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KULLOJA

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16 August 1985

KOREAN AFFAIRS REPORT

KULLOJA

No 2, FEBRUARY 1985

Except where indicated otherwise in the table of contents the following is a complete translation of the monthly theoretical journal of the Central Committee of the Korean Workers Party published in Pyongyang.

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THE ACHIEVEMENT OF OUR PARTY IN INTENSIFYING AND DEVELOPING THE ANTI-JAPANESE
REVOLUTIONARY TRADITION

Pyongyang KULLOJA in Korean No 2, Feb 85 pp 3-9

[Article by Kang Sok-sung]

[Text] Revolutionary tradition is the historic root of the revolutionary cause of the working class and the source of the ideological and spiritual strength to firmly guarantee its victory.

The revolutionary cause of the working class must be rooted in revolutionary tradition to keep it alive and continuously develop it. Possession of great tradition and resolutely defending it and developing it constitute a very important problem in carrying out the revolutionary cause of the working class.

Our party is a great party which takes the glorification of the glorious revolutionary tradition forged by the respected and beloved leader Comrade Kim Il-song on the path of eternity as a noble historic task, and which is completing the revolutionary cause of chuche.

The great leader Comrade Kim Il-song taught as follows:

"Our party is a glorious party sprouted from the deep roots of anti-Japanese armed struggle, and an immortal party tempered and polished in great revolutionary struggle." ("Collected Works of Kim Il-song" Vol 18, p 313)

Preserving the revolutionary tradition created by the leader is a fundamental requirement of the party of the working class. The party is created by the leader, and is the political weapon which struggles to defend and fulfill the cause of the leader. For that reason, the party must consider the revolutionary assets created by the leader as precious and glorify them. Only by continuing the exploits of the leader who set in motion the revolutionary cause of the working class can the party preserve its revolutionary nature as a party of the leader and maintain invincible power and militancy, and guide the revolution continuously toward victory.

The long historical experience of the communist movement shows that when the revolutionary tradition founded by the leader is not maintained, it is not

possible to keep the revolution alive or to successfully advance the cause of socialism and communism. The fate of the party and the revolution and their future course depend on having a great revolutionary tradition, and on correctly continuing it.

Our party has established the continuance of the revolutionary tradition founded by the respected and beloved leader Comrade Kim Il-song as a fundamental problem bearing on the destiny of the revolution, and is gloriously solving it. The greatness of our party is found in its unchanging adherence to, and endless intensification and development of, its revolutionary tradition regardless of how much distance the revolution must cover or how much time flows by.

The fact that our party undertakes all work while rooted in the anti-Japanese revolutionary tradition is based on the firm conviction that only when revolutionary tradition is resolutely defended and thoroughly embodied can our revolutionary cause be carried out to completion, no matter what hardships arise. When we rely on the anti-Japanese revolutionary tradition, in which is concentrated the lofty exploits and struggle experiences of vigorously pushing forward revolution and construction, we can smash through any obstacle and be ever-victorious in the future, just as we were victorious in the bitter struggles of the past.

Our party always poses the continuance of the anti-Japanese revolutionary struggle as the most important problem, and continuously intensifies the work of doing so. This is a reflection of our party's resolute intent to endlessly continue the revolutionary tradition founded by the leader.

Our party has established the work of continuing and developing revolutionary tradition as an important task in party work, and is wisely leading it. The question of what position the party of the working class assigns to the problem of continuing revolutionary tradition, and how it will develop party work, is an extremely important problem which bears on the destiny of the revolution. Only when the work of continuing revolutionary tradition is firmly adhered to as an important link in overall party work can the cause of the party be maintained and the life of the revolution firmly preserved.

As a result of the wise leadership of our party in steadfastly preserving the anti-Japanese revolutionary tradition, the continuity of our revolution has been firmly maintained, the cause of the party preserved, and its revolutionary temper guaranteed.

The Korean revolution, which was set in motion to blaze the future path of revolution under the banner of "T. D." [unity and solidarity], is today vigorously advancing to the lofty peak of the 1980's. The revolution has travelled a great distance and the generations of revolution have changed, so that a new generation which has not known the exploitation and oppression of the past has come onto the scene as masters of the revolution. That our revolution continues to advance vigorously along the path of chuche blazed by the respected and beloved leader Comrade Kim Il-song even today, without change, is due to the fact that our party is gloriously continuing the anti-Japanese revolutionary tradition.

Our party has achieved immortal exploits in thoroughly defending the anti-Japanese revolutionary tradition and continuously developing it.

The achievements recorded by our party in intensifying and developing the anti-Japanese revolutionary tradition have been those of preserving the purity of the glorious revolutionary tradition created by the respected and beloved leader Comrade Kim Il-song and steadfastly perpetuating it, and thereby infusing the entire party and the whole society with the blood of chuche.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the KWP Central Committee and a secretary of the Party Central Committee, has pointed out the following:

"We must perpetuate in its purity the glorious revolutionary tradition of our party."

The revolutionary cause of the working class is an historic cause requiring a long period of time and continuing generation after generation. In the process of carrying out the revolutionary cause through various stages bonds of perpetuity are formed between revolutionary generations, and new generations appear on the scene as masters of the revolution. Of greatest importance in the revolutionary struggle of the working class as it progresses in perpetuity is the preservation of the purity of the revolution generation after generation.

Continuing revolutionary tradition in its purity constitutes a fundamental problem in maintaining the revolution generation after generation. If its purity is not preserved and contaminants work their way into revolutionary tradition, the revolutionary cause of the working class cannot maintain its bloodline and ceases to exist.

Inasmuch as the revolutionary tradition of the working class is created by the leader and developed and enriched by the leader, it must be imbued with the revolutionary thought, revolutionary history and revolutionary activity of the leader. If that which is even at the slightest variance with the revolutionary thought, history and activity of the leader works its way into revolutionary tradition, its revolutionary character changes and as a result it cannot serve as the historic root of party and revolution, or as the lifeline that continues it generation after generation. Only when the revolutionary tradition of the working class becomes the catalyst of the revolutionary thought, history and activity of the leader can it possess true value as the historic root and eternal cornerstone of party and revolution. Therefore, preservation of the purity of revolutionary tradition is one of the fundamental problems that must be adhered to in intensifying and developing revolutionary tradition.

By clearly delineating the position and role occupied by revolutionary tradition in perpetuating and completing the revolutionary cause of the great leader Comrade Kim Il-song, and the inevitability of the continued development of revolutionary tradition, our party created a solid guarantee capable of providing the most accurate solutions to the problems affecting the future of the revolution, and of preserving the purity of revolutionary tradition.

Resolutely defending the anti-Japanese revolutionary tradition and continuing it in its purity, so as to carry out to completion the revolutionary cause of chuche pioneered by the respected and beloved leader Comrade Kim Il-song, is the firm intent and ironclad belief of our party.

The beloved Comrade Kim Chong-il established the protection of the purity of revolutionary tradition as the most important problem in glorifying for all time the revolutionary achievements attained by the respected and beloved leader Comrade Kim Il-song, and in continuing the revolutionary cause of chuche, and provided enlightenment on adhering consistently to the content of revolutionary tradition as the only immortal achievement attained by our party which has been endlessly loyal to the glorious revolutionary history of the leader and the revolutionary cause of the leader.

Starting from the principled position that there can be no other tradition for our people than the revolutionary tradition of chuche, our party has launched an unyielding and uncompromising struggle against any tendency to either introduce elements which are not related to the anti-Japanese revolutionary tradition or the achievements of the party in developing and enriching it, or to dilute and kill this revolutionary tradition.

In order to perpetuate the anti-Japanese revolutionary tradition, our party has also wisely organized and led the work to identify and continue noble revolutionary assets created in the flames of anti-Japanese revolutionary struggle. Continuously unearthing and perpetuating revolutionary assets created at the time of anti-Japanese revolutionary struggle is important work in continuing the revolutionary achievements attained by the great leader Comrade Kim Il-song generation after generation, and in assuring their purity.

Through the positive struggle of our party, the revolutionary ideology and theory of the great leader Comrade Kim Il-song have been further glorified as the guiding ideology and theory of our party, and the revolutionary work method and people-oriented work attitude founded by the leader have been firmly adopted as the work method and attitude of our party. The immortal achievements and struggle experiences gained by the great leader are being applied and their purity perpetuated and refined in all aspects of social existence, including the nation's politics, economy and culture. As a result, our party members and workers recognize only the revolutionary tradition founded by the respected and beloved leader Comrade Kim Il-song and the achievements of our party in developing and enriching it, and have been enabled to carry out to completion the revolutionary cause of chuche without faltering, no matter what wind may blow.

One of the immortal achievements attained by our party in perpetuating and developing revolutionary tradition is found in the way in which it preserves and perpetuates the revolutionary tradition of chuche founded by the great leader Comrade Kim Il-song in all its purity, and glorifies the noble revolutionary assets formed at the time of anti-Japanese revolutionary struggle as ideo-spiritual assets which firmly guarantee the victory of our revolution not only today, but on into the future as well.

Another achievement attained by our party in intensifying and developing the anti-Japanese revolutionary tradition is the creation of new ideo-theoretical assets, and lofty revolutionary exploits and struggle experiences, so as to develop and enrich the storehouse of revolutionary tradition.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the KWP Central Committee and a secretary of the Party Central Committee, has pointed out the following:

"Revolutionary tradition must be developed and enriched in the historic journey of revolutionary struggle."

Revolutionary tradition created during the pioneering of the revolutionary cause is developed and enriched as new revolutionary assets in the historic course of revolutionary struggle.

The continuous creation of new revolutionary exploits and struggle experiences during the process in which revolution advances is a fundamental characteristic of the revolutionary struggle of the working class. It is through the historic process in which the protracted and bitter revolutionary cause of the working class is advanced and fulfilled through several stages of revolutionary struggle and construction that the guiding ideology of the revolution is applied in practice, and revolutionary achievements and struggle experiences solidified and further enriched as something new. The lofty revolutionary assets created by the leader are perpetuated and developed in the process in which revolutionary struggle advances, and it is on that basis that the revolutionary cause of the working class continuously presses forward.

With the delineation by our party of the basic truth that throughout the historic period of carrying out the revolutionary cause revolutionary tradition has been continuously perpetuated and developed, a greater understanding of revolutionary tradition has been created and all the achievements and struggle experiences gained by the leader and the party of the working class in being faithful to his cause have been taken as the source of the invincible power of party and revolution, and correct guidelines capable of advancing revolution and construction have been established.

If the period of anti-Japanese revolutionary struggle is called the glorious period of creation of revolutionary tradition in the history of the Korean Workers Party, then the 40 years of post-liberation creation and construction represent the proud course of continuously developing and enriching the anti-Japanese revolutionary tradition.

The creation by our party of precious ideo-theoretical assets capable of gloriously fulfilling the historic cause of modeling the whole society after the chuche idea, so as to tremendously enrich the storehouse of the chuche idea, constitutes an enormous achievement attained in the development and enrichment of the anti-Japanese revolutionary tradition.

The chuche idea is the most precious asset of all the assets giving rise to the revolutionary tradition of our party, and is the fundamental source of

the enormous power of attraction and immortal vitality of revolutionary tradition. The anti-Japanese revolutionary tradition was initiated in conjunction with the creation of the *chuche* idea, and its continuation has also been achieved in the struggle to protect and apply the *chuche* idea. Nothing can be said of revolutionary tradition itself without the great *chuche* idea, nor can any thought be given to the future of a Korean revolution possessing perpetual continuity.

As a result of the outstanding and energetic ideo-theoretical activity of the beloved Comrade Kim Chong-il the structural organization, fundamental characteristics and historic position of the *chuche* idea created by the respected and beloved leader Comrade Kim Il-song have been more brilliantly formalized, its creativity and greatness have been vividly described, and it has been made to shine even more brightly as the great guiding light of the revolution.

During the process in which the beloved Comrade Kim Chong-il has intensified and developed the thought, theory and method of *chuche*, the fundamental precepts and guiding principles of the *chuche* idea have been comprehensively systematized, and numerous conceptual theories, such as the theory on perpetuating the revolutionary cause of the leader, the theory on modeling the whole society after the *chuche* idea, the theory of the speed battle and the ideology battle and the theory of the communist mass movement, have been further developed and enriched from the revolutionary theory of *chuche*. In addition, outstanding concepts and theories of party building have been described, including the idea of vividly spelling out the fundamental characteristics and position of the leadership method of *chuche* and more thoroughly establishing the unitary ideology system of the party throughout the whole society, and the idea of thoroughly establishing the great leader work method throughout the party.

In developing and enriching the revolutionary thought of the great leader Comrade Kim Il-song in accordance with the demands of the times and revolutionary development, the immortal ideo-theoretical achievements gained by the respected and beloved leader have been further glorified and the revolutionary tradition of our party developed all the more.

The fact that our party has recorded incredibly diverse achievements and experiences in party work and activity constitutes another tremendous result of developing and enriching the anti-Japanese revolutionary tradition.

Reflecting the maturing demands of revolutionary development, our party established the modeling of the entire party after the *chuche* idea as the basic problem of party building, and energetically led the struggle to solve it. As a result of the brilliant leadership of our party, an ironclad unity and solidarity of the most stable and vital revolutionary ranks, which are based on endless loyalty to party and leader and through which the unitary ideology system permeates the entire party and the whole society, have been created, and a steel-like discipline, by which everyone moves as one under the unitary leadership of the leader, has been thoroughly established within the party.

In the vigorous struggle to model the entire party after the *chuche* idea tremendous advances have also been made in greatly enhancing the militant capability and leading role of party organizations and a revolutionary transformation has taken place in party organizational work and ideological work, and the guerrilla unit-type work method and work attitude have been established.

As a result, the Korean Workers Party, which became rooted in anti-Japanese flames and developed in the process of bitter revolutionary struggle, was solidified into a hard but flexible militant party forming a firm foundation capable of preserving the bloodline of *chuche* generation after generation without change, even though the revolutionary generations change, and along the way has recorded numerous valuable achievements in all areas of party work and party activity.

To the extent that the party of the working class has correctly led revolution and construction and achieved great victories, the vitality of revolutionary tradition has been further manifested and enriched as something new.

Our revolution and construction have today entered a high stage capable of achieving the final victory of socialism in the not too distant future, and a heretofore unknown golden age of prosperity and abundance is unfolding on the horizon of the fatherland. All of the results achieved in revolutionary struggle and construction are glorious endproducts of our party having established the modeling of the whole society after the *chuche* idea as the ultimate objective of our revolution, and of its having wisely led the struggle to do so.

The modeling of the whole society after the *chuche* idea represents the continuation and new and higher stage of dyeing our nation with the *chuche* idea that began with the time that the great leader Comrade Kim Il-song created the immortal *chuche* idea and led the Korean revolution. The modeling of our revolutionary ranks after the *chuche* idea began at the time that the great leader took the helm of the Korean revolution, and the modeling of the whole society began when the leader led the building of a new society. The process of dyeing our nation with the *chuche* idea has been an historic process in which the revolutionary tradition of our party took shape and developed.

Our party has vigorously pushed forward the work of remaking all aspects of mankind and society in accordance with the demands of *chuche* and in conformance with the requirements of revolutionary development dominated on all fronts with the modeling of the whole society after the *chuche* idea, and has thereby comprehensively developed and enriched the anti-Japanese revolutionary tradition.

It has been by firmly adhering at all times to the anti-Japanese revolutionary tradition that our party has established the most correct line and policy for all aspects of revolution and construction, and has brought about great leaps forward through bold and daring maneuvers. Under the banner of the three revolutions our party is leading the overall revolutionary cause to glorious victory, from the struggle to vigorously promote socialist construction to

the struggle to advance the independent reunification of the fatherland accelerate the cause of anti-imperialist independence. In this process our party has recorded immortal achievements in gaining numerous successes and achievements which have brought about fundamental innovations in all aspects of political, economic, cultural, military and foreign activities.

The glorious achievements gained by our party in the course of upholding the slogan of modeling the whole society after the chuche idea and the revolutionary cause of chuche pioneered by the great leader Comrade Kim Il-song are enormously rich and varied, and form the underpinnings for advancing our revolution.

The glorious revolutionary tradition created in anti-Japanese flames have truly been continuously enriched and developed under the wise leadership of our party, and has been solidified as the permanent cornerstone for eternally and vigorously spurring on the Korean revolution.

The achievements gained by our party in intensifying and developing revolutionary tradition have also comprehensively applied and brought into full flower the the noble assets created in anti-Japanese flames in all aspects of revolution, construction and social existence.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the KWP Central Committee and a secretary of the Party Central Committee, pointed out the following:

"All party members and workers should strive to firmly arm themselves with the glorious revolutionary tradition of our party and thoroughly apply it in their work and lives."

To apply revolutionary tradition in revolution and construction means that all members of society live and act in accordance with the demands of the revolutionary thought and communist revolutionary spirit, lofty revolutionary exploits and struggle experiences, and revolutionary work method and work attitude of the leader that pervade revolutionary tradition, and in do doing reap glorious results in aspects of their practical activity and social existence. The process of struggle in applying revolutionary tradition is the process of perpetuating and developing revolutionary tradition. The invincible vitality of revolutionary tradition is found in its thorough application in all aspects of revolution and construction. When revolutionary tradition is not applied, such a tradition is nothing more than legacy or historical fact and loses its vitality as the source of party and revolutionary development, and can have no other outcome than that of weakening the significance and role of revolutionary tradition. The future of the revolution and the people are found in the struggle to perpetuate and apply revolutionary tradition.

Therefore, the party of the working class must firmly arm all members of society with revolutionary tradition, and constantly strengthen the struggle to apply it in all aspects of revolution, construction and social existence.

Our party has laid down guidelines on strengthening revolutionary tradition indoctrination and energetically led the struggle to fulfill them, and in so doing has gloriously applied and further developed anti-Japanese revolutionary tradition generation after generation.

Our party has adopted positive measures for inculcating the glorious revolutionary history of the great leader Comrade Kim Il-song among party members and workers in a manner suited to actual conditions in which revolution is protracted and arduous, and in which a change of generations is taking place in revolutionary ranks.

Our party provided careful leadership so that revolutionary battle sites, sites of revolutionary history, revolutionary museums and points of interest, and revolutionary thought study rooms which convey the revolutionary history of the great leader Comrade Kim Il-song are better managed and sincerely operated, and has wisely led the work of strengthening revolutionary tradition indoctrination through periodicals, information, broadcasts and art and literature. That the Wangjaesan Revolutionary Historical Site and large open-air revolutionary museums in the Mt. Paektu area which encompasses Pochonbo and Samjiyon are being properly operated, that revolutionary battle sites and historical sites are effectively carrying out their role as indoctrination centers for conveying the immortal revolutionary achievements of the great leader down through history, and that revolutionary dramas, films and novels are being created in great numbers demonstrates how the work of revolutionary tradition indoctrination is being carried out vigorously and with a sense of purpose under the leadership of our party.

As a result of our party's wise leadership in thoroughly arming them with the glorious revolutionary struggle history of the great leader Comrade Kim Il-song, party members, workers and the maturing new generations are becoming fully aware of the greatness of the respected and beloved leader and are thoroughly imbued with the revolutionary belief in being endlessly loyal to the leader.

Due to the active leadership of our party in positively singling out anti-Japanese revolutionary martyrs who had been endlessly loyal to the great leader Comrade Kim Il-song, and in providing the guidance to follow the example of their struggle spirit and exploits, the tradition of loyalty founded in the forests of Paektu has permeated the whole society and the entire party.

The fact that throughout the nation a new generation of young communists are honoring the leaders of the revolution, with strains of the first immortal song of the revolution "Star of Korea" echoing and the struggle to become the Kim Hyok and Cha Kwang-su of the 1980's seething, is a proud testimony to the revolutionary spirit of our society today. All the people are being resolutely prepared as indomitable revolutionary fighters endlessly loyal to party and leader, and the politico-ideological force of our revolutionary ranks is being tremendously strengthened. Although more than half a century has gone by since our revolution was born in "T. D." [unity and solidarity], the fact that the spirit of revolution and struggle of anti-Japanese revolutionary martyrs who fully upheld the respected and beloved leader Comrade Kim Il-song is today being fully displayed on the path of following the great leader and the glorious party is indeed of deep significance.

At the same time that it has firmly armed all members of society with revolutionary tradition, our party has wisely led all work in the style of anti-Japanese guerrillas, and thereby has attained immortal achievements in developing anti-Japanese revolutionary tradition.

Due to the energetic leadership of our party in transforming all work to the anti-Japanese guerrilla style, revolutionary tradition has been deeply rooted and brilliantly applied in all areas, so that it has been transformed into a great physical force.

The creation by our party of the revolutionary slogan of "In production, study and living--all in the manner of anti-Japanese guerrillas" and its efforts to thoroughly implement it in all phases of revolution, construction and social existence was an epochal event which brought about a fundamental transformation in the ideology and work attitude of the people.

With our party members and workers positively upholding the revolutionary slogan of the party and working and living by it, all aspects of work and life were thoroughly transformed to the anti-Japanese guerrilla style, and the militant attitude toward work, study and living demonstrated at the time of bitter anti-Japanese revolutionary struggle came to pervade our society. All party members and workers are living and working with the noble revolutionary spirit and militant and revolutionary attitude of those anti-Japanese revolutionary martyrs who without hesitation devoted their youth and their lives to the great General Kim Il-song, and are gloriously carrying out the revolutionary tasks that they have been entrusted with. Accepting the revolutionary thought of the great leader as their firm belief, they are also constantly glorifying their lofty political existence and conducting their lives in a manner that is revolutionary, organized and cultural.

The fact that the revolutionary spirit of Paektu and of the speed battle are being vigorously displayed throughout the entire party and the whole society under the militant slogan of "In production, study and living--all in the manner of anti-Japanese guerrillas" and that fundamental changes have been brought about in the work attitude and view of life of the people, and that proud results are being attained in revolution and construction, is a lofty outgrowth of the struggle to thoroughly apply the revolutionary tradition of our party in work and living.

If not for the outstanding leadership of our party in comprehensively applying and developing the anti-Japanese revolutionary tradition, no thought could be given to the fundamental transformation in party work and party activity or the realization of immortal unity and solidarity of party and revolutionary ranks, or to the great leaps in strong revolutionary political power, the revolutionary armed force of one-a-match-for-100, and socialist construction.

Under the wise leadership of our party anti-Japanese revolutionary tradition has indeed been firmly tempered as the permanent cornerstone for resolutely guaranteeing the ultimate victory of the revolutionary cause, and has been developed as a most lofty asset possessed of eternal vitality as the lifeline for perpetuating the revolution generation after generation. Given these

great accomplishments by our party, the revolutionary legacies won with blood are being forcefully defended, and the life of the Korean revolution is being preserved on the path of the historic march to model the whole society after the chuche idea.

Our people, who take to heart the fact that the prosperity and welfare of fatherland and nation depend on gloriously continuing the revolutionary tradition, are filled with firm determination to always uphold the leadership of our party as it continuously develops the anti-Japanese revolutionary tradition.

Victory and glory have always been the promise of the future of the Korean people who march vigorously forward and entrust their destiny to our party as it constantly develops anti-Japanese revolutionary tradition and, holding aloft the revolutionary banner of chuche, firmly guarantees the continuation of the revolution.

We must uphold the leadership of the party and gloriously perpetuate and develop the glorious revolutionary tradition, and thereby more vigorously advance the final victory of the revolutionary cause of chuche pioneered in the forests of Paektu.

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THE CREATIVE IDEOLOGICAL AND THEORETICAL ACTIVITY OF OUR PARTY AND ITS
GLORIOUS RESULTS

Pyongyang KULLOJA in Korean No 2, Feb 85 pp 10-16

[Article by Yi Sang-kol]

[Text] Our historic march to model the whole society after the chuche idea and to complete the revolutionary cause of chuche has today reached a new stage in its development. A great upsurge is being brought about in the socialist construction of the nation within the majestic struggle to remake society, nature and man in accordance with the demands of chuche, and the ideological and spiritual demeanor of the people is reaching noble heights.

Under the banner of the chuche idea all aspects of social existence are being remade in a revolutionary manner and in unprecedented breadth and depth, and the features of our society are undergoing complete change in accordance with the demands of chuche.

This shining outcome that has unfolded along the historic course of the ever-victorious Korean revolution, generation after generation, is the ultimate result of the creative ideological and theoretical activity of our glorious party, and a powerful demonstration of its greatness.

Our glorious party is the theoretical and ideological brains and revolutionary orchestrator that has with its creative ideological and theoretical activity held fast to the lifeline of the chuche cause, and mapped out the future course of the times and the revolution.

The greatness of the party of the working class derives first of all from the greatness of its ideology and theory.

Socio-historic movements and revolutionary movements are instigated and developed by popular masses possessed of a progressive ideology. History has shown that great ideological theory spawns great revolutionary application and brings about enormous social change and progress. It follows, then, that only a party which sets forth scientific revolutionary thought that correctly reflects the demands of the times and the aspirations of the masses, and accurately maps out the future course of revolutionary struggle, can become a great party that advances history and develops society. This is a basic truth

that has been proven over the course of several hundred years of revolutionary struggle by the working class.

By establishing scientific ideology and theory which reflect the demands of a new stage of development of the chuche age and the revolutionary aspirations of the masses, our party is brilliantly continuing and developing the revolutionary thought of the great Comrade Kim Il-song, and is mapping out in detail the future course to the final victory of the revolutionary cause of chuche. All of the ideology and theory of our party constitute a precious ideo-theoretical asset which maintains the ever-victorious power of the revolutionary thought of the great leader Comrade Kim Il-song, and an immortal banner in the struggle to build socialism and communism.

The greatness and guiding power of the ideology and theory of our party find their source in the creative ideological and theoretical activity of the beloved Comrade Kim Chong-il.

The revolutionary thought of the working class reflects and grows out of the mature demands of historic and revolutionary development. This does not mean that ideology and theory automatically develop when demanded by the times and the revolution. The revolutionary ideology and theory of the working class are always the product of outstanding ideo-theoreticians who point out the essence and inevitability of socio-historic movement and revolutionary struggle, based on perception, through continuous speculation and research, of the demands of historic and revolutionary development, and on popularization of the experience of revolutionary application. Just as social change is not possible without revolutionary activity, ideology and theory are inconceivable without ideological and theoretical activity. Therefore, the scientific orientation, legitimacy and vitality of all ideology and theory are created at the height of the ideological and theoretical activity that creates them.

The ideological and theoretical activity of the beloved Comrade Kim Chong-il establish scientific revolutionary ideology and theory based on extraordinary wisdom and exhaustive study, and thereby shine forth as great ideo-theoretical activity which guide the revolutionary cause of chuche straight along the path of victory and glory.

The greatness of the creative ideo-theoretical activity of our party first of all embodies absolute loyalty to the revolutionary thought of the respected and beloved leader Comrade Kim Il-song at the most sacred level.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the KWP Central Committee and a secretary of the Party Central Committee, has pointed out the following:

"We must study the reports and speeches given by our leader down through history in a planned manner, comprehensively and deeply, and master them. In so doing, we must solve all theoretical and practical problems arising in revolution and construction on the basis of the thought of the leader."

Loyalty to the revolutionary thought of the leader of the working class is an inevitable demand in continuing the cause of the leader generation after

generation, and a prerequisite for revolutionary ideo-theoretical activity. The process of carrying out the revolutionary cause of the working class is the historical process of applying the revolutionary thought of the leader who first blazed the path of revolution to social change. In the revolutionary thought of the leader are revealed the correct guiding thought and theory for revolution and construction, and are set forth the ideo-theoretical and methodological guidelines for viewing and dealing with the world.

Therefore, taking the revolutionary thought of the leader as guiding principles and applying them represent fundamental principles which must be consistently adhered to by the party of the working class in its ideo-theoretical activity.

The historical experience of the international communist movement bespeaks the fact that only through loyalty to the revolutionary thought of the leader who set the revolution in motion can the party establish correct revolutionary ideology and theory, and continuously advance the revolutionary cause of the leader.

The creative ideo-theoretical activity of our party begins with absolute loyalty to the revolutionary thought of the great Comrade Kim Il-song.

Our party launches its ideo-theoretical activity by taking as its foundation the upholding of all ideology and theory set forth by the respected and beloved leader Comrade Kim Il-song as absolute truth which correctly reflects the inevitability of historical development, the urgent demands of the times, and the aspirations of the masses, and the unfolding of their greatness, legitimacy and creativity as a matter of principle.

At a very early stage the beloved Comrade Kim Chong-il viewed the creation of the *chuche* idea by the respected and beloved leader Comrade Kim Il-song as a great discovery in the history of human thought, proclaiming it the lifeline of the Korean revolution, and explained that it is not possible to live, struggle or develop apart from the *chuche* idea. In addition, based on a revolutionary belief in the truth of the *chuche* idea and as a result of tireless, day and night consideration and study, he has fully developed into theory the legitimacy and creativity of the precepts and principles of this idea, and at last systematized the *chuche* idea as a scientific, revolutionary and people-centered world view and as the great guiding thought of revolution and construction. This historic achievement demonstrates the penetrating position and attitude of our party, which considers the revolutionary thought of the great leader as that which is most legitimate, and which glorifies it.

Our party also solves all ideological and theoretical problems arising in a new stage of revolutionary and historical development thoroughly on the basis of the revolutionary thought of the respected and beloved leader Comrade Kim Il-song.

The revolutionary thought of the great leader Comrade Kim Il-song is the foundation of our party's ideo-theoretical activity, and the source and starting point for all ideological and theoretical development.

Reflecting as they do the demands of this day and age, when our revolution has entered a new stage of development and new revolutionary changes are taking place in the international arena, the ideology and theory delineated by our party are based on, and have their starting point in, the revolutionary thought of the great leader, regardless of the field or aspect of reference. A prime example of this is the party's creatively defined thought on modeling the whole society after the *chuche* idea.

Reflecting the urgent demands of a new stage in history when the advance toward socialism and communism had reached a turning point, the beloved Comrade Kim Chong-il came up with the idea of modeling the whole society after the *chuche* idea. This great concept is one which brilliantly applies the respected and beloved leader Comrade Kim Il-song's thought, created on the basis of an analysis of the process of building communism from the viewpoint of class relationships, on the revolutionization and working classization of the whole society, and which thereby solidifies and clarifies the overall direction and fundamental objectives of communist construction. In the thought of our party on modeling the whole society after the *chuche* idea, the class demands and interests of the working class which must be embodied in the process of building communism are expressed in their highest form, and the correct path for thoroughly remolding the society in the image of the working class is identified.

With its keen powers of scientific observation and its sense of revolutionary principle, our party is resolutely preserving the purity of the revolutionary thought of the respected and beloved leader Comrade Kim Il-song.

Struggling without compromise against all reactionary and counter-revolutionary ideological currents, and steadfastly preserving the purity of the revolutionary thought of the great leader, are fundamental requirements in carrying out the revolutionary cause of the working class to the end, and are concrete manifestations of loyalty to the revolutionary thought of the leader.

Keeping a sharp eye out for minor ideological trends which either are at odds with the revolutionary thought of the respected and beloved leader Comrade Kim Il-song, or tarnish its greatness, and pointing out their illegitimacy and falsity, so as to resolutely protect the ideology and theory of the great leader, always occupy an important place in the ideo-theoretical activity of our party.

At one time some people did not understand the fundamental difference between *chuche* philosophy and human philosophy, and the tendency arose from that to regard *chuche* philosophy as one in the same with human philosophy. This was an extremely harmful trend which damaged the creativity and revolutionary nature of *chuche* philosophy.

Immediately seeing through the illegitimacy of this incorrect opinion, the beloved Comrade Kim Chong-il clarified the fact that in contrast to human philosophy, which denies that the fundamental role of philosophy is to scientifically provide a world view and for the most part theorizes on what man is and what life is all about, *chuche* philosophy is a philosophy which

defines the fundamental problems of philosophy by making man the centerpiece, and by putting man in the center formulates an opinion, viewpoint and position concerning the world. This great achievement of clarifying the historic position and creativity of the chuche idea, and of brilliantly preserving the purity of the chuche idea, could have been attained only through the ideo-theoretical activity of our party as it thoroughly defended the revolutionary thought of the respected and beloved leader.

The fact that the revolutionary thought of the great leader Comrade Kim Il-song is being preserved today in its purity, and that its invincible power is being fully manifested, is the result of this principled ideo-theoretical activity of our party.

The ideo-theoretical activity of our party, which embodies loyalty to the revolutionary thought of the great leader Comrade Kim Il-song at the most sacred level, constitutes a motive force which resolutely defends the revolutionary thought of the respected and beloved leader and continuously increases its truth, greatness and vitality, and which advances the revolutionary cause of chuche along the path of victory generation after generation.

The greatness of the creative ideo-theoretical activity of our party also stems from its broad and deep implementation of the methodology of chuche.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the KWP Central Committee and a secretary of the Party Central Committee, pointed out the following:

"The methodology we speak of is none other than the methodology of chuche."

The greatness and profoundness of ideo-theoretical activity are influenced greatly by what methodology it is based on and developed from. Only through the implementation of scientific methodology can ideology and theory be established which correctly reflect the essence of socio-historic movements and revolutionary struggle, and the inevitability of their occurrence and development.

Our party implements chuche methodology from start to finish in its ideo-theoretical activity.

The chuche methodology adhered to by our party is a most scientific and revolutionary methodology which looks at all ideological and theoretical problems by putting people and the working masses in the center, and solving them in accordance with the interests of our own nation's revolution and its fundamental reality. This methodology embodies in its ideo-theoretical research the demands of the chuche idea with respect to viewing people as the center and making all things be of service to them.

Our party solves all problems of scientific theory at all times based on the essential characteristics of people and on the position and role occupied by people in the world.

Explaining that socio-historic movements are the free and creative movements of the masses and that the independent ideological consciousness of the masses plays a decisive role in revolutionary struggle, the beloved Comrade Kim Chong-il stipulated that the process of historical development is an inevitable process in which the position and role of the masses are enhanced, and in so doing established an outstanding model which brilliantly embodies the demands of chuche methodology in ideo-theoretical activity.

The ideo-theoretical activity of our party, in which all things are handled by putting the masses at the center, is vividly expressed in the way in which all problems are solved by beginning with the sacred objective of thoroughly protecting the interests of the working masses.

The value of ideology and theory is determined by the manner in which the interests of the masses are protected, and their power is affected by what method they single out for shaping the destiny of the masses.

By developing all ideology and theory from the standpoint of the independence, creativity and consciousness of the masses, our party has wielded the power of true revolutionary ideology and theory which protect and fulfill the basic interests of the masses at the highest level.

All of the ideology and theory created by our party from the clear-cut position of thoroughly protecting the interests of the masses have been consistent as sacred doctrine which elevates the dignity and value of mankind to the highest level and looks upon the masses as something precious, and have correctly identified the methods for remaking the world in accordance with the independent demands of the masses.

Our party begins with the interests of the Korean revolution and our people in solving all things in conformance with the historic conditions and fundamental reality of our nation.

Inasmuch as ideology and theory are the summation of the demands and experiences of the practical application of revolution, it is only when they are based at all times on fundamental reality and are developed in the center of their nation's revolution can they become scientific and revolutionary ideology and theory.

The reformulation by the beloved Comrade Kim Chong-il of the concept of nation on the basis of a scientific analysis of the ancient history and unity of our race serves as a glorious model in approaching all problems by keeping the Korean revolution in the center.

Based on a comprehensive analysis of the process of formative development of the Korean people, the beloved Comrade Kim Chong-il delineated the fact that the basic characteristics which define a nation are common bloodline, language and area, and that of these common bloodline and language are the most important characteristics in defining a nation, and formalized the concept that a nation is the most noble grouping of people brought together on the basis of common bloodline, language and area. This scientific formalization

of the concept of nation is a glorious fruition of the creative ide-
theoretical activity of our party in applying chuche methodology in the
consideration of the problem of nation.

All ideology and theory delineated by our party through thorough application
of chuche methodology are original and scientific ideology and theory which
animatedly reflect the demands of our people, the reality of the nation, and
the dignity and wisdom of our people, and constitute an immortal banner which
vigorously spurs the masses on to revolutionary struggle and leads them to
victory.

The greatness of the creative ideo-theoretical activity of our party is also
found in the profoundness and diversity of its ideo-theoretical development.

Profoundness and diversity in ideo-theoretical development are major factors
in forming the greatness of ideo-theoretical activity.

Only when ideology and theory are developed in a deep and diversified manner
can powerful revolutionary ideology and theory be established which scientifically
reflect the profound process of historical development and correctly define
its basic principles, and which provide correct answers to all problems
associated with social change.

The profoundness of our party's ideo-theoretical activity is vividly expressed
in its development in accordance with the inevitability of the process of
shaping the destiny of the masses.

The masses are the main actors in history, and socio-historic movements are
processes of independent and creative activity by the masses. That being the
case, if ideology and theory are to be profound, they must correctly reflect
the basic principles of the process of shaping the destiny of the masses, and
define fundamental methods for fulfilling the demands of the masses for an
independent life.

Our party always develops all ideology and theory based on the principle that
the masses are the masters and shapers of their own destiny. In addition,
all ideology and theory embody the need of the masses to live independently as
masters of the world, and are filled with methods for realization of that need,
and identify and solve problems from that standpoint. It is precisely for
that reason that the ideology and theory of our party are profound ideology and
theory which most deeply reflect the demands of the times, the aspirations of
the people, and the inevitability of historical development.

Based on the insight that the main actors in history are the masses, the
beloved Comrade Kim Chong-il delineated the profound principle that the
history of mankind has been a struggle of the masses to defend and fulfill
their independence. Clearly set forth in this principle are the essence and
content of the history of mankind as a process of struggle by the masses to
shape their own destiny, and fully delineated therein is the law that socio-
historic development progresses as a result of the struggle of the masses for
independence. Also explained is the truth that in order to shape the destiny

of the masses, their independence must be defended and fulfilled. This socio-historic principle shows just how profound is the ideo-theoretical activity of our party.

The ideo-theoretical activity of our party is characterized by great diversity.

Diversity in ideo-theoretical activity is determined by the breadth of the answers provided to theoretical and practical problems arising in socio-historic movements and revolutionary movements.

It is through diverse ideo-theoretical activity that our party provides comprehensive scientific and theoretical answers to all problems arising in the revolutionary struggle of the people for independence. The diversity of the ideo-theoretical activity of our party is vividly corroborated by the documents published by the beloved Comrade Kim Chong-il. In them is found a collection that covers the chuche philosophy which develops a people-centered world view, the theory of building socialism and communism, and the chuche thought which brings together the leadership methods for revolution and construction, as well as the outline of party building which explains the inevitability of building a chuche-type revolutionary party. If one is looking for documents covering the theory of nation and law building, there are also classic works which describe new principles of economics, as well as documents on problems of history, education and military science, and even an encyclopedia of thought on chuche art and literature.

Our party has not only delineated theory and ideology for all aspects of revolution and construction, but has also filled the ideology and theory of each individual field with abundant commentary.

This richness of ideo-theoretical content is an expression of diverse ideo-theoretical activity and one of the major factors which determines the profoundness and power of any ideology and theory.

The beloved Comrade Kim Chong-il's historic document "Theory of Cinematic Art" systematizes the ideology and theory of chuche art and literature, and the ideology and theory developed therein are prime examples of our party's ideology and theory overflowing with profound content.

In the beloved Comrade Kim Chong-il's "Theory of Cinematic Art" problems concerning the essence and mission of literature as the human science of chuche are solved in a theoretical context tied closely to the principles of the chuche world view, beginning with independence as the essence of mankind and extending to a chuche opinion, viewpoint and position concerning the world. In addition, problems of representative human behavior are explained in close context with problems concerning the ideo-spiritual demeanor of chuche-type communist revolutionaries and the inevitability of remaking communist mankind. As a result, the ideology and theory of art and literature created by our party were enabled to become great ideology and theory rich in content from an ideological sense and a scientific and theoretical sense.

Our party thus embodies profoundness and diversity in its ideo-theoretical development at the highest level. This is precisely the reason that all of the theory and ideology created by our party constitute encyclopedic ideology and theory which so deeply reflect the inevitable process of historical development, and provide comprehensive answers to all theoretical and practical problems posed by the process of social change in our times.

The greatness of our party's creative ideo-theoretical activity is also due to its organic unity with the practical application of revolution.

If ideo-theoretical activity is to truly be scientific and powerful, it must be closely united with practical revolution. Practical revolution is the starting point and focus of ideo-theoretical activity, and ideo-theoretical activity is the weapon and means for practical revolution.

Only by using practical revolution as the starting point in launching ideo-theoretical activity can correct ideology and theory be established which stimulate the revolutionary struggle of the masses for social change and progress, and can existing theory be used in a manner suited to the interests and reality of revolution in one's own nation, and new truths discovered and great ideology and theory be created.

Our party, which is continuing the ideo-theoretical activity of the great leader Comrade Kim Il-song, always launches ideo-theoretical activity using practical revolution as the starting point, and in the process of so doing and of providing solutions to the problems posed by practical revolution, discovers and creates new ideology and theory.

The tremendous practical revolution to continue, generation after generation, the sacred practical experience of our revolution and the revolutionary cause of chuche pressed forward under the wise leadership of the great leader Comrade Kim Il-song is the source and shaper of the creative ideo-theoretical activity of our party.

Our party is preserving and further developing the purity of the revolutionary thought of Comrade Kim Il-song through ideo-theoretical activity which sums up, through scientific theory, the sacred and diverse experiences of the Korean revolution which has been advanced along the path of victory and glory by the great leader Comrade Kim Il-song beneath the banner of the chuche idea.

The beloved Comrade Kim Chong-il has used scientific theory to sum up the sacred experiences and immortal revolutionary achievements gained by the respected and beloved leader Comrade Kim Il-song in the historic struggle to create and strengthen, for the first time in the history of the communist movement, a chuche-type revolutionary party. The creative party building ideology and theories delineated by our party, including its theory on the inevitability of the founding and strengthening of a chuche-type revolutionary party, and the continuation and completion of the cause of party building and the modeling of the whole party after the chuche idea, represent the ideo-theoretical culmination and scientific theoretical summation of the great leader Comrade Kim Il-song's historic struggle to build a new type of revolutionary party--a chuche-type revolutionary party.

In addition, in the process of launching ideo-theoretical activity by starting with the demands of sacred practical revolution to continue the revolutionary cause of chuche generation after generation, and providing solutions to problems posed by this great practical revolution, our party is enriching the revolutionary thought of Comrade Kim Il-song as new ideo-theoretical assets.

An outstanding example of this is the creation by the beloved Comrade Kim Chong-il, based on a scientific explanation using his penetrating wisdom of the position and role occupied by the leader in historical development and the revolutionary struggle of the working class, of a creative theory on the inevitability of the continuation and completion of the revolutionary cause of the working class, and his overall systemization of theory concerning the continuation of the cause of the leader. The theory devised by our party on continuation and completion of the revolutionary cause of the leader reflects the inevitable demands of our revolutionary development to continue generation after generation the revolutionary cause of chuche set in motion by the great leader Comrade Kim Il-song, and provides solutions to the urgent theoretical and practical problems posed by our times and the international communist movement.

All of the ideology and theory created by our party have not been the product of simple theoretical pondering in a quiet study, but have been designed from start to finish in the practical struggle to victoriously advance to completion the revolutionary cause of chuche. It is precisely for that reason that the ideology and theory of our party constitute scientific and revolutionary ideology and theory which conform completely to the demands of the times and the inevitability of revolutionary development, no matter what area is involved, and represent the most correct ideology and theory for remaking all areas of social existence in accordance with the demands of chuche.

The ideo-theoretical activity of our party is indeed a glorious example of attaining organic unity with practical revolution at the highest level.

Outstanding ideo-theoretical activity employs great thought to bring about profound and far-reaching social changes.

The creative ideo-theoretical activity of our party has truly brought about never before seen and great changes in the carrying out of the continuation of the revolutionary thought of the respected and beloved leader Comrade Kim Il-song and the revolutionary cause of chuche.

Through its creative ideo-theoretical activity, our party has formalized the revolutionary thought of the great leader Comrade Kim Il-song into a system of chuche thought, theory and method, intensified chuche thought, chuche revolutionary theory and chuche leadership methods, and resolutely preserved the purity of the revolutionary thought of Comrade Kim Il-song. As a result of this immortal achievement by our party, a new age of continuing the revolutionary thought of the great Comrade Kim Il-song generation after generation is unfolding, and a historic transformation has been brought about in the ideo-spiritual lives of our people, so that they breathe, live and act only in

accordance with the will of chuche. Also as a result of this great achievement by our party, the transforming role and enduring power performed by the revolutionary thought of the respected and beloved leader Comrade Kim Il-song in the process of remaking the world in a revolutionary manner have been enhanced to an unprecedented level, and a firm ideo-theoretical foundation has been laid that is capable of supporting the banner of the great chuche idea to the end.

In the imbuing of the whole society with the chuche idea and the implanting of the revolutionary thought of Comrade Kim Il-song as the unfailing revolutionary credo of the people, and the glorification of our revolution as a great revolution advancing without the slightest hesitation along the path of victory behind the banner of chuche, is found the hallmark of the revolutionary transformation of our society that has been brought about by the creative ideo-theoretical activity of our party.

The creative ideo-theoretical activity of our party has also served as the source of unending miracles and innovations in the socialist economic construction of our nation, and as the motivating force which has brilliantly developed socialist culture to a new and higher level and has firmly solidified the nation's self-reliant national defense forces. All of the victories and glorious results achieved in the historic struggle of our people to remake nature, society and mankind in accordance with the demands of chuche are a noble outgrowth of our party's creative ideo-theoretical activity, and represent the great victory of our party's ideology and theory.

The creative ideo-theoretical activity of our party constitutes a determining factor in guaranteeing the final victory of the cause of chuche, and the ideology and theory of our party represent the flag of immortality and the banner of victory in the struggle for socialism and communism.

Our people will uphold the leadership of the party and the leader in the future, just as they have done in the past, and thoroughly apply the ideology and theory of the party in all aspects of revolution and construction, and thereby advance the final victory of the cause of chuche.

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ABSOLUTE TRUST IN THE PARTY IS THE REVOLUTIONARY BELIEF OF OUR PEOPLE

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[Article by Yi Kil-song]

[Text] Our revolution, which was pioneered and led to victory under the banner of the great chuche idea, is today vigorously advancing at the high stage of modeling the whole society after the chuche idea. Leading the way at the head of this majestic struggle is our glorious party.

Our party is wisely leading our people to the opening of a great new heyday of revolution and construction. With each proud day that passes in advancing with the party our people take to heart the greatness and wiseness of our party and trust in it absolutely, and are filled with the firm resolution to uphold the party's leadership and struggle to the end.

Absolute trust in the party is the ironclad revolutionary belief that permeates the hearts of our people. That all the people are deeply possessed of this revolutionary belief, and advance forcefully along the path of socialism and communism, is the proud hallmark of our society.

Revolutionary faith is the motive ideo-spiritual force which vigorously stimulates the effort to fight to the end for the victory of the cause of socialism and communism.

The cause of socialism and communism is the glorious and proud struggle of fully attaining the independence of the working masses, and at the same time difficult and complex work accompanied by arduous struggle over a long period of time. During this process one may be faced with numerous obstacles and bottlenecks, and suffer temporary hardships and setbacks. In order to successfully build socialism and communism, the obstacles and hardships that block the course of progress must be shoved out of the way, and if that is to be accomplished, all the people fight forcefully, filled with firm revolutionary faith.

Revolutionary faith is the mainstay of the spirit of people struggling for socialism and communism. It is the solid class consciousness that is deeply internalized at the stage when a revolutionary world view is formed, and then adhered to up to the end, and an ironclad credo of life that neither changes nor varies during any hardship of revolutionary struggle.

There is of course in the faith of people blind convictions similar to religious beliefs. In many instances such beliefs do not change over the course of a lifetime, taking on a fanatic cast, but since they are based on the ignorance and illiteracy of people, rather than being of service to social development they always have a negative impact.

In contrast, since revolutionary faith is based on a firm belief in the scientific realization of the truth of revolution, it vigorously encourages people to devote their bodies and minds to the glorious cause of working class and the masses, and assures that they enjoy a useful life, filled at all times with revolutionary contentment and knowing neither pessimism or discouragement. Revolutionary faith based on a high level of class consciousness also makes it possible for people to defend to the end their revolutionary integrity, without being swayed by currents or trends, by further stabilizing them in the practical application of rigorous revolutionary struggle rather than allowing doubts or worries to develop, and to struggle forcefully, possessed of ironclad will, while sweeping aside all obstacles and hardships that are encountered.

A people who have formed revolutionary faith are invincible, but a people who have not done so are powerless. When there is revolutionary faith, it is possible to advance forcefully along the path of revolution in good times and bad, but without it there is hesitation and indecision in the face of obstacles and adversity, and ultimately one falls from the course of revolution. This is one of the valuable lessons demonstrated by historical experience.

Our people are a revolutionary people possessed of ironclad faith. The revolutionary faith of our people is consistent in its absolute trust in our glorious party and its single-minded loyalty in upholding the party to the end.

The great leader Comrade Kim Il-song taught as follows:

"Our people were united in struggle and through their own actual experience in struggle came to trust unconditionally in the party, and were firmly united around the party." ("Collected Works of Kim Il-song" Vol 20, p 429)

The trust of our people in the party is the most noble-minded ideological sentiment with which they follow the party to the end, possessed of the firm position and viewpoint of accepting nothing outside of the party. In other words, it is the firm position of believing only in our party and upholding it forever, and a burning loyalty that is consistent in its belief that in following the leadership of the party there is nothing that cannot be accomplished.

This lofty ideological sentiment of our people in believing firmly only in the party is an absolute, something that cannot waver no matter how bad the situation. If not for absolute trust in the party the noble spiritual world and strong revolutionary faith of our people would be absolutely inconceivable. Because of its consistency as a form of burning loyalty by which only the

party is trusted and followed to the end, the revolutionary faith of our people constitutes something that is most noble and something so solid that it cannot be turned aside by any power.

That absolute trust in our glorious party constitutes the penetrating revolutionary faith of our people is due to the fact that it was formed and tempered on the basis of a deep understanding of the position and role occupied by the party in its loyalty to the leader of the working class and his cause in revolutionary struggle.

It is the leader who occupies the absolute position and performs the decisive role in the revolutionary struggle of the working class and in historical development. The revolutionary cause of the working class, and the cause of socialism and communism, are pioneered and led along the path of victory by the leader, and are glorified and fulfilled by the party that is loyal to the cause. If not for the leadership of the party that is loyal to the cause of the leader, the successful advance and final victory of the cause of socialism and communism would be inconceivable. Therefore, if the path of revolution is to be followed until the time when the cause of socialism and communism is completed, then following the party absolutely and trusting in it unconditionally, and joining one's destiny with the party, must be taken as the never changing credo of living. This is one of the most important requirements stemming from the fundamental principles of the revolutionary struggle of the working class.

Given the fact that it is an absolute belief in our glorious party that is endlessly loyal to the revolutionary cause of chuche pioneered by the great leader Comrade Kim Il-song, and that it is the sacred loyalty of upholding the party to the end, the trust of our people in the party fosters deep in the hearts of the people a fierce determination to identify closely with the basic principles of the revolutionary struggle of the working class, and to advance steadily with never the slightest hesitation.

Herein is found one of the underlying reasons why absolute trust in the party is a keystone in the revolutionary faith of our people.

That absolute trust in the party represents the firm revolutionary faith of our people is due to the fact that it stems from a deep internalization of the greatness and morality of our party.

Revolutionary faith does not rise up from the ashes of its own accord, nor is it formed solely from some sense of duty or logical conclusion. It is created and continuously solidified in the process of coming to a scientific recognition of the basic truth of revolution and carrying out revolutionary struggle and construction.

The revolutionary faith of our people in absolutely trusting in the party was formed and tempered into something invincible through the process of directly experiencing the greatness and morality of our party in the fierce flames of revolution and construction.

With its devoted service to fatherland and people, forceful power of leadership, and immortal achievements recorded for the times and the revolution, our party has absolute authority and prestige among all the people. The high prestige and honor of our fatherland and people today are the high prestige and honor of our party as it upholds the wise leadership of the great leader Comrade Kim Il-song. As a result, the trust of our people in the party is incomparably pure and strong, and the revolutionary faith of our people in absolutely trusting the party is unshakeable no matter what the situation.

First of all, our party leads revolutionary struggle and construction along the path of continuous victory, and thereby receives from our people their absolute support and trust.

If revolutionary struggle and construction are to be advanced, numerous hardships and troubles must be overcome. There can be no such things as revolution and construction without facing obstacles and bottlenecks. The problem is how to overcome the obstacles that block the path of progress.

The greatness and authority of the party derives from its leading all such struggle to victory without the slightest deflection or complication, and in the process the trust of the people in the party deepens.

At every stage and each period of revolution and construction our glorious party adopts the most correct line and policies, and wisely leads the struggle to fulfill them. All of the lines and policies set forth by our party accurately reflect the demands of revolutionary development and the aspirations of the people, and display invincible vitality. Our party always stands in the van, looking not only just around the corner but into the distant future as well when it delineates clear-cut struggle objectives, scientific strategy and tactics and the methodology of revolution, with the result that our people advance vigorously, filled with optimism and faith and never hesitation or unsureness, no matter how complex the situation or how enormous the task at hand.

In leading revolution and construction, our party always sets high goals and moves into action boldly and daringly, and presses on with the work that it says to do until the end is in sight, and has thereby brought about continuous upsurges in overall socialist construction. The proud face of our nation, on which the work of remaking mankind and nature is being vigorously accelerated under the banner of the three revolutions and numerous monumental creations which glorify the age of the workers party are rising up, is the result of the brilliant planning and revolutionary leadership of our party.

Our party has achieved so many great things during the period from when the historic march to model the whole society after the chuche idea was begun up to today that they seem commonplace, but they had not been achieved over a period of several thousand years. The achievements of our party are further glorified not only due to the fact that they are so diverse in content, but also because they were attained in the process of brilliantly resolving the most complex and difficult historical relationships.

The wise leadership of our party is indeed the wellspring of the indomitable power to create countless miracles in our nation and move heaven and earth, and the powerful motive force which leads our revolution along the path of continuous victory.

As a result of all these proud successes that have been achieved in revolution and construction, and of the daily changing and proud face of the fatherland, our people have taken to heart the greatness and power of the party and have become convinced that it is in fact the party that is the organizer and motivator of all of their successes, and have been deeply infused with the ironclad revolutionary faith of being faithful to the leadership of the party to the end.

Our party also maintains devoted service to the people and struggles to contribute its all to the people, with the result that it receives the absolute support and trust of our people.

The noble mission of the party is to devotedly serve the people. Only a party that possesses a high sense of responsibility for the destiny of the people and serves them devotedly can receive the absolute respect and trust of the people. Here the first and foremost problem for the party is for it to be the guarantor of the political life of the people, and to provide clear-cut leadership so that all workers enjoy a dignified and worthwhile life on the path of revolution throughout their lives.

For those engaged in revolution the most precious thing is their political life. Political life is maintained in its purity and forever glorified only in the bosom of the party.

Our party always focuses deep concern on the political life of the people and provides warmhearted leadership so that party functionaries become the caretakers of political life and cultivate it so that not even the slightest scar develops in the political life of party members and workers. The bosom of our party which nourishes and glorifies the political life of the people is a broad and affectionate motherly bosom which not only allows our functionaries and workers to live and work without experiencing ideological and spiritual senility, but to be filled with ambition and enthusiasm, and which also opens the path of rebirth to those who have committed errors on the road of revolution. That is the reason why our people believe only in the party, and burn with the single-mindedness of being endlessly loyal to the party, every instant throughout their lives.

Our party, which devotes everything to the people, is also deeply concerned about the material well-being of the people and bestows great love and concern in that regard.

Our party, which makes the continuous enhancement of the welfare of the people the ultimate principle of its actions, takes great pains that any line or policy that it adopts thoroughly reflects the demands and interests of the people, and continuously sets its sites on providing them with even greater happiness and joy even as their lives improve, and gloriously fulfills these

objectives. There is no far-flung island or isolated mountain valley in our nation that has not been touched by the concern of our party for the lives of the people. The modern living quarters and cultural welfare facilities that daily enhance the lives of the people, and the flames of the light industry revolution and service revolution which are being vigorously fanned in the workplace, demonstrate the enormous morality of our party in bestowing positive measures which serve to provide everyone with a more convenient and civilized life.

Our people enjoy honor and happiness in the bosom of our glorious party that no other generation has known. Whenever our people reflect on this honor and happiness they are filled with boundless dignity and pride in living in the bosom of the party, and are infused with the firm resolution to repay the favor of the party with loyalty.

To enjoy the blessings of today and struggle for an even brighter tomorrow is the single-minded intent and dream of people engaged in revolution. The greatness of the party stems from its shouldering the responsibility for the hopes and faith of the people in the future and leading them resolutely toward the final victory of the revolutionary cause.

Our party has a great plan for making our fatherland into a paradise of prosperity and good living, and with it is determinedly leading our people to the complete victory of socialism and the bright future of communism.

As a result of our party standing in the forefront in creating a firm foundation for the nation's long-range plans and advancing the future of the revolution, new miracles and innovations are being constantly brought about in our revolution and construction, and the whole nation is seething with an innovative revolutionary atmosphere. This overflowing reality engenders the firm belief that by more firmly maintaining trust in the party and fully upholding the leadership of the party is to be found a solid guarantee for our people to fulfill the revolutionary cause of chuche generation after generation.

The revolutionary faith of our people who trust absolutely in the party in this manner is something most penetrating and solid which flows from a deep belief, obtained through living experience, in the greatness and power of our party.

The revolutionary faith of trusting the glorious party absolutely reflects the ideo-spiritual life of our people and thereby vigorously stimulates social development.

The revolutionary faith of our people in endlessly trusting in the party is fully manifested first of all in all the people entrusting everything to the party and joining their destiny with that of the party.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the KWP Central Committee and a secretary of the Party Central Committee, pointed out the following:

"Our party has today forged blood ties with the masses and enjoys the absolute support and trust of the masses at all levels and classes, and our people, having entrusted their destiny totally to the party, are fighting without hesitation on the path indicated by the party." ("The Korean Workers Party Is a Chuche-Type Revolutionary Party Which Continues the Glorious Tradition of 'T. D.' [unity and solidarity]" Booklet, p 27)

To live and fight having entrusted one's total destiny to the party is a concrete manifestation of absolute trust in the party. This lofty spirit has been fully displayed at those times when all the people have maintained the revolutionary faith by which they follow the party in carrying out the revolution to completion without hesitation, no matter what the circumstances.

The firm faith of our people in entrusting everything to the party and joining their destiny with that of the party stems from a deep awareness of the fact that the final victory of the revolution and the permanent happiness of themselves and their successors lay on the path of upholding the party.

Our glorious party is the great guide which takes total responsibility for and leads the destiny of our revolution and our people. The prosperity of our fatherland and the future course of the revolution depend entirely on our party. Therefore, our people consider the upholding of the leadership of the party as their ultimate honor and most sacred obligation, and totally entrust their own destiny and that of their descendants to our party. To firmly believe that the path pointed out by the party is the path of victory, glory, happiness and prosperity, and to think always of the party in good times and bad and to live and struggle believing only in the party, is the strong credo of living and principle of action of our people.

This credo of living of our people is being fully displayed among many party members and workers who devote their all to fight on behalf of party and revolution without any desire for personal comfort or glory. This includes anonymous workers like those at a cooperative farm in Nakwon-ri in Toksong County who thoroughly applied chuche farming methods in the desire to increase production, even by a single grain, and who labored constantly, with 10 years passing like a single day, to produce 5000 tons of high-quality fertilizer over and above their basic plan and who located several thousand pyong of new land, and families like the family excavation subteams at the Youth Pit of Yongyang Mine who launched into their work and firmly defended the revolutionary outpost assigned by the party generation after generation while bringing about great upsurges in minerals production.

Given such loyal people who totally entrust their destiny and that of their descendants to the party and advance following the party, the authority of our party is becoming further enhanced and our revolution and construction are vigorously advancing at a high rate of speed.

The revolutionary faith of our people who trust and uphold the party is also fully displayed in their resolve to walk through water and fire in the struggle to implement the party's plans and decisions.

To uphold the party means for the most part to thoroughly fulfill the plans and decisions of the party. Loyalty to the party is expressed not by words, but in the practical struggle of unconditionally upholding the decisions of the party and carrying them out to completion.

The thoughts and actions of our party members and workers today are consistent in beginning with the implementation of the great plans and decisions of the party.

The noble attitude of our people, by which they devote all their wisdom and energy to gloriously fulfilling without the slightest deviation the revolutionary mission given by the party, and find their greatest pleasure and happiness in so doing, is fully displayed in the factories and enterprises and among the workers of various sectors of the people's economy, including the Yongsong Machinery Complex, where the leadership of the party is being exerted. Guidance functionaries of the Yongsong Machinery Complex Party Committee and workers and technicians, infused with the endless glory of having received the practical guidance of the beloved Comrade Kim Chong-il last year, energetically launched a struggle of loyalty to build a 10 thousand ton press in the short period of one year, in accordance with the party's plan, that normally takes several years to fabricate, and in so doing once again show the heroic temperament of our people. At the same time, whenever key projects are being built, such as the Third Mine at the Komdok Mining Complex--a monumental creation glorifying the age of the workers party--guidance functionaries of the Machinery Assembly Complex Party Committee vigorously spur on party members and workers by means of the revolutionary spirit of leading by personal example, so that the task is carried out in a timely manner regardless of difficult or arduous tasks, and thereby repay the confidence of the party and contribute positively to bringing about new upsurges in socialist construction. Experience clearly shows that there is no limit to the power exercised by the loyalty of functionaries and workers who view the instructions of the party as law and the highest form of command, and devote their all to their work, and vigorously proves that when all the people press forward as one even the most enormous task can be successfully carried out.

Given a loyal people who thus trust absolutely in their party and uphold it, our party and our fatherland are continuously growing and prospering.

The revolutionary faith of our people who trust absolutely in our glorious party is the source of the invincible strength which vigorously promotes the struggle to further glorify the immortal achievements gained by the party and to fulfill the revolutionary cause of chuche generation after generation. We must further build this revolutionary faith and continue to energetically advance toward new victories in revolution and construction.

We are today faced with the glorious but enormous tasks of successfully building socialism in the northern half of the republic and advancing the independent and peaceful reunification of the fatherland, and of gloriously fulfilling the cause of modeling the whole society after the chuche idea. These weighty tasks require that all the people become even more deeply

imbued with the revolutionary faith of trusting absolutely in the party, and advance vigorously behind the banner of the party.

Our glorious party is the heart of the Korean revolution and the shaper of a proud communist tomorrow. Only under the leadership of our party can our revolutionary cause be completed and the boundless prosperity of our people and the well-being of their descendants be created.

All party members and workers must emulate the immortal revolutionary spirit of those young communists who revered the great leader Comrade Kim Il-song in the early days of the Korean revolution, so as to fiercely defend our party and loyally struggle to the end on the course pointed out by the party. This means that they must contribute positively to further increasing the authority and power of our party and to winning new victories in socialist construction, and fully discharge their mission as true revolutionary fighters of the party.

The revolutionary struggle of our people as they advance vigorously, filled with the revolutionary faith of trusting absolutely in the glorious party, is invincible.

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THE GREAT LEADERSHIP OF OUR PARTY IN INTENSIFYING CHUCHE THOUGHT INDOCTRINATION

Pyongyang KULLOJA in Korean No 2, Feb 85 pp 23-28

[Article by Kim Yong-hak]

[Text] The party of the working class is the political weapon for fulfilling the guiding thought of the party created by the leader. All party activity is the struggle to apply the guiding thought of the party, and the dyeing of the entire party with that guiding thought represents a fundamental problem in party building.

The great chuche idea is the guiding thought of our party and the Korean revolution, and the great thought which vigorously promotes the historic movements of our times.

The fact that the immortal chuche idea has become firmly rooted as the guiding thought of our party during the process of glorious struggle spanning half a century, and that the cause of socialism and communism is being completed under the banner of the chuche idea, is due to the unfailing faith of our people.

Our party is today setting forth the upholding of the revolutionary banner of the chuche idea and adhering firmly to it as the guiding thought of the party forever as the focal point of party work and activity, and as the basic problem that determines the destiny of the party.

The arming of party members and the masses by the party of the working class with its guiding thought is the fundamental task of rallying them together and strengthening the party itself based on the thought of the party, and spurring them on to revolutionary struggle according to the will of the party.

There cannot be any such thing as party ideological work apart from the guiding thought of the party.

The great leader Comrade Kim Il-song taught as follows:

"The central task of the ideological revolution in our times is that of firmly arming all members of society with chuche thought. We must strive to

strengthen chuche thought indoctrination so that all workers are firmly armed with the revolutionary view of chuche and fight vigorously for the overall victory of the chuche idea." ("Collected Works of Kim Il-song" Vol 8, pp 135-136)

Chuche thought indoctrination is the central task of our party's ideological work. The basis of remaking mankind is thought remolding, and the most important thing in thought remolding is to give people a revolutionary world view and infuse them with revolutionary theory and method. Only when people are firmly armed with chuche thought can they thoroughly understand the position and role they occupy in the world, and, possessed of correct revolutionary view and methodology and faith of chuche, become fighting chuche-type revolutionaries. The immortal revolutionary spirit and resolute will of communists who devote everything to struggling to the end for party and leader, never backsliding no matter what the difficulties, are fully demonstrated when the great chuche idea is formed into a world view and unitary belief.

As revolution and construction have advanced our party has adhered to the continuous intensification of chuche thought indoctrination as a consistent principle.

By thoroughly preserving and enriching the profound truths of the great chuche idea, the beloved Comrade Kim Chong-il has laid an epochal foundation for more fully carrying out chuche thought indoctrination.

Indoctrination in fundamental truth is extremely important in party ideological work, and the basic means for intensifying it are the documents of the leader and the party which unfold the guiding thought of the party in all its truth.

Since a revolutionary world view is formed through a steady process of development of ideological awareness, when people understand the essence of things in terms of truth and reason they can correctly perceive the developmental rules of nature and society, and find accurate means for shaping their own destiny.

Chuch thought is revolutionary thought that has developed and systematized the basic tenets of chuche, and therefore, if one is to be firmly armed with chuche thought, attention must be first given to correctly understanding its basic truths using the method of logical thinking and reason.

The basic indoctrination materials for mastering the truths of the chuche idea are the masterpieces of the great leader Comrade Kim Il-song and the documents of the party which fully develop the tenets of chuche using scientific theory.

In order to intensify indoctrination among party members and workers, our party has in the past provided wise leadership so that party documents and classics of the great leader Comrade Kim Il-song, including the immortal "Collected Works of Kim Il-song," in which the chuche idea is comprehensively

covered, have been energetically studied and the profound philosophical problems contained therein fully understood.

Fully perceiving the historic demands of a new day and age in which the historic task of modeling the whole society after the chuche idea has come to the fore and chuche thought indoctrination must be further intensified, the beloved Comrade Kim Chong-il has given the world numerous writings which are incomparably valuable in getting party members and workers to deeply understand the basic tenets of the chuche idea.

By deeply and systematically explaining in principle the historic position, composition and content of the chuche idea which forms the essence of the revolutionary thought of the great leader Comrade Kim Il-song in such works as "On Several Problems Arising in the Understanding of Chuche Philosophy," "On the Chuche Idea" and "Let Us Move Forward Holding Aloft the Banner of Marxism-Leninism and the Chuche Idea," the beloved Comrade Kim Chong-il has provided guidelines of permanent value in coming to an overall understanding of the thought, theory and method of chuche and in intensifying their study and research.

Publishing of the beloved Comrade Kim Chong-il's classic work "On Several Problems Arising in the Understanding of Chuche Philosophy" marked a new turning point in the research and study of chuche thought based on functionalities and party members possessing and understanding of, and correct methodology concerning, the chuche philosophy which forms the foundation of the world view of the chuche idea.

In this work the beloved Comrade Kim Chong-il used scientific theory to systematically explain the mission, nature, objective and content of chuche philosophy as a new form of philosophical thinking markedly different from all previous philosophy, and in particular from such philosophical schools as humanistic philosophy, and provided penetrating answers to a series of fundamental problems in understanding chuche philosophy.

As a result, it became possible to correctly answer pressing problems of scientific theory that had long awaited solution in the field of social science, and to further intensify indoctrination in the basic principles of chuche thought.

The beloved Comrade Kim Chong-il's historic work "On the Chuche Idea" in particular occupies a prominent place in further intensifying the truth of the chuche idea.

With the publication of this work, the beloved Comrade Kim Chong-il answered the long-standing need of our people who had been fervently hoping for the appearance of a classic work that would comprehensively sum up the immortal ideological and theoretical achievements of the respected and beloved leader Comrade Kim Il-song who created the great chuche idea and applied it in the Korean revolution, and would systematize and synthesize chuche thought, and cleared the way for intensification of indoctrination in the basic tenets of chuche thought on an all-party and all-people scale. In this work the

historic necessity of the creation of the chuche idea as the great guiding thought of a new age and its inevitable process was scientifically described and systematized as profound and sagacious theory, as were the basic tenets of the chuche idea which defined a new people-centered and mass-oriented world view and socio-historic view and its guiding principles which must be adhered to and applied in party and state activities, and the historic significance possessed by chuche thought in the development of human ideas and in the development of the revolutionary thought of the working class.

In this work the beloved Comrade Kim Chong-il delineated the fact that the chuche idea is the great philosophical thought and revolutionary thought of our age, proved its greatness, creativity, truthfulness and profoundness, and further deepened all of the principles and hypotheses of the chuche idea.

The classic work "On the Chuche Idea" serves as an outstanding textbook for the study of the principles of the chuche idea as a result of its comprehensive development and synthesis of the profound principles of chuche thought.

As an immortal contributor to enriching the treasure house of chuche thought, this work constitutes programmatic guidelines for studying and applying the chuche idea, and for advancing victoriously revolutionary struggle and construction in accordance with the demands of the chuche idea.

The historic document "Let Us Move Forward Holding Aloft the Banner of Marxism-Leninism and the Chuche Idea," published by the beloved Comrade Kim Chong-il in the political theoretical journal of the Party Central Committee in commemoration of the 165th anniversary of the birth and 100th anniversary of the death of Karl Marx, gave party members and workers a precious ideo-theoretical form for establishing the revolutionary view and leadership view of chuche and for deeply understanding chuche thought and the revolutionary theory and leadership method of chuche.

This work deeply analyzes the contributions made to mankind by Marx and the pivotal role played by Marxism-Leninism in carrying out the revolutionary cause of the working class, and scientifically describes the inevitability of the pioneering and development of the revolutionary cause of the working class through the decisive role of the leader.

