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Except where indicated otherwise in the table of contents the following is a complete translation of the monthly theoretical journal of the Central Committee of the Korean Workers Party published in Pyongyang.

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DEFENDING AND ATTAINING THE GREAT LEADER'S REVOLUTIONARY CAUSE IS THE FIRM
WILL AND REVOLUTIONARY CREDO OF OUR PARTY

Pyongyang KULLOJA in Korean Feb 77 pp 2-9

[Text] Since the great leader Comrade Kim Il-song early formed the Down With Imperialism Union and opened the march route for the Korean revolution, our revolution has come a long way indeed. Under the sagacious leadership of the great leader our people took back the lost fatherland and established a socialist power of sovereignty, self-support, and self-defense in this land where exploitation and oppression used to prevail.

Today our people are living in an era of unending national prosperity and growth, and our revolution is leaping to a new higher level.

The great leader, heedless of the accumulated weariness from the long and arduous revolutionary struggle over more than a one-half century, is leading our party and people today, still continuing his tireless, energetic struggle to provide even brighter tomorrows for our people.

To loyally uphold the far-reaching plan of the great leader and keep brilliantly realizing it is the sacred duty and great glory of our party members and workers, the revolutionary warriors of the leader. To keep the lofty will of the great leader blossoming in full bloom, accelerating revolution and construction, is where the true path to achieving unending prosperity for our fatherland and people is.

Holding it as its firm will, as its revolutionary credo, to defend and attain the great leader's revolutionary cause to the end, and under the revolutionary slogan "ideology, technology, and culture--all in accordance with the demands of chuche!" our Party Center is shortening our revolution's march route charted by the leader.

Under the sagacious leadership of our party the great leader's revolutionary thought and the precious revolutionary achievements compiled by the leader are being solidly protected and defended and our revolution's lifeline is being firmly carried on.

Today, the prideful realities emerging in our country are filling our people full to overflowing with boundless pride and self-esteem, bringing into view in sharp focus the victory of a still brighter tomorrow.

All party members and workers, loyally upholding the revolutionary leadership of our party, must more energetically fight with total dedication of body and mind to the rewarding struggle for brilliantly carrying on and attaining the great leader's revolutionary cause.

The working class's revolutionary cause, the socialist and communist cause, is a long-term task which must be carried on for generations to come.

The great leader Comrade Kim Il-song taught as follows:

"Neither is the struggle for socialism and communism simple by any means. In order to build socialism and communism, many barriers and trials must be overcome and the revolution must be carried on for generations to come."

The working class holds it as its historical mission to smash imperialism and all exploiting systems on earth and to build communist society, the sublime ideal of mankind, so that all workers may enjoy independent and creative life to their hearts' content.

The course of building communism is a course of continuing revolution in which to ceaselessly move the revolution forward, prosecuting revolutionary tasks in successive stages following the seizure of ruling powers by the working class, a long historical course in which to carry on the revolution for generations to come until attainment.

The working class's revolutionary cause, the socialist and communist cause, is charted by the leader, is to walk along the road of victory, and is to be attained under his leadership.

The socialist and communist cause charted by the leader cannot be easily attained; only through long struggle over many generations can it be realized in practice.

Therefore, resolutely defending and brilliantly carrying on the leader's revolutionary cause constitutes a sharp and crucial question related to the future destiny of the revolution, a decisive guarantee for the final victory of the revolution.

Historical experiences in the international communist movement bespeak that failure to resolutely defend and carry on the leader's revolutionary cause gets the priceless achievements and gains of the revolution, which the leader has scored, played into the hands of betrayers of the revolution, gets the revolution interrupted, gets the leader's revolutionary cause stopped halfway.

The chuche revolutionary cause charted by the great leader Comrade Kim Il-sung is a tremendous historic task, based on the immortal chuche ideology, to build a socialist and communist society in our country, such societies in which all peoples live a free and happy life, liquidating imperialism and all kinds of exploiting systems off the face of the earth.

The great leader, through the glory-filled revolutionary struggle over a half century, accomplished the historic task of fatherland restoration, established in this land the most superior socialist system through the brilliant prosecution of the two stages of social revolution, and turned our country into a rich, strong, and prosperous socialist power.

Our revolution has come a long way along the road indicated by the great leader and our people have created priceless assets for the final victory of the Korean revolution.

But the road we must walk is still far and rugged, and we still have plenty of work to do. We must achieve fatherland reunification and the complete victory of socialism, we must build a communist society, the ideal of mankind. This is a very difficult and enormous task, a task that can be realized in practice only through arduous struggle.

Holding it as the revolutionary attribute of the Korean communists to brilliantly attain the glorious revolutionary cause charted by the great leader in the Paektu forests, our party is energetically leading our party and people in the sacred struggle to attain the chuche revolutionary cause.

The firm will, the revolutionary credo, of our party to brilliantly carry on the great leader's revolutionary cause to the end until attainment flows from its boundless faithfulness to the leader.

In order to attain the working class's revolutionary cause, it is imperative to be forever faithful to the leader who first charted the road to revolution and to his cause.

Being faithful to the leader and his cause is a question related to the basic stand, basic attitude, which must be strictly adhered to in the revolutionary movement, the communist movement. This is a principled question related to as to how the revolutionary cause is carried on with what as its lifeline, to as to how the revolution is carried on generation after generation with what as the ideological and mental frame.

Faithfulness to the leader and his cause is none other than faithfulness to the working class's revolutionary cause. Away from the faithfulness to the leader and his cause it is impossible to speak about the faithfulness to the working class's revolutionary cause and its attainment is unthinkable.

The communists, who struggle to defend and attain the working class's revolutionary cause to the end, hold it as their revolutionary attribute to loyally attend their leader with all their hearts and to acquit themselves fully, with pure hearts, of their loyalty to the leader's cause. Therefore, to be forever faithful to the leader who has charted the road to revolution is an inevitable demand flowing from the basic interests of the party and revolution, an immutable revolutionary principle which must be strictly adhered to for the ultimate victory of the socialist and communist cause.

That our Party Center is steadfastly carrying on the bloodline of our revolution provided by the great leader and is sagaciously leading party members and workers in the struggle to attain the chuche revolutionary cause starts from none other than its pure, spotless loyalty to the great leader.

Reflected in the firm will of our Party Center to carry on generation after generation until attainment the glorious revolutionary cause charted by the great leader are our people's revolutionary aim and unanimous aspirations.

In bygone days, because our people did not have for a long time an outstanding leader to attend, they had to go through national sufferings.

Patriots and people under the Japanese imperialist colonial rule groped in the dark in an attempt to save the destiny of the fatherland and people immersed in a sea of blood but only because they did not have an outstanding leader, an illustrious guide, to attend, they could not avoid heart-rending defeats.

Because the great leader Comrade Kim Il-song stood at the forehead of the revolution as the sun of the nation and led it, charting the bright path ahead for the Korean revolution, our people were able to throw off the Japanese imperialist colonial rule, regain national independence and sovereignty, and a new era of creation and construction was ushered in in this land where exploitation, lack of rights, and poverty used to prevail.

Indeed, by attending the great leader and moving forward following the banner of the chuche ideology our fatherland which once lost its identity is today in a period of unending growth and prosperity, and our people who were once oppressed and trampled on became a most dignified and happy people.

The authority and glory of our party and fatherland, and the happiness of our people are possible only because of the presence of the great leader.

Just as there are the glory-filled past and present of our party and the Korean revolution because of the presence of the great leader Comrade Kim Il-song, only when moving forward along the one road indicated by the leader

can there be still brighter future for our people and the ultimate victory of the Korean revolution. This is the truth our people have experienced with all their hearts in the course of scoring victories as they moved forward, loyally attending the leader, along the road of revolution indicated by him. Precisely because of this our people hold it as their sacred duty, as great glory, to struggle to carry out generation after generation to the end until attainment the chuche revolutionary cause charted by the great leader, and that is why they are acquitting themselves fully of their loyalty on the one road of revolution along which the leader is leading them.

Our party, further heightening such revolutionary aim and burning loyalty of our people, is sagaciously organizing and mobilizing the entire party and people in the struggle to carry on the great leader's revolutionary cause until attainment.

In order to brilliantly attain the great leader Comrade Kim Il-song's revolutionary cause our Party Center, defining it as the overall duty of our party work to dye the whole society one color with the chuche ideology, is guiding the revolutionary struggle and construction tasks toward ceaseless victory.

The great leader Comrade Kim Il-song taught as follows:

"Our party is the revolutionary vanguard of the working class and working people of Korea, and having laid down the militant program to dye the whole society one color with the revolutionary thought of our party, the chuche ideology is currently struggling to realize it." ("On Further Strengthening Party work," p 7)

Converting the whole society to the chuche ideology is a historic task to move our revolution forward with the great revolutionary thought of the respected and beloved leader as the guiding compass and to accomplish the construction of a communist society based on the leader's revolutionary thought. Converting the whole society to the chuche ideology is a continuation on a new higher level of our revolutionary cause charted by the great leader.

In order to above all turn people, all members of the society, into revolutionary warriors, true chuche-oriented revolutionaries forever faithful to the great leader in converting the whole society to the chuche ideology, our party is further deepening the task of establishing the party's unitary ideology system among party members and workers.

By laying down the fostering through and through of absolute and unconditional faithfulness to the great leader as the basics of the task to establish the party's unitary ideology system, by clearly illuminating the basic demands emanating therefrom, the Party Center has taught how true chuche-oriented revolutionaries should live and fight in order to acquit themselves fully of their loyalty to the great leader.

As deepens the task of establishing the party's unitary ideology system consistent with the work to convert the whole society to the chuche ideology under the sagacious leadership of our party, the ideological, mental and moral features of party members and workers have developed to a new higher level and the whole society is filled full to overflowing with the fervor of loyalty to the great leader and the glorious party. Thus, a great advance is being registered in the work to remake people, all members of the society, in accordance with the demands of the great leader's revolutionary thought, the most basic question arising in the task of converting the whole society to the chuche ideology.

At the same time, in order to remake society in accordance with the demands of the great leader's revolutionary thought, our party is further strengthening partywide guidance over socialist construction, energetically organizing and mobilizing the masses in the struggle for economic and cultural construction.

Under the revolutionary guidance of our party the campaign for capturing the red flag of the three revolutions is energetically under way, the Chollima Work Team movement and speed battle are blazing with greater dynamic force; as a result, in all areas such as the political and economic spheres, ideological and moral areas, educational and arts sectors brilliant achievements are being scored, and the great plan of the respected and beloved leader is blossoming ever more in full bloom.

In order to strengthen party work in keeping with the demands of the historic task of converting the whole society to the chuche ideology, our Party Center is ceaselessly improving anew the party work system and work method.

Under the sagacious party leadership a revolutionary party work system has come to be established partywide, the outdated frame of party work method, the conventional work method, has been blown to smithereens and a communist work method, the great leader style work method, has come to firmly prevail.

Thus, today ours has more admirably assumed in name and reality the features as glorious Comrade Kim Il-song's party and moreover, is brillitantly performing the combat functions and role as a force accelerating the revolutionary, that is, communist transformation of the whole society as the heart of the society.

In this manner in the course of energetically waging the struggle to dye the whole society one color with the chuche ideology great changes have occurred in the politico-ideological life of our people and the political might of our revolution has been more solidly consolidated. Also, socialist construction has developed by leaps and bounds, the foundations of the self-supporting national economy have been solidly consolidated, and the might of the country has been further strengthened.

Indeed our revolution has energetically moved forward along the march route of the Korean revolution opened by the great leader Comrade Kim Il-song; and in the glorious travels our people have compiled infinitely priceless revolutionary assets and lasting achievements.

Our people, who have raced forward for the past one-half century of victory and glory under the sagacious leadership of the great leader, must attain to the end the chuche revolutionary cause charted by the leader by accelerating still faster the historic march of our revolution, holding ever higher the revolutionary banner of the chuche ideology.

Carrying on generation after generation the great leader's revolutionary cause until attainment is the firm will of our party, the demand of the times and revolution.

To carry on generation after generation until attainment the chuche revolutionary cause charted by the great leader Comrade Kim Il-song is the most responsible and lofty task shouldered by our party and people.

We must still more accelerate the rewarding task to brilliantly carry on the great leader's revolutionary cause until attainment, loyally upholding the revolutionary leadership of the Party Center.

In order to solidly extend the lifeline of our revolution provided by the great leader Comrade Kim Il-song and to brilliantly carry on the chuche revolutionary cause, it is imperative above all to resolutely protect and defend the leader's revolutionary thought.

The great leader Comrade Kim Il-song taught as follows:

"Only when party members and workers are thoroughly armed with the revolutionary thought of our party, the lines and policies of the party, will it be possible for them to become genuine revolutionaries faithful to the party and revolution, to correctly carry out the revolutionary tasks assigned to them." ("Kim Il-song Selected Works," Vol 5, 2d impression, p 467)

The precise guiding thought which always leads the working class's revolutionary struggle to victory is the revolutionary thought of the leader who first charted the road to revolution, that is to say, the revolutionary thought of the leader who started a true beginning of revolution and laid the cornerstone for the communist movement; and this thought is the guiding compass which must be constantly grasped throughout the revolutionary struggle.

Only when resolutely protecting and defending the leader's revolutionary thought and moving forward with unchanging heart to realize it, thoroughly arming themselves with the leader's revolutionary thought will it be possible to tenaciously press on with revolution and construction and move straight along the road of victory, firmly maintaining the revolutionary stand unwavering in the face of any barrier or trial or wind.

To defend and carry on the revolutionary thought of the leader who first charted the road to revolution is the basic question of foremost priority in the revolutionary struggle.

Today in the case of our party, the course of carrying on and attaining the great leader's revolutionary thought is none other than the course of thoroughly arming ourselves with his revolutionary thought and brilliantly carrying on and embodying it.

The revolutionary thought of the great leader Comrade Kim Il-song is the most precise guiding compass, strategy and tactics, which make it possible for the working class and peoples of our era to build socialism and communism straightforward. Therefore, only when struggling with the great leader's revolutionary thought as the guiding compass and moving forward to thoroughly embody it will it be possible to admirably build communist society along the shortest road.

All party members and workers, by even more thoroughly preparing themselves as absolute believers in, as thorough executors of, the great Comrade Kim Il-song's revolutionary thought, must resolutely protect and defend and brilliantly embody the leader's revolutionary thought.

Our party members and workers, by holding the great leader's revolutionary thought as their immutable faith and turning the leader's teachings into their credo, must always accept the great leader's thought and teachings as the most valid, hold them as the unitary guiding compass in work and life, resolutely protect the leader's thought from any unwholesome ideological tendency, and breathe, think, act only in accordance with the great leader's thought and will.

The task of protecting, defending, and making the great leader's revolutionary thought shine can be successfully realized in practice only through strong struggle to thoroughly establish the unitary ideology system party-wide against all outdated ideological currents running counter to it.

Party members and workers, sizing up everything with the great leader's revolutionary thought as the measuring stick, must mount principled struggle against all kinds of anti-party, counterrevolutionary ideological currents running counter to it, such as the capitalist ideology, feudalistic Confucian ideas, revisionism, dogmatism, flunkeyism and resolutely defend the purity of the leader's revolutionary thought, the chuche ideology. Only then will it be possible to firmly maintain the revolutionary stand no matter what violent winds may blow and to move our revolution in accordance with the thought and will of the great leader.

To protect, defend, carry on and develop the glorious revolutionary tradition of our party established by the great leader Comrade Kim Il-song constitutes an important condition for carrying on the chuche revolutionary cause generation after generation until attainment.

The great leader Comrade Kim Il-song taught as follows:

"Revolution continues and one generation incessantly replaces another. Only by indoctrinating emerging generations in the revolutionary tradition will it be possible to bring them up as true continuators of our revolution and to continue the revolution generation after generation." (Ibid., p 467)

The course in which revolution advances, develops, and triumphs is a course in which the historical roots of revolution struck by the leader in a long revolutionary struggle, the revolutionary tradition, are defended, carried on, and developed.

Just as when the roots of a tree are well protected it grows healthily with strong branches, only when the revolutionary tradition, which is the historical roots of the revolution, is defended, brilliantly carried on and developed will it be possible generation after generation to successfully carry on the revolutionary cause charted by the leader.

Whether or not a party of the working class can healthily carry on the lifeline of the revolution hinges, in the final analysis, on whether or not the revolutionary tradition, the historical roots of the revolution, is correctly carried on.

The glorious revolutionary tradition of our party founded by the great leader Comrade Kim Il-song is the bedrock cornerstone of our revolution, a precious revolutionary heritage. This is a fountainhead of the inexhaustible strength which always energetically inspires our party and people to struggle and victory, an invincible revolutionary weapon. Just as it is impossible to speak about the past of our revolution shining with victory and glory without the revolutionary tradition of our party, the final victory of our revolution is unthinkable without defending, carrying on and developing this glorious revolutionary tradition.

Only by thoroughly defending, brilliantly carrying on and developing our party's revolutionary tradition established amid the flames of the arduous anti-Japanese revolutionary struggle will it be possible for our party and revolution to victoriously move forward unwavering in the slightest in any raging storm and angry waves, to carry on the leader's revolutionary cause generation after generation until attainment.

