the U.S. imperialists and the Japanese reactionaries who are protecting the gang, is growing bigger. Thus in south Korea the anti-U.S., anti-puppet struggle is arising more vigorously with each passing day, and the military fascist rule of the U.S. imperialists and their lackeys, the Chon Tu-hwan puppet gang, is being thrown into great chaos.

Although the Chon Tu-hwan puppet gang is making an occupation of wrongdoing and corruption, getting a ride on the coattails of its master, the scoundrels cannot sustain their ugly lives by such means. Inevitable is the downfall of colonial puppets who make an occupation of wrongdoing and corruption.

Only if the south Korean people drive out the U.S. imperialists and thoroughly overthrow their faithful lackeys, the Chon Tu-hwan puppet gang, can they do away with all kinds of social evils in south Korea, take back the robbed national sovereign rights, and advance that day when they will be enjoying a happy life in a reunified fatherland.

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U.S. IMPERIALIST AGGRESSION STRATEGY AGAINST THE FAR EAST AND JAPAN'S MILITARIZATION

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[Article by Chong Tong-uk]

[Text] Today the situation in the Far East region surrounding the Korean peninsula is very tense, and the danger of another war, nuclear war, is growing daily. This is due altogether to the reckless war provocation machinations of the U.S. imperialists, the Japanese reactionaries, and the south Korean puppet gang.

The U.S. imperialists are attaching importance to the Asia-Pacific region, particularly the Far East region, in realizing their ambition of world hegemony.

The U.S. imperialists, based on their aggressive Far East strategy, are maneuvering viciously to form a U.S.-Japan-south Korea tripartite military alliance and handily realize their aggression ambition, putting their client states and puppets in the forefront as "shock brigade."

The Japanese reactionaries, too, stepping up their country's militarization getting a ride on the U.S. imperialist Far East strategy, are openly embarking on the road to waging a "proxy war" for the U.S. imperialists on the Korean peninsula.

Today, to check and frustrate the reckless machinations of the U.S. imperialists and Japanese reactionaries to provoke another war in the Far East region constitutes an urgent task facing the Korean people, the Asian people, and the peace-loving people of the whole world.

(1)

The U.S. imperialist aggression strategy against the Far East is an important link in the world hegemony strategy of the scoundrels.

The U.S. imperialists are attaching great significance to the Far East in realizing their world hegemony strategy.

The U.S. imperialist aggression strategy against the Far East is essentially aimed at forming a U.S.-Japan-south Korea tripartite military alliance with

south Korea held as a military strategic stronghold, at provoking another war of aggression and putting in the forefront as their "shock brigade" the south Korean puppet gang and Japanese reactionaries, and at holding hegemony over the whole of Korea and the Asian Continent, and ultimately, the world.

The reason the U.S. imperialists attach important to the Far East region lies above all in that they regard the Far East region as a strategic region more favorable to them than any other region in the world.

The Far East-Asia region constitutes a broad market possessing enormous human and material resources.

The U.S. imperialists, viewing the economic significance of this region as great, are regarding this region as their major target for aggression and plunder.

At present south Korea and Japan are becoming the major commodity markets for the U.S. imperialists. The U.S. trade in the Pacific region surpasses that with Europe, and in 1982, it was \$13 billion greater.

And the U.S. imperialists are bent on utilizing Japan as an important supplier of high technology, and eventually, as an essential "ally" in dominating the world market.

The U.S. imperialists are regarding the Far East as a region possessing the most favorable conditions and possibilities for realizing their ambition of world hegemony.

In the Far East region there are south Korea, which the U.S. imperialists dominate and control not only politicoeconomically but also militarily, and Japan, which is a subordinate junior ally of the U.S. imperialists.

The U.S. imperialists are in a position to direct and demand of south Korea and Japan not only politicoeconomic matters but military matters as well, and have favorable conditions insured for them to carry out, as they please, even another nuclear war, using south Korea as an outpost and Japan as a forward base.

It is precisely from such strategic advantages that the U.S. imperialists are attaching great significance to the Far East region.

The reason the U.S. imperialists attach importance to the Far East region also lies in that they have calculated that the matter of putting the south Korean puppet gang and Japanese reactionaries in the forefront as their proxies for a war of aggression against the whole of Korea and the Asian Continent has "matured."

The Cbon Tu-hwan puppet gang is faithfully offering all the human and material resources of south Korea to its master, the U.S. imperialists. And the scoundrels are going berserk in an attempt to find their way out of the total crisis of their fascist ruling system in a war against our republic.

The resurrected Japanese militarists are persistently maneuvering to resolve their serious economic crisis and ultimately realize their old dream of

"the Greater East Asia Co-Prosperity Sphere" by taking advantage of their enormous economic potentialities and rich experiences in war of aggression in taking on and carrying out the "proxy war" for the U.S. imperialists.

The U.S. imperialists calculate that it is only in the Far East where, putting their henchmen and proxies in the forefront in realizing their ambition of world hegemony, they can carry out short war and long war, conventional war and limited nuclear war. On the other hand, the south Korean puppet gang and the Japanese reactionaries are bent on getting a ride on the sly ambition of the U.S. imperialists who, feeling that their "strength" is insufficient to realize their strategy for world hegemony, are at present looking for those who will taken on their "proxy war."

The U.S. imperialist warmongers, precisely from such military strategic standpoint, are unhesitatingly blabbering that the Far East is a more favorable and important region than either Europe or the Middle East in handily realizing their objectives of aggression.

The reason the U.S. imperialists regard the Far East region as important is also related to the fact that the unwillingness of West European countries to readily follow their "baton" is creating barriers to the execution of their strategy for world hegemony.

At present West European countries, aiming for "Europeanization," are coming out to demand to chart their course independent of the United States.

West European countries are no longer so willing and ready to follow the U.S. imperialist "baton" as in bygone days, and they are causing a conflict of opinions, a split of opinions with the U.S. imperialists in many matters.

This is becoming a great obstacle to the U.S. imperialists in realizing their strategy for world hegemony.

Driven into predicament, the U.S. imperialists are moving in the direction of attaching importance to the Far East region.

Recently, the U.S. imperialists have been making a policy-oriented "change of direction" from the heretofore "Europe-centricity" to attaching importance to the Pacific, especially the Far East region in their foreign policy of aggression and military strategy.

That the U.S. imperialists attach importance to the Far East region does not mean by any means a basic change in the ambition of world hegemony the scoundrels are pursuing.

This is no more than a "modification" and complement in terms of strategy in step with the changing international situation. And this is no more than an extension of the aggressive Korea-Far East strategy which the U.S. imperialists have been historically pursuing.

What constitutes an important part of the content of the U.S. imperialist aggression strategy against the Far East lies in that they are aiming the brunt of aggression against the Korean peninsula.

The great leader Comrade Kim Il-song taught as follows:

"The U.S. imperialists are trying, with south Korea as their military strategic strongpoint, to perpetrate aggression against the whole of Korea and ultimately realize their world hegemony." ("Kim Il-song Selected Works, Vol 7, p 297)

That the U.S. imperialists are aiming the brunt of aggression against the Korean peninsula in their Far East strategy is related to the importance of the strategic position of the Korean peninsula in the Far East strategy of the scoundrels.

The Korean peninsula is centrally located in the Far East region and constitutes a gateway to the Asian Continent. And it has rich underground resources as well. Moreover, our republic is the eastern outpost of Socialism.

From this, the U.S. imperialists, outrageously raving "he who wants to rule the world, must conquer the Asian Continent; he who wants to gain supremacy over the Asian Continent, must conquer Korea," are aiming the brunt of aggression against the Korean peninsula.

The U.S. imperialists, precisely with such brigandish logic and aggression ambition, have historically been perpetrating aggression against the Korean peninsula.

How viciously the U.S. imperialists have been maneuvering to perpetrate aggression against Korea is graphically proved by the scoundrels' history of aggression against Korea over nearly 150 years.

Only to quote the period from the time the U.S. congress debated an aggressive "proposal for opening the door to Korea" in 1845 to the early part of the 20th century, the U.S. imperialists pursued a direct "gunboat diplomacy" on several occasions and fiercely vied with other imperialist powers with a view to perpetrating aggression against Korea.

After the Second World War the U.S. imperialists more viciously perpetrated machinations of aggression against Korea.

The U.S. imperialists not only unlawfully occupied south Korea, but provoked the war of aggression against our republic in 1950 in order to swallow up the whole of Korea.

In particular, Reagan, the most bellicose among successive U.S. ruling circles, ranting "for the remaining period of the present century East Asia is the focal point of the world," proclaimed the Korean peninsula as a "region of vital interests" for the United States, and is aiming the arrow of aggression at our republic.

Another major part of the content of the U.S. imperialist aggression strategy against the Far East lies in that they are pursuing a direct "confrontation of strength" with the socialist countries such as our republic.

The U.S. imperialists regard the Korean peninsula together with Europe and the Middle East as the "three major war fronts" designated as areas for the

provocation of a war of aggression with a view to realizing their "multifaceted reprisal strategy." The U.S. imperialists are openly declaring the Far East region as "the test area for the confrontation of strength in the 1980s."

Bespeaking this well is precisely the fact that the U.S. imperialists, building up their aggressive armed forces and deploying nuclear weapons and missiles in the Far East region, are going berserk in maneuvering to provoke war envisioning a "preemptive strike" and that they are plotting to carry out joint operations with a view to perpetrating aggression against the whole of Korea and the Asian Continent, putting the south Korean puppet gang and Japanese reactionaries in the forefront as their "shock brigade."

The U.S. imperialist aggression strategy against the Far East thus pursues their wicked objectives to inflict once again the holocaust of war on the Korean people and the Asian people, and constitutes a cunning, aggressive war plan designed to fish in troubled waters, handily realizing their aggression ambition by using Japan's "Self-Defense Force" and the south Korean puppet army as cheap cannon fodder taking on a "proxy war."

The U.S. imperialists, holding south Korea as the area for igniting war in their delusion to realize their aggressive Far East strategy, are at present stepping up their preparations for provoking another Korean war and nuclear war.

Here, what the U.S. imperialists put in the forefront as their immediate strategic goal is that of bringing the south Korean puppet gang and the Japanese reactionaries into close military collusion and inciting the Japanese reactionaries into realizing Japan's militarization at the earliest possible date.

Such machinations of the U.S. imperialists essentially constitute opening for the Japanese reactionaries once again the route to aggression against Korea and the Asian Continent.

(2)

The U.S. imperialists, resurrecting Japan's militarism in accordance with their aggression strategy against the Far East, are making them step up Japan's militarization.

The U.S. imperialist policy toward Japan is providing a practical guarantee and excuse for the Japanese reactionaries to realize Japan's militarization.

The U.S. imperialists have perpetrated the criminal act of resurrecting Japan's militarism by stages in step with the change taking place in the international situation and in the situation within Japan after the Second World War.

In recent years the scoundrels have been blatantly forcing the Japanese reactionaries to make extensive military expansion and form the tripartite military alliance, pay for joint military operations and the cost of maintenance for the U.S. armed forces stationed in Japan.

The Japanese reactionaries, completely acceding to the demands of the U.S. imperialists and getting a ride on them, are going forward to positively step up Japan's militarization.

The great leader Comrade Kim Il-song taught as follows:

"The resurrected Japanese militarists, caught up in the delusion to realize their old dream of the 'Greater East Asia Co-Prosperity Sphere' getting a ride on the 'new Asia policy' of the U.S. imperialists designed to 'get Asians to fight Asians,' are stepping up the fascistization of their domestic system, and they are blatantly revealing their ambition of overseas aggression." ("Answers to Questions Posed by Foreign Journalists," 1973 edition, p 26)

That the Japanese reactionaries are riding on the coattails of the U.S. imperialists into stepping up militarization has its objectives essentially in aggressing Korea and Asian countries and realizing their old dream of the "Greater East Asia Co-Prosperity Sphere."

Such criminal machinations of the Japanese reactionaries are no accident by any means.

Essentially, it has been the customary technique historically used by the Japanese militarists to aggress Asian countries, getting a ride on the coattails of a big power.

Japan's modern history brims with such facts.

In 1867, a fellow named Yoshinobu Tokugawa, head of the Japanese reactionaries, sent a conspiratorial letter to then U.S. president pledging to "positively cooperate in making the U.S. flag fly on the Korean peninsula." In 1874, receiving 80 million rounds of ammunition from the U.S. imperialists, the Japanese reactionaries made an armed invasion of Taiwan only to suffer a miserable defeat. Nonetheless, the Japanese reactionaries had the taste of a "windfall" for perpetrating aggression getting a ride on the coattails of big powers such as the U.S. imperialists, by obtaining the reparation of 500,000 tael from China's reactionary government. After perpetrating all kinds of stratagemical machinations in conspiracy with the imperialist powers based on the 1905 "Katsura-Taft agreement," the second "UK-Japan alliance agreement," and "Portsmouth Peace Treaty," the Japanese imperialists at last turned Korea into their colony.

All these facts graphically show that it is precisely the unchanging aggression technique of the Japanese reactionaries to perpetrate overseas aggression getting a ride on the coattails of a big power.

That the Japanese reactionaries are embarking on the road of overseas aggression getting a ride on the coattails of the U.S. imperialists is also related to the fact that Japanese monopoly capital, expanded as it has been, is trying to find a way out of its present economic crisis and difficulties in obtaining raw materials and markets, in overseas aggression.

In accordance with the aggressive Far East strategy of the U.S. imperialists and the overseas expansion ambition of the Japanese reactionaries, the

"metamorphosis into a military power" is being rapidly pushed in Japan at present.

Japan's militarization is being stepped up from start to finish under the coercion and manipulation of the U.S. imperialists.

This is graphically revealed in that in accordance with the demands of the U.S. imperialists, Japan's so-called "defense strategy" is changing.

The U.S. imperialists are making the Japanese reactionaries establish a military strategy and strategical goal so that the Japanese reactionaries may take on and carry out their "proxy war."

The Japanese reactionaries, in accordance with the demands of the U.S. imperialists, have replaced the "solely defensive strategy" which was established solely for the purpose of "defense," with a "preemptive strike strategy" and "positive response strategy" for an offensive war of aggression. Again, with a view to expanding the military operations areas of Japan's "Self-Defense Force" even to the Far East and the Asia-Pacific region, they are setting forth aggressive 3 strategic goals, i.e., transformation of Japan into an "unsinkable aircraft carrier," the blockade of 4 straits, and the "defense of sealane" 1,000 miles long.

And they have changed the "1-front strategy" which had a large military force deployed in the northern area of Japan in bygone days, into a "2-front strategy" for increasing military forces in the northern area and at the same time, in the southwestern area close to our country.

Such machinations of the Japanese reactionaries precisely bespeak the fact that Japan's "Self-Defense Force" is even going to the extent of taking on and carrying out the "proxy war" for the U.S. imperialists.

That Japan's militarization is being pushed under the manipulation of the U.S. imperialists is also revealed in that in accordance with the demands of the U.S. imperialists, Japan's armed forces are being deployed to aim their brunt against the Korean peninsula.

The U.S. imperialists, just as they are aiming the brunt of their Far East strategy against the Korean peninsula, are demanding that Japan's "Self-Defense" armed forces also be deployed in a like manner.

In accordance with this, the Japanese reactionaries are at present going berserk in deploying their land, sea, and air forces in the southwestern area of Japan.

The Japanese reactionaries have increased the troop strength of the 4th division of the ground "Self-Defense Force" in Kumamoto from 7,000 to 9,000 and also are deploying for the first time a regimental-size armed force on Tsushima, closest to the Korean peninsula. They have expanded the Tsuiki air base and Nyutabaru air base targeted for our country's eastern region as their operational area, and deployed newly introduced "F-15" fighters. And they are strengthening the Sasebo area fleet of the naval "Self-Defense Force."

All facts graphically bespeak the fact that in accordance with the demands of the U.S. imperialist Far East strategy, the brunt of Japan's armed forces is being blatantly aimed against the Korean peninsula.

The Japanese reactionaries, also by extensively increasing their military expenditure in accordance with the U.S. imperialist machinations to provoke another war, are positively pushing militarization.

The Japanese reactionaries, with a view to bringing about Japan's "metamorphosis into a military power," are increasing military expenditure every year by a wide margin. The military expenditure, which was no more than \$1.58 billion in 1970, increased sharply to \$12.5 billion in 1984.

The Japanese reactionaries, also by fulfilling the 5th armed force buildup plan ahead of schedule and carrying out a 6-year armed force buildup plan formulated based on so-called "new armed force improvement plan," are going berserk in realizing the "metamorphosis into a military power." Projected in the aggressive 6-year armed force buildup plan are the increases of infantry divisions from 13 to 17, escort warships from 60 to 90, and "F-15" fighters from 138 to 175.

If such aggressive armed force buildup plan is realized, Japan will become a "military power" possessing an independent "preemptive strike capacity," "war-sustaining capability," and "combat capability to carry out its share, dividing operations with the United States."

The ambition of the Japanese reactionaries for "metamorphosis into a military power" is one that pursues heinous objectives of aggression against Korea and the Asian Continent by preparing military forces capable of taking part in a regional war and world war provoked by the U.S. imperialists or of independently taking care of a regional war.

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The military collusion and war provocation machinations going on between the United States, Japan, and south Korea in line with the U.S. imperialist Far East strategy are gaining in intensity with each passing day.

The U.S.-Japan-south Korea military conspiracy and collusion is by no means an accident. This is an important link in the U.S. imperialist aggressive global strategy and Far East strategy and a historical product of the patron-client relationship between the U.S. imperialists on the one hand and their junior ally and puppets.

The U.S. imperialists are scheming to replenish and fill their insufficiency of "strength" and "vacuum" surfacing in the pursuance of their policy of "confrontation of strength" with the anti-imperialist revolutionary forces by the method of making their client states and puppets act in collusion.

The U.S.-Japan-south Korea military conspiracy and collusion is related to the common interests of theirs in finding a way out of the politicoeconomic crisis they are experiencing at present, by the method of war.

Under the manipulation of the U.S. imperialists the aggressive conspiracy and collusion between the United States, Japan, and south Korea is becoming a reality.

The conspiracy and collusion between the U.S. imperialists, the Japanese reactionaries, and the south Korean puppets is being positively pushed also by the bellicose disposition of their leaders.

Reagan, head of the U.S. imperialists, is a bellicose war maniac worse than any of his predecessors; Nakasone is a cunning militarist; traitor Chon Tu-hwan is a human butcher, a military gangster skilled in internecine massacre. It is as clear as day that what such bellicose fellows can produce in conspiracy is nothing but war conspiracy and stratagem.

The military conspiracy and collusion between the United States, Japan, and south Korea is being graphically revealed in their machinations to form a tripartite military alliance.

The tripartite military alliance the U.S. imperialists are bent on forming is an aggressive military alliance aimed at our republic as the first target for attack. This is graphically proved by the fact that Donnelly, commander of the U.S. armed forces in Japan, openly ranting that the United States, Japan, and south Korea must "fight joining forces" on the Korean peninsula, has blabbered that so-called "joint defense plan" must be realized at the earliest possible date.

The scoundrels, having already formulated and put in place so-called "defense cooperation guideline" which is a war plan for invading our republic, are taking practical measures to revamp the "joint command" of the U.S. armed forces and south Korean puppet armed forces into U.S.-Japan-south Korea "united command" "in case of emergency" and unify the means of operational command such as communication, intelligence, and military terminology.

In accordance with the united operations plan already formulated and put in place, the deployment of armed forces is being rapidly pushed in the Far East region and various kinds of "trial war" exercises are being staged frequently.

The U.S. imperialists have deployed in south Korea 1,000 plus nuclear weapons of various kinds and Lance missiles and nuclear weapon-carrying means such as "F-16" fighter-bombers, and are keeping the U.S. imperialist aggressive troops together with nearly 1 million-strong puppet troops and 10 million-strong paramilitary personnel in a constant state of combat readiness. Again, they have already turned Japan into their forward base, supply base for another Korean war, nuclear war, and are even bent on introducing their "Star Wars," a space war plan. And deploying nuclear aircraft carriers and nuclear submarines in the Far East region, the U.S. imperialists are even scheming to deploy short range, intermediate range nuclear missiles such as "Pershing II" and "Tomahawk" and cruise missiles.

In south Korea and vicinity of the Korean peninsula the scoundrels are repeatedly staging joint operations exercises such as strait blockade,

air operations, and landing operations on the sea and in the air, and they are conducting as an annual event "Team Spirit" joint military exercises which are a "preparatory war" and "trial nuclear war" aimed against our republic.

All this graphically shows how persistently the U.S. imperialists, the Japanese reactionaries, and the south Korean puppet gang are maneuvering in conspiracy and collusion to provoke another war, nuclear war on the Korean peninsula.

It is a truth history demonstrates that intervention, aggression, and war machinations of the reactionaries to trample and obliterate the sovereign rights of other countries and peoples cannot escape bankruptcy.

Today's Korean people and Asian people are not yesterday's Korean people and Asian people.

If the U.S. imperialists and the Japanese reactionaries, turning away from such historical truth and today's realities, should provoke a war of aggression on the Korean peninsula to the very end, then they shall not be able to escape an even severer defeat than in the past.

It is a pressing contemporary demand facing the peoples of Asia and the world to energetically launch the struggle to check and frustrate the Far East aggression strategy of the U.S. imperialists and the militarization machinations of the Japanese reactionaries, and maintain and strengthen the peace and security of the Far East region.

The Korean people, firmly united with the peace-loving peoples of Asia and the world in the future the same as in the past, shall go forward to energetically launch the sacred struggle to defend the peace and security of Korea and Asia, and ultimately, of the world, smashing the machinations of the U.S.-Japanese reactionaries and the south Korean puppet gang to provoke another war.

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