By deeply analyzing the historic process of our party's struggle to apply the chuche idea in the context of a unity of history and theory, and comprehensively explaining the strategy and principles of struggle in building socialism and communism based on the chuche idea and the theory of leadership and the leadership system for revolution and construction, this work makes it possible for party members and workers to fuse together the basic tenets of chuche thought with actual revolutionary struggle and thereby fully master them.

By illuminating the fact that the chuche position and principles mesh together with the principles of the communist movement and the tenets of Marxism-Leninism, the work clearly explains the position occupied by chuche thought in the development of the revolutionary thought of the working class.

The beloved Comrade Kim Chong-il's production of numerous writings on chuche thought is a great event possessing special significance in developing the chuche idea, and constitutes an immortal achievement which has created an incomparably precious ideo-theoretical form for the study and research of the principles of chuche thought.

The writings of the beloved Comrade Kim Chong-il on the chuche idea are invaluable textbooks which possess profound truth and at the same time are easily understood by everyone, and therefore have classic significance in the study of the principles of chuche thought by party members and workers.

With the publication of these historic works on the chuche idea, the work of studying the principles of chuche thought has been broadened to an all-people and all-masses scope, and the work of party theoretical propaganda in bringing about a full understanding of the ideology and theory of chuche has been expanded to a new level.

Today all cadre, party members and workers accept such writings of the beloved Comrade Kim Chong-il as "On the Chuche Idea" as valuable tools and textbooks in the study of chuche thought, and are studying the theoretical gems contained therein one by one so as to make them into their own flesh and bones, which in itself constitutes one of the proud traits which characterize the demeanor of our society.

This demonstrates at just what a high level the ideological indoctrination work of our party in arming party members and workers with the thought and principles of chuche is being carried out.

The beloved Comrade Kim Chong-il has melded chuche thought indoctrination closely together with the history of struggle of our party, and has wisely led the effort to continuously intensify it.

Our party possesses its own resplendent history of struggle, and takes the arming of party members with this great history of struggle as a key component of party ideological work. To be armed with the glorious history of the party is a powerful means for fully understanding the continuity of the cause of the party and the greatness of the guiding thought of the party.

The history of struggle of our party over half a century is a history of glory in which the chuche idea was created and brilliantly applied.

The struggle of our party has been one in the same with the struggle to fiercely oppose such anti-party and counter-revolutionary schools of thought as flunkeyism, dogmatism, capitalist thought, feudal Confucianism and factionalism which run counter to chuche thought, and in this process has preserved the purity of the chuche idea and has seen the tempering of unity and solidarity of the ideological will of the whole party.

By taking the chuche idea as its firm guiding principle and independently and creatively solving all problems arising in revolution and construction in accordance with the fundamental reality of our nation and the demands of

our people, our party attained the great achievement of successfully carrying out a two-staged social revolution in a short period of time and establishing our fatherland as an independent, self-sufficient and self-defending socialist power.

The history of our party is a glorious history filled with incomparably precious struggle experiences and exploits that laid a firm foundation capable of perpetuating and glorifying the lineage of chuche created by the respected and beloved leader Comrade Kim Il-song generation after generation.

In prescribing the sacred tasks of modeling the entire party and the whole society after the chuche idea so as to fulfill the revolutionary cause of chuche pioneered by the respected and beloved leader Comrade Kim Il-song generation after generation, and of developing our party into a chuche-type party both in name and reality, and by striving to remake nature, society and mankind in accordance with the demands of chuche and to launch party building and party activity, our party caused the whole society to overflow with only the chuche idea and opened bright prospects for assuring the everlasting victory of our revolution and party.

All of these rich and varied struggle experiences and achievements gained by our party are great accomplishments which the party of the working class could only attain over a long period of time and through the process of extremely difficult and complex struggle, and the history of our party that these things comprise constitutes an incomparably valuable revolutionary tool for firmly arming people with the revolutionary world view of chuche and infusing them with chuche faith.

Using the history of the party of the working class as the starting point in the history of the guiding thought of the party, our party has wisely led the process of using the study of the revolutionary history of the great leader Comrade Kim Il-song and the history of party activity in thoroughly arming party members and workers with chuche thought. By using the study of the revolutionary history of the respected and beloved leader and the history of party activity to drive the nail home in understanding the justness and greatness of the thought, theory and method of chuche, a firm guarantee has been formed that enables not only our generation, but our descendants as well, to adhere to the thought and theory of chuche as the permanent guiding thought and guiding theory of the party.

The ideological hallmarks of chuche-type communist revolutionaries are formed and developed in strict ideological indoctrination and in the struggle to apply chuche thought. In order that party members and workers can make chuche thought a part of their flesh and bones, chuche thought indoctrination must be closely combined with practical revolution.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the KWP Central Committee and a secretary of the Party Central Committee, pointed out the following:

"All party organizations must closely combine chuche thought indoctrination with practical activity so as to realistically carry it out, and thereby

firmly arm party members and workers with the world view of chuche and enable them to fully display the attitude of being the master in revolution and construction."

Revolutionary thought and theory are a reflection of the demands of reality and a generalization of the experience of revolutionary struggle through scientific theory. Therefore, the study of revolutionary thought and theory must be conducted in conjunction with practical revolution.

With the posing of the problem of more thoroughly applying chuche thought in practical revolution and the new reality in which the struggle to model the whole society after the chuche idea was intensifying, our party was faced with the pressing problem of more closely aligning practical revolution with chuche thought indoctrination.

Given these actual demands, our party wisely led functionaries and party members in thoroughly applying the requirements of chuche thought in the execution of revolutionary missions.

Our party strived for functionaries and party members to always think of people as the focal point in applying chuche thought in revolution and construction and to establish the chuche position and viewpoint of giving first priority to the interests of the masses when serving the people, and, possessed of the consciousness that they are the masters, to fully display the revolutionary spirit of self-reliance in carrying out their assigned revolutionary missions.

Our party also strived for all problems to be solved through the creative power of the masses and for Confucian attitudes to be abandoned, and free thinking be used in coming to a concrete understanding of reality and initiative used in performing work.

Occupying a key position in our party's leadership in closely combining practical revolution with chuche thought indoctrination was its creation of such novel and creative revolutionary slogans as "Let Us Live in Our Own Style," "Let Us Further Display the Revolutionary Spirit of Self-Reliance," "Production, Technology and Culture--All in Accordance with the Demands of Chuche" and "In Production, Study and Life--All in the Manner of Anti-Japanese Guerrillas," and its indoctrination in working and living in accordance with their demands. These slogans provided by the party are guiding principles in applying chuche thought in the work and lives of party members and workers. The greatness of our party and the wiseness of its leadership are found in the way it always comes up with slogans that are right on the mark in meeting the demands of revolutionary development and thoroughly implements them so that not only are revolution and construction accelerated, but also that people strive to live and act in accordance with the demands of chuche under those slogans, and thereby vigorously promotes the work of remaking mankind.

Our party has created novel and new indoctrination methods using films, with the result that a new path has been opened in indoctrinating people to live and work in accordance with the demands of chuche thought.

The many films created under the guidance of the party, such as the art films "Provincial Party Responsible Secretary," "Always with One Mind," "The Pledge of that Day," "Wolmi Island," "Rhododendron" and "The Brigade Commander's Old Sergeant," apply the demands of the chuche science of man so as to vitally and realistically draw a portrait of the formation of chuche-type revolutionaries in a deeply philosophical manner, which becomes an effective means of chuche thought indoctrination. When the noble ideo-spiritual demeanor of the heroes of these films is emulated and becomes part of one, the spirit of living and working in accordance with the demands of chuche can fill the whole society.

Through films our party has broadened the scope of and carried out the work of ideological indoctrination on an all-party and all-people scale, with the result that the revolutionary leader view and faith in chuche has become deeply rooted among party members and workers.

Experience shows that strengthening ideological indoctrination using films that effectively raise consciousness and are imbued with a sense of socio-political problems gives rise to enormous vitality in making people into chuche-type communist revolutionaries.

Our party has provided wise leadership in eliminating formalism from the work of arming party members and workers with chuche thought, and in carrying it out sincerely in a manner suited to the demands of actual development and the level of preparedness of its targets, and in conducting chuche thought indoctrination so that it is fundamentally sound while at the same time easy to understand. In particular, the party has thoroughly applied the anti-Japanese guerrilla study method so as to transform study to the work of the masses themselves, and has worked to continuously intensify the study of chuche thought using such diverse styles and methods as question-answer study.

Our party has established measures for more effectively utilizing research and study of chuche thought in party and worker organization indoctrination networks, and has put its energies into chuche thought study through "Comrade Kim Il-song Revolutionary Thought Research Rooms."

Our party has formed educational organs into shrines of chuche thought education, and has wisely led our nation's school education toward uniformity in chuche thought. Our party has strived to decisively improve the quality of chuche thought education in educational organs in order to nurture students so that when they graduate from the secondary schools they have the framework of the revolutionary world view of chuche, and when they come out the colleges they do so as functionaries with a firmly entrenched chuche revolutionary world view. In particular, by taking steps to strengthen education in chuche ideology and theory in the universities, effort has been made to create a correct mixture of education that provides educational indoctrination for establishing a chuche revolutionary world view and teaching specialized knowledge.

The work of remaking a communist mankind in our nation is being successfully carried out as a result of the continuous intensification of chuche thought indoctrination under the great leadership of our party.

The fact that all the people have accepted a single idea--the great chuche idea--as their firm belief and live and work in accordance with its demands constitutes a great transformation brought about in the ideo-spiritual makeup of our people, and the most precious achievement that cannot be compared with anything else.

Today it is only the unitary thought and chuche thought of our party that hold sway within the party and its organizational and ideological foundation has been tempered steel-hard, and our party has been enabled to permanently preserve its revolutionary character as a chuche-type party.

The reality of today, when socialist construction has entered a higher stage, demands that our party further strengthen chuche thought indoctrination. Today's struggle to create the "speed for the 1980's" that is being vigorously launched in all sectors of the people's economy is a great offensive to bring about unprecedented upsurges in socialist construction. A key to success in this enormous struggle is the further intensification of party ideological indoctrination and chuche thought indoctrination in accordance with the demands of revolutionary development.

We are revolutionaries who have the honor of struggling to uphold the respected and beloved leader Comrade Kim Il-song, the great pioneer of our chuche generation, and to apply the chuche idea under the wise leadership of our party. We must take to heart the high dignity and honor of being born, living and struggling in the fatherland of chuche and more firmly arm ourselves with chuche thought, and thereby accelerate the historic march to model the whole society after the chuche idea and carry out the revolutionary cause of chuche to completion.

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LOYALTY TO PARTY LEADERSHIP AS THE FOUNDATION OF SWYL ACTIVITY

Pyongyang KULLOJA in Korean No 2, Feb 85 pp 29-34

[Article by Kim Chun-sop]

[Text] The Korean youth movement which has advanced vigorously under the banner of chuche has arrived at a new and higher stage in its development. Today the Socialist Working Youth League [SWYL] has been firmly established as a militant organization which nurtures successors to the revolution in order to carry out the cause of chuche generation after generation, and all youth are fully carrying out their missions of honor as shock brigades and do-or-die units at all sites of struggle in socialist construction. This is a shining product of the wise leadership of our glorious party.

Our party is further intensifying and developing chuche ideology and theory for the youth movement at an historic time when new revolutionary changes are taking place in the struggle to fulfill the revolutionary cause of chuche pioneered by the great leader Comrade Kim Il-song, and is clearly pointing the way for the SWYL to go and is wisely leading youth work along the path of victory and glory. If not for the correct leadership of our party, all of the proud victories and successes attained in SWYL activity would be inconceivable, as would the new revolutionary changes taking place in the Korean youth movement.

Through struggle and living our youth have taken to heart the fact that the leadership of our party is the motive force which vigorously pushes forward the Korean youth movement, and is the source of the invincible strength which brings the hopes and aspirations of youth into bloom and shoulders the responsibility for the reality and future of the fatherland.

The party leads SWYL organizations and youth along the path of productive struggle and youth loyally uphold the leadership of the party, like the sunflower follows the sun, and in that fact is found a firm guarantee for the victorious advance of the youth movement and the ultimate completion of the cause of chuche.

Endless loyalty to the leadership of the party is a fundamental principle that must be consistently adhered to in SWYL organization and youth activity.

Whether or not youth organizations are loyal to party leadership is an important problem which determines whether or not their ranks are organizationally and ideologically solidified, and whether or not youth correctly carry out the noble mission and duty presented to them by the times and the revolution. The youth organization is a political organization which binds the broad youth masses together in a single ideological will, and it is through youth organizations that youth unite themselves in political thought and bring into blossom their noble ideals. If youth are to be ideologically healthy and organizationally united, youth organization must be solidified as a militant organization and function with vigor. The foundation in strengthening youth organization and enhancing its role is unending loyalty to the leadership of the party as the director of revolution and construction. Without loyalty to the leadership of the party, youth organization cannot be strengthened and developed as militant organization, and a bright future for youth cannot be advanced. Only through unending loyalty to party leadership can youth organizations and youth become reliable successors to the revolutionary cause and perform their glorious mission and task as militant reserves of the party, and fully display their distinctive qualities as youth.

The SWYL of Korea is a chuche-type revolutionary youth organization that loyally upholds the leadership of our glorious party. All SWYL work and activity consistently constitutes a struggle to fulfill the planning and intent of the party, and the leadership of our party is the decisive factor which makes it possible to continuously strengthen and develop the SWYL as a chuche youth organization in both name and reality.

The great leader Comrade Kim Il-song taught as follows:

"Loyalty to the party must serve as the foundation of all the actions of youth organizations and youth." ("Collected Works of Kim Il-song" Vol 18, p 313)

For SWYL organizations and SWYL members to be loyal to the party's leadership means that only the ideology and leadership of the party are in unitary control within the SWYL, and that the revolutionary spirit of breathing and acting only in accordance with the ideology and will of the party has been established therein. Only by establishing such a revolutionary spirit can SWYL organizations and youth defend the party politically, ideologically and with their lives, no matter how adverse the situation, and be firmly prepared as the guard units and shock brigades that carry out party line and policy to completion.

That loyalty to the leadership of our party constitutes the foundation of SWYL activity is due first of all to the fact that it makes it possible to successfully carry out the noble mission of fulfilling the revolutionary cause of chuche.

A revolutionary youth organization accepts the carrying out of the revolutionary cause of the working class and the cause of socialism and communism, generation after generation, as its own noble cause.

The revolutionary cause of the working class is the cause of the leader and the cause of the party. It is pioneered and led along the path of victory by the leader, and is carried out to final completion under the leadership of a party loyal to the leader and his cause. The party that is loyal to the leader brilliantly applies the thought of the leader who pioneered the revolutionary cause, and is the great molder that leads all the masses to the final victory of the revolution. Therefore, loyalty to the leadership of the party is a prerequisite in carrying the revolutionary cause of the working class to completion, and is a fundamental problem for the youth organization in fulfilling its own noble mission.

In our nation the revolutionary cause of chuche is advancing to victory under the leadership of our party, and will reach conclusion in the future only through the leadership of our party. The mission of the SWYL is that of fulfilling, generation after generation, the revolutionary cause of chuche being vigorously advanced under the leadership of our party.

The cause of chuche has advanced a long way, but the path to its final completion is still long and hard. The revolutionary cause of chuche, which must yet traverse the path of arduous struggle, demands that SWYL organizations and youth be endlessly loyal to our party.

The SWYL brings together the new generations of youth who hope to gloriously fulfill the revolutionary cause of chuche and advance the bright future of communism. The new generation of youth are the successors to our revolutionary cause. These youth that are the successors to the revolutionary cause can be prepared as a powerful force for carrying out the revolutionary cause of chuche generation after generation only through the positive struggle and activity of their militant organizer, the SWYL. Only by correctly organizing and mobilizing the invincible strength and wisdom of youth can revolution and construction be successfully advanced generation after generation.

Our party's leadership over the SWYL is a decisive factor in getting SWYL organizations to gloriously preserve the precious traditions and exploits gained in fulfilling the revolutionary cause of chuche, and to firmly nurture youth as reliable successors to the revolution.

Therefore, only when SWYL organizations loyally uphold the leadership of our party can youth work be further improved and strengthened in accordance with the demands of a new and higher stage of revolutionary development, and can the role of youth be enhanced, so that they can gloriously carry out the noble revolutionary mission that confronts them. This bespeaks the fact that endless loyalty to the leadership of our party as it guides the revolutionary cause of chuche to victory is the lynchpin which makes it possible for all SWYL organizations and youth to fulfill their honorable obligation to the times and the revolution. This is one of the basic elements that makes loyalty to the leadership of our party the foundation of SWYL activity.

That loyalty to our party's leadership forms the foundation of SWYL activity is also related to the fact that it establishes a firm guarantee for further strengthening and developing our nation's youth movement.

The youth movement organizes and raises the consciousness of the broad youth masses, and is thereby a glorious movement which positively promotes revolution and construction. In other words, by bringing all youth together in an organization and firmly arming them with the revolutionary thought of party and leader, it is a sacred movement which vigorously launches them into the struggle to carry out the revolutionary cause pioneered by the leader generation after generation. The powerful force needed to shape the future of the revolution can be created only by strengthening and developing the youth movement which brings together the broad masses of youth.

Rooted in "T. D." [unity and solidarity], our nation's communist youth movement has advanced vigorously along the course of protracted struggle for independence freedom and socialism. In this process our youth have recorded immortal achievements for fatherland, people, the times and the revolution, and have continuously displayed the intelligence and courage of youth.

The entire course of the Korean youth movement pioneered and advanced under the banner of chuche shows that only when youth organization is further strengthened and its militant capability increased under the wise leadership of party and leader can its historic process of advance be further accelerated.

The SWYL, as the powerful political organization of the youth in our nation, is a glorious organization that perpetuates the shining anti-Japanese revolutionary tradition and a chuche-type youth organization that struggles on the basis of making the great chuche idea its political guideline.

Of importance in glorifying the SWYL as an everlasting chuche youth organization and as the youth league of party and leader, and in strengthening it as the youth movement of our nation, is the thorough application of the immortal chuche idea pioneered by the great leader Comrade Kim Il-song and the perpetuation and development of the glorious revolutionary tradition of the youth movement created by the leader. Only in so doing can the ideological purity of SWYL ranks based on the chuche idea be preserved, and can SWYL building and activities be carried out from start to finish on the basis of chuche thought, theory and method. In addition, only then can the SWYL fully perform its mission as a school for mass political indoctrination in training the political reserves of the party and the successors to the cause of chuche.

It the SWYL is to be continuously strengthened as the youth organization of chuche and as a youth league loyal to party and leader, the leadership of our party over the youth movement must be loyally upheld.

Our party is the great director which embodies loyalty to the great leader at the most noble height and which strengthens the SWYL as a revolutionary and militant youth league that resolutely preserves the lineage of chuche, and which firmly nurtures youth as reliable successors to party and revolution.

Our party develops and enriches the youth movement thought of the great leader Comrade Kim Il-song through its creative ideo-theoretical activity and forceful leadership so as to develop thought, theory and method concerning the youth movement, and to bring about a great transformation in SWYL work

in accordance with the demands of our revolutionary development and the development of the youth movement. If not for the leadership of our party, the question of continuously improving SWYL work and that of developing the youth movement to a new and higher stage would be inconceivable.

Only when there is loyalty to the leadership of our party as it guides our nation's youth movement to victory and glory can the political and ideological unity of SWYL ranks based on the chuche idea be firmly guaranteed and the SWYL permanently strengthened as a chuche youth organization, and a great revolutionary transformation take place in the youth movement.

That loyalty to the party's leadership forms the foundation of SWYL activity is next related to the fact that it makes it possible for all of the special traits and skills of youth to be fully displayed, and for them to enjoy true life on the path of productive revolutionary struggle.

The time of youth is the most meaningful and productive time in peoples' lives. The youth are the generation that live and struggle possessed of great dreams, aspirations and beautiful hopes.

Only when they accept the leadership of the revolutionary party and leader of the working class can youth fully demonstrate their excellent traits and skills, and perform great work on behalf of society and people.

Youth are attracted to new things, have a strong sense of the progressive and love righteousness and truth, and possess outstanding abilities to fight for these things, walking through fire and water if necessary. These attributes of youth are utilized to make them, more than anyone else, identify with the advances and progress of the times and to cast off that which is outdated, and to positively accelerate the process of change in creating that which is new.

Youth also possess the traits of being animated and full of vigor and brave, and never knowing fear or fatigue. As a result, youth stand in the vanguard of revolutionary struggle and construction, fighting there courageously and creating glorious exploits.

Given their outstanding attributes and traits, youth represent the generation that wages revolution and advances, and always play a key role in revolutionary development.

They do not, however, become a great force for social change on their own. Only when youth accept the correct leadership of party and leader can they fully demonstrate all of their attributes and traits, and truly perform great work on behalf of society and people.

When youth do not accept the leadership of party and leader they cannot successfully shape their own future, nor can they correctly demonstrate their attributes as youth. This is borne out by the situation of Korean youth in the past, who suffered the tragic history of a people filled with suffering, and that of the youth in capitalist societies today.

It is only when youth accept the correct leadership of party and leader that they can bring their attributes and traits into full flower and fully enjoy a happy life and productive struggle.

Our party is training our youth as reliable fighters who will secure the future of fatherland and people, and is resolutely preparing them as the successors to the revolutionary cause of chuche. The party is providing youth with a noble political life and doing everything in its power to continuously glorify it, and is causing beautiful dreams and ambitions to come into full bloom on the path of glorious revolution. Today all our youth take advantage of the noble political life given them by the party, and continuously demonstrate their own potential. Wherever they live and work, be it in the struggle to build a socialist economy or at the outposts of national defense, or on the stage of international celebrations, our youth proudly demonstrate their wisdom and intrepidity as Korean youth.

The great leadership of our party is in fact the primary factor in bringing the outstanding potential and dreams of our youth into full bloom, and in providing the guidance for glorifying their lives on the path of productive revolutionary struggle.

All of this bespeaks the fact that in the endless loyalty of SWYL organizations and youth to our party resides a fundamental guarantee for carrying out the glorious mission of fulfilling the revolutionary cause of chuche generation after generation, and for strengthening the youth movement and bringing into full bloom the beautiful aspirations and ambitions of youth.

Our party accurately defines and wisely leads the concrete issues arising in further developing and improving SWYL work in accordance with the actual demands of revolutionary development and the development of the youth movement.

Our party adheres firmly to the establishment of the party's unitary ideology system as the basic principle of league building and has permeated the SWYL with the unitary ideology system of the party, and is providing wise leadership for all SWYL members to unite like a steel band around the head of the party and the leader.

Our party is vigorously launching the campaign to emulate the glorious youth of the great leader among our young people, and is providing the leadership for the SWYL to firmly adhere to this campaign as its primary line. By so doing, all youth internalize the greatness of the respected and beloved leader from their youngest years and thoroughly establish a revolutionary leader viewpoint, with the result that they devote their minds and bodies totally to carrying out the revolutionary cause of chuche.

Our glorious party has provided the revolutionary slogan "Let us become trustworthy young vanguards of the Korean Workers Party" to the youth. This slogan created by the party is overflowing with the lofty intent to firmly nurture youth as the new generation of youth vanguards who, like those young communists who devoted everything to the fight in the early days of the Korean revolution, revering the great leader as the focal point of leadership and unity, are endlessly loyal to party and leader.

Our party has also designated youth organizations and youth as the vanguards and shock brigades of socialist construction, and has strived for them to demonstrate the wisdom and intrepidity of youth in the struggle for great change and social progress.

Our party has further strengthened and developed the youth shock brigade movement in accordance with the reality of today when socialist construction has entered a new and higher stage, and has widely launched such mass innovation movements among youth as the youth sub-group movement.

In particular, our party has adopted revolutionary measures for more clearly delineating the SWYL as the political organization for training the successors to our revolution, and its position and mission as the political reserve of the party, and for strengthening party leadership over overall youth work. This was an epoch-making occasion in bringing about a great transformation in SWYL work.

The leadership of our party has indeed been the source of the strength that has always put lively vitality and revolutionary vigor into SWYL work, and a decisive guarantee that has enabled the youth movement to adhere to revolutionary principles and advance vigorously down the path of victory.

Under the wise leadership of party and leader the youth problem has been brilliantly solved in our nation, and the youth movement is vigorously advancing to a new height.

The result of firmly supervising SWYL organization in accordance with the demands of modeling the whole society after the *chuche* idea, and of vigorously launching political ideology indoctrination based on loyalty indoctrination for party and leader among the youth, has been that the ideo-spiritual demeanor of youth has undergone a monumental change and that the work of revolutionary struggle and construction is vigorously advancing.

Advancing with the party along the path of glorious struggle in modeling the whole society after the *chuche* idea, our youth trust absolutely in and follow our party with unwavering faith, rallying together like a steel band around the head of the party, and are bursting with the burning desire to complete the cause of *chuche*. Having become reliable revolutionary vanguards of the party who share their destiny with that of the party, the desire to protect and defend party and leader is the unshakeable faith and will of our youth today.

The transformation in the ideo-spiritual demeanor of our youth stems from stark differences in their work attitude and attitude toward life.

Today our youth do not work for personal reward or glory, but rather shoulder difficult and arduous work, no matter what the work is or at what outpost of socialist construction it is being done, to benefit party, revolution and nation. They approach their lives militantly, in the manner of the youth of the age of revolution, and always live and work filled with revolutionary enthusiasm and zeal. The monumental creations rising up from this land and the great changes in the face of the fatherland are proud reflections of the glorious achievements and productive struggle of our youth.

The fact that our new generation of youth push their way through any obstacle and follow the party with endless loyalty is the great pride and joy of our party and people.

The Korean communist youth movement pioneered and victoriously advanced under the revolutionary banner of the immortal chuche idea turned an historic corner in the 1970's under the leadership of the party, and is advancing even more vigorously at a new and higher stage in the 1980's.

Our party has brilliantly applied the thought and theory of the great leader Comrade Kim Il-song concerning the youth movement so as to wisely lead the work of the SWYL, thereby achieving a glorious exploit in the development of the Korean communist youth movement.

Loyally accepting the leadership of the party and fulfilling the revolutionary cause of chuche generation after generation is the glorious revolutionary task facing SWYL organizations and youth.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the KWP Central Committee and a secretary of the Party Central Committee, has pointed out the following:

"SWYL members and members of the Juvenile Corps must ardently love the party and follow it to the end as the reserve units of our party, and firmly establish the revolutionary spirit of unconditionally completing tasks assigned by the party."

SWYL organizations and youth should fully revere the great leader Comrade Kim Il-song and, filled with the lofty revolutionary pride and enormous honor of following the party to fulfill the revolutionary cause of chuche generation after generation, fight loyally on the path of revolution pointed out by party and leader.

Of importance for SWYL organizations and youth in firmly preparing themselves as the successors to the revolutionary cause of chuche and the militant reserves of the party is for them to internalize loyalty to party and leader as their revolutionary belief and will.

We must strengthen indoctrination on the greatness of party and leader and indoctrination using models of loyalty among youth, so that they will defend party and leader with their lives in any situation and become the fiercely fighting Kim Hyok, Cha Kwang-su and So Chong-ae of the 1980's. At the same time, we must strengthen chuche thought indoctrination and party policy indoctrination among youth so that they always live and act in accordance with the revolutionary thought and will of our party, no matter where they are, and devote themselves to the struggle to implement the slogans of the party.

Carrying out unconditionally and without fail the revolutionary tasks that have been assigned by the party at the proud battlefields of socialist construction is the noble struggle spirit of our youth.

Our party is today summoning vigor-filled youth to the primary fronts to fulfill the 10 prospective targets of economic construction in the 1980's. In order to repay the great expectations and faith of the party, all youth must be the first to rush forward to those sectors requiring the difficult and arduous work of driving a wedge through in socialist economic construction. This means that they must continuously demonstrate the strength and intrepidity of youth in the proud struggle of erecting everlasting and monumental creations, and of remaking nature, so as to change the face of the fatherland.

Deepening the militancy of SWYL organizations and enhancing the role of SWYL functionaries are key requirements in gloriously fulfilling the weighty tasks facing the SWYL.

The vital mission of firmly nurturing the new generation of youth as revolutionary vanguards endlessly loyal to our party and of vigorously launching them toward implementation of party policy require that the self-sufficient role of SWYL organizations be enhanced and that all of their work be made more positive.

The militancy of youth organizations is primarily expressed in the strong discipline and vital militant spirit of upholding party requirements at the proper time and pushing them vigorously through to completion. SWYL organizations must establish ironclad discipline and order, and thereby become firmly tempered as strong and militant organizations that unconditionally accept and carry out to completion any task of the party.

Without the revolutionary zeal and ambition of SWYL functionaries the militancy of SWYL organizations would be inconceivable. SWYL functionaries must boldly and with good effect launch and vigorously organize work in accordance with the characteristics of the youth organization they are dealing with when leading SWYL organizations.

The future of SWYL organizations and youth that loyally uphold the revolutionary leadership of our party holds the promise of victory and bright tomorrows.

Upholding the leadership of our glorious party, all SWYL organizations and youth must fight even more forcefully for the completion of the cause of chuche and the successful advance of the Korean communist youth movement.

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GREAT LEADERSHIP THAT HAS USHERED IN A TIME OF RADIANT BLOSSOMING OF
MONUMENTAL ART

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[Article by An Sok-chu]

[Text] Today our monumental art is radiantly blossoming and developing with the dawning of a golden age heretofore unknown in the long history of our people.

This great blossoming of our monumental art is the precious result of the wise leadership of our party that has continued to develop the chuche literary and artistic thought of the great leader Comrade Kim Il-song, and to set forth and brilliantly apply outstanding ideology and theory concerning the fabrication of monumental art.

As a result of the leadership of our party, our monumental art is entirely in keeping with the flavor of revolutionary monumental art, arouses the spirit and wisdom of the nation and resplendently glorifies the treasure house of human culture.

Whenever we look back over the glorious path travelled by our monumental art, we are grateful for the brilliant leadership of our party which has brought the garden of monumental art in our nation to full bloom and are filled with great national dignity and pride in carrying out revolution under the leadership of the great party.

In a socialist society, monumental art is a powerful means of ideological indoctrination in the hands of the party of the working class.

Revolutionary monumental art is created to convey to succeeding generations the revolutionary exploits of the great leader of the working class and the historic events that have transpired under his leadership, and, with its great power of attraction, plays an enormous role in propagandizing the greatness of the leader among the masses and in encouraging them on to the struggle to carry out the cause of communism and socialism.

To forever revere the great leader Comrade Kim Il-song, who early on embarked on the path of revolution and contributed glorious achievements to history and

mankind, and to pass on through time the immortal revolutionary exploits of the leader, represent the single-minded aspiration and long-term dream of our people.

Our party has unfolded a grand plan for building revolutionary monumental art, and is wisely leading the struggle for its implementation, based on a deep analysis of the fundamental characteristics of monumental art and in reflection of the burning dream of our people.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the KWP Central Committee and a secretary of the Party Central Committee, has pointed out the following:

"We must more earnestly revere the bronze statues of the great leader at historic battle sites and points of historic interest, maintain historic artifacts in their original condition, and create historic markers, memorials and sculpture groupings."

Embodied in our party's grand plan for developing revolutionary monumental art is the noble intent and firm revolutionary will of the beloved Comrade Kim Chong-il to glorify the greatness of the respected and beloved leader Comrade Kim Il-song throughout the ages, and to carry out the revolutionary cause of chuche pioneered by the leader generation after generation.

Of first and foremost importance in our party's leadership in building monumental art is its creative delineation of ideology and theory concerning the building of revolutionary monumental art.

Establishment of correct ideology and theory concerning the building of revolutionary monumental art is a fundamental problem arising in the development of monumental art in accordance with the demands of the times and the aspirations of the masses.

Our glorious party has brilliantly solved this weighty problem by providing a comprehensive solution to the theoretical and practical problems arising in the development of revolutionary monumental art based on taking the immortal chuche idea as its unitary guiding principle.

Occupying an important position in the ideology and theory of our party concerning the building of monumental art is the correct delineation of the fundamental mission of revolutionary monumental art.

Based on a deep analysis of the position and role occupied by the leader of the working class in revolution and construction, and of the actual condition of the world's monumental art, our party newly explained that characterization of the leader of the working class is the most glorious and sacred mission facing socialist monumental art. With the scientific elucidation of the fundamental mission of revolutionary monumental art it became possible to correctly define the principles and direction for building monumental art and for accurately explaining its content and style, and for monumental art to fully carry out its mission and role as a powerful means of party ideological work.

The principle for creation of revolutionary monumental art is one of the key elements of the monumental art building theory delineated by our party.

Our party has established the characterization of the leader of the working class in the context of his ties of kinship with the masses as the fundamental principle in the creation of revolutionary monumental art.

The leader of the working class always joins his destiny with that of the working masses in the work of revolutionary struggle and construction, and the revolutionary history of the leader is a history of struggle for the masses.

The respected and beloved Comrade Kim Il-song is the benevolent leader of the people who has devoted his whole life to the independence of the people and their happiness, and to the prosperity of the fatherland and the victory of the revolution. The ties between our people, who honor the great leader Comrade Kim Il-song and the leader as their fathers, are as intimate as the bonds of blood and are of such close kinship that they can never be broken, not even for an instant.

The principle of characterizing the leader of the working class in the context of his ties of kinship with the masses is a new and creative principle that makes it possible to show the greatness and lofty character of the leader at a noble height using rich content and special style.

The question of in what scenario and on what scale to portray the leader in monumental art, and of how to make it differ from other forms of sculpture, constitute an important problem posed by the creation of revolutionary monumental art.

Our party has established the principle concerning the creation of monumental art that portrayal of the leader should be of prime importance, and that all other subjects for sculpture should be characterized as defending the leader. Based on this principle, it has been possible to create outstanding pieces that fully revere the image of the leader and which have polished artistic composition and life-like qualities.

The establishment of monuments at historic sites associated with revolutionary exploits is a fundamental principle of the building of revolutionary monuments.

The objective of establishing monuments is that of passing on the revolutionary achievements of the leader and indoctrinating the people. Therefore, only by having monuments located at historic sites is it possible to show the revolutionary exploits of the leader as historic fact and in a life-like manner, and to use their power of attraction to indoctrinate not only the current generation, but succeeding generations as well.

The formation of an organic relationship between meaningful history and the natural environment is an important guarantee for maintaining the power of influence of monuments.

Based on an analysis of the mutual relationship between monuments and the natural environment, our party established as an important principle of revolutionary monument building the aggressive preservation of revolutionary battle sites and historic sites, and the more meaningful operation and management of the sites of monuments.

In addition, standing firmly on the principle of historicism, our party provided comprehensive answers to the theoretical and practical problems arising in the building of monumental art, including the problem of achieving artistic characterization, the problem of overcoming stereotypes and imitations, and the problem of correctly fusing the modern with national characteristics.

The theory on building revolutionary monumental art defined by our party is a chuche-type theory which newly delineates the mission, goal, creative principles and methods of monumental art based on the chuche idea and in a manner suited to the demands of our times and the aspirations of the masses, and is an outstanding theory which ushers in a new and higher stage in the theory of building the revolutionary monumental art of the working class. Having been guided on the basis of this ideology and theory, our monumental art has been able to develop in leaps and bounds without the slightest deflection, to stay entirely within the bounds of chuche monumental art, and to bring its ideo-artistic sense up to an extremely high level.

The establishment of creative ideology and theory concerning the building of revolutionary monumental art so as to clear a bright path for brilliantly fulfilling the historic task of characterizing the leader of the working class constitutes a marked achievement by the beloved Comrade Kim Chong-il in the development of monumental art.

Also of importance in our party's leadership in the building of revolutionary monumental art are its efforts to spur on the building of monumental art boldly using effective plans and operations.

The work of building revolutionary monumental art is the noble and honorable work of passing on the immortal achievements and greatness of the leader, and is weighty and large-scale work carried out on an all-party and all-nation basis. This work can only be carried out successfully through the vital power of leadership and power of bold development exercised by the party.

To boldly and effectively plan all work arising in revolution and construction and launch it as an offensive, and to create continuous miracles and innovations, constitute the great leadership traits of our party.

Setting high goals is the starting point for creating monumental art at the highest ideo-artistic level, and a hallmark of the greatness of leadership.

Our party, which maintains loyalty to the great leader Comrade Kim Il-sung at the most lofty height, has foreseen not only the near future but the distant future as well, and has provided the leadership for perfectly creating revolutionary monuments in an ideo-artistic manner. As a result of

the wise leadership of our party, a triumphal arch for passing the immortal revolutionary achievements gained by the great leader Comrade Kim Il-song on to countless generations yet to come has been built which glorifies them, both in terms of scope and characterization, as creations for the ages, and a monument to the chuche idea which symbolizes the greatness of the revolutionary thought of the leader has been erected as a great monument that is unparalleled in the world in terms of height and scale.

Taking a fresh look at problems and solving them creatively is an important requirement in boldly and effectively undertaking the building of monumental art.

Creatively solving all problems from a thorough chuche position and in accordance with the demands of the times and the aspirations of the masses is a consistent principle adhered to by our party in the building of revolutionary monumental art. When our party has created a monumental sculpture, it has been something new, something unprecedented in scale and style, and when it has created a monumental mural, it has been something entirely new, never before seen in the history of murals.

As a result of the great leadership of our party in solving everything with an eye to the creative and innovative, the proud successes achieved in monumental art are typified by the artistic works in the Pyongyang subway.

The concept of the subway as a means of solving the transportation problem in large cities has been around for a long time in people's minds, and in many nations today the subway is utilized solely as a means of transportation.

The Pyongyang subway, however, serves not only as a means of transportation which is of utmost convenience to the people, but also as a place of mass indoctrination for passing on to successive generations the proud revolutionary history and immortal revolutionary achievements of the great leader Comrade Kim Il-song, and for the ideological indoctrination of the people, using such works of Korean-style art as murals and sculptures placed in each station. This is the fruit of the deep wisdom and bold and effective leadership of the beloved Comrade Kim Chong-il, who originated the thought on making the subway artistically oriented on the basis of a new explanation of the indigenous characteristics of such Korean-style art as architecture, murals and sculpture, and of the principle of their congruity, and who has brilliantly led the work of fulfilling that thought.

To set tasks while always planning in advance the work that must be done at the next stage, and making preparations for doing so with an eye to the future, is one of the hallmarks of our party's leadership.

Our party erected the great monument at Wangjaesan on the occasion of the 30th anniversary of the founding of the KWP while at the same time doing the planning for another great monument to be built at the sacred site of the revolution at Samjiyon, and, while leading the construction of the Samjiyon monument, developed large-scale plans and directed the preparation for the construction of such everlasting monuments as the arch of triumph and chuche monument in Pyongyang for the 70th birthday of the great leader Comrade Kim Il-song.

The work of building revolutionary monuments is extensive from the standpoint of content and scope. Our party has always provided wise leadership in mobilizing the power of the entire party and the whole nation so as to launch the work of building revolutionary monuments in the manner of an offensive.

As a result of the bold strategy and vital leadership of the party, enormous revolutionary monuments which normally would have required years or tens of years to build were erected throughout the nation in a very short period of time. This was an enormous historic accomplishment by the beloved Comrade Kim Chong-il, who brilliantly fulfilled the long-standing dream of the people to perpetuate the immortal revolutionary exploits of the respected and beloved leader Comrade Kim Il-song, and who created for our people great revolutionary assets to be passed on to successive generations.

Also of importance in our party's leadership in building monumental art was the formulation of our own creative style and method along with the creation of a strong creative force.

Correct establishment of creative system and style is a key problem arising in the development of monumental art.

The question of whether or not party policy on building monumental art will be successfully implemented once it has been correctly established depends greatly on how the work system and method for applying the leadership of the party is established.

By establishing our own creative system and style that conform to the essential qualities of a socialist society and the characteristics of communist art and literature, our party was enabled to successfully carry out the work of building monumental art. Our style of creative system and method constitute an outstanding creative system and powerful creative method which make it possible to firmly maintain the leadership of the party, and for all artists to work creatively possessed of the spirit of collectivism and the position of being masters of their own position, so that continuous upsurges can be brought about in the work of artistic creation.

Artists are those who are directly responsible for the creation of monumental art, and are the masters of those works. Whether or not monumental art is successfully developed depends in great part on how creative forces are prepared.

Our party, which fully perceived the importance of preparing creative forces in development of the arts, firmly developed the Mansudae Center for the Arts as the nation's consolidated base for artistic creation in the 1970's, when there had been an urgent demand for the building of large works of monumental art. The history of development of the Mansudae Center for the Arts is the history of development of monumental art in our nation, and is at the same time the history of the wise leadership and affectionate love of our party. Today our Mansudae Center for the Arts has developed into a base for monumental creation possessed of powerful creative forces capable of brilliantly handling any task assigned by the party.

The deep wisdom and vital leadership of the beloved Comrade Kim Chong-il were motivating forces which vigorously led the development of our monumental art, and the source of invincible strength which ushered in a great age of blossoming in monumental art in our land.

Great leadership gives rise to great events.

The great leader Comrade Kim Il-song taught as follows:

"The 1970's were indeed a great golden age of chuche art in which our art and literature brilliantly advanced and developed under our party's chuche art and literature line." ("Collected Works of Kim Il-song" Vol 8, p 332)

During the 1970's and early 1980's, when our revolution advanced to a new and higher stage under the banner of modeling the whole society after the chuche idea, monumental art in our nation entered a great golden age and experienced resplendent flowering and development.

The success attained in the building of monumental art was that of erecting numerous revolutionary monuments in an historically short period of time.

During the short period of time between the 1970's and today many revolutionary monuments have been built, including the Mansudae Monument, Wangjaesan Monument, Samjiyon Monument, Chuche Thought Monument and the Arch of Triumph.

Monuments commemorating the immortal achievements of the great leader Comrade Kim Il-song have been established at sites of his sacred work, and monuments portraying revolutionary fighters and the builders of today's socialism who have devoted themselves on behalf of party, leader, fatherland and people have also been erected. These monuments serve to pass on to following generations the greatness of the respected and beloved leader Comrade Kim Il-song, and to amply demonstrate the invincible strength and heroic spirit of our people as they rally around the head of the party and the leader and move forward.

The most notable achievement gained in the building of monumental art has been the breadth and depth with which the work of portraying the glorious revolutionary history and noble morality of the great leader Comrade Kim Il-song has been undertaken.

Creation of the image of the leader is the most sacred and honorable work arising in the building of revolutionary monumental art.

The work of broadly and deeply portraying the revolutionary history of the leader has been successfully carried out in our nation under the energetic leadership of the glorious Party Center.

Included among our revolutionary monuments are the ones like the great monument established on the slope of Mansudae which comprehensively portray the glorious revolutionary history of the respected and beloved leader Comrade Kim Il-song recorded in socialist revolution and construction from the time of "T. D." [unity and solidarity], and those like the Wangjaesan

Monument, Samjiyon Monument and Kaeson Arch which broadly portray the immortal revolutionary history of the great leader in leading anti-Japanese revolutionary struggle to victory. There are also monuments like the Chuche Thought Monument which deeply portray the greatness and shining victories of the revolutionary thought of the respected and beloved leader Comrade Kim Il-song. All of these are vivid proof that our revolutionary monuments are brilliantly fulfilling the most important task of portraying the leader of the working class.

Another important achievement gained in the building of monumental art has been the enhancement to a very high level of the ideo-artistic sense of our monumental art.

A characteristic of outstanding works of art is the perfect union of forceful style with noble content. Only a work that is a union of profound content and energetic style possesses high ideo-artistic value.

Our revolutionary monumental art is characterized primarily by its richness and depth of content and by its creativity and massive scale in style.

Life given content to art and content demands a corresponding style.

The new and higher stage of our revolution in which the whole society is being modeled after the chuche idea demands that monumental art broadly and deeply characterize the revolutionary history and immortal achievements of the great leader Comrade Kim Il-song. Reflecting this demand, monumental art with descriptive poetic qualities has been newly created in our nation. This poetic monumental art created by our party perfectly synthesizes rich and profound content with original and majestic form, and thereby overcomes the limitations of previous monumental art and is able to broadly and deeply convey the feel of protracted revolutionary struggle.

The correct combination of a high sense of ideology and noble aesthetics is a key hallmark of our revolutionary monumental art.

Only that art which correctly combines ideology and aesthetics can truly move people and contribute genuinely to their ideo-emotional indoctrination. The uniqueness of our style of revolutionary monumental art which correctly combines lofty ideology with noble aesthetics is most vividly embodied in the Samjiyon Monument.

With its bronze statue of the great leader Comrade Kim Il-song, reverently portrayed as a 20-year old commander against a backdrop of Paektusan, cradle of the revolution, and Samjiyon, and its images of the endless love and heroic struggle of members of the Korean People's Revolutionary Army for the fatherland realistically portrayed in a natural setting, the Samjiyon Monument reminds one of something life-like, rather than of something artificially portrayed, and conjures up a deep understanding and appreciation for that day in history.

Our monumental art, with its perfect unity of ideology and aesthetics, profound content and original style and majestic scope, has blazed a new path in the monumental art of our times and become a model of revolutionary monumental art.

The fact that our monumental art serves as an outstanding means of ideological indoctrination for the masses is another key achievement gained in the development of monumental art.

By being maintained as great open air museums of revolutionary tradition indoctrination at such revolutionary battle sites and points of historical interest as Samjiyon and Wangjaesan, and with the creation under the wise leadership of our party of numerous works with a high sense of the ideological aesthetic, our monumental art plays an enormous role in the ideological indoctrination of party members and workers, and vigorously encourages them to the struggle for completion of the revolutionary cause of chuche. It is precisely here that is found the power of our revolutionary monumental art and its true superiority.

The ushering in of a great age of blossoming of monumental art was one of the great achievements gained by the beloved Comrade Kim Chong-il in the building of revolutionary art and literature. The preservation and glorification of this achievement constitutes the great work of even more brilliantly bringing the monumental art of chuche to flower and developing it, and accelerating our revolutionary cause.

We must resolutely preserve the achievements of the party in the future just as we have done in the past, and glorify them generation after generation, and thereby erect even more majestic monuments that glorify the proud revolutionary history of the great leader Comrade Kim Il-song and our party for all time, and vigorously urge on party members and workers to the struggle to advance the final victory of the revolutionary cause of chuche.

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LET US THOROUGHLY APPLY THE CHONGSAN-RI SPIRIT AND CHONGSAN-RI METHOD AND BRING ABOUT A NEW TRANSFORMATION IN RURAL PARTY WORK

Pyongyang KULLOJA in Korean No 2, Feb 85 pp 41-47

[Text] This is the 25th anniversary of the great leader Comrade Kim Il-song's on-the-spot guidance for Kangso County and Chongsan-ri.

Twenty five years ago the respected and beloved leader Comrade Kim Il-song, perceiving the demands of a new situation that had been created concurrent with the great and historic transformation that had taken place in our revolutionary development, went out to Chongsan-ri, which had been the most exemplarily rural unit in the nation, and created the Chongsan-ri spirit and Chongsan-ri method which applied and developed the revolutionary mass line in accordance with the new reality in socialist construction.

The great leader Comrade Kim Il-song taught as follows:

"The Chongsan-ri spirit and Chongsan-ri method flesh out and develop the traditional revolutionary mass line of our party in a manner suited to the new reality of socialist construction." ("Collected Works of Kim Il-song" Vol 19, p 507)

In 1958 socialist reconstruction of production relationships was completed in the cities and rural areas of our nation, and a socialist system had been established.

The new situation, in which the socialist economy held sway in cities and rural areas, urgently demanded that the mass guidance method problem be newly solved so that the revolutionary mass line could be thoroughly applied in a manner suited to the situation.

However, in not a small number of units party and government functionaries were still controlled by the individual economy of days past, and were not able to break free from the outdated work methods of a time when the scope of production had not been very large.

Had not a mass guidance method been provided that suited the new situation, the revolutionary zeal of workers who had been liberated from exploitation and oppression could not have been motivated so that they could maintain

the spirit of chollima and fully demonstrate the superiority of the socialist system that had been established.

It was precisely at that time the the great leader Comrade Kim Il-song, grasping at the proper time this urgent demand with his broad wisdom and scientific perception, proposed the historic task of decisively improving the work system and work method to conform to the new situation at the Party Central Committee Plenum in December 1959, and followed that up with his on-the-spot guidance at Chongsan-ri and Kangso County in February 1960.

The respected and beloved leader Comrade Kim Il-song guided the work of the Chongsan-ri Party Committee and the Kangso County Party Committee, and got together with farm workers, party members and functionaries of the ri and county to seriously discuss problems related to agricultural work and party work. Then he personally guided one by one, from preparation to execution, a general meeting of cells, a ri party general meeting, conference of county party functionaries, general meeting of County Party Committee Primary Level organizations, County Party Committee plenum and so on.

In the great Chongsan-ri spirit and method created on that historic day by the respected and beloved leader Comrade Kim Il-song were imbedded the fundamental demands of a revolutionary work method capable of thoroughly applying the mass line under new conditions where the socialist system had been established, including the requirement that those above help those below, that political work be given precedence in all work, that concrete measures be established based on a scientific analysis of the situation, and that efforts be concentrated on core problems.

Creation of the Chongsan-ri spirit and method marked the birth of the most scientific and revolutionary guidance method which conformed to the fundamental demands of mass guidance and the essential nature of communists, and was a great historic event which brought about a fundamental transformation in the party's thorough application of guidance over revolution and construction, and the building of socialism and communism.

With the creation of the Chongsan-ri spirit and method, a revolutionary work system and method became comprehensively established not only in party organs, but also in all state and economic organs, and the party, which now possessed the most powerful weapon of mass guidance, was enabled to victoriously lead the building of socialism and communism.

The historic period from the time that the great leader Comrade Kim Il-song created the Chongsan-ri spirit and method up to today has been a proud course during which they have been gloriously applied, so that revolution and construction have advanced only along the path of victory.

Along this historic course our party mobilized the creative force of the masses to complete the historic cause of socialist industrialization within a very short period of time, and intensified our revolution to the new and higher stage of modeling the whole society after the chuche idea.

The struggle to apply the great Chongsan-ri spirit and method has been further intensified through the wise leadership of our glorious party in the historic march to model the whole society after the chuche idea.

Going into the 1970's, the new reality of the development of our party and revolution, which was permeated with the cause of modeling the entire party and the whole society after the chuche idea, urgently required the further perfection of party work method as a chuche-type party work method in name and reality.

Setting forth a program for modeling the whole society after the chuche idea and establishing the problem of the party's work method as a pivotal problem affecting the success of revolution and construction, and as the key element in fulfilling the cause of party building, our party provided wise leadership for more gloriously applying the Chongsan-ri spirit and method in accordance with the developing reality.

The history of our people's struggle during the past 25 years shows that when the chongsan-ri method is applied as directed by the party, there is no task in revolution that cannot be accomplished.

Thorough application of the Chongsan-ri spirit and method brought about a revolutionary transformation in rural party work, just as it did in the party work of all other sectors.

Essentially, the Chongsan-ri spirit and method constitute a revolutionary work method created by the great leader Comrade Kim Il-song in the course of exercising concrete guidance over rural party work, and then expanded by him to the whole nation. The respected and beloved leader Comrade Kim Il-song, who always closely combines overall guidance with individual guidance and, making a point, creates a model out of it and expands it to become a universal, designated the rural party organizations of the Chongsan-ri party and Kangso County party as model units and provided on-the-spot guidance to them, and thereby brought about change in overall party work beginning with rural party work.

The Chongsan-ri spirit and method constitute a most revolutionary work method which has brought about a new transformation in rural party work, and a most vital and powerful weapon capable of continuously intensifying and developing rural party work.

The reality in which the struggle to model the whole society after the chuche idea is being vigorously accelerated and revolution and construction are being continuously intensified under the wise leadership of our party urgently demands that another new transformation be achieved in rural party work.

Due to the importance of rural work in revolution and construction, the strengthening of rural party work has been a principle consistently adhered to by our party.

Rural work occupies an extremely important position in the building of socialism and communism.

Farm workers are reliable allies of the working class and a powerful force for socialist construction. Agriculture is one of the two major sectors of the people's economy, and the supplier of food to the people and raw materials to light industry. Only by putting effort into rural work so as to revolutionize and working classize farm workers, and mesh development of the rural economy with industrial development, can overall socialist and communist construction be vigorously accelerated.

Strengthening of rural party work is an important requirement in vigorously launching the three revolutions in ideology, technology and culture in rural areas at the present time so as to advance the complete victory of socialism.

Our revolution today is at the extremely developed stage of setting objectives for the modeling of the whole society after the chuche idea and struggling to achieve victory in fulfilling socialism. In order to attain the complete victory of socialism, class differences between the working class and farmers that are relics of the old society must be eliminated. Continuance of class differences between the working class and farmers under socialism is due to the fact that rural areas lag behind urban areas in terms of ideology, technology and culture, and as a result, that they lag behind in terms of ownership of the means of production.

Therefore, only by vigorously launching the three revolutions in ideology, technology and culture in rural areas can the ideological and cultural level of cooperative farm workers be brought up to the level of the working class, and the level of industrialization of farm industry be increased, so that cooperative ownership in rural areas can be transferred over to ownership by all the people. Furthermore, through the working classization of farm workers class differences between farmers and the working class can be eliminated, and the complete victory of socialism can be achieved. In order to successfully fulfill the difficult and complex task of the three revolutions in rural areas, effort must be put into rural party work so that it is continuously strengthened.

Rural party work must also be strengthened in order to more firmly entrench [the party's] rural position.

Today the prime movers in our nation's rural areas are the new generations that have been raised without the exploitation and oppression of the landowners of the past. These changes that have been wrought in the rural areas demand that rural party work be intensified so that indoctrination designed to keep the new rural generation from forgetting its class obligation is strengthened. Only by strengthening indoctrination of the new generation that exercises power in the rural areas can the consciousness of being masters of revolution be increased among them so that they can vigorously accelerate socialist rural construction, and can the rural position be more firmly entrenched politically and in terms of class so that our revolutionary cause is reliably protected no matter what the situation.

Strengthening of rural party work is also a requirement for solidifying the successes already gained in rural work by our party, and for bringing about new upsurges in agricultural production.

At the 10th Plenum of the Sixth Party Central Committee held last year the proud result of occupying the 10 million ton grain height was summed up, and the militant task was set of achieving upsurges again this year in agricultural production so as to lay a firm foundation for occupying the 15 million ton grain height. Vigorous launching of the struggle to lay a firm foundation for occupying the 15 million ton grain goal set by the party is the most honorable task of applying the ultimate principle of our party's actions to improve the people's standard of living. Only by upholding the principle of agriculture first and launching a fierce struggle to successfully carry out the militant task set by the party, so as to bring about continued growth in agricultural production, can the problem of feeding the people be more abundantly solved and the raw materials needed for the light industry revolution fully supplied.

1985 is the deeply meaningful year marking the 40th anniversary of fatherland liberation and the 40th anniversary of the founding of the party. Glorifying this meaningful year as a year of bumper harvests is the noble mission of our rural party organizations.

In order that this honorable and noble mission may be successfully fulfilled, rural party work must be strengthened and the role of rural party organizations must be enhanced over that at any previous time.

Based on the successes and experience gained through the great effort put into rural party work during the last period, our party has clearly delineated the direction and methods for strengthening rural party work in accordance with the demands of actual development.

What our party is requiring is that the role of rural party organizations be decisively strengthened so that rural party work becomes party work for the farmers.

What is meant by rural party work becoming party work for the farmers is the thorough protection of the interests of farmers and the mobilization of the creative strength of agricultural workers, and the continuous enhancement of their position and role as true masters of socialist rural areas.

Inasmuch as the foundation of party work is work with people, work with agricultural workers must also serve as the foundation in rural party work as well.

As defined by the chuche idea, the masters of revolution and construction are the masses, and the power to propel those tasks forward also resides with the masses. The party's leadership of revolution and construction is in essence leadership of the masses. Accordingly, the target of rural party work is the farmers, and rural party work is party work on behalf of farmers. That rural party work become party work for farmers is precisely what our party today demands.

In order to thoroughly implement this requirement of our party and bring about a new transformation in rural party work, the Chongsan-ri spirit and method must be thoroughly applied.

The great leader Comrade Kim Il-song taught as follows:

"Party organizations must thoroughly implement the Chongsan-ri spirit and Chongsan-ri method which apply our party's traditional work method and revolutionary principle of mass guidance, and bring about a new transformation in party work." ("Collected Works of Kim Il-song" Vol 8, p 412)

The Chongsan-ri spirit and method constitute a work method created by the great leader Comrade Kim Il-song based on precious experience gained while transforming party work into living work with people during the process of providing on-the-spot guidance at Chongsan-ri, and while leading rural party work to become party work for the farmers. Only by thoroughly applying the Chongsan-ri spirit and method can rural party work become party work for the farmers, and therein lays a firm guarantee for bringing about a new transformation in rural party work.

Of first importance in thoroughly applying the Chongsan-ri spirit and method so that rural party work becomes party work for farmers is for it to decisively do away with the old stereotypes of formalism, and be conducted with originality in a manner suited to the fundamental reality of rural areas and the level of preparedness of farmers.

Inasmuch as rural party work encompasses rural work that is decentralized, it has certain special characteristics. The targets of rural work are rural villages spread out throughout the nation, and farm workers who live and work in small units at work sites spread out over a large area.

Rural work also has the characteristic of being influenced by nature and the seasons. The seasons are important in agricultural production, and farming is either accomplished or not accomplished depending on seasonal changes.

In a transitional socialist society, cooperative ownership dominates in the rural areas, in contrast with the cities, and the ideological and cultural level and living conditions of farm workers lag behind those of the working class.

Rural party work must be carried out by making allowances for these characteristics and realities of agricultural industry and farming people.

When party work is performed in a humdrum or formalistic manner using the stereotypes of fixed rules, without consideration being given to the fundamental reality of rural life or the level of preparedness and characteristics of farm people, party work cannot be transformed into work with farmers and party work for farmers, and no results can be achieved.

If there is to be party work that boldly wipes out the stereotypes of formalism that remain in rural party work, and becomes rural party work for farmers that conforms to the fundamental realities of rural areas and to the level of preparedness and characteristics of farmers, all party functionaries must make it a part of their lives to go down among the farming people in accordance with the demands of the Chongsan-ri spirit and Chongsan-ri method.

To always go down and work and live among the masses is the obligation of party functionaries. Only when party functionaries go down among the farmers in the manner of anti-Japanese guerrillas can they directly meet and work with them, and carry out indoctrination of them in a manner suited to their characteristics. In addition, it is only when they go out that they can come to a concrete and comprehensive understanding of the situation and establish correct methods for solving problems, and vigorously organize and mobilize farmers to the implementation of party policy.

In order to apply the Chongsan-ri spirit and method and systematize the going below of party functionaries, our party established the most correct lower level guidance system.

Provincial, city and county party functionaries who are responsible for guiding rural party work must systematize their trips to the field in accordance with the lower level guidance system established by the party.

To understand the reality experienced by the masses and talk with them, establish correct measures and have those above help those below constitute a mode of action that must be thoroughly adhered to by functionaries who go below. The key objective for functionaries in going below is that of coming to a concrete understanding of lower units in order to teach and help those below, and to thoroughly implement party policy based on the invincible strength and wisdom of the masses.

When party functionaries go below it is not for the purpose of meeting with a few responsible functionaries of a given unit and then come back up, but rather to meet with the farmers and participate in party cell meetings, and to deeply and comprehensively research ways of finding correct methods for solving problems that reflect concrete reality, and solve problems that crop up and handle the concerns and needs of lower level functionaries and farmers in a timely manner.

Party work is work with people and political work, and giving political work priority in all work is one of the fundamental requirements of the Chongsan-ri method.

When going below, party functionaries must energetically launch political work among farmers using a variety of styles and methods.

The objective of political work is to indoctrinate and mobilize the masses so that they successfully carry out the revolutionary tasks given to them.

Party functionaries must first of all launch offensive-type political work to make farmers positively rush forward to carrying out agricultural production and the technical revolution, possessed of the high political consciousness that they are the responsible masters of the nation's rice bowl.

At the same time, they must correctly incorporate material incentives with politico-moral incentives in a manner suited to the level of preparedness and characteristics of the farmers, so as to properly carry out organizational political work to increase their productive zeal.

In the demands and interests of people is found that which comprises their political and economic existence. If these demands and interests of people are disregarded in the socialist society, which is the lowest stage of communism, their productive zeal cannot be increased.

Our party and state have adopted various measures to stimulate the productive zeal of farmers and improve their standard of living.

Rural party functionaries must correctly understand the justness and significance of these measures adopted by party and state and eliminate any tendency to observe one of them but not the others, and properly carry out their work in a manner suited to the concrete reality of their own unit so that the measures adopted by party and state can better show their worth.

For functionaries to responsibly look after the lives of the people is a fundamental requirement of the Chongsan-ri spirit, and one of the key elements in political work.

Our party is today devoting its all to creating a more prosperous and happy life for our farmers. In order for the warm love and concern focused by the party on our farmers to achieve their potential, rural party functionaries must carry out all work from the position of being totally responsible, along with administrative economic functionaries, for the well-being of farmers, and thereby fully discharge their mission as servants to the people.

Possessed of the correct awareness that the work of improving the people's standard of living and serving them is what is involved in political work, rural party functionaries must strive day and night to eliminate even the slightest inconvenience from the lives of farmers and to make their lives more plentiful.

Adhering to the party's agricultural policy and devoting all efforts to its thorough implementation is an important means of applying the Chongsan-ri spirit and method in order to bring about a new transformation in rural party work.

Through his historic on-the-spot guidance at Chongsan-ri, the great leader Comrade Kim Il-song demonstrated a model of the leadership method of adhering to cardinal tasks, and taught that work should not be decentralized on cooperative farms and that efforts should be concentrated on farming.

The cardinal task of rural party work is that of thoroughly implementing our party's agricultural policy, and thereby bringing about continuous upsurges in agricultural production. Thorough implementation of the party's agricultural policy is the cardinal task and lifeline that must be adhered to in rural party work. If this central theme is lost in rural party work and it gets bogged down in petty or secondary problems, farmers cannot be vigorously led to the struggle to increase agricultural production.

Rural party organizations should focus party concern so that there is no tendency to launch work helter-skelter or to have farm workers not concentrate

on farming, and should give greatest weight to implementing the teaching of the respected and beloved leader Comrade Kim Il-song and the instructions of the party in their own sectors, and vigorously launch party work.

If party work is to be correctly developed in order to firmly adhere to the party's agricultural policy and thoroughly implement it, party organizations and functionaries in rural areas should perform their work using party methods and political methods. Only by so doing can political guidance and policy guidance over rural work be correctly fulfilled.

Whenever new party policy is established, rural party organizations should intensively discuss it in a timely manner and establish the direction and methods for carrying it out. In particular, rural party functionaries must decisively eliminate the work attitude of expedientialism, whereby tasks coming down from above are passed on down below without any research, and should allocate all work having established a methodology that conforms to the fundamental reality of the unit concerned in order to thoroughly implement party policy. Rural party organizations and functionaries must also launch annihilation battles once work has been allocated so as to implement party policy, and supervise organizational political work in order to carry it out to completion, and at the same time thoroughly monitor the status of implementation of party policy.

In order to thoroughly apply the Chongsan-ri spirit and method in bringing about a new transformation in rural party work, all rural party functionaries should improve their political and administrative level to the next stage.

People perform work based on what they know. Likewise, only when functionaries are at a high level in terms of Chongsan-ri spirit and attitude are they able to not only fully master their demands, but also to skillfully utilize them in accordance with the fundamental situation of party work. Today, when the situation is rapidly developing, if one's head is empty, level of method insufficient and abilities lacking, it is not possible to avoid subjectivism, bureaucratism and formalism in work. Only when party functionaries devote everything to party and revolution and possess both the ideological awareness and the high level of skill to struggle to do so can they fully implement the plan and intent of the party, and correctly mobilize the masses using skilled leadership art so as to boldly and effectively launch all work.

All party functionaries entrusted with rural party work must fight fiercely to fully grasp the immortal chuche idea and the leadership methodology of chuche which embodies it, and in particular to thoroughly master the great leader work method.

Rural work is extremely difficult and complex work.

In order to correctly develop rural party work, one must possess a deep knowledge of party work with which to effectively work with farmers in a manner suited to their characteristics. Rural party functionaries must deeply study the principles of chuche party work and solidify them through the process of practical party work. In order to improve the level of party work of rural

party functionaries, reference materials should be provided to them and training workshops and the like frequently organized so that they learn the methods of practical party work from A to Z.

In order to correctly develop rural party work all party functionaries in rural areas must also strive to possess knowledge of agricultural science and technology and of cooperative farm management and administration, including chuche agricultural methods. Only by so doing can party work be correctly combined with economic work so that party guidance over agricultural work can be fully guaranteed.

It is important to enhance the role of party responsible functionaries in improving the skills of rural party functionaries.

The Chongsan-ri method is a powerful work method that makes it possible to rapidly improve the political and administrative level of functionaries. Functionaries of upper level organs, and in particular party responsible functionaries, should show concern for lower level functionaries from the position of central organs helping provincial, provincial helping county and county helping ri in accordance with the demands of the Chongsan-ri method, and should do a good job of teaching them the work fundamentals for implementing party policy.

The position and role of county party committees are extremely important in thoroughly applying the Chongsan-ri spirit and method so as to bring about a new transformation in rural party work.

The county party committee is the lowest level guidance organ of our party and bears the heavy responsibility of directly guiding all rural party organizations in the county. Therefore, the success or failure of rural party work depends in no small measure on the role of the county party committee.

If the county party committee is to fully perform its role as the lowest level party guidance organ that directly guides rural party organizations, it must perform its work using revolutionary work systems and methods established on the basis of the Chongsan-ri spirit and method. All county party functionaries must go out directly to the villages to organize work and propagandize party policy, and at the same time plant seed with their own hands and help bring in the harvest.

In order to improve county party work and enhance its role, administrative work methods must be decisively overhauled.

Working by given orders and instructions is not party work. The foundation of party work is not found in methods of domination, but rather in persuasion and indoctrination. County party functionaries must persuade people and point out the correct path to them no matter how complex or difficult the task. They must talk with party members, lecture them and organize meetings so that all party members and farmers fully understand the intent of the party and truly uphold party policy, and strive to carry them out even if it means walking through fire and water.

Strengthening collective leadership abilities is an important means of enhancing the role of the county party committee.

The county party committee is the ultimate guidance organ fully responsible for all work undertaken in the county, and is the organ of collective leadership. By strengthening the system of collective discussion, the county party committee strengthens its militant capacity as the ultimate guidance organ of a given unit.

Today rural party organizations are faced with the weighty task of vigorously accelerating the three revolutions in ideology, technology and culture in rural areas following the path illuminated by the Socialist Agrarian Thesis, and of successfully carrying out the militant tasks set forth in the great leader Comrade Kim Il-song's new year's address and in the 10th Plenum of the 6th Party Central Committee. The question of whether or not these glorious and useful revolutionary missions will be successfully carried out depends in great part on how rural party organizations and functionaries perform their work.

All rural party organizations and functionaries must thoroughly apply the Chongsan-ri spirit and Chongsan-ri method, the vitality of which has been continuously proven in practical revolution, so as to bring about a new transformation in rural party work, and thereby fully carry out their own glorious revolutionary mission.

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THE CHONGSAN-RI METHOD IS THE POWERFUL MASS GUIDANCE METHOD OF OUR PARTY

Pyongyang KULLOJA in Korean No 2, Feb 85 pp 48-52

[Article by Cho Myon]

[Text] Establishment of a revolutionary mass guidance method is one of the important problems arising in the revolutionary struggle of the working class.

Only when the party of the working class possesses a correct work method can it skillfully organize and mobilize revolutionary struggle and construction so as to achieve brilliant victories. Even though it may have a correct guiding thought and guidance theory, in the absence of a scientific mass guidance method to skillfully organize and mobilize the masses to the struggle to fulfill them the party cannot lead revolution to victory.

Correct establishment of a revolutionary work method and mass guidance method as revolution and construction intensify and the scope of the masses who participate therein rapidly expands, and their role increases, becomes an even more urgent requirement.

Throughout the entire course of leading our revolution the respected and beloved leader Comrade Kim Il-song has always treated the correct establishment of a revolutionary work method and mass guidance method as one of the basic problems contributing to the victory of revolutionary struggle, and has brilliantly solved it.

The respected and beloved leader Comrade Kim Il-song developed the prototype of the revolutionary work method of *chuche* in the flames of anti-Japanese revolutionary struggle when he created the innovative anti-Japanese guerrilla-type work method which applied the mass guidance theory of *chuche*, and created the great Chongsan-ri spirit and Chongsan-ri method through his historic on-the-spot guidance at Chongsan-ri and Kangso County in February 1960.

The Chongsan-ri spirit and method created by the great leader Comrade Kim Il-song constitute a *chuche* revolutionary work method which takes the immortal *chuche* idea as its ideo-theoretical and methodological foundation, and form the traditional work method of our party which has intensified and developed the anti-Japanese guerrilla-type work method in a manner suited to the new reality of socialist construction.

The Chongsan-ri method contains such key revolutionary work method ingredients as the method by which those above sincerely help those below, the method whereby functionaries always go out in the field to fully understand the situation and establish correct means for problem solution, the method of determining the sequence of work and of concentrating on cardinal tasks, and the method of making a model out of a given unit and then popularizing it and of combining individual guidance with overall guidance. In the Chongsan-ri method are comprehensively embodied the demands of a chuche revolutionary work method, and are concentrated all of the issues arising in mass guidance during the period of building socialism and communism.

The great Chongsan-ri method is a powerful mass guidance method which fully embodies the noble spirit and diverse mass guidance experiences of the respected and beloved leader Comrade Kim Il-song.

The great leader Comrade Kim Il-song taught as follows:

"The party work method is made up of experiences gained during the course of long-term revolutionary struggle." ("Collected Works of Kim Il-song" Vol 13, p 132)

The revolutionary work method of the party of the working class is created and enriched by the outstanding leader of the working class who created the guiding thought and guiding theory of the revolution, and brilliantly led the masses, so as to attain glorious achievements in revolution and construction. Embodied in the revolutionary work method is the noble guiding spirit of the leader who created it, and the precious practical experiences gained in mass guidance. Therefore, the depth and vitality of the content of the work method are determined by the height of the spirit displayed by the leader.

The respected and beloved leader Comrade Kim Il-song, creator of the Chongsan-ri method, is a great leader who has the most noble communist demeanor and has gained more diverse mass guidance experience than anyone else. The respected and beloved leader has always firmly believed in the power of the masses and, maintaining a noble people-oriented attitude in carrying out work based on them, has led arduous and complex revolution along the path of victory with his outstanding leadership. The great leader has gained rich practical experience in mass guidance at each stage of revolution, including the struggle for colonial liberation, anti-imperialist and anti-feudal democracy revolution, socialist revolution and socialist construction, and has achieved broad experience in the process of organizing and leading underground revolutionary struggle and armed resistance, party and state work, military activity, and the work of all aspects of politics, economy and culture.

Inasmuch as it was created personally by the respected and beloved leader Comrade Kim Il-song, who abounds with noble communist spirit, outstanding leadership and rich mass guidance experience, the Chongsan-ri method constitutes a great mass guidance method possessed of incomparable breadth and diversity and enormous vitality.

The great Chongsan-ri method is the powerful mass guidance method of our party which enhances the position and role of the masses as masters of the revolution so as to vigorously spur on revolution and construction.

The great leader Comrade Kim Il-song taught as follows:

"The chuche work method of our party is the most revolutionary work method which enables the working masses to thoroughly protect their position as masters of revolution and construction, and to fully perform their role as masters in revolution and construction." ("Collected Works of Kim Il-song" Vol 8, p 412)

If a work method is to become revolutionary and powerful, it must correctly apply the demands of the mass guidance method. Only a work method that thoroughly applies the fundamental demands of the mass guidance method can positively organize and mobilize the broad masses and become a powerful weapon for accelerating revolution and construction.

The fundamental demands of the revolutionary mass guidance method are found in getting the masses to fulfill their role as masters from the position of being masters of revolution and construction.

The masses are the masters of revolution and construction and the ones directly responsible for it. Revolution and construction are struggles for the masses to be freed from the constraints and binds of nature and society and to enjoy an independent and creative life, and struggles for them to shape their own destiny with their own strength. Revolution and construction can be carried out successfully only when the masses possess the high consciousness that they are the masters of revolution, and fiercely defend their position as masters.

The masses are also the strongest and most wise beings on earth. It is also the masses who remake nature and create material wealth, just as it is the masses who cast off the old society and build a new one. There is no fortress that cannot be occupied in revolution and construction when the invincible strength and wisdom of the masses are positively mobilized. Therefore, leading the masses to fully perform their responsibility and role as masters of revolution and construction is a fundamental requirement of the mass guidance method in correctly leading the masses.

The great Chongsan-ri method comprehensively applies the fundamental demand of a revolutionary mass guidance method in getting the masses to possess the attitude that they are the masters of revolution, and to fully perform their responsibility and role in revolution and construction.

First of all, the Chongsan-ri method gets functionaries to go below and deeply penetrate the masses, and thereby enables them to solve all problems in a manner suited to the actual situation and to the aspirations and needs of the masses.

Going down and deeply penetrating the masses is a prerequisite for correctly maintaining mass guidance. Without going deep among the masses it is not

possible to fully understand the situation or to correctly organize and mobilize the masses to revolutionary struggle and construction. The masses know better than anyone else what the situation is, and it is also the masses who offer creative and constructive opinions on how to promote work. Only by going below is it possible to always establish measures which conform to reality and to solve all problems in a manner suited to the interests and needs of the masses, and to successfully organize and mobilize the masses to revolutionary struggle and construction.

With the Chongsan-ri method, functionaries go out to the field and responsibly help those below, and thereby enable the masses to fully carry out their role and responsibility as masters in revolutionary struggle and construction. When upper level functionaries, who know better than anyone the intent of the party and are politically and administratively prepared, go out and truly help those below, guidance is successfully joined to the masses and the position and role of the masses as masters of revolution are further enhanced. When functionaries go out to the field and correctly convey the thought of the leader and the intent of the party to lower level functionaries and the masses so as to inspire confidence and ambition in them, they are positively spurred on to carrying out their revolutionary tasks.

In addition, the Chongsan-ri method enables functionaries to go out among the masses and share with them the joys and pains of production and to guide them using the model of leading by personal example, and thereby to get the masses to fulfill their responsibility and role in revolution and construction. For functionaries to maintain a people-oriented attitude and always share the joys and pains of production with the masses are basic requirements in rallying the masses firmly around the head of the party and the leader, and vigorously mobilizing them to the implementation of party line and policy. When the masses see functionaries standing in the forefront of the struggle to implement party policy in accordance with the demands of the Chongsan-ri method, they are greatly moved and encouraged and come to fully display their revolutionary zeal and initiative in revolutionary struggle and construction.

The great Chongsan-ri method is a powerful mass guidance method which thus allows functionaries to always go below and understand the situation and formulate correct means for problem solving, and, maintaining a people-oriented attitude, to guide the masses using the model of leading by personal example, and thereby to get the masses to fully perform their responsibility and role as masters of revolution and construction. Therein is found the fundamental characteristics of the great Chongsan-ri method as the work method of *chuche*, and one of the wellsprings which assure its greatness and immortal vitality.

The Chongsan-ri method is also the powerful work method of our party which serves to positively mobilize the high political consciousness and creative enthusiasm of the masses who are the masters of revolution, so as to vigorously spur on revolution and construction.

The great leader Comrade Kim Il-song taught as follows:

"Mobilization of the masses to engage in revolution can be said to be the work method that derives from the essential nature of communists." ("Collected Works of Kim Il-song" Vol 19, p 65)

Communists are revolutionaries with the noble mission of liberating the masses from all of the constraints and binds of nature and society, and of building a communist society which fully attains their independence. The building of socialist and communist societies, however, cannot be accomplished through the strength of just a few communists. Only when the broad masses are self-consciously mobilized so as to fully display their revolutionary enthusiasm and creative wisdom can the cause of socialism and communism be successfully carried out. The power of the mass guidance method of the working class lays in its self-conscious organization and mobilization of the masses.

Socialism and communism are not built by the instructions and orders of those above, but only through the creative struggle and self-conscious enthusiasm of the countless masses.

The foundation of human action is thought, and it is through thought that all things are decided. Only by giving priority to political work in all work so as to promote the work of the masses and enhance their revolutionary zeal can they participate as masters in revolutionary struggle and construction, and fully demonstrate their own strength and wisdom on a continuous basis. Therefore, if revolutionary struggle and construction on behalf of socialism and communism are to be successfully carried out, then ideological work and political work must be given precedence over all other work.

An important requirement of the Chongsan-ri method is that political work be given priority over all other work in mobilizing the self-conscious enthusiasm and creativity of the masses so that they can carry out their revolutionary tasks.

By giving absolute priority to political work over all other work, the Chongsan-ri method allows party members and workers to become firmly armed with the teachings of the great leader Comrade Kim Il-song and with the party policy that embodies them, and, understanding the intent of the party, to generate high political consciousness and enthusiasm so as to carry out their assigned revolutionary tasks. In addition, by giving priority to political work, it allows the producing masses to accept revolutionary tasks as their own life or death requirements and to fully display their consciousness of being masters and their revolutionary enthusiasm, and thereby come up with means of problem solving on their own and struggle positively to implement them. Furthermore, by having those who know teach those who do not, and those above teach those below, and by having one indoctrinate 10, and 10 indoctrinate 100 and those 100 another 1000, all members of society are indoctrinated and remade as advancers and positivists.

The Chongsan-ri method is thus a revolutionary and communist work method that promotes the creative wisdom and self-conscious enthusiasm of the masses to the maximum so as to spur on revolution and construction.

The beloved Comrade Kim Chong-il has brought together in the name of the respected and beloved leader Comrade Kim Il-song all of the work methods created and continuously enriched by the great leader during the process of leading our revolution to victory, as well as the practical models that he personally demonstrated, so as to formalize them as the great leader-type work method, and has comprehensively delineated its essential characteristics, content and greatness.

In order to thoroughly apply the great leader-type work method throughout the entire party, our party has creatively established a series of revolutionary concepts, including the idea of launching party work in the manner of anti-Japanese guerrillas, the idea of correctly establishing party work methodology and the idea of all functionaries going below and establishing an orderly work system, and is wisely leading the struggle to implement them.

As a result of the party's thought concerning the great leader-type work method and the Chongsan-ri method and their thorough application, and its wise leadership in implementing them, the Chongsan-ri method is being gloriously applied throughout the entire party and the whole society, with the result that fundamental changes are taking place in all aspects of our party's work and in revolution and construction.

With the new transformation that has taken place in party methods, old stereotypes have been purged from party work, and party organizations have become deeply rooted among the masses and are moving forcefully within them. The militant capacity and leading role of party organizations are greater than at any other point in time, and the party work system which makes work with people its foundation has been firmly established. Old conventional work methods have been thoroughly overcome, and the revolutionary work attitude of deeply penetrating the masses and truly helping those below is firmly in place. As a result, the proud visage of our party today is one in which wherever the masses are party organizations are there and in active operation, and wherever party organizations are in operation the breath of the party is near at hand.

With the revolutionary transformation that has been brought about in party work and the strengthening of the ties of kinship between the party and the masses, the revolutionary process of remaking our society has been tremendously advanced and the spiritual and moral demeanor of our people has changed beyond recognition.

Today our people entrust everything they have to the party and believe in it and follow it to the end, and devote their all to the struggle to absolutely defend and support the line and policy of the party and to implement them. All of this vividly proves the justness and invincible vitality of the great leader-type work method and the Chongsan-ri method.

Application of the Chongsan-ri method created by the great leader Comrade Kim Il-song constitutes a fundamental problem arising in completion of the revolutionary cause of chuche. Only by thoroughly applying the Chongsan-ri method can the bloodline of chuche sired by the great leader be firmly protected, and the party work method continuously improved in accordance with

the demands of modeling the entire party after the chuche idea, so that the militant capacity and leading role of our party are further enhanced.

Today our party requires that party work, and in particular rural party work, be further strengthened in accordance with the demands of a reality in which revolution and construction are being continuously intensified and developed.

Farmers are the target of rural party work. Without farmers there is no such thing as rural party work. Rural party work must from beginning to end be work performed on behalf of agricultural workers. The party's requirement for a new transformation to be brought about in rural party work is shot through with the noble intent to properly conduct this work in a manner suited to the level of preparedness of farmers and the concrete reality of the rural areas, and thereby to accelerate the remaking of the ideological awareness of farmers and summon forth their enthusiasm and positivism so as to more vigorously advance socialist rural construction.

An important means of bringing about a new transformation in rural party work is the thorough application of the Chongsan-ri method. When functionaries go below and correctly understand the situation, and on that basis provide sincere and vital guidance in accordance with the demands of the Chongsan-ri method, the creative enthusiasm and self-conscious zeal of agricultural workers can be more fully demonstrated.

Functionaries must go among the producing masses and work with them while explaining party policy, and encourage and motivate them to join in the struggle to increase agricultural production. They must also treat cooperative farm members as intimate comrades and meet their needs in a timely manner, and thereby get cooperative farm members to wholeheartedly trust in the party organization and follow it.

In functionaries working and living in accordance with the demands of the great Chongsan-ri method is truly to be found a firm guarantee capable of bringing about continuous leaps and advances in all sectors of the people's economy, including the rural economy.

Our functionaries must more fully master the essence and greatness of the Chongsan-ri method created by the great leader Comrade Kim Il-song and thoroughly apply it in work and life, and thereby perform their mission as revolutionary fighters endlessly loyal to party and leader.

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BALANCE BETWEEN PRODUCTION AND TRANSPORTATION IS A PREREQUISITE FOR RAPID ECONOMIC DEVELOPMENT

Pyongyang KULLOJA in Korean No 2, Feb 85 pp 53-56

[Article by Choe Tok-hung]

[Text] We are today faced with the honorable task of upholding the militant tasks set forth by the great leader Comrade Kim Il-song in his new year's address and the decisions of the 10th Plenum of the 6th Party Central Committee, and of further improving economic linkages in all sectors, so as to bring about continuous upsurges in the struggle to fulfill this year's economic plan.

Of importance in normalizing production at a high level at the present time and maintaining a high rate of speed in economic development is to give firm priority to transportation and fully satisfy the increasing demands of the people's economy for transportation.

The great leader Comrade Kim Il-song taught as follows:

"Production is transportation and transportation is production. Without fully solving the transportation problem production cannot be normalized in various sectors of the people's economy, and production and construction cannot be rapidly developed." ("Collected Works of Kim Il-song" Vol 8, p 360)

Putting effort into transportation is a fundamental requirement arising in socialist economic construction, and constitutes a guarantee for maintaining a rational balance between production and transportation.

Throughout the course of leading socialist economic construction our party has always put much effort into transportation, and has firmly organized and supervised this sector so that such forms of transportation as the railroads could fully perform their mission and role as the driving force behind the people's economy. Today, in order to further accelerate the socialist economic construction that is being vigorously launched on a tremendously large scale throughout the nation, maintenance of a rational balance between production and transportation is a major requirement.

In socialist economic construction, production and transportation are carried out as part of a unified process in which the one cannot be separated from the other.

The process of socialist production is a process in which raw materials are extracted and processed and their location changed. Transportation is one of the forms of social division of labor that takes charge of movement of such products as raw materials and resources through the continuous process of production. Without transportation production would be inconceivable, and there is no such thing as modern production unaccompanied by transportation.

In a socialist society normal production activity is predicated on a correct balance between production and transportation, and that becomes an even more important problem as social division of labor develops and production continues to grow.

Essentially, a correct balance between production and transportation means to maintain a more positive balance between the various sectors of the people's economy and the links in the chain of reproduction, and to achieve a continuous high rate of speed in socialist economic construction. This balance, which is not a balance between a few individual sectors but a balance that encompasses the comprehensive and overall character of development of the people's economy, constitutes a key precondition for correctly establishing equilibrium between heavy industry and light industry and for tying together industry with agricultural industry, as well as for creating organic linkages among production, distribution, exchange and consumption and for establishing equilibrium within sectors. Only by establishing correct balance between production and transportation can a balance that is a positive and motive force be maintained between various sectors of the people's economy, as well as between the links in the chain of reproduction.

A fundamental requirement arising in maintaining a correct balance between production and transportation is that of giving firm priority to transportation over production. Giving priority to transportation over production means to rapidly develop transportation so as to fully satisfy the constantly increasing demands of the people's economy for transportation. In other words, it is the giving of priority in terms of time to the creation of transportation capacity over growth in production, and the material satisfaction of the increasing demands for transportation.

Although there is some degree of latitude depending on the concrete situation in economic construction, given the position occupied by transportation in socialist economic construction and the role played by transportation in the overall economic development, giving firm priority to transportation over production in attaining a balance between production and transportation is a necessary requirement.

Balance between production and transportation reflects the linkage between the demand for transportation created by continuous increases in production and the transportation capacity to fully satisfy it. That being the case, giving priority to and creating transportation capacity at a level where the

demands for transportation that increase as the economy grows can be met is a key component of the principles of the socialist economy, and is a consistent principle that must be adhered to throughout the process of socialist and communist economic development.

Maintaining a correct balance between production and transportation based on the principle of giving priority to transportation first of all constitutes a key requirement for normalizing production at factories and enterprises.

The socialist economy is an organic entity that develops in a unified manner within the scope of the entire society. In a socialist society, economic sectors, factories and enterprise mesh closely together and there is an extremely high level of specialization and cooperation. Inasmuch as the units and links in the chain of production are tied closely together, the question of how the cyclic process of reproduction is to be effected depends in great part on the manner in which such products as raw materials and resources are gotten from one place to another. Of course the economic linkages between units and sectors of the people's economy and between factories and enterprises are planned under the unitary guidance of the state, but in reality they are determined by how such products as raw materials and resources are transported and supplied. Only by continuously providing the raw materials and resources that make up the basic ingredients of production to factories and enterprises, and by continuously transporting finished products to their end users, can mutual close ties be maintained between all sectors and units of the people's economy and production grow.

By assuring timely freight transport in accordance with cooperative production planning so that correct production and consumption linkages are established between sectors of the people's economy and factories and enterprises, communications and transportation contribute positively to promoting the cyclic process of reproduction. When the reproduction process is being accelerated, an important problem is that of forecasting and creating a transportation capacity, based on scientific calculation of the transportation needs and prospects for development of factories and enterprises, capable of fully satisfying increasing transportation requirements.

Under circumstances where our factories and enterprises have been provided with a solid material and technical foundation, certain manufacturing processes can be modified and transportation capacity substantially increased within a short period of time. Only by continuously adding on transportation capacity to the rapidly increasing production capacity can production be carried out in a continuous manner in all factories and enterprises, and harmonious development be achieved on a national scope in the economy. The work of creating new transportation capacity, however, can be successfully pushed forward only when enormous quantities of materials and equipment, including steel and cement, are provided by other sectors in the people's economy.

When effort is put into the communications and transportation sector on a daily basis in conformance with the principle of giving firm priority to transportation, so that transportation capacity is provided in a planned manner, production can be normalized in all sectors and a continuous high rate of speed can be maintained in economic development.

Maintaining a correct balance between production and transportation based on the principle of giving priority to transportation is also a pressing requirement in successfully carrying out the enormous economic tasks that confront us today.

Under the wise leadership of our party socialist economic construction in our nation is today being vigorously pushed forward, with the result that the overall scope of the nation's economy has expanded at an unprecedented rate and the infrastructure has been further completed, and the productive and consumptive interrelationships between sectors of the people's economy and between regions have become even more complex.

We must move this enormous-scale socialist economy forward harmoniously while at the same time continuing to exert great effort in the Komdok, Musan, Anju and Hyesan regions, so as to increase production of non-ferrous metals, iron ore and coal, and to more vigorously launch the struggle to advance the 10 prospective targets of socialist economic construction for the 1980's in all sectors.

If the 10 prospective targets of socialist economic construction are to be fulfilled, given their unprecedented scope, by the end of the 1980's the total volume of industrial production will have undergone a 3.1-fold increase compared to 1980, and a 1000-fold increase compared to 1946. In order to fulfill these targets, transportation capacity must be substantially increased over what it is now. If we are to occupy the 15 million ton steel height and the 1.5 million ton non-ferrous metals height we will have to move millions of tons of cargo. In order to successfully meet this enormous demand for transportation, the material and technological foundation of the transportation sector must be strengthened and transportation capacity tremendously increased. In particular, new rail track must be laid and the traction ratio of electric locomotives further increased.

In order to successfully meet the enormous need for transportation arising in fulfilling the 10 prospective targets of socialist economic construction, efforts must be concentrated on the communications and transportation sector, and decisive priority given to this sector.

Of first importance in maintaining a correct balance between production and transportation based on the principle of given firm priority to transportation is the proper handling of transportation organization and command.

At the 10th Plenum of the 6th Party Central Committee the work of transportation organization was established as a key link in normalization of production and the successful carrying out of people's economy planning, and as an important task that must be adhered to in improving socialist economic planning, and functionaries and party members and workers of this sector were vigorously called to the struggle to do so.

Proper handling of transportation organization and command is the extremely important economic organizational work of effectively utilizing existing transportation capacity in order to fully satisfy the rising demand for transportation.

The material and technical foundation of the transportation sector that was created through the self-reliance and hard work of our working class under the wise leadership of the party is extremely powerful and its potential beyond calculation. Under such conditions, when transportation organizational work and command is properly planned and supervised, the existing transportation capacity can be more effectively utilized and more cargo carried.

Transportation plans must be established in the communications and transportation sector that conform to the requirements of making plans unified and detailed and based on precise calculation of need and capacity, and then meshed together, so that such irrational transportation practices as duplicate cargo transportation and repetitive loading and off-loading of the same cargo are eliminated, and planning discipline strictly enforced.

In addition, an orderly system of command and control that functions through unified directives must be established, along with strong discipline and strict system and order by which all work is carried out in accordance with the requirements of regulations, so that all work is systematized and regularized per the demands of the Tsean work system.

Specifically, functionaries of the communications and transportation sector must be highly responsible and correctly organize centralized transportation and container transportation, and preplan and supervise combined transportation organizations, so as to correctly mesh together rail, truck and boat transport and make maximum effective use of the means of transportation.

Also of importance in correctly maintaining balance between production and transportation based on the principle of giving firm priority to transportation is the increasing of transportation capacity.

Increasing transportation capacity is important work in creating overall conditions favorable to fully satisfying the needs of the people's economy for transportation. If not for the work of increasing transportation capacity, the issue of giving transportation priority over production would be inconceivable, and no thought could be given to the establishment of correct balance between production and transportation.

In order to increase transportation capacity, priority effort must be placed in increasing the transportation capacity of the railroads, which are the most important means of transportation in our nation. There must be continued acceleration of rail electrification so that rail electrification will be completed within a few years, production of electric locomotives and rolling stock must be increased, and the means of transportation and transportation equipment must be made heavy duty, high-speed and automated.

At the same time, double tracking, loop lines and connecting lines must be newly installed on line segments where passage capacity is restricted, and the laying of track in the northern area accelerated, so as to further complete the nation's rail system.

Along with rail transportation, truck and marine transportation must be further developed and combined transport using trucks, rail and boats strengthened.

The development of conduit, conveyor and cableway transportation is an effective means of solving the transportation problem. Various transport conduits, including ore concentrate transport conduits, and belt conveyors and cableways should be built in volume and widely applied throughout various sectors of the people's economy.

In order to correctly maintain a balance between production and transportation based on the principle of giving firm priority to transportation over production, it is vital that the support of the entire party, the whole nation and all the people for the transportation sector be strengthened.

Railroads are the arteries of the nation and the driving force behind the people's economy.

It goes without saying that any sector or unit of the people's economy that fails to use the railroads or draws away from rail transport cannot produce. Concentrating effort on development of rail transportation in all sectors is important work for handling the production and construction of their own sector better.

Expansion of the railroads throughout the nation is closely tied to the standard of living of the people and assures convenience in their lives. Being of assistance to the railroads is a reasonable obligation for us all, and for all sectors and units is the responsible work of looking upon it as one's own job and focusing deep concern upon it.

When the entire party, the whole nation and all the people step forward and vigorously support the railroads the result is a solid guarantee for solving strains on transportation and maintaining a balance between production and transportation.

The functionaries, party members and workers of all sectors, from such central organs as the State Administration Council and the ministries to factories and enterprises, must possess the firm awareness that production is transportation and transportation is production and focus deep concern on the transportation tasks they have been assigned as well as on solving transportation problems, and more vigorously launch the work of taking care of the weak links in the transportation chain and associated problems. Factories and enterprises with spur lines should supervise them properly and positively plan cargo loading and unloading operations so as to reduce freight car down time to the minimum.

The party requires that the entire party, the whole nation and all the people step forward and firmly advance rail transportation. Just as they have positively assisted railroads in the past and successfully solved the problem of strained transportation, everyone should positively support the railroads with material, technology and manpower.

All functionaries, party members and workers must assure a positive balance in production and transportation so as to fully satisfy the increasing demand for transportation, and thereby advance the overall economic development of the nation and contribute positively to the advancement of the 10 prospective targets of socialist economic construction.

ENFORCING THE INDEPENDENT ECONOMIC ACCOUNTING SYSTEM IN ECONOMIC MANAGEMENT

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[Article by Han In-ho]

[Text] Today, all party members and working people are vigorously staging the struggle to create new miracles and innovations on all fronts of socialist economic construction with the revolutionary spirit of "the speed of the eighties" joined to the chollima. What is important in pushing ahead with our people's struggle to glorify this meaningful year with proud victory in socialist construction and to attain the grand 10 major prospective targets of the 1980's is to correctly enforce the independent economic accounting system, thereby scientifically and systematically preplanning and supervising economic management.

Comrade Kim Chong-il, member of the Political Bureau Presidium and secretary of the WPK Central Committee, has noted: "The independent economic accounting system is a superior economic management method that conforms to the transitional characteristic and nature of socialist society. When we correctly enforce the independent economic accounting system, we can manage the economy rationally by correctly combining state interests and the interests of the producing masses and by displaying the working people's revolutionary enthusiasm and creative positiveness to the maximum. ['On Improving and Intensifying the National Land Management Work,' independently-volumed book, p 20]

One of the matters, which a party of the working class should resolve in leading socialist economic construction is to put forth economic management methods that conform to the intrinsic superiority and characteristic of this society and correctly embody those methods. In this way, one can manage the socialist economy most scientifically and rationally while successfully overcoming all biased tendencies which might appear in economic management.

In socialist society, productivity has not yet been developed at a high growth level, the remnants of out-moded ideologies still remain in the heads of people, and labor cannot be regarded as the primary demand in life as in communist society. Because of the transitional characteristic of socialist society, state-run enterprises have relative individuality in terms of management. Although they are all state-owned enterprises, it is necessary for them to use accounting for the exchange of equivalents in transactions among them. Accordingly, when one possesses the economic management method of strictly using

accounting for exchange of equivalents with relative individuality in management, one can give impetus to and push ahead with the management activities of plants and enterprises and actively accelerate economic construction. The independent economic accounting system is the economic management method reflecting such a demand of socialist society.

The independent economic accounting system is a rational method of managing and operating the socialist economy and is a superior economic management method which conforms to the transitional characteristic and nature of socialist society.

The independent economic accounting system, which is a rational and superior economic management method, is based on the principle of taking interest in materials and is premised on utilization of the law of value in the management and operation of the economy. Because state-run enterprises have individuality in management, they make the most of the means of value in production and the distribution of production means, and take deep interest politically, morally, and materially in the fulfillment of state plans and the rational utilization of social labor. The independent economic accounting system is the economic management method of calculating and evaluating the process and result of management activities by making the best of means of value and of distributing relevant things and guaranteeing the state accumulation according to the process of the fulfillment of state plans.

The independent economic accounting system has its own intrinsic demand.

The demand of the independent economic accounting system is that, first of all, enterprises assume total responsibility to the state for the successful fulfillment of the plans of people's economy.

The sacred duty and matter-of-course mission of all enterprises using the independent economic accounting system are to completely accomplish the tasks reflected in the plans of people's economy by carrying out management activities with relative individuality in terms of management and with state-supplied labor, production means, and money. When all enterprises using the independent economic accounting system smoothly fulfill such a duty, we can thoroughly embody the principle of the state's centralized and planned management in economic management; develop the general people's economy quickly; and highly display the superiority of the socialist economic system.

The demand of the independent economic accounting system is that it totally serve to give impetus to production and smoothing the production activities.

Production activities are the basic activities of the independent economic accounting system. As the goal of utilizing material stimulation and means of value is to carry out production well, the utilization of the independent economic accounting system, as an economic lever, is also aimed at smoothing production. Thus, we should solve all methodological problems in conformity with smooth production activities at plants and enterprises without hindering production.

Another important demand of the independent economic accounting system is that it make both ends meet and give profits to the state under any conditions.

The demand to make both ends meet has nothing to do with the phenomenon of giving no heed to the fulfillment of index-by-index plans for goods, while giving priority to money. One of the important demands of the independent economic accounting system is to guarantee profitability while fulfilling production plans according to goods indices even under any disadvantageous circumstances and to maintain the balance between income and outgo on the basis of the principle of increasing income more than plans and reducing outgo while always making meticulous calculation in management activities.

Correctly enforcing the independent economic accounting system arises as a very important question in socialist economic construction.

This, above all, is linked with the fact that correct enforcement of the independent economic accounting system makes it possible to correctly combine the state interests with the interests of the producing masses.

The state interests and the interests of the producing masses are closely linked with each other in socialist society, in which the working popular masses are the masters of state sovereignty and the means of production and in which all things in the society serve the working popular masses. While the state interests, as the interests of the whole society, reflect the prospective interests of the working people, the interests of the producing masses, as individual interests of the working people--members of the society--are aimed at meeting their immediate demands in living. In essence, the state's interests are the interests of the producing masses, are united as one, and are closely connected with each other.

When one has no regard for the interests of the producing masses and stresses only the state's interests, while thinking that the state's interests and the interests of the producing masses are not different from each other in essence, one cannot improve the working people's immediate standard of living. On the contrary, when one is partial only toward the guarantee of the interests of the producing masses, while giving no heed to the state's interests, one cannot accelerate socialist economic construction. In order to smoothly resolve both the questions of socialist economic construction and of the people's standard of living, it is necessary to surely and correctly combine the state's interests and the interests of the producing masses, while giving consideration to both.

The national income is the basic resource in guaranteeing the state's interests and the interests of the producing masses. When one has a large quantity remaining of the gross social output after the portion of production means consumed is made up for, one can correctly combine the state's interests and the interests of the producing masses, while increasing both the state's interests and the interests of the producing masses.

The independent economic accounting system is the economic management and operational method of making up for outgo with one's own income, giving certain profits to the state, and distributing things to the working people according

to how much work they have done and how much they have earned. Thus, the more one actively reduces outgo and increases income by enforcing well the independent economic accounting system, the more the national income increases. The more the national income increases, the more the state's centralized net income, the net income of the enterprises, and the income of individuals increase. This, in the long run, shows that the correct enforcement of the independent economic accounting system increases the state's centralized net income and interests, and guarantees the net income of enterprises and the income of individuals, thereby making it possible to correctly combine the state's interests and the interests of the producing masses, while not being partial toward either.

Correct enforcement of the independent economic accounting system arises as an important question. This is linked with the fact that such a system makes it possible to help rationalize economic management by displaying the working people's revolutionary enthusiasm and creative positiveness to the maximum.

In socialist society, the working people's revolutionary enthusiasm and creative positiveness are basic driving forces in accelerating economic construction. The higher the working people's revolutionary enthusiasm and creative positiveness, the greater the reserves for increased production and economization created, and the more new innovative successes achieved in the struggle to accelerate economic construction.

A basic method to display the producing masses' revolutionary enthusiasm and creative positiveness is to step up political work. Political work serves as a forceful means of making it possible for the working people to accelerate production and construction by devoting all of their strength and wisdom, while keeping deep in their hearts loyalty to the party and the leader and the self-consciousness of being masters of the state and the society.

But this does not mean that with political work only one can solve all questions in displaying the working people's revolutionary enthusiasm and creative positiveness. In socialist society--a transitional society--when one correctly combines material stimulation with political work and political and moral stimulation while giving firm priority to political work and political and moral stimulation, one can vigorously accelerate socialist economic construction by highly displaying the working people's revolutionary enthusiasm and creative positiveness.

An effective way to further elevate the working people's revolutionary enthusiasm and creative positiveness in conformity with the characteristic of socialist society lies in correctly enforcing the independent economic accounting system.

Because the independent economic accounting system is based on material interest, when one correctly enforces this system, one can correctly stimulate the working people's material interest in the result of labor. When one correctly applies the socialist labor wage system to the working people according to how much they have contributed to the society and their communities, while consolidating the independent economic accounting system, the results of their individual labor and of the enterprises' management activities are closely linked with

each other. In this way, they can substantially find their labor rewarding; self-consciously feel that their own shares are included in the society's joint assets and that the more the social assets increase, the more their shares increase; and display labor enthusiasm and creative positiveness, thereby actively turning out in the struggle to develop social production. Thus, all working people will actively economize on labor, materials, and money; take good care of and maintain facilities; and search out and mobilize more reserves and potential, thereby further improving economic management.

Thus, the correct enforcement of the independent economic accounting system is very significant in rationalizing economic management by guaranteeing both the state's interests and the interests of the producing masses and displaying the working people's revolutionary enthusiasm and creative positiveness.

On the basis of the great significance and role of the independent economic accounting system as an economic management method that conforms to the transitional characteristic and nature of socialist society, our party has put forth the policy of correctly enforcing the independent economic accounting system and has consistently and firmly maintained it in managing the socialist economy. During the entire period up to the present, since fulfillment of the plans of the people's economy began for the first time in our country, our party has been able to achieve proud victory in accelerating production and construction by wisely organizing and leading the struggle to realize the independent economic accounting system, always putting forth the enforcement of this system as an important principle that should be adhered to in [words indistinct]. Our experiences clearly show that when we correctly enforce the independent economic accounting system, we can rationalize economic management and more smoothly resolve all issues in accelerating socialist economic construction on the basis of internal stockpiles.

Correct enforcement of the independent economic accounting system arises as a more important question today, when socialist economic construction is being advanced to a high level.

At the 10th Plenary Session of the 6th WPK Central Committee, which was held not long ago, the question of normalizing production at a high level and thoroughly enforcing the independent economic accounting system in conformity with the demands of the Taean work system in fulfilling the plans of people's economy this year was importantly emphasized. As elucidated at the plenary session, it is necessary to correctly enforce the independent economic accounting system in order to use the country's production potential to the maximum and actively search out and mobilize the inner reserves of the people's economy by effecting a basic turn in the work of supplying materials, organizing cooperative production, and organizing transport. An important guarantee for improving general economic management--including actively economizing on materials and raw materials, preplanning and supervising labor management work, and increasing the capacity and utilization rate of facilities to the maximum--lies in correctly enforcing the independent economic accounting system in all sectors and units of the people's economy.

Comrade Kim Chong-il, member of the Political Bureau Presidium and secretary of the WPK Central Committee, has noted: "In order to accelerate socialist

economic construction, it is necessary to correctly enforce the independent economic accounting system in economic management and correctly utilize economic levers."

What is, above all, important in correctly enforcing the independent economic accounting system is for functionaries to have a correct viewpoint of the work concerning this system.

As in all other works, the correct enforcement of the independent economic accounting system depends largely upon the stand and viewpoint adopted by the functionaries--the direct organizers and executors of the work concerning this system. When the functionaries have a correct understanding of the independent economic accounting system, they can have self-consciousness and desire to further improve enterprise management by consolidating this system and can pertinaciously stage the struggle to correctly enforce the independent economic accounting system by displaying a high-level sense of responsibility and initiative.

The economic guiding functionaries should actively search out techniques and methods to implement the independent economic accounting system by understanding the intrinsic nature and demands of this system and the principles and methods of utilizing economic levers for material stimulation, by endlessly thinking deeply, and by making pertinacious efforts while deeply studying the great leader Comrade Kim Il-song's teachings and our party's policies on enforcing the independent economic accounting system. In particular, because the independent economic accounting system is the economic management method of utilizing material stimulation and the law of value, one should always take an interest in properly combining political and moral stimulation with material stimulation, while giving priority to the political and moral stimulation. Under the condition in which one combines political and moral stimulation with material stimulation while giving priority to the political and moral stimulation--in conformity with the principle that our party consistent maintains--no biased tendency appears and the material stimulation, too, serves as an effective means to promote economic construction.

It is important to provide sufficient conditions for correctly enforcing the independent economic accounting system. Because the independent economic accounting system is a management and operational method related to the transitional characteristic of socialist society, one can smoothly enforce this system when one is equipped with sufficient conditions for correctly evaluating the process of the fulfillment of the plans of enterprises, workshops, and workteams and the result of individual working people's labor, and meticulously calculating and controlling consumption of financial resources. When one applies the principle of taking an interest in materials without properly providing a clear-cut yardstick of evaluation, normal production conditions, and various control means, the independent economic accounting system cannot be properly implemented and the working people's enthusiasm for production cannot be correctly stimulated.

In order to provide sufficient conditions for correctly enforcing the independent economic accounting system, it is necessary, first of all, to map out realistic plans and normalize production.

Realistic plans mean scientific and promising plans that mobilize reserves, potentiality, and production potential to the maximum. Only with plans that scientifically calculate all factors affecting production, including the conditions for supplying materials and raw materials, the standard of consumption of those materials, capacity of facilities, and labor quota, can one smoothly fulfill those plans and actively spur the working people to the rewarding struggle of production and construction.

The work of normalizing production is a prerequisite to correctly implementing the independent accounting system. Without normalizing production, we cannot formulate plans nor can we correctly implement the independent accounting system. We can correctly evaluate the result of the implementation of plans at those enterprises that adopt the independent accounting system and provided a good material stimulus on the condition that production activities are normalized. Therefore, we should concentrate on normalizing production activities so that we can correctly implement the independent accounting system.

In order to fully provide conditions for implementing the independent accounting system, we should correctly formulate plans, normalize production activities, prepare regulations and detailed rules concerning the independent accounting system, meeting the characteristics of various sectors, and thoroughly systematize the implementation of this system. If we implement the independent accounting system on a full-fledged manner without correctly preparing regulations and detailed rules that meet the characteristics of the sectors concerned, we will chill workers' zeal for production and make errors in managing the economy.

The important thing in correctly implementing the independent accounting system is to correctly guarantee the independent nature of agencies and enterprises under the centralized guidance of the government.

Giving a certain independent nature to enterprises under the centralized guidance of the government is one of the principles that should be abided by in implementing the independent accounting system. Since the independent accounting system is a form of achieving the relative independence of enterprises, giving a certain independent nature to enterprises is the intrinsic requirement of the independent accounting system. By giving an independent nature to enterprises to some degree under the centralized guidance of the government so that they can carry out their activities in an independent and positive manner, we can help them display a much higher sense of responsibility and creativity in management activities in a manner worthy of masters without relying on the government.

Therefore, while thoroughly following a system for centralized planning in all units of the independent accounting system, we should increase the production of various consumer goods by positively finding and mobilizing internal reserves, vigorously wage the production increase and economization struggle by adjusting and utilizing labor manpower, materials, and funds in a speedy and rational manner, and correctly guarantee an independent nature in a certain extent in managing the economy in a much more rational manner.

correctly using economic levers for the sake of material stimulus is an important matter in correctly implementing the independent accounting system.

In order to strengthen the material stimuli for production and to correctly implement the independent accounting system, we should naturally pay attention to correctly using economic levers toward this end. The independent accounting system that is based on interest in materials will not be implemented successfully in disregard of this interest, nor can this system fully demonstrate its might as a superior method for the management of the economy, meeting the transitional nature and characteristics of the socialist system, while disregarding this interest.

Economic guiding functionaries should bring about a new change in using economic levers by correctly conducting cost accounting and by improving the work of determining prices and labor quotas.

In particular, it is important for economic guiding functionaries to concentrate on correctly adopting the socialist labor compensation system. Only by correctly evaluating the result of labor performed by workers and only by correctly conducting distribution in accordance with the quantities and quality of labor expended by them can we vigorously encourage them to positively participate in production activities with zeal. Economic guiding functionaries should correctly appraise politically those workers who have worked sincerely for society and groups and properly offer compensation to them for what they have worked for and earned in accordance with the requirements of the principle of socialist distribution. At the same time, economic guiding functionaries should always and correctly use financial levers [chagum konggan] for living expenses in various ways by organizing contract systems in a diversified manner and help workers exert an assiduous effort to increase production and to further the interest of the country.

At the same time, they should make price and incentive money systems become effective by classifying price and incentive money systems, by simplifying conditions for raising funds for these systems, and by determining the source and scope of fund raising.

Continuously increasing the ranks of enterprises that adopt the independent accounting system is one of the important means of thoroughly implementing our party's policy for the independent accounting system.

In order to increase financial revenue in socialist society, we should make the number of those workers participating in productive labor greater than that of those working in nonproductive sectors, and the number of those agencies and enterprises that earn and bring money to the government greater than the number that spend money from the national treasury. Therefore, reducing the number of budget-system agencies and enterprises operating by receiving government funds and increasing the number of those independent-accounting-system agencies and enterprises meeting expenditures by independently earning money is an effective way to successfully implement the state budget by reducing nonproductive labor and by increasing state revenue.

Increasing the ranks of enterprises that adopt the independent accounting system, it is particularly important to gradually turn budget-system agencies and enterprises into those that adopt the independent accounting system or the semi-independent accounting system, whose superiority and vitality has already been proven in practical activities.

Among socialist agencies and enterprises, there are agencies and enterprises that cannot completely meet their expenditures with their incomes, while there are many agencies and enterprises that can independently maintain a balance between earnings and expenses. If we continuously adopt the budget system for those agencies and enterprises that cannot completely meet their expenditures, although they have sources of income, we will hinder the work of the state accumulation of wealth through stimulating people's zeal for labor and through alleviating the financial burden imposed on the government. The independent accounting system is aimed at overcoming irrationality in operating finance.

The semi-independent accounting system is a form of operating finance newly delineated by our party to meet the requirements of the development of the situation and is a method for the management and operation in a planned manner of state agencies and enterprises that have much of the element of the independent accounting system. Unlike the budget system, the trait of the semi-independent accounting system is to operate finance economically through the use of the levers of material stimulus and to greatly alleviate the economic burden imposed on the government.

At units that adopt the semi-independent accounting system, financial incomes have increased, expenditures of those funds from the state budget have greatly decreased, and the spirit of masters in running state affairs has increased among workers. This shows that the semi-independent accounting system set forth by our party is a rational method for the operation of finance meeting the limited nature and business trait of the source of incomes at agencies and enterprises and is a superior method for the management of the economy contributing to running state affairs and accelerating socialist economic construction by helping nonproductive sectors earn money independently.

Those agencies and enterprises which have adopted the budget system should correctly adopt the independent accounting system or the semi-independent accounting system to meet the traits of their own units, gain good experiences, and generalize these experiences.

Economic guiding functionaries should determine the units of the independent accounting system in a rational manner to meet the requirement of the party's policy by calculating the merit of this system and by closely organizing organizational work.

Strengthening the independent accounting system today when socialist economic construction is un-erway in a high stage constitutes an important factor bringing about a new upsurge in production and construction by improving the management of the economy.

By vigorously struggling to correctly implement the independent accounting system, we should further rationalize the management of the economy and successfully implement the people's economic plan this year.

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IMPROVEMENT OF THE PEOPLE'S STANDARD OF LIVING AND REVOLUTION IN SERVICE

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[Article by Han Chang-kun]

[Text] Endlessly improving the people's standard of living is the supreme principle of our party's activities. All of our party's lines, policies, party works, and party activities thoroughly serve to systematically promote the people's welfare. The goal of our party today, which is struggling to build socialism and communism while putting forth the program for modeling the whole society on the chuche idea, also is, in the long run, to help the working people, who have become the masters of the state and the society, enjoy to their hearts' content independent and creative living politically, materially, and culturally. For our party, which is struggling to provide people with a more affluent and civilized living while assuming total responsibility for the people's fate, there is no more important task than that of improving the people's standard of living, we can highly display the genuine superiority of the socialist system and further advance the final victory of our revolutionary cause by firmly uniting the broad masses around the party.

In order to endlessly promote the people's welfare in conformity with the demands of the developing reality, in which socialist construction is being stepped up. It is also necessary to achieve new innovations in service work, while endlessly increasing material wealth necessary for working people to purchase food, clothing, and materials by increasing agricultural production while implementing our party's farming-first policy and by epochally increasing the production of people's consumer goods while raising the revolution in light industry.

Service work in socialist society is work to provide the working people, who have become the masters of the state and the society, with the maximum convenient living conditions. In other words, it is an honorable work of smoothly meeting, on a timely basis, the working people's material and cultural demands and sufficiently providing them with convenience in living. Thus, endlessly improving service work in the socialist society plays an important role in guaranteeing the appropriate living conditions so that the working people can enjoy the most convenient and cultured living.

Our party has always paid deep interest in improving this work at every period of socialist construction on the basis of a deep understanding of the meaning of service work in improving the people's standard of living. In particular, our party has put forth the policy of raising a revolution in service work in conformity with the concrete reality in which the struggle to model the whole society on the chuche idea is being staged vigorously, thereby opening a broad road to providing the working people with more affluent and civilized living conditions by achieving new innovations in service work.

Comrade Kim Chong-il, member of the Political Bureau Presidium and secretary of the WPK Central Committee, has noted: "We should vigorously carry out the revolution in service work, too. When we vigorously carry out the revolution in service work, we can provide people with more convenient living conditions."

Our party's policy for raising the revolution in service work is a revolutionary policy making it possible to smoothly meet the endlessly increasing demands of the working people in living and further improve their material and cultural living in conformity with the realistic demands of socialist construction.

Above all, vigorously carrying out the revolution in service work is significant in helping provide the working people with more convenient material living conditions so that they can enjoy a more affluent and abundant living.

People are enjoying a happy life without cares or worries about food, clothing, and other materials under the most superior socialist system of our country, in which the state totally guarantees, with responsibility, the material and cultural life of the working people, including the workers and peasants. But as society develops and living conditions improve, working people's demands in material life are continuing to increase. The better the people's living conditions become, the more they want to enjoy a more abundant material life. This is people's common demand and unanimous aspiration.

Today, as their standard of living is becoming abundant and affluent, our working people demand that staple and subsidiary foods and cool beverages of better quality and more varieties be more smoothly provided on a timely basis. Also, they desire to wear clothes of various styles, made with good-quality cloth, which suit their style and taste, and to enjoy an abundant living standard in more convenient and useful dwelling places furnished with modern furniture and kitchen appliances.

In order to provide the working people with a more abundant life by smoothly meeting their endlessly increasing material demand, it is necessary to increase production of consumer goods and increase real income of the working people, while providing them with all conditions so that they can fully enjoy the wealth of produced materials.

Service work in socialist society is work to supply, with responsibility, all things necessary for the working people in food, clothing, and material life. When we achieve basic innovations in service work by vigorously carrying out the revolution in service work, we can smoothly meet the diverse material demands of the working people.

When we expand the service network to every area by raising the service revolution and improve the work of commodity supply, food service, and service facilities, we can provide conditions for smoothly and conveniently giving various material services to the working people. In this way, the working people can be sufficiently supplied, on a timely basis, with commodities that conform with their demands and can be more smoothly provided with what they want to eat and drink, including food and cool beverages, at any time and any place. Also, their various demands for processing and repair services can be better met. Thus, the working people can enjoy a more affluent and abundant material life while being provided with more convenient living conditions.

Vigorously carrying out the service revolution is also very significant in bridging the gap in living conditions among the residents in various regions and proportionately increasing the living standard of all working people.

In socialist society--a transitional society, a certain [iljonghage] gap among regions, including the gap between urban and rural areas, remains. Such a gap appears because the standard of economic and cultural development in rural areas is backward as compared with that of the urban areas and because the living standard of the peasants is lower than that of the workers. Thus, the question of developing the economy and culture and bridging the gap in living standard is one of the important questions arising in proportionately improving the living standard of all working people, bridging the gap between the urban and rural areas, and achieving the complete victory of socialism.

In the socialist society, the gap in the working people's living standard is to be resolved in the process of bridging the gap between the living standard of the workers and peasants and between the living conditions of the residents in urban and rural areas. This will be more successfully accelerated when we vigorously carry out the service revolution.

When we reasonably deploy commercial networks in rural areas by vigorously carrying out the service revolution and improving the work of commodity supply and the purchase of agricultural products, the income of peasants will increase more quickly and people in the rural areas, too, will be able to buy and use necessary commodities to their hearts' content, as in the urban areas. Also, the peasants will be able to enjoy more convenient and civilized life when we well manage the rural service facilities, including processing service facilities and hygienic service facilities, and substantially operate them; process various consumer goods, including staple and subsidiary foods, on a timely basis; and provide cultural and hygienic conditions. In this way, the gap between the living standard of the workers and peasants and between the living conditions of the residents in urban and rural areas will be harrowed and the all working people's living standard will be improved.

Vigorously carrying out the service revolution also makes it possible to smoothly meet the working people's demands for a cultural and aesthetic life.

In order to endlessly improve the people's standard of living, it is also necessary to sufficiently provide the working people with cultural and aesthetic living conditions. A cultural and aesthetic life, as well as a material life,

is a prerequisite to human life. As we cannot think of human life without a material life, neither can we think of human life without a cultural and aesthetic life. When the appropriate conditions for material, cultural, and aesthetic life are smoothly provided, the working people can really enjoy an independent and creative life to their hearts' content.

Our party is taking deep interest in and giving endless consideration to providing the working people with civilized and aesthetic living conditions in conformity with the fact that progress in socialist construction improves the working people's material standard of living. Thus, the new labor order of life which has been recently established by our party serves as an epochal measure in providing the working people with civilized and aesthetic living conditions.

An important struggle goal which our party is trying to attain is to make the streets and villages, which have become lively because a new labor order of life has been established, more thriving and make the working people enjoy a more excellently civilized and aesthetic recreation and life.

One of the important ways to provide the people with a more civilized and aesthetic life by brilliantly attaining this goal which our party has put forth lies in vigorously carrying out the revolution in service work.

When we improve service organization and service methods for the convenience of the people's living conditions while increasing service networks, including restaurants and cold beverage shops by vigorously carrying out the service revolution, the working people can joyously and pleasantly enjoy their lives by making good use of service facilities anywhere. Also, the working people can be sufficiently provided with the appropriate conditions for civilized life and recreation when we manage hygienic service facilities, including public baths, barber shops, beauty parlors, and the living milieu, including streets, villages, parks, and amusement parks, for their convenience and usefulness and in a beautiful, modern, hygienic, and cultured fashion and when the service functionaries further elevate their service spirit. In this way, all of our working people can enjoy to their hearts' content an aesthetic and civilized life and recreation. Also, because of the working people's rewarding life, the streets and villages will become more thriving.

All of these show that an important guarantee for smoothly meeting the working people's increasing demands for a material, civilized, and aesthetic life and for providing them with a more affluent and civilized life lies in vigorously carrying out the revolution in service work.

In fact, our party's policy of raising the service revolution is a revolutionary policy which has elucidated an important way to smoothly meet the working people's independent demands in material and civilized life. It serves as a guiding principle which should be firmly adhered to in highly displaying the genuine superiority of our country's socialist system and in further accelerating socialist and communist construction.

Great successes are being achieved in service work because our party is wisely leading the struggle to effect a new turn in service work for the working people while taking epochal measures for raising the service revolution.

Our party has shed new light on questions arising in improving service work and is wisely organizing and leading the struggle to resolve those questions ranging from the work to make the service functionaries fulfill their honorable mission as faithful servants of the people to the planning of commodity supply work, modernization of service networks, and increase of the quality of service for the working people.

Because of the party's wise leadership, numerous service networks have been plentifully established everywhere in our country today, in urban and rural areas, thereby contributing to guaranteeing the working people's appropriate living. Service for the working people's living has been further improved because the modernization of service networks has been actively accelerated, service organizations and methods have been improved, and the variety of service works have increased. The ranks of service functionaries have increased and a basic turn has been effected also in their ideological and spiritual ethos. Thus, all of them are actively struggling to promote the people's welfare, keeping deep in their hearts the honor of being service functionaries. Therefore, all of our working people are enjoying a rewarding and happy life while being provided with sufficient service for their living.

We should further solidify the already-achieved successes and vigorously accelerate the service revolution, thereby endlessly achieving new innovations in service work for the people. In this way, we can provide the people with more convenient and smoothed living conditions in conformity with the fact that socialist construction is being intensified and the people's standard of living is improving.

All functionaries should make active efforts to provide the people with more abundant and civilized living conditions in conformity with the party's intentions by effecting a new turn in service work, upholding the decisions made at the 10th plenary meeting of the 6th party Central Committee.

What is important in vigorously accelerating the service revolution is, above all, that the functionaries and the working people struggle to further improve service work from the correct stand and viewpoint of service work.

The great leader Comrade Kim Il-song has taught: "The functionaries working in commercial networks, in the service networks, and in purchasing commodities should have high-level pride and dignity in serving the people and assuming responsibility for the people's standard of living, correctly recognizing the importance of socialist commerce." ["Kim Il-song's Collected Works' p 270, volume 26]

Whether or not the service revolution can be vigorously accelerated depends on from what stand and viewpoint the functionaries and the working people--who are directly in charge of the service revolution--work. Only those who have a correct stand on and viewpoint of a work can push it ahead to the end, displaying a high-level sense of responsibility and initiative.

The fact that the functionaries can achieve great successes in service work when they have a correct stand is shown didactically by the experiences of the Kaechon Department Store, the Anju County Commercial Management Office, the Taesongsan Amusement Park General Restaurant, and the Chonchon County Commercial Management Office. The functionaries at those places were able to actively increase the resources of commodities and to increase the varieties and quality of foods and cold beverages by always using their heads and exerting themselves with pride and dignity in serving the people and with a high-level self-consciousness of assuming total responsibility for people's living.

In order to meet the working people's demands for sundry textile goods, the functionaries of the Kaechon Department Store have actively searched for inner reserves, thereby producing and supplying 1,354,000 items of 817 kinds of sundry textile goods over the past 7 years. The functionaries of the Anju County Commercial Management Office have produced various daily necessities with local materials and raw materials and increased their varieties to 685, thereby more excellaneous daily necessities. The functionaries of the Taesongsan Amusement Park General Restaurant have numerously increased the varieties of cold beverages, resolving the problems of materials and raw materials with their own efforts. They are making the working people's recreation more joyful by improving service organization and service methods in conformity with the characteristics of the amusement park.

All functionaries and the working people in the service sector should, from the standpoint of assuming responsibility for people's living, always use their heads and exert themselves so as to further improve service work and to meet the people's diverse demands in living. They should eliminate on a timely basis even the slightest inconvenience in the people's living, regarding it as their own affair. Also, functionaries and the working people in the service sector should raise the service revolution in the manner of the unsung heroes who certainly accomplished to the end everything that the great leader had in mind and the party desired, silently devoting all of themselves. Thus, they should struggle, devoting all of their wisdom and passion with a firm determination and an iron will to brilliantly realize our party's far-reaching plans of making our people the happiest people in the world.

What is also important in vigorously carrying out the service revolution is to preplan and supervise economic organizational work and decisively improve all kinds of service work for the working people's living.

The service revolution is a difficult and complicated work of thoroughly ridding this service field of all old-fashioned and backward things and reforming service work in conformity with the popular masses' independent and creative aspirations and demands. Thus, without concrete plans and operations one cannot expect any outcome. Reality shows that, even under identical conditions and with identical assets, successes in service work are largely determined by how the functionaries preplan and supervise organizational work.

Based on their understanding of the demands of the party's policies and the reality of their sector and unit, the guiding functionaries in the service sector should set up clear-cut goals and stages to endlessly improve service

work, and should increase the service networks, and with a view of future preplan, supervise, and push ahead with the work of consolidating the material and technological foundations of service work. On the basis of the principle of guaranteeing maximum convenience for the working people, the guiding functionaries should preplan and supervise the work of improving service organizations and service methods; responsibly carry out, the work of studying demands for commodities, securing commodities, and distributing and supplying commodities; thoroughly satisfy the demands of the party's policies for putting into practice and system of taking orders; and more highly display the superiority of the order-taking system. Functionaries should correctly understand the justness of the party's measures to develop household service work and to actively increase the ranks of the members of the household service work teams, thereby helping them produce a large quantity of various daily necessities. They should expand the repair service networks, thereby helping to better meet the people's demands in living.

Increasing the sense of responsibility and enhancing the role of the people's governing organs are an important guarantee for vigorously accelerating the service revolution.

The people's governing organs are the family heads which have total responsibility for and take care of the people's living in concerned areas. When we enhance the function and role of the local governing organs--the masters of local economy--we can endlessly improve service work and the people's living standard quickly. This is clearly substantiated by the example which the functionaries of the people's committee in Samchon County have recently set. These functionaries cultivated some 300 chongbo of arid land with their own strength and produced much grain and many food crops last year alone by following the revolutionary principle of self-reliance and upholding the party's plans and intentions. Thus, they operated local industrial plants at full capacity and sufficiently supplied raw materials necessary for foodstuff shops and public food supply networks. They are smoothly meeting the working people's diverse demands for staple and subsidiary foods and cold beverages.

Functionaries of governing organs should excellently implement the party's policy of developing service work, using each region as a unit while making correct use of the favorable conditions in their regions. They should always mingle with the service functionaries, thereby guiding them so that they can better serve the people with high-level loyalty to the party and the leader. Also, they should help further improve enterprise management by correctly enforcing the independent economic accounting system at enterprises in the service sector. They should help achieve endless innovations by preplanning and supervising the supply work for this sector well.

All functionaries, party members, and working people should vigorously carry out the service revolution by highly displaying the revolutionary spirit of absoluteness and unconditionality in implementing the party's policies, thereby actively contributing to epochally improving people's living standard and accelerating socialist construction.

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DISTRIBUTION BASED ON LABOR AS AN OBJECTIVE LAW OF SOCIALIST SOCIETY

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[Article by Kang Yong-su]

[Text] Of importance in spurring the broad masses on to socialist construction is the thorough application of the law of socialist distribution based on the quality and volume of labor, in accordance with the demands of reality, so as to increase their productive zeal and more fully guarantee their material well-being.

The great leader Comrade Kim Il-song taught as follows:

"Distribution based on the quality and quantity of labor is an objective law of socialist society, and a powerful means of opposing those who would not work but rather live off the good work of others, and of materially promoting the productive zeal of the workers." ("Collected Works of Kim Il-song" Vol 15, p 199)

The socialist law of distribution based on the quality and quantity of labor has tremendous significance in increasing the incentive to work and strengthening work discipline, and in getting workers to do their work with sincerity and self-consciousness.

The law of socialist distribution is distribution made to workers on the basis of the concept that one earns to the extent that one works. In other words, the portion of the product of labor that is taken from the gross output of society and used for the consumption of the workers is distributed to them based on the quality and quantity of labor that they provide to society. Distribution of a large share to those who work and lot and earn a lot, and distribution of a small share to those who work little and earn little, forms the socialist law of distribution.

Distribution based on the quality and quantity of labor takes as its principle the allocation of a larger share of distribution for high-quality and high-volume work than for less such work, and the allocation of like reward for like work.

That such differences are allowed for in the payment of compensation for labor has primarily to do with the objective that, since there are differences in the intensity of labor required in different sectors and differences in the physical and mental labor expended by workers, the effort expended in the labor process should be fully recompensed and the well-being of workers should be guaranteed.

Providing compensation to all workers based on the quality and quantity of labor is the socialist law of labor, and an important principle that must be strictly enforced in operating the socialist economy.

The yardstick for distributing the products of society to workers in a socialist society where there is public ownership of all the means of production is the quality and quantity of labor that they provide to society.

Of course when the ideological consciousness of people is remade in a communist manner and differences between heavy labor and light labor are eliminated, and those between physical labor and mental labor are done away with, then there will no longer be those who would be slackards and all individuals will work self-consciously. At that time, the level will have been reached where productivity will be highly developed so that production can fully satisfy the material needs of individuals, and therefore the communist law of distribution, whereby people work in accordance with their abilities and receive in accordance with their needs, will apply.

The socialist society, however, is a transitory society that has not reached the high stage of communism. In the socialist society the level of development of productivity has not yet reached the point of being able to distribute in accordance with demand, fundamental differences remain in labor and there are class differences between the working class and farmers, and the remnants of the old ideology among them have not been completely eliminated.

This transitory nature of the socialist society requires the correct application of both communist policy and the socialist law of distribution based on the quality and quantity of labor in the area of distribution.

In the event that the transitory nature of the socialist society is ignored, and too much emphasis is placed on either equalism or the transitory nature alone in distribution, and excessive differences are created in paying compensation for labor, then the labor consumed in work cannot be fully recompensed and an attitude of slacking off becomes pronounced and obstacles are put in the way of developing productivity and improving the quality of life. Furthermore, when such is the case the standard of living of the workers cannot be improved in a balanced manner and individual egoism is pronounced, and has the result of obstructing the political and ideological unity of the masses.

Only when distribution based on labor is correctly applied in a socialist society can the interests of society be more appropriately combined with those of individuals, and can the interest of workers in developing productivity be increased and can they promote production and construction.

First of all, the principle of distribution based on labor serves as an important means of control over old ideological remnants whereby there is goofing off and a failure to work.

As taught by the great leader Comrade Kim Il-song, the socialist principle that "those who don't work, don't eat" derived originally from opposition to exploiters.

The same distribution cannot be made to those who, although able to work, do not work well but live off the efforts of others, as to those who perform a lot of work. If distribution was the same for those who do much work and those who do little, no one would make the effort to work. There must always be continuous incentive for and control over those who would do slapdash work, protected by others, having neither enthusiasm or the will to advance.

When political work and work with people are given priority and the principle of socialist distribution is thoroughly observed, people cannot think of playing around without working, nor do they have the opportunity to do so. Although remnants of old ideology may linger on in the minds of people, when the leverage of distribution based on labor is utilized so that control is strengthened, the old ideological inclination to not work and to fool around is eliminated and the communist attitude toward work is correctly fostered.

The principle of distribution based on labor also provides correct incentive for there to be material interest in the result of labor, and thereby serves to increase the productive zeal of workers.

In a socialist society workers have politico-moral interest and material interest in the result of their labor. Only by strengthening politico-moral incentives for workers while at the same time appropriately including material incentives can their enthusiasm be increased and production and construction accelerated.

When the socialist principle of distribution is thoroughly applied so that distribution is made to workers from the standpoint that earnings are based on work performed, they come to possess interest in their work and their productive enthusiasm is increased, and they struggle positively to improve their level of technical skill and to obtain advanced technology. The principle of socialist distribution is an important means of stimulating the material interest of workers in the results of their labor.

Implementation of the socialist principle of distribution also has great utility in making it possible to improve the standard of living of workers in a planned manner.

Socialist distribution, which is attained through payment of living expenses as well as forms of distribution based on work-days, is the basic source of income for workers, including laborers and farm workers. All workers of course receive many benefits from the state through the application of communist policies, but payment received for labor still serves as an important means for obtaining the necessities of life. Therefore, only when the results of

labor are correctly evaluated and payment accurately made can all workers be fully recompensed for the mental and physical effort consumed in all processes, and better manage their lives. To the extent that they can live an abundant life based on the results of their own labor, workers are enabled to participate more positively in joint labor for society and themselves, possessed of the pride and usefulness of work.

All of this shows that the socialist principle of labor based on the quantity and quality of work, as a method of distribution suited to the objective reality of the socialist society, serves as an important guarantee when it is applied for increasing the productive zeal of workers and for positively spurring on production and construction.

Our party early on established distribution based on labor as its fundamental principle of distribution in the early stages of socialist construction, and with each new period has provided concrete objectives and methods for applying it.

The living expenses, wages, subsidies and forms of distribution based on work-days paid in our nation today are all forms of payment for work designed to apply the socialist principle of distribution.

The correct application of these forms of payment for labor, the superiority of which has been proven through practical application, so as to thoroughly implement the socialist principle of distribution, constitutes an important method of vigorously motivating workers to the struggle to carry out the tasks of socialist economic construction that confront us.

Of importance in correctly applying distribution based on labor is that functionaries first of all fully understand our party's policy requirements for applying the socialist principle of distribution, and fully demonstrate the revolutionary spirit of carrying them out to completion.

Distribution based on labor is the objective law of the socialist society, and its realization is an important principle adhered to by our party. Throughout the entire process of leading socialist construction our party has continuously increased the politico-ideological consciousness of the masses and correctly implemented the principle of distribution based on labor, and has thereby increased the productive zeal of workers and nurtured a correct attitude and viewpoint concerning work among them, and has been able to improve their standard of living in a uniform manner. The fact that the whole society is filled with the revolutionary work spirit of liking work and is bursting with ambition and zeal, so that everyone is struggling positively, and that the material and cultural living conditions of the workers are being fully maintained, is the precious result of our party's policy of giving priority to political work while thoroughly applying the socialist principle of distribution. Reality gives vivid proof of the correctness of the policy established by our party in the realm of distribution, and shows that unconditionally implementing it to the end serves as an important guarantee that makes it possible to improve the lives of the workers and to vigorously spur the masses on to socialist economic construction.

Our party today requires more thorough application of the principle of distribution based on labor in all sectors and units of the people's economy in accordance with the demands of actual development in which socialist construction has entered a new and higher stage. Only when functionaries thoroughly apply the principle of socialist distribution in accordance with the intent of the party can the creative positivism of the workers be increased and production improved, and can rapid strides be made in their standard of living.

Consequently, all economic guidance functionaries must keep in mind that the work of implementing the socialist principle of distribution is not just simple economic administrative work, but rather important political work, and fully display the revolutionary spirit of thoroughly carrying it out to completion.

Also of importance in correctly applying distribution based on labor is the work of properly rating work capacity.

One of the fundamental requirements arising in observing the socialist principle of distribution is the proper determination of rated work capacity and the correct evaluation of the quality and quantity of work. The rated work capacity is the basis that determines the production tasks of workers, and the yardstick for evaluating the results of labor. Only when the rated work capacity is properly established can evaluation of work be correctly carried out, and the socialist principle of distribution based on labor quality and quantity be accurately applied.

Of importance in the work of rating work capacity is for functionaries to go out in the field and determine correct rated capacities in conjunction with the producing masses. Rated work capacities that are unrealistically set cannot perform their mission as the basis of people's economy planning and of labor organization, and cannot serve as a vigorous means of increasing the productive enthusiasm of the workers and promoting development of production. Our functionaries must go out in the field in accordance with the demands of the mass line to where production and construction are being carried out, and thoroughly dissect and analyze the workers' level of ideological awareness, technical skill and sense of science and technology, and, through broad discussion and dialogue with the producing masses, strive positively to accurately determine rated work capacities. In addition, it is also important that rated work capacities be fixed on the basis of scientific calculation of the amount of labor expended per product.

The proper determination of the standard rated work capacity has extremely great significance in organizing and administering the nation's overall rated work capacity. Arising therefrom is the priority problem of thoroughly implementing party requirements concerning the systemization and standardization of enterprise management and the operation of standard factories where production has been normalized, and the determination of standard rated work capacities based on data collected in such factories. Economic guidance functionaries must correctly perceive the significance to the people's economy of establishing standard rated work capacities and calculate them correctly

in accordance with the demands of the developing reality and the concrete situation of management units, and using these as the standard, continuously upgrade the rated work capacities of all agencies, enterprises and public cooperative organizations. This means that a series of new records and standards must be created in all sectors and units of the people's economy, and that a positive push must be made so that continuous miracles and innovations are achieved at each site of socialist construction.

Also of importance in thoroughly applying the principle of socialist distribution is the correct payment of living expenses.

Distribution based on labor is achieved first of all through living expenses. Living expenses are the basic means of distribution based on labor, and accurate payment of them constitutes a necessary condition for correctly applying the socialist principle of distribution.

In order to correctly pay living expenses, proper use must be made of the living expense equivalency system. Under conditions where there are differences in the degree of difficulty of work between sectors of the people's economy and differences in the physical effort and mental effort expended by individuals, only by properly applying the living expense equivalency system can workers be recompensed for the energy expended in the process of labor and their standard of living be fully maintained.

When differences in working conditions that exist among sectors of the people's economy and among job types are not taken into consideration, or when the different levels of technical skill among workers are not looked at, so that increments are not built into the payment of living expenses, incentives for labor that suit the transitory nature of the socialist society cannot be effectively utilized. This ultimately creates obstacles in keeping the zeal for work among workers that had been increased through political work at a high level and in rationally using labor organization in a manner reflecting the interests of overall economic development, and in expanding socialist production. We must responsibly carry out the work of correctly calculating production technology and the level of technical skill of workers by sector of the people's economy and by occupation, and of properly applying the living expense equivalency system in conformance with those calculations, and thereby prevent even the slightest bias from appearing in distribution based on labor. Key problems here include correctly evaluating technical skill rankings so that all workers will be deeply interested in increasing production and improving quality, and in enhancing their level of technical skill, and accurately paying living expenses, wages and subsidies based on the amount of work performed.

At the same time, there must be rational application of the forms and methods of paying living expenses based on the principle of correctly combining the interests of the state, enterprises and individual workers. When this requirement is correctly applied in using the forms and methods of paying living expenses, all enterprises and workers responsibly carry out economic tasks received from the state, and, in order to improve such economic indicators as labor productivity and profitability, demonstrate all types of

creative initiative. When such is the case, planned development of the economy is accelerated and production rapidly increased, and the work of continuously improving the standard of living can be properly handled.

The exercise of proper distribution in the rural economic sector through work-days is an important requirement in correctly applying the socialist principle of distribution.

In the socialist cooperative economy, distribution based on labor as connected with level of technical development, characteristics of agricultural labor and the level of ideological awareness of farmers if implemented through the use of work-days. In order to properly perform distribution based on work-days, it is important that there be accurate evaluation of the labor of agricultural workers. Specifically, proper use of the work team preferential system and the sub-team management system, the superiority of which has been proven through actual use, represents an even more urgent problem in thoroughly implementing the socialist principle of distribution in the rural economic sector at the present time.

The work team preferential system and the sub-team management system constitute important guarantees for fostering the spirit of collectivism among agricultural workers, and for accurately implementing the principle of socialist distribution. Considerable emphasis must be placed in agricultural guidance organs and cooperative farms on applying the work team preferential system and the sub-team management system, so that the work of evaluating work-days is accurately done and supplemental compensation for labor is properly utilized. As part of this, regulations concerning the work team preferential system and the sub-team management system must be determined in accordance with the demands of the developing reality, so that the socialist rural economy is more scientifically and rationally managed and the productive zeal and creative positivism of agricultural workers is fully demonstrated. This means that efforts must be made to further solidify and develop the socialist cooperative economic system, and to vigorously accelerate the struggle to rapidly increase the nation's agricultural production.

Correct application of distribution based on labor is a necessary requirement in correctly managing and administering the socialist economy in accordance with objective economic principles, and an important guarantee for strengthening the power of a self-sufficient people's economy and rapidly accelerating the struggle to improve the people's standard of living.

All economic guidance functionaries must correctly implement distribution based on labor in accordance with the intent of the party, and thereby contribute positively to the vigorous promotion of the workers' struggle to better manage the nation's socialist economy and to carry out planning for the people's economy.

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NATIONAL LAND MANAGEMENT IS USEFUL WORK FOR CREATING CONDITIONS FOR AN
INDEPENDENT AND CREATIVE LIFE

Pyongyang KULLOJA in Korean No 2, Feb 85 pp 73-76

[Article by To Ung-son]

[Text] In a letter sent to participants at a convention of national land management sector functionaries, entitled "On Strengthening and Improving National Land Management, Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the KWP Central Committee and a secretary of the Party Central Committee, delineated a concrete course and methods for further improving national land management in accordance with the demands of actual development in which socialist construction is being carried out at a high stage.

The letter, which provided scientific answers to fundamental problems arising in national land management, is a great national land construction program for remaking nature in accordance with the demands of the chuche idea, and is a set of guiding principles that must be firmly adhered to in the struggle to create the conditions for a more independent and creative life for the working masses.

In thoroughly implementing the militant tasks set forth in this letter is found the firm guarantee for transforming the nation's land into a people's paradise and for shaping a prosperous future for the fatherland.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the KWP Central Committee and a secretary of the Party Central Committee, pointed out the following:

"National land management is the sacred work of creating for our people the conditions for a more independent and creative life." ("On Strengthening and Improving National Land Management" Booklet, pp 2-3)

National land management is the work of managing all of the land falling under the jurisdiction of the state. In other words, national land management is the work of protecting and managing the land and natural resources that constitute the material foundation of the nation's economic development, and of protecting and managing the natural and living environment that surrounds the people.

The national domain is composed of such natural elements as land, forests and rivers and streams, and of such man-made elements as roads, harbors, cities and villages. These natural elements, as well as those that are newly created, of course go through natural changes or are changed in the process of using them. Without management of all of the elements that make up the national domain on a daily basis, the assets of the nation and the people cannot be properly protected, and tremendous obstacles are put in the path of their rational development and use. It is therefore important that a proper job be done in such land management tasks as land readjustment, afforestation and comprehensive utilization of mountainous areas, river and stream readjustment and comprehensive use of water resources, road and rail readjustment and construction, city and village readjustment and beautification.

National land management is the sacred work of forming the conditions for a more independent and creative life for the working masses.

If conditions are to be provided in which people are liberated from the constraints of nature and assured of an independent and creative life, nature must be tamed so that abundant material wealth is created and beautiful and cultured living environments are created. National land management positively protects, and rationally develops and uses, land, natural resources and the natural environment, and thereby forms the conditions for a more independent and creative life for the people.

First of all, national land management strengthens the self-sufficient foundation of the people's economy, and is capable of providing the people with the conditions for an abundant material life.

In order to continuously create the material wealth needed in the lives of the people and to provide workers with the conditions for a happy and abundant material life, the self-sufficient foundation of the people's economy must be strengthened. Only an economy with a firmly laid self-sufficient foundation can safely and continuously develop, and fully assure production of the material wealth needed in the people's lives on its own.

Of importance in strengthening the self-sufficient foundation of the people's economy is providing raw materials and fuel basically through the natural resources of one's own nation. Today, when science and technology are rapidly developing and new industrial sectors and units appearing, the demand for raw materials and fuel is continuously increasing. These enormous and diverse needs can be fully satisfied only when the common assets of the nation and the people, and the foundation of the national economy, are properly managed.

National land management makes it possible to further increase and replenish natural resources in accordance with the increasing demand of the people's economy for them and with the various characteristics of such natural resources as land resources, water resources, animal resources and underground resources, and to protect against natural disasters, and to effectively develop and utilize resources. It also serves to protect other resources when developing a given resource, and to anticipate and overcome any adverse effects in the

process of development and utilization. Through such national land management it is possible to better solve raw materials, fuel and power problems using the resources of one's own nation, and to better provide firm material guarantees capable of developing the nation's economy continuously and at a high rate of speed on a secure foundation and safeguard land, rivers and forests, so that a stable agricultural production foundation is created that is able to avoid the harmful effects of adverse natural and climatic conditions and harvest bumper crops every year.

National land management also makes it possible to eliminate differences in economic and cultural development, and in the level of standard of living, between regions, and to develop all regions of the nation in tandem.

In a transitory socialist society there are remnants of the old society which linger on, with the result that there are still differences in level of economic development, level of cultural development and standard of living of the people in various regions of the nation. When nothing is done about such differences that exist between regions, an independent and creative life cannot be fully provided for the working masses, and a communist society in which the independence of the working masses is fully achieved cannot be successfully built.

That there are differences between each of the regions of the nation in a socialist society is due primarily to the fact that rural areas, compared to the cities, lag behind in ideology, technology and culture, and that there are differences in such natural and economic conditions as the area and fertility of cultivated land and its location. Therefore, in order to eliminate differences in the economic, cultural and developmental level, and in the standard of living, among regions, the effects of the factors and conditions which give rise to such differences must be overcome.

When national land management, including finding new land, land readjustment and improvement, flood control and water conservancy, and road construction is properly carried out in conjunction with accelerating the revolutions in ideology, technology and culture, the factors and conditions which give rise to various differences among regions can be successfully overcome. In particular, unfavorable natural and economic conditions that had given rise to differences among regions in days past can be replaced with favorable conditions, so that all regions can be developed together, without a single area lagging behind, and the people's standard of living improved in a uniform manner.

National land management also serves to create a beautiful and cultured living environment, so that the lives of the workers can be made more creative and independent.

The natural environment which surrounds people has not a small impact on the lives of the workers. Such problems as the creativity and level of culture and aesthetics of people are greatly affected by whether or not their living environment is beautiful and cultured. Even though there may be abundant material wealth and concerns over material life may have been eliminated,

if the living environment is not good they cannot be said to be enjoying and independent and creative life to its fullest.

When national land management is properly performed so that forests envelop the mountains and roads and rivers properly readjusted, and factories, villages and dwellings frugally managed, the overall face of the nation can be changed into something of culture, and a civilized living environment can be provided for the people. In addition, when national land construction and management is properly carried out so that industrial production is not concentrated in a limited area, and that population and communications and transportation do not become over-concentrated, nuisances that destroy the natural and living environments can be prevented in advance. Such national land management serves as an important guarantee that all workers can work productively at safe work places and can spend their leisure at scenic and beautiful locations, and fully enjoy a happy life.

All of this bespeaks the fact that national land management constitutes noble revolutionary work that accelerates economic construction, develops all regions of the nation uniformly and provides cultured living conditions, and thereby assures a more independent and creative life for the working masses.

Attaching enormous significance to national land management from the beginning, the great leader Comrade Kim Il-song set forth chuche-type land management thought and theory, and wisely organized and led the struggle to implement them.

The great leader Comrade Kim Il-song comprehensively delineated all of the theoretical and practical problems arising in national land construction and management, from the establishment of unified, comprehensive and prospective national land construction planning to overcoming natural disasters, and vigorously led all the people toward national land construction at each period and stage of socialist construction.

Even while busy with the building of a new fatherland the great leader Comrade Kim Il-song turned the first spadeful of dirt for the Pot'ong River embankment project and transplanted the first tree at Munsu-bong, thus lighting the beacon of national land construction throughout the whole nation and vigorously spurring our people on to energetically launching national land management as a mass movement.

Today our party is wisely leading the struggle to bring about a new transformation in national land management in accordance with the demands of actual development in which the cause of modeling the whole society after the chuche idea is being vigorously accelerated.

Looking upon national land management as work for all ages, our party has delineated principles and methods that must be adhered to in such national land management work as land management, afforestation, river readjustment and road construction, and in properly establishing living conditions that suit the work life of the people and their material, cultural and aesthetic lives, and is wisely organizing and leading the struggle to implement them.

As a result of the wise leadership of the great leader Comrade Kim Il-song and the correct guidance of our party, our nation, which had been totally devastated and destroyed through the colonial plunder of the Japanese imperialists and the war started by the U.S. imperialists in the past, has rid itself of every trace of old society and bitter war within a short period of time, and has seen its face transformed in cities, rural villages, open plains and mountains. The work of remaking nature is being vigorously launched throughout the nation so that permanent creations have been erected in great numbers, cultivated land, forests, livestock and marine resources are increasing, and rivers, roads and coastal waterways are being beautifully maintained on a large scale, with the result that our nation has truly been transformed into a people's paradise of good living.

All of these epoch-making transformations that have been brought about in national land management during the past period are the glorious fruit of the wise leadership of the great leader Comrade Kim Il-song and the correct guidance of our party, and are vigorous proof of the justness and immortal vitality of the policy of creative national land management.

The successes gained so far in national land management are of course great and useful, but we still have much work to do.

Today, when socialist economic construction is being vigorously launched at a high stage under the wise guidance of party and leader, the further improvement of national land management constitutes a firm guarantee for positively protecting, developing and utilizing the national domain and natural resources in a manner suited to the demands of actual development, and for transforming the face of the nation in accordance with the demands of a completely victorious socialist society.

Only by firmly adhering to and thoroughly implementing the militant tasks set forth by the beloved Comrade Kim Chong-il in the classic work "On Strengthening and Improving National Land Management" can a new transformation be brought about in the work of national land management, so that the national domain is solidified as a blessed people's paradise and a more independent and creative life is provided to the workers who have become masters of state and society.

The first and foremost problem arising in successfully carrying out the militant task of improving and strengthening national land management is for functionaries, party members and workers to fully uphold the national land management policy of the party, and to thoroughly implement it based on the principle of absoluteness and unconditionality.

The national land management policy of our party is filled with the great plan and lofty intent of the great leader Comrade Kim Il-song and the beloved Comrade Kim Chong-il to remake nature in accordance with the demands of the chuche idea, so as to create the conditions for the material life necessary to the working masses and a beautiful and civilized living environment. Only by thoroughly implementing party policy can the plan of the party be brought into full blossom on our land, so that the national domain can be transformed into a blessed peoples' paradise and the cause of modeling the whole society after the chuche idea can be advanced.

Functionaries, party members and workers must firmly adhere to absoluteness and unconditionality in carrying out party policy, and fully display the revolutionary spirit of self-reliance and hard work, so as to implement the party's national land management policy to completion.

Supervision and control of organizational guidance work is an important guarantee for fully carrying out the tasks that arise in improving national land management work.

As the complex work of subjugating and remaking nature, national land management requires the mobilization of much in the way of equipment, materials and manpower. Economic guidance functionaries must establish concrete plans for thoroughly implementing the party's national land management policy in their own sectors, units and regions, and effectively supervise and control organizational work. Specifically, they must properly establish objectives and stages for correctly performing land management in a manner suited to the policy intent of the party, and make maximum effective use of the forces available in their own sectors and units, so as to carry out those objectives without fail.

Strengthening of party guidance constitutes a fundamental guarantee for successfully carrying out the militant tasks facing the national land management sector.

Only by strengthening party guidance over national land management can a correct course and methods be established for properly carrying out national land management, and the broad masses be positively mobilized, so that this work can be vigorously pushed forward. Party organizations must fully explain the intent of the party concerning the improvement of national land management among functionaries and workers of the national land management sector, and provide correct guidance so that everyone can effectively carry out the task they have been entrusted with.

All functionaries, party members and workers must vigorously launch the struggle to implement the party's national land management policy, and thereby transform our nation into a more beautiful and better place to live, and gloriously carry out the cause of modeling the whole society after the chuche idea.

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PARTY GUIDANCE OVER EDUCATION AND THE ROLE OF THE UNIVERSITY PARTY COMMITTEE

Pyongyang KULLOJA in Korean No 2, Feb 85 pp 77-81

[Article by Kim Chae-song]

[Text] Education is important work that must be attended to by the party of the working class for the sake of national prosperity and for carrying out the cause of socialism and communism.

The development of socialist education that nurtures individuals as powerful beings is a prerequisite in successfully promoting the revolutionary cause of the working class. If not for education, individuals could not be trained as true chuche-type communist revolutionaries possessed of independent ideological awareness and creativity, and the building of socialism and communism could not be advanced. The victorious advance of the revolutionary cause and its destiny depend on how much effort is put into education and on how this work is pushed forward.

If education is to be successfully developed, party guidance over this work must be strengthened. In his historic work "On Further Development of Educational Work" the beloved Comrade Kim Chong-il comprehensively delineates the theoretical and practical problems arising in improving and strengthening party guidance over education.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the KWP Central Committee and a secretary of the Party Central Committee, pointed out the following:

"Strengthening party guidance over educational work constitutes a decisive guarantee for successfully carrying out the tasks confronting the educational sector." ("On Further Development of Educational Work" Booklet, p 32)

Strengthening of party guidance over education is first of all a prerequisite for preserving the working class character of socialist education.

Education in a class society always envelops class character. Socialist education is working class education from the standpoint of its class nature. To thoroughly serve the revolutionary cause of the working class and the cause of socialism and communism is the life line of socialist education and its vital mission.

The revolutionary party of the working class is the representative of the needs and interests of its own class, and the general political staff that organizes and commands revolutionary struggle. If not for the leadership of the party of the working class, socialist education could be strengthened as education that serves the working class and its revolutionary cause.

Historical experience shows that when the party of the working class fails to attend to education or to correctly guide it, the new generations cannot be educated and indoctrinated in a revolutionary manner and the life of the revolution cannot be maintained, and that twists and turns develop in the work of revolutionary struggle and construction.

Only by strengthening party guidance over education can a working class position and revolutionary principle always be thoroughly adhered to, and can all theoretical and practical problems arising in this work be solved in a manner consistent with the needs and interests of the working class.

Strengthening of party guidance over education is also an important requirement for continuously improving education in accordance with the reality in which the revolution is being intensified and developed.

Our revolution, which has been successfully advanced under the banner of the *chuche* idea, is today setting the objective of modelling the whole society after the *chuche* idea and launching the struggle to attain the total victory of socialism.

The key tasks that confront us today in the struggle to attain the total victory of socialism include making the people's economy *chuche*-oriented, modern and scientific, and fulfillment of the 10 prospective targets of socialist economic construction for the 1980's. The struggle to make the people's economy *chuche*-oriented, modern and scientific and to fulfill the 10 prospective targets of socialist economic construction is the work of bringing about a great revolution in the fields of science and technology, firmly laying the material foundation of socialism and communism, and strengthening the economic power of the nation across the board.

If all of the tasks arising in attaining the total victory of socialism are to be successfully carried out, effort must be put into education so that the level of ideological awareness and of modern technology of workers is improved at the same time that higher education in particular is developed, so that capable technicians and specialists are trained in large numbers.

The work of attaining the total victory of socialism and the success of the struggle to advance the modeling of the whole society after the *chuche* idea are determined in great part by how higher educational work is developed. The level of higher education is precisely the level of development of the nation's science and technology, and derives from the level of development of culture and of productive strength. Without developing higher education, the technical revolution and economic construction cannot be successfully advanced.

Higher education today is not in line with the demands of the developing reality, and the level of specialized education, including technical education in particular, lags behind in comparison to the international advanced level.

If higher education is to be developed in accordance with the demands of revolutionary development, party guidance over this work must be further strengthened. Only by so doing can all problems arising in higher education be approached in a unified manner and solved in accordance with the intent of party and leader, and can technicians and specialists firmly armed with modern science and technology be effectively trained.

In order to strengthen party guidance over higher education, it is important that the role of the university party committee be enhanced.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the KWP Central Committee and a secretary of the Party Central Committee, pointed out the following:

"In order to strengthen party guidance over educational work the role of the university party committee must be enhanced.

"The university party committee is the ultimate guidance organ of the university that takes responsibility for and guides the university's training and indoctrination work as well as the political and ideological live of instructors and students." (["On Further Development..."] Op. cit. p 36)

The success or failure of the university's work depends in great part on how the university party committee carries out its own role. Enhancement of the university party committee's role so that it correctly guides all of the university's work constitutes an important guarantee for the success of the work of higher education.

If the role of the university party committee is not enhanced, the overall work of the university, including the work of training and indoctrination, cannot be properly accomplished in accordance with the intent of party and leader. The key to developing the work of the university so that the training of technicians and specialists is improved and strengthened is found in enhancing the role of the university party committee.

Our party attaches great significance to enhancing the responsibility and role of the university party committee, and is providing wise leadership in improving the training of technicians and specialists in the university.

The beloved Comrade Kim Chong-il, who is resolutely preserving and glorifying the noble achievements attained by the great leader Comrade Kim Il-song in the work of training revolutionary talent, as well as his chuche educational thought, has continuously strived to enhance the role of party organizations within the university in order to develop the work of the university.

Our party has concretely delineated the course and methods for developing the educational work of universities in accordance with the new demands of our

revolutionary development that confront the entire process of modeling the whole society after the chuche idea, and has solved all problems associated with improving and strengthening the work of the university.

The beloved Comrade Kim Chong-il has provided the leadership for strengthening political and ideological education in order to train students as true chuche-type communist revolutionaries endlessly loyal to party and leader, and for substantially increasing the level of scientific and technical education in accordance with the actual demands of socialist construction and the trend of development in modern science and technology.

Our party has focused enormous concern on providing universities with outstanding education science talent and on satisfying their need for modern teaching conditions.

Specifically, its efforts to firmly establish Kim Il-song University, the shrine of chuche education, as a powerful base for national cadre training and as a model unit for national universities, and to bring about a revolutionary turning point in higher education using the model of the comprehensive university, occupied a key position in our party's leadership.

The beloved Comrade Kim Chong-il made it possible for the university party committee to better carry out its own role, and to improve its capabilities, consistent with the strengthening and development of the university, and, clarifying the course of work of the university party committee, made it possible to fully exercise party guidance over overall university work.

Through the wise leadership of our party, such universities as Kim Il-song University were effectively established as reliable bases of national cadre training, and a new transformation was brought about in the work of training revolution ary talent.

The fact that today a 1.2 million strong army of intellectuals has been trained and is playing an enormous role in all aspects of revolution and construction is the glorious fruition of the wise leadership of our party, which considers the work of training national cadre to be a pivotal issue which affects the future course of the revolution and the ultimate destiny of the nation, and which has made it possible to continuously improve and strengthen the work of the university.

We are today faced with the glorious yet weighty task of preserving the successes and achievements attained in education and of bringing about a revolution in education consistent with the demands of the intensifying and developing cause of modeling the whole society after the chuche idea, so as to improve and strengthen higher education and university education across the board. Strengthening party guidance over the work of the universities in fulfilling this task constitutes an extremely important problem.

Of first importance in party guidance over university work is the firm establishment of the party's unitary ideology system among instructors and students, and the vigorous pushing forward of the work to revolutionize and working classize them.

Our universities constitute a base for national cadre training which produces chuche-type communist revolutionary talent endlessly loyal to party and leader.

The university party committee must sincerely attend to indoctrination work to firmly arm instructors and students with the unitary ideology of the party and to establish a revolutionary leader viewpoint, so that they will always live and act in accordance with the thought and intent of party and leader, no matter where they are, and fully uphold the leadership of the party.

The targets of the work of the university party committee are for the most part intellectual instructors and scholars who are engaged in mental labor, and young students perpetuating the cause of chuche generation after generation. The majority of our instructors and scholars are newly trained intellectuals who have had little opportunity to be tempered in bitter revolutionary struggle or real-life production. Furthermore, our young students form a new generation that has not experienced the exploitation and oppression of the past, having grown up safe and sound. Therefore, the university party committee must focus deep concern on the work of revolutionizing and working classing instructors and students.

Also of importance in party guidance over university work is the effort to sincerely carry out educational indoctrination.

The basic mission of the university is to train technicians and specialists who not only have a sound ideological foundation, but are also well prepared as technicians and specialists.

The developing reality demands that the quality of university education be substantially improved so that qualified technicians and specialists are trained in great numbers. Only by qualitatively improving the level of educational indoctrination in universities in accordance with the new reality in socialist construction and the trends in the development of modern science and technology can capable technicians and specialists be trained, so that the nation's scientific and technological development can be accelerated at a high rate of speed along with socialist economic construction. The university party committee must put its primary effort into attending to the work of university educational indoctrination, and improving and strengthening it.

At the same time that it is the base for national cadre training, the university is also the shrine of science. If scientific research is not strengthened in the universities, the qualitative level of education cannot be continuously improved consistent with the demands of revolutionary development and trends in the development of science and technology, and the nation's science and technology cannot be rapidly developed. The university party committee must strengthen scientific research among instructors and scholars so that students are trained as capable technicians and specialists, and at the same time provide leadership so that valuable results of scientific research are obtained.

Forming firm ranks of instructors is an important problem in party guidance over university work. With the party's unitary ideology system firmly in place, the university party committee should focus intense party concern on selecting good individuals who are endlessly loyal to party and leader and who have a high level of scientific theoretical skill, so as to solidify faculty ranks.

If the university party committee is to fully perform its responsibility and role as the supreme guidance organ of the university, it is important that party political work be closely combined with educational administrative work.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the KWP Central Committee and a secretary of the Party Central Committee, pointed out the following:

"The close combination of party political work with educational administrative work is a guiding principle consistently adhered to by our party in the building of socialist education." ([On Further Development...] Op. cit. p 36)

The university party committee not only guides the political and ideological life of university faculty and students, but also has the responsibility of maintaining party orientation with regard to the implementation of our party's educational policy. The party political work organized and carried out by the university party committee must be closely combined with educational administrative work. Only by so doing can faculty indoctrination be correctly carried out in accordance with the educational policy of the party, and party political work contribute to successfully maintaining educational administrative work.

It is important in combining party political work with educational administrative work that party work be carried out with its focus on fully providing faculty indoctrination. Inasmuch as the university is the educational organ that trains national cadre, there is nothing more important in the work of the university than faculty indoctrination, and without providing faculty indoctrination the combination of party political work with educational administrative work would be inconceivable. For the university party committee to give precedence to party political work and strengthen its work with instructors and students is not simply an end in itself. Its objective is to heighten the responsibility and revolutionary zeal of instructors and students so as to successfully maintain the work of faculty indoctrination that confronts the university.

The university party committee must always launch party political work with faculty indoctrination as its focus. University party organizations must strive for all instructors to thoroughly apply the principles of socialist educational science, so that the faculty is dyed with party policy and fully applies the latest advances in scientific and technological development, and for chuche to be firmly established in specialized scientific education, so that if just one thing is taught, it will be with an eye to providing knowledge that can be actually applied in our revolution. At the same time, teaching methods must be continuously improved so that all instructors teach using methods of enlightenment and eliminate rote memorization and copybook methods of teaching.

The university party committee must also focus on carrying out guidance over the organizational and ideological life of instructors and students so that they perform well in educational indoctrination and course study, and see to it that all work performed in the university serves the work of educational indoctrination. University party organizations must give first importance to the question of how educational indoctrination is performed so as to evaluate the work of instructors, and, using course study performance as a yardstick, evaluate the students.

Correctly mixing collective guidance with unified command in party guidance over the work of the university is a key requirement for enhancing the role of the university party committee.

The university party committee is the collective guidance organ with regard to the work of the university. The university party committee collectively discusses and solves all problem facing the university, from the work of conducting educational programs and systematizing school management to that of maintaining the material conditions of education and providing support services.

Improving and strengthening the training of technicians and specialists consistent with the demands of revolutionary development is extremely complex and difficult work. It is not something that can be handled with the strength of just a few functionaries. The correct course and methods for doing so can be found only by combining the ideas and wisdom of faculty and scholars through collective discussion. Therefore, university party committees must collectively discuss important problems facing the university so as to adopt correct measures for solving them.

Only when collectivism in guidance is correctly combined with unity of command can their vitality be continuously demonstrated. Once they have collectively discussed a problem and come up with the correct solution, university party committees must strive for administrative responsible functionaries to take up their assignments and guide educational administrative work in a unified manner. University party committees must thoroughly watch out for any tendency to set educational administration off by itself or to carry out the work of educational administration by proxy, and party functionaries must always be a positive motive force in getting administrative functionaries to carry out the tasks they have received from the party committee in a timely and party-oriented manner.

It is school administrative functionaries and instructors who are directly responsible for education in the university. Inasmuch as that is the case, only by enhancing their role can the educational policy of the party be accurately implemented. The university party committee must provide political support so that university educational functionaries accurately implement the party's educational policy, and provide leadership so that they always take charge of the work standards of departments, lectures, research centers and research rooms in a party-oriented manner, and perform educational work and scientific research work in accordance with the requirements of party policy.

The thought on strengthening party guidance over education and enhancing the role of the university party committee expressed in the beloved Comrade Kim Chong-il's historic work "On Further Development of Educational Work" has important theoretical and practical significance.

Our party has delineated the fact that strengthening party guidance over education constitutes a decisive guarantee for successfully carrying out socialist education, and has clearly elucidated the principles and methods that must be adhered to in party guidance over education, and has thereby blazed a new path in the theory of building education for the working class. In addition, by showing the way to strengthen party guidance over education, our party has made it possible to correctly solve all problems arising in educational work in accordance with the demands of the working class and the fundamental interests of the revolution, and to successfully carry out the most difficult and complex task of remaking communist mankind. In particular, the work of the university in training national cadre has been developed in accordance with the demands and intent of the party, and capable revolutionary talent trained, so that a firm guarantee has been established that is capable of rapidly accelerating the building of socialism and communism.

The question of whether or not the problem of developing and improving the work of training technicians and specialists in accordance with the demands of revolutionary development will be successfully solved today depends ultimately on how well university party committees carry out party guidance over the work of the university. University party committees must fully perform their role and mission as the supreme guidance organ of the university, and thereby repay the enormous political trust and concern of the glorious Party Center with loyalty.

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CHUCHE ART AND LITERATURE AS A POWERFUL MEANS FOR ESTABLISHING A REVOLUTIONARY
WORLD VIEW

Pyongyang KULLOJA in Korean No 2, Feb 85 pp 82-87

[Article by Kim Pyong-hun]

[Text] Training individuals as communist revolutionaries with an established revolutionary world view is one of the most important problems arising in revolutionary struggle and construction.

A revolutionary world view is the way of looking at the world while standing firmly on a working class position, and a viewpoint and position concerning the world. Only the person who has a revolutionary world view can possess a scientific understanding of nature and society and analyze all physical phenomena from a working class position, and sacrifice himself to the struggle to protect the interests of the working masses. The individual with a revolutionary world view does not succumb to the influence of any manner of unhealthy ideas which run counter to the revolutionary thought of the working class, but fights fiercely against them, and devotes his all to the struggle to smash the exploitive class and exploitive society. If not for the work of arming the people with a revolutionary world view, the successful advance of revolution and construction would be inconceivable.

Fifteen years ago the great leader Comrade Kim Il-song published his classic work "Education and Art and Literature Must Contribute to the Establishment of the Revolutionary World View of the People," and in so doing provided a scientific explanation of the role played by education and art and literature in the formation of a revolutionary world view.

This great masterpiece by the great leader is an immortal classic document that not only delineates the fundamental tasks that education and art and literature must perform in establishing a revolutionary world view, but also creatively explains the inevitability of the formation of a revolutionary world view and its solidification and development, and thereby concretely and comprehensively systematizes the ideology and theory pertaining to the revolutionary world view.

In this classic work the great leader Comrade Kim Il-song scientifically sums up the three stages that comprise the inevitable process of the formation of a

revolutionary world view, including the stage of recognition of the essence of social phenomena, the stage of hating the exploitive class and the exploitive society, and the stage of tempering the revolutionary resolve that says that a socialist and a communist society must be built, and clearly explains the interrelationship of these three stages. In other words, he profoundly illuminated the fact that a revolutionary world view is formed only by going through the stages of recognition and hatred, and then on to the stage of revolutionary resolve.

In this masterpiece the great leader Comrade Kim Il-song also pointed out that in order to fully establish the revolutionary world view one must possess both revolutionary resolve and the ideo-spiritual demeanor of the communist, and that even after a revolutionary world view is established it must be continuously solidified and developed in practical struggle.

The explanation of the formation of a revolutionary world view and the inevitability of its solidification and development by the great leader Comrade Kim Il-song truly has enormous theoretical and practical significance in the creation of revolutionary art and literature.

That art and literature place mankind in the center of events and portray the process of the development and growth of his character is a fact known by all. What is not so clear, however, is what serves as the basis for portraying the process of character development and growth, or how that inevitable process takes shape.

With the scientific delineation by the great leader Comrade Kim Il-song of the formation of a revolutionary world view and the inevitable process of its solidification and development, art and literature was enabled to correctly portray the character development and growth process of lead characters as a process in which the revolutionary world view becomes established. As a result, our art and literature were freed from the stereotypes of genre that had portrayed the process of the growth of mankind using conventional rules of composition, and came into possession of guidelines that make it possible to give depth to the portrayal of that process as the process in which the revolutionary world view becomes established.

By providing creative solutions to the ideological and theoretical problems associated with the formation of a revolutionary world view and its solidification and development, the great leader Comrade Kim Il-song enabled chuche art and literature to become a powerful means which contributes positively to the establishment of the revolutionary world view of party members and workers.

The great leader Comrade Kim Il-song taught as follows:

"....our education and art and literature must make the establishment of the revolutionary world view of workers and youth as its primary task, and contribute positively to it." ("Collected Works of Kim Il-song" Vol 25, p 2)

Our chuche art and literature constitute a powerful means for the establishment of a revolutionary world view.

This is related first of all to the intrinsic nature of chuche art and literature as the study of man.

To portray living people and be of service to mankind is the intrinsic nature of art and literature as the study of man. It follows that art and literature should portray living people who breathe, live and act as part of reality, as well as their lives, and delineate real and significant human problems, and thereby bring into focus for people the fundamental truths of life and guide them along the path of upright living.

If art and literature are to serve as a powerful means for establishing the revolutionary world view of the people of our times, they must create a model of the new man of the chuche age and profoundly delve into socially significant and pressing human problems.

By using the model of upright people to provide profound artistic answers to the problem of freedom and the problem of the independent man, chuche art and literature, as the study of communist man, is art and literature that contribute positively to the establishment of a revolutionary world view.

Revolutionary works of art and literature that are based on and truly reflect the essence and characteristics of social existence and the aspirations and ideological sentiments of people through the medium of the great chuche idea serve to firmly arm people with the revolutionary world view of chuche and a revolutionary viewpoint, and to encourage and motivate them to the struggle for an independent and creative life. Works of art and literature that sharply expose the exploitive nature and bestial savagery of the U.S. and Japanese imperialists and the exploitive nature and reactionary essence of the class society of the landlords and the capitalist class, and that portray the revolutionary struggle of our people to forcibly win the right to national independence, get people to have a correct understanding of the exploitive class and exploitive society and to be filled with endless hate for them, and temper them firmly with the revolutionary resolve that says they will struggle to the end for socialism and communism.

In addition, revolutionary works that portray the lives and struggles of true heroes in the building of a new society vigorously spur people on to the struggle to build mankind's ideal society, where the independence of the masses has been completely attained, without being put off by any type of difficulty or obstacle.

Revolutionary works that portray the heroic struggle of revolutionary fighters for national and class liberation, and the creative struggle of workers who have launched into the building of socialism, do not stop with bringing about an understanding of the social conditions of the day, but contribute positively to the formation of a revolutionary world view. It is in their positive contribution to the revolutionary and class indoctrination of the workers that is found the basis of chuche art and literature as a powerful means for establishing a revolutionary world view.

That chuche art and literature constitute a powerful means for establishing a revolutionary world view is related in particular to their in-depth portrayal of people who are developing a revolutionary world view.

Outstanding works that probe deeply into the psychological world of people and animatedly portray the process of the development of their ideological awareness possess an incomparably great power of attraction.

When people see the process of growth of leading characters who undergo class awakening, become filled with hatred for their enemies and embark on struggle, they come to a clear understanding of what revolution is and why revolution must be waged, and whoever becomes so resolved is firmly tempered with the ability and determination to engage in revolution. This is because by guiding people into the physical world and innermost psychological world of the leading characters, those people adopt them as their own. Works that deeply describe the process of change and development in the ideological awareness of leading characters through the characterization of living and breathing people contribute vigorously to the formation of a revolutionary world view.

That this is the case was amply demonstrated at the time when the immortal classic revolutionary drama "Sea of Blood" was performed during anti-Japanese revolutionary struggle, when those who watched the murderous crimes committed by the Japanese imperialists were filled with emotion, and many young people stormed the stage after the production was over and begged to join up with the guerrillas. Today, works of various types of art and literature that dramatize such immortal classic works as "Sea of Blood," "A Volunteer's Mission" and "Girl Selling Flowers" provide a sympathetic portrayal of lead characters who grow into revolutionaries in the midst of arduous struggle and hardship, and thereby contribute greatly to the establishment of a revolutionary world view in both the new generations that never experienced exploitation and oppression and those who did not directly suffer the ordeals of revolutionary struggle.

It is in this sense that chuche art and literature, which possess the enormous appeal of the animated personalities of living people who established the revolutionary world view in life and struggle, serve as a powerful means for the formation of a revolutionary world view.

The creative thought of the great leader Comrade Kim Il-song concerning the formation of the revolutionary world view and its solidification and development has been brilliantly applied, and seen proud success, in our chuche art and literature.

During the past 15 years our writers and artists have vigorously launched the struggle to apply this ideology and theory set forth by the great leader Comrade Kim Il-song, and have created numerous works that positively contribute to the revolutionary indoctrination and class indoctrination of party members and workers in all areas of art and literature, including literature, film, opera and drama. The revolutionary works created by our writers and artists animatedly, realistically and deeply portray the process of growth of the revolutionary world view and, possessed of enormous powers of attraction, contribute vigorously to the ideological indoctrination of the workers.

The successes achieved in making chuche art and literature into a powerful means for establishment of a revolutionary world view are the glorious result of the wise leadership of the beloved Comrade Kim Chong-il.

The beloved Comrade Kim Chong-il comprehensively defined the fundamental requirements and methods of characterization arising in applying the great leader Comrade Kim Il-song's thought concerning portrayal of the process of establishing a revolutionary world view, and in so doing provided wise leadership for chuche art and literature to demonstrate enormous vitality as a powerful means for establishing a revolutionary world view.

The primary problem arising in portraying the process of establishing a revolutionary world view is the creation of the model chuche-type communist who sets the pattern for life and struggle. Here the question of what forms the core of the revolutionary world view of the communist is of extremely great significance.

The beloved Comrade Kim Chong-il newly defined the fact that the revolutionary leader viewpoint is the core of the revolutionary world view of communist revolutionaries.

That the revolutionary leader viewpoint constitutes the core of the revolutionary world view of communists stems from the fact that it serves as the basic yardstick by which one's viewpoint and attitude concerning revolution are defined, and for that reason constitutes the fundamental traits of all ideological and spiritual characteristics maintained by communists.

The viewpoint and attitude of people concerning revolution become set when they possess a correct opinion and viewpoint concerning the absolute position and decisive role played by the leader in the revolutionary struggle of the working class, and all of the ideological and spiritual characteristics of the revolutionary are manifested on the basis of the attitude and posture of sincerely and fully revering the leader.

The glorious lives of such young communists as Kim Hyok, Cha Kwang-su and Choe Chang-kol, who fully acknowledged the great general as the center of their ranks and the leader of the revolution, and devoted their youth and lives to fight in the early stages of the Korean revolution, when no one knew when the revolution would be victorious, eloquently bespeaks the fact that the revolutionary leader viewpoint constitutes the core of the revolutionary world view.

With the establishment by the beloved Comrade Kim Chong-il of the creative thought on making the revolutionary leader viewpoint the core in deeply portraying the process of establishing the revolutionary world view, a model of the chuche-type communist revolutionary was created, and the key problem in portraying the process of formation of the revolutionary world view was brilliantly solved. As a result, our art and literature came into possession of a firm guarantee that enables them to create a noble characterization of the greatness of the respected and beloved leader and of the communist revolutionaries who are endlessly loyal to the leader.

Revolutionary works that provide an in-depth characterization of the greatness of the revolutionary thought of the respected and beloved leader Comrade Kim Il-song, his outstanding leadership and noble communist morality play an enormous indoctrination role in the establishment of a revolutionary world view. The collection "Immortal History" and the revolutionary film "Star of Korea," which provide an epic portrayal of the revolutionary actions of the respected and beloved leader, brilliantly prove this. In-depth characterizations, as in the scene of the burning house in the revolutionary novel "1932" with the noble human pathos of the general as he worried about his sick mother, pacing in the yard of the house, unable to leave despite farewells having been said, or in the revolutionary novel "Springtime at Base of Operations," with the impressive presence of the general as he warmly received the delegate to the international party, Yu Hyon-min, or in the revolutionary novel "Paektu-san Forest," with the kinship affection of the general as he expressed concern for those suspected of being involved in the "Minsaeng-dan" and for members of the Ma-a-san Juvenile Corps, or in the revolutionary film "Star of Korea," with the revolutionary camaraderie expressed in the affectionate notes sent to Kim Hyok, provide an animated historical feel for the greatness of the respected and beloved leader Comrade Kim Il-song, and thereby contribute vigorously to the establishment of the revolutionary leader viewpoint of party members and workers.

In addition, the noble characterizations of communist fighters endlessly loyal to the great leader, including the indomitable revolutionary fighter Comrade Kim Chong-suk, so brilliantly portrayed in the full-length novel "On the Path of Loyalty" and the revolutionary films "Loyal Guards" and "Far from Headquarters," and those characterized in such works as the art film "Party Responsible Secretary" and the film "Wolmi Island," and the full-length novel "Fervent Heart," serve as models in the establishment of the revolutionary world view of party members and workers.

Diverse presentation of the changes that take place as common people of all classes and levels mature into ardent revolutionaries and communist fighters through the course of arduous revolutionary struggle constitutes an extremely important problem in making chuche art and literature into a powerful means of establishing a revolutionary world view.

With the definition by the beloved Comrade Kim Chong-il of the fact that revolutionary awareness develops and is solidified through diverse processes deriving from a variety of conditions, such as class origin, social position, life experiences, effect of environment and school education, our art and literature were enabled to accurately portray the growth of common people as revolutionaries firmly armed with a revolutionary world view as they progressed along the path of life.

The awakening of revolutionary awareness in people is not something that is one-dimensional, nor does it derive from exactly the same trials and struggle. The process whereby revolutionary awareness is conceived and grows takes a variety of forms depending on what path one walks and matures under what circumstances and through the influence of what kinds of organizations and individuals.

Inasmuch as the motivation by which revolutionary awareness develops differs for each individual, and the process of growing into a combattant is not identical in the case of the worker, the farmer or the intellectual, the process by which a revolutionary world view becomes established must be diversely portrayed, depending on the social and class environment and position in life of the human characters, in art and literature. To say that the overall inevitability of the formation of a revolutionary world view is brought to light does not mean, however, that the social and class position of people, the fundamental living conditions that they endure, or their individual characteristics are to be overlooked, or that all individuals are to be portrayed as being of the same ilk.

If the process of formation of the revolutionary world view of various individuals is to be diversely characterized, then their individual traits must be brought to light and the fundamental aspects of their character examined. The different characterizations in the revolutionary film "Star of Korea" of the process of growth of Kim Hyok and Pak To-pom, who had different social and class origins, is a good example of this.

By properly portraying in this manner the process by which people of each class and level all grow into revolutionaries by following individual paths that reflect their own class position and circumstances of life, our art and literature proves the fact that anyone who is so resolved can embark on the path of revolution, and that all people can become revolutionaries by trodding on their own individual courses.

The beloved Comrade Kim Chong-il has provided guidance so that the process of growth of a revolutionary world view is diversely portrayed both in the creation of works with a theme of revolutionary struggle and in the creation of works with a theme of socialist reality.

A revolutionary world view is not formed solely through the process of waging revolutionary struggle to tear down an exploitive system or revolutionary war to smash imperialist aggressors, but also through struggle for socialist remolding and through the process of creative labor to subjugate nature and develop the economy. The process whereby people who have little class consciousness and are deficient in revolutionary awareness are remade through criticism is in essence the process of establishing a revolutionary world view. Therefore, a model of the revolutionized person must be created in works with a theme of socialist realism, and the process of the revolutionization and working classization of individuals diversely portrayed.

By diversely showing a model of revolutionization and the process of remolding individuals in various forms of works with themes of realism, such as the art films "Working Family," "Village of Flowers," "New Journey" and "Springtime of Youth," our art and literature has made it possible to contribute powerfully to the formation of a revolutionary world view for workers toiling at each and every outpost of socialist construction.

Concretely delving into the psychological realms of people is an important artistic method for in-depth portrayal of the process of formation of the revolutionary world view.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the KWP Central Committee and a secretary of the Party Central Committee, pointed out the following:

"In order to provide an in-depth and detailed portrayal of the process of development of ideological awareness, the psychological realm must be delved into in a concrete manner." ("Theory of Cinematic Art" p 41)

Delving into the psychological realm and portraying in depth the process of development of ideological awareness is a principle of characterization that derives from the fundamental requirements of the study of communist man. When the process of establishing the revolutionary world view of individuals is not shown through a concrete investigation of their psychological realm, their characterization cannot but be an abstract generalization. Only by exploring people's psychological realm through their lives, no matter what the situation, can their ideo-spiritual makeup be portrayed in depth and in detail.

Of importance in providing an in-depth portrayal of the psychological realm of individuals is the proper examination of how class awareness is produced and developed in the process of being confronted with manifold and complex social phenomena.

Inasmuch as a revolutionary world view has a social class foundation, if the process of its formation is to be animatedly delineated, the social conditions that make it possible for class awareness and revolutionary awareness to come into being and grow must be correctly established, and the subsequent process of development in the psychological realm must be vividly portrayed in accordance with the logic of life and personality. However, inasmuch as the ideological awareness of people cannot be seen with the eye or calculated with numbers, if the process of development of ideological awareness is to be portrayed so that it can be perceived by the eye, the psychological realm must be expressed in concrete action.

If a characterization is created in which ideological awareness gradually increases, but does not have concurrent development of the spiritual realm and just goes along with events as they occur, the fundamental process of personality growth cannot be explored and it is not possible to identify with the character's actions and life. Therefore, once the conditions in which it is possible for a revolutionary world view to be established have been set up, they must be portrayed in detail not as something apart from the process in which events take place, but as the world of experiences in which people see and hear and feel and accept things.

Also of importance in portraying the process in which a revolutionary world view is established is the in-depth portrayal of the process whereby common people gradually embrace revolution through the vicissitudes of struggle and living, and move out to struggle.

As defined by the beloved Comrade Kim Chong-il, everyone's class consciousness gradually increases as part of life and struggle, and grows into a revolutionary, and therefore only by properly portraying the vicissitudes suffered on the path of struggle can people be made to be sympathetic.

People cannot master revolutionary thought by studying it once or twice, nor can they become revolutionaries in a couple of struggles when a fair wind is blowing. It is only through the process of experiencing the ups and downs of bitter struggle and encountering obstacles that a revolutionary world view can be established.

The brilliant characterizations created in the process of making immortal classic works into films, operas, dramas and novels clearly prove that the revolutionary world view of their lead characters derives from the vicissitudes of life and intense psychological experiences. The mother in the immortal classic work "Sea of Blood," the prisoner in "One Volunteer's Mission" and the flower worker in "Girl Selling Flowers all lost loved ones to the enemy at a crossroad in their bitter destiny, and, experiencing tearful human tragedy, embarked on the path of revolution.

The captivating characterizations of heroes of works created in recent years, such as Yi Chong-sun in "Always with One Mind" and "Pledge of that Day," Choe Myong-chin in "Early Spring," Pak Tae-song in "Water of Life" and Kang Tae-u in "Morning of Ambition, were also created by applying these principles of characterization.

The fact that the art film "The Brigade Commander's Old Sergeant" is successful in conveying the honor maintained in human relationships stems from its deep penetration of the psychological realm of human beings to show that the dignity and value of a person are not derived from position or rank, but from loyalty to party, leader, fatherland and people--a significant problem of humanity which the film brings to light with philosophical profundity. The portrayal of Sergeant Chu Hyon-chol, for whom 30 years had flashed by in the snow fields splattered with the blood of his comrades in arms, conveys the noble spiritual makeup of the nameless heroes and anonymous patriots of our times. As a result, the film created an enormous social sensation, and serves as the textbook for the establishment of the revolutionary world view of party members and workers.

By thus portraying the diverse processes of development of the ideological awareness of differing people with depth and insight, our art and literature are able to serve as a powerful means for establishing a revolutionary world view.

The thought and theory on portraying the process of development of the revolutionary world view created by the great leader Comrade Kim Il-song and brilliantly applied under the wise leadership of the beloved Comrade Kim Chong-il constitute programmatic guidelines for making our art and literature into the study of communist man and a powerful means of establishing a revolutionary world view for workers. Our writers and artists must more thoroughly apply this chuche art and literature thought and theory of our party in the actual process of creation, and thereby continuously enhance the revolutionary mission and militant capabilities of chuche art and literature.

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THE REACTIONARY NATURE OF THE 'PARTNERSHIP FOR DESTINY' ARGUMENT TOUTED BY
THE SOUTH KOREAN PUPPET CLIQUE

Pyongyang KULLOJA in Korean No 2, Feb 85 pp 88-91

[Article by Chon Kyong-chol]

[Text] The South Korean Chon Tu-hwan puppet clique is a traitorous bunch that cannot ever be forgiven for its selling out of the nation and people to foreign powers while ranting about the "partnership for destiny" of South Korea and Japan under the patronage of the U.S. imperialists.

The great leader Comrade Kim Il-song taught as follows:

"The present South Korean authorities, who siezed power through a conspiracy under the manipulation of the United States, is clinging persistently to its traitorous policy of dependence on outside forces." ("Answers to Questions Posed by Foreign Journalists" Vol 3, p 338)

Dependence on outside powers and flunkeyist treason are the reason for being and the primary traits of the South Korean puppets.

After seizing power at bayonet point under the patronage of their masters, the Chon Tu-hwan group is concealing neither its means nor its methods in grasping for a life ring in strengthening its collusion with the Japanese reactionaries. They are even going so far as to engage in the traitorous behavior of advocating a "partnership for destiny" with Japan that their predecessor puppets in South Korea did not have the nerve to flaunt publicly.

The vile and flunkeyist traitor Chon Tu-hwan group unflinchingly prattles on about this "partnership in destiny" with Japan, saying that South Korea and Japan have the "same territorial domain" and the "same destiny," and therefore share a "life and death fate." They rant and rave that the "partnership in destiny" with Japan is a "shield" against some "communist threat." But this is nothing more than shameless sophistry designed to hoodwink the people.

In essence, the "partnership in destiny" argument waved about by the Chon Tu-hwan puppet clique is intended to rationalize their traitorous acts of turning South Korea into a colony of the Japanese reactionaries and preserving their own "regime" under their patronage.

This "partnership in destiny" argument of the Chon Tu-hwan puppet clique is nothing new. It first raised its head following the signing in 1965 of the traitorous "agreement" between the South Korean puppet clique and the Japanese reactionaries, as part of the scheming of the U.S. imperialists and Japanese reactionaries to further strengthen their domination and control over South Korea.

In the 1969 "joint statement" released by the former ringleader of Japan Sato and former U.S. ringleader Nixon, their ambition of intensifying domination over South Korea was reflected in the statement that "the security of South Korea bears directly on the security of Japan, and this gave rise to the argument that Japan and South Korea have a "partnership in destiny." This was then reconfirmed in the "joint statement" signed by Fukuta and Carter in 1977, thereby establishing the "partnership in destiny" of Japan and South Korea as a political problem.

In essence, this "partnership in destiny" cooked up by U.S. and Japanese reactionaries underscores the objective of turning South Korea into the twofold colony of the U.S. imperialists and the Japanese reactionaries. In it is hidden the vile objective of the U.S. imperialists using Japan in holding on to South Korea as a permanent colony and as a stepping stone for intensifying their plotting for aggression and war. It is also filled with the plans of aggression of the Japanese reactionaries who are ever watching for an opportunity to renew their aggression against South Korea.

The argument waved about today by the Chon Tu-hwan group about the "partnership in destiny" between South Korea and Japan maintains intact the Japanese and South Korean "partnership in destiny" cooked up by their two main masters with the objective of strengthening their domination and control over South Korea.

The destiny of the slave is that he cannot live for an instant without groveling before his master. Therefore, flunkeyist traitors do the bidding of their master and perpetrate traitorous schemes. In the past it was traitors such as Yi Wan-yong and Song Pyong-chun who upheld the "Korea-Japan unification" fabricated by the Japanese imperialists and sold out nation and people lock, stock and barrel, claiming all the while that it was for the good of the Korean people. The waving about of the argument of the "partnership in destiny" of South Korea and Japan by the Chon Tu-hwan group today differs not in the slightest from that.

The vile objective of the unflagging pushing of South Korean and Japanese "partnership in destiny" by the Chon Tu-hean group is that of groveling before the Japanese reactionaries in order to further their own filthy ends. Spouting off about the "partnership in destiny" of South Korea and Japan, the Chon Tu-hwan group is throwing open the door to reaggression against South Korea by the Japanese reactionaries in return for their "protection" and "assistance." It is an attempt to preserve their tottering colonial military-fascist dictatorship and to pursue their own idleness and luxury.

Even Japanese publications have remarked on this collusion of aggression and treason fromed between the South Korean puppets and the Japanese reactionaries. A Japanese newspaper has written that the Chon Tu-hwan puppets asked Japan to recognize the "partnership in destiny" of Japan and South Korea, and that in response Japan indicated that it was "part of the security sphere" of South Korea and had decided to provide large amounts of government funds to strengthen the Chong Tu-hwan "regime."

All of the facts show that the argument about a "partnership in destiny" between South Korea and Japan of the Chon Tu-hwan puppet clique is a traitorous and shameless sophistry put forward by the cat's paw to please its master.

The aggression and traitorous collusion between the South Korean puppets and the Japanese reactionaries that resulted from this "partnership in destiny" is today being further strengthened.

First of all, the traitorous Chon Tu-hwan group threw open the door for Japanese reactionaries to fully attain political domination and control over South Korea.

Selling out political sovereignty to a foreign power is the ultimate crime of national treason, one that can never be condoned. Nevertheless, the Chon Tu-hwan group has not hesitated to form a political collusion which has allowed the reaggression scheming of the Japanese imperialists.

The Chon Tu-hwan puppet clique is striving to provide Japanese reactionaries with "legal" means to politically re-invade South Korea, and to get the Japanese to positively support the current military-fascist dictatorial "regime." This has led the Chon Tu-hwan criminals in recent years to bring a succession of notorious Japanese reactionary ringleaders into South Korea in order to launch their aggression and to sell out the nation. They have chased after the coattails of the Japanese reactionaries and cozied up to them, while at the same time holding secret talks with them. The visit to Japan last September by the criminal Chon Tu-hwan is a case in point.

Making the trip to Japan despite the universal protests of the South Korean people, the Chong Tu-hwan puppet clique called on the Japanese "Emperor"--the root source of past Japanese imperialist colonial rule in Korea and a war criminal--and kowtowed to him and flattered him, held meetings with Japanese reactionary ringleaders on several occasions, and even went so far as to sign a "joint statement" filled with aggression and treason. In doing so, the Chon Tu-hwan puppet clique was bragging that "a new era, one that will last a thousand years" had been initiated between South Korea and Japan. This shows that the Chon Tu-hwan clique is a vile group of pro-Japanese flunkeyist traitors lacking in even rudimentary human pride and conscience.

With the strengthening of political collusion between the Chon Tu-hwan clique and the Japanese reactionaries, the latter are even more nakedly carrying out their aggressive schemes against South Korea. While positively patronizing the traitorous Chon Tu-hwan puppet clique that has been censured by the South Korean people, the Japanese reactionaries are openly interfering in the internal political affairs of our nation. They are cunningly acting to attain the

criminal "two Koreas" fabrication and the "simultaneous membership in the U.N." scheming advanced by the U.S. imperialists and the Chon Tu-hwan puppet clique, and are hostile to our republic and running amuck trying to perpetuate the division of our nation.

As a result of the aggressive scheming of the Japanese reactionaries that is becoming more intense with each passing day, South Korea is becoming more deeply mired in the colonial domination and subordination of the U.S. imperialists and Japanese reactionaries.

The traitorous Chon Tu-hwan puppet clique has also opened the door wide for the economic penetration of South Korea by Japanese reactionaries.

As is well known throughout the world, the South Korean economy today is the paragon of a colonial subordinate economy dependent on foreign nations. That this has happened to the South Korean economy is due entirely to the fact that the Chon Tu-hwan traitors have brought in foreign comprador capital, and in particular Japanese comprador capital, into South Korea.

The Chon Tu-hwan group has made foreign investment the number one objective in the economic sphere, and has adopted such traitorous measures as advantageous investment conditions for foreign capitalists, and especially for Japanese capitalists, as well as special privileges and diplomatic immunity. In order to attract even more Japanese comprador capital, they have eliminated laws pertaining to Japanese capitalists, and have guaranteed unlimited "freedom" for the capital investors. As a result, Japanese comprador capital is penetrating the South Korean economy at will, without any restrictions at all, and has a strangle hold on it.

Using the path opened for them by the South Korean puppets, Japanese comprador capitalists are strengthening their economic penetration of South Korea through all manner of means and methods, including "loans," direct investment and exports. The \$8.9 million in Japanese government "loans" made to South Korea in 1970 had risen to \$1.835 billion in 1983. In addition, direct investments of Japanese comprador capital in South Korea amounted to \$261 million in 1972, but had risen to \$762 million in October 1983. As this shows, the economic penetration of Japanese comprador capital in South Korea has rapidly expanded. As a result, Japanese comprador capital has strengthened its grip on the overall South Korean economy while at the same time raking in enormous amounts of interest.

Due to the massive penetration of Japanese comprador capital, public industry in South Korea has almost disappeared, and the South Korean economy has been totally transformed into a twofold colonial dependent economy of the U.S. imperialists and Japanese reactionaries.

With the intensification of U.S. and Japanese capitalist economic domination and plunder, South Korea is being crushed by foreign debts. According to statistics, the debt owed by the South Korean puppet clique in 1979 was \$20.5 billion, but at the end of 1983, four years after the Chon Tu-hwan puppet clique seized power, it had risen to \$47 billion.

The severe crisis faced by the South Korean economy is worsening the living conditions of the broad working masses in South Korea, and is creating an economic plight for them that is historically unprecedented.

The Chon Tu-hwan puppet clique is also strengthening military collusion with the Japanese reactionaries.

Claiming that South Korea is the "bulwark of Japanese security" and that Japan should "strengthen" its military forces not only for its own self-defense, but also for "regional stability," the Chon Tu-hwan puppet clique is strengthening its military collusion with the Japanese reactionaries and scheming to draw the aggressive force of Japanese "Self-Defense Forces" into South Korea.

The Chong Tu-hwan puppet clique has concluded various military agreements secretly with the Japanese reactionaries, including a "top secret agreement on military operations" and an "agreement on mutual military training," on the basis of which "cooperation" with Japanese militarists is being expanded. In addition, the South Korean puppets have set up such military consultative mechanisms as the "Security Consultative Committee" with the Japanese reactionaries and are putting together systems for military operations, communications and operational command, and improving them through such things as "joint training" and "joint command."

Furthermore, the Chon Tu-hwan puppet clique is launching schemes to bring in extensive funds and technology from Japan in order to beef up military industry, and to match the specifications of weapons and military equipment to those of the Japanese "Self-Defense Forces."

Crying that the dispatch of U.S. forces stationed in Japan to the Korean Peninsula and overseas expeditions by Japanese "Self-Defense Forces" do not violate the Japanese constitution, the Japanese reactionaries are heating up their military aggression scheming against South Korea more than at any other time. While urging on the military-fascist system of rule of the Chon Tu-hwan puppet clique, they are again having the wild illusion of reoccupying South Korea and then fulfilling their ancient dream of a "greater East-Asian co-prosperity sphere." Due to the military scheming of the Japanese reactionaries, which grows more naked every day under the patronage of the U.S. imperialists, peace is being threatened on the Korean Peninsula and in the Far East, and the threat of war in this region is being further increased.

The Chon Tu-hwan puppet clique has also flung open the door the penetration of Japanese reactionary ideological and cultural values into South Korea.

That Japanese customs and manners are becoming more pronounced in South Korea today, and that idolization and flunkeyism concerning Japan are on the upswing, is due to the fact that the Chon Tu-hwan group has opened the door for Japanese reactionaries to penetrate their reactionary ideology and culture into South Korea at will.

All of the facts vividly show that the Chon Tu-hwan military-fascist clique are never to be forgiven vile ringleaders who are selling out the nation and the people to the Japanese reactionaries.

As long as the Chon Tu-hwan robbers are left in place in South Korea the South Korean people cannot free themselves from their unfortunate destiny of find national independence, and the independent and peaceful reunification of the nation cannot be attained.

The Chon Tu-hwan puppet clique hopes to find a way to keep itself alive in its traitorous machinations, but that is no more than an anachronistic fantasy.

Flunkeyist traitors who depend on outside forces to keep alive are thrown off in the end by their own people or their masters, and are destroyed. The fate of dictators who have survived through treason and oppression is clear. The wretched end of a series of South Korean puppets is proof positive of that.

The Chon Tu-hwan military-fascist "regime" is totally isolated from the South Korean people, and their foundation is very shakey. The progressive people of the world and broad social circles are raising voices that condemn the Chon Tu-hwan puppet clique.

The traitorous Chon Tu-hwan clique must be subjected to the harsh trial of the people.

The South Korean people must thoroughly crush the traitorous scheming of the Chon Tu-hwan clique and the aggressive plots of the Japanese reactionaries, and forcefully spur on the struggle for the independent and peaceful reunification of the nation.

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THE PENETRATION OF SOUTHEAST ASIA BY JAPANESE MONOPOLISTIC CAPITAL

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[Article by Kim Tuk-sam]

[Text] The Japanese militarists, who have been given rebirth under the positive encouragement of the U.S. imperialists, are today making even more naked their aggressive scheming against the Asian region.

Jumping on the bandwagon of the strategy of aggression against Asia of the U.S. imperialists while accelerating the "militarization" of Japan, the Japanese reactionaries are plotting overseas expansion while stubbornly perpetrating economic penetration schemes against the Southeast Asian region.

The great leader Comrade Kim Il-song has taught as follows:

"Today Japanese militarism is growing into a dangerous force of aggression in Asia. Riding on the back of the U.S. imperialists, the forces of Japanese militarism are lost in the wild fantasy of fulfilling their old dream of a 'greater East Asian co-prosperity sphere.'" ("Collected Works of Kim Il-song" Vol 20, p 383)

Continuous expansion through unlimited exploitation and plunder is the essence of monopolistic capital. Carrying out political and economic penetration of other nations in accordance with the demands of expanding monopolistic capital, and ultimately launching naked military aggression, constitute the life blood and reason for living of imperialism. Japanese monopolistic capital is pressing for overseas expansion now more than at any other time, and has firmly embarked on the path of overseas penetration.

The Japanese reactionaries, engaged as they are in their fantasy of fulfilling their long-cherished dream of a "greater East-Asian co-prosperity sphere," is launching mass economic penetration not only against Asia as a whole, but in particular against Southeast Asia.

The economic penetration of Japanese monopolistic capital of Southeast Asia is being undertaken using a variety of forms, including "N-loans," "deferred payment exports" and direct investment. Of these, the fundamental method is the form of direct investment using "multi-national corporations."

Using the economic needs and difficulties of Southeast Asian nations and working under the guise of economic "cooperation" and "joint development," Japanese monopolistic capital expands its economic hold over these nations by setting up numerous branches of "multi-national corporations."

"Multi-national corporations" are a new form of international monopoly by which their main offices in imperialist nations and their offshoots in other nations form a single corporation. Because the subsidiary companies set up by monopolistic capital overseas put up the front of being local legal entities in conducting their business, they appear to be companies of those nations, but in reality they are under the control of the main company and function as the local arm of international monopolistic capital, and are nothing more than footholds for economic aggression.

Beginning in 1970, when Japanese monopolistic capital made Japan an "economic power, it made its chief objective the creation of these "multi-national corporations." This is proven by the fact that in July 1974 the Japanese government moved to have the "Association of Economic Organizations," "Chamber of Commerce," "Trade Commission" and other such organizations of monopolistic capitalists found the "Association of Overseas Japanese Businesses" and to set up "multi-national corporations" overseas in large numbers, and to support them even went so far as to have the Japanese Cabinet set up a "Liaison Group on Multi-National Corporation Labor Problems."

Based on the strategy of overseas economic penetration by Japanese reactionary managers, Japanese monopolistic capital intensified its scheming to penetrate Southeast Asian nations.

By 1981 direct investments of Japanese monopolistic capital in Southeast Asia amounted to \$13.168 billion, or 29 percent of total direct investments overseas that year. Furthermore, as of June 1982 the number of subsidiary companies of Japanese monopolistic capital established in this region was around 2,730, or 39 percent of the total number of overseas subsidiary companies.

Japanese "multi-national corporations" are heavily concentrated in the "ASEAN" countries. In 1982 direct investments by Japanese "multi-national corporations" in "ASEAN" countries was \$10.76 billion, or more than 80 percent of the total investment of Japanese monopolistic capital in Southeast Asia.

That Japanese monopolistic capital makes Southeast Asia its prime target for economic penetration is no accident.

This is related first of all to the fact that Japanese monopolistic capital hopes to turn the Southeast Asian region into a stable source of raw materials and market for goods, and ultimately to draw the nations of this region into a "trans-Pacific union" that will serve as a substitute for the "greater East Asian co-prosperity sphere" and as a sphere of neo-colonial domination.

When imperialist reactionaries select a target for overseas aggression, they take into consideration supplies of raw materials and fuel, the size of the market for goods, the political situation and geographical conditions. The overseas penetration of imperialist monopolistic capital that is carried out

in preference to military aggression is concentrated in areas where there are abundant supplies of raw materials and fuel and extensive markets, and no holds are barred in trying to monopolize them. Following the example of their predecessors, the Japanese reactionaries seized upon the Southeast Asian region as a target for overseas expansion that is favorable to them.

The raw materials and fuel so urgently needed by Japanese monopolistic capital are abundant in Southeast Asia, which is geographically close to Japan. The five "ASEAN" countries in Southeast Asia produce 81.4 percent of the world's raw rubber, 65 percent of its tin and 53.8 percent of its palm oil, and are also rich in such underground resources as cobalt and nickel as well as timber and jute. Moreover, Japan imports 100 percent of its raw rubber, 99 percent of its lead and natural gas, 98.8 percent of its tin and 90 percent of its iron ore from Southeast Asia.

In addition, the nations of this region, with a population of 300 million, are in the process of developing so that they have diverse needs for goods and represent an extremely large market.

For Japan, which is suffering from lack of raw materials, fuel and domestic market and desperately seeking an avenue of escape, this Southeast Asian region cannot but be taken for a target for greed, penetration and neo-colonial exploitation and plunder.

Another reason that Japanese monopolistic capital has seized upon the Southeast Asian region as a target for penetration is related to the fact that this region is important from a military strategic standpoint.

The imperialists attach great importance to sea routes for exporting aggression, plunder, goods and capital, and look upon them as being of great strategic significance. For the imperialists, who depend on foreign colonies and trade for the majority of their raw materials and fuel, those sea routes are their life lines. The Japanese reactionaries in particular attach tremendous significance to expanding secure sea routes, given their unfavorable economic and geographic conditions.

The Japanese reactionaries who are today experiencing a rebirth lust after the raw materials and fuel of the Southeast Asian region, and are following in the footsteps of their predecessors who plundered them.

The Japanese reactionaries are running amuck with the hope of securing the Malacca Straits--one of the most important routes for the Japanese in Southeast Asia--as a secure sea route. Japan imports 78 percent of its crude oil from the Middle East and 13 percent from Indonesia, the bulk of which is transported through the Malacca Straits. These straits are also one of the most important routs for transporting Japanese goods.

If the situation in Southeast Asia were to become tense and Japanese oil tankers were prevented from traversing the Malacca Straits, Japan would have to use the Tasmanian Sea between Australia and New Zealand. In such an event, the Japanese crude oil transport route would increase from 6800 miles to

10,400 miles, and the losses suffered as a result would amount to \$1.8 billion. Also, if transport of crude oil imported from Asia was stopped, Japan's industrial production would drop 78 percent and the Japanese economy would be paralyzed.

All of this underscores the fact that the Southeast Asian region is not only a source of raw materials and fuel, and a market for goods, for Japanese monopolistic capital, but also an important strategic area for Japan.

Consequently, the Japanese reactionary ruling class and monopolistic capital view Southeast Asia as the most important target for political and economic penetration and area for military operations, and are expanding their penetration of this area in stages.

That Nakosone, the most reactionary and warmongering of successive Japanese statesmen, has proclaimed that the scope of operations for the "Self-Defense Forces" is extended by 1000 miles to include the Southeast Asian region and is nakedly clamoring about dispatching the "Self-Defense Forces" overseas, vividly shows just how wild-eyed the Japanese reactionaries are in their intent to renew aggression against Southeast Asia.

The Japanese reactionaries hope to include Southeast Asia in their neo-colonial sphere of influence, and are intensively undertaking economic penetration schemes with regard to the resources, industries and markets of the nations of this region.

The rich resources of Southeast Asian nations are a most important target for plunder, one that Japanese monopolistic capital cannot keep its eyes off of.

In order to plunder the resources of the nations of this region, Japanese monopolistic capital is intensifying direct investment in this sector over all other sectors. This is vividly proven by the fact that in 1980 direct investment by Japanese "multi-national corporations" in the resource extraction sector amounted to over 45 percent of total investments in this region by Japanese monopolistic capital.

Japanese monopolistic capital is not only strengthening direct investment, but is also using all manner of devious methods and means to penetrate the natural resource sector of this region.

By the 1960's Japanese monopolistic capital was using the method of taking resources, rather than trade or providing development funds, to plunder the natural resources of Southeast Asian nations. Based on the old international economic order, they exploited the region's natural resources by selling their own manufactured products at high prices and plundering these nations' raw materials, fuel and resources at low prices, or by providing funds to develop raw materials and resources and then buying the materials and resources thus produced at low prices.

Nevertheless, when the Japanese reactionaries were unable to satisfy their daily increasing needs for raw materials and fuel by such methods alone, and

were unable to cope with the shortages that developed in Japan as a result of the international fuel and raw materials crisis, they moved in the 1970's to directly develop and control the resources of Southeast Asian nations under the pretext of "domestic orientation of resources" and "independent development of resources" in those countries.

By providing funds and equipment to nations of this region in return for resource development rights, or investing capital in local development companies to obtain mining rights and development rights, Japanese monopolistic capital is participating in "joint development," and is establishing branch offices of "multi-national corporations" locally in order to engage in independent development.

In addition to such devious methods, Japanese monopolistic capital also employs the method of large-scale joint investment through monopolistic cartels. For the resource exploration and development sector, which requires huge amounts of capital and advanced technology, the method used is that of joint investment by cartels and monopolistic capital corporations that possess the ability to raise large amounts of capital and have international intelligence networks concerning resource development.

A case in point was the joint investment project involving such huge Japanese corporations as "Mitsui," "Mitsubishi," "Marubeni," "Itozu" and "Nisho Iwai," plus four aluminum refining companies, in carrying out Indonesia's "(Asahan) Aluminum Plan" in 1976.

Japanese monopolistic capital is using such methods to penetrate Southeast Asian nations intensively, and is skillfully plundering all types of resources, from minerals to timber. This demonstrates just how intent the Japanese reactionaries are on securing a stable source of raw materials and how intensively they are penetrating Southeast Asian nations.

Japanese monopolistic capital is also penetrating deeply into the industrial sectors of these nations in order to take control of their key industries.

The penetration of the industrial sectors of developing nations in order to control the economic pulse of other nations and rake in colonial monopolistic profits is a conventional method of colonialism used by imperialists. The Japanese monopolistic capitalists, who have been reborn and puffed up under the patronage of the U.S. imperialists, are looking to fulfill the "trans-Pacific union" that is the modern version of the "greater East Asia co-prosperity sphere" dreamed up by their predecessors, and are thus stubbornly carrying out their penetration of the industrial sectors that are the life line of the economies of Southeast Asian nations.

Japanese monopolistic capital, which had concentrated its efforts on just plundering the resources and raw materials of Southeast Asian nations through the 1960's, is deeply penetrating the industrial sectors of these nations today.

By taking advantage of the tremendous concern of nations of this region in industrial development to penetrate the industrial sectors of the region,

Japanese monopolistic capital is using cheap local manpower and raw materials, and conserving materials and transportation costs, to produce and market manufactured goods with a lower prime cost than in Japan. Moreover, they are using the "special privileges" granted to them by local governments in industrial management to reap even greater monopolistic profits, and are scheming to wipe out national industries and to establish economic domination.

The large monopolistic corporations of the Japanese electronics manufacturing sector have established numerous subsidiaries in ASEAN nations to produce household appliances and communications equipment. As of 1981 in Indonesia alone the subsidiaries of Japanese "multi-national corporations" numbered in the neighborhood of 202, and 130 of those, or 65 percent, were involved in such industrial sectors as textiles, electronics, chemicals and metals. It is notable that Japanese subsidiaries are responsible for more than 90 percent of the production of automobiles and motorcycles in Indonesia.

Not only is Japanese monopolistic capital penetrating deeply into industrial sectors in this manner, but is also taking advantage of the cheap labor of these nations to rake in enormous profits.

As of May 1980 the local labor forces employed in this region by Japanese "multi-national corporations" totalled in the hundreds of thousands, with 54,648 in the Philippines, 51,849 in Indonesia and 44,232 in Singapore. The average monthly wages of these local workers is a fraction of that of Japanese workers, and, for example, is about 22 percent for Malaysian workers and 14 percent for Philippine workers. As a result, 68 percent of total Japanese overseas investment profits in 1982 came from Southeast Asia, the area in which 35 percent of its overseas investments were concentrated. This shows just how cunningly Japanese monopolistic capital is exploiting Southeast Asian workers, and the extent of the monopolistic profits that it is raking in.

Not only is Japanese monopolistic capital piling up such huge monopolistic profits, but also is integrating the key industries of these nations into the international production organization under its control. This is the vile "industrial strategy" of gaining total control over the economies of these nations.

Using this "industrial strategy," Japanese monopolistic capitalists are using every method available to penetrate the industrial sectors that will give them control over the life line of Southeast Asian nations.

They are penetrating the extractive industries and primary manufacturing industrial sectors in nations that are rich in raw materials and resources, and are establishing subsidiaries that manufacture parts in nations where the workforce is relatively skilled but cheap, while at the same time creating subsidiaries that specialize in assembling parts and marketing in nations where trade in manufactured goods is favorable.

Hitachi, one of the Japanese monopolistic capitalists, is a good example, having established a subsidiary in Singapore that specializes in television receiver assembly and marketing, as well as others in Malaysia, Indonesia and

Thailand that specialize in manufacturing the components, and thereby creating an international subcontract production and marketing organization. This monopolistic company uses this organization to produce televisions overseas and to market them locally and in the United States and the "European Common Market," and thereby not only rakes in huge profits, but also has the television receiver production and marketing markets in Southeast Asia at its beck and call.

Japanese monopolistic capital has also deeply penetrated the product markets of Southeast Asian nations. Under conditions where trade protectionism is springing up in Japan's important export markets in the United States and Western Europe, Japanese monopolistic capitalists view the expansion of markets in Southeast Asia as a pressing problem.

As a result of such circumstances, Japanese monopolistic capital is undertaking all manner of cunning ploys to penetrate the Southeast Asian market.

Due to the intense scheming of the Japanese reactionaries, the Southeast Asian region has become a major Japanese product marketing area which imports about 30 percent of its import goods from Japan. They are also establishing company representatives and offices in this region and applying pressure on local governments and native industries to increase imports of Japanese goods.

Just how much agitating they have done to make this region their marketing area is vividly demonstrated by the enormous trade deficit of nations in this region with Japan. In 1981 alone Singapore's trade deficit with Japan was \$2.524 billion and that of the Philippines was \$1.921 billion.

At the same time that they are intensively penetrating the resource extraction sector, manufacturing industry sector and product markets, Japanese monopolistic capitalists are also attempting to victimize such sectors as the region's money markets, insurance, construction, transportation, communications and tourism. Not stopping even with that, they are brandishing their superficially attractive concept of "trans-pacific unity" and more thoroughly cementing Southeast Asia into their economic sphere of influence, and are cunningly plotting to gain political control at some point as well.

People of all levels and classes in Southeast Asia hold Japanese capitalists in contempt, regarding them as "economic animals" who are interested only in making money. Last year Thai students launched a campaign to boycott Japanese products, and ambassadors of "ASEAN" countries in Japan formally petitioned the Japanese government to lower import tariffs on their countries' goods.

That loss of political independence follows on the heels of economic subordination is a truth borne out by history.

Asian nations must increase their awareness of the aggressive scheming of the Japanese reactionaries, and launch a more positive struggle to put an end to it.

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