Our party members and workers, loyally upholding the party slogan "production, study, and life--all in accordance with the anti-Japanese guerrilla style!" must positively struggle to deeply study, master, resolutely protect and defend the glorious revolutionary tradition of our party. Thus they must make our party's revolutionary tradition established by the great leader shine long for tens of thousands of generations to come, blossoming ever more in full bloom.

At the same time, we must resolutely launch the struggle aimed at thoroughly protecting the glorious revolutionary tradition of our party against all kinds of enemy encroachment and at solidly guarding its purity.

The betrayers of revolution always hatch all kinds of plots to emasculate and rub out the revolutionary tradition. To cover up their counterrevolutionary stand in abandoning the revolution, they perpetrate dastardly machinations to bring down the revolutionary tradition, which is the historical roots of the revolution.

Historical experiences in the international communist movement show that when revisionist tendencies to disregard or trample on and rub out the revolutionary tradition are tolerated to grow, they bring about serious consequences that gains of the revolution won with blood are rendered into a mess and revolution stalled.

Therefore, the struggle to protect the revolutionary tradition and guard its purity constitutes a serious struggle which determines success or failure in defending the revolutionary cause charted by the leader, in attaining it to the end.

All party members and workers must resolutely struggle against the slightest tendency to damage or emasculate and rub out the glorious revolutionary tradition of our party established by the great leader; they must resolutely protect, brilliantly carry on and develop it.

In order to brilliantly carry on and attain the chuche revolutionary cause charted by the great leader, by energetically moving revolution and construction forward, it is imperative to further strengthen the politico-ideological unity of our party and the revolutionary ranks.

The great leader Comrade Kim Il-song taught as follows:

"The unity of ideological will is the life of a Marxist-Leninist party, a decisive factor in all victories." (Ibid., p 510)

Guarding the politico-ideological unity and purity of the party is a solid guarantee for attaining the great leader's revolutionary cause to the end.

A leader of the working class founds the guiding ideology of the revolution, organizes revolutionary ranks for its realization, achieves, ceaselessly consolidates and develops the unity of ideological will of the rank and file. A revolutionary party of the working class can attain to the end the revolutionary cause charted by the leader only when it is solidly united based on the leader's thought and keeps resolutely guarding the thought. If alien ideological elements or factions were tolerated within the party and revolutionary ranks, the party would undergo changes, the combat strength of the revolutionary ranks would be weakened and it would be impossible to properly carry out the leader's revolutionary cause.

Under conditions in which the path ahead for the revolution is arduous and the enemies within and without are viciously scheming to divide and destroy the communist movement from within, as to how to defend, consolidate, and develop the unity and solidarity of the party and revolutionary ranks is the basic question related to the destiny of the revolution as to whether or not it will be possible to carry on and attain the leader's revolutionary cause to the end.

Therefore, a party of the working class and people must exert every possible effort to thoroughly protect and defend the leader's revolutionary thought and the unity and solidarity of the party and revolutionary ranks based thereon.

The great leader Comrade Kim Il-song, through long, arduous and complex struggle, achieved the politico-ideological unity of the entire party and people based on the unitary chuche ideology system; and today this has reached a new higher level.

Under whatever circumstances we must guard like the apple of the eye, further consolidate the partywide unity and solidarity of ideological will centered on the great leader Comrade Kim Il-song.

The unity and solidarity of our party and revolutionary ranks is unity and solidarity thoroughly based on faithfulness to the great leader. Only such unity and solidarity as breathe, think and act only in accordance with the great leader's revolutionary thought is the genuine, solid, energetic unity and solidarity.

Based on boundless faithfulness to the great leader, we must defend, ceaselessly consolidate and develop the unity of ideological will and revolutionary solidarity of the ranks.

The task of defending, consolidating and developing the politico-ideological unity and purity of the party and revolutionary ranks can be achieved only amid strong struggle.

Against all kinds of anti-party, counterrevolutionary ideological tendencies, even their trivial elements, such a factionalism, parochialism, which sabotaged and gnawed at the unity and solidarity of our party in bygone days, all party members and workers must resolutely struggle so that none of them may resurrect within our ranks.

Thus all party members and workers, holding the firm stand that they know none but the great leader, and solidly united in solidarity based on boundless loyalty to the leader, must even more solidly consolidate our revolutionary ranks as steely revolutionary ranks, combat ranks of loyalty unwavering in any violent storm.

Most important to attaining the great leader's revolutionary cause to the end is further strengthening and developing our party, general staff of

the Korean revolution and the guiding force for our people, into the glorious Comrade Kim Il-song's party. This is an inevitable requirement flowing from the character and mission of our party.

Our party is the weapon for struggle to realize in practice the revolutionary cause of the great leader, the organizer and leader of all victories.

Only by ceaselessly strengthening and developing ours into the glorious Comrade Kim Il-song's party will it be possible, through the party, the heart of the society, to make the pure chuche-type blood pulsate with dynamic force throughout the society and to brilliantly carry out the chuche revolutionary cause, leading revolution and construction in accordance with the demands of the chuche ideology.

Just as there are the glory-filled past and present of our revolution because of the presence of the glorious chuche-oriented party, the Korean Workers Party, only by strengthening and developing ours forever as the great Comrade Kim Il-song's party can there be still brighter future for our people and the final victory of the Korean revolution.

In order to strengthen and develop ours forever as the great leader's party, it is imperative that the party's unitary ideology system be more thoroughly established partywide, that all party members be forever faithful to the revolutionary guidance of the Party Center.

Today, all the policies and lines laid down by our party most admirably embody the great leader's thought and will and reflect the organized will of the entire party members.

Therefore, loyally upholding the party lines and leadership is none other than loyally upholding the great leader's thought and will.

Only when we loyally uphold with all our hearts all the lines laid down by the Party Center and be forever faithful to the revolutionary guidance of the party will it be possible to thoroughly embody the great leader's thought and leadership throughout the party and society, to victoriously move our revolution forward, to brilliantly carry on the great leader's revolutionary cause generation after generation until attainment.

Our party members and workers, taking to heart unchanging faithfulness to the great leader and the glorious party, must loyally uphold, with boundless devotion and sacrifice, the policies and lines laid down by our party and party leadership. Being forever faithful to the leadership of the Party Center is where the path not only to strengthening and developing ours forever as the glorious Comrade Kim Il-song's party but also to solidly carrying on and developing the revolutionary tradition, the historical roots of our revolution, to brilliantly carrying on the chuche revolutionary cause until attainment, accelerating conversion of the whole society to the chuche ideology, is.

Today our party, loyally attending the great leader and holding the revolutionary will to carry on the leader's revolutionary cause generation after generation until attainment, is sagaciously leading the entire party and people in this glorious and rewarding task to realize the cause in practice.

Faithfulness to the great leader and the Party Center must be manifested in practical action, not in words.

By loyally upholding the militant tasks laid down by the great leader in his New Year's Message this year, bringing about ceaseless miracles and innovations in all sectors of socialist economic construction and registering still greater advances in the historic task of achieving fatherland reunification through strengthening our solidarity with world revolutionary forces, we can lessen the concern of the fatherly leader and give him joy and satisfaction.

To keep ceaselessly scoring great achievements by commendably performing socialist economic construction is where an important guarantee for advancing the final victory of the chuche revolutionary cause by energetically moving our revolution forward is.

Because there is the great leader at the forehead of the revolution, because there is the revolutionary guidance of our Party Center which is brilliantly embodying the leader's thought and will, our party members and workers are always filled with revolutionary optimism full to overflowing and have their future victory confidently in sight.

Indeed, we are today shortening the historic march route of our revolution under the sagacious leadership of the great leader and the glorious party, etching every day with struggle and victory in loyalty.

By fighting on with total dedication to this glorious and rewarding historic cause we must respond in loyalty to the high trust and expectations of the great leader and the glorious party.

Let all party members and workers, even more solidly united around the great leader and the Party Center, score still greater victories in the struggle to brilliantly carry on until attainment the chuche revolutionary cause charted by the leader.

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THE REVOLUTIONARY TRADITION OF OUR PARTY IS THE BEDROCK CORNERSTONE OF OUR REVOLUTION

Pyongyang KULLOJA in Korean Feb 77 pp 10-17

[Article by Kang Sok-sung]

[Text] Today our people, under the tested leadership of the great leader Comrade Kim Il-song and the glorious Party Center, live in an era of national prosperity and growth unprecedented in our several-thousand-year history and are racing with dynamic force up the high hill of communism, the ideal of mankind.

Ever since the chuche revolutionary cause was charted a half century ago our revolution has walked only along the one road of victory.

The historical roots which marked the beginning of the chuche revolutionary cause and are vigorously pushing forward the Korean revolution, represent the glorious revolutionary tradition of our party established by the great leader Comrade Kim Il-song amid the flames of the anti-Japanese revolutionary struggle.

The shining revolutionary tradition of our party is indeed the bedrock cornerstone of the Korean revolution.

To have and carry on the glorious tradition is the greatest happiness and glory of our party and people, a solid guarantee for all victories.

Our party and people are filled with tenacious determination to the brim, by making the glorious revolutionary tradition shine for tens of thousands of generations to come, to carry on generation after generation until attainment the chuche revolutionary cause charted by the great leader Comrade Kim Il-song.

The glorious Party Center, uniquely elucidating anew the greatness of the revolutionary tradition established by the respected and beloved leader Comrade Kim Il-song and the tremendous import in carrying on and developing it, has defined the revolutionary tradition as the bedrock cornerstone for winning the ultimate victory of the chuche cause.

In the revolutionary line laid down by the Party Center on resolutely protecting and brilliantly carrying on and developing the revolutionary tradition established by the great leader are embodied the iron will and immutable faith of our people bent on attaining to the end the chuche revolutionary cause charted by the leader, loyally attending the great leader forever generation after generation.

Generally speaking, the question as to the attitude and stand to be held in carrying on and developing generation after generation the revolutionary tradition established by the leader is a basic question related to the future destiny of the revolution.

A revolutionary tradition is formed and consolidated amid the flames of a revolutionary struggle waged under the leadership of an outstanding leader who first charted the road to revolution for the national and social liberation of the working class and working people.

In the revolutionary tradition are contained the guiding ideology for the revolution founded by the leader in the course of first charting the road to revolution and the basic direction and ways and means of prosecuting the revolution; in it are synthesized precious ideo-political heritages which have everlasting life force until attainment of the revolutionary cause and abundant struggle experiences. Such revolutionary heritages and assets contained in the revolutionary tradition constitute the lifeline linking together the past, present, and future of the party and revolution.

Defending, carrying on, and developing the revolutionary tradition means none other than solidly carrying on the precious roots of the revolution, also with the revolutionary heritages and assets contained therein as the resource, carrying out revolution and construction.

The working class and its party, only when thoroughly relying on the revolutionary tradition, can confidently move forward along the straight road of victory, solidly withstanding any storm and trial. This is the truth incontrovertibly proven by the long, historical experiences in the international communist movement.

The question of carrying on and developing the revolutionary tradition established by the leader of a party of the working class is directly related, in the final analysis, to the destiny of the revolution as to whether attaining to the end the revolutionary cause charted by the leader or abandoning it halfway.

Therefore, in order to carry on generation after generation the revolutionary cause charted by the leader and attain it to the end, a party of the working class must solidly protect, carry on, and develop the revolutionary tradition.

The glorious Party Center, defining the shining revolutionary tradition of our party established by the great leader Comrade Kim Il-song as a forever

The cause of our revolution has been victoriously developing with none other than the great revolutionary tradition established by the respected and beloved leader, as the roots.

The revolutionary tradition established by the great leader is the cornerstone which keeps our revolutionary cause unwavering in any thunderstorm, the fountainhead of everlasting spirit and vitality in the historical period of attaining the cause.

The revolutionary tradition of our party, precisely because the great leader established it, is the most glorious revolutionary tradition which started a new beginning in the age of chuche, the most brilliant revolutionary tradition which forever guarantees victory for our revolution.

This revolutionary tradition forms the unitary historical roots of our revolution, and the course of defending, carrying on, and developing it is the course of attaining the ultimate victory of the revolutionary cause charted by the great leader.

Consequently, the victory of the revolutionary cause of our people, the glorious chuche cause, can be achieved only through the course of defending, carrying on, and developing the shining revolutionary tradition of our party; and the revolutionary tradition is the bedrock cornerstone for the victory of our revolution.

Again, because the brilliant revolutionary tradition of our party comprehensively embodies the immortal chuche ideology, the unitary guiding thought of the revolution, the tradition constitutes a forever unwavering bedrock cornerstone for our revolution.

The great leader Comrade Kim Il-song taught as follows:

"In the course of the long and arduous anti-Japanese revolutionary struggle the chuche ideology was founded, developed, and enriched, and within the Korean communist movement a chuche ideology system was established." ("On the Occasion of the 30th Anniversary of the Founding of the Korean Workers Party," p 6)

The immortal chuche ideology is the very core of the revolutionary tradition of our party, its ideo-theoretical source.

The revolutionary tradition of our party was established with the chuche ideology as the guiding thought; it is a revolutionary tradition formed in the course of embodying the chuche ideology. This is the intrinsic characteristic of the revolutionary tradition of our party.

Contained in the chuche ideology are the lofty will and far-reaching plan of the fatherly leader desirous of completely liberating the people from all constraints of nature and society and of giving them a bright communist

unwavering bedrock cornerstone for our revolution, has laid down the revolutionary line on carrying on and developing the revolutionary tradition.

What makes the shining revolutionary tradition of our party the bedrock cornerstone for our revolution is the fact, first of all, that it is a great revolutionary tradition personally established by the respected and beloved leader Comrade Kim Il-song.

The great leader Comrade Kim Il-song taught as follows:

"Our revolutionary tradition was established in the course of creatively developing the Marxist-Leninist theory in adaptation to the concrete conditions of the Korean revolution and of thoroughly combining together the revolutionary theory and revolutionary practice; it is a priceless revolutionary heritage created amid the flames of the unprecedentedly arduous and bloody anti-Japanese armed struggle." ("Kim Il-song Selected Works," Vol 5, 2d impression, p 467)

The great leader established the glorious revolutionary tradition, the historical roots of our party and revolution, amid the flames of the long and arduous revolutionary struggle for fatherland restoration.

Early setting out on the road to revolution, the great leader founded the immortal chuche ideology which occupies a place of tremendous historical import in the ideas of mankind, and thoroughly combining together the revolutionary theory and revolutionary practice, organized and led the heroic anti-Japanese armed struggle to brilliant victory.

Because of the anti-Japanese armed struggle that was organized and launched, the national liberation struggle of our people came to develop to a new higher level; and it was in the course of this struggle that the glorious revolutionary tradition was established.

This is the unitary tradition which our party and our people must carry on and develop generation after generation. To our people, there can be no other tradition.

The heroic anti-Japanese armed struggle which was organized and led by Comrade Kim Il-song, the ever victorious iron-willed commander, a genius military strategist, is a glory-filled history of victory of his great revolutionary thought, the chuche ideology, and his outstanding strategies and tactics, a shining history intensively embodying such consummate leadership art and noble communist character that only a most illustrious leader of the working class can possess.

The revolutionary tradition which our party is carrying on is a great tradition on the highest ideological plane because it is a tradition which embodies the great leader's brilliant chuche ideology and contains his revolutionary career.

future; elucidated in the chuche ideology are the revolutionary theory, strategies and tactics, and leadership method which lead to final victory the chuche revolutionary cause charted by the great leader.

Therefore, the immortal chuche ideology is the unitarily precise guiding thought of our time, the revolutionary banner for the ultimate victory of the chuche cause.

Solidly defending, firmly carrying on, and developing the revolutionary tradition of our party means none other than firmly defending the great chuche ideology which illuminates the path ahead for the revolution, and based thereon, carrying out revolution and construction.

Only by solidly carrying on and developing the revolutionary tradition tightly grasping none but the great chuche ideology as the unitary guiding compass can we attain the ultimate victory of the Korean revolution.

Precisely because the revolutionary tradition of our party is the glorious chuche revolutionary tradition embodying such guiding thought for revolution, the great chuche ideology, it is the forever unwavering historical roots of our party and revolution, the bedrock cornerstone which must be carried on and developed for centuries to come.

Again, what makes the revolutionary tradition of our party the bedrock cornerstone for our revolution is the fact that the revolutionary tradition contains richideo-mental heritages and struggle experiences which constitute an admirable model, prototype for converting our society to the chuche ideology.

The revolutionary cause of a leader develops and moves forward to score victory on the basis of rich and priceless heritages and experiences contained in the revolutionary tradition.

Synthesized in the shining revolutionary tradition of our party are the extraordinarily rich and many-sidedideo-mental heritages and experiences created by the great leader Comrade Kim Il-song in the course of converting the anti-Japanese revolutionary ranks to the chuche ideology and turning people into chuche-oriented revolutionaries under the banner of the immortal chuche ideology. Contained in the revolutionary tradition are the boundless faithfulness to the leader and communist revolutionary spirit which chuche-oriented communist revolutionaries must necessarily possess, priceless revolutionary achievements, struggle experiences, revolutionary work method, people-minded work attitude, that is, previous revolutionary heritages which constitute a model in the struggle to dye the whole society one color with the chuche ideology.

All these heritages, because of their lofty politico-ideological and revolutionary characters and their greatness, constitute a source of invincible strength constantly exerting influence throughout the historical period of dyeing the whole society one color with the leader's revolutionary thought.

Comprehensively contained in the revolutionary tradition of our party are, first of all, all the ideo-mental sources, along with concrete ways and means, capable of bringing up people as revolutionary warriors forever loyal to the great leader.

In particular, in the revolutionary tradition of our party are embodied the boundless faithfulness to the fatherland and revolution and indomitable communist revolutionary spirit personally displayed by the great leader amid the flames of the anti-Japanese revolutionary struggle; and because of that, it exerts tremendous influence on people.

All the ideo-mental heritages created by the great leader during the anti-Japanese revolutionary struggle represent precious ideo-mental food which makes it possible to enable all members of the society to thoroughly establish the revolutionary world outlook and to bring them up as revolutionary warriors forever loyal to the leader.

Also comprehensively contained in the revolutionary tradition are all the principles and methods which must be held as the compass at all times in transforming the society in accordance with the leader's revolutionary thought from the institution of the unitary ideology system of the party to the construction of the party, administrative organs, workers organizations to the building of revolutionary armed forces to socio-economic reforms.

Therefore, all the extraordinarily profound, rich and many-sided contents held herein constitute a model for the struggle aimed at remaking the whole society in accordance with the demands of the chuche ideology, a basic factor in the victory of our revolution.

The struggle aimed at attaining the chuche revolutionary cause charted by the great leader, our revolutionary cause, deepens and develops and scores the final victory in the course of embodying precisely such prototypes in social transformation.

All these bespeak that the revolutionary tradition of our party represents the bedrock cornerstone for the revolution, priceless revolutionary heritages throughout the course of dyeing the whole society one color with the chuche ideology, previous resources which our party and people must forever defend, carry on, and develop generation after generation.

Because our revolution is deeply rooted in, and supported with dynamic force by, the glorious revolutionary tradition, it always has been, and is, moving forward victoriously braving out formidable violent storms.

Because there is the sagacious leadership of the respected and beloved leader, because there is the revolutionary tradition established by the leader, it was possible to found our party without delay following liberation despite such difficult and complex environments, to build the

revolutionary administration and revolutionary armed forces, and to erect the mighty socialist industrial power of sovereignty, self-support, and self-defense.

Because there is the shining revolutionary tradition established by the great leader it was possible to solidly defend the dignity and glory of the nation and gains of the revolution, resolutely smashing the armed invasion of 16 countries headed by U.S. imperialism, the ringleader of world reaction, and in the postwar period, too, to build in this land the sublime paradise of socialism on earth, breaking through barrier upon barrier and trial after trial.

Indeed, the history of our people's struggle over 30-plus years since liberation is a glory-filled history of carrying on and developing the glorious revolutionary tradition of our party under the sagacious leadership of the great leader Comrade Kim Il-song, and all the miracles and revolutionary transformations that happened in this land are the precious fruits born of the roots of the revolutionary tradition.

All these unmistakably show that it is the very revolutionary tradition of our party that is the bedrock cornerstone which makes it possible for our revolution to move forward victoriously, breaking through any storm.

Thus in the formalization laid down by the Party Center that the revolutionary tradition of our party established by the great leader Comrade Kim Il-song is a precious revolutionary heritage forever precious to our revolution, the bedrock cornerstone for the ultimate victory of the chuchae, is clearly reflected the firm will of our people to solidly defend, carry on, and develop generation after generation the revolutionary tradition established by the leader, loyally attending the great leader to the end.

The thought elucidated by the glorious Party Center for thoroughly protecting, forever carrying on and developing the revolutionary tradition is a powerful ideo-theoretical weapon firmly guaranteeing the ultimate victory of the revolutionary cause which the great leader charted.

To our party members and workers it is the unsurpassed glory and sacred duty to brilliantly carry on and develop generation after generation the glorious revolutionary tradition established by the great leader Comrade Kim Il-song during the anti-Japanese revolutionary struggle.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"We must anticipate arduous struggle ahead of us, as well. We must follow the example of heroic struggle of the late revolutionaries; we must carry on and develop their fighting spirit. In this manner we must see to it that one and all, with the same revolutionary spirit and will to struggle

with which the anti-Japanese partisans fought in the Paektu forests, fight for the reunification and independence of the fatherland and the ultimate victory of the Korean revolution." ("Kim Il-song Selected Works," Vol 3, 2d impression, p 493)

Our revolution the great leader Comrade Kim Il-song charted in the Paektu forests has not ended; its path ahead is still far and arduous. We must win the complete victory of socialism in the northern half of the republic; we must complete the historic task of fatherland reunification; furthermore, we must build in our entire national territory a paradise of communism on earth.

The course of attaining the chuche revolutionary cause is none other than the course of carrying on and developing the revolutionary tradition; and the ultimate victory of the chuche revolutionary cause is to be won when the revolutionary tradition of our party is carried on and developed.

Without carrying on and developing the revolutionary tradition it is impossible to speak about the prosecution and attainment of the chuche revolutionary cause.

Our revolutionary cause is arduous struggle which must surmount untold barriers and formidable trials.

What is necessarily demanded in attaining our revolutionary cause breaking through whatever barriers and trials in this arduous and formidable struggle is the anti-Japanese revolutionary spirit, struggle experience, method.

If the entire party and people were to work with that anti-Japanese revolutionary spirit and indomitable will to struggle which triumphed in the dedicated fight only for the independence of the fatherland and the liberation of the nation, unafraid of whatever hardships and sufferings in undergoing the rigors of outdoors life day in, day out of the anti-Japanese armed struggle, then it would be possible to kick aside whatever barriers and trials and successfully carry out the tasks no matter how difficult they may be and to brilliantly attain the chuche revolutionary cause to the end.

The chuche revolutionary cause is not only an arduous struggle but also is a long revolutionary struggle that cannot be completed in a couple of generations.

A half century has elapsed since the great leader charted the chuche revolutionary cause, so have 30 years since we embarked on building a new society. As the revolution advances, as time passes by, post-liberation new generations have come to take charge of the revolution, have grown up as core cadre ranks, and the chuche revolutionary cause is being carried by the new generations.

The new generations, which have not experienced the trials of the revolutionary struggle nor the exploitation and oppression of landlords and capitalists, will be able to solidly carry on our revolutionary cause as genuine chuche-oriented revolutionaries only when they are prepared with the lofty revolutionary spirit and indomitable will to struggle demonstrated by the late anti-Japanese revolutionaries.

In particular, today's realities--wherein we have the lofty task before the times and revolution to dye the whole society one color with the chuche ideology, and the tension in the situations at home and abroad is daily growing acute--present it as a pressing question to resolutely protect, defend, carry on, and develop the revolutionary tradition more than at any time.

The question as to how to approach the revolutionary tradition is not a simple question of attitude toward the historic struggle in the past but a question of attitude toward the general struggle of the present and future, a basic question of a viewpoint in the overall interests of the revolution.

A matter of priority in resolutely protecting, defending, carrying on, and developing the revolutionary tradition generation after generation is thoroughly arming all party members and workers with the revolutionary tradition of our party.

The great leader Comrade Kim Il-song taught as follows:

"We must conduct more in depth the revolutionary tradition indoctrination among workers. We must make all people clearly grasp the historical roots of our party and our revolution; we must thoroughly indoctrinate them in the boundless faithfulness, indomitable will to struggle, revolutionary optimism of the late revolutionaries toward the revolutionary cause."
("Kim Il-song Selected Works," Vol 5, 2d impression, p 467)

Thoroughly arming all party members and workers with the revolutionary tradition of our party is a precondition for resolutely protecting, defending, carrying on, and developing the revolutionary tradition generation after generation.

Without solidly arming party members and workers with the revolutionary tradition it is impossible to thoroughly arm them with the great revolutionary thought of the respected and beloved leader embodied in the revolutionary tradition, nor to bring them up as genuine continuators of the revolutionary tradition.

Only when party members and workers are solidly armed with the revolutionary tradition of our party will it be possible for them to clearly grasp the historical beginning and roots of our party and revolution, to keep it shining amid whatever barriers and trials and to attain to the end the

revolutionary cause charted by the respected and beloved leader. Again, only when party members and workers are solidly armed with the revolutionary tradition will it be possible to make them more wholeheartedly take to heart a sense of pride and self-esteem in having the immortal great revolutionary tradition which holds the most profound, many-sided, encyclopedic contents, to resolutely protect and defend the revolutionary tradition whatever the adversity and also to comprehensively and thoroughly embody in work and life all the ideo-mental heritages contained in the revolutionary tradition.

The basics of solidly arming party members and workers with the revolutionary tradition are strengthening among them the study of the revolutionary career of the great leader Comrade Kim Il-song so that they may deeply master the thought and theory of the respected and beloved leader, the sagacity of his leadership and his noble communist character.

The revolutionary tradition of our party comprehensively embodies the great revolutionary thought and precious achievements of the respected and beloved leader, his experience, his revolutionary work method and his people-minded work attitude. Inasmuch as the revolutionary tradition of our party is none other than an embodiment of the glory-filled revolutionary career of the great leader, the study of the revolutionary career of the respected and beloved leader is the key to arming oneself with the revolutionary tradition, the first and foremost task.

Only by comprehensively and systematically studying the glory-filled revolutionary career of the great leader is it possible to deeply understand how the ever victorious chuche ideology, which ushered in a new era in history, was founded and how the roots of our party and revolution were struck.

Also important to solidly arming party members and workers with the revolutionary tradition is to see to it that they learn after the boundless faithfulness to the respected and beloved leader demonstrated by the anti-Japanese guerrillas, their indomitable spirit of tenaciously fighting on with firm confidence in the victory of the revolution whatever the adversity, and their revolutionary spirit of self-reliance in overcoming whatever barriers with their own strength, believing in it.

In order to solidly arm party members and workers with the revolutionary tradition of our party, we must make them systematically and substantively conduct their study of the revolutionary tradition.

Most important in carrying on and developing the revolutionary tradition of our party generation after generation is to keep resolutely protecting the revolutionary tradition and defending its purity.

The great leader Comrade Kim Il-song taught as follows:

"The unitary tradition that we must carry on is the revolutionary tradition of the anti-Japanese guerrillas who fought to protect the interests of the working people under the banner of Marxism-Leninism. ...Carry on the tradition we must but we cannot carry on all the hodge-podge traditions." ("Kim Il-song Selected Works," Vol 2, 2d impression, p 72)

The unitary tradition that our party must carry on is the glorious revolutionary tradition established by the great leader amid the flames of the anti-Japanese armed struggle. To our party and people there is only one revolutionary tradition; there does not exist, nor can there be, any other tradition. There can be only one revolutionary tradition to a revolutionary party of the working class which has only one guiding thought, is unified and united based thereon, and does not tolerate the slightest alien element and faction. The revolutionary tradition of our party is an embodiment through and through of the revolutionary thought of the great leader Comrade Kim Il-song and consists of none but the priceless revolutionary heritages created by the respected and beloved leader.

If in the revolutionary tradition were to exist the slightest of the hodge-podge elements which have nothing to do with the revolutionary thought of the leader, then the guiding thought of the party would be muddled, the party could not be unified and united in one ideological will, factions would inevitably emerge, in which event the revolutionary character of the party would already be emasculated, the party would no longer be a party of one single entity and the lifeline of the revolution would be cut.

Therefore, only by protecting the revolutionary tradition of our party and defending its purity will it be possible to keep our revolution shining for tens of thousands of generations to come, linking its past, present, and future in one blood vessel, to strengthen and develop ours as a revolution-waging party, as a fighting party.

The course of carrying on and developing the revolutionary tradition is by no means smooth. Only amid sharp struggle against betrayers of the revolution bent on damaging, emasculating, and rubbing out the revolutionary tradition will it be possible to defend the purity of the revolutionary tradition and carry it on generation after generation.

Historical experience shows that betrayers of revolution and opportunists viciously plot, by damaging and emasculating the revolutionary tradition, to rub out the revolutionary achievements scored by the great leader and to bring down the high authority and prestige of the leader.

All party members and workers, taking to heart the experiences and lessons of the communist movement, must mount sharp struggle, ignoring in no way any attempt to damage in the slightest or emasculate and rub out the glorious revolutionary tradition of our party. Again, they must carry on intact all the revolutionary heritages created by the great leader and contained in the revolutionary tradition of our party and guard against the infiltration of alien elements which have nothing to do with them.

Thus protecting the revolutionary tradition of our party, thoroughly defending and brilliantly carrying on and developing its purity, they must strengthen and develop ours as a militant and revolutionary party carrying on the anti-Japanese bloodline and attain generation after generation the revolutionary cause charted by the great leader.

Comprehensively and thoroughly embodying the revolutionary tradition of our party in work and life is a basic requirement in carrying on and developing the revolutionary tradition.

The objective of carrying on and developing the revolutionary tradition lies in bringing people up as genuine church-oriented revolutionaries and thoroughly embodying in revolutionary practice all the revolutionary heritages created by the respected and beloved leader. Only by comprehensively and thoroughly embodying the revolutionary tradition in all sectors of work and life is it possible to make the revolutionary tradition even more lustreously flower and demonstrate its might to the hilt.

Without the task of comprehensively and thoroughly embodying the revolutionary tradition in all sectors of work and life it is impossible to speak about carrying on and developing the revolutionary tradition and the attainment of the church revolutionary cause is unthinkable. In the course of comprehensively embodying the revolutionary tradition in practice the lofty anti-Japanese revolutionary spirit and the precious revolutionary heritages will come to be brilliantly carried on and the revolutionary cause, which the respected and beloved leader charted, attained.

All party members and workers, holding aloft the militant slogan laid down by the glorious Party Center "production, study, and life--all in accordance with the anti-Japanese guerrilla style!" must move forward to thoroughly embody it.

The revolutionary slogan "production, study, and life--all in accordance with the anti-Japanese guerrilla style!" illuminates the unitarily precise path to thoroughly embodying the revolutionary tradition in all sectors of the society in keeping with the demands of developing revolution which has entered upon a new higher phase; and it is in moving forward with this slogan held high where the true path to having the revolutionary tradition of our party shine is.

To be forever faithful to the unitary guidance of the Party Center is a decisive guarantee for protecting and defending the revolutionary tradition and brilliantly carrying on and developing it for generations to come.

The unitary guidance of the Party Center is revolutionary guidance which is aimed, as the revolutionary tradition of our party is carried on, at most purely and brilliantly carrying on, developing, and having it blossom in full bloom.

The glorious Party Center clearly illuminates the basic principles, direction, and ways and means to carry on and develop the revolutionary tradition in keeping with the new demands of our party and our developing revolution, and energetically leads our party and people to carry them through. Again, the Party Center smashes on time the vicious machinations of all the enemies to damage, emasculate, and rub out the revolutionary tradition of our party, resolutely protects and defends the revolutionary tradition of our party and thoroughly guards its purity, and moves forward to embody the revolutionary tradition in revolution and construction faithfully without the deflection of a fraction of an inch.

Only by being forever faithful to the unitary guidance of the glorious Party Center will it be possible, unwavering in any violent thunderstorm and without the slightest tilting and turns and twists, to keep the glorious revolutionary tradition, which the great leader established, shining long for tens of thousands of generations to come and to move forward to attain the chuche revolutionary cause.

All party members and workers must establish strong revolutionary order and discipline in unconditionally accepting and thoroughly embodying the lines and ways and means laid down by the Party Center anew in order to carry on and develop generation after generation the revolutionary tradition established by the great leader, and in adhering to none but the judgments of the Party Center in dealing with all principled questions arising in carrying on and developing the revolutionary tradition.

All party members and workers, by brilliantly carrying on and developing the revolutionary tradition, which the great leader established, following the guidance of the glorious Party Center, must keep attaining the chuche revolutionary cause to the end.

Invincible are our party and people moving forward to keep endlessly shining the chuche revolutionary tradition, the bedrock cornerstone of the revolution, loyally upholding the revolutionary guidance of the glorious Party Center.

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CONVERTING THE WHOLE SOCIETY TO THE CHUCHE IDEOLOGY IS A HISTORIC TASK TO
ATTAIN OUR REVOLUTION TO THE END

Pyongyang KULLOJA in Korean Feb 77 pp 18-25

[Article by Yi Ch'an-son]

[Text] The line laid down by our party on converting the whole society to the chuche ideology is a scientific line most precisely reflecting the mature demands of our revolution, a revolutionary line brightly illuminating the path to the ultimate victory of the chuche revolutionary cause.

Dyeing the whole society one color with the revolutionary thought of the great leader, the chuche ideology, represents a new higher phase in the revolutionary cause charted by the fatherly leader, a lofty historic task which our party and people must constantly grasp for its ultimate victory.

The line on converting the whole society to the chuche ideology, because it precisely reflects the iron will and immutable faith of our people desirous of unswervingly fighting on to the end following the road indicated by the chuche ideology, loyally attending the great leader, makes them energetically accelerate the new historic march.

By the energetic guidance of the glorious Party Center which is brilliantly upholding the lofty well and far-reaching plan of the great leader, by the positive struggle of our people who have accepted with all their hearts the line on converting the whole society to the chuche ideology, great successes are being scored in revolution and construction, in the task of transforming all sectors of social life in accordance with the demands of the chuche ideology.

By launching the struggle with greater dynamic force to convert the whole society to the chuche ideology based on the achievements already scored, we shall energetically advance the ultimate victory of the chuche revolutionary cause.

The glorious Party Center, laying down the dyeing one color of the whole society with the revolutionary thought of the great leader, the chuche

ideology, as the basic question arising in defending, carrying on, and developing the fatherly leader's revolutionary cause, illuminated it as a militant program which our party must constantly grasp.

The great leader Comrade Kim Il-song taught as follows:

"Our party is the revolutionary vanguard of the working class and working people of Korea, and having laid down the militant program to dye the whole society one color with the revolutionary thought of our party, the chuche ideology is currently struggling to realize it." ("On Further Strengthening Party Work," p 7)

Dyeing the whole society one color with one revolutionary thought is a struggle program our party first introduced in the revolutionary struggle history of the working class, in the history of the communist movement. A long time of more than a half century has elapsed since parties of the working class appeared in the arena of history and began launching the communist movement. During the period many parties of the working class laid down struggle programs and inspired broad masses of working people in the fulfillment of the socialist and communist cause. But the history of the communist movement knows of no other instance wherein the struggle program was laid down to dye the whole society one color with one revolutionary thought.

To lay it down as the struggle program to dye the whole society one color with one revolutionary thought is a program that can be laid down only by the revolutionary party forever faithful to the great leader who first charted the road to revolution and to his cause.

Ours is a revolutionary party forever faithful to the leader carrying on generation after generation until attainment the chuche revolutionary cause charted and still led by the great leader Comrade Kim Il-song. Loyally upholding the lofty will of the great leader and surefootedly leading the entire party and people along the one road indicated by the fatherly leader is the revolutionary stand and unswerving will of our glorious party. All the lines and activities of our party are entirely directed to loyally attending the great leader with the purest of spotless loyalty, to defending and attaining to the end the chuche revolutionary cause charted by the fatherly leader. Faithfulness to the great leader and the chuche revolutionary cause is the starting point of our party in formulating all lines and directions and the firm principle in organizing the leading the struggle to carry them out.

In the line laid down by the glorious Party Center on converting the whole society to the chuche ideology is intensively reflected the boundless faithfulness of our party to the fatherly leader, its firm will to attain the chuche revolutionary cause generation after generation to the end.

That our party has laid down the conversion of the whole society to the chuche ideology as a struggle program of the party, as the loftiest revolutionary cause of our people, has been based on the fact that the revolutionary cause of the working class is none other than the leader's cause, that this cause will be attained in the course of dyeing the whole society one color with the revolutionary thought of the leader.

The revolutionary cause of the working class is charted by the leader, is deepened and developed in the course of embodying the revolutionary thought of the leader, to the ultimate victory. Therefore, the course in which the revolutionary struggle and construction tasks of the working class are deepened and developed is the course in which the revolutionary thought of the leader is being embodied; this is none other than the task of dyeing [the whole society] one color with the revolutionary thought of the leader growing in width and depth and deepening. The revolutionary cause of the working class starts with the struggle to dye the revolutionary ranks one color with the revolutionary thought of the leader, and develops to a new higher level as the embodiment of the leader's revolutionary thought in revolution and construction grows in width and depth and deepens. This is shown well by the course in which the chuche revolutionary cause was initiated, deepened and developed in our country.

It was at the time the great leader Comrade Kim Il-song began standing at the forehead of the Korean revolution that the struggle started to dye the revolutionary ranks one color with the revolutionary thought of the respected and beloved leader; it was at the time the fatherly leader founded our party and began leading the building of a new society that the conversion of our party and our society to the chuche ideology started.

Today, the conversion of the whole society to the chuche ideology laid down by our party represents a new higher phase in the struggle to dye it one color with the revolutionary thought of the great leader, a lofty historic task of winning the ultimate victory of the chuche revolutionary cause, shortening the march route of the Korean revolution that began at the sacred Paektu peak. This task, by successfully remaking nature, society, social beings in accordance with the demands of the great leader's revolutionary thought representing our time and the communist future, is struggle to win the full-scale victory of the chuche ideology in all spheres. To put it another way, the conversion of the whole society to the chuche ideology is the task aimed at moving our revolution forward with the great leader's revolutionary thought held as the unitary guiding compass and at building and perfecting a communist society based on the chuche ideology. A society in which the great leader's revolutionary thought, the chuche ideology, has completely triumphed in all spheres--this is the communist society our party and people are striving to build.

In the line laid down by the glorious Party Center on converting the whole society to the chuche ideology our party and people have come to possess a

powerful ideological weapon for energetically accelerating the march movement toward communism following a straight path without any tilting, having in possession an ever clearer blueprint for realizing the chuche revolutionary cause.

The line on converting the whole society to the chuche ideology above all illuminates the clear path to correctly carrying on and attaining generation after generation to the end the chuche revolutionary cause charted by the great leader.

The revolutionary cause of the working class charted by the leader is not a task that can be completed in one generation but a historic task that must be carried on over a long period of time generation after generation. Therefore, in order to win the ultimate victory of the revolutionary cause of the working class it is imperative to carry on revolution and construction generation after generation to the end, following the road indicated by the leader's revolutionary thought, with the correct stand and attitude toward the leader and his cause. The question of the stand and attitude toward the outstanding leader and his cause is a basic question as to whether or not the revolutionary cause of the working class can be attained to the end. Only with this basic question correctly solved is it possible to forever loyally attend the leader who first charted the road to revolution and attain his cause to the end. If there emerged a stand and attitude erroneous in the slightest toward the leader and his cause, then it would be impossible to smoothly carry on the leader's revolutionary cause. Therefore, it would break the lifeline of the revolution, flubbing the revolution halfway. This is the truth which the historic experiences and lessons of the international communist movement incontrovertibly testify.

The line on converting the whole society to the chuche ideology gives the most precise answer to the basic question influencing the fate of the revolutionary cause of the working class.

The conversion of the whole society to the chuche ideology, starting from the fact that the working class's revolutionary cause is the leader's cause, enables parties and revolutionaries of the working class to hold the stand and attitude forever faithful to the revolutionary cause charted by the leader. Again, because this absolutizes the leader's position and role in the revolutionary struggle and construction tasks, it makes them forever loyally attend the leader, defend and carry out the leader's revolutionary thought to the end.

The line on converting the whole society to the chuche ideology, by elucidating the stand and attitude faithful to the leader and his cause which the party and revolutionaries of the working class must at all times tightly grasp in the revolutionary struggle and construction tasks, makes it possible to keep attaining the working class's revolutionary cause generation after generation to the end.

The line laid down by the Party Center on converting the whole society to the chuche ideology has made it possible for our party and people to forever loyally attend the great leader Comrade Kim Il-song whom we have waited for thousands of years in our history. Again, it has made it possible for our party and people, without the deflection of a fraction of an inch on the road indicated by the chuche ideology, to confidently move our revolution and construction forward, ceaselessly advancing the ultimate victory of the chuche revolutionary cause.

Also, the line on converting the whole society to the chuche ideology makes it possible to defend with pureness, genuinely carry on and develop the revolutionary tradition established by the leader.

How to carry on and develop the revolutionary tradition established by the leader who first charted the road to revolution is one of the most important questions whether or not the leader's cause can be attained to the end. As the historical experiences and lessons of the international communist movement show, it is imperative to thoroughly defend, carry on, and develop the revolutionary tradition established by the leader, in order to keep attaining the leader's revolutionary cause to the end.

The line on converting the whole society to the chuche ideology renders none but the revolutionary tradition established by the leader to be the true model, priceless mental heritages, for the fulfillment of the revolutionary cause.

The line on converting the whole society to the chuche ideology has made it possible for our party and people to defend, carry on, and develop to the end the glorious revolutionary tradition established by the great leader during the arduous anti-Japanese revolutionary struggle. To put it another way, because the revolutionary tradition established by the great leader is a true model, an exemplar, with everlasting vitality throughout the course of carrying out our revolutionary cause, our party and people, based on the revolutionary achievements and struggle experiences of the respected and beloved leader, have come to possess an energetic weapon for perfecting our revolution to the end.

Thus, the conversion of the whole society to the chuche ideology, by elucidating the resolute revolutionary stand for thoroughly defending and developing the revolutionary tradition established by the great leader, the attitude forever faithful to the fatherly leader's revolutionary cause, represents the loftiest historic task, the most responsible task which our party and people must at all times tightly grasp in perfecting our revolution generation after generation to the end.

Too, the line of our party on dyeing the whole society one color with the great leader's revolutionary thought illuminates the precise path to thoroughly carrying out the revolution without stopping it halfway in all areas, holding ever higher the revolutionary banner of the chuche ideology.

The great leader Comrade Kim Il-song taught as follows:

"Even after the foundation has been laid for socialism, a socialist state must continue to thoroughly carry out revolution in all of the political, economic, and cultural areas." ("Kim Il-song Selected Works," Vol 5, 2d impression, p 164)

The party of the working class which has seized the ruling powers, even after the establishment of the unitary rule over socialist production relationships along with the socialist system, must continue to thoroughly carry out revolution in all of the political, economic, and cultural areas based on the leader's revolutionary thought. Only then will it be possible to win the complete victory of socialism and the ultimate victory of the communist revolutionary cause. Therefore, thoroughly carrying out revolution in all areas based on the leader's revolutionary thought is the most important demand for attaining the working class's revolutionary cause generation after generation to the end.

The conversion of the whole society to the chuche ideology provides a firm guarantee for continuing the revolution to the end without stopping it halfway, forever solidly defending the revolutionary banner of the chuche ideology.

The conversion of the whole society to the chuche ideology, correctly reflecting the demands of the working class's revolutionary struggle during socialist and communist construction, makes it possible for revolution to be thoroughly carried out in all areas. This is so because the task of dyeing the whole society one color with the leader's chuche ideology is great political work, sharp class struggle. All revolutionary struggles waged under socialism are a sharp struggle against everything outdated which is constraining the independent and creative life of people, a glorious revolutionary task aimed at providing them with a more affluent, civilized life. This revolutionary task calls for a great political work method, a sharp class struggle.

The conversion of the whole society to the chuche ideology is a task aimed, by indoctrinating and transforming all members of the society into chuche-oriented revolutionaries through ideological revolution, at organizing our society into a single political force. Only when the whole society is organized into one single political force will it be possible for all members of the society to tenaciously fight on to attain the communist cause without any vacillation, unanimously attending the leader who charted the road to revolution.

In the course of converting the whole society to the chuche ideology, by indoctrinating and transforming all members of the society into chuche-oriented communist revolutionaries possessed of the loftiest features and qualifications, will the whole society come to be organized into ranks of

loyalty fighting with total dedication to the leader, into invincible revolutionary ranks unified and united airtight around the leader. At the same time, all kinds of outdated ideological elements running counter to the great leader's revolutionary thought will come to be thoroughly uprooted, none but the pure chuche-type blood coursing through the whole society.

The conversion of the whole society to the chuche ideology illuminates the precise path to thoroughly carrying out revolutions in the economic and cultural areas, too, in accordance with the demands of the chuche ideology.

Inasmuch as the technical revolution and cultural revolution under socialism have the important objective of securing independent and creative life for the people, the revolutions can be successfully accelerated when the revolutionary tasks are carried out, embodying the demands of the chuche ideology.

In the course of the conversion of the whole society to the chuche ideology the tasks of remaking the economy and culture in accordance with the demands of the chuche ideology are energetically accelerated as a great revolution aimed at finally liquidating the economic and cultural backwardness bequeathed by the old society instead of economic job performance merely aimed at developing technology and enhancing the cultural standard for the people, as political work aimed at completely freeing the people from difficult and heavy labor and providing them with the most affluent and civilized life. Thus the technical revolution and cultural revolution come to be most thoroughly carried out in keeping with the intrinsic demands of a socialist and communist society. The conversion of the whole society to the chuche ideology which remakes the economy and culture in accordance with the demands of the chuche ideology, by having the technical revolution and cultural revolution under socialism carried out most thoroughly at the highest level, rapidly develops the productive forces and maximizes the development and improvement of science and technology, culture and the standard of living for the people. Thus the natural desires of social beings desirous of independent and creative life come to be most rapidly realized in the course of converting the whole society to the chuche ideology.

Thus the conversion of the whole society to the chuche ideology, by correctly resolving the demands of continuing revolution under socialism, is becoming a solid guarantee for ceaselessly advancing the attainment of the chuche revolutionary cause.

In particular, the line laid down by the Party Center on converting the whole society to the chuche ideology illuminates the precise path to energetically accelerating the historic task of fatherland reunification, the greatest long-cherished national aspiration.

Achieving the historic task of fatherland reunification under the banner of the chuche ideology is the most important revolutionary task facing our people today in order to completely realize the chuche revolutionary cause on a nationwide scale.

The great leader's chuche ideology is a firm guiding compass for solving the fatherland reunification question with the strength of our people themselves, denouncing the outside forces. Therefore, the task of blocking the national split and reunifying the divided fatherland can be successfully realized only through the struggle to firmly insure the victory of the chuche ideology on a nationwide scale. Only when the demands of the chuche ideology are correctly carried through in expediting the South Korean revolution and the fatherland reunification cause will it be possible to completely realize national sovereignty on a nationwide scale, thoroughly repelling the aggressors from this land, and will it be possible, in particular, for the South Korean people to valiantly and vigorously launch into the sacred struggle to oppose U.S. imperialism and the Pak Chong-hui puppet gang. Therefore, the task of insuring the victory of the chuche ideology on a nationwide scale is a militant banner which inspires the entire Korean people to reunify the fatherland and loyally attend the fatherly leader on the reunification plaza, to energetically fight on along the one road of revolutionary victory indicated by the respected and beloved leader.

Indeed, the line laid down by the Party Center on converting the whole society to the chuche ideology is the loftiest historic task to win the complete victory of socialism in the northern half and advance the fatherland reunification and the nationwide victory of the revolution, to energetically accelerate the struggle aimed at realizing in practice a communist paradise in this land with the entire Korean people joining forces, brilliantly defending and developing generation after generation the revolutionary cause charted by the fatherly leader, with the revolutionary banner of the chuche ideology held high.

The glorious Party Center, which is loyally upholding the lofty will of the great leader, not only laid down the revolutionary line on converting the whole society to the chuche ideology but also elucidated the concrete ways and means and tasks in the execution, energetically leading our party and people in carrying out the chuche revolutionary cause.

Under the revolutionary line and energetic guidance of the Party Center our party and people have come to accelerate the new historic march toward conversion of the whole society to the chuche ideology, the loftiest revolutionary task in their history, to be able to confidently move forward along the straight path to the final victory of the chuche revolutionary cause.

The beginning of the new historic march toward conversion of the whole society to the chuche ideology--this is a historic event of epochal import in the development of our party and our revolution.

Today, the historic task of dyeing the whole society one color with the great leader's revolutionary thought is being successfully accelerated in all branches, at all units under the sagacious leadership of the party.

Thanks to the successful acceleration of the task of converting the whole society to the chuche ideology in keeping with the new demands of our developing revolution, new turnarounds are occurring in all the areas of our party construction, party activities, revolution and construction.

As precondition for converting the whole society to the chuche ideology the glorious Party Center laid down the line on converting the entire party to the unitary ideology, and is energetically leading the struggle for the realization.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Our party is the general staff of the Korean revolution, the guiding force of our people. Our party assumes full responsibility for all questions, large and small, of the Korean revolution, for today's life and tomorrow's fate of our people. It may be said that in the final analysis, victory or defeat of the Korean revolution and the destiny of our people depend on how our party is strengthened." ("On Further Strengthening Party Work," pp 2-3)

Our party, the general staff of the Korean revolution and the guiding force of our people, is the heart of the society, the inspiring force revolutionarily and communistically remaking the whole society. Therefore, how to strengthen and develop our party is one of the basic questions arising in attaining the fatherly leader's revolutionary cause to the end.

Only by strengthening and developing ours, which is the inspiring force for revolutionarily remaking the whole society, into the great Comrade Kim Il-song's party, a chuche-oriented party, will it be possible to energetically infuse the whole society with the chuche-type blood, chuche nutrients, to admirably remake people, society, and nature in accordance with the demands of chuche.

With the struggle energetically launched to convert the entire party to the unitary ideology under the energetic guidance of the Party Center a revolutionary turnaround is occurring in our party work, party activities.

The party ranks have come to be solidly consolidated in terms of class and politico-ideologically, the unitary ideology system has come to be firmly established partywide, the party unity and solidarity centered in the great leader Comrade Kim Il-song has come to be consolidated like bedrock at a new higher level.

Party work has been thoroughly turned around as work with people, party organizational life has been further strengthened, the anti-Japanese guerrilla style work method has been comprehensively embodied; as a result, the leadership role and combat strength of our party have been extraordinarily enhanced in keeping with the demands for converting the whole society to the chuche ideology.

Thus today our party is being strengthened and developed into a chuche-oriented revolutionary party attaining to the end the chuche revolutionary cause charted by the great leader Comrade Kim Il-song.

In order to accelerate the conversion of the whole society to the chuche ideology and win the ultimate victory of our revolution, the glorious Party Center is energetically leading the entire party and people to carry through the three revolutions line laid down by the fatherly leader.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"The three revolutions--ideological, technical, and cultural--constitute the basic content of the revolution which a party of the working class must carry out following the institution of the socialist system, the task of continuing revolution that must be carried on until communist construction. Only when a party of the working class carries out to the end revolutions in the ideological, technical, and cultural spheres can it attain its historic cause." ("On the Occasion of the 30th Anniversary of the Founding of the Korean Workers Party," pp 18-19)

As the great leader taught, the three revolutions--ideological, technical, and cultural--are the most important revolutionary tasks facing a party of the working class following the establishment of the socialist system.

Only by continuing to thoroughly carry out revolutions in all the spheres of ideology, technology, and culture, can a party of the working class win the complete victory of socialism and attain the communist cause.

How to press on with the three revolutions--ideological, technical, and cultural--is a basic question whether or not a party of the working class can carry the revolution through to the end.

Our party is struggling, laying down the three revolutions elucidated by the great leader as the basic revolutionary duty to accomplish the task of converting the whole society to the chuche ideology.

The Party Center, by having initiated and properly leading the campaign for capturing the red flag of the three revolutions in order to precisely carry through the three revolutions line laid down by the great leader, is having the task of converting the whole society to the chuche ideology energetically carried out as a mass movement.

The ideological, technical, and cultural revolutions, which must be carried out for converting the whole society to the chuche ideology, are important revolutionary tasks to thoroughly sweep away everything outdated in all areas and to win the firm victory of the chuche ideology, and as such, the revolutions call for the conscious and positive participation of broad masses.

When broad masses are made to vigorously launch into the prosecution of the ideological, technical, and cultural revolutions and the revolutionary tasks are energetically pressed on with as a mass movement, it will be possible to most successfully carry through the three revolutions line.

The campaign for capturing the red flag of the three revolutions, which is being launched in our country following the call of the great leader and the militant appeal of the party, is a communist mass movement reflecting the new demands of our developing revolution wherein the historic task of converting the whole society to the chuche ideology is out in front, and the revolutionary aim of the masses.

This campaign is an all-people movement to simultaneously and successfully occupy the ideological fortress and material fortress of communism by further deepening the ideological revolution, technical revolution, and cultural revolution under the revolutionary slogan "production, technology, and culture--all in accordance with the demands of chuche!" and thoroughly remaking all aspects of social life in accordance with the demands of the great chuche ideology.

The Party Center is energetically leading this campaign, elucidating that it is in spiritedly waging the campaign for capturing the red flag of the three revolutions where the key to the solution of all questions in realizing the line on converting the whole society to the chuche ideology lies.

The campaign for capturing the red flag of the three revolutions, which is being waged under the guidance of the party on all fronts, at all units of socialist construction such as all factories, enterprises, cooperative farms, and educational, cultural, public health organs, is energetically pushing forward our people's new historic march movement toward remaking people, society, and nature in accordance with the demands of the chuche ideology.

In order to energetically wage the three revolutions--ideological, technical, and cultural--and the campaign for capturing the red flag of the three revolutions as intended and desired by the great leader, the glorious Party Center is energetically leading the task of three revolutions teams, gluing it to party work.

The mass guidance work method through the three revolutions teams movement is an important form of strengthening partywide guidance in keeping with today's realistic demands for remaking all the areas of ideology, technology, and culture in accordance with the demands of the chuche ideology.

Members of three revolutions teams are the vanguard fighters of the party who, loyally upholding the sagacious leadership of the great leader and the Party Center, thoroughly carry through the teachings of the fatherly leader and the policies of the party in all the political, economic, and cultural spheres. They are deeply driving home on time the teachings of the great leader and the demands of the party to the producer masses, going in deep

among them and are energetically organizing and mobilizing broad masses into carrying out the three revolutions tasks. Therefore, everywhere the three revolutions teams are active the intent of the great leader and the party is conveyed precisely with dispatch on time and the broad masses of people with heightened loyalty come to energetically launch into the prosecution of the three revolutions.

Also, the three revolutions teams, by waging strong ideological struggle against everything outdated and backward in all the political, economic, and cultural spheres, are extraordinarily accelerating the process of revolutionary transformation of our society in accordance with the demands of the great leader's church ideology. In particular, by collectively discussing and solving, joining forces with party committees, all questions arising in the three revolutions, the three revolutions teams are substantively helping the work of base level units in carrying out the three revolutions.

As the three revolutions teams wage their activities more positively today than at any time under the sagacious leadership of the great leader and the Party Center, the three revolutions line is being thoroughly carried through at all units, in all branches.

As the campaign for capturing the red flag of the three revolutions is launched with dynamic force at all units with party work and three revolutions teams activities glued together under the energetic guidance of the glorious Party Center, conversion to the church ideology is being successfully accelerated in the ideological transformation of people and in all the areas of economic, cultural, and national defense construction.

With the revolutionary line on ideological revolution and ideological battle thoroughly carried through, party members and workers are growing up as church-oriented communist revolutionaries forever loyal to the great leader, our revolutionary ranks have been strengthened into invincible combat ranks, the whole society is being ceaselessly consolidated and developed into a pure revolutionary big family through which none but the church-type blood courses.

As the unitary ideology indoctrination and revolutionary indoctrination, class indoctrination, are being spiritedly launched among party members and workers, new changes are occurring in the ideological features of party members and workers. Today our party members and workers are fighting with total dedication to the struggle for realizing the church revolutionary cause, loyally attending the great leader and protecting and defending the leader politico-ideologically at the risk of their lives. Holding dearest to their hearts a sense of national pride and revolutionary self-esteem for waging revolution in the church fatherland loyally attending the great leader whom all the peoples of the world look up to and following the guidance of the glorious Party Center, they are energetically shortening the route of the historic march toward converting the whole society to the church ideology.

Today all the thinkings and activities of our party members and people are imbued through and through with loyalty to the respected and beloved leader, and are most rewarding and shining, because of that. People's hearts burning with loyalty and the entire people energetically moving forward, united into one harmonious great collective centered in the great leader--this is the great revolutionary feature of our people today.

As a result of the change in people's ideo-mental feature, great miracles and innovations are happening on all the fronts of socialist construction.

Our people's loyalty to the great leader and the glorious Party Center is blazing with dynamic force in the form of shock brigades of loyalty, of the fiery winds of speed battle, on every battlefield of socialist construction.

With production and construction developing by leaps and bounds amid the sweeping flames of the speed battle, ideological battle, and new miracles happening on all the fronts of socialist construction, the country's economic foundations have been further strengthened.

Also, through the struggle to remake culture in accordance with the demands of chuche brilliant developments are being made in all the sectors of cultural construction.

Indeed, by thoroughly carrying through the line on converting the whole society to the chuche ideology under the sagacious leadership of the glorious Party Center, our party and people have scored great achievements in all the political, economic and cultural spheres.

Experiences in our people's practical struggle show that it is in thoroughly remaking nature, society, and people in accordance with the demands of the chuche ideology where the everlasting happiness and prosperity of our people is, where the true path to attaining the glorious chuche revolutionary cause to the end lies.

To keep attaining the chuche revolutionary cause to the end following the guidance of the glorious Party Center which is brilliantly embodying the far-reaching plan and will of the fatherly leader, loyally attending the great leader--this is the loftiest duty of our party and people.

In order to dye the whole society one color with the great leader Comrade Kim Il-song's revolutionary thought, we must more energetically press on with the task of more thoroughly establishing the unitary ideology system within the party, and based thereon, of strengthening the unity of the party ranks in ideological will, tightly grasping it as the general task.

To thoroughly realize the revolutionary guidance of the glorious Party Center is a decisive guarantee for accelerating the conversion of the whole society to the chuche ideology.

Only by realizing the revolutionary guidance of the party will it be possible to strengthen and develop ours into the glorious Comrade Kim Il-song's party, to keep attaining our revolutionary cause generation after generation to the end.

On the path ahead for our party and people energetically moving forward following the guidance of the glorious Party Center, loyally attending the great leader, there shall be none but a still greater victory and glory.

All party members and workers, by energetically waging the ideological, technical, and cultural revolutions loyally upholding the militant tasks laid down by the great leader in his New Year's Message this year and following the guidance of the glorious Party Center, shall bring about a new upsurge on all the fronts of socialist construction and score brilliant achievements in attaining the chuche revolutionary cause.

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TO FURTHER STRENGTHEN AND DEVELOP OURS INTO THE GLORIOUS COMRADE KIM IL-SONG'S PARTY IS A DECISIVE GUARANTEE FOR THE VICTORY OF OUR REVOLUTION

Pyongyang KULLOJA in Korean Feb 77 pp 26-33

[Article by Kang Hyon-su]

[Text] Our party is today entering upon a new phase in its development.

Our revolution, which has entered upon a new phase in development, calls for ceaselessly strengthening and developing ours, in keeping with its character, into the glorious Comrade Kim Il-song's party, and based thereon, for more energetically accelerating the historic task of converting the whole society to the chuche ideology.

To further strengthen and develop ours into the glorious Comrade Kim Il-song's party energetically accelerating the task of dyeing the entire party one color with the great leader's revolutionary thought, the chuche ideology, as laid down by the Party Center, is a rewarding struggle to defend the chuche revolutionary cause charted by the leader, with its purity intact, and to attain it to the end.

It is in ceaselessly strengthening and developing ours, both in name and reality, into Comrade Kim Il-song's party where the solid guarantee for consolidating our revolutionary forces in every possible way, achieving the independent fatherland reunification and nationwide victory of the revolution at the earliest possible date, and brilliantly attaining the chuche revolutionary cause is.

All party members, by loyally upholding and thoroughly carrying through the revolutionary line laid down by the Party Center on dyeing the entire party one color with the great leader's revolutionary thought, the chuche ideology, must forever strengthen and develop ours into a chuche revolutionary party, a party dedicated to realizing the great leader's revolutionary thought, and keep attaining the leader's revolutionary cause to the end.

To further strengthen and develop ours into the glorious Comrade Kim Il-song's party means consolidating the party into revolutionary combat ranks flawlessly replete with the features of a chuche-oriented party which defends the great leader's revolutionary thought forever generation after generation and keeps carrying it through to the end.

To ceaselessly strengthen and develop ours into the glorious Comrade Kim Il-song's party is a basic question arising in party construction and in the strengthening and developing of the party.

The roots of our party were struck by the great leader, and the founding of the party, too, was realized by the leader. Ours is a party holding the great leader's revolutionary thought, the chuche ideology, as the guiding compass and struggling to realize it.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"The organizational and ideological basis for party building and the glorious revolutionary tradition established in the course of the anti-Japanese revolutionary struggle became a priceless asset for the founding, strengthening, and developing of our party after liberation." ("On the Occasion of the 30th Anniversary of the Founding of the Korean Workers Party," p 7)

The great leader early in the long and arduous anti-Japanese revolutionary struggle founded the immortal chuche ideology and amid the flames of the formidable struggle established the organizational and ideological basis for party building and the glorious revolutionary tradition.

Based on the historical roots the respected and beloved leader founded our party after liberation and has since been nurturing it into a strong chuche-oriented revolutionary party, breaking through formidable trials and barriers. Thus ours has been ceaselessly strengthened and developed into a steely party solidly unified and united in ideological will based on the chuche ideology, into a militant and revolutionary party possessed of invincible strength.

In order to further strengthen and develop ours into a party flawlessly replete with the features as Comrade Kim Il-song's party in keeping with the realistic demands for converting the whole society to the chuche ideology and comprehensively realizing the chuche revolutionary cause, the Party Center laid down the revolutionary line on dyeing the entire party one color with the leader's revolutionary thought, the chuche ideology.

As the Party Center taught, dyeing the entire party one color with the leader's revolutionary thought, the chuche ideology, means turning each and every one of the party members into a pure core element of the revolution through whose body none but the pure spotless chuche-type blood courses, and conducting party construction and party activities thoroughly on the basis of the leader's thought and theory and method.

This is an indispensable requirement of the own development of our party which has entered upon a new phase in development; this is a glorious work to comprehensively accomplish the task of strengthening and developing ours into Comrade Kim Il-song's party, a task which began simultaneously with the founding of the party.

The task of converting the entire party to the chuche ideology, strengthening and developing it into flawless Comrade Kim Il-song's party is based on the brilliant victories and achievements scored in founding, strengthening and developing the party, and reflects the mature demands for developing our party.

The task of converting the entire party to the chuche ideology, strengthening and developing it into flawless Comrade Kim Il-song's party is a task which puts forward a very lofty demand and high goal in making the entire party full to overflowing with none but the leader's revolutionary thought, the chuche ideology, its pureness intact, without any hodge-podge idea within the party.

To strengthen and develop ours into Comrade Kim Il-song's party is a task that began simultaneously with the founding of the party. The course of struggle since the founding of the party to this date is a course of ceaseless strengthening and developing of ours into Comrade Kim Il-song's party, a glorious course in which the struggle was waged to realize the party unity and solidarity on the basis of the chuche ideology.

Under the sagacious leadership of the great leader our party has brilliantly achieved the unity of the party ranks in ideological will and has strengthened itself into a strong invincible revolutionary party moving forward to energetically realize the chuche revolutionary cause.

Thus the task of converting the entire party to the chuche ideology, strengthening and developing it into flawless Comrade Kim Il-song's party is aimed at accomplishing a new higher level the course of converting the party to the chuche ideology, which our party has been carrying on.

With the revolutionary line laid down on converting the entire party to the chuche ideology and comprehensively perfecting it into the glorious Comrade Kim Il-song's party, our party has come to enter upon a new phase in its development, and in party construction and party activities, too, an epochal turnaround has come to occur.

The revolutionary line on converting the entire party to the chuche ideology, strengthening and developing it into flawless Comrade Kim Il-song's party, not only marks a turnaround in party construction and its strengthening and development but also throws wide open the broad road to the successful attainment of the chuche revolutionary cause.

To ceaselessly strengthen and develop ours into the glorious Comrade Kim Il-song's party energetically accelerating the task of converting the entire party to the chuche ideology constitutes a decisive guarantee for the victory of our revolution.

What makes further strengthening and developing ours into the glorious Comrade Kim Il-song's party the decisive guarantee for the victory of our revolution is the fact above all that this makes it possible to defend the chuche bloodline generation after generation, its pureness intact, and to attain to the end the chuche revolutionary cause charted by the leader.

The great leader Comrade Kim Il-song taught as follows:

"Our party assumes full responsibility for all questions, large and small, of the Korean revolution, for today's life and tomorrow's fate of our people. It may be said that in the final analysis, victory or defeat of the Korean revolution and the destiny of our people depend on how our party is strengthened." ("On Further Strengthening Party Work," pp 2-3)

The task of converting the entire party to the chuche ideology, further strengthening and developing it into flawless Comrade Kim Il-song's party is aimed at making the entire party and the whole society full to overflowing with the great leader's revolutionary thought, the chuche ideology, its pureness intact, and at firmly realizing the leader's unitary leadership over revolution and construction. To put it another way, this is a rewarding task to make the great leader's revolutionary thought, the chuche ideology, forever prevail over the entire party and to turn ours into a party dedicated to defending and realizing the chuche ideology to the end.

To comprehensively perfect ours into the glorious Comrade Kim Il-song's party, by defending the purity of the leader's revolutionary thought and firmly insuring the leader's unitary leadership, makes it possible to guard the chuche bloodline generation after generation and keep attaining to the end the revolutionary cause charted by the leader.

Whether or not the revolutionary struggle can be victoriously moved forward depends on whether or not the revolution is waged to the end defending the leader's thought and holding it as a guiding compass.

The precise guiding thought which leads the revolutionary struggle of the working class to victory is the revolutionary thought of the leader who first charted the road to the revolution, and this thought is the guiding compass which must be tightly grasped constantly throughout the revolutionary struggle.

Only when the leader's revolutionary thought is defended and realized over generations to come can the socialist and communist cause be successfully attained.

Thus whether or not the revolutionary thought of the leader who first charted the road to victory of the revolution constitutes a basic question whether or not the blood vessels of the party are defended, the pureness intact, whether or not the revolution can be led to victory.

Again, what makes comprehensively perfecting ours into the glorious Comrade Kim Il-song's party a basic question arising in defending the chuche blood-line, the pureness intact, is the fact that this is defending, brilliantly carrying on and developing generation after generation the priceless revolutionary tradition which constitutes the bedrock cornerstone for our revolution, and the everlasting achievements scored by the leader.

Defending and carrying on, along with the leader's revolutionary thought, the revolutionary tradition and everlasting achievements established by the leader amid the flames of the arduous struggle in charting the road to victory of the revolution constitutes an important part of the work to strengthen and develop the working class's revolutionary party into the leader's party, an important precondition for moving the revolutionary struggle victoriously forward.

The course in which the revolution advances and triumphs is a course in which the revolutionary tradition and achievements established by the leader are defended and ceaselessly carried on and developed.

The task of ceaselessly strengthening and developing ours into Comrade Kim Il-song's party is closely linked to that of defending, carrying on and developing, the pureness intact, the priceless revolutionary tradition established amid the flames of the arduous anti-Japanese revolutionary struggle for our party and the everlasting achievements compiled by the great leader over the long revolutionary struggle.

Without the immortal revolutionary tradition and precious achievements established by the great leader the question of defending the chuche blood-line generation after generation, the purity intact, and of ceaselessly strengthening and developing ours into the glorious Comrade Kim Il-song's party is unthinkable.

The struggle to strengthen and develop ours, both in name and reality, into the great leader's party, is a struggle dedicated to defending the immortal revolutionary tradition and the precious achievements established by the leader, to having them forever flower, a struggle dedicated to brilliantly attaining the chuche revolutionary cause.

Again, what makes further strengthening and developing ours into Comrade Kim Il-song's party a decisive guarantee for the victory of our revolution is the fact that this constitutes a precondition, the key to the enormous task of remaking society, nature, and social beings in accordance with the demands of the great leader's revolutionary thought, the chuche ideology.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Achievement in revolution and construction totally hinges on the leadership role of the party, and strengthening of party leadership constitutes a decisive guarantee for scoring victory in revolution and construction. Without the leadership of our party it is impossible for the revolutionary struggle and construction task to take a single step forward." (Ibid., p 20)

Today our party and people are carrying out the historic task of converting the whole society to the chuche ideology. This is the loftiest duty of our people before the times and revolution. It is in carrying out this historic task where the true path to independent fatherland reunification, to the nationwide victory of the revolution, to the complete victory of the chuche revolutionary cause is.

Converting the whole society to the chuche ideology is the general duty of our party work, the basic strategic goal which must be tightly grasped constantly in party work.

In order to brilliantly carry out this sacred task it is imperative above all to strengthen our party organizationally and ideologically more than at any time and ceaselessly enhance the leadership role and combat strength of the party. The struggle to attain the revolutionary cause charted by the great leader by energetically pressing on with the task of converting the whole society to the chuche ideology can triumph only by ceaselessly strengthening and developing ours into Comrade Kim Il-song's party.

This is related to the leadership role of the party in the revolutionary struggle and construction task.

The party is the heart of the society, the inspiring force for revolutionarily and communistically remaking the society.

Only by ceaselessly strengthening ours into the glorious Comrade Kim Il-song's party is it possible, through the party, to energetically infuse the whole society with the chuche-type blood, the nutrients of the great leader's revolutionary thought, to energetically remake people and society in accordance with the demands of the chuche ideology.

Only by infusing the whole society with the nutrients of the leader's revolutionary thought, the politico-ideological food of the revolution can a party of the working class revolutionarily and communistically remake people.

To further strengthen and develop ours into Comrade Kim Il-song's party is the basic demand for not only revolutionarily remaking people but also for transforming all the spheres of social life such as the economy and culture in accordance with the demands of the great leader's revolutionary thought.

Thoroughly transforming all the spheres of social life such as the economy and culture in accordance with the demands of the great leader's revolutionary thought constitutes the important content of attaining the chuche revolutionary cause. Only by thoroughly remaking not only people but also all the spheres of social life such as the economy and culture in accordance with the demands of the great leader's revolutionary thought will it be possible to successfully attain the chuche revolutionary cause and successfully realize society comprehensively embodying the leader's revolutionary thought, the chuche ideology, a communist society which is the future of mankind.

The task of remaking all the spheres of social life such as the economy and culture in line with the demands of the great leader's revolutionary thought can be admirably carried out, not by simple economic job performance action but only by political method in bringing up people as true chuche-oriented communist revolutionaries so that they may voluntarily and devotedly mobilize themselves.

Moreover, our struggle to attain the chuche revolutionary cause is being carried out in tense environments of direct confrontation with U.S. imperialism. The U.S. imperialists and their lackeys are most viciously plotting to rub out our revolutionary cause. The scoundrels are openly kicking up the racket of provoking war against us, making it their business to perpetrate machinations of all kinds of sabotage and subterfuge. In addition, within our society there still remain the stragglers of hostile classes while outdated ideological dregs have not been completely uprooted from the people's heads.

These bespeak the process of attaining the chuche revolutionary cause is a complex struggle process accompanied by fierce class struggle.

Thus the struggle to attain the revolutionary cause charted by the great leader is a process of the broadest and sharpest revolutionary transformation for basically remaking nature, society, and people based on the leader's revolutionary thought, the chuche ideology.

All this bespeaks that the process of deep and enormous revolutionary transformation in converting the whole society to the chuche ideology can be successfully realized only by forever strengthening and developing ours into the glorious Comrade Kim Il-song's party and enhancing its leadership role and combat functions.

Indeed, it is in strengthening and developing ours into the glorious Comrade Kim Il-song's party, into a flawless chuche-oriented party, where a solid guarantee for defending the chuche revolutionary cause charted by the great leader, the pureness intact, and winning the ultimate victory of our revolution is.

Under the sagacious leadership of the great leader and the Party Center ours has been strengthened today more than at any time as a militant and revolutionary party attaining the chuche revolutionary cause and its leadership role and combat strength extraordinarily enhanced.

The great leader Comrade Kim Il-song taught as follows:

"Recently in our party work a new turnaround has been occurring. An orderly work system based on work with people has been established partywide, and party work is being conducted spiritedly with vivacity free from the outdated framework." ("On the Occasion of the 30th Anniversary of the Founding of the Korean Workers Party," p 13)

With the revolutionary line on converting the entire party and the whole society to the chuche ideology energetically carried through, a new turnaround has taken place in our party work.

Intrinsically, the conversion of the entire party to the chuche ideology is establishing the unitary ideology system of the party, a new higher level in the process.

With the task of establishing the unitary ideology system of the party deepened and developed to a new higher level, ours has been further strengthened into a spirited, vivacious, militant party energetically pressing on with the chuche revolutionary cause and a basic change has taken place in the ideo-mental features of party members, too.

Along with the revolutionary turnaround which has taken place in party work, our party ranks have been consolidated more solidly than at any time and ours has come to more admirably possess the features as the glorious Comrade Kim Il-song's party.

All our party members have grown as the leader's revolutionary warriors thoroughly armed with the great leader's revolutionary thought, the chuche ideology, and firmly possessing the chuche revolutionary world outlook.

In the process of converting the entire party and the whole society to the chuche ideology especially the fervor of loyalty for loyally attending and forever taking after the great leader has come to fill the whole society ever full to overflowing. All our party members and workers regard it as their lofty attribute as revolutionary warriors to fight devoting their all for the sake of the leader and the party, holding absolute and unconditional faithfulness to the great leader and the glorious party.

With the basic change which has taken place in the ideo-mental features of party members and the party ranks solidly consolidated into chuche revolutionary ranks, the unity of the party in ideological will centered on the great leader has been more solidly consolidated.

The unity and solidarity of our party are solid possessed of invincible vitality because they are based on the immortal chuche ideology and because they have been tempered and tested amid the flames of the long, arduous, complex struggle.

With the airtight unity and solidarity of the party ranks realized under the sagacious leadership of the great leader and the party, none but the chuche ideology breathes within our party, overcoming any hodge-podge idea.

Again, with the new turnaround that has taken place in party work, the revolutionary work system and work method have been even more thoroughly established partywide.

The chronic outworn framework of formalism and the outdated work method have been blown to smithereens and party work has come to be conducted in a more refreshing and vivacious manner in keeping with the task of converting the whole society to the chuche ideology.

Thus today ours has been strengthened into a militant revolutionary party possessed of the most tested leadership and energetic revolutionary fervor and vigor in brilliantly attaining the chuche cause charted by the great leader.

Ours has been further strengthened and developed into the glorious Comrade Kim Il-song's party and its combat strength and leadership role have been extraordinarily enhanced; as a result, new leaps forward and innovations are ceaselessly happening in revolution and construction and our revolution is rapidly moving forward.

The great leader Comrade Kim Il-song taught as follows:

"The developing realities are presenting new lofty demands to our party. By further strengthening party work in keeping with the developing realities we must successfully discharge the revolutionary duties facing our party."
("On Further Strengthening Party Work," p 2)

By continuing to energetically press on with the revolution we must achieve national reunification and build in this land a communist society comprehensively embodying the immortal chuche ideology.

This heavy and tremendous task facing our party and people can be successfully realized only by ceaselessly strengthening our party organizationally and ideologically and enhancing its combat strength and leadership role.

Above all we must energetically launch the task to establish the unitary ideology system of the party among all party members and workers and realize the unitary guidance of the party.

Only by thoroughly establishing the unitary ideology system within the party and firmly realizing the unitary guidance of the party will it be possible to solidly consolidate the party ranks into revolutionary ranks forever faithful to the great leader and the glorious party, to further strengthen ours into a revolutionary party which builds and acts based on none but the leader's thought, theory, and method. Only when ours is further strengthened and developed into an ever victorious revolutionary party will it be possible to energetically accelerate the historic task of converting the whole society to the chuche ideology and to brilliantly attain the socialist and communist cause.

Thoroughly establishing the unitary ideology system of the party and firmly realizing the unitary guidance of the party is a basic guarantee for ceaselessly strengthening and developing ours forever as the glorious Comrade Kim Il-song's party and attaining the chuche revolutionary cause to the end, defending its purity.

We must solidly establish the chuche world outlook, thoroughly arming ourselves with the great leader's revolutionary thought, the chuche ideology; we must live and fight on, holding dearest to our hearts the purest of spotless loyalty to the great leader and the glorious party. The ideological characteristics of chuche-oriented communist revolutionaries lie in that they regard as their first life boundless loyalty to the great leader and the Party Center, the supreme expression of the party spirit, working class character, and people-mindedness, holding as their immutable world outlook the immortal chuche ideology which occupies a place of the greatest brilliance in the ideological development of mankind.

All party members and workers, loyally holding dearest to their hearts their boundless faithfulness to the great leader and the glorious party, must politico-ideologically protest and defend at the risk of their lives the fatherly leader and the party anywhere anytime; they must thoroughly establish the revolutionary attitude of carrying out to the end the leader's teachings and party policies, holding them as the supreme command which does not permit the deflection of a fraction of an inch.

The great leader Comrade Kim Il-song taught as follows:

"We must make iron discipline prevail partywide whereby all party organizations move as one under the unitary guidance of the Party Center, and unconditionally accept and thoroughly carry through all lines and directions laid down by the Party Center." (Ibid., p 10)

The unitary guidance of the Party Center is aimed at thoroughly embodying the great leader's thought and leadership throughout the party and society, at moving our revolution forward as intended by the leader toward victory, at defending and attaining to the end the revolutionary cause charted by the leader.

The intent of the party is none other than the intent of the great leader, and the unitary guidance of the Party Center is aimed at more thoroughly embodying the leader's leadership.

Therefore, only by being faithful to the unitary guidance of the Party Center is it possible to ceaselessly strengthen and develop ours into a chuche-oriented party as wished by the great leader and to victoriously move our revolution forward.

By loyally upholding the revolutionary guidance of the glorious party at all times and thoroughly carrying through all the lines laid down by the party we must further strengthen and develop ours into Comrade Kim Il-song's party and energetically press on with the revolutionary struggle and construction tasks as intended by the great leader.

Thoroughly carrying through the line laid down by the great leader on converting the entire party to cadre ranks is of great import in ceaselessly strengthening and developing ours into the glorious Comrade Kim Il-song's party and solidly consolidating the party ranks into chuche-oriented communist revolutionary ranks.

Intrinsically, converting the entire party to cadre ranks is aimed at raising the political job performance standards of all cadres and party members to a one-grade higher level. This is a unique line on bringing up all party members as revolutionary warriors forever loyal to the great leader and the glorious party, on enabling them to admirably discharge their revolutionary duties before the party and revolution, on further consolidating our party qualitatively turning it into a more energetic party.

All functionaries, by ceaselessly improving their politico-ideological standards and qualifications strengthening their party organizational life and study and devoting their all to revolutionary practice, must thoroughly prepare themselves as pure core elements of the revolution forever loyal to the great leader and the glorious party and decisively strengthen their roles as commanding staff.

At the same time, party organizations and functionaries, by energetically conducting among party members ideological indoctrination work centered in fostering faithfulness to the great leader and the glorious party, must prepare them as chuche-oriented communist revolutionaries, as competent political activists.

Further strengthening the party ranks organizationally and ideologically by energetically pressing on with the line on converting the entire party to cadre ranks, we must further consolidate our party qualitatively in keeping with the task of converting the entire party and the whole society to the chuche ideology and decisively enhance the combat strength and leadership role of the party.

In order to ceaselessly strengthen ours into Comrade Kim Il-song's party, a flawless chuche-oriented party, and to defend and attain to the end the revolutionary cause charted by the great leader, it is imperative to firmly insure the politico-ideological unity of the party and its purity.

The great leader Comrade Kim Il-song taught as follows:

"Holding the Marxist-Leninist ideology, our party's chuche ideology, as the immutable guiding thought, we must more thoroughly establish the unitary ideology system within the party; tightly grasping as our general task the strengthening of the party ranks in ideological will based thereon, we must continue to deepen and develop party work." ("Kim Il-song Selected Works," Vol 5, 2d impression, p 511)

The unity and solidarity of the entire party based on the unitary ideology system of the party is the life of our party, the source of invincible strength.

Firmly insuring the unity of the party in ideological will and its purity is the indispensable requirement for the victory in the strengthening and development of the party and the revolutionary struggle.

Ceaselessly strengthening the partywide unity and solidarity is the central task which all party organizations must tightly grasp at all times.

All party organizations and party members must ceaselessly deepen and develop this task, centering party work at all times in firmly insuring the unity and solidarity of the party based on the unitary ideology system of the party.

Never overlooking even the slightest element interfering in insuring the politico-ideological unity and purity of the entire party we must resolutely struggle against it.

Tightly grasping as the basic question related to the destiny of the party, the destiny of the revolution, the task to defend and strengthen the politico-ideological unity of the entire party centered on the great leader, all party organizations and party members must at all times direct priority attention to strengthening the unity and solidarity of the party in ideological will.

At the same time, we must make firmly prevail in the entire party the revolutionary work method and people-minded work attitude created by the great leader.

Decisively doing away with outdated work methods and work attitudes and thoroughly establishing the revolutionary work method and people-minded work attitude created by the great leader constitutes an important demand

for comprehensively embodying the leader's thought, theory, and method in all sectors of party construction and party activities. Only by decisively improving the party work method and attitude will it be possible to raise the combat functions and leadership role of the party and successfully carry out all the difficult and complex tasks facing the party.

All functionaries and party members, thoroughly arming themselves with the chuche leadership theory and positively learning after the revolutionary work method personally created by the great leader, the leader style work method, must work faithfully following it no more and no less.

Thoroughly embodying the demands of the Ch'ongsan-ri spirit, the Ch'ongsan-ri method, created by the great leader, all functionaries must more solidly rally and unite the masses around the party and highly inspire their revolutionary fervor and voluntarism to the revolutionary struggle and construction tasks.

Ceaselessly enhancing the leadership role and combat strength of the party for revolution and construction is an important demand for further strengthening and developing ours into Comrade Kim Il-song's party and for accelerating the chuche revolutionary cause.

All party organizations and functionaries must concentrate partywide forces on the struggle aimed at decisively tackling the economic task and bringing about a new upsurge in socialist economic construction.

Party organizations, closely combining together party work and the economic task, must make the successes of party work express themselves in the economic task, and tightly grasping the economic policy of the party, must correctly guide and control the struggle aimed at the execution.

By tenaciously launching the campaign for capturing the red flag of the three revolutions at every outpost of socialist construction under the revolutionary slogan of the party "ideology, technology, and culture--all in accordance with the demands of chuche!" loyally upholding the militant tasks laid down by the great leader in his New Year's Message this year, we must ceaselessly keep bringing about great leaps forward, great innovations.

By moving forward with dynamic force holding boundless loyalty to the great leader and the glorious party we shall inevitably defend and brilliantly attain the revolutionary cause charted by the leader.

There shall be only victory and glory ahead for our party and people moving forward with dynamic force loyally attending the great leader and following the guidance of the glorious party.

BRILLIANT EMBODIMENT OF THE GREAT LEADER STYLE WORK METHOD BY OUR PARTY

Pyongyang KULLOJA in Korean Feb 77 pp 34-39

[Article by Mun Song-sul]

[Text] The respected and beloved leader Comrade Kim Il-song, in the course of leading revolution and construction over a long period of time, founded a revolutionary leadership theory and created a shining exemplar of the communist leadership method, brilliantly embodying the theory.

The revolutionary leadership method created by the great leader is a powerful weapon for a party of the working class in energetically moving revolution and construction forward toward victory, a priceless heritage that must brilliantly be carried on and developed.

Formalizing as the great leader style work method the revolutionary leadership method, the work method, which the great leader created and personally set a practical example, the glorious Party Center laid down its thorough embodiment partywide as a most pressing demand for our party construction and developing revolution, and is sagaciously leading the task to carry it through.

Positively learning after and thoroughly embodying the revolutionary work method created by the great leader is the most glorious and lofty duty of the great leader's true revolutionary warriors. This is where a solid guarantee for extraordinarily enhancing the combat strength and leadership role of our party and attaining the chuche revolutionary cause generation after generation to the end is.

The great leader Comrade Kim Il-song founded a new revolutionary leadership theory, the communist leadership method, for the first time in history based on the immortal chuche ideology.

The revolutionary leadership method created by the great leader constitutes an important component part, along with the scientific guiding thought and guidance theory, of the great leader's revolutionary thought.

The respected and beloved leader, in the course of his revolutionary struggle over a half century, not only founded the unique revolutionary leadership theory but also created a brilliant model for the revolutionary leadership method, embodying the theory.

The work method question is one of perfecting the leadership method, the leadership art, over the masses, and as such, this is of very great import in strengthening the party and energetically pressing on with revolution and construction.

The great leader Comrade Kim Il-song taught as follows:

"Whether or not the party line and policy are properly carried out hinges entirely on the work method and work attitude of the functionaries charged with their execution." ("On Further Strengthening Party Work," p 24)

Whether or not the party can properly organize and mobilize the broad masses in revolution and construction depends entirely on the party work method.

Even if the precise party line and policy were formulated for revolution and construction, unless they were coupled with the correct work method, it would be impossible not only to organize and mobilize the masses in the struggle for the execution but also to eliminate the possibility of their alienation from the party, and ultimately to look forward to a victorious advance of revolution and construction.

In order to successfully build socialism and communism, a party of the working class must possess, in addition to a scientific guiding thought and guidance theory illuminating the path ahead for the revolution, a revolutionary work method capable of ably organizing and mobilizing the masses of people.

The question of a revolutionary work method and attitude is a basic question determining whether or not the party line and policy are correctly carried through, a deep question influencing the success or failure of the revolutionary struggle and construction tasks.

This important question arising in the revolutionary struggle of the working class has been brilliantly solved by the great leader Comrade Kim Il-song.

Elucidating the truth of chuche that the masters of revolution are the masses of people, that only by awakening and rallying the masses of people is it possible to win victory in the revolutionary struggle, and starting from this, the great leader created the new, unique work method based on the revolutionary mass line.

The revolutionary work method created by the great leader is the chuche leadership method, the communist work method the validity and invincible vitality of which have been incontrovertibly proven in the arduous yet glorious revolutionary practice.

In organizing and leading tasks over the long one-half century ranging from underground revolutionary activities, armed struggle, party and state works to works in all the military, political, economic and cultural spheres, the great leader Comrade Kim Il-song created the completely unique leadership method and personally set practical examples.

With his keen insight into the importance of the work method and work attitude early on when he set out on the road to revolution, the respected and beloved leader created the most revolutionary work method and people-minded work attitude and led the unprecedentedly arduous anti-Japanese revolutionary struggle to a ringing victory. The revolutionary work method created amid the flames of the anti-Japanese revolutionary struggle is the traditional work method of our party, the prototype of the great leader style work method.

In the course of the difficult and complex revolutionary struggle throughout the revolutionary phases such as the post-liberation anti-imperialist, anti-feudalistic democratic revolution, the socialist revolution, and socialist and communist construction, the respected and beloved leader firmly embodied the revolutionary work method and ceaselessly developed and perfected it.

The great leader always went in deep among the people and formulated new, unique lines and policies precisely reflecting their aspirations and demands; and everytime difficult trials emerged, he broke through the difficult situations, even more solidly uniting the masses of people in one ideological will and relying on their inexhaustible strength and wisdom.

The great leader, by concretizing the traditional anti-Japanese guerrilla style work method in keeping with the new demands of socialist construction, developed it further.

The respected and beloved leader, in spite of such busy schedules for state affairs, personally went to visit Ch'ongsan-ri, stayed there as long as fifteen days at a time, observed and understood the work and life of the functionaries and people, and in the course of guiding them, founded the great Ch'ongsan-ri spirit, the Ch'ongsan-ri method.

The Ch'ongsan-ri spirit, the Ch'ongsan-ri method, not only comprehensively synthesized the thought and all the revolutionary work methods on the mass leadership principles created by the great leader but also further developed and perfected them.

The great Ch'ongsan-ri spirit, the Ch'ongsan-ri method, was generalized in all the sectors of the entire party, state, and economic life, and its validity and vitality have already been unmistakably proven in revolutionary practice.

The great leader has been brilliantly embodying the revolutionary work method of always going down to the field, personally observing and understanding the state of affairs, and elucidating the most precise ways and means of solving questions based on concrete calculations.

The revolutionary work method created by the great leader, the leader style work method, holds encyclopedic contents elucidating all the ways and means of correctly solving all the questions arising in party work and mass guidance from mapping out, formulating operations, organizing and launching all tasks for revolution and construction to meeting people, talking with them, and educating them.

The great leader style work method has its ideological basis in the great revolutionary thought of our times, the chuche ideology.

As the great chuche ideology teaches, the masters of revolution and construction are the masses of people, and the inspiring force for revolution and construction, too, rests with the masses of people; inasmuch as this is so, when the masses of working people participate in the revolution with the awareness as masters of the revolution, they are capable of carrying out the revolutionary struggle and construction tasks with their own strength no matter how difficult and complex they may be.

The great leader style work method is the leadership method comprehensively embodying the fundamental doctrine and demands of the chuche ideology which enables the masses of people, holding the stand as the masters of revolution and construction, to acquit themselves fully of their role as masters, the genuine communist work method bringing up the masses of people as more independent and creative beings.

By the revolutionary leadership method created by the great leader the revolutionary thought of the working class has been further developed and enriched into the revolutionary thought complete not only with the theory for revolution and construction but also with even comprehensive leadership method embodying the theory for leading revolution and construction to victory.

The chuche leadership method created by the great leader constitutes a great event, a lasting achievement of landmark import in the development of the working class's revolutionary thought.

The great leader, by founding the revolutionary leadership theory and setting brilliant examples of the revolutionary work method and people-minded work attitude, provided a party of the working class and revolutionaries with an effective weapon for energetically organizing and mobilizing the masses of people in the revolutionary struggle and construction tasks.

The revolutionary leadership method, the work method, created by the great leader is the guidance method which a party of the working class must tightly grasp not only in our times but also throughout the historical period of the future of communism.

Our party, because there is the revolutionary work method created by the great leader, has been able to become a militant party courageously moving forward breaking through all the trials and barriers encountered, always solidly uniting the revolutionary forces and relying on them; our party has been able to energetically lead revolution and construction, brilliantly carrying through the lines and policies laid down by the great leader.

Indeed, the reason why our party today is able to confidently move forward, as the glorious Comrade Kim Il-song's party, as a new chuche-oriented party, in the forefront of the struggle to build socialism and communism is because the party has brilliantly embodied in its activities the chuche leadership method, the revolutionary work method created by the great leader, in addition to the thought and theory of chuche founded by him.

Our party, by making the great leader style work method thoroughly established partywide, has come to be able to more energetically move revolution and construction forward as intended and wished by the respected and beloved leader.

Thorough arming with the great leader style work method is a solid guarantee for accelerating the chuche revolutionary cause by strengthening and developing ours forever as Comrade Kim Il-song party and by enabling our party to energetically inspire the revolutionary struggle and construction tasks always brimful of vigor and fervor, free from senility and stagnation.

The revolutionary work method created by the great leader is being comprehensively carried on and developed today by the glorious Party Center.

Our party, mono-axially systematizing the chuche work method personally created by the respected and beloved leader and brilliantly formalizing it as the great leader style work method, elucidated the principle for faithfully following the great leader style work method no more and no less.

Also, in order to thoroughly embody the great leader style work method partywide, our party laid down a number of revolutionary lines such as the line on launching party work after the anti-Japanese guerrilla style, the line on correctly formulating the party work methodology, the line on establishing an orderly work system whereby all functionaries go down to the base level, the line on sowing and harvesting with their own hands, the line on straightening out functionaries' work method and attitude by means of ideological battle, the debate method; our party is energetically leading the struggle for the realization.

Our party formalized the work method created by the great leader as the leader style work method and unmistakably elucidated a series of principled questions arising in carrying it out. This represents a priceless achievement in thoroughly protecting and brilliantly carrying on and developing the chuche leadership theory and leadership method laid down by the respected and beloved leader.

Embodied in the revolutionary line on establishing the great leader style work method partywide is the iron will of the Party Center determined to attain the chuche revolutionary cause to the end loyally attending the leader forever and brilliantly realizing the leader's thought and leadership; also reflected in it are the ardent aspirations of our people.

By the revolutionary line and energetic guidance of the Party Center the great leader style work method is being brilliantly embodied partywide and a basic change is occurring in our party work.

The great leader Comrade Kim Il-song taught as follows:

"Recently in our party work a new turnaround has been occurring. An orderly work system based on work with people has been established partywide, and party work is being conducted spiritedly with vivacity free from the outdated framework." ("On the Occasion of the 30th Anniversary of the Founding of the Korean Workers Party," p 13)

All our functionaries, taking to heart the militant slogan of the party "production, study, and life--all in accordance with the anti-Japanese guerrilla style!" are going in among the masses strapping on knapsacks as did the commanding officers of the anti-Japanese guerrillas, breathing with them, substantively helping the functionaries at the base level, and solving the pending questions. They are turning this task into a routine of life.

In the course of living going down to the base level in accordance with the demands of the anti-Japanese guerrilla work method the process of revolutionization of the functionaries is being accelerated, in the course of substantively helping the functionaries at the base level their own guidance standards are being further enhanced, and their work method and work attitude are becoming more tested and mature.

With the revolutionary line of the Party Center on positively learning after the great leader style work method carried through, today within our party an orderly work system has been established and a militant and spirited work attitude prevails in the entire party. Under the new party work system the teachings of the great leader and the intent of the Party Center are being precisely transmitted on time to each and every one at the very base level and a revolutionary attitude is being thoroughly established whereby all party members breathe and act in tune with the thought of the leader and the beat of the party.

Also, with the base level guidance system solidly established in party work, the outdated framework of bygone days has been blown to smithereens and the work system has come to be established whereby they go down to the base level and grasp and control the tasks of base level organizations and substantively help the functionaries at the base level precisely carry through the teachings of the great leader and the policies of the party.

At the same time, a revolutionary turnaround is occurring in the work method and work attitude of functionaries.

In accordance with the line of the Party Center on turning party work around after the anti-Japanese guerrilla style ideological battle has been energetically launched to straighten out functionaries' work method and attitude. In the process, such outdated conventional work methods as bureaucratism, formalism, over caution-ism and the administrative method have been decisively crushed and the traditional work method of our party, the anti-Japanese guerrilla style work method, is being established.

Along with the basic change occurring in party work, the revolutionary transformation process of our society is being extraordinarily accelerated and great changes are taking place in the ideo-mental features of people.

Today our people, completely entrusting their destiny to our party, are infinitely trusting and following the party, and the unity and solidarity of the party and the masses are being strengthened more than at any time.

All our party members and workers, forever loyal to the great leader, are resolutely fighting on for the victory of the chuche revolutionary cause.

Under the revolutionary slogan laid down by our party "ideology, technology, and culture--all in accordance with the demands of chuche!" the blaze of the campaign for capturing the red flag of the three revolutions is sweeping across the country and astounding leaps forward and innovations are ceaselessly happening on the battlefields of socialist grand construction.

Indeed in our country, with the inexhaustible strength of the masses of people set in motion and their creative fervor ceaselessly enhanced under the revolutionary guidance of the party, a basic change is occurring on all fronts of socialist construction such as the economic and cultural fronts and the historic task of remaking nature and society in accordance with the demands of the chuche ideology is being brilliantly realized.

All these unmistakably show the inexhaustible vitality of the great leader style work method.

Positively learning after the great leader style work method and working in accordance with its demands is the sacred duty of all party members and functionaries.

Facing our party today is the momentous task to achieve fatherland reunification and win the nationwide victory of the revolution, more energetically accelerating the conversion of the entire party and the whole society to the chuche ideology under the banner of the three revolutions--ideological, technical, and cultural.

This rewarding and glorious task urgently calls for enhancing the combat strength and leadership role of the party in every possible way.

In order to strengthen our party and enhance its combat strength and leadership role our functionaries, commanding staff of the revolution, must thoroughly embody the great leader style work method.

Most important to thoroughly embodying the great leader style work method is learning after the revolutionary work method and people-minded work attitude which the great leader created and set examples thereof.

All functionaries must deeply study the mass leadership theory, teachings on the work method and work attitude contained in the genius works of the great leader, and assimilate them into their bones and flesh so that they may thoroughly personify the leader style work method.

In order to thoroughly embody the great leader style work method it is imperative to work faithfully following it no more and no less.

What is cardinal in this connection is thoroughly embodying the demands of the Ch'ongsan-ri spirit, the Ch'ongsan-ri method, personally created by the respected and beloved leader.

The great leader Comrade Kim Il-song taught as follows:

"In order to improve the party work method and work attitude, we must above all thoroughly embody in party work the Ch'ongsan-ri spirit, the Ch'ongsan-ri method, the revolutionary work method of our party." ("On Further Strengthening Party Work," p 25)

The Ch'ongsan-ri spirit, the Ch'ongsan-ri method, personally created by the great leader is the most energetic revolutionary work method for mass leadership, and comprehensively elucidated in this are the leadership principles which must be necessarily carried through in successfully leading the building of socialism and communism, all the demands of the work method, and the ways and means of their realization. Working in accordance with the demands of the Ch'ongsan-ri spirit, the Ch'ongsan-ri method, is none other than the way of mastering and embodying the great leader style work method.

Within our party there can be no work method other than the work method created by the great leader.

All party organizations and functionaries must more energetically launch the struggle to positively learn after the great leader style work method and thoroughly establish it partywide.

All guidance functionaries must formulate concrete operational plans and substantively perform work in keeping with existing situation and conditions

and seeking the correct methodology and ingenious ways and means, must correctly organize and mobilize the forces so as to aggressively conduct the revolutionary tasks at hand by means of speed battle, annihilation battle.

Again, our functionaries, instead of crying empty slogans, must go down to the base level in accordance with the demands of the Ch'ongsan-ri method, share the same food and roof with the masses, and conduct live political work with people, substantively helping the people at the base level.

As the great leader taught, our party is a motherly party. This means that our functionaries must become mother for the masses. Just as a mother loves her children, functionaries must with all their hearts preserve, love, and with detailed attention, look after party members and workers, and must take timely action to unlock locked-in links at base-level units. Regardless of time, place, and circumstances, functionaries must approach the masses with magnanimity, conduct all tasks by means of explanation and persuasion, and become genuine people's servants who know how to quietly devote their all if for the sake of the masses of people, gladly undertaking all work whether loathsome or otherwise. Only then is it possible to turn ours into a true motherly party, to further strengthen and develop ours into an invincible revolutionary party linked in kindred ties to the masses.

Our functionaries, while strongly principled and struggle-oriented in work, must never be narrow-minded or petty in attitude, must always be humble, simple, and rich in humanity and civility.

Strengthening the ideological struggle to uproot the outdated work methods and work attitudes is one of the important demands for thoroughly establishing the great leader style work method partywide.

Work method and attitude are not the simple work capability of functionaries nor a question of character but are an expression of their ideas, for outdated work methods are rooted in outdated ideas. Therefore, the question of eliminating outdated work methods and attitudes cannot be solved by launching ideological struggle once or twice but complete eradication can be achieved only by steadfastly launching follow-up battles until the correction is made.

All branches, all units, energetically launching the ideological battle targeted on straightening out the ideological viewpoint of functionaries and enhancing their loyalty, must revolutionarily correct on time even the slightest manifestation of outdated work methods and attitudes.

At the same time, it is imperative to raise the political job performance standards of functionaries. Only when functionaries are well prepared in terms of political job performance, possessed of the correct work method and attitude, is it possible for them to brilliantly carry through the teachings of the great leader and the intent of the party.

All party organizations must avoid formalism in doing away with the outdated work methods and attitudes remaining among functionaries, in improving their work method and attitude, and must earnestly lead the ideological struggle and ideological indoctrination.

Thoroughly embodying the great leader style work method is a responsible and glorious task aimed at lessening the concern of the respected and beloved leader and leading our revolutionary cause to a ceaseless upsurge as desired by the leader.

Our functionaries, holding dearest to their hearts a high sense of pride and responsibility that they are the commanding staff of revolution manning important revolutionary outposts by the magnanimous political trust of the great leader, must exert every effort to more thoroughly embody the great leader style work method.

When all functionaries move forward to thoroughly embody the great leader style work method, party members and workers will come to follow the party with all their hearts, to vigorously launch into the prosecution of the revolutionary tasks in a manner befitting masters, solidly united around the great leader and the Party Center, fatherland reunification and the nationwide victory of the revolution will come to be further accelerated and the chuche revolutionary cause charted by the great leader will come to be brilliantly attained.

12153

CSO: 4908

LET US FURTHER STRENGTHEN PARTYWIDE GUIDANCE FOR SOCIALIST CONSTRUCTION,
BRILLIANTLY EMBODYING THE INTENT OF THE GREAT LEADER

Pyongyang KULLOJA in Korean Feb 77 pp 40-47

[Article by Ch'oe Mun-son]

[Text] Today our party and people under the revolutionary banner of the great chuche ideology are shortening the majestic march route toward bringing about a new turnaround in socialist construction, and are scoring brilliant victories in all the political, economic, and cultural spheres.

What has made it possible for our people to build in this land a thriving socialist power of sovereignty, self-support and self-defense and to usher in a new era of great national prosperity and growth wherein the economy and culture, science and technology, are ceaselessly developing and each and every one of them is enjoying rewarding life to his heart's content is entirely the brilliant result of the sagacious leadership of the great leader Comrade Kim Il-song and the outstanding and tested guidance of the glorious Party Center.

The glorious Party Center brilliantly realizing the lofty will of the great leader, with the firm determination to attain generation after generation to the end the chuche revolutionary cause charted by the fatherly leader, laid down the lessening of the concern of the leader as the basic principle which must be invariably grasped in partywide guidance, and brilliantly embodying it, has been energetically leading our party and people toward a great upsurge in socialist construction.

Lessening the concern of the great leader is a basic principle in partywide guidance for socialist construction which embodies the demands that establishing the unitary ideology system of the party in party work be tightly grasped as the main line.

It is in carrying through the partywide guidance principle for directing priority attention, for timely solution, to those questions with which the great leader is concerned is where a solid guarantee for energetically accelerating the conversion of the whole society to the chuche ideology under the banner of the three revolutions is.

The great leader Comrade Kim Il-song taught as follows:

"Achievement in revolution and construction totally hinges on the leadership role of the party, and strengthening of party leadership constitutes a decisive guarantee for scoring victory in revolution and construction. Without the leadership of our party it is impossible for the revolutionary struggle and construction task to take a single step forward." ("On Further Strengthening Party Work," p 20)

The leadership of the party always constitutes a decisive guarantee for all victories and achievements in the revolutionary struggle to overturn the old exploiting system and building a new society or in the magnificent socialist construction aimed at providing the masses of working people with rewarding life.

Today's realities wherein socialist construction is leaping to a new higher level, the scope of economy is extraordinarily growing, and the battle to conquer nature is being waged on an unprecedentedly magnificent scale, urgently demand that the leadership role of the party for all fronts of socialist construction be further enhanced.

The glorious Party Center, by laying down, starting from the pressing demands of our party and developing revolution, the partywide guidance principle for directing priority attention, for timely solution, to those questions with which the great leader is concerned, elucidated the most precise means of further strengthening the leadership role of the party for socialist construction.

Directing priority attention, for timely solution, to those questions with which the great leader is concerned, means that party organizations always seek to know how those questions with which the respected and beloved leader is concerned are being dealt with, formulate with priority measures to solve them, and unconditionally and thoroughly carry them out concentrating forces thereon above all other things.

This principle precisely elucidates the basic objectives and general direction of the partywide guidance for socialist construction, also the stand, attitude, and posture party functionaries must hold fast to in the partywide guidance for socialist construction.

Realizing partywide guidance on the basic principle of lessening the concern of the great leader is a solid guarantee which makes it possible for our party to satisfactorily exercise partywide guidance for socialist construction in line with its responsibilities and duties.

Ours is the glorious Comrade Kim Il-song's party which the great leader Comrade Kim Il-song founded and is personally leading.

Born of the viable historical roots struck by the great leader during the anti-Japanese revolutionary struggle and developed into invincible steely

ranks under the sagacious leadership of the fatherly leader, ours is a party guided by the revolutionary thought of the great leader, a party struggling to realize the revolutionary thought of the respected and beloved leader.

All the lines, policies, and directions of our party are aimed at realizing the unique thought and theory, the lofty will and far-reaching plan of the great leader.

What the great leader is concerned with and desires is the aspirations of our party, the working class, and the people; the plan and will of the fatherly leader are none other than the revolutionary will of our party and people.

The thought, intent, and plan of the great leader are embodied in the party policy, permeate and get accepted by the masses, and get brilliantly realized in practical struggle through the organizational political work of the party.

Therefore, directing priority attention, for timely solution, to those questions with which the great leader is concerned, is the greatest duty, unsurpassed glory of our party which is struggling to realize the revolutionary thought of the respected and beloved leader.

When it moves forward to exercise party guidance on the basic principle of lessening the concern of the great leader, our party will be able to successfully discharge its responsibilities and duties as a political weapon for realizing the leader's thought, to most brilliantly realize the aim and aspirations of the masses of working people.

Again, exercising partywide guidance on the basic principle of lessening the concern of the great leader constitutes an indispensable requirement for brilliantly attaining the chuche revolutionary cause charted by the fatherly leader.

Our party and people, loyally attending the great leader whom world revolutionary peoples unanimously respect and adore, are struggling to attain the chuche revolutionary cause charted by the fatherly leader.

Carrying on the leader's revolutionary cause, the purity intact, and attaining it to the end, loyally attending the great leader, is the bedrock faith and immutable revolutionary will of our party and people.

In order to resolutely defend and attain the great leader's revolutionary cause to the end, it is imperative to energetically press on with revolution and construction in accordance with the thought and intent of the fatherly leader; in order to do so, it is imperative to solve on time those questions with which the leader is concerned.

In those questions with which the great leader is concerned are intensively reflected the fatherly leader's intent and plan; and when these are

Successfully solved it will be possible to make the lofty will and far-reaching plan of the fatherly leader on socialist construction blossom in full bloom.

Lessening the concern of the great leader is an expression of faithfulness to the fatherly leader, to the revolutionary cause charted by the leader, and is the revolutionary attribute, integrity of the leader's revolutionary warriors.

To our people who in bygone days used to live a life of blood and tears, suffering all kinds of exploitation and oppression at the bottom of the society, the great leader gave the most precious political life and provided them with the reward of true living, unsurpassed happiness and glory.

All party members and workers, holding dearest to their hearts the precious political life bestowed by the great leader, must strive with total dedication to respond in loyalty to the magnanimous political trust and concern of the fatherly leader.

The greatest glory and reward of the great leader's revolutionary warriors, the true chuche-oriented revolutionaries, are in lessening the concern and labor of the leader and giving even greater joy and satisfaction to the fatherly leader.

We are the leader's loyal revolutionary warriors who live and fight to realize what the leader wishes and intends, loyally attending the great leader who has been, and is, dedicating his lifetime solely to the sacred cause of the party and revolution, the working class and people.

Therefore, lessening the concern of the leader and giving joy to the fatherly leader by working well as intended and wished by the great leader is the highest duty, unsurpassed glory, bedrock faith of our party members and workers.

All party members and workers, by lessening the concern and labor of the fatherly leader with heightened revolutionary mental preparedness and fervor and accelerating socialist construction as intended and wished by the leader, must acquit themselves fully of their duty and attribute as the fatherly leader's revolutionary warriors.

Therefore, lessening the concern of the great leader is a precious manifestation of the boundless faithfulness of our party members and workers to the fatherly leader, a most important task aimed at establishing the unitary ideology system of the party in the practical struggle for socialist construction.

When the party leadership is realized on the basic principle of lessening the concern of the great leader it will be possible, by further promoting

among party members and workers loyalty to the fatherly leader and thoroughly establishing the unitary ideology system of the party in the practical struggle for socialist construction, to attain to the end the chuche revolutionary cause charted by the respected and beloved leader.

Again, realizing partywide guidance on the basic principle of lessening the concern of the great leader is a solid guarantee for ceaselessly accelerating socialist construction.

The great leader Comrade Kim Il-song taught as follows:

"Party work must at all times be closely linked to socialist construction and tailored to still better serving socialist construction; the success of party work must find expression in the achievement of socialist construction." (Ibid., pp 19-20)

Socialist construction is a struggle aimed at attaining the revolutionary cause charted by the great leader, a struggle aimed at realizing in practice the fatherly leader's unique thought, theory, and method. In order to brilliantly realize in practice the great leader's thought and intent on socialist construction, party organizations and party functionaries must give priority to solving those questions with which the leader is concerned, concentrating effort thereon.

What the great leader is concerned with and wishes is the most important question based on a scientific analysis of the overall situation of the country, and its solution will make it possible to energetically accelerate all sectors of socialist construction all together.

Only by successfully solving with concentrated effort that question with which the great leader is concerned out of the various difficult and complex questions arising in revolution and construction will it be possible to properly solve the other questions related to it, as well.

Therefore, for party organizations to direct priority attention to the question with which the great leader is concerned in socialist construction and to unconditionally solve it above all other things constitutes an indispensable requirement for remaking the economy in accordance with the demands of the chuche ideology, a solid guarantee which makes it possible to unlock the central link in socialist construction, concentrating forces thereon.

Thus directing priority attention to the question with which the great leader is concerned and solving it on time reflects the purest of spotless loyalty of our party members and workers to the fatherly leader, and is the revolutionary principle embodying their boundless devotion to carrying on generation after generation until attainment the chuche revolutionary cause charted by the leader.

This principle could be laid down by none but the glorious Party Center which, regarding it as its highest glory, its greatest duty, to lessen the heavy burden and concern of the great leader and give joy and satisfaction to the fatherly leader, devotes its all to realizing in practice the leader's lofty will and far-reaching plan.

The partywide guidance principle on lessening the concern of the great leader is of great import indeed in accelerating the chuche revolutionary cause by further strengthening partywide guidance for socialist construction.

With the partywide guidance principle laid down on lessening the concern of the great leader, it has become possible to accelerate the conversion of the whole society to the chuche ideology by further improving and strengthening partywide guidance for socialist construction.

With this line laid down, party organizations came to more energetically launch the struggle aimed at directing priority attention to the question with which the great leader is concerned and solving it on time mobilizing all forces therein. Also, it became possible for party organizations to energetically lead party members and workers so that they may resolutely protect the teachings of the great leader and the policy of the party, think and act in accordance therewith and thoroughly carry them out, and to more sweepingly fuel the flames of the mass struggle aimed at solving the question with which the fatherly leader is concerned.

The partywide guidance principle on lessening the concern of the great leader provides a solid guarantee for solving all questions arising in socialist construction by means of thoroughly relying on the heightened faithfulness of functionaries to the fatherly leader and of ceaselessly enhancing it.

Boundless loyalty to the great leader, the heightened political awareness ready to go through fire and water in unconditionally carrying through the teachings of the fatherly leader--these are the inspiring force for leading socialist construction to a ceaseless upsurge, the decisive factor in guaranteeing victory.

The line on lessening the concern of the great leader makes it possible to strengthen partywide guidance leading it in the main direction of heightening faithfulness to the fatherly leader among administrative economic functionaries, party members, and workers.

Thus the course of partywide guidance for socialist construction has been thoroughly turned around as the course of bringing about great leaps forward, great innovations, in socialist construction by enhancing the warm loyalty of our functionaries and workers to the full potential.

With partywide guidance firmly turned around as political guidance for accelerating socialist construction by highly enhancing loyalty to the

great leader, it became possible to further promote the loyalty of party members and workers and firmly relying on it, to achieve a new revolutionary turnaround in socialist construction.

Again, with the partywide guidance principle laid down on lessening the concern of the great leader, there came to be provided an important guarantee for the revolutionary party of the working class to carry on and attain the revolutionary cause of the leader who founded the party. This line makes it possible for the party to successfully acquit itself fully of its responsibilities and duties as the political weapon for realizing the leader's thought, to further strengthen the leader's leadership, the party leadership, for socialist construction. Therefore, it makes it possible for the leader's thought and intent to be thoroughly embodied; and by strengthening the leader's leadership, it illuminates the path to attaining to the end the revolutionary cause charted by the leader.

The partywide guidance principle on lessening the concern of the great leader, defending the revolutionary theory of the working class on strengthening partywide guidance for socialist construction, further developed and enriched it to a new higher level.

Indeed, the partywide guidance principle elucidated by the glorious Party Center on lessening the concern of the great leader is a revolutionary line of tremendous import in brilliantly attaining the chuche revolutionary cause charted by the great leader, making it possible to ceaselessly accelerate our revolutionary struggle and construction tasks.

The glorious Party Center not only laid down the partywide guidance principle on lessening the concern of the great leader but also comprehensively illuminated the concrete ways and means of carrying it through.

Most important to thoroughly carrying through the partywide guidance principle on lessening the concern of the great leader is for all party functionaries to tenaciously fight with the ideological viewpoint and stand of solving the question with which the fatherly leader is concerned, with priority over all other things.

The great leader Comrade Kim Il-song taught as follows:

"...tenaciously struggling to deeply understand the party policy and carry it through is the most important character of the communists." ("Kim Il-song Selected Works," Vol 3, 2d impression, p 263)

Tenaciously fighting with the firm ideological viewpoint and stand of solving on time with priority the question with which the great leader is concerned is an expression of boundless faithfulness to the fatherly leader, a lofty feature which chuche-oriented revolutionaries must possess.

As elucidated by the glorious Party Center, solving what the great leader is concerned with is none other than party work. Party work and party

organizational work away from socialist construction are meaningless; in the final analysis, party organizational work, too, is aimed at doing socialist construction still better.

Therefore, party organizations and party functionaries, as they responsibly grasp and guide the general work for carrying through the policies of the party, must direct priority attention particularly to the question with which the great leader is concerned and solve it on time.

The teachings of the great leader are none other than law, supreme command. That is the highest duty, the most glorious task which we must unconditionally carry out to the end.

There is no greater glory, reward, than carrying out the tasks assigned by the great leader.

There is no right to bargain or deviate in the slightest from the teachings, orders of the fatherly leader and the question with which the leader is concerned; there can be only absolutism, unconditionality in the execution.

All party members and workers with loyalty of high intensity to the great leader tenaciously fighting to solve the question with which the fatherly leader is concerned--herein lies the path to acquitting themselves fully of their glorious responsibilities and duties as the leader's revolutionary warriors, a solid guarantee for moving socialist construction forward at an extraordinarily high rate of speed.

Only when all party functionaries possess the firm ideological viewpoint and stand of solving with priority the question with which the great leader is concerned, will they come to enthusiastically launch into carrying through the teachings of the fatherly leader and the policies of the party, racking their brains and striving with intense persistence at all times. Again, only then will they be able to energetically organize and mobilize party members and workers as they actively overcome and clear all bottlenecks and barriers, and to resolutely struggle against unwholesome ideological elements and work attitudes of all descriptions such as failures to positively struggle for carrying through the policies of the party, putting up excuses and faulting the conditions.

Therefore, tenaciously fighting with extraordinary revolutionary mental preparedness and fervor to lessen the concern of the great leader is the priority question arising in carrying through this principle.

Also important to carrying through the partywide guidance principle on lessening the concern of the great leader is for party functionaries to correctly grasp on time the intent and plan of the fatherly leader.

In order to lessen the concern of the great leader, party functionaries, in addition to having their high political mental preparedness, correct

attitude and stand, must grasp on time the intent and plan of the fatherly leader and take positive measures to realize them.

The question of deeply mastering the thought and intent of the great leader and of energetically organizing and mobilizing party members and workers in the struggle to solve the question with which the fatherly leader is concerned can be successfully solved only when the political job performance standards of functionaries are high.

Only when the political job performance standards of functionaries are high will they be able to scientifically grasp the state of socialist construction and properly formulate concrete measures to carry through the policies of the party.

If the political job performance standards of functionaries are young, their field of vision is narrow inevitably making it impossible to correctly analyze and determine all questions and there will appear this kind or that kind of tilting in the partywide guidance for socialist construction.

Therefore, party functionaries, above all loyally upholding the teaching of the great leader "to people fighting revolution, study is the first and foremost duty," must deeply study and master the classic works and teachings of the fatherly leader.

At the same time, they must deeply study the glory-filled revolutionary career of the great leader and learn after the great leader's revolutionary thought and the sagacity of his leadership, also the noble communist features, revolutionary work method, and people-minded work attitude personified by the leader. Only then will it be possible to correctly solve the question with which the great leader is concerned.

Also, party functionaries must develop capabilities of ably guiding all works by acquiring economic knowledge on industrial and agricultural managements and knowledge on modern scientific technology.

Thus all party functionaries must anytime anywhere think and act in accordance with the thought and will of the great leader and energetically lead all party members and workers so that they may ceaselessly accelerate socialist construction highly demonstrating the revolutionary spirit of self-reliance.

Highly promoting the revolutionary fervor and creative positivity of the masses by energetically launching organizational political work for solving the question with which the great leader is concerned is one of the important tasks arising in carrying through the partywide guidance principle on lessening the concern of the fatherly leader.

The great leader Comrade Kim Il-song taught as follows:

"Revolution is work dedicated to the masses of people and is capable of being successful only with positive participation of the broad masses. Therefore, it is essential that party organizations constantly direct keen attention to solidly rallying and uniting the masses around the party and to inspiring revolutionary fervor in the masses." ("On Further Strengthening Party Work," p 12)

Highly promoting the revolutionary fervor and creative positivity of the masses is a solid guarantee for successfully building socialism.

As the great leader taught, in bygone days during the anti-Japanese revolutionary struggle a sharp shooter intrepid in battle against the enemy was evaluated as a man loyal to the revolution, and the party organizational and political tasks were conducted with emphasis on making all personnel display unparalleled heroism in battle against the enemy.

Amid the realities today when our party holds powers of governance and is building socialism, he who, thoroughly armed with the revolutionary thought of our party, possessed of high skills, devotes himself to socialist construction is a man loyal to the party. Therefore, party organizational and political tasks must be conducted with emphasis on making all working people carry through the thought and intent of the great leader and solve the question with which the fatherly leