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# Korean Affairs Report

KULLOJA

No. 8, August 1984

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19 April 1985

## KOREAN AFFAIRS REPORT

## KULLOJA

No. 8, AUGUST 1984

Except where indicated otherwise in the table of contents the following is a complete translation of the monthly theoretical journal of the Central Committee of the Korean Workers Party published in Pyongyang.

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LET US BECOME FIRMLY ARMED WITH PARTY IDEOLOGY AND THEORY

Pyongyang KULLOJA in Korean No 8, 1 Aug 84 pp 2-7

[Text] The greatness of the party of the working class is the greatness of its guiding ideology. Only a party which has a great ideology as its guiding ideology can record immortal achievements for the times and for history, and can receive the unconditional support and trust of the popular masses.

Our party is a revolutionary party marching down the path of victory and glory under the banner of the great guiding ideology--chuche ideology--of our day and age. The history of our party, which glorifies this century, burns proudly with the immortal ideo-theoretical achievements of the party.

The great ideology which guides the times and the revolution is the brilliant fruition of the profound ideo-theoretical activities of an outstanding leader and of a wise guide.

The ideology and theory of our party constitute the ideo-theoretical summation of revolutionary acts in fulfilling the revolutionary undertaking of chuche.

Completion of the revolutionary undertaking of chuche is the supreme task of our party and the basic starting point for party ideo-theoretical activity. Placing the undertaking of chuche at the center, our party launches its ideo-theoretical activity and devotes everything to brilliantly implementing and fulfilling the revolutionary undertaking of chuche.

The ideo-theoretical activity of our party to fulfill the undertaking of chuche represents from beginning to end a consistent struggle to protect and adhere to the revolutionary ideology of the great leader Comrade Kim Il-song. The ideology and theory of our party are filled to the greatest breadth and depth with the intentions and plans of the great leader Comrade Kim Il-song, and are throbbing with the breath of chuche and the pulse of loyalty.

The fact is that the ideology and theory of our party represent the revolutionary thought of Comrade Kim Il-song at an historic stage of modeling the whole society after the chuche idea.

The ideology and theory of our party are also the glorious fruition of the ideo-theoretical activity of chuche.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Party Central Committee, pointed out the following:

"Our party takes the chuche idea as its guiding principle, and is a chuche-type revolutionary party which independently and creatively launches revolutionary activity in a manner consistent with the interests of its own people and the reality of its own nation." ("The Korean Workers Party Is A Chuche-Type Revolutionary Party Which Has Continued the Tradition of Glorious 'T. D.' [unity and solidarity]" Pamphlet, p 19)

The chuche idea is the guidepost of our party's actions and the cornerstone of party ideology and theory.

Resolutely protecting and adhering to the chuche idea which captures the quintessence of the revolutionary ideology of the great Comrade Kim Il-song, and making the chuche idea his ideo-theoretical and methodological foundation, the beloved Comrade Kim Chong-il has delineated all ideology and theory. The ideology and theory of our party absolutely begin with the chuche idea and are penetrated with the chuche idea, and have been developed and systematized in accordance with a framework of the ideology, theory and method of chuche.

Adherence to the position and principle of chuche is a consistent demand of the ideo-theoretical activity of our party. By thoroughly adhering to this demand in its ideo-theoretical activity, our party has been able to correctly reflect the trend of the times and the hopes of the popular masses, and to establish true ideology and theory which conforms to the interests of our revolution and the fundamental reality of the nation.

Given the chuche-type ideo-theoretical activity and great leadership of our party, our people independently and creatively solve all problems without depending on any existing theory or formula, and achieve continuous miracles and innovations in revolutionary struggle and construction. The ideology and theory of our party constitute a great ideology which is consistently characterized by a sense of chuche and creativity.

The great ideo-theoretical actions of an outstanding leader always form glorious ideo-theoretical assets which go hand-in-hand with the progressing times.

The ideology and theory of our party represent a great ideology which first synthesizes the fundamental method of blazing the future of the working masses at a historic time of modeling the whole society after the chuche idea.

The guiding ideology of a revolution moves forward with history. Only an ideology that continuously advances in accordance with the demands of the changing times can become a true ideological weapon for guiding the popular masses.

The revolutionary ideology created by the leader who sets revolution in motion is adhered to, and intensified and developed generation after generation, through the ideo-theoretical actions of the party of the working class.

Leading the vanguard of our revolution, our party has established invaluable ideology and theory capable of completing the undertaking of chuche by means of profound ideo-theoretical activity, and of gloriously blazing the destiny of the people.

By illuminating new concepts for modeling the whole society after the chuche idea in numerous historic documents, the beloved Comrade Kim Chong-il has brought into sharper relief the process of blazing, development and completion of the revolutionary undertaking of the working class, as well as the countenance of a communist society and the developmental course of socialism and communism. Our party has clearly illuminated the fundamental strategic objectives of communist construction and the methods for attaining them through its theory on occupying the ideological and material fortresses of communism and its theory on the three revolutions in ideology, technology and culture, and has further enriched the theories of all sectors of revolution and construction through such theories as the theory of chuche-type art and literature, theory of building a chuche nation, and theory of economic construction. As a result, brilliant prospects have been opened up which are capable of remaking mankind, society and nature in accordance with the demands of chuche, and of brilliantly fulfilling the modeling of the whole society after the chuche idea.

The ideology and theory of our party constitute the guiding principle of the revolutionary struggle of the working masses for independence at an historic time of modeling the whole society after the chuche idea, and a great revolutionary ideology for guaranteeing the proud future of communism.

The fact that the ideology and theory of our party represent a guiding ideology of the revolution which establishes an orderly ideo-theoretical system is a glorification of their superiority.

To create new ideology and theory and then systematize them so as to constitute the spirit of the times which arouses the sympathy of the masses was the most brilliant of the achievements of outstanding thinkers and theoreticians who have been known to human civilization.

The beloved Comrade Kim Chong-il illuminated the guiding ideology of true revolution which possesses an ideo-theoretical system in which the chuche idea has been systematized, and enriched the content of the chuche idea with creative principles and positions, as well as with profound formalization. He then made the concept of modeling the whole society after the chuche idea the axis so as to further intensify and develop the revolutionary theory of chuche, and laid out creative ideas on the forward-looking building of the party in a manner consistent with the history of party building and the revolutionary character of the party.

The greatness and immortality of the ideology and theory of our party are based on the extent to which they have fundamentally changed the world, and to which they have systematically synthesized ideology, theory and method into a single system capable of victoriously leading the revolutionary struggle of the working masses for independence.

To vigorously accelerate the process of our revolutionary advance toward socialism and communism, and to become an ideological and spiritual asset which unfolds prosperity and flourishing youthfulness in the fatherland--these too are an important component of the greatness of the ideology and theory of our party.

The revolutionary ideology of the working class is the guidepost for the practical application of revolution, and its superiority derives from the pivotal role it plays in carrying out the undertaking of revolution.

Based on a scientific analysis of our revolutionary experience spanning half a century and of the inevitable process of carrying out the revolutionary task of the working class, our party established guiding principles which vividly illuminate both the victorious advance and road to completion of our revolution which was blazed and has developed under the banner of the *chuche* idea. Under this revolutionary banner our people have achieved great victories in the difficult and complex struggle to remake mankind, society and nature, and our revolution has advanced a tremendous distance.

The result of brilliantly embodying the ideology and theory of the party is that a fundamental transformation has been brought about in the ideological and spiritual make-up and zest for life of the people, and that a golden age of national prosperity is unfolding in which the long-standing wish of our people to fully enjoy a creative and independent life is being superbly fulfilled. During this process the Korean Workers Party has become more than at any other time the organizer and director of all the victories of our people, and all the people have rallied firmly around the party and the leader.

Life continuously proves that the ideology and theory of our party are the true guidepost of practical revolution, and that they constitute a great ideology possessed of enormous vitality.

Great ideology and theory are created and enriched by a great leader and a great guide. Our party is the great guiding force which leads the undertaking of *chuche* along the path of victory through profound *ideo-theoretical* activity and tremendous revolutionary experience.

The guiding authority of our party is an authority which stems from the revolutionary achievements attained by the party, and in particular from the greatness of its *ideo-theoretical* achievements.

To be firmly armed with the ideology and theory of the party which possess indestructible force and to victoriously advance the tasks of socialism and communism along the path pointed out by the party constitute our sacred mission and ultimate glory.

To be firmly armed with the ideology and theory of the party today represents a priority task in continuously solidifying the organizational and ideological foundation of the party.

Fortification of the organizational and ideological foundation of the party represents a struggle to solidify the groundwork capable of continuing and developing, generation after generation, the revolutionary undertaking of the leader which set revolution in motion.

Our party has always considered the firm fortification of its organizational and ideological foundation as the most important problem arising in party work and party activity, and has focused all its energy on solving it. During the process of the historic struggle to model the whole society after the chuche idea, a guidance system was established which was capable of gloriously continuing and developing the chuche revolutionary undertaking within the party, and the party matured into invincible militant ranks from an organizational and ideological standpoint. This was an invaluable achievement brought about in the historic process of carrying out the undertaking of chuche under the wise leadership of the party and the leader, and constituted the basic source for preserving the limitless future of the people.

The continuous tempering of the already existing organizational and ideological foundation of the party is a key problem associated with the destiny of the party and the revolution. Only by more brilliantly solving this problem in a manner consistent with the demands of progressing revolution can the life of the revolution be kept burning strongly, and can the final victory of the revolution be attained.

To continuously display the power of the organizational and ideological foundation which has been formed today and which is capable of continuing and developing the undertaking of chuche, generation after generation, is the most prerequisite and fundamental requirement arising in our party's work and its activities. In order to successfully meet this requirement, all party members must be firmly armed with the ideology and theory of the party, and thereby firmly preserve the unity of ideology and leadership within the party.

Unity of ideology and unity of guidance in the party are the watermark which determines the solidity of the party, and are the fundamental characteristics of the party which serves as the vanguard organization of the revolution of the working class.

To be armed with the ideology and theory of the party is first of all a necessary requirement in absolutely guaranteeing the ideological unity of the party generation after generation.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Party Central Committee, pointed out the following:

"Preserving the unitariness of ideology and guidance within the party is the fundamental requirement of the party of the working class. This is achieved through the work of establishing a unitary ideology system for the party."  
([The Korean Workers Party] op. cit., p 21)

The struggle for communism is not something that is completed in a single generation, but rather is a historic undertaking which is attained over the course of several generations. If this undertaking is to be successfully completed, the problem of preserving ideological unity from generation to generation must be correctly solved. The fundamental problem here is the vigorous launching of the struggle to establish the unitary ideology system of the party so as to thoroughly arm all party members with the ideology and theory of the party.

The ideology and theory of our party constitute an immortal ideology for glorifying the revolutionary thought and chuche thought of the great Comrade Kim Il-song. In the ideology, theory, line and policy of the party are found the answers to all theoretical and practical problems arising in the implementation of the revolutionary thought of the great leader. Further, in the ideology and theory of the party is comprehensively embodied the greatness of the ideological and theoretical activities of the beloved Comrade Kim Chong-il, as well as the loftiness of the achievements attained in the process of those activities. Only by becoming thoroughly armed with the ideology and theory of the party can the greatness of the party be fully mastered, and can all party members maintain the invincible revolutionary spirit of accepting the party in all places, at all times, and in perpetuity.

In becoming armed with the ideology and theory of the party lays the absolute guarantee which makes it possible to preserve unity of ideology at a higher level, in a manner consistent with the demands of the historic age of modeling the whole society after the chuche idea, and to strengthen and develop the entire party as a living organism which breathes and moves with a single ideological intent.

To become firmly armed with the ideology and theory of the party also constitutes a fundamental requirement for absolutely assuring the organizational unity of the party; and the unity and solidarity of party ranks, from generation to generation.

The unity and solidarity of the party of the working class can become invincible only when the problem of maintaining its center is correctly solved.

The center of the unity and solidarity of the party is the outstanding leader, the great guide, of the working class. If the party does not solve the problem of establishing the center of organizational unity and the center of unity and solidarity, then there will inevitably be bitter experiences.

The problem of establishing a center of organizational unity is a most fundamental problem which arises throughout the entire historic period of fulfilling the undertakings of socialism and communism. Even though revolution may have been guided to victory in days past, a party which does not correctly solve the problem of establishing a center of unity and solidarity in revolutionary struggle which continues generation after generation cannot adhere to a tradition of organizational unity and a tradition of unity and solidarity.

Our party is a revolutionary party which has achieved invincible unity and solidarity based on a belief in a unity and solidarity, and in the greatness of the party and the leader, which in turn are based on a unitary ideology system.

All party members must be firmly armed with the ideology and theory of the party so that, taking the party and the leader as the center, the unity and solidarity of the entire party which rallies around them remain intact no matter what the adversity, and become invincible, and so that the party discipline which has been established within the party becomes a self-conscious aspect of the mass of party members.

The ideology and theory of our party represent ideo-spiritual knowledge that must be maintained by all ardent revolutionaries who, accepting the thought of the party and the leader as absolute truth, breathe with the thought of the leader and move with the will of the party, and who struggle uncompromisingly in opposition to all manner of anti-party or anti-revolutionary ideology elements. Only by being firmly armed with the ideology and theory of the party can the entire party accept the unitary guidance of the Party Center without hesitation, regardless of any trials and tribulations that may confront our revolution, and can it fight resolutely, uniting steel-like around the Party Center. Only the party that achieves a fusion of ideological will can fully display the power of the organizational and ideological foundation.

The task of becoming thus armed with the ideology and theory of the party is a glorious task which in its most basic content is a struggle to solidify the ideological and organization foundation of the party, and is a task to further glorify the proud countenance of our party as one united like steel around the Party Center.

In firmly arming the entire party with party ideology is found a credible guarantee that is capable of further solidifying the foundation of the party as something indestructible which cannot be washed away by heavy seas, and of maintaining party guidance on an unshakeable foothold.

The most important thing in becoming armed with the ideology and theory of the party is that of fully understanding its historic continuity.

New ideologies and theories are created and developed only within the bounds of continuity with preceding ideology and theory. The thought of the leader of the working class is embodied in the party and continued therein, and the ideology and theory of the party become glorified as guiding ideology which possesses the vitality of perpetuating the thought of the leader..

All of the ideology, theory, line and principles of our party are based on the revolutionary thought of the great leader Comrade Kim Il-song, and are further developed and made more concrete in a manner consistent with the demands of revolutionary development.

The revolutionary thought of the respected and beloved leader Comrade Kim Il-song is a great guiding ideology of an era of independence, and is an ever-victorious and immortal ideology which goes hand-in-hand with the struggle for independence. The ideology and theory of our party constitute an outstanding ideology which fully continues the revolutionary thought of the great leader Comrade Kim Il-song.

The problem of continuity of ideology and theory in the development of the revolutionary thought of the working class does not mean that there is a simple repetition of preceding ideology and theory, but rather to give priority to their creative development.

By providing a creative answer to the theoretical and practical problems presented by a new reality in order to continue and complete the revolutionary undertaking of chuche, the ideology and theory of our party develop and enrich the revolutionary thought of the respected and beloved Comrade Kim Il-song.

When the historic position inherent to the ideology and theory of our party, as well as their rich content, and the sacredness of the mission of that ideology and theory, are correctly understood, the greatness of the party's ideology and theory can be fully recognized and the task of becoming armed with them can be launched in a self-conscious and sincere manner.

All party organizations must diligently carry out ideological indoctrination work and drive the nail home in making the quintessence and basic content of the ideology and theory of our party fully understood among party members and workers.

The use of formalism in studies to become armed with the ideology and theory of the party is absolutely prohibited. There is nothing more detrimental in ideological indoctrination than formalism.

Party members and workers must constantly and sincerely engage in the study of the classic works and teachings of the great leader Comrade Kim Il-song, the documents of the beloved Comrade Kim Chong-il and the policy of the party, and thereby come to a resolute belief in their legitimacy and in the ideology and theory of the party. Only by so doing can they thoroughly prepare themselves as revolutionary fighters who live and act in accordance with the ideological intent of the party, and can all tasks be carried out vigorously and with devotion.

The next important problem arising in becoming armed with the ideology and theory of the party is that of striving to become comprehensively and systematically familiar with them. The profoundness and all-inclusiveness of the ideology and theory are key factors in maintaining their truth and greatness.

The ideology and theory of our party are incomparably profound and endlessly rich. They represent a totally systematic and scientific revolutionary ideology which provides new answers to all theoretical and practical

problems arising in carrying out national liberation, class liberation, human liberation and the remaking of society, nature and mankind in a manner consistent with the demands of a new historic period.

Party organizations must broadly and deeply carry out indoctrination work in order to master the scientific nature and profoundness of the ideology and theory of the party, and thereby have party members and workers correctly recognize the greatness and truthfulness of the ideology and theory of the party and make them the true guidelines of their lives.

The ideology and theory of our party are filled with the dynamic principles of nature and society and the inevitability of the development of revolutionary movement, and, of course, the policies and guidelines for all sectors of social existence including politics, economics, culture and military affairs. The ideology, theory, line and policy of the party possess a historic continuity and are closely interrelated.

We should deeply study the ideology, theory, line and policy set forth at each period and each stage of revolutionary development from a historical perspective, and strive to be broadly conversant with the ideology and theory of not just a single phase of revolution and construction, but of all phases. When such is the case the ideology and intent of the party can be comprehensively and profoundly mastered, and all work can be unhesitatingly organized and developed in accordance with the direction demanded by the party.

Another key problem arising in becoming armed with the ideology and theory of the party is that of mastering them in close connection with the practical application of revolution.

All ideology and theory reflect practical application and are a theoretical generalization of that experience. The greatness of the revolutionary thought of the working class is that it serves as a guidepost for the practical application of revolution.

Our party consistently uses the practical application of revolution as its starting point in launching ideo-theoretical activity, and provides scientific answers to problems created by the practical application of revolution.

The practical application of revolution which serves as the starting point for the ideological and theoretical activity of our party is a great revolutionary struggle to persist in the revolutionary undertaking of change and to continue it to completion. The great struggle to model the whole society after the change idea creates numerous new problems that up to this point could not have been anticipated.

By providing the most correct answers to all problems arising on the historic march to model the whole society after the change idea, our party has been comprehensively establishing new and creative ideology and theories which scientifically illuminate the thought, theory and path of the final victory

of the undertaking of chuche in a manner consistent with the interests of the Korean revolution and its fundamental realities.

Party organizations must carry out indoctrination work to become armed with the ideology and theory of the party in thoroughgoing concert with the practical application of revolutionary struggle. Ideological indoctrination work which departs from today's practical application as a time of revolution and a time of struggle has no significance. Only when the task of becoming armed with the ideology and theory of the party is closely united with the practical application of revolution can the greatness, truth, sense of scientificness and revolution, and indestructible vitality of that ideology and theory be fully mastered through living experience, and can they be forged into one's own firm belief.

In addition, only when ideological and theoretical study is intensified on the basis of fully mastering a living reality which truly embodies the ideology, theory, line and policy of the party can it provide true help to the work and life of party members and workers.

The task of becoming armed with the ideology and theory of the party is an extremely responsible task in further solidifying the organizational and ideological foundation of the party, and in brilliantly realizing the thought and guidance of the great leader Comrade Kim Il-song generation after generation. Further accelerating this task represents a solid guarantee for glorifying our party as an eternally glorious chuche-type revolutionary party, and for bringing about the final victory of the revolutionary undertaking of chuche.

All party members and workers must be fully cognizant of the fact that becoming armed with the ideology and theory of the party is an important requirement in becoming true chuche-type communist revolutionaries, and that so doing is a precondition for victory in revolutionary struggle and construction, and must continuously display loyalty to the party and the leader in making the ideology and theory of the party their own firm belief.

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GREAT LEADERSHIP WHICH BROUGHT ABOUT A FUNDAMENTAL CHANGE IN PARTY WORK FOR  
MODELING THE WHOLE SOCIETY AFTER THE CHUCHE IDEA

Pyongyang KULLOJA in Korean No 8, 1 Aug 84 pp 8-13

[Article by Sŏ Yun-sŏk]

[Text] During the 1970's our party, which had trod a course of glorious struggle spanning half a century, reached a great turning point.

Under the banner of modeling the whole society after the chuche idea, a fundamental change was brought about in party work and party activity, and as a result the countenance of the party was renewed and an endlessly triumphant future began to unfold in front of our party.

Publication on 2 August 1974 by the beloved Comrade Kim Chong-il of his programmatic document on fundamentally improving and strengthening party work so as to vigorously accelerate the modeling of the whole society after the chuche idea was an historic event which initiated an epoch-making phase in the development of our party's work.

This document is an invincible and militant banner which points out the most correct path for strengthening and developing our party into the endlessly glorious party of Comrade Kim Il-song, and is a powerful ideological and theoretical weapon capable of enhancing the militancy and guiding role of the party so as to vigorously accelerate the undertaking of chuche.

The 10 years that have passed since this document was published have been a proud decade in which truly great progress has been made in the development of our party and revolution, and in which indestructible achievements have been made.

The epoch-making change which was brought about in party work for modeling the whole society after the chuche idea was a forceful corroboration of the legitimacy of party guidelines and the wiseness of its leadership.

Our party has set forth the conceptual theory and guidelines on party construction and party work in a manner consistent with the demands of modeling the whole society after the chuche idea, and has wisely guided the struggle to implement them.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Party Central Committee, pointed out the following:

"Surveying the future of the development of party and revolution, our party set forth strategic guidelines on modeling the whole society after the chuche idea and, given those advance preparations, has struggled positively to accelerate the modeling of the entire party after the chuche idea." ("The Korean Workers Party Is A Chuche-Type Revolutionary Party Which Has Continued the Tradition of Glorious 'T. D.' [unity and solidarity]" Pamphlet, p 16)

The party of the working class is the headquarters of revolution and is the weapon for building socialism and communism. It was the party which set forth the line and policy which illuminated the future course of revolution and construction, and which organized and led the struggle to implement them. In order that the struggle of the working masses for independence will be guided to victory, the party must be continuously strengthened and its guiding role and capacity further enhanced in a manner consistent with the demands of progressing times and developing revolution.

Our revolution, which had trod the path of victory under the banner of the chuche idea, entered a new and higher stage of modeling the whole society after the chuche idea as it moved into the 1970's.

The modeling of the whole society after the chuche idea is the highest level of revolutionary struggle in building and completing a communist society in which the independence of the working masses has been fully attained on the basis of the chuche idea. It is an unprecedentedly complex and difficult task of blazing anew the path which leads to the future of communism that goes hand-in-hand with the broad and intense revolution to remake all elements of society and all aspects of social existence in accordance with the demands of the chuche idea, and with the fierce class struggle against internal and external class enemies and all manner of obsolete ideas.

In order to vigorously accelerate the task of modeling the whole society after the chuche idea, our party, which is the heart of society and the motive force for remaking the whole society in a revolutionary and communist manner, must be further strengthened and its militant capacity and guiding role enhanced across the board.

Taking as his starting point a firm resolve to strengthen the party and enhance its militancy so as to carry out the undertaking of chuche to completion, the beloved Comrade Kim Chong-il set forth the conceptual theory and guidelines on the building of a revolutionary party, and wisely organized and guided the struggle to implement them, and in so doing brought about a fundamental change in party work.

The key element in the guidance of our party in achieving a fundamental change in party work was first and foremost the illumination of creative concepts and guidelines for party building which would strengthen the party

and enhance its capabilities and role in a manner consistent with the demands of modeling the whole society after the chuche idea.

Modeling the whole society after the chuche idea is the great program of our party for completing the undertaking of chuche, and is the ultimate mission of party work. If the party is to successfully carry out this noble task, concepts and guidelines must be set forth for improving and strengthening party work in a manner consistent with modeling the whole society after the chuche idea. When such is done and the party, possessed of clear-cut objectives and methods, is strengthened and its capacity and role enhanced, then it can successfully carry out the task of modeling the whole society after the chuche idea.

The problem of building the party and enhancing its role in accordance with the demands of modeling the whole society after the chuche idea has been brilliantly solved under the wise leadership of our party.

The delineation of the ultimate objective and fundamental method for strengthening and developing the party is an important problem arising in carrying out the tasks of socialism, communism, and building a party of the working class. Only when the ultimate objective and fundamental method of party building are correctly delineated can the revolutionary character of the party be kept intact, and its capacity and role be continuously enhanced, so as to carry out its historic mission to completion.

In setting forth guidelines on modeling the entire party after the chuche idea, the glorious Party Center clearly delineated both the ultimate objective and the fundamental method for achieving it in order to strengthen and develop the party.

To model the entire party after the chuche idea means that all party members are molded into true chuche-type communist revolutionaries endlessly loyal to party and leader, and that party building and party activity are carried out absolutely on the basis of the idea, theory and method of chuche. This means that our party will, in essence, always be strengthened and developed as the party of the great Comrade Kim Il-song, its founder and leader.

Embodied in the guidelines on modeling the whole society after the chuche idea is the unshakeable resolve of the beloved Comrade Kim Chong-il to revere the great Comrade Kim Il-song forever as the head of our party, to consistently adhere to the ideology and line set forth by the respected and beloved leader, and to carry them out to the letter.

Modeling the entire party after the chuche idea is a fundamental problem in the building of our party which makes it possible to preserve the revolutionary character of our party as a chuche-type party and to glorify it, and to successfully carry out the modeling of the whole society after the chuche idea as the ultimate objective of party work.

Only by modeling the entire party after the chuche idea can our party be made into the ultimate chuche-type revolutionary party. Likewise, so too

can the task of remaking nature, society and mankind be correctly carried out in accordance with the demands of the chuche idea, and can a communist society--one which is modeled after the chuche idea--be successfully built and guided.

The guidelines on modeling the entire party after the chuche idea represent a party building concept which correctly reflects the revolutionary essence of our party and the inevitability of building socialism and communism, and are a great party building program which illuminates the true path for strengthening our party as a permanently chuche-type revolutionary party, and for enhancing its guiding capacity and role, so as to successfully carry out the modeling of the whole society after the chuche idea.

Setting forth the party building program for modeling the entire party after the chuche idea is the precious fruition of the extraordinary wisdom and creative acts of conceptual theory of the beloved Comrade Kim Chong-il.

By at all times making the chuche idea the unitary guidepost of his thoughts and actions, and solving all problems on the basis of a scientific analysis of the demands of practical application of revolution and of the experience of revolutionary movement, Comrade Kim Chong-il has more clearly delineated the path for building a revolutionary party of the working class in accordance with the essential requirements of socialist and communist societies. This constituted an enormous achievement which contributed to the development of the theory of building a revolutionary party of the working class, and was an epoch-making event which set the course of fundamental change in the work and activity of our party.

Another important factor in the guidance of our party which brought about a fundamental change in party work was the comprehensive delineation of the basic principles which must be adhered to in party building and party work in accordance with the demands of modeling the whole society after the chuche idea, and the organization and guidance needed to thoroughly implement those principles.

Modeling the whole society after the chuche idea is a historic undertaking in continuing the revolutionary task of chuche generation after generation. Accordingly, in order to carry out to completion the task of modeling the whole society after the chuche idea, a guidance system must be firmly established which is capable of creating a unitary ideology system for the party, and of continuing and carrying out to completion the revolutionary undertaking of chuche.

The task of building the party of the working class has been continued generation after generation. The party of the working class was founded and developed by the leader, and the revolutionary character of the party has been preserved, and its parameters defined, by a guide loyal to the leader.

Our party has established that the firm implanting of the unitary ideology system of the party and the resolute carrying out of the unitary guidance system of the Party Center are fundamental principles which must be adhered

to in party building and party activity, and has provided wise organization and guidance so that all party organizations resolutely adhere to this work as their primary function, and continuously intensify it.

If the work of establishing a unitary ideology system for the party is to be intensified, then first of all principles must be delineated which make it possible to launch this work with a clear-cut objective, direction and standards.

Our party has newly defined the fundamental problems in the establishment of the party's unitary ideology system in accordance with the demands of revolutionary development arising throughout the entire process of modeling the whole society after the chuche idea. The fundamental problems in the establishment of the party's unitary ideology system broadly and deeply take into account all of the problems arising in the establishment of a unitary ideology system by having it take as its basic content endless loyalty to the great leader Comrade Kim Il-song, and at the same time, delineate the fundamental requirements for attaining the unitary ideology system of the party. With the definition by our party of the fundamental problems in the establishment of the party's unitary ideology system, it was possible to formulate programmatic guidelines which must be adhered to in the establishment of the unitary ideology system, and to continuously intensify and develop this work.

Clearly delineating the basis and focus of the work of establishing the party's unitary ideology system, and providing the guidance to vigorously push it forward, occupy an important position in the leadership of our party in establishing the party's unitary ideology system.

That all things in party building and party work devolve to loyalty to the party and the leader is the firm belief of our party. Emphasizing the nurturing of all party members and workers as ardent revolutionaries loyal to party and leader, our party forcefully pushes forward the work of establishing the party's unitary ideology system.

The basis for remaking mankind is the remaking of society. Our party found the key to nurturing people as chuche-type communist revolutionaries in ideological work, and, focusing on loyalty indoctrination toward party and leader and unitary ideology indoctrination, has strived to broadly and deeply push forward the work of ideological indoctrination. Further, it has made every effort to continuously temper a sense of party through strong organizational life where all party members possess an organizational point of view, and to accelerate revolutionization in practical struggle to carry out revolutionary tasks.

The important thing in nurturing all party members and workers as ardent revolutionaries loyal to party and leader is to establish the loyalty of revolutionary martyrs--including young communists--as a pattern, and to strive to positively learn from their example.

Today in our nation the work of learning from the example of such young communists as the anti-Japanese revolutionary martyrs is being developed on an all-party and whole-society scale under the slogan of "let us all become the Kim Hyok and the Cha Kwang-su of the 1980's," and the work of ideological indoctrination is being vigorously launched through such revolutionary films as "Star of Korea," with the result that a tremendous change has been brought about in the ideological and spiritual nature of party members and workers. This was not limited to the successes already achieved in remaking communist mankind, but constituted a powerful demonstration of the greatness of the leadership of the beloved Comrade Kim Chong-il, who set the incredibly high objective of nurturing all elements of society to be indomitable revolutionary fighters of the ilk of Kim Hyok and Cha Kwang-su, and who is realizing that objective through polished organizational power and force of revolutionary development.

The unity and solidarity of the party are the soul of the party and the source of indestructible strength. The stability of the unity and solidarity of the party is determined by how unified all party members are around the party and the leader. Our party has made the establishment of the party's unitary ideology system the heart of its efforts to strengthen the unity and solidarity of ideological will of the entire party, which takes the party and the leader as its centerpiece, and has focused considerable effort on having the unity and solidarity of the party become a solidarity of ideological will and morality based on endless loyalty to the party and the leader. Today the unity and solidarity of the party have become a virginal body of ideological will in which all party members live and act in accordance with the demands of the chuhce idea, and have become a crystallization of loyalty based on the revolutionary obligation and responsibility to defend the party and the leader politically and ideologically. The forging of revolutionary ranks capable of resolutely defending the revolutionary undertaking of chuche and of brilliantly continuing it constitutes a tremendous achievement by our party, one resulting from attaining such unity and solidarity.

Through the struggle to firmly establish the party's unitary ideology system and to resolutely carry out the unitary guidance of the party, the modeling of the entire party after the chuche idea has been vigorously accelerated and our party has been more clearly delineated as a chuche-type revolutionary party, and a guidance system has been firmly established which is capable of brilliantly continuing and developing the revolutionary undertaking of chuche.

The wise leadership of our party which correctly delineated the fundamental principles which must be adhered to in party building and party work in accordance with the demands of modeling the entire party and the whole society after the chuche idea, and which has provided guidance in implementing those principles, constituted a decisive factor and a powerful motivating force which brought about a fundamental change in party work.

A key element in the leadership of our party which brought about a fundamental change in party work was that it thoroughly eliminated the old stereotypes of formalism and conventional methods, and launched party work as a struggle typified by originality and ambitiousness.

Modeling the whole society after the chuche idea is great political work and intense class struggle. It is also the unfamiliar task of blazing a path that no one has yet walked. Modeling the whole society after the chuche idea required that old stereotypes and conventional methods be eliminated, and that party work be launched in an original and animated manner. This was a particularly pressing problem given circumstances in times past where the anti-party and anti-revolutionary elements which tainted our revolutionary ranks hung on to the old stereotypes of corrosive formalism and to conventional work methods for a long period of time, causing a tremendous negative impact across the board in party work. Had those old work methods and attitudes not been decisively rooted out and party work not launched in a spirit of originality and ambitiousness, a fundamental change could not have been brought about in party work in a manner consistent with the demands of modeling the whole society after the chuche idea, and our party could not have been strengthened and developed as a militant party.

Our party first of all set forth the proper establishment of a party work system as the fundamental method of launching party work in an original and revolutionary manner, and then provided wise guidance for the establishment of an orderly work system throughout the entire party.

The party work system is the form and discipline by which party work and party activity is organized and developed. The continuous improvement and perfection of the party work system in a manner consistent with the demands of party and revolutionary development is a fundamental problem which is always of importance in building a working-class party and in party activity.

In establishing a party work system, our party gave first priority to the formation of an orderly system in which the entire party and the whole society moved as a single entity under the unitary guidance of the great leader Comrade Kim Il-song. Our party established an orderly work system which correctly and at the proper time injected the teaching of the respected and beloved leader Comrade Kim Il-song and the guidelines of the party deeply among party members and workers, and implemented rules and regulations by which the teaching of the leader and the guidelines of the party would be unconditionally accepted and implemented throughout the party. This was an important guarantee which made it possible to spread strong organization and discipline within the party, and to launch the work of our party in an ambitious and militant manner.

In addition, by using superior and polished leadership to establish a party work system that transformed party work to work with people, and made work with people its foundation, our party was able to put an end to bureaucracy and red tape in party work and to continuously enhance the militant role of party organizations as political organizations. Specifically, the establishment of an orderly lower guidance system in which all levels of party committee functionaries provide real assistance to lower levels on the basis of always going below and determining the actual situation, was a wise measure by which our party improved party work. This really proved its worth in getting our functionaries to free themselves from old stereotypes by which they would sit in their offices, far removed from what was going on, reading documents and

issuing orders, so that they were much more closely attuned with the lower levels where party line and policy were being carried out. By thus going from the higher level to the lower level, while at the same time continuously expanding work objectives with people, so that 1 person would indoctrinate 10 others, and those 10 another 100, and those 100 another 1000, party organizations were strengthened and developed into living organizations of greater vitality and militancy. This was also an important factor which made it possible to keep the guidance standards of functionaries on par with rapidly developing situations, and to assure that centralized guidance and democracy were in close concert and that a sense of scientificness and realism were maintained in lower level guidance.

With the establishment of an orderly work system throughout the party under the wise leadership of our party, the plans and intentions of the party are conveyed to the masses and the needs of the broad masses are brought to the attention of the Party Central Committee at the proper time, and the entire party moves as a single entity in accordance with the intent of the Party Center. Herein is to be found the greatness of the leadership of our party, which established an orderly work system throughout the party, as well as an immortal achievement.

Our party also set forth the problem of coming to grips with the work method and attitude of functionaries as one of the central tasks of party work, and provided energetic leadership in thoroughly establishing the anti-Japanese guerrilla-type work method throughout the party.

The anti-Japanese guerrilla-type work method created by the great leader Comrade Kim Il-song is a chuche-type work method which enhances the position and role of the popular masses and motivates them so as to vigorously accelerate revolution and construction, and is a scientific and revolutionary work method which makes it possible to correctly solve all problems arising in party work and mass guidance.

Brilliantly embodied in the party's guidelines on establishing a great leader-type work method and an anti-Japanese guerrilla-type work method is the resolute will of the beloved Comrade Kim Chong-il to build our party in accordance with the plans and intentions of the respected and beloved leader Comrade Kim Il-song, not only in terms of a guiding ideology but also in terms of guiding method.

Attaching great significance to correcting the work method and attitude of functionaries, our party has concretely delineated revolutionary guidelines for thoroughly embodying the requirements of the anti-Japanese guerrilla-type work method in various documents.

All of the problems set forth by our party, including the problem of all functionaries strapping on packs like commanders of anti-Japanese guerrilla units and going below to plant seeds with their own hands and gather in the harvest, the problem of taking responsibility for all work and mastering every aspect of it, and the problem of correctly establishing methodology, constitute guideposts which make it possible to fundamentally improve the

work methods of our functionaries. In particular, the efforts of our party to master the leadership history of the great leader and to create numerous films, such as "Provincial Party Responsible Secretary," "Fourteenth Winter," "Always As One" and "The Pledge of that Day," so as to set forth revolutionary guidelines on learning from the example of the heroes of films and to widely launch the struggle to make them effective, carry considerable significance for our functionaries in learning from the great leader-type work method.

As a result of the struggle to embody the anti-Japanese guerrilla-type work method, obsolete work methods and attitudes that had been handed down over a long period of time were overcome, and a spirit of penetrating deep among the masses, like anti-Japanese guerrilla unit commanders, to spur them on to implementation of party policy using political work methods, is being fully manifested among functionaries. The fact that party work and party activity are being carried out in a militant manner, and that a revolutionary vigor is bubbling throughout the entire party, is a glorious result of the wise leadership of our party in establishing an orderly party work system and work method.

The greatness and legitimacy of the leadership of our Party Center who brought about a new change in party work is vividly corroborated in the victorious advance of our party's development and of the task of modeling the whole society after the chuche idea.

The result of the fundamental change brought about in party work was that an organizational and ideological foundation was firmly laid which is capable of strengthening and developing our party as a chuche-type revolutionary party on into the future.

The laying of a firm organizational and ideological foundation for the party is a fundamental problem associated with the destiny of the party and the revolution, and the invincibility of the party and the future of the revolution depend in great part on the stability of the organizational and ideological foundation of the party.

Through the work of strengthening the party, our party ranks have been further solidified as ranks of true revolutionaries who take loyalty to party and leader as their primary reason for being, and who take the chuche idea as their firm world view. These ranks overflow only with the revolutionary belief and will that party and destiny are one in the same, and that they will ultimately complete the revolutionary undertaking of chuche. The foundation of our party has become firm as a rock with the ironclad rallying around the Party Center of millions of party members possessed of such faith and will, and the task of the party in modeling the entire party and the whole society after the chuche idea is being brilliantly fulfilled.

As a result of the fundamental change that has been brought about in party work, continuous innovations and upsurges are being achieved in socialist construction.

The result of strengthening our party and substantially enhancing its guiding role was that in the 1970's, a "70-day struggle speed" was created which made people marvel, and that in the 1980's, the struggle to create a new speed of progress--the "speed of the 1980's"--is being vigorously launched. In so doing, proud results are being continuously created in the struggle to fulfill the 10 prospective targets of socialist economic construction set at the Sixth Congress of the Korean Workers Party.

Today in our nation the economy has been tremendously developed and enormous successes have been achieved in education, art and literature, and science and technology are being developed at a new height. As a result, today our nation has entered a heretofore unknown golden age of prosperity.

The glorious successes achieved in party work and socialist construction are the brilliant fruition of the wise leadership of our party which has continuously improved and strengthened party work in a manner consistent with the demands of modeling the whole society after the chuche idea.

We must thoroughly arm ourselves with the ideology and theory of the party and strengthen the power of the party on all fronts, and in so doing even more vigorously accelerate the task of modeling the whole society after the chuche idea.

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FIRMLY STRENGTHENING PARTY AND REVOLUTIONARY RANKS IS A STRONG GUARANTEE FOR  
COMPLETING THE CAUSE OF CHUCHE

Pyongyang KULLOJA in Korean No 8, 1 Aug 84 pp 14-19

[Article by Yi Yŏng-t'ae]

[Text] In the 1970's the Korean revolution, which began with the modeling of our revolutionary ranks with the chuche idea, entered the new and higher stage of modeling the whole society after the chuche idea. Modeling the whole society after the chuche idea urgently demanded that our party, as the political staff of the revolution, be further strengthened, and that new changes be brought about in party work.

The document published by the beloved Comrade Kim Chong-il on 2 August 1974 was of great significance in fundamentally strengthening party work so as to vigorously accelerate the modeling of the whole society after the chuche idea.

In this document Comrade Kim Chong-il fully delineated the principles and methods for successfully completing the task of modeling the whole society after the chuche idea. Key among them are the guidelines on firmly strengthening party and revolutionary ranks into chuche-type communist revolutionaries.

Based on the wise guidance and positive steps of our party, the ranks of the party were firmly strengthened as the core element of the revolution and the mass base of the party was further strengthened, and its organizational and ideological foundation was tempered to rock hardness. In so doing, the fundamental problem of preserving the revolutionary character of our party as a chuche-type party, and of being capable of carrying out the revolutionary cause of chuche to completion, generation after generation, was brilliantly solved. This is the primary success achieved in the work of our party in the 10 years that have elapsed since promulgation of the guidelines on fundamentally strengthening party work so as to vigorously accelerate the modeling of the whole society after the chuche idea.

Firmly strengthening party and revolutionary ranks is a strong guarantee for completing the revolutionary cause of chuche.

The revolutionary cause of chuche is noble work for fully realizing the independence of the working masses, and is a difficult and complex struggle to generate profound change and tremendous creativity. In order to victoriously advance the revolutionary cause of chuche, tremendous energy must be expended on preparing the political power of the revolution. The political power of the revolution is formed through work to strengthen the party and to firm up revolutionary ranks.

Our party is the staff of the Korean revolution and the organizer of all victories. It is through our party that the strategy and tactics are formulated that assure a victorious advance of the revolutionary cause of chuche, that line and policy are set forth, and that the struggle to implement them is organized and guided.

In order to fully maintain the guiding role of our party as the leader of the revolutionary cause of chuche, party ranks must be qualitatively shored up while at the same time the mass foundation of the party must be strengthened. Only when the quantitative growth and qualitative tempering of party ranks are realized, and the masses are firmly brought into the fold, can the militant capabilities and guiding role of the party be enhanced and can revolutionary struggle and construction be led to victory.

The qualitative tempering of party ranks and the strengthening of the mass foundation of the party represent a task which was realized through the struggle to strengthen party and revolutionary ranks.

If the party is to organize and mobilize the working masses so that militancy forms a strong core which leads revolution and construction to victory, the politico-ideological level and technical work skills of all the cadre and party members who make up the party must be increased, and their organizational command capabilities and leading roles must be strengthened.

The militancy and authority of the party are also maintained on the basis of the firmness of its mass support. Only when the party indoctrinates the broad masses and brings them into the revolutionary ranks can a powerful revolutionary force be created, and can victory in revolution be attained.

In days past our revolution has indeed trod a path filled with trials and tribulations. Along this course there have been bitter revolutionary war, profound societal changes and difficult struggles of construction. Nevertheless, because the communists of Korea firmly strengthened party files and revolutionary ranks under the wise leadership of party and leader, and continuously strengthened the militant capability and guiding role of our party, they have been ever-victorious and have achieved proud victories and successes in revolution and construction. That the firm strengthening of party and revolutionary ranks has advanced the Korean revolution to victory and has become a strong guarantee for its completion is demonstrated by the history of struggle of our party in leading the Korean revolution to victory, and is given credence by the process of struggle of our people who rallied firmly around the party and the leader and fought devotedly, giving their all for the victory of the revolution.

Strengthening party ranks as the core elements of the revolution and tempering the mass foundation of the party constitute an extremely important problem in solidifying the organizational and ideological foundation of the party. The process of tempering party and revolutionary ranks is a process of solidifying the organizational and ideological foundation of the party.

For the party of the working class to preserve its own revolutionary nature generation after generation and to carry out to completion its sacred mission, it must vigorously push forward the task of solidifying the party and the task of tempering the organizational and ideological foundation of the party.

The work of laying the organizational and ideological foundation of the party, which is a fundamental problem which affects the destiny of both party and revolution, has been brilliantly achieved in the new historic march to model the whole society after the *chuche* idea.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Party Central Committee, pointed out the following:

"Today within our party a firm organizational and ideological foundation has been laid which is capable of strengthening and developing the party continuously as a *chuche*-type revolutionary party, and a guidance system has been put firmly in place which is capable of brilliantly continuing the revolutionary cause of *chuche*." ("The Korean Workers Party Is a *Chuche*-Type Revolutionary Party Which Has Continued the Tradition of Glorious 'T. D.' [unity and solidarity]" Pamphlet, p 18)

Today our party has been strengthened into a triumphant party possessed of a rock-hard organizational and ideological foundation capable of politico-ideologically and organizationally maintaining the leadership of the Party Center, and into an ever-victorious party possessed of an incomparably great leading authority.

The 1970's stand out as the most glorious period in the struggle to firmly temper the organizational and ideological foundation of our party.

In this historic period in which the struggle to model the entire party and the whole society after the *chuche* idea was launched, our party drove the nail home in thoroughly establishing the unitary ideology system and in establishing a guidance system capable of realizing the unitary guidance system of the Party Center, and forcefully launched the work of laying the organizational and ideological foundation of the party. Our party expended great effort in setting loyalty to party and leader as its basis so as to strengthen the ranks of cadre with an eye to the future, and to temper the party solidarity of party members. As a result, a framework of revolutionary strength was solidly laid which was capable of further strengthening party cadre and rank and file, of sharing their destiny with that of the party until the end, and of fully accepting the leadership of the party.

In addition, a new revolutionary work system was put firmly into place in which the entire party moves as a single entity as the result of centralized regulations, and unconditionally implements the decisions and instructions of the party.

All of the successes attained in the work of tempering the organizational and ideological foundation of the party constitute a firm guarantee for permanently preserving the revolutionary character of our party, and for carrying out to completion the revolutionary cause of chuche.

In the process of the proud struggle to firmly strengthen party and revolutionary ranks and to lay the organizational and ideological foundation of the party in a manner consistent with the historic task of modeling the whole society after the chuche idea, the unity and solidarity of our revolutionary ranks solidified at a new height.

The unity and solidarity of our revolutionary ranks which solidified on the path of the historic advance to model the whole society after the chuche idea are the most vital and invincible unity and solidarity.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Party Central Committee, pointed out the following:

"The unity and solidarity of our party are based on the unending pride and absolute faith of all party members in the party and the leader. It is a unity and solidarity based on an unshakeable revolutionary faith and devotion by which the party and the leader are defended politically, ideologically and with one's life, and by which one's life is willingly sacrificed for the party and the leader." ([The Korean Workers Party] op. cit., pp 24-25)

The solidity and invincibility of the unity and solidarity of our party and revolutionary ranks constitute a great solidarity and unity based on the unshakeable belief that the final victory of the revolutionary cause of chuche can be attained only when that solidarity and unity first of all accept the party and the leader as the heart of such solidarity and the heart of their leadership.

The true power and invincibility of unity and solidarity find their source in the fact that the heart of solidarity and the heart of leadership remain constant even though the revolution advances and times change. Attainment of unity and solidarity of party and revolutionary ranks on the basis of an original and solid center of leadership is a fundamental requirement for strengthening and developing unity and solidarity generation after generation. Even though the revolutionary generation is replaced and times change, unity and solidarity must take the leader of the revolution as their heart, and must correctly assure its continuation. Only loyalty which remains constant regardless of trials and tribulations is true loyalty, and only unity and solidarity which are kept intact and developed generation after generation are the most powerful and vital unity and solidarity. Therefore, in order to brilliantly continue and complete the revolutionary cause of the

leader, the problem of maintaining the heart of unity and solidarity generation after generation must be correctly solved.

Today the problem of maintaining the heart of solidarity generation after generation which confronts our party has been gloriously solved.

The revolutionary cause of chuche in our nation has trod a brilliant and proud path toward victory and glory under the leadership of our party, and will ultimately be completed in the future only under the guidance of our party. That which plays a decisive role in continuing and completing the revolutionary cause of chuche generation after generation is the leadership of our party.

Our party today possesses the full authority and absolute command of a great organizer and a great leader who is carrying out to completion the revolutionary cause of chuche generation after generation, and is fully discharging that role.

In the process of the victorious advance of the Korean revolution, our people fully mastered the revolutionary truth that the revolutionary cause of chuche can be victorious only in the presence of a great leader, an outstanding guide.

The course of arduous revolutionary struggle that has stretched from the early days of blazing the revolutionary cause of chuche to today, when the modeling of the whole society after the chuche idea has entered a new and higher stage, has been a glorious path of struggle on which invincible unity and solidarity which took the party and the leader to heart were achieved, and on which all obstacles were overcome and brilliant victories attained by means of this strength of unity and solidarity. During this process our people learned the precious truth that when they are unified with the party and the leader at the center there is victory, and when there is not such unity there can be no victory. At that point our people became infused with an ironclad belief that only when there is unity and solidarity with a revolutionary leader at the center who continues the revolutionary cause generation after generation can the final victory of the revolutionary cause of chuche be attained.

Infused with this great truth and firm belief which they found in struggle and which took shape over history, our people entrust their destinies to our party and, rallying firmly around the head of the party, move forward vigorously.

In the single aspiration and devotion of all party members and workers to be loyal to the end to the leader of the party, and in their ironclad rallying around the Party Center as their heart, is found the source of greatness and invincible power of the unity and solidarity of revolutionary ranks, and a firm guarantee of the triumphant destiny of our party and the victory of our revolution.

The solidity and invincibility of the unity and solidarity of our party and revolutionary ranks also stem from the fact that it is a unity and solidarity achieved on the basis of a belief in the greatness of the party.

When the unity and solidarity of revolutionary ranks are attained on the basis of a belief in the greatness of their own party, they are tempered into something invincible.

The greatness and power of the party have been displayed in the achievements attained in revolutionary struggle and construction. Only the party that records immortal achievements in revolution and construction and that makes great contributions to both the times and to revolutionary development can have both high authority and dignity, and can receive the unwavering devotion of the people.

Our party has become tempered and polished in the process of leading revolution and construction to victory, and, based on the immortal achievements laid before the times and the revolution, receives the unending devotion of the people.

The precious ideological and theoretical assets that have been formed in fiercely defending the revolutionary thought of the respected and beloved leader Comrade Kim Il-song, and in bringing about the final victory of his revolutionary cause, are the greatest achievements attained by our party.

Based on a resolute position of glorifying for all ages the ideological and theoretical achievements attained by the respected and beloved leader Comrade Kim Il-song, the beloved Comrade Kim Chong-il formalized the revolutionary thought of the great leader into a comprehensive system of chuche thought, theory and method, and clearly delineated a militant program and guidelines for bringing about their final victory. Through the creative ideological and theoretical activities of our party the fundamental truths and guiding principles of the chuche idea have been comprehensively defined, and numerous creative theories have been newly set forth for embodying the chuche idea in all phases of party building, state building and economic and cultural construction.

That the revolutionary thought and chuche thought of the respected and beloved leader Comrade Kim Il-song are becoming even more resplendent as the great guiding thought of our revolution, and their motive power and pivotal role are being incomparably enhanced, is unthinkable apart from the creative ideological and theoretical acts of our party to preserve the chuche idea and intensify and develop it.

All of the ideological and theoretical achievements attained by our party vividly demonstrate the greatness of our party as a party endlessly loyal to the revolutionary cause of the great leader.

One of the tremendous achievements that our party has laid before the fatherland, the people, the times and the revolution is the bringing about of epoch-making change in all sectors of revolution and construction so as to unfold a great golden age of chuche Korea.

With his skilled organizational ability and polished leadership style the beloved Comrade Kim Chong-il firmly adhered to the overall work of revolution and construction and pushed it forward in a unified manner, and thereby achieved tremendous results and continuous development in all aspects of politics, economy and culture, and brought about immortal achievements in substantially enhancing the power of the nation. With bold tactics and a revolutionary power of development, our party vigorously spurred on the entire party, all the nation and all the people to the advance of the speed battle, and in so doing brought about unprecedented innovations in economic and cultural construction. Through a party leadership which looked not only into the near future but also into the distant future to devise a plan for the ages and to advance the future of the revolution, our revolution advances vigorously without even the slightest hesitation or wavering. The surprising changes wrought in the work of remaking mankind and nature under the banner of the three revolutions, and the numerous monumental creations which glorify the age of the workers party, constitute a reality which vigorously demonstrates the wisdom and invincible power of our party's leadership.

Our people have taken to heart the greatness of the party and have internalized it through the living experience of the historic process of victory and advance under the guidance of the party. Convinced that there is no great guide leading the revolutionary cause of chuche along the path of victory other than the party, and possessed of a high degree of political awareness, our people have rallied firmly around the head of the party.

Invincible unity and solidarity based on a resolute belief in the greatness of the party has become the decisive factor in all of our victories, and are the source of the strength which keeps the revolution alive generation after generation.

The stability and invincibility of the unity and solidarity of party and revolutionary ranks also stems from a unity and solidarity based on the sacred revolutionary obligation of our people to absolutely entrust their own destiny to the party, and to pay back the trust and confidence of the party with loyalty.

Taking responsibility for the destiny of our people and guiding it toward a communist future is the firm intent of our party, and the unchanging acceptance of the great party is the unwavering belief of our people. The unity and solidarity of our party and people which stem from the fusion of the intent of the party and the belief of the people has become something invincible which cannot be shaken by any power.

Our party is the guarantor of a political life which guides all people to live and struggle conscientiously on the path of revolution during their lives. Based on the political beliefs of the party, party members and workers live the highest form of political existence, and glorify the dignity of mankind and enjoy a true life on the path of revolution. Given the virtue of our party which guarantees a political life for the people and glorifies it generation after generation, the names and exploits of revolutionary martyrs who devoted their noble youth in the flames of

bloody anti-Japanese battle live on even today in the hearts of the people, and all, whether old revolutionary or one of the new generation, faithfully walk along the path of loyalty pointed out by the party. The bosom of the party is a revolutionary bosom in which all functionaries and workers can strive to live and work, filled with ambition and zeal and never knowing ideological or spiritual stagnation, and is an expansively broad and affectionate motherly bosom. Our people, who ask that their political lives be taken care of not only today but on into the future, admire our party as a motherly party and fully entrust all their destinies to its bosom.

Along with the political and ideological lives of the people, our party takes responsibility for and cares for the material and cultural life as well, providing all manner of care and concern. Our party, which takes the systematic promotion of the public welfare as the guiding principle of its own actions, adopts various types of positive measures to improve the lives of the people.

The success of party work stems from properly carrying out economic construction and from making better lives for the people, and whatever line or policy it establishes, our party always pays particular attention to assuring that they thoroughly reflect the desires and interests of the people. Due to the wise leadership and energetic struggle of our party, our people today enjoy a full and prosperous material and cultural life free from the slightest want or worry. As a result, our people consider loyalty to the party which has led them along the path of proud revolution and has provided them with a blessed life as a proper revolutionary obligation, and burn with the desire to repay the great political trust and concern of the party with loyalty.

Unity and solidarity which are formed from blood ties based on noble revolutionary obligation in which the party places endless trust and love in the people, and the people look to the party as their mother and are bound to this great party that they respect, cannot be broken by any force.

The unity and solidarity of our party and revolutionary ranks which are bound tightly together and which are based on a firm trust and belief in the greatness of the party capable of achieving the final victory of the revolutionary cause of chuche under the leadership of the Party Center, and are based on a sacred revolutionary obligation to repay the virtue of the party with loyalty, constitute that which is most solid and most vital.

Today the ranks of our party are composed of old revolutionary fighters who have supported the leader from the earliest days of the Korean revolution, and of functionaries and millions of party members who are loyal to party and revolution, and are buttressed by the firm mass support for the party by the broad masses.

Our party and people have reached a full and mutual understanding and have formed a unity of ideological will in which when a breath is taken, it is taken with the will of the party, when a word is spoken it is spoken with the thought of the party, and when a step is taken it is taken in cadence

with the command of the party. All party organizations are rooted in the masses and move vigorously among the masses. The people mesh together with the party through party organizations, and feel the breath of the party in the activities of party organizations. As a result, the thought and guidelines of the party are conveyed intact to the lowest level and embodied in revolution and construction, and thereby an enormous vitality emerges.

If the party makes an appeal, the entire party and all the people are set in motion and devote their all to the struggle to fulfill the plans and intent of the party and the leader. As a result of this self-sacrificing struggle of such devoted people, today, when our party makes up its mind, any difficult or complex revolutionary task is completed with shining results. The fact that under the wise leadership of our party unprecedentedly large-scale nature remaking projects such as the Nampo floodgate are being successfully completed, and that the third ore concentration plant of the large-scale Komdok Mining Complex with an ore concentrate handling capacity of 10 million tons can be built within the miraculously short period of time of one year, are because of the power of the invincible unity and solidarity of party and revolutionary ranks.

As a result of the powerful strength of the invincible unity and solidarity of party and revolutionary ranks, the cause of chuche is being more vigorously advanced and its final victory is being assured.

The revolutionary cause of chuche which the great leader Comrade Kim Il-song blazed in the forests of Paektu has walked a brilliant and proud path of victory and glory under the leadership of our party, and is advancing at a new and higher stage. Our revolution is not yet over, however, and the way we must go is still far and arduous. To the extent that the path of struggle is hard, we must strengthen party and revolutionary ranks across the board and even further accept the leadership of the party.

A key factor in solidifying party and revolutionary ranks is that of continuing to vigorously launch the work of strengthening the unity and solidarity of the party.

To be fully aware of the greatness of the party is an important requirement in deepening faith in the party and in strengthening the unity and solidarity of the ranks.

We must broadly and deeply launch indoctrination work concerning the greatness of the party among party members and workers. Specifically, we must make them fully aware of our party's creative ideological and theoretical activities and its wise leadership and shining achievements. In addition, we must let them know about the great authority and prestige maintained by our party so that all party members and workers come to possess national pride and confidence in waging revolution under the leadership of the party.

The unity and solidarity of our party are a unity and solidarity of ideological will. In order to firmly unite the entire party with a single ideological will, the revolutionary world view of chuche must be firmly

implanted among cadre and party members. Only by implanting the revolutionary world view of chuche can our revolutionary ranks be firmly solidified as people possessed of the ideological and spiritual nature of true chuche-type communist revolutionaries.

We must vigorously launch the struggle to establish the revolutionary world view of chuche among cadre, party members and workers, and to enhance their sense of revolution, party, working class and nation, so as to further strengthen our revolutionary ranks.

Another important factor in firmly solidifying party and revolutionary ranks is that of rallying the broad masses steel-like around the head of the party.

In our nation today the party and the popular masses are forging ties of kinship, and all the people are rallying steel-like around the head of the party.

Based on successes already achieved, party organizations must more sincerely launch their work with the masses. They must strive so that all members of society fully entrust their destiny and that of their descendants to the party and the leader, and fight devotedly no matter what wind may blow.

We must more vigorously accelerate the revolutionary cause of chuche by continuing to vigorously launch the work of firmly solidifying party and revolutionary ranks in a manner consistent with the demands of our revolutionary development.

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THE SUCCESS OF PARTY WORK MUST BE DERIVED FROM SUCCESS IN ECONOMIC WORK

Pyongyang KULLOJA in Korean No 8, 1 Aug 84 pp 20-25

[Article by Yi Hwa-chŏng]

[Text] That which always occupies an important position in all party work and activity is party guidance over socialist economic construction.

In order for the party of the working class that has assumed sovereignty to successfully build a communist society which has fully realized the independence of the working masses, party guidance over economic construction must be strengthened so as to firmly lay the material and technical foundation of socialism and communism.

The beloved Comrade Kim Chong-il set forth guidelines on strengthening party guidance over socialist economic construction in a manner consistent with the demands of revolutionary development at a new level in his historic document, published on 2 August 1974, on accelerating the modeling of the whole society after the chuche idea through improvement and strengthening party work in a fundamental manner, and thereby provided a scientific answer to the key theoretical and practical problems arising in the party of the working class leading economic construction.

The guidelines delineated by the beloved Comrade Kim Chong-il on strengthening party guidance over socialist economic construction are revolutionary guidelines which enable party organizations to focus their attention on economic construction and concentrate party guidance thereon, and to further enhance their own militant capabilities and guiding role so as to bring about a new turning point in socialist economic construction. Gloriously embodied in these guidelines are the firm conviction and will of our party to make the chuche-type economic construction thought and theory of the great leader Comrade Kim Il-song its guiding principle so as to vigorously accelerate socialist economic construction, and thereby to carry out to completion the task of modeling the whole society after the chuche idea.

Our party's guidelines on strengthening party guidance over socialist economic construction take as a fundamental requirement the effort to have all party organizations lead correctly, from the position of being responsible for economic work, and thereby to see to it that the achievements of party work are derived from the achievements of economic work.

The great leader Comrade Kim Il-song taught as follows:

"Party work must at all times go hand-in-hand with socialist construction and serve to improve the conduct of socialist construction, and the success of party work must be derived from success in socialist construction." ("Collected Works of Kim Il-song" Vol 7, p 88)

The requirement that the success of party work be derived from success in economic work directs party work and party activity toward, and makes them serve, the proper conduct of socialist construction. In other words, this means that party organizations and party functionaries must concentrate everything on socialist economic construction from a position of being totally responsible for economic work. Only when party work and party activity are directed toward and serve socialist construction can party work be further improved, and can a continuous advance be brought about in socialist economic construction.

The guidelines delineated by the beloved Comrade Kim Chong-il on strengthening party guidance over socialist economic construction so as to derive success in party work from success in economic work are revolutionary guidelines which, more than anything else, accurately reflect the fundamental demands of party work itself.

Party work is the work of firmly solidifying the party and continuously strengthening party ranks, and of correctly motivating party organizations, so as to enhance to militant capabilities and role of the party, and is the work of elevating the political awareness of the masses so as to best organize and mobilize their boundless energy and creativity to implementation of party policy. In a word, party work is organizational and political work to enhance the role of party organizations and to firmly solidify party ranks to as to successfully carry out the tasks confronting the party. Party work does not find its objective within itself, but rather in successfully carrying out the revolutionary tasks set before the party.

The party of the working class is the representative of the interests of the working masses, and is the vanguard unit which struggles for their welfare. The party of the working class is the organization of the revolution and the combat unit which struggles to carry out revolutionary tasks. Firmly solidifying party ranks and enhancing the militant capabilities and guiding role of party organizations ultimately have as their objective to better carry out revolution, and to successfully fulfill the revolutionary tasks confronting the party. For the party of the working class, there can be no thought of sacred party work apart from the task of revolution. Party work must thoroughly direct revolutionary tasks toward successful completion, and such success itself must be derived from carrying out revolutionary tasks.

The key task confronting the party of the working class that has assumed sovereignty is that of properly conducting socialist economic construction.

There are, of course, different tasks facing the party at each stage of the revolution. In the revolutionary stage of anti-imperialist and anti-feudal

democratism, the task that arises is to eradicate the imperialistic and feudal systems of exploitation and to liberate the working masses from the exploitation and coercion of imperialism and feudalism, and during the time of socialist revolution, the task that arises is to remake old production relationships in a socialist manner so as to ultimately eliminate the exploitation of individuals by individuals, and to liberate the workers from all manner of exploitation and coercion. However, the party of the working class that has been victorious in socialist revolution and has moved on to the social construction of socialism and communism is faced with economic construction as its major task. The important revolutionary task facing the party of the working class once the old system has been eliminated, and the working masses have been liberated from all manner of class domination and constraint, so that their social and political independence has been attained, is that of accelerating economic construction so that the workers can enjoy an independent and creative life in the material phase of existence.

The communist society that has completely attained the independence of the working masses is not only a society in which all people are fully developed and the social and political independence of the popular masses has been completely realized, but is also an extremely bountiful society which fully provides the material needs of social existence. In order to successfully build socialism and communism so as to fully attain the independence of the working masses, all sectors of society must be remolded in a communist manner at the same time that economic construction is being vigorously accelerated. Only when economic construction is accelerated so as to occupy the material fortress of communism can communist distribution based on need be attained, and can the recurrent demands of the working masses in the area of material life be fully satisfied. In addition, only when economic construction is properly carried out so as to firmly temper the material and technical foundation of socialism and communism can the socialist system be stabilized and developed, and can the work of remolding all sectors of the society in a communist manner be successfully carried out. Without economic construction, there can be no thought of victory in revolution or victory in the causes of socialism and communism.

The work of the party of the working class that has assumed sovereignty and is struggling to build socialism and communism is directed toward, and serves, the proper carrying out of economic construction which constitutes such an important problem facing our party. As such, our party can vigorously spur on the revolutionary task confronting it, and the party can be composed of invincible ranks deeply rooted among the masses.

The party work guidelines set forth by the beloved Comrade Kim Chong-il on strengthening party guidance so that the success of party work will be derived from success in economic work are also wise guidelines that make it possible to accelerate socialist economic construction so as to brilliantly fulfill the cause of modeling the whole society after the chuche idea.

For our party, which takes the modeling of the whole society after the chuche idea as its supreme mission, socialist economic construction is one of the tasks of struggle upon which significant energy must be focused.

Our party is the staff of the Korean revolution which takes the great chuche idea as its unitary guiding principle so as to advance our revolution, and is building a communist society based on the chuche idea, and is the political leader of our people. If the cause of socialism and communism is to be successfully completed in our nation, the work of remaking mankind and that of economic and cultural construction must be vigorously accelerated based on the thought and theory of our party.

Only when all party organizations correctly carry out economic construction so as to solidly lay the material and technical foundation of socialism and communism can the nation be made prosperous, and can the people's standard of living be continuously increased and the historic cause of fatherland reunification be advanced. The strategic task of ultimately completing the revolutionary cause of chuche that our party is today undertaking is directly linked with how successfully it carries out socialist economic construction.

It is on this basis that our party takes socialist economic construction as one of its most important campaigns directed toward the final victory of the chuche cause, and vigorously organizes and guides the struggle for its completion. That is why all party work and party activity must serve the party in successfully carrying out the task of socialist economic construction, and why the result of party work must be derived from the result of economic construction.

Today in our nation the Tae'an work system has been thoroughly established so that all economic work is carried out under the direct guidance of party committees, and party committees assume overall responsibility for the economic work of a given unit in the name of the party and the revolution.

Under conditions where the party committee organizes and guides all administrative and economic work as the ultimate guiding agency of a given unit, the question of how economic work is carried out depends on how well party guidance is maintained. The results of party work are derived from economic work, and the results of economic work are a direct reflection of party work. What this can be interpreted as meaning is that the results of economic work constitute an important yardstick and standard for evaluating the party work of a given unit.

Only when party organizations strengthen party guidance so that the success of party work is derived from the success of economic work can the demands of party policy be correctly embodied in economic construction, and the boundless energy and wisdom of the masses be positively mobilized in carrying out economic tasks, and can a unity of action on the part of party functionaries and administrative economic functionaries be maintained.

A firm guarantee for bringing about continuous upsurges in socialist economic construction is to be found in strengthening party guidance so that party organizations and party functionaries see to it that, based on the position of being totally responsible for the economic work of their units, the results of party work are clearly derived from economic work.

The party work guidelines set forth by the beloved Comrade Kim Chong-il on deriving the success of party work from the success of economic work are indeed revolutionary guidelines which make it possible to firmly rally party members and workers around the head of the party, to enhance the militant capabilities and guiding role of the party, and to continuously improve party work, and are wise guidelines that make it possible to further strengthen party guidance over socialist economic construction so as to thoroughly implement the party's economic policy.

Our Party Center has wisely led the struggle to further strengthen party guidance over socialist economic construction in a manner consistent with the demands of a new stage of revolutionary development permeated with the modeling of the whole society after the chuche idea.

In order to strengthen party guidance over socialist economic construction, our party devoted extraordinary energy to getting party organizations and party functionaries to possess a responsible position and attitude concerning economic work.

Possession by party organizations and party functionaries of a responsible position and attitude concerning economic work is one of the most important problems arising in embodying the party's requirement that the success of party work be derived from the success of economic work. Only when party organizations and party functionaries possess a responsible position and attitude concerning economic work can party work and party activity be brought to serve the economic cause, and can the economic policy of the party be thoroughly implemented.

Our party has extensively launched ideological indoctrination in order to make party functionaries fully conscious of the fact that socialist economic construction is one of the most important political tasks facing our party, and that taking responsibility for it and assuring that it is party-oriented constitute the fundamental duty of party functionaries. In addition, by getting party functionaries to be truly responsible for economic work and to evaluate the success of party work in light of success in economic work, party work has become organizational and political work to thoroughly support economic work. This has had particular significance in correcting erroneous positions and attitudes, such as avoiding or denigrating economic work, among party organizations and party functionaries, and in directing political work toward supporting economic work from beginning to end.

In order to strengthen party guidance so that the success of party work is derived from economic work, our party has also focused deep concern on strengthening the direct guidance of the party committee over economic work.

The fact that party guidance over economic work is always that of the direct guidance of the party committee constitutes a fundamental guarantee for firmly maintaining party guidance over socialist economic construction, and for accelerating production and construction. The direct guidance of party committees over economic work makes it possible to establish correct objectives and methods for implementing the economic policy of the party in their own

sector and their own unit, and to positively motivate the revolutionary zeal and creativity of the producing masses, so as to correctly implement the demands of party policy and thereby bring about continuous upsurges in economic construction.

Our party has seen to it that the economic tasks arising in every period of time have been directly discussed and decided upon in party committees, and based on that, that an orderly system has been established that all functionaries play a part in, and that the direct consultation of party committees has been strengthened and democracy fully displayed so that the will of the masses is completely reflected in all problems discussed.

Such direct guidance by party committees has been of tremendous usefulness in enhancing the militant capabilities and role of party organizations, and in further strengthening party guidance over economic work, and thereby in vigorously accelerating economic construction.

In strengthening party guidance so as to derive the success of party work from the success of economic work, our party has also strictly adhered to the principle of closely combining the party life of party members with the carrying out of economic tasks.

The advancement of the performance of economic tasks by linking them closely with party life is a requirement of party life itself, and is an important problem arising in having party work serve the proper conduct of economic construction. Only by advancing the performance of economic tasks by linking them closely with party life can all of the activities of cadre and party members be directed toward the performance of economic tasks, and can their creativity and positivism be fully manifested, so as to successfully solve the revolutionary tasks they have been assigned.

Our party has strived not only to nail down and organize party divisions of labor for party members in solving the economic tasks confronting the party, but also to move forward by making the carrying out of economic tasks the centerpiece of summing up party life. At the same time, great concern has been focused on strengthening the party cell as the axis of the party life of party members, and on enhancing its role. All of these measures are of particular significance in enhancing the leading role of party members in implementing party economic policy so as to provide better party guidance over socialist economic construction, and to accelerate production and construction.

In providing wise leadership so that party organizations and party functionaries vigorously push forward economic tasks using party methods and political methods, our party has also strived to see to it that the success of party work is derived from the success of economic work.

Based on an understanding that party guidance over economic construction is in essence political guidance and policy guidance, our party has set forth concrete methods for use by party organizations and party functionaries in guiding advancing economic work through party and political methods.

Only when party guidance over economic work thoroughly becomes political guidance can all party organizations at all times thoroughly adhere to the teachings of the great leader Comrade Kim Il-song and to the party policy that embodies them, and thereby to establish correct methods for carrying out economic work and be able to exercise tight control over it, and to correctly implement party economic policy without the slightest deviation. In addition, only by so doing can party members and workers be firmly rallied around the head of the party, and can they be correctly organized and mobilized toward implementation of party policy.

In order to preserve party guidance over economic work, our party has provided vigorous leadership to decisively surmount administrative proxies and bureaucratic work methods among party functionaries, and to guide economic work in accordance with the demands of the great leader work method. At the same time, our party has pushed positively forward to vigorously launch the struggle for party organizations to energetically motivate labor organizations and hold fast to the masses in their work, and to enhance the responsibility and role of administrative economic functionaries.

By establishing guidelines for getting party organizations to lead economic work in a political and policy-oriented manner, and then brilliantly embodying them, our party made it possible for party guidance over economic work to be thoroughly transformed into political work and work with people and to bring about a fundamental change in party work, and to achieve new miracles and innovations in all sectors and units of the people's economy. During this process, the "70-day struggle speed" which amazed people was created during the 1970's and embellished the struggle for socialist construction with brilliant victories, and today innovations and miracles are being continuously created in the flames of the struggle to create the "speed for the 1980's," including the construction within one year of the third ore dressing plant of the Komdok Mining Complex--a project which would normally have taken 10 years.

Today we are faced with the glorious task of strengthening party guidance over economic work so as to vigorously launch the struggle to occupy the 10 prospective targets of socialist economic construction.

The important thing in strengthening party guidance over socialist economic construction is for all party functionaries to thoroughly establish a revolutionary spirit of absoluteness and unconditionality in implementing the economic policies of our party.

The great leader Comrade Kim Il-song taught as follows:

"....with regard to the work that must be done in the party, the line and policy of the party must be unconditionally accepted and unconditionally carried out, without bartering of any kind." ("Collected Works of Kim Il-song" Vol 19, p 236)

Implementation of the economic policy of the party, without the slightest hesitation and possessed of the revolutionary spirit of absoluteness and

unconditionality with regard to the teachings of the great leader Comrade Kim Il-song and the guidelines of the party, constitutes a fundamental guarantee that all of our functionaries will fully perform their own parts.

In order for socialist economic construction to be successfully carried out in accordance with the thought and intent of the party and the leader, party functionaries must themselves maintain the revolutionary spirit of absoluteness and unconditionality with regard to the guidelines of the party, and must thoroughly implement party economic policy.

Party organizations and party functionaries must put their hearts into, and vigorously launch organizational and political work for, the establishment among all cadre and party members of a revolutionary spirit by which they consider the teaching of the great leader Comrade Kim Il-song and the guidelines of the party as the highest law and ultimate directive, taking them to heart, and implement them thoroughly and unconditionally, without an instant's hesitation. In so doing, all cadre and party members must fully demonstrate their loyalty to party and leader not in words alone, but in the implementation of party economic policy and in the practical struggle to meet the 10 prospective targets of socialist economic construction.

If a revolutionary spirit of absoluteness and unconditionality concerning party policy is to be maintained, party guidance over economic construction strengthened, and success in party work derived from success in economic work, then old work methods and attitudes must be eliminated from party work, and the great leader-type work method must be thoroughly adhered to.

Only by improving the work methods and attitudes of functionaries can party guidance over economic work be correctly attained, and thereby the masses organized and mobilized to the struggle for economic construction, and can their revolutionary zeal and creative positivism be fully manifested so as to vigorously accelerate socialist construction.

The most important problem arising in improving party work methods and attitudes is that of thoroughly embodying the great leader-type work method.

The great leader-type work method is the most powerful revolutionary work method for firmly rallying the popular masses around the head of the party, and for maximizing the manifestation of their revolutionary zeal and creative positivism, so as to vigorously push forward revolution and construction.

All party organizations and functionaries must thoroughly purge themselves of old work methods and attitudes, and guide economic work in accordance with the demands of the great leader-type work method.

Party organizations and party functionaries must strive to rally all party members and workers firmly around the great leader, and to get them to become self-consciously mobilized to the carrying out of economic tasks, by thoroughly eliminating administrative-type work methods and administrative proxy from party guidance over economic work, and by absolutely maintaining political guidance and policy-oriented guidance. At the same time, party

organizations and party functionaries must thoroughly establish the system of providing assistance to lower levels, go out to the actual sites where production and construction are being carried out, living and working under the same roof with them so as to fully understand the actual situation and to responsibly solve associated problems at the proper time. Party functionaries must also maintain a motherly nature and treat lower functionaries with tolerance, and look responsibly after their way of life.

In order to positively motivate party members to implementation of party economic policy, party organizations must make party life guidance and evaluation a basic part of their revolutionary task, and carry it out accordingly.

Just as those who could shoot a gun well and knew how to fight with courage against the enemy were considered to be those who were loyal to the revolution in the days of anti-Japanese revolutionary struggle, those who today positively take part in socialist construction and create miracles and innovations should be looked upon as being truly loyal to party and leader.

Party organizations should emphasize working for functionaries and party members to contribute all of their wisdom and strength to carrying out their own revolutionary tasks, and should guide and evaluate their party life. By so doing, all party members and workers can be enabled to responsibly carry out the revolutionary tasks that they have been entrusted with, possessed of high revolutionary zeal and the self-consciousness that they are the masters.

Increasing the standards for party functionaries is an important requirement in strengthening party guidance so that success in party work will be derived from success in economic work.

Today, when the socialist economy is developing at a continuous high rate of speed on a new scientific and technical foundation, functionaries are not able to correctly guide economic construction with zeal alone, but must have the support of high political and administrative talents and modern scientific and technical knowledge. Only by enhancing the political and administrative talents and scientific and technical knowledge of party functionaries can they correctly guide economic work in a manner consistent with the demands of actual development.

All party functionaries must effectively solve the difficult and complex problems arising in the guiding of economic construction by fully mastering the economic management theory of the great leader Comrade Kim Il-song and the economic policy of our party, and by becoming firmly armed with economic knowledge and modern science and technology, such as industrial engineering and agricultural management.

Party functionaries should further strengthen party guidance over administrative economic work so that the success of party work is derived from the success of economic work, thus creating continuous miracles and innovations in socialist economic construction, and thereby further advance the final victory of the cause of chuche.

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OVERALL GRASP AND ASSISTANCE AS FUNDAMENTAL PRINCIPLES OF LOWER LEVEL GUIDANCE

Pyongyang KULLOJA in Korean No 8, 1 Aug 84 pp 26-30

[Article by No Myŏng-chu]

[Text] The past 10 years shine as a glorious period in the proud history of our party during which party work has been fundamentally improved and strengthened, and the modeling of the whole society after the chuche idea vigorously accelerated.

Our party has strengthened the party and provided wise guidelines for enhancing the guiding role of the party in accordance with the demands of modeling the entire party and the whole society after the chuche idea, and has wisely guided the struggle for their implementation, so as to bring about a new turning point in party work and party activity. In order to fundamentally improve party work, our party set forth and has consistently adhered to the lower level guidance principles of overall grasp and assisting lower levels.

The lower level guidance principles delineated by our party establish as their basic content the orderly and systematic understanding and grasp, and the providing of assistance to, lower party organizations by every level of party organization.

The objective of lower level guidance is that of concrete grasp and sincere assistance for all party organizations to move as one under the unitary guidance of the Party Center, so as to thoroughly implement the line and guidelines of the party at the proper time.

The important thing in having the party assist those below is that of giving priority to the work of overall grasp, into which is then incorporated the work of providing assistance.

Only when the overall work of lower party organizations is thoroughly grasped can its progress and situation be fully perceived, and can all work be properly carried out in a manner consistent with the plans and will of the party. Without thorough grasp of lower levels, revolutionary regulations cannot be established for correctly implementing the decisions and instructions of the party at the proper time, nor can lower level party organizations be truly assisted.

The work of overall grasp and truly assisting lower party organizations constitute a fundamental requirement arising in lower level guidance.

If lower party organizations are to fully exercise their own capability and role, and are to correctly implement party guidelines in a self-sufficient manner, sincere assistance for their work is absolutely necessary. Should lower levels be grasped in such a manner that work is carried out in an over-controlled manner or as a one-way street, the self-sufficiency of lower party organizations cannot be enhanced, and ultimately the will of the party concerning lower level guidance cannot be implemented. Only when the overall work of lower levels is correctly grasped, and there are provided gradual teaching and sincere assistance on that basis, can the responsibility and creativity of lower party organizations be increased so that they can fully carry out the revolutionary missions that they have been given.

The principle of lower level guidance set forth by the party is a revolutionary principle which is thoroughly embodied in the Chongsan-ri spirit and Chongsan-ri method created by the great leader Comrade Kim Il-song, and which make it possible to fully strengthen the principle of democratic centralization of the party. It is also permeated with the revolutionary design and firm position of the beloved Comrade Kim Chong-il to fundamentally improve the party work system and party work method so as to mold all party organizations into organizations of vitality and militancy, and to thoroughly maintain the unitary guidance of the party over revolution and construction. In the implementation of the principle of overall grasp and lower level assistance is to be found the true path for preserving the nature of our party as a revolutionary party and for enhancing the guiding role of the party, and thereby for brilliantly carrying out the sacred cause of modeling the whole society after the chuche idea.

The new principle of lower level guidance on bringing about a revolutionary turning point in party work and party activity can display its vitality only when a work system and work discipline are established which are in harmony with it.

Our party has comprehensively delineated a revolutionary work system and work discipline for implementing the new lower level guidance principle, and has provided energetic leadership so that all party organizations and party members can thoroughly implement them.

With the establishment of an orderly lower level guidance system under the vigorous guidance of our party in which party functionaries habitually go below and sincerely perform grasp and guidance, the unitary guidance of the Party Center over party work and party activity has been strongly maintained, and a new turning point brought about in the development of the party and the revolution.

A brilliant success achieved in the process of implementing the lower level guidance principles of overall grasp and assistance was that of establishing a revolutionary discipline by which the entire party moves as a single entity under the unitary guidance of the Party Center.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Party Central Committee, has pointed out the following:

"A new transformation has been brought about in party work and party activity with the establishment of an orderly work system in which the teaching of the great leader Comrade Kim Il-song and the guidelines of the party penetrate to the lowest level in our party, all party organizations and party members move as one in accordance with centralized discipline, and the line and guidelines of the party are unconditionally and thoroughly implemented." ("The Korean Workers Party is a Chuche-Type Revolutionary Party which has Continued the Tradition of Glorious 'T. D.' [unity and solidarity]" Pamphlet, p 17)

One of the most important problems arising in realizing the guidance of the party over revolutionary struggle and revolution is that of establishing ironclad revolutionary discipline and order within the party.

Revolutionary discipline is the soul of the party of the working class and a powerful weapon for maintaining the guidance of the party over revolution and construction. Only a party which possesses ironclad revolutionary discipline can become a militant unit which moves all party organizations and party members by means of a single unitary command structure, and can fully carry out the mission and role of the political leader of revolution and construction.

With the thorough establishment of the lower level guidance system of overall grasp and assistance within the whole party, an ironclad revolutionary discipline and order by which the entire party moves as a single entity under the unitary guidance of the Party Center.

In the process of implementing the new lower level guidance principle set forth by the Party Center so as to truly carry out the work of having higher party organizations fully grasp and assist lower party organizations, our party has crystallized into a single body in which all party organizations, from the Party Central Committee down to individual cells, function in accordance with a single organizational discipline. Today, more than at any other time, a revolutionary order and centralized discipline have been thoroughly established within our party by which important problems are always handled in accordance with the concurrence of the Party Center.

The result of establishing such strong discipline under the unitary guidance of the Party Center within the party is that the teachings of the great leader Comrade Kim Il-song and the guidelines of the party are conveyed intact to lower levels, and the creative opinions of the masses are presented at the proper time to the Party Central Committee. As a result, all party members and workers live only in accordance with the ideological will of the party and the leader, and move as one in accordance with the directives and instructions of the party.

The ironclad discipline that functions under the unitary guidance of the Party Center constitutes a firm guarantee for unconditionally accepting the guidelines set forth by the party and thoroughly implementing them.

By firmly establishing the lower level guidance system so that all party functionaries always go below and grasp the situation, and then develop correct methods for party policy implementation based on the situation, the legitimacy of party line and guidelines is deeply felt by party organizations and party members, and the revolutionary spirit of unconditionally and thoroughly implementing them is fully displayed. The high self-sufficiency and revolutionary discipline by which all decisions and directives of the party are carried out unconditionally and without the slightest hesitation or delay, possessed of the ironclad belief that there is nothing that the party can say to do that cannot be done, are key ingredients which display the spiritual and moral traits of our party members.

With the thorough implementation of the guidelines and directives of the party at the proper time, any large and difficult task is successfully carried out and the grand design of the party is brilliantly attained, so that great results are achieved. The monumental creations achieved in the 1970's and 1980's under the leadership of the Party Center are the proud fruition of the spirit of absoluteness and unconditionality of party members and workers who were loyal to the call of the party.

Another of the successes achieved in the process of implementing the principle of lower level guidance delineated by our party was the incomparable enhancement of the militant capability and role of party organizations.

Enhancement of the capability and role of party organizations is an important requirement arising in the building and activities of the party of the working class, and is a basic condition for successfully advancing the work of revolutionary struggle and construction.

Only when there is organization in all units and sentry posts so that all levels of party organizations are firmly strengthened and fully carry out their capabilities and roles, can the militancy of the entire party be enhanced and the guidance of the party be fully implemented.

The principle of overall grasp and assistance delineated by our party provides a firm guarantee for increasing the capability and role of all levels of party organizations across the board.

As a result of the orderly lower level guidance system, there has been firmly established within our party today a revolutionary spirit by which higher party organizations and functionaries fully grasp and truly assist lower party organizations and functionaries.

The activity of party organizations is a struggle to implement the planning and will of the party and the leader. The militancy of party organizations develops within the struggle to implement the plans of the party and the leader, and is further enhanced within that process.

Through lower level guidance which truly grasps and assists, all party organizations establish the implementation of the will of the Party Center as their first mission, and channel all party work and party activity to that

end. All party organizations fully discharge the mission and role of political staff for appropriate units through the process of having higher level party organizations and functionaries accurately inform lower level party organizations and functionaries of the planning and intent of the party, and then carrying out party work in a manner geared to that plan and intent, and providing guidance so that any problem that develops will be recognized at the proper time. In so doing, everywhere that party organizations function will feel the breath of the party, and the will of the Party Center will be implemented without hesitation. This bespeaks the fact that all of our party organizations fully discharge their capability and role as militant organizations.

Inasmuch as the activities of party organizations are carried out through the work of party functionaries, only when conventional work methods are eliminated and all party functionaries perform with vitality and ambition can the militant capability and role of party organizations be continuously enhanced. Regardless of whatever good decision may be made, if party functionaries are hampered by old stereotypes and traditional work methods they will not be able to correctly implement party decisions at the proper time, and such party organizations will not be able to fully discharge their capability and role as militant organizations responsible for carrying out the leadership of the party.

Through the process of thoroughly implementing the lower level guidance principle of our party concerning overall grasp and assistance, old traditional work methods which lingered on as a chronic problem in party work were totally subjugated, and novel and ambitious revolutionary work methods were spread throughout the entire party.

Today within our party, the formalistic and bureaucratic work methods and attitudes of sitting in the office and calling on lower level functionaries to bring in files have been thoroughly eliminated, and all functionaries go below to concretely grasp the situation in accordance with the demands of the great leader-type work method. Everywhere that workers live and work, from mines thousands of feet below the ground, to fishing grounds on the rolling seas and the fields of cooperative farms, one meets party functionaries who put on work clothes and work with the masses, and, with the vigorous pushing forward of party work in the manner of anti-Japanese guerrilla units, miracles and innovations are being achieved at every site of socialist construction. The guidance level of party functionaries is increasing and work methods and attitudes are improving through the process of going below to teach and help, and party organizations have become even more deeply rooted among the masses.

The lower level guidance principle set forth by our party solidifies the scientific orientation and concreteness of guidance so as to tremendously enhance the militant capability and role of party organizations. Without grasping the concrete situation it is not possible to understand what is happening or to make accurate calculations, nor is it possible to formulate correct measures which suit the situation.

With the thorough embodiment of the principle of lower level guidance delineated by our party, party organizations have been in possession of the correct methodology for correctly analyzing whatever difficult or complex problems came along, based on a sound understanding of the actual situation, and for developing work in a manner suited to the situation of their own units and the level of preparedness of the masses. This bespeaks the fact that all of our party organizations have become militant organizations which fully perceive the objective facts of continuous change and development and the work situation of their own units, and which provide scientific and concrete guidance in a manner suited to the will and demands of the party.

Such embodiment of the principle of lower level guidance concerning overall grasp and assistance so as to strengthen the militant capability and role of party organizations is one of the shining achievements attained in party construction and party activity, and is an invaluable support for thoroughly maintaining party guidance over revolution and construction.

Another success brought about in the process of implementing the principle of lower level guidance delineated by our party was the further strengthening of the ties of kinship between the party and the masses.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Party Central Committee, pointed out the following:

"Our party today has forged ties of kinship with the masses and enjoys the absolute support and confidence of the masses, and our people fully entrust their destiny to the party and fight without hesitation on the path pointed out by the party." ([The Korean Workers Party....] op. cit., p 27)

The ties of kinship between the party and the masses are the source of the party's invincible strength, and constitute a firm guarantee for advancing revolution and construction to victory.

Only a party which is deeply rooted in the masses, enjoys the support and confidence of the masses and can organize and motivate them can display indestructible strength, and can correctly carry out its mission as political leader of the masses and as staff of the revolution.

The solidity of the ties between the popular masses and the party depends in great part on how much confidence the masses put in the party. Masses possessed of absolute confidence in the party entrust their own destiny to the party, fiercely defend the party and rally firmly around the head of the party to fight to the end.

The confidence of the popular masses in the party has its source in a firm belief in the greatness of the party.

The orderly lower level guidance system established by our party provides the vigorous guidance for all party functionaries to go down among the swarming reality and to inculcate among the popular masses a deep appreciation for the

greatness of the party's conceptual theory and guidance, and to get them to accept the party with sincere hearts in the practical struggles of revolution and construction.

When, in accordance with the party's guidelines on lower level guidance, party functionaries have strapped on knapsacks and gone into the teeming reality to live with the masses and to deeply explain and propagandize among them the revolutionary achievements brought about by the party and the wisdom of its leadership, the confidence of our people in the greatness of the party has become the most solid and absolute.

Our people are firmly convinced today that the true path for brilliantly fulfilling the revolutionary cause of chuche is to be found in continuously trusting our party, which has recorded great achievements in the revolutionary struggle of the working class by leading revolution and construction to victory with broad wisdom and energetic guidance, and in being endlessly loyal to the guidance of the party.

The ties of kinship between the party and the masses were further solidified when all the people pushed vigorously forward possessed of the firm determination and resolution to repay the moral goodness of the party.

In the process of having party organizations and functionaries go among the masses to live with them and to help them with sincerity in accordance with the demands of lower level guidance, our people became deeply aware of the fact that the bosom of the party is a warm and motherly bosom which provides them with, and protects, a precious political existence, and became even more firmly resolved to entrust everything to the party, no matter what the trial or tribulation, and to fight to the end alongside the party.

Today our people firmly believe that just as with the party they have a proud past and a blessed present, only in the bosom of the party do they have the brilliant life of a hope-filled tomorrow.

As a result of the activity of party organizations and functionaries, our party members and workers bask in the warm breath of the party, and are firmly resolved to stay with the party without change until the sun and the moon exist no more.

All of this bespeaks the fact that the ties between our party and the people represent a stable and vital unity composed of the most sincere bonds of kinship.

With the establishment of an orderly lower level guidance system throughout the party, our party has indeed become more solidified than at any other time as a militant party with a strong sense of organization and discipline, and as a powerful party deeply rooted in the masses.

Today within our party has been established a firm organizational and ideological foundation capable of preserving without change the revolutionary character of our party as an endlessly glorious chuche-type party, and has

been maintained the unitary guidance of the Party Center capable of brilliantly fulfilling the revolutionary cause of chuche. This is the great pride and boundless joy of our party and people.

This brilliant achievement brought about in the building of our party is a vivid confirmation of the legitimacy and invincible vitality of the guidelines set forth by the beloved Comrade Kim Chong-il. This great achievement attained by the party on the path of advancing the modeling of the whole society after the chuche idea is a shining and immortal contribution to the history of the building of our party.

The more thorough implementation of the principle of overall grasp and assistance set forth by the party constitutes a sacred task to firmly maintain the unitary guidance of our Party Center over the party and the revolution.

All party organizations and functionaries must brilliantly embody the principle of lower level guidance concerning overall grasp and assistance delineated by our party so as to firmly realize the guidance of the Party Center over revolution and construction, and thereby vigorously accelerate the revolutionary cause of chuche.

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PARTY FUNCTIONARIES MUST BE SKILLFUL IN METHOD AND AMICABLE IN ATTITUDE

Pyongyang KULLOJA in Korean No 8, 1 Aug 84 pp 31-35

[Article by Mun Sŏng-sul]

[Text] The problem of the work method and attitude of party functionaries is a serious problem associated with the authority of the party and the militancy of the party.

Assuring the substantial leading authority of the party is the fundamental mission of party functionaries, and the militancy of the party depends in great part on the actions of party functionaries. When party functionaries maintain a people-oriented work attitude and work with a revolutionary work method, the leading authority of the party can be further increased and its militancy strengthened.

One of the important problems in improving the work method and attitude of party functionaries today is for them to properly conduct work with people, possessed of a skillful method and an amicable attitude.

To be skillful in method means to give careful deliberation to all work so as to handle it with extra adroitness, and to be amicable in attitude means to treat people in a tolerant and gentle manner.

Maintenance of skillful method and amicable attitude is a consistent demand of the great leader-type work method. Viewed as a creative process or in terms of content, the great leader-type work method, which is the work method of chuche, takes the thorough embodiment of a mass orientation in method and attitude as a fundamental problem.

During the entire period of leading revolution and construction the great leader Comrade Kim Il-song made the revolutionary mass line the fundamental principle of mass leadership, going constantly among the popular masses to enlighten them and bring them together, and in so doing created the pattern for the revolutionary work spirit and people-oriented attitude for skillful organization and mobilization in revolutionary struggle and construction.

The beloved Comrade Kim Chong-il established the maintenance of skillful method and amicable attitude as a requirement for implementing the anti-

Japanese guerrilla unit-type work method and the great leader-type work method, and set forth their embodiment by party functionaries as an important task.

The maintenance by party functionaries of skill in method and an amicable spirit in attitude constitute a key problem in the acceptance of the noble work spirit and people-oriented attitude of our party.

Struggling on behalf of the interests of the popular masses, our party is a revolutionary party which always breathes with the popular masses and shares their destiny. As the true protector of the political existence of the popular masses and the sincere safeguarder of their happiness and independence, our party takes full responsibility for and leads the destiny of the popular masses. Treating people with tolerance and leading them skillfully with high organizational competence constitute the essential nature of our party's work method.

It is with precisely this spirit that our party is skillfully organizing and mobilizing the popular masses in the tremendous work of dyeing the whole society with one ideology, and of bringing our nation into the ranks of the most developed nations in the 1980's. By following the example of the noble guiding spirit of our party, party functionaries will, when they engage in their work, more firmly infuse a revolutionary work method and people-oriented attitude within our party.

Working in a skillful and amicable manner is also an important requirement in becoming endowed with the demeanor of party functionaries of the motherly party.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Party Central Committee, pointed out the following:

"Party functionaries are the absolute guarantors of the interests of the working class and the popular masses, and are the faithful servants of the people who sincerely dedicate themselves to the masses. Party functionaries must understand that they are to devote their all to regarding lower level functionaries and the broad masses as true revolutionary comrades and to truly love them, and to sharing their lives with the masses and working on behalf of the masses." ("The Korean Workers Party Is a Chuche-Type Revolutionary Party Which Has Continued the Glorious Tradition of 'T. D.' [unity and solidarity]" Pamphlet, p 38)

Party functionaries are professional revolutionaries and political activists who organize and mobilize the broad masses, including party members, to the implementation of party policy. Party functionaries have the glorious mission of rallying the broad masses around the head of the party, and of motivating them, so as to vigorously launch the organizational and political work of thoroughly implementing party policy.

In order to fully discharge their own mission, party functionaries must maintain a motherly demeanor in their handling of party members and the masses. Party functionaries must sincerely regard and love party members and workers with the same spirit that a mother treats her own sons and daughters, and must possess the noble attitude of always looking after work and life in a responsible manner so that they can gloriously maintain their own political lives.

Such a spirit on the part of party functionaries can be displayed only when skillful method and amicable attitude are maintained. Only when work is performed in a skillful and amicable manner can people be treated tolerantly and gently, and can deep concern be focused on the work and life of the people--particularly their political life.

If party functionaries do not work in a skillful and tolerant manner, and, in carrying out their work, treat people roughly or unfairly or intolerantly, they do not have the demeanor of functionaries of the motherly party. Only when party functionaries treat party members and workers with motherly affection can they possess the ideological resolve to always trust in the party and share their destiny with the party, and will they be able to fight with open eyes as fighters for the leader and the party to thoroughly implement the line and guidelines of the party.

The maintenance by party functionaries of skillful method and amicable attitude have extremely important significance in fostering the support and confidence of party members and workers in the party, and in firmly solidifying them as revolutionary ranks.

Our party is today faced with the task of rallying the broad popular masses around the head of the party, and of further tempering the indestructible unity and solidarity of the people with the party, in accordance with the demands of revolutionary development.

The unity and solidarity of the people and the party are based on a belief in the greatness of the party. When the popular masses have a deep belief in the greatness of the party, they can fully entrust their destiny to the party and resolutely protect the party, and can firmly rally around the head of the party and fight to the end.

The glorious task of bringing about full awareness of the greatness of the party among the masses and of firmly rallying them around the head of the party has been placed in the hands of party organizations and party functionaries. This task facing the party can be successfully carried out only when party functionaries more firmly establish a revolutionary mass viewpoint so as to conduct their work with people properly, using skillful methods, and lead them in a warmhearted manner, possessing an amicable attitude.

Skillful method and amicable attitude are first of all demonstrated in handling work in a manner suited to fundamental reality and principles.

The great leader Comrade Kim Il-song taught as follows:

"Party functionaries must view their work objectively. To do so means that they see things as they are, and that they go below and come to a fundamental understanding of the situation." ("Collected Works of Kim Il-song" Vol 16, p 159)

The fundamental understanding of the situation and the formulation of measures based on that understanding constitute a key work attitude which must be maintained by our functionaries, and represent a prerequisite for sincerely carrying out all work.

To conduct work in a manner that conforms to the fundamental reality and principles means to find correct methods for effectively carrying out work with people in a manner suited to the reality that the masses, who are the object of the work of party functionaries, work and live in, and then to establish measures for vigorously organizing and mobilizing them. If the fundamental reality is ignored or if subjective goals are established which do not conform to reason, all work cannot be handled smoothly, and it is possible that excesses may occur.

Reality is constantly changing and developing, and complex and new problems are continuously coming up in the work process.

If party organizations and party functionaries are ignorant of the actual situation, they cannot correctly understand the essence of problems that arise, nor can they formulate correct measures so as to effectively solve them. When the actual situation is not known, there can be nothing but subjectivism and making the mistake of arbitrary and one-way bureaucratism.

Skillful party functionaries do not come to hasty conclusions based on subjective ambitions in developing their work, but rather come to a full understanding of the actual situation, and based on that formulate correct measures which conform to the characteristics of the object of the work.

The work attitude of responsible functionaries of the Hochon County Party Committee, who have guided the overall work of the county in accordance with the intent of the party and the leader, is a good demonstration of this. By establishing concrete measures to increase the fertility of their fields in a manner suited to the sterile soil conditions of their own county, and properly laying the groundwork for organizational work, they were able to substantially exceed the agricultural production plan assigned to the county last year. The experience of the Hochon County Party Committee demonstrates that fully understanding the actual situation and formulating correct measures represent an extremely important problem.

Skillful method and amicable attitude are also demonstrated in carefully and deliberately carrying out work.

In order to correctly guide the masses and properly perform the task of revolution, party functionaries must at all times be deliberate in their work and activity.

Only when party functionaries work and act in a careful and deliberate manner can all problems that arise be correctly solved. Even when an urgent matter comes up, functionaries should maintain their composure and not get flustered, and, rather than acting hastily, should be patient and act with dignity. Of course, when an urgent problem arises, timely evaluation and decision must be made, and counter measures established. Nevertheless, it should not be the case of hurry up and do it impatiently, and even if it is an urgent manner, the job will be spoiled if it is handled rashly.

Inasmuch as party functionaries are responsible for the political life of people, the people problem must be handled with particular tact. The people problem is not ultimately an administrative problem, but rather is the extremely discrete problem of handling their political lives. Consequently, party functionaries must not approach the people problem with prejudice or subjectivity, and should look at it from all angles and handle it in a self-possessed manner.

Party functionaries should not conduct work with people in a superficial manner, but should carefully and deliberately consider all problems so as to handle them fairly. To not approach problems carefully from the party policy line, but to confront them administratively and to handle work in an ad lib manner, is not the proper work attitude of a party functionary and to do so will not establish authority. Party functionaries must at all times decisively eliminate administrative attitudes and ad lib work methods with regard to problems, and carry out work in a careful and deliberate manner.

A skillful method and amicable attitude are also displayed in the possession of a motherly demeanor and in treating the masses tolerantly.

Treating people in a tolerant manner is the noble demeanor of the party functionary who looks carefully after their political life and who understands and solves their problems at the proper time.

Party work is work with people. Work with living people is not conducted like shaking a living tree. It must always be accomplished with tolerance and gentleness, and done in a manner that will appeal to their emotions and move their hearts.

Party functionaries should treat the masses with a tolerant and gentle demeanor and understand them, always displaying deep concern over such things as what they think, what their job is--about their work and lives--and sincerely solve the problems that arise among them. Even while severely criticizing the person who happens to make a serious mistake, that person should not be kept at a distance, but guided, hand in hand, to correct his error.

If people are to be treated with motherly affection and with tolerance and gentleness, it must be done with modesty and simplicity. Possession of a modest and simple demeanor is a prerequisite for strengthening bonds with the masses and for carrying out the role of faithful servant to the people.

Party functionaries are the faithful servants of the people who devote their all to struggle on behalf of the interests of the people. Puffing up one's chest in front of the masses and treating others with contempt, and acting with arrogance, do not represent the attitude of party functionaries. Only when party functionaries are modest and simple can they be on friendly terms with the masses and will the masses come to them and speak of their inner thoughts, and can functionaries receive the respect and confidence of the masses. Party functionaries must think of themselves as special people, and must respect the masses as revolutionary comrades, and in approaching people must lower themselves and behave according to etiquette.

The art film "First Journey" is a vivid demonstration of what functionaries must do in order to tolerantly carry out their work with the masses, as portrayed by the lead character.

The leading character of the film, who had accepted the noble communist spirit of the great leader Comrade Kim Il-song, was extremely resourceful even in those complex and difficult times following liberation, and skillfully and amicably carried out his work with old intellectuals and capitalists, and as a result made it possible for them to be drawn into the warm bosom of the respected and beloved leader so as to devote all their wisdom and strength to building a new fatherland. The noble people-oriented demeanor of the hero of the film was an exemplary model which our party functionaries should follow in the conduct of their work today.

To say that party functionaries must be skillful in method and amicable in attitude absolutely does not mean that they should not display flashes of inspiration or that they should not defend their principles.

Revolutionaries should never lose their vigor and ambition until the day they die, and although they may age in body, they should never become spiritually senile. Working in a skillful and amicable manner is fundamentally different from such characterizations of senility as preserving stereotypes and sitting through life without energy or militant ambition.

Party functionaries must oppose spiritual senility and establish the revolutionary spirit of vigorously pushing forward all work, filled at all times with fighting spirit and ambition.

To say that party functionaries must act skillfully and amicably is not to say that they should conduct their work without vigor, like a "good old boy." While they should be humble in demeanor, party functionaries should be strong in principles and militant, and be fierce fighters who struggle without compromise against improprieties.

Today our party functionaries are faced with the weighty task of thoroughly embodying the revolutionary mass line of our party by being skillful in method and amicable in attitude.

The party of the working class is not an aristocratic party located far from the masses, but a revolutionary party which rallies and guides the masses.

The question of how the party is to implement the revolutionary mass line depends decisively on the method and attitude of the party functionaries who are the indoctrinators, propagandists and organizers of the masses. Only when party functionaries are skillful in method and amicable in attitude can the revolutionary mass line be thoroughly implemented in accordance with the demands of the party, and can our revolutionary cause be vigorously advanced.

In order for party functionaries to possess skillful methods and amicable attitudes, they must first of all learn the revolutionary work method and the great leader-type work method of our party.

The great leader-type work method is a shining example of the revolutionary work method and people-oriented work attitude that must be learned from and embodied by true chuche-type communist revolutionaries.

Only by accepting this great work method and attitude can party functionaries fully protect the interests of the popular masses, which includes the working class, and can they become true revolutionaries who truly serve the masses.

In order to learn from the revolutionary work method and people-oriented work attitude of our party, the party work theory and methodology of chuche must be fully mastered. The party work theory and methodology of chuche are a creative theory and methodology which embody the demands of the chuche idea concerning the perception of people as the center of all things, and concerning serving the people.

When the party work theory and methodology of chuche are fully mastered, a work spirit can be possessed and correctly embodied which makes work with people skillful and amicable.

In order to thoroughly embody the great leader-type work method, all of the old work methods and improper attitudes which conflict with it must be opposed through vigorous launching of ideological struggle.

Rather than being a problem of the abilities or personalities of functionaries, work method and work attitude are an expression of ideology. If functionaries do not possess a correct ideological viewpoint, they cannot thoroughly establish a skillful method and amicable attitude in their work with the masses.

In order to eliminate the ideological sources of old work methods and attitudes, there must be fierce struggle against such old ideas as bureaucratism, subjectivism, formalism and irrelevancy.

The struggle to root out old ideas is work that must be carried out by the functionaries themselves. Possessed of the attitude of being the masters, all functionaries must positively participate in the ideological struggle to rectify old work methods, and thereby wash clean the old from their method and attitude and thoroughly embody the great leader-type work method.

The confidence and expectations of the Party Center for party functionaries are extremely great today.

Improvement of the work methods and attitudes of party functionaries is the glorious task of taking on the demeanor of party functionaries of the Korean Workers Party--the glorious chuche-type revolutionary party, and therein is found the true path for repaying the great expectations and confidence of the party.

All party functionaries must skillfully and amicably handle the tasks set before the revolution, possessed of high organizational skill and in accordance with the demands of the great leader-type work method, and thereby further accelerate the work of revolutionary struggle and construction.

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KULLOJA ON SOCIALIST COMPENSATION SYSTEM

SK200430 Pyongyang KULLOJA in Korean No 8, Aug 85 pp 36-39

[Article entitled: "Socialist Labor Compensation System and Its Correct Application," by Kim Chan-suk]

[Text] What is important in vigorously stirring up the working people to the worthy struggle for socialist economic construction is enhancing their revolutionary enthusiasm by firmly giving priority to political work and, at the same time, enhancing the people's will to produce by correctly applying the socialist principle of distribution and the socialist labor compensation system.

The great leader Comrade Kim Il-song has taught: The socialist principle of distribution and the socialist labor compensation system should be implemented thoroughly. What is important in implementing the socialist labor compensation system is to see that the working people are paid correct living expenses, bonuses, and subsidies in proportion to the quantity and quality of their labor. [Selected Kim Il-Song Works, Book 8, p 248]

The socialist society is the most popular socialist system in which the working people, freed from exploitation and oppression, live uniformly while working together harmoniously for a common purpose and common interests. In a socialist society, giving the working people compensation in proportion to the quantity and quality of their labor is the only principle of distribution.

The socialist society where the residue of old ideology still lingers, the level of the development of productivity has not yet reached the stage of distributing in proportion to demand, and where a difference in labor is still left can reform economic management in accordance with the characteristics of a period of transition and accelerate production and construction by enhancing the zeal of the working people only when it correctly applies the principle of distribution in proportion to the quantity and quality of labor, namely the socialist distribution principle.

When such a society adopts the principle of distributing uniform compensation as opposed to the socialist principle of distribution, it is unable to enhance the working people's will to produce and the working people might be tempted to form the negative habit of thinking of ways to avoid work or of seeking only easy jobs. On the contrary, if differences of distribution become too steep, the living standard of the working people cannot be improved

uniformly and, therefore, this can bring about the consequence of encouraging individual egoism among the working people.

In order to overcome all sorts of deviation that are likely to arise in the distribution field and in order to embody the demand of the socialist principle of distribution correctly, it is important to establish a good labor compensation form.

The socialist labor compensation system is a labor compensation system of distributing products in proportion to the quantity and quality of labor in accordance with the demand of the socialist principle of distribution. The socialist labor compensation system, implemented in the form of living expenses, bonuses, and subsidies, is the most rational compensation form agreeable to the degree of productivity development and the degree of the working people's preparedness in socialist society.

This is connected with the fact that a correct application of the socialist labor compensation system primarily plays an important role in smoothly guaranteeing the material and cultural life of the working people.

In socialist society, there is still a difference between heavy and light labor, a difference between industrial labor and agricultural industrial labor, and a difference between spiritual and physical labor, and because of this difference the quantity and quality of the labor expended by the working people in the process of production is apt to differ.

Since the quantity and quality of labor is to be defined by the spiritual and physical strength expended by the people in the process of production, there should be a certain difference in compensation for labor to correctly appraise the labor contributed to society and the group by the working people. Only when there is a difference in compensation for labor in accordance with the quantity and quality of the labor expended by the working people and only when it is applied in this manner can each working person receive sufficient compensation for the physical and spiritual strength expended by them in the process of labor and can they live without worry. Also, only in this way can the working people successfully provide conditions to narrow the difference in the distribution field and to improve the standard of the people's material and cultural living in a balanced way by staging a vigorous struggle to eliminate the difference in labor.

The correct application of the socialist labor compensation system is also an important demand in accelerating production and construction by giving full play to the zeal of workers for labor and their creativity.

The workers inevitably have political, moral and material interests in the result of their labor in a socialist society with both communist and transitional characteristics. Arousing the revolutionary zeal of workers and their will for production by stimulating their political, moral, and material interest is an important way to mobilize the masses to socialist economic construction.

The socialist labor compensation system enables workers to dynamically wage the struggle to make maximum and effective use of equipment, materials, labor, and capital by giving them additional rewards for labor, such as cash prizes and subsidies to living expenses in accordance with the quantity and quality of their labor. In this way, the correct and material evaluation of labor makes it possible for workers to deeply cherish the honor of and pride in their labor for the sake of society and collectives and to fully display all possible creativity to increase social production.

The correct application of the socialist labor compensation system is also of great significance in well establishing an ethos in which workers have a correct viewpoint on labor and sincerely take part in labor.

Loving labor, regarding it as honorable, and voluntarily taking part in it for society and collectives are lofty traits which socialist workers should possess. To correctly establish a viewpoint and attitude towards labor, the work of ideological and indoctrination should be strengthened and a reward should be paid equal to the amount of labor.

The socialist labor compensation system sees to it that those who work less hard are given only a portion of distribution equal to the amount of their service on the basis of the principle of banning those who do not work from eating, thereby stimulating and controlling the people so that they can have a correct viewpoint and attitude toward labor. In other words, the system can inevitably make everyone work by giving a material incentive to the old idea of trying to eat without working.

The correct application of the socialist labor compensation system has another significance in strictly controlling the people in order to prevent them from working insincerely and showing such wrong phenomena as violating labor regulations, and in making them have a correct viewpoint and attitude toward labor.

All of these facts show that the correct application of the socialist labor compensation system has a great function in improving the workers' standard of living, further developing social production, and making them have a correct viewpoint and attitude toward labor.

Adopting the improvement of the people's welfare as the supreme principle of its activities, our party has always paid deep attention to the correct application of the socialist labor compensation system.

Our country instituted the unitary system of grades of living expenses throughout the country, reasonably adjusted their rates by fields of the people's economy and by types of occupation, and integrated the system of living expenses, the system of various kinds of cash prizes, and the system of subsidy, constantly hiking the living expenses of workers and office workers. In the field of rural economy, our party also saw to it that the amount of work was correctly decided by grades and that the portion of distribution was systematically increased. As a result, the cash income of workers and office workers and the portion of distribution of peasants have been systematically

increased, their material and cultural lives have been constantly improved, and, accordingly, overall socialist economic construction has been promoted at an extraordinarily rapid speed. Practical experiences shows that the socialist labor compensation system is a superior wage system meeting the intrinsic nature of socialism and an important guarantee for making the popular masses take part in economic management as masters, and vigorously accelerating production and construction life in thoroughly enforcing the system.

The socialist labor remuneration system is an important economic tool for realizing the consideration of the party and the state for the workers through the process of paying remuneration for labor. Therefore, the proper application of this system is of great significance in thoroughly implementing our party's labor policy and the people-oriented labor policy of the government of the republic.

Our functionaries should take profound interest in ensuring that the consideration of the party and the state for the workers is carried through in a better fashion by properly implementing the socialist labor remuneration system in conformity with the demands of the developing reality.

The most important thing in properly implementing the socialist labor remuneration system is for the functionaries to organize and carry out this work responsibly, with the correct view.

The task of properly implementing the socialist labor remuneration system is not merely economic- and work-related. It is important work to realize the party's lofty will to provide the workers with a happier life and bring about continuous leaps and innovations in production and construction by enhancing the workers' zeal. It is also responsible work to lead the masses to properly carry through the party's economic policy by thoroughly implementing the principle of socialist income distribution in accordance with the party's will.

Today, the workers in our country are consistently working not for honor and remuneration but for the victory of the cause of the chuche revolution. It is the noble spiritual and moral trait of our workers to work sincerely, sacrificing all they have, for the party, the leader, the fatherland, and the people.

The more sincerely the workers labor, whether someone sees them or gives them due evaluation or not, the better the functionaries should look after the workers' living conditions. This is the natural duty of the functionaries. The better we evaluate them politically and treat them materially, in proportion to the amount of work done, the better will the workers devote themselves to the rewarding struggle for socialist economic construction, cherishing deeper in their hearts the consideration of the party and the leader, and repaying it with loyalty.

By properly implementing the socialist labor remuneration system, our functionaries should enhance the labor zeal and creative activity of the workers so that they can effect continuous miracles and innovations in production and construction.

The important thing in correctly implementing the socialist labor remuneration system is to properly determine the rated labor capacity. The rated labor capacity is a measure to evaluate the results of labor. Therefore, determining it properly is a condition that makes it possible to accurately apply the socialist principle of income distribution. The rated labor capacity should be determined properly so that remuneration for labor can be determined accurately in proportion to the degree of work done and the size of earnings, so that greater material wealth can be created, while labor, labor organization, and labor management are planned and supervised scientifically and social labor is saved.

The workers' standard of ideological awareness, their standard of technology and skills, and scientific and technological successes are important factors affecting the rated labor capacity. The functionaries should investigate reality deeply; actively evoke the masses' creativity; apply scientific and technological measures of calculation, thereby determining the advanced rated labor capacity, and regularly update it in conformity with the requirements of the development of reality. By so doing, they should constantly bring the advanced rated labor capacity of the individual plants and enterprises closer to the national standard rated labor capacity.

The experience of the Pyongyang general weaving plant shows how scientifically the rated labor capacity can be determined in a mobilized manner and how it can be constantly updated when the functionaries go down to the lower echelon, actively evoke the workers' power and wisdom, vigorously wage the movement to create new standards and new records, and effectively plan and supervise organizational work to broadly generalize the successes from them.

Another important thing arising in correctly applying the socialist compensation system is evaluating labor well.

A superb evaluation of labor is an indispensable demand arising in encouraging producers to display high revolutionary zeal and high enthusiasm for creation and in implementing the socialist principle of distribution. Even after rated labor has been determined scientifically and dynamically, labor compensation cannot be correctly applied without proper evaluation of the labor, nor can labor compensation contribute to enhancing the working people's will to produce or to accelerating economic construction.

In order to have a better evaluation of labor, the status of each producer's daily implementation of his rated labor, his fulfilling of the production plan, improving of the quality of his products, saving of materials, and the status of his adopting of new technology should be examined in detail. Only in this way can the producers be paid labor compensation correctly and in conformity with the amount of labor they expended in production, the labor compensation they deserve.

Another important thing in implementing the socialist labor compensation system is increasing labor compensation in proportion to increases in rated labor. The resources capable of increasing labor compensation in accordance with the increment of increase in rated labor are found in the increased

amount of per capita production itself, the result of the producer's implementation of new rated labor.

Since rated labor means the amount of time required to produce a certain amount of products, increasing rated labor means the eventual shortening of the basic work hour necessary for production of a certain amount of products. This also means, therefore, that the producer will produce more when he implements a production task determined in accordance with the increased rated labor.

This in turn means that each employee will produce more products and that more resources capable of increasing labor compensation will be ensured. Only when the working people are paid increased living expenses, bonuses, and subsidies in proportion to increased rated labor will the workers renovate technology, save labor and materials, and actively exert more effort to increase production.

All sectors and units of the national economy should pay due attention to increasing labor compensation in proportion to the implementation of increased rated labor. In particular, they should apply in a correct manner the system of paying varied compensations, such as bonuses and subsidies, in accordance with the status of the producers' implementation of production tasks, the status of their improvement of the quality of their products, and the status of their utilization of facilities and materials.

One of the important tasks arising in correctly applying the socialist labor compensation system is for banking institutions to pay labor compensation in a correct manner and to strengthen control so that such compensation can be used correctly.

The banks are entrusted with a mission to regulate the rational and economic use of funds in the process of paying and receiving state funds. The socialist labor compensation system can be smoothly implemented only when banking institutions calculate and pay labor compensation funds in a correct manner in accordance with the established system and order, and manage them well so as to ensure proper distribution.

Banking institutions should always determine the limit of payment of labor compensation funds thoroughly in accordance with the degree of the enterprises' implementation of state plans and then pay these labor compensation funds only after making sure of the status of the implemented plans through on-the-spot inspections. Also, banking institutions should establish stern discipline so as to see to it that the working people are paid correctly in proportion to the quality and quantity of labor expended and see to it that enterprises and plants do not use labor compensation funds for any purpose other than payment to the workers. Thus, banking institutions should see to it that every working person is paid correctly in proportion to the amount of labor he expended and receives what he deserves in accordance with the socialist labor compensation system.

Our functionariés should arouse the working people more vigorously to production and construction by correctly implementing the socialist principle of distribution through thorough implementation of the party policy of correctly applying the socialist labor compensation system.

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LESSONS LEARNED IN THE STRENGTHENING OF LOCAL RAW MATERIALS BASES

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[Article by Kang Kūn-sik]

[Text] The great leader Comrade Kim Il-song fully perceived the importance of creating raw materials bases in local industrial construction at a very early time, and set forth wise guidelines for all localities to firmly solidify their own raw materials bases.

The great leader Comrade Kim Il-song taught as follows:

"An important principle laid down by our party in developing local industry is that of maintaining production based on the raw materials of the localities themselves." ("Collected Works of Kim Il-song" Vol 8, p 121)

Firm solidification of one's own raw materials base is a consistent guideline adhered to by our party in the development of local industry, and is an important requirement for bringing about a great revolution in light industry at the present time so as to achieve an epoch-making increase in the people's standard of living.

Local industry is socialist industry which mobilizes the reserves and potential of localities with the objective of satisfying the diverse demands of the workers for consumer goods. Consequently, firm solidification in all localities of their own raw materials bases constitutes a firm guarantee for adequate provision of raw materials to local industrial plants so as to normalize production, and for more fully meeting the demands of workers for consumer goods.

In recent years the teaching of the great leader Comrade Kim Il-song and the guidelines of the party on firmly solidifying local raw materials bases were put to use in our Samchon County, and bases for cultivation and natural raw materials were created with our own strength, with the result that necessary raw materials have been supplied to such local industrial plants within the county as foodstuff factories.

Today a cultivation raw materials base of 270 chongbo [1 chongbo = 2.45 acres] and a natural raw materials base in excess of 100 chongbo have been solidified

within our county, and the requirements of chuche agricultural methods have been implemented, so that the per chongbo yield of raw materials has been increased, with the result that each year many local industry raw materials are produced, and from them a variety of processed foods and daily necessities are manufactured and supplied to the people.

Today the production of local industry raw materials in Samchon County has increased seven-fold compared to three years before, and on this basis local industrial production is increasing every year. As a result, the local budgetary receipts plan of the county is overfulfilled and the county economy managed in an economical manner, and at the same time a substantial monetary surplus is provided to the nation.

The fact that in our county, which from the time of the Fatherland Liberation War up to just 10 years ago could not manage the county economy on its own and received extensive support funding from the state, local industry has developed so that today the standard of living is rapidly improving and interest funds are being paid to the state, is in its totality a shining fruition of the wise leadership of the great leader Comrade Kim Il-song and the Party Center.

From the time that the great leader Comrade Kim Il-song personally visited Samchon in December of 1957, which marked the initiation by our people of the great march of Chollima in response to the call of the party, through the various times he has conducted on-the-spot guidance up to today, he has vividly illuminated the path for developing local industry so as to improve the people's standard of living.

Our party, which has brilliantly carried out the grand design of the great leader Comrade Kim Il-song, has shined the rays of its kind direction on Samchon so as to improve the living conditions of members of the farms, and has focused great concern on increasing the standard of living and building up county industry.

By positively pushing party members and workers forward to the struggle to implement the teaching of the great leader Comrade Kim Il-song and the guidelines of the party, our Samchon County Party Committee has recorded a steady flow of results and experience in developing local industry based on its own raw materials base.

Numerous bottlenecks and obstacles were encountered in the process of implementing the party's guidelines on creating local raw materials bases and solidifying cultivation raw materials bases in our county.

We did not have much land required for solidifying a raw materials base, and what there was was limited to brush-choked hills and bogs filled with reeds. Further, compared to the task that we had to accomplish, the manpower, technical means and funds were lacking, so that there was nothing left to do but mobilize inner reserves so as to solve everything by means of our own strength.

The obstacles and bottlenecks encountered in solidifying raw materials bases were successfully overcome only when our functionaries, possessed of the revolutionary spirit of self-reliance, fully manifested a revolutionary attitude in implementing party policy and struggled to the end.

Based on the principle of the absoluteness and unconditionality of party policy, the Samchon County Party Committee positively mobilized all party members and workers to the task of solidifying the local raw materials base, and spurred them on to its completion, and thereby brilliantly implemented the party's guidelines on establishing a 200 chongbo raw materials base in each county.

In the process of fully implementing the teaching of the respected and beloved leader Comrade Kim Il-song and the guidelines of the party, and of solidifying a local raw materials base, we obtained invaluable experience and laid the foundation that will make it possible to more actively organize and manage local industry in the future.

The experience that we gained demonstrated first of all the importance of the County Party Committee firmly adhering to the guidelines of the party on solidifying local raw materials bases, and vigorously launching the struggle to implement them.

The task of solidifying local raw materials bases is responsible work to implement party guidelines on developing local industry on the basis of one's own raw materials base, and is a worthwhile struggle to realize the great plan of our party for creating a more prosperous and civilized life for the people. Consequently, the struggle to thoroughly implement the party's guidelines on solidifying local raw materials bases constitutes an important task which party functionaries must adhere to and push forward.

Further, the task of creating multi-faceted cultivation and natural raw materials bases capable of assuring one's own production of raw materials required by local industries within the county, can, like the work of remaking nature, only be successfully carried out when the County Party Committee, as the unit which directly executes party policy, correctly maintains the work of organizing and mobilizing the forces of the county in a party-oriented manner.

The solidification and management of local raw materials bases is of course responsible work in which the County People's Committee, as the head of the county, must play a direct role. This means that if the County Party Committee did not entrust this great work to the County People's Committee and push it forward positively in a party-oriented manner, success could not be expected.

The Samchon County Party Committee considers the task of solidifying raw materials bases as a key link in implementation of party economic policy, and focuses priority attention on strengthening organizational political work in order to positively push forward this work.

The important thing here is that of motivating County Party Committee units and lower level party organizations to vigorously launch ideological agitation work among functionaries and workers.

When the work of solidifying raw materials bases was first initiated, not a small number of functionaries and workers in the county considered the task unmanageable, and either hesitated or lacked conviction, and did not come positively forward, citing the special nature or characteristics of their own units. If the work of creating raw materials bases was to be successfully carried out under such circumstances, ideological agitation had to be forcefully launched so that all party members and workers in the county fully understood the party's guidelines on solidifying raw materials bases and the methods for carrying them out, and accepted them as a requirement from the standpoint of their own livelihood, and thereby launched self-consciously into the struggle for their implementation.

The County Party Committee established concrete political and ideological plans for launching the masses into the work of solidifying raw materials bases, and fused them with ideological struggle to vigorously launch the work of lecturing and explaining among the workers, and to correct erroneous attitudes and viewpoints. In particular, we carried out political propaganda and economic agitation in order to concretely inform functionaries and workers about the plans and prospects for creation of raw materials bases, and to get them to positively rush forth, possessed of confidence and courage. This had important results in fully involving the broad masses in the solidification of raw materials bases, and in transforming this task into the work of the masses themselves.

In order to transform the revolutionary zeal of the masses which had been heightened by political work into material results, proper preplanning and supervision of organizational work for solidifying raw materials bases was established as a prerequisite.

If fundamental organizational work for motivating the masses does not constitute a pillar of support, the revolutionary zeal and creative positivism of the surging masses cannot be continuously increased, and the conditions for them to be able to work vigorously cannot be fully created. If the inner reserves necessary for solidifying tremendously large-scale raw materials bases were to be mobilized, it was important that airtight organizational work be made the pillar of support for vigorous political work.

That which we focused our energy on in preplanning and supervising organizational work was the determination of the land that would be used as a raw materials base, the stages of its reclamation, and the method of solving the manpower problem. Only by properly determining the land that would be used as a raw materials base, the stages of its reclamation, and the method for mobilizing the masses was it possible to properly maintain such busy agricultural work as rice transplanting, weeding and harvesting, while at the same time fully spurring on the work of creating a raw materials base.

Earnest discussions were held by county responsible functionaries and of course functionaries from the land management sector, agricultural sector, and local industry sector, a nearby area in one of the townships was selected as the site, and as the fourth stage, six zones including the peripheral zone and the marsh zone were reclaimed one by one using the method of war of annihilation. In addition, effective use was made of periods of time and machinery not needed to support agriculture, so that county functionaries and workers could be spurred on to the work of solidifying raw materials bases. In building the raw materials bases, clear struggle objectives were given for agencies, enterprises and individuals, and socialist competition organized, and concrete measures were set up for holding daily and weekly summarizations and evaluations at the proper time.

Such organizational work fully mobilized the manpower, technical means and resources needed in solidifying the raw materials base, and made it possible to properly carry out basic revolutionary tasks at all units and to successfully maintain this work.

Overall understanding and practical guidance of the work situation in solidifying the raw materials base constituted one of the key methods for successfully carrying out this work.

While striving on the one hand to get county responsible functionaries to go out to the sites of struggle to gain direct understanding and provide positive assistance, the County Party Committee also got organizational departments and propaganda departments to set up party guidance based on a fundamental understanding of conditions for carrying out work plans at agencies and enterprises. Under the guidance of the County Party Committee, county responsible functionaries went below in a planned manner, and in the process of talking with concerned sector functionaries and solving problems, came to believe in their own work and were spurred on to work positively. At the same time, the County Party Committee established the grain administration office as a model at several units, and intently went about the task of getting this idea generalized.

This work of overall grasp and guidance by the County Party Committee displayed its true worth in getting the functionaries and workers of county agencies and enterprises tremendously interested in the solidification and management of raw materials bases, and getting them to truly accept as their own work everything that had to be done, from breaking new ground to bringing in the harvest.

In addition, the County Party Committee preplanned and supervised organizational and political work in order to substantially generalize and redesign the work of solidifying raw materials bases, and to continuously intensify the struggle to carry it out.

The summation and redesign of work patterns, while at the same time continuously intensifying them, constitute an effective method for getting party members and workers to always be concerned with the work of creating raw materials bases, and for positively spurring them on.

In order to correctly carry out the work of summation and redesign, we divided the work of creating raw materials bases into several stages, and then proceeded by combining zone summations with stage summations. Initially, incentives were given and summations were directed toward indoctrination so that all agencies and enterprises would accept the creation and management of raw materials bases as their own work, and then the nail was driven home and summation and redesign work carried out in raising the level of management and control over the raw materials base in each unit as additional stages were completed, and in implementing chuche agricultural method requirements so that per chongbo yield was increased. In addition, the work of coming up with positive models at the right time and of generalizing them was closely tied to the ideological struggle to eliminate those problem areas and deficiencies that cropped up in the work process, and as a result everyone came to possess a high degree of revolutionary zeal and launched self-consciously into the struggle to create the raw materials base.

The result of the County Party Committee giving priority to political work while preplanning and supervising organizational work was that lower level party organizations were set in motion and party members were motivated, and the masses surged forward. In the process of overcoming various difficulties and bottlenecks while organizing and developing the struggle to create and manage a multi-faceted raw materials base by means of the county's own resources, the militancy of party organizations was further strengthened and the quality of functionaries substantially enhanced, and party work methods were further improved.

Today in our county all party organizations, from the County Party Committee down to the lowest cell, are launching into the struggle to implement the decisions and directives of the party without defining them as my work-your work, and are carrying out all work responsibly based on the position of being the master.

During this process we have time and again been deeply impressed with the fact that when the County Party Committee, which organizes and guides all the work of the county in a party-oriented manner, firmly adheres to the guidelines of the party and vigorously organizes and mobilizes the broad masses to the struggle to implement them, the revolutionary tasks can be successfully carried out in accordance with the thought and intent of the party, no matter what difficult conditions may prevail.

The experience that we have gained also demonstrates the importance of establishing a discipline which manages local raw materials bases in a mass manner.

Solidification and management of cultivation raw materials bases constitute important work which is launched at times when manpower is scarce in rural agricultural areas.

If all work within the county, including support to agriculture, was to be maintained at the proper time while solidifying and managing a raw materials base by mobilizing workers, office workers and house wives, the finding of

some wonderful magic for mobilizing the masses, and thoroughly establishing the discipline with which to manage it on a mass scale, appeared as an urgent requirement. Only when a work discipline is established that is easily accepted by all workers, and which maintains conditions in which they can throw themselves into their work as if it were their own house work, can the task of solidifying the raw materials base be vigorously pushed forward, and can all agencies, enterprises and workers of the county participate positively in that task.

Through the process of solidifying the raw materials base we have been made deeply aware of the importance of correctly establishing a mass-type work discipline which can be easily accepted by functionaries, party members and workers, and serves to set them in motion.

In successfully implementing the work of mass management of the raw materials base we focused deep concern on first of all properly solidifying the overall raw materials base enterprise, and on maintaining both basic manpower and temporary manpower as well as providing various type of farm machinery. The raw materials base enterprise took over the plowed area and itself assumed management of fertilization and cultivation, and undertook to implement the independent accounting system while balancing income and expenditures.

In addition, specialized raw materials base work teams were organized for foodstuff factories, including the soy factory and the fruit and vegetable processing plant, so as to assure production on our own of necessary raw materials.

Furthermore, a study was made of such things as number of workers and availability of technical know-how at all county agencies and enterprises in order to divide up the area under cultivation, and then the raw materials base enterprise and the raw materials base work teams of food processing facilities took over responsibility for the technical guidance and maintenance of these divisions. This was particularly efficacious in getting all agencies and enterprises that had been mobilized to the raw materials base to thoroughly implement the requirements of Chinese agricultural methods so as to increase per chongbo yield.

So that workers might display the work attitude of being the master in the task of managing the raw materials base, we carried out political work while incorporating material incentives where appropriate. This involved, in the case of idle workers, giving them bonuses based on the products coming out of the raw materials base, as well as the implementation of a system of preferential treatment keyed to performance in carrying out plans. Additionally, in the case of temporarily mobilized people, ideological indoctrination work was vigorously launched at the same time that measures were established to make appropriate use of material incentives based on the status of production.

All of this produced good results in getting efforts made to use one's head in order to responsibly carry out the tasks assigned in agencies and enterprises, and in transforming management over raw materials bases to mass-type work.

In addition to maintaining management over the raw materials base as a mass-type task, the County Party Committee also improved the work of supplying households with the products coming out of local industry plants, and vigorously set in motion the public food supply network, in order to establish appreciation for the solidification of the raw materials base in actual living.

When people enjoy the fruit of their own labor, they appreciate the usefulness of the work they sweated over, and push forward with even more vigor, possessed of devotion and courage.

Overcoming a variety of obstacles and bottlenecks, from the first year that the raw materials base was created we produced various processed foods such as edible oil, bean curd, bean sprouts and red pepper sauce, and supplied them to the people's households, and produced sugar, confections and cakes for supply to the children and students of nurseries and kindergartens. In addition, numerous raw materials beyond those supplied by the state have been provided to the public food supply network so that public cafeterias are operated on a normal basis, and even a variety of soft drinks are supplied without regard to season.

When the cultivation raw materials base gradually showed its worth and the lives of the people benefitted therefrom, all of the workers in the county became interested in solidifying the raw materials base, and carried out all work according to scientific and technical principles in accordance with the demands of chuche farming methods.

During this process, we became fully aware of the fact that the mass mobilization method set forth by the party is the most assertive and positive mass mobilization method, and it was proved that when this method is thoroughly embodied, even the most difficult task can be successfully handled.

The entire course that we undertook in mobilizing the party members and workers so as to solidify the local raw materials base was a substantial course of struggle which vigorously confirmed the legitimacy and vitality of our party's guidelines on believing in the power of the masses, and based on that, moving forward with all tasks.

The experience we gained in the process of the struggle to solidify the raw materials base also demonstrated the importance of having guidance functionaries lead the masses using the model of leading by personal example.

The great leader Comrade Kim Il-song taught as follows:

"...the question of whether or not lower level functionaries perform their work properly is greatly affected by whether or not guidance functionaries serve as models.

"Consequently, guidance functionaries become models wherever they are and whatever they are doing, and leading by personal example is more important than anything else." ("Collected Works of Kim Il-song" Vol 16, p 80)

Leading by personal example is a powerful mass mobilization method for indoctrinating the masses and vigorously spurring them on. The actual example of guidance functionaries has greater power and authority than hundreds of words, and serves to vigorously spur the masses on to the implementation of party policy. Guidance functionaries, who are in the driver's seat of the revolution, can serve as the standard bearers of struggle and the buglers of the attack, and in so doing positively push forward the masses and vigorously lead them by actual example, and when they do so, can successfully carry out even the most difficult and complex task that may confront them.

In years past the Samchon County Party Committee has vigorously led all guidance functionaries of the county so that they at all times have displayed the model of leading by personal example in the struggle to implement the party's guidelines on solidifying local raw materials bases, and to thereby fully carry out the tasks that they have been assigned.

For guidance functionaries to lead by personal example absolutely does not mean that they work together with the masses without saying a word. To work with the masses and agitate them, raising the morale of the people, so as to spur them on to labor exploits, is the revolutionary spirit of leading by personal example that must be displayed by functionaries.

Throughout the process of establishing the raw materials base our guidance functionaries at all times launched fierce struggle at the actual site and served as direct agitators and bulletin carriers whenever an obstacle or bottleneck was encountered, setting up bulletin boards and using megaphones, and vigorously spurred them on to struggle and innovation.

We lived under the same roof with the masses, solving problems that cropped up at the site by using the model of leading by personal example.

The functionaries model of leading by personal example, by which they stood at the front when a difficult task was to be accomplished, smashing through obstacles, provided an enormous boost to the masses.

Under the guidance of the County Party Committee, county guidance functionaries always strived to go to the actual site and determine what the problems were, and then to solve them at the proper time, and thereby successfully pushed forward the struggle to implement the party's guidelines on solidifying the raw materials base. When equipment operators mobilized to the raw materials base held back when confronted by complex topographical conditions, responsible functionaries climbed up on the tractors and took the wheel, overcoming the problem, and, after the raw materials base had been cleared and the task came up of preparing several hundred tons of lime to neutralize the acidity of the soil, they came to the fore and took care of that too, and thereby instilled courage and devotion in the people. When chuche agricultural methods were not being properly implemented, guidance functionaries showed how to do it with their own hands, asking that it be done in that manner, and organized the study of chuche agricultural methods in a manner suited to the actual situation, so as to guide everyone toward performing agricultural work in a scientific and technical manner.

With all functionaries of the county, including County Party Committee functionaries, working with the revolutionary spirit of leading by personal example as demonstrated by our party, tremendous success could be attained in carrying out the revolutionary tasks facing the county, including that of solidifying the raw materials base.

Today the functionaries of Samchon County are fully aware that leading by personal example is a powerful method for vigorously organizing and mobilizing the broad masses toward implementation of party policy, and are striving positively to thoroughly embody it in their own practical struggle.

In comparison to the policy demands of the party, the successes gained so far in the work of the Samchon County Party Committee don't go much beyond the initial stage, and we are still faced with much to do.

We are filled with the burning desire to develop local industry so as to continuously enhance the people's standard of living by solidifying our previous successes, and by further strengthening the local raw materials base, so as to endlessly increase raw materials production.

We will continue to improve party work in the future, just as we have done in the past, and to strengthen party guidance over administrative economic work, so as to more vigorously launch the struggle to achieve the 10 prospective targets of socialist economic construction, and thereby repay the great confidence and concern of the party and the leader with loyalty.

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KULLOJA ON UNITY OF SOCIALIST COUNTRIES

SK150123 Pyongyang KULLOJA in Korean No 8, Aug 85 pp 46-51

[Article: "Indestructible Friendship and Unity Among the Socialist Countries Strengthened and Developed Under the Banner of Marxism-Leninism and Proletarian Internationalism"]

[Text] Friendship and unity are the source of the invincible might of socialist forces. Strengthening friendship and unity under the banner of Marxism-Leninism and proletarian internationalism is a firm guarantee for consolidating class solidarity among the socialist countries and for realizing the common cause of socialism and communism.

Our party has actively struggled to strengthen and develop friendship and unity with the socialist countries, always treasuring them.

The great leader Comrade Kim Il-song's visit to China in September 1982, the dear Comrade Kim Chong-il's visit to China in June 1983, and the respected and beloved leader's official good-will visit to the Soviet Union and European socialist countries in May and June this year became historic occasions enhancing friendship and unity among the fraternal parties and fraternal countries. Through the significant visit which further strengthened the bonds of great friendship extending from the Orient of Asia to the central part of Europe--the Soviet Union, Poland, the GDR, Czechoslovakia, Hungary, Yugoslavia, Bulgaria, and Romania--the traditional friendship and unity among the fraternal countries developed into a new, higher stage and the might of socialist forces was displayed powerfully.

The revolutionary cause of communism is victoriously promoted through international solidarity among the fraternal parties and countries.

Because of a commonness in their social systems, purposes, and interests, the socialist countries have a relationship of mutual support and cooperation. The more the overall socialist forces are expanded and the more grand the assigned revolutionary tasks are, the further the socialist countries should strengthen their friendly and cooperation relations.

As socialism is expanded worldwide beyond the domains of a country, a need for unity increases further. As revolution and construction are promoted in each country, it is more possible to realize unity and cooperation at a high level. Today when socialist forces have been strengthened more than ever before, developing the friendly and cooperative relations on the basis of the principle of equality and reciprocity is of great significance in fully displaying the overall socialist forces.

Under the condition of the existence of imperialism, the friendly and cooperative relations among the socialist countries are strengthened and developed through struggle against international imperialism. The parties and communists of each country are assigned a lofty duty of checking and frustrating the imperialists' policy of aggression and war and of further consolidating and developing the traditional friendly and cooperative relations among the socialist countries in conformity with the demands of a new situation.

The great leader Comrade Kim Il-song's visit to the Soviet Union and European socialist countries, which left an immortal footprint in the international political life, opened a new phase in defending world peace and security and in developing the traditional friendship and international solidarity among the fraternal parties and countries to a higher stage.

The great leader Comrade Kim Il-song has taught: "The development of the friendly and cooperative relations among the socialist countries is a solid guarantee for promoting a revolutionary struggle and socialist construction in each country, for strengthening unity among the socialist countries, and for checking and frustrating the imperialists' maneuvers for aggression and war, and for defending world peace and security.

The might of socialism lies in unity and cooperation. Only when unity and cooperative among the socialist countries are strengthened can each country smash the imperialists' economic blockade and sabotage maneuvers, successfully build socialism, and match the combined forces of imperialism with the invincible might of the unity and cohesion of all the socialist forces.

The great leader Comrade Kim Il-song's visit to the Soviet Union and European socialist countries was a historic event in still further strengthening unity and cohesion among the socialist countries under the banner of Marxism-Leninism and proletarian internationalism.

Unity is the most mighty weapon of the working class. Since the first day of its emergence in the arena of history, the working class has always adopted unity as the most precious weapon in the struggle against international capital and has pioneered the road of victory on the basis of the strength of unity. As socialism has attained victories in numerous countries of the world, the unity of the working class has further developed into a relationship of political, ideological, material, and technological support and cooperation among the socialist countries.

The great banner of friendship and unity among the socialist countries is Marxism-Leninism and proletarian internationalism.

Marxism-Leninism, which was created by Marx and Lenin--outstanding leaders [suryong] of the international working class--and have been further developed and enriched along with the advance of the world revolution, helped the working class and the popular working masses enter a new era, in which they struggle for freedom, liberation, socialism, and communism with scientific revolutionary theories, strategies, and tactics.

The class interests of the working class originally assumed the nature of internationalism. The international solidarity of the working class is manifested as proletarian internationalism--mutual support and cooperation among the fraternal parties and countries. Proletarian internationalism is a firm guarantee for firmly defending the revolutions, which won victory from aggression by imperialism, and for powerfully promoting the sacred cause of mankind's liberation.

Marxism-Leninism and proletarian internationalism, which provided the lofty tradition of the friendship and unity of the working class, are becoming a mighty weapon which should be firmly adhered to in strengthening unity and cooperation among the socialist countries.

Friendship and unity among the socialist countries are developed into genuinely comradely and consolidated friendship and unity through a course in which the fraternal parties and countries thoroughly abide by the norm of mutual relations. Only when each socialist country solidly defends the revolutionary principle of Marxism-Leninism and is loyal to proletarian internationalism can the norm of mutual relations among the fraternal parties and countries, whose contents are complete equality and independence, mutual respect, noninterference in international affairs, and comradely cooperation, be abided by thoroughly.

Always on the basis of Marxism-Leninism and proletarian internationalism, our party has made all efforts to strengthen friendship and unity with the fraternal parties and countries and develop the international communist movement.

Our party's positive activities to achieve friendship and unity under the banner of Marxism-Leninism and proletarian internationalism have entered a higher stage with the great leader Comrade Kim Il-song's recent visit to foreign countries.

The great leader Comrade Kim Il-song's visit to the Soviet Union marked an epochal occasion in still further strengthening and developing the traditional Korea-Soviet friendship. In the course of the visit, the firm and unmovable resolve of the two parties, governments, and peoples to expand and develop comprehensively the friendly and cooperative relations between Korea and the Soviet Union in all the fields and to fight forever for the victory of the socialist and communist cause was declared. Satisfactorily noting that the Korean-Soviet friendly and cooperative relations, forged over a long period of history, had developed successfully, Comrade K.U. Chernenko, general secretary of the CPSU Central Committee and president of the Presidium

of the USSR Supreme Soviet, affirmed: "I stress once again here that, in the future, too, the CPSU Central Committee and the Soviet Government will make efforts to strengthen our cooperation on the basis of the principles of Marxism-Leninism and proletarian internationalism."

Deepening intimacy and comradely friendship among the leader of the fraternal parties and countries is of epochal significance in enhancing the friendship and unity of the socialist forces.

Close comradely trust and revolutionary fidelity among the party and state leaders are based on friendship among the socialist nations.

The great leader Comrade Kim Il-song had significant meetings with the highest party and state leaders of socialist countries and held many rounds of talks in the midst of a comradely, sincere, and friendly atmosphere. During the course of these meetings and talks, friendship and intimacy between the great leader Comrade Kim Il-song and the leaders of the fraternal parties and countries further deepened and the bonds of militant friendship and unity between our people and the peoples of other socialist countries have been strengthened further.

Comrade Nicolae Ceausescu, general secretary of the Romanian Communist Party and president of the Socialist Republic of Romania, said: "I want to emphasize that the excellent friendly relations forged between me and Comrade Kim Il-song play a very important role in developing overall Romania-Korea relations."

Todor Zhivkov, general secretary of the Central Committee of the Bulgarian Communist Party and chairman of the State Council of the People's Republic of Bulgaria, stressed that the Korean-Bulgarian relations were "forged on the basis of Marxism-Leninism and proletarian internationalism and our common aspiration and purpose to energetically work for the sake of the cause of socialism and peace."

At the talks held on the basis of the principles of Marxism-Leninism and proletarian internationalism, the question of even further expanding and developing relations and other matters of mutual concern were discussed sincerely and an identity of views was achieved. The identity of views achieved in the course of talks was an expression of firm resolve to solve all the questions arising in strengthening internationalistic solidarity among the socialist countries in the spirit of mutual understanding and comradely cooperation.

The party and government leaders of the Soviet Union and the European socialist countries expressed their great satisfaction with the development of relations with our country along the road of upswing and also expressed their conviction that the spirit of agreement reached at the meetings and talks held in a warm and cordial atmosphere will serve as a driving force in further developing the friendly and cooperative relations among the socialist countries in all domains.

This shows that the great leader Comrade Kim Il-song's recent visit to foreign countries became a new landmark in strengthening the traditional friendship and unity among the peoples of the socialist countries, class brothers and revolutionary comrade-in-arms. Herein lies the great significance of the great leader Comrade Kim Il-song's official good-will visit to the Soviet Union and the European socialist countries and another achievement attained by the leader in strengthening and developing the international communist movement.

Also, the great leader Comrade Kim Il-song's visit to foreign countries marked an important occasion in further enhancing the international solidarity of our revolution.

Our people's struggle for socialist construction and the independent and peaceful reunification of the fatherland constitutes an important part of the joint struggle of the world's revolutionary people advancing toward socialism. Our people are actively contributing to realizing the communist cause worldwide by solidly defending the post of socialism in the Orient; the support of the world's revolutionary people is encouraging our people to accelerate further socialist construction and the independent and peaceful reunification of the fatherland.

The peoples of the Soviet Union and the European socialist countries, who have always taken deep interest in our people's struggle, have expressed their firm solidarity with our revolutionary cause, with the great leader Comrade Kim Il-song's latest visit as momentum.

The fraternal socialist countries sincerely congratulated our party on achieving brilliant victories in socialist construction by putting forth original lines and policies in conformity with the concrete reality of our country. Also, they expressed their firm belief that the grand goals for economic construction put forth by our party will be surely achieved, while rejoicing, as over their own, over our people's achievements.

The international solidarity among the socialist countries will be endlessly consolidated and developed through many-sided cooperation and exchanges. Realizing many-sided cooperation and exchanges a question that is all the more urgent, as socialist construction is making progress and new vast tasks are being put forth today.

The treaties and agreements that were concluded and matters upon which agreement was reached in the process of the great leader Comrade Kim Il-song's latest visit to the fraternal socialist countries firmly guaranteed the continued expansion and development of cooperation and exchanges in all fields--political, economic, and cultural--thereby helping further consolidate the international solidarity trusting and supporting each other as well as of vigorously advancing victory of the revolutionary cause in each country.

The party and government leaders and peoples of socialist countries, including the Soviet Union, denounced the U.S. imperialists' occupation of South Korea and actively supported our people's cause for the fatherland's reunification.

They also expressed their firm support for and consent [chandong] to the new proposal for holding tripartite talks among us, the United States, and South Korea. Comrade K.U. Chernenko, general secretary of the CPSU Central Committee and chairman of the Presidium of the USSR Supreme Soviet, stated again the Soviet people's unchanged firm solidarity with our people's cause for the fatherland's reunification. Comrade Erich Honecker, general secretary of the Central Committee of the Socialist Unity Party of Germany and chairman of the State Soviet of the GDR, stressed the importance of the question of guaranteeing peace and security in Asia. He said: "We reconfirm that the GDR people will, in the future, too, firmly stand on the side of the Korean people who are struggling to achieve peace, accomplish socialist construction, and achieve the country's reunification without outside's interference."

Such voices of international solidarity with our people's revolutionary cause rang loudly in every country the great leader visited. Numerous newspapers, news agencies, and radios also extended active support and encouragement to our people's struggle, while widely introducing and publicizing this fact.

In this way, international solidarity with socialist construction in our country and the cause of independent and peaceful reunification is being further consolidated. This serves as a great encouragement for our people and as an important factor which helps advance the victory of our revolutionary cause.

The great leader Comrade Kim Il-song's visit to the Soviet Union and the European socialist countries, which was made amid the deep interest of the world's revolutionary peoples, has greatly contributed to dealing a severe blow to the imperialists, including the U.S. imperialists, and to vigorously pushing ahead with the anti-imperialist struggle.

The great leader Comrade Kim Il-song has taught: "Because of the imperialists' adventurous policy of 'strength' and their war schemes, the international situation today is becoming very tense and the danger of a new world war is increasing daily.

"Actively struggling to prevent a new world war and defend peace is the most important and urgent question for the peoples of socialist countries and all progressive peoples in the world."

Intensifying the anti-imperialist struggle is an important demand in thoroughly smashing the imperialists' schemes of aggression and war and achieving the final victory of the socialist and communist cause.

As long as imperialist domination and plunder exist, it is inevitable that the working class and popular masses will wage a revolutionary struggle against them. Today, the U.S. imperialists are scheming to ignite a thermo-nuclear war and inflict the horrible ravages of war on humankind.

The U.S. imperialists are endlessly committing schemes of aggression and war against our republic, concentrating weapons of mass destruction, including nuclear weapons, on a large-scale in South Korea and its vicinity. Because of the U.S. imperialists' schemes of aggression and war, the danger of a new war exists in Asia and Europe today and a war--whether it breaks out in Asia or in Europe--could be escalated into a global nuclear war. At the present time, when the arms race and the nuclear war provocation schemes by the imperialists, including the U.S. imperialists, are being intensified daily, one cannot, without maintaining a resolute anti-imperialist stand, defend world peace and security, nor can one successfully push ahead with revolution and construction in every country. Peace cannot be achieved easily. Furthermore, it can be achieved and firmly defended only through a resolute anti-imperialist struggle.

The great leader Comrade Kim Il-song's latest visit to the Soviet Union and the European socialist countries served as an important turning point in increasing the might of the international revolutionary force and vigorously staging the struggle against the united force of the imperialists.

The most mighty revolutionary force of our times, in which we confront the imperialists, is socialism. The socialist force is a decisive factor in checking and frustrating the imperialists' schemes of aggression and war and pushing ahead with the revolutionary struggle of the world's peoples. When the socialist force firmly maintains an anti-imperialist stand, firmly unites as class comrades-in-arms, and consolidates international solidarity, it can vigorously stage the struggle against world imperialism and firmly defend peace and security of the world.

Through the great leader comrade Kim Il-song's latest visit, the imperialists' schemes to split and defeat, in succession, the socialist forces were thoroughly smashed; the unanimous revolutionary stand of the fraternal parties and countries to firmly unite as one rank and march forward was manifested, and the concerted might of socialist countries was displayed vigorously. On this occasion, the great leader fully supported the efforts by the Soviet Union and the European socialist countries to suspend the arms race, establish nuclear-free zones in Europe, and maintain peaceful relations between the member nations of the NATO and Warsaw Pact and supported the countermeasure which they had taken in connection with the U.S. imperialists' deployment of new medium-range nuclear missiles in West European nations. Also, he expressed firm solidarity with the struggle by the fraternal parties and the fraternal countries' peoples to defend the peace and security of Europe. Meanwhile, the party and state leaders of socialist countries resolutely denounced the schemes of the U.S. imperialists to aggravate the situation in the Asian continent and the Pacific region to an extreme degree and expressed deep concern about the revival of the Japanese militarists' expansionistic and neo-colonialistic ambition.

Another aspect of big significance concerning the great leader Comrade Kim Il-song's latest visit to the Soviet Union and the European socialist countries lies in the fact that his visit provided a new milestone in linking the socialist Eastern guardpost with the Western guardpost and more vigorously staging the joint struggle against imperialism.

History abounds with facts which have attracted people's attention and stirred up people. Because of such events, the progress of humankind toward the future has been vigorously accelerated.

The great leader Comrade Kim Il-song carried out his foreign visits and energetic external activities without pause, on a several tens of thousand-li-long journey. His foreign visits and external activities made possible a new blooming era of militant friendship and countries, friendship and unity that were forged in the struggle to realize common goals and ideals, and vigorously displayed the indestructible might of traditional international solidarity among class brothers.

In the course of his visit to the Soviet Union and the European socialist countries, the great leader Comrade Kim Il-song won high respect as an excellent leader [yongdoja] of our era's revolution and construction among the leaders and peoples of various countries because of his immortal achievements in the Korean revolution and his great contributions to the development of the world revolution. The leaders of the fraternal parties and countries wholeheartedly hoped the respected and beloved leader would make greater contributions to the development of our era's revolution, highly lauding the respected and beloved leader Comrade Kim Il-song as an outstanding activist of the international communist and labor movements and a recognized leader of the world revolution of the present era. Everywhere he went, peoples most warmly welcomed the leader, admiring him ardently and sincerely.

It is the great pride and boundless honor of our party to carry out the revolution, upholding the great Comrade Kim Il-song [title as published], who is so highly respected by the party and state leaders and peoples of numerous countries in the world.

The firm revolutionary stand of our party and people is to further develop the militant friendship and unity with socialist countries which the great leader Comrade Kim Il-song forged through his energetic external activities. Further developing such militant friendship and unity is an important question in consolidating international solidarity with our revolution at a new level. A firm guarantee of glorifying the immortal achievements of the great leader Comrade Kim Il-song and achieving the ultimate victory of our revolutionary cause lies in firmly securing church-oriented revolutionary force to accelerate socialist construction and advance the fatherland's independent and peaceful reujification and consolidating the solidarity with the international revolutionary force, including socialist countries.

Comrade Kim Chong-il, member of the Political Bureau Presidium and secretary of the party Central Committee, has noted: "As in the past, in the future, too, our party and people will vigorously struggle to advance the brilliant

future of communism, upholding the revolutionary banner of Marxism-Leninism and the chuche idea." (From book entitled "Let Us March Forward, Upholding the Banner of Marxism-Leninism and the Chuche Idea," p 38) [words in parentheses as published]

Our party and people have vigorously accelerated our revolution and construction and consolidated solidarity with international revolutionary force, upholding the banner of Marxism-Leninism and the chuche idea, thereby excellently fulfilling their national and international duties. In the future, too, we will advance the victory of the Korean and world revolutions by being faithful to proletarian internationalism, upholding the revolutionary banner of Marxism-Leninism and the chuche idea.

Our party and people will make sincere efforts to further develop the relations of friendship and cooperation with socialist countries, forged in the process of realizing the common cause, in various fields--political, economic, and cultural--and will actively struggle to realize broad exchanges and joint work [hapjak] on the basis of the principles of equality and reciprocity.

It is necessary to firmly maintain the revolutionary stand of resolutely struggling against imperialism in order to further consolidate friendship and unity among socialist countries and highly display the might of such friendship and unity.

Our party and people have always struggled resolutely against imperialism, and, in the future, too, will further consolidate the militant friendship and unity among socialist countries in the process of vigorously staging the joint struggle against imperialism. We will firmly defend the socialist Eastern guardpost, directly standing up to the U.S. imperialists. Also, we will fulfill the international duties assigned to us to the end by consolidating solidarity with all peace-loving peoples, including the peoples of socialist countries, who are struggling to realize their aspiration to establish non-nuclear and peace zones and by actively supporting, both materially and spiritually, the peoples who are struggling to break away from imperialist and colonial domination.

The imperialists, including the U.S. imperialists, are recklessly committing schemes, straining the situation every day. But they can never block the people's struggle to realize aspirations for peace and socialism.

Invincible is the revolutionary cause of our party and people that are vigorously marching forward, consolidating the friendship and unity with socialist countries on the basis of the revolutionary banner of Marxism-Leninism and the chuche idea and of proletarian internationalism.

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SOUTH KOREAN SOCIETY AT THE ZENITH OF THE "RICH GET RICHER WHILE THE POOR GET POORER"

Pyongyang KULLOJA in Korean No 8, 1 Aug 84 pp 52-55

[Article by Kim Kwang-su]

[Text] Recently the Chon Tu-hwan puppet clique has been putting on a good show about "narrowing the gap between rich and poor" and "building a prosperous society," as if they are intent on solving the poverty and destitution that constitute a serious socio-political problem in South Korea.

This presumptuous preaching on the part of the Chon Tu-hwan puppet clique is absolutely not intended to solve the hardships endured by the South Korean people or to achieve equality in their economic lives. It is an attempt to use flowery words to defuse the dissatisfaction of the South Korean people for the capitalists who have caused thousands of years of poverty, and thereby to avoid the crisis of their colonial rule.

The fact is that South Korea has today become the most pronounced example in the world of the "rich get richer while the poor get poorer," and of the most extreme example of inequality.

The great leader Comrade Kim Il-song taught as follows:

"The capitalist society is a society of the 'rich get richer while the poor get poorer' where the gulf in prosperity between the exploitive class and the exploited class gets larger every day, a gloomy living hell which traps the workers in poverty and despair." ("Collected Works of Kim Il-song" Vol 27, p 601)

Broadly speaking, the "rich get richer and the poor get poorer" means that the wealthy person gets more wealthy with each passing day, while the deprived person gets mired in greater hardship as time goes by.

"Rich getting richer and poor getting poorer" is an inevitable phenomenon of the capitalist system which vividly reflects the economic contradictions and inequalities of the capitalist society.

The phenomenon of "rich getting richer while poor get poorer" is most pronounced in capitalist nations where comprador capitalism is developed to a high degree and where the comprador capitalists control the political framework and the economic mainstream.

The phenomenon of "rich get richer while poor get poorer" is most clearly exemplified in the United States.

In the U.S., which professes to be the most "strong" and "rich" member of the capitalist world, the anti-popular economic policy and military expansionist maneuvering of Regan result in a few comprador capitalists getting richer with each passing day, while the vast majority of workers, in contrast, become impoverished and live a life of poverty. There are currently 30 million unemployed and semi-unemployed people in the U.S., and 4 million who roam the streets, homeless and on the verge of starvation.

The phenomenon of "rich get richer while poor get poorer" extends to those colonial nations under the rule of capitalism.

This phenomenon of "rich get richer while poor get poorer" has become even more severe in South Korea, which has been transformed into an absolute colony of U.S. imperialism--the boss of current capitalism and the ringleader of exploitation and plunder.

In South Korea, U.S. comprador capitalists control the life's blood of the economy, and the privileged elite of their cat's paws, the Chon Tu-hwan puppet clique, command an overwhelming portion of the "gross national product."

The gap in property, income and the means of living between the "rich" and the destitute in South Korea is rapidly expanding, and the influence it exerts over the politics and economy of the society is greater than any other place.

South Korea is mankind's living hell which has reached the zenith of the "rich get richer while the poor get poorer."

The phenomenon of "rich getting richer while poor get poorer, which constitutes such an enormous political and economic problem in South Korea, is most prominent in terms of the differences between the "rich" and the poor people with regard to possession of assets.

Ownership of public assets, and in particular productive assets, is a primary determinant of economic equality.

The majority of assets in South Korea are concentrated in the hands of the Chon Tu-hwan puppet privileged elite, who number not more than a handful. This means that reactionary bureaucrats, comprador capitalists, landlords and puppet militarists control the majority of the assets of South Korea.

According to statistics published by the South Korean puppet clique, reactionary elitists who do not amount to more than 0.3 percent of the total population of South Korea control about 45 percent of South Korean property.

The privileged elite of the Chon Tu-hwan puppet clique not only hold about half of the property in South Korea, but also use cunning methods to exploit and plunder the working masses in order to continuously increase their assets.

The total assets of the 10 largest "combines" in South Korea increased from ₩3.6 billion to ₩611.6 billion in just the 17 years between 1960 and 1977. Today, 30 "combines" control 76 percent of the "gross national product, and own 100 million pyong [1 pyong = 3.306 m<sup>2</sup>] with a "market value of ₩3.5 trillion."

This vividly bespeaks the fact that, from the standpoint of the rate of speed of capital accumulation by the "rich" and its preponderance, South Korea occupies the number one position in the world.

In contrast, the process by which the poor become "propertyless" is advancing at a high rate of speed in South Korea.

As a result of the South Korean puppet clique's policy of importing frozen agricultural goods from the U.S. and other reactionary agricultural policies, the agricultural economy has by and large been destroyed, and thousands of farmers have been transformed into day laborers. Fishermen, handicraft workers and urban laborers, having lost their occupations and positions, have been transformed into the unemployed, urban poor and day workers. As a result, over the last 20 years some 40 percent of the South Korean population has been systematically reduced to the standard of living of the lowest class of people.

All of this bespeaks the fact that in South Korea, only the puppets of U.S. imperialism who have been traitors to nation and people have become "rich," and increased their assets, while the working masses have been reduced to poverty and endure a living hell. It also shows that South Korea is a corrupt and diseased place where people who have no power or property can expect only hardship and privation.

The phenomenon of "rich get richer while poor get poorer" in South Korea also stems from the constantly increasing disparity in the income levels of the "rich" and the poor.

Income is the source of the material wealth needed to create assets and sustain life, and in a class society, and in particular in a capitalist society, is the key standard for determining who is "rich" and who is poor.

Today in South Korea the income of the "rich" increases with each passing day.

According to statistics officially published in South Korea, in 1982 the director of one of the "combines" received an annual income of ₩10 billion. And that is only a portion of the income raked in by that individual during a single year. According to one publication, the daily income of the directors of a South Korean "combine" is at least ₩100 million per day.

The privileged elite in South Korea continuously increase their own income through corruption and graft. As the world has already been made aware, the privileged elite of South Korea increase their income through a variety of cunning means, such as fraudulent trade, illegal payments through banks, "note scandals" and bribes.

In just the period following the seizure of power by the Chon Tu-hwan puppet clique there have been an unprecedented series of incidents of corruption and graft in South Korean, such as the "Li Chol-hui and Chang Yong-cha scandal," "Myongsong Group financing scandal," "illegal import of U.S. rice scandal" and the "canned food poisoning incident." The puppet Chon Tu-hwan's father-in-law raked in W11,213 million (over \$14 million) in the "Myongsong Group financing scandal."

The privileged elite of the Chong Tu-hwan puppet clique thus walk all over the rudimentary demands of formal "law" and "order" and engage in all manner of corruption and graft in order to further expand their own property.

In contrast, the income of the working masses, such as laborers and farmers, decreases as the hours flow by.

The majority of workers receive an extremely small wage which covers only about one-third of their monthly living expenses. Such wages do not amount to more than one-tenth of the wages of workers in a capitalist nation.

The income of farmers is also in a deplorable state.

Farming costs go up every year while the income of farmers decreases, and farmers cannot avoid a "deficit operation."

The per-household debt of farmers was W200 thousand in 1970 but had risen to W1.7 million in July of 1983, according to official statistics, which shows just how difficult a situation the farmers are in.

And it is not just the income of the workers and farmers that is decreasing, but also that of the middle class.

Due to the monopoly and tyranny over the South Korean economy by the U.S. and Japanese monopolistic compradors and capitalists, and the tax exploitation and financial pressure of the puppet clique, small and medium businessmen are unable to obtain enough income to support either business operations or livelihood, and are continuously going bankrupt. As a result of the reactionary income taxes of the South Korean puppet clique, even salaried employees are in economic straits.

The situation in South Korea vividly demonstrates that the phenomenon of "rich getting richer while poor get poorer," which is based on differences in income between the "rich," which includes the landlords, comprador capitalists and reactionary bureaucrats, and the broad popular masses, is being aggravated with each passing day.

The phenomenon of the "rich getting richer while the poor get poorer" in South Korea also stems from severe differences in the standard of living between the reactionary upper class of South Korea and the common people.

The reactionary bureaucrats and comprador capitalists of South Korea, that gang of traitors against nation and people who collect enormous properties and rake in unbelievable incomes, spend days of incredible luxury and debauchery. Like billionaires in capitalist nations, they set up for themselves disgraceful "luxury villas," secret brothels" and "luxury tombs," living a life of idleness and "endless paradise." Bringing in everything they need to eat, wear and use from other nations, the reactionary bureaucrats and comprador capitalists of South Korea loll in a life of self-indulgence and luxury.

Nevertheless, the living conditions of the working masses worsen with each passing day.

Today the number of people who do not have a place to work, or if they do have one cannot work regularly, numbers around 1 million in South Korea. And even those who manage somehow to hold on to their jobs earn barely enough to keep them alive.

The majority of South Korean workers do not live in acceptable housing, but get by in rented rooms, caves or shacks.

Workers and farmers are mired in a life of extreme hardship, bearing such burdens as constantly increasing taxes, medical expenses and education costs.

The situation in South Korea today is one in which if one's son or daughter is to study through college in the "public schools," at least W10 million will be necessary, and hundreds of thousands of Won will have to be paid for treatment of even ordinary illnesses in a hospital. The workers and farmers who are tormented by such a life of hardships under conditions such as these endure a situation where they cannot educate their children to the extent that they would like, nor can they get medical treatment when needed.

Deploring their own miserable situation, there is an increasing trend toward suicide among workers, farmers and small and medium businessmen today in South Korea.

According to statistics, the average annual suicide rate in South Korea during the 1960's was around 2000 incidents, but in the 1980's it has risen to about 10 thousand.

All of the facts vividly demonstrate that the South Korean society under the forced occupation of the U.S. imperialists, is not only a dark society in which colonial fascist rule has stamped out all rights, and in which democracy and freedom have died, but is also a living hell that continues to decay and in which the phenomenon of "rich get richer while poor get poorer" is at the extreme of inequality.

The phenomenon of the "rich getting richer while the poor get poorer" is a natural outgrowth of the South Korean socio-economic system.

The colonial socio-economic system of South Korea creates an extremely inequitable distribution of wealth and, in contrast to the daily increasing riches of a few reactionary privileged elite, condemns the great numbers of working masses to a life of even greater poverty and destitution.

In South Korea, which is being squeezed dry by the U.S. monopolistic capitalists and the privileged elite of the Chon Tu-hwan puppet clique, the overwhelming portion of a "national income" based on low grain prices and depressed wages is being exploited by U.S. and Japanese monopolistic capitalists, and the majority of what is left goes into the hands of the reactionary bureaucrats and comprador capitalists, as well as the upper crust of the puppet military and the landlords. The South Korean puppet clique is again ruthlessly exploiting the working class under a variety of pretexts, going so far as to bestow upon them a worthless "income," in order to feather their own nests.

As a result, the phenomenon of the "rich getting richer while the poor get poorer" has resulted in a situation where the "vicious circle of poverty" repeats itself and the "rich" become even more "rich," while those who are destitute become even more hard pressed.

In a South Korea where the colonial economic system of the U.S. imperialists and the Chon Tu-hwan puppet clique is maintained under their control, neither a fair distribution of property and income nor true social equality in economic life are possible.

If true equality is to be achieved in South Korean society and all workers are to enjoy a well-rounded material and cultural life, U.S. colonial rule must be brought to an end, the Chon Tu-hwan puppet clique overthrown, and national independence established.

In order to break free from the severe economic plight of today, the South Korean people must more vigorously launch the struggle to drive out the U.S. imperialists who are the root of all their suffering and misfortune, and to eradicate the Chon Tu-hwan military fascist clique.

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DAY BY DAY UPSURGING STRUGGLE OF EUROPEAN PEOPLE AGAINST WAR AND IN DEFENSE OF PEACE

Pyongyang KULLOJA in Korean No 8, 1 Aug 84 pp 56-60

[Article by Chu Hyŏn-ok]

[Text] The threat of nuclear war caused by the U.S. imperialists is today growing ever more real on the European continent.

The U.S. imperialists continue to strengthen the military aggression bloc of NATO in Europe and to deploy the latest medium-range nuclear missiles there in order to launch a first strike against socialist nations, thereby creating the threat of renewed war in Europe and arousing the deep concern of the peoples of Europe and the world.

The great leader Comrade Kim Il-song taught as follows:

"Today the dark clouds of nuclear war are gathering over the European continent because of U.S. imperialism. With the deployment in West Germany of new U.S. nuclear weapons intended for a first strike against socialist nations, the danger of war breaking out again in Germany has been created, and the peace and security of Europe and the world has been gravely threatened." [No citation]

Today the people of Europe, who know better than anyone the danger of the situation that has been created in Europe, are launching with greater vigor than ever the struggle against war and to preserve peace so that there will not again be war on the European continent.

The struggle of European people to oppose war and preserve peace is a righteous cause to block the nuclear war provocation maneuvering of the U.S. imperialists, and to protect the peace and security of Europe and the world.

That the struggle of European people to oppose war and preserve peace is surging forward is associated with the fact that the threat of nuclear war in Europe is increasing every day as a result of the new war provocation maneuvering of the U.S. imperialists.

Openly bragging that they will "eliminate" socialism by means of "military superiority" and running amuck in the arms race, the U.S. imperialists have deployed modern medium-range nuclear missiles in Western European nations, and in so doing have further polarized the situation in that area.

The scheming of the U.S. imperialists to provoke a new war in Europe, coupled with the advent of the Reagan administration in particular, has engendered even great danger and viciousness, and is expanding steadily.

The current Reagan administration, which is the most reactionary and warmongering of the series of U.S. governments, has established rule over Europe, Asia and then the world as its ultimate foreign policy objective, and is pursuing a "policy of strength" to achieve this treacherous ambition.

The policy of the warmonger Reagan is the "policy of strength," which in turn is nothing other than the "policy of nuclear war." The Reagan faction backs "nuclear superiority," and fantasizes about intimidating people and conquering the world.

Looking beyond its adventurist nuclear strategy, U.S. imperialism has established rule over Western Europe as the basic objective of its European strategy, and finds the most "effective method" of doing so in establishing "overall nuclear superiority" in Europe.

It was to attain this objective that, following conclusion of the Second Strategic Arms Limitation Talks (SALT 2), the U.S. imperialists went full steam into development of medium-range nuclear missiles and began to deploy them in Europe.

Specifically, the U.S. imperialists decided at the conference of aggressor NATO defense ministers in December, 1979, to deploy "Pershing 2" missiles--the latest U.S. manufactured medium-range nuclear missile--and cruise missiles in Western Europe and in NATO member nations, and began to carry out that decision beginning in December of last year, and has already deployed the first shipment of new medium-range nuclear missiles in such areas as West Germany, Great Britain and Italy. The U.S. imperialists are rampaging to step up missile deployment based on the original NATO decision.

According to the NATO decision, between December of 1983 and 1988 a total of 572 "Pershing 2" missiles and cruise missiles are to be deployed in Western Europe.

By deploying "Pershing 2" and cruise missiles as advance strike weapons in accordance with this plan in NATO member nations, the U.S. imperialists have strained the situation in Europe and increased the threat of nuclear war.

In attempting to implement their European strategy and while accelerating their scheming to achieve such "nuclear superiority," the U.S. imperialists are viciously to make the NATO member nations the victims of their nuclear war.

If realization of the ambition of European conquest through "nuclear superiority" is the ultimate aim of the European strategy of U.S. imperialism today, the acceleration of the nuclear arming of NATO so as to make NATO nations the shock troops and cannon fodder of a war of aggression constitute the basic content of the European strategy of the U.S. imperialists.

The massive deployment of U.S. manufactured medium-range nuclear missiles in NATO member nations by the U.S. imperialists while they beat their drum to the effect that it would be "limited nuclear war" or "localized nuclear war," shows the wicked intent of U.S. imperialism to "guarantee" the security of the U.S. by making its West European "allies" into "nuclear hostages" and "nuclear lightning rods" in time of emergency.

In deploying the latest medium-range nuclear missiles in West Europe, the U.S. imperialists dream of securing by whatever means necessary their "nuclear superiority," and on that basis, are scheming to blackmail socialist nations in Europe and to wield their "policy of strength" as they see fit. In addition, the U.S. imperialists are foolishly calculating that, once they have chained their NATO "allies" to their nuclear wagon they will have established the "right to rule" all of Europe.

As a result of such frantic nuclear war provocation scheming by the U.S. imperialists, Europe is being transformed into an ignition point for an extremely dangerous new war which carries the seed of all-out nuclear war, and the peace and security of Europe and the world are being severely threatened.

The new war provocation scheming of the U.S. imperialists, which is becoming more undisguised with each passing day, is arousing strong opposition and protest on the part of the people of Europe.

The great leader Comrade Kim Il-song taught as follows:

"The anti-war, anti-nuclear and pro-peace movement currently underway in Europe in opposition to the manufacture and deployment of neutron weapons, and in opposition to nuclear war, is being vigorously launched." ("On the Struggle of the Korean People to Embody the Chuche Idea" Pamphlet, p 53)

The struggle of the people of Europe to oppose war and preserve peace is a progressive movement in opposition to the frantic new war provocation scheming of the U.S. imperialists and the threat of nuclear war, and to safeguard the peace and security of the world.

The noteworthy aspect of the anti-war and pro-peace struggle of the people of Europe at the present time is that it is a face-to-face anti-U.S. struggle.

This is vividly demonstrated more than anything else in the responsive measures taken by the Soviet Union and East European socialist nations to oppose the nuclear intimidation policy of the U.S. imperialists.

Inasmuch as the new-type medium-range nuclear missiles of the U.S. that are being deployed in West Europe are intended for a first strike against socialist nations, there is no choice but for strong responsive measures to be adopted by the Soviet Union and East European socialist nations.

The Soviet Union has exerted tremendous effort to safeguard the peace and security of Europe by setting forth a series of constructive proposals bearing on the serious situation that has been created in Europe. However, the U.S. imperialists went on deploying medium-range nuclear missiles in West Europe to the very end, and as a result, the Soviet Union had no choice but to break off the Soviet-U.S. medium-range nuclear missile reduction talks that had been going on in Geneva since November of 1981, and to adopt measures in response to the nuclear escalation maneuvering of the U.S. imperialists. As a result, the ambition of the U.S. imperialists to secure overall "nuclear superiority" in Europe was frustrated.

An anti-U.S. spirit of anti-war and pro-peace struggle can be found in the struggle of the people of West Europe as well.

There has been concern among the people of Western Europe about what consequences the nuclear war policies being pursued by the U.S. imperialists and the NATO member nations would have, and a struggle was launched against the nuclear war of U.S. imperialism. The anti-war and anti-nuclear struggle became further concentrated and more positively oriented toward U.S. imperialism at the same time that Reagan visited Europe in 1982.

When Reagan was in West Berlin in June of 1982, more than 100 thousand local citizens launched an anti-U.S. demonstration, and in so doing delivered a severe blow to U.S. imperialism.

The anti-war, anti-nuclear and pro-peace struggle went off like a day-by-day chain reaction in Western European nations. In the spring of 1982 tens of thousands of workers participated in the anti-war and anti-nuclear struggle in the Netherlands, Belgium, Italy, Norway and other capitalist nations, and then more than 500 thousand people launched mass demonstrations in France, Great Britain and Italy in opposition to the West European visit of Reagan and to his arms race policies.

Going into 1983 the anti-war, anti-nuclear and pro-peace struggle was launched with even greater breadth and intensity as the U.S. imperialists' movements to deploy new cruise missiles and "Pershing 2" missiles in Europe were laid bare.

When new U.S. nuclear missiles were deployed in such areas as West Germany, Great Britain and Italy around December of last year, incensed West Europeans launched mass demonstrations, shouting "oppose the deployment of U.S. nuclear missiles in West Europe," "yankees take your missiles and go home" and "we didn't ask for bloody U.S. weapons."

On the occasion of the "7 advanced nations summit talks" in June of this year, some 200 thousand workers of all levels and classes carried out mass meetings

and demonstrations in London to protest the Reagan visit and nuclear war policy, and demanded that Reagan immediately withdraw medium-range nuclear missiles from West Europe.

This bespeaks the fact that the struggle against the scheming of the U.S. imperialists to provoke a new war--a nuclear war--is being broadly launched not only among socialist nations, but also among the people of nations which are a part of NATO.

Another noteworthy aspect of the anti-war pro-peace struggle of the people of Europe is the breadth that it has been carried out with as a mass struggle, and the stubbornness that it has displayed.

At the same time that the U.S. imperialists began deploying new nuclear missiles in West Europe, the month of anti-nuclear struggle was launched in a series of socialist European nations and various capitalist nations.

During the month of anti-nuclear struggle that ended last May in the Soviet Union, 76 million people of all levels and classes took part in demonstrations and meetings, and in European socialist nations as well, broad social classes participated in anti-nuclear struggle, raising their voices to condemn U.S. imperialism.

The broad classes are also joining in the anti-war pro-peace struggle in West European nations.

For the "day of pan-European anti-nuclear activity" last October more than 4 million people participated in anti-nuclear demonstrations in 13 nations including West Germany, the Netherlands, Italy, Spain, Greece, Denmark and Belgium.

Further, in December of last year 200 thousand workers joined in an anti-nuclear demonstration in London, then tens of thousands of people of all classes and levels launched demonstrations and meetings on the Island of Sicilia in Italy to condemn the nuclear war scheming of the U.S. imperialists, and thousands of demonstrators in West Germany got into U.S. imperialist aggressor military bases and destroyed aircraft and trucks loaded with nuclear missiles. As a result of the anti-war and anti-nuclear demonstrations of 1 million people of all classes and levels in such cities as Copenhagen in Denmark, government agencies and factories as well as the education, transportation and communications sectors were brought to a standstill, and in Greece, tens of thousands of workers continued protest demonstrations in Athens.

Solidarity demonstrations have been held continuously in such areas of the world as the U.S., Canada and Australia in support of the mass struggle of the people of West Europe.

The anti-war and pro-peace struggle of the peoples of Europe is being carried out on a grand scale that envelops all levels and classes of society, and has coalesced into a single broad front. In fact, this struggle has brought

together not only workers, but also government figures and national assembly members, and extends even to soldiers and policemen.

A noteworthy aspect of the anti-war and pro-peace struggle of the people of Europe at this time is its great variety and its development with greater organization.

To oppose the nuclear war policy of U.S. imperialism the broad spectrum of people in Western Europe are conducting meetings, demonstrations and strikes, and these are becoming increasingly violent in form.

The anti-war and pro-peace struggle is being endowed with a greater sense of organization.

This is underscored by the international anti-war and pro-peace conferences and discussions carried out in such NATO nations as West Germany, Belgium, Great Britain and the Netherlands. Last November the West German Social Democrat Party adopted a resolution opposing the deployment of U.S. imperialist nuclear missiles at its party congress, and the International Peace Commission established the period of 4-12 December as its week for actions in opposition to the deployment of U.S. nuclear missiles in Western Europe, calling for the launching of joint activities. It is in this manner that the anti-war and pro-peace struggle is being further organized and positively oriented in West European capitalist nations.

The anti-war, anti-nuclear and pro-peace struggle is thus expanding in breadth even in the West European capitalist nations that are the "allies" of U.S. imperialism, and is taking on new characteristics from the standpoint of scope, form of struggle and sense of organization, and is being launched with vehemence.

The anti-war and pro-peace struggle of the people of West Europe is delivering a serious blow to the new war provocation scheming of the U.S. imperialists and the members of NATO. The rulers of such NATO members as the Netherlands, Belgium and Denmark have had no choice but to adopt the attitude of opposition or deferment in dealing with the problem of deploying new U.S. nuclear missiles in their own nations.

The fact that the people of Western Europe stand steadfastly in the anti-war, anti-nuclear and pro-peace movement is an expression of their indignation and anger in fighting against the U.S. imperialists who would hold their "allies" in contempt, forcing them to become "nuclear scapegoats" and to die a brutal death. It is also a powerful condemnation of, and righteous struggle against, of a U.S. imperialism that would, as the ringleader of aggression and war, again visit the outrages of a new war--a nuclear war--on mankind.

All of the facts demonstrate that although the U.S. imperialists are running amuck to provoke a nuclear war in Europe, their criminal nature is serving only to make them the object of universal contempt and censure on the part of the people of Europe and the world, and to further isolate them.

Confronted by dilemma, the Reagan faction is hiding whatever concerns the U.S. may have in reducing tensions in East-West tensions. This, however, is a cunning ploy on the part of the Reagan faction to mute the dissatisfaction and protests of the American and European people, and to court the favor of the domestic electorate in order to build political support necessary for re-election in the upcoming U.S. presidential election, and further, to pass off the responsibility for the strained international situation onto the socialist nations.

No matter what wicked ploys they use, the U.S. imperialists cannot hide their true wicked nature as nuclear war fanatics and provokers of new war that would destroy peace and security.

Today the new war provocation maneuvering of the U.S. imperialists is putting them in an even more difficult position in Asia and Europe. Although the U.S. imperialists brandish nuclear weapons in the hope of saving themselves from the dilemmas they face domestically and internationally, clinging to their "policy of strength" and ranting and raving in desperation, it is absolutely not a policy that will save them.

The facts show that the more the U.S. imperialists rant and rave, the more they are censured and rejected by the people of the world.

All progressive and peace-loving forces of the world, including the forces of socialism and the international communist movement, must form a unified anti-U.S. front, and must not fret and fume carelessly about a collective attack on the U.S. imperialists.

All of the anti-imperialist forces of Asia, Europe and the world must struggle positively to resist the insane arms expansion scheming of the imperialists, to get U.S. imperialist military bases shut down in other nations, and to get weapons of mass murder, including U.S. imperialist aggressor troops and nuclear weapons, withdrawn. In addition, they must struggle fiercely to create non-nuclear zones and peace zones throughout the world, and to bring about the overall and complete elimination of arms.

The time when the U.S. imperialists could wave about nuclear weapons and threaten the people of other nations with their "strength" has already passed by.

It is a miscalculation for the U.S. imperialists to think that they can achieve their strategic objectives through nuclear blackmail.

The U.S. imperialists must listen to the voices of the anti-war and pro-peace struggle that are rising daily among the peoples of the world and no longer cling to nuclear war provocation scheming, and should immediately withdraw all of their aggressor forces, including nuclear weapons, that they have put in place in South Korea and Europe.

The situation that has been created in Asia and Europe today demands that all anti-imperialist forces come together in order to put an end to the new war

provocation scheming of the imperialists, and that they struggle even more fiercely to safeguard world peace.

To struggle positively in order to oppose the aggression and war maneuvering of the U.S. imperialists, and to safeguard the peace and security of the world, is the consistent policy and firm position of our party and the government of the republic.

The Korean people strongly denounce the arms race policy and nuclear war plotting of the imperialists, and send firm solidarity to the anti-war, anti-nuclear and pro-peace movements of the people of all the nations of the world to safeguard peace and security.

When the people of socialist nations, the people of nonaligned nations and all of the peace-loving forces of the world unite more firmly together and struggle adamantly, the new war and nuclear war provocation scheming of the imperialists, including the U.S. imperialists, will not be able to avoid a shameful and crushing defeat.

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CORRUPT AND DEGENERATE AMERICAN LIFESTYLE

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[Article by Yi Yŏng-hwan]

[Text] Today the imperialists, headed up by the U.S. imperialists, are viciously plotting to widely spread their rotten bourgeois lifestyle so as to spiritually and morally corrupt people.

That which serves as the model for the unfolding bourgeois lifestyles is the most corrupt and degenerate American lifestyle.

The great leader Comrade Kim Il-song taught as follows:

"The American lifestyle and ideology of human dissipation are destroying ethics and morality in South Korea, and trampling on the indigenous national culture and beautiful way of life of our people." ("Collected Works of Kim Il-song" Vol 12, p 499)

The American lifestyle is a reactionary way of life which destroys the healthy ethics and morality of mankind and positively corrupts individuals.

In general, to speak of a lifestyle refers to the method of behavior of the people that live in a given society. The essential nature of that lifestyle is determined by the class nature of a given social system.

The lifestyle which predominates in an exploitive society always begins with that class nature, and is shot through with reactionaryism and corruption. In the feudal society, a feudal lifestyle which reflects the corrupt aristocratic class becomes predominant, and in the capitalist society, the bourgeois lifestyle which reflects the demands of the reactionary capitalist class becomes predominant.

The fact that the American lifestyle has become the most corrupt and degenerate way of life is related to the socio-historic roots that formed it.

The term yankee refers to those pirates, murderous thieves and vagabonds who crossed over from West European nations such as England after the American continent was discovered at the end of the 15th century. From the instant

that they fired the first blood-stained shot in North America, they murdered the indigenous Indians, annihilated them as a people, and established that land of murderers call America on their graves. In their quest for gold they murdered native peoples wherever they went, using whatever means and methods of thievery were available, and forcibly took their possessions, grabbing land by all manner of fraud, trickery and bloody war of aggression.

The homesteading and mass murder of native people based on pirate plundering, slave trade, war of aggression and fraud and chicanery became the way of thinking and the way of acting for the yankees.

The American lifestyle infuses its natural disposition in the most reactionary form of bourgeois ideology.

The American lifestyle is based on a "frontier" spirit which exerted enormous influence on the formation of the politics, economy and culture of the United States. The "frontier" spirit is a "credo for life" which turns the control and plundering of the weak by the strong, and the sacrificing of others in order to make money for oneself, into a "noble virtue." This is a powerful ideological poison which will employ any rash act, murder and violence for the sake of gold.

As for the American lifestyle, there are several reactionary ideological currents which are prevalent in the United States and which take as their intrinsic nature an existentialism which fosters Freudism, pessimism, misanthropy and nihilism which find the motivating force of human action in the animal instincts of human beings, and a pragmatism which considers anything which is of benefit to oneself as a "truth." Consequently, in the American lifestyle gold is everything, and accordingly the acquisition of wealth is the "ultimate objective" of human action. In the pursuit of gold, politics and murder are both means to an end.

The American lifestyle was thus formed in conjunction with a history of bloody aggression and plunder, and represents an extremely reactionary and corrupt way of life dressed up with reactionary bourgeois ideological trends.

Today the American lifestyle is spreading widely throughout the capitalist world and is exerting an extremely negative influence on the ideological and spiritual life of individuals.

The harmfulness of the American lifestyle that is being widely spread by U.S. imperialism is first of all that it fosters the idolization of money based on individual egoism.

Today individual egoism and the idolization of money dominate every aspect of social existence in the United States. In America people will, without hesitation, turn their backs on obligations to parents, kin, relatives and friends, as well as to nation and people, for the sake of their own personal gain or pleasure. Not only that, but the prestige, honor, position and human value of people, whose existence is the most precious thing in the world, are all determined on the basis of money. Consequently, the benefit

of the individual constitutes the "standard for conduct" and the accumulation of wealth represents the "ultimate objective" of living, and any criminal behavior becomes "legitimate" in acquiring money.

Today in the United States there have been occurring a quick succession of vile criminal acts which abandon rudimentary human morality, reason, righteousness and conscience for the sake of money.

According to information, an American capitalist took out life insurance on his own mother, and then killed her by blowing up the plane she was flying on to receive \$500 thousand, and on top of that, an insane woman who used marriage as a means of getting money, went through more than 200 "husbands" over an 8-year period, killing each of them off.

The American lifestyle makes people abandon their last shred of conscience and righteousness in such a manner so that they become jackals chasing after money. As a result, American society has become a pawn shop of human conscience and morality, a marketplace of degenerate social trends.

Another evil of the American lifestyle is that it glorifies all manner of social ills which foster fraud and trickery.

Although fraud and trickery are in general shameless methods of living which flow from the essential nature of a capitalist society which cannot survive without cheating others, it is hard to find a place where fraud and trickery are as prevalent as in the United States.

In America, all social relationships are forged with lies and deceptions. "Only by cheating you can I live" forms the American logic of living, and fraud, trickery, deception and cheating dominate all realms of social existence.

Large-scale fraudulent political and economic activity by monopolistic capitalists and reactionary rulers who buy support with political power and financial interests is rampant, and mutual cheating and trickery is a social phenomenon, from low-level managers to ordinary citizens.

Fraud and trickery are even more deeply ingrained among the monopolistic capitalists and the reactionary bureaucrats, and constitute important means for them to get ahead and to make money.

This has been underscored by such widely known events as Nixon's "Watergate incident," Reagan's "debate incident" and other such incidents of political fraud, as well as by such world famous economic scams as the "Rockwell Aircraft Company incident," "Grumman Aircraft Corporation incident" and the "Bechtel Corporation incident."

Since those who "control" and "administer" the nation engage in such deceptive and fraudulent activity, the irregularities and corruption on the part of those below them cannot be fathomed.

This is vividly exemplified by the frequent occurrence of such frauds and shams as when cunning medical practitioners manufacture bogus medicines to reap great profits, or misdiagnose healthy individuals in order to charge them for expensive treatments and medicines, or when school administrators receive huge sums of money for posting bogus test scores on the lists of those passing examinations so that the children of rich men can get into a school.

America is thus filled with fraud and trickery, and instances of people cheating each other, hating and clawing and scratching, occur as a natural matter of course.

The instillation of an extreme degree of human hate and bestiality is one of the serious evils contained in the American lifestyle.

Human hate and bestiality constitute methods of survival in a capitalist society ruled by the jackal-like principles of the law of the jungle. They are brought into even greater intensity for the American capitalists, who survive by means of plunder, murder and robbery from the first instant they are brought into the world.

Today in America numerous robber bands such as the "Mafia" and the "Black Hand" with over 6000 members and 30 branches in such cities as Chicago and Boston and centered in New York, strut about and commit atrocious crimes continuously.

Instances of murder and robbery are not only perpetrated by crime families in America. In America there is even something known as "Murder Incorporated" which uses the murder of individuals to stay in business, and, according to the "rules" of this company, is paid \$500 for the murder of an ordinary citizen and up to \$20 thousand for the killing of a political personality.

In American society it is a normal occurrence for people to beat and kill each other over some insignificant problem that they had been arguing about.

The situation in American society today is such that even within the family a wife will kill her husband over some little squabble, a son will shoot his mother to death with a gun, and even friends will draw out their guns and kill each other. As a result, in America people do not feel safe for even a minute, and are always beset by fear and uneasiness.

According to statistics, in America today someone is murdered every 24 minutes, a woman is raped 7 minutes, and a robbery occurs every 10 seconds.

This demonstrates the degeneration of an American lifestyle that is unswerving in human hatred and bestiality in which there is delight in the sight of another's blood and enjoyment in the misfortune and troubles of others.

It is not by accident that even the U.S. rulers lament that America is the "den of international gangs" and the "paradise of thieves."

The American lifestyle also causes serious evil by fostering debauchery and spiritual decadence in people.

Debauchery and spiritual decadence are motivating forces in the American lifestyle.

Today, Americans who have fallen into extreme debauchery and spiritual decadence, and in particular the youth, seek out momentary pleasures without any hope or ambition for tomorrow or any clear objective for living, wasting time in idleness.

It is a common occurrence for American youth to see groups of youth, naked in broad daylight, roaming school grounds and the streets and rioting crazily. For them, the smashing of school property and violently attacking other people serve as means of enjoyment.

According to statistics published in the American media, more than 70 thousand teachers were attacked by students during a single year, and \$600 million in property was damaged by the destructive acts of students. Further, teachers carry guns in American schools, and, when giving lectures, those who are unarmed have police standing by, and the situation has gone so far that signs stating "no entrance to those with weapons, drugs, alcohol or ammunition" are posted at school entrances.

Under such circumstances, the tragedy of suicides committed to seek a way out of spiritual emptiness in the "other world" is increasing on a daily basis. In the last 10 years alone the number of teenagers who have killed themselves has doubled in the United States.

In addition, many Americans, trapped by pessimism, misanthropy and despair, lead obscene lives, unable to draw the line between animals and those others who have been seeking out momentary pleasure and idleness. In an America driven by sex, the life of decadence has reached its peak so that even teenage girls are having children, the number of whom approach 600 thousand every year.

In addition, vile and base debauchery which can be observed in the animal world, such as "lesbianism," "spouse swapping" and "group marriage" pervade the society. This shows just how negative an impact the American lifestyle, which engenders debauchery and spiritual decadence, has had on American society.

The American lifestyle is thus in essence derived from that which is most corrupt, degenerate and obscene.

All of the facts vividly prove that the American lifestyle, as the source of all manner of debauchery and social ills in current capitalist society, has become an ideological and spiritual poison which paralyzes the national independence consciousness and healthy vitality of the people.

Today the American society, which is flooded with the most corrupt and degenerate American lifestyle, is becoming more rotten and diseased with each passing day.

Nevertheless, the U.S. imperialist capitalists dress up their diseased and corrupt lifestyle as if it satisfied the "desire for individual freedom"--but they cannot paint over with window dressing the true state of a rotting and diseased capitalist society. American society has already rotted to the core, and with each passing day falls deeper into the snake pit.

The American lifestyle is today also pervading South Korea, trampling on the indigenous customs of the Korean people and eating away at the independent consciousness of the people. As a result, the tide of evil corruption is spreading further over South Korea.

The American and South Korean societies have rotted to the core under the sway of the corrupt and degenerate American lifestyle, and their destruction is inevitable.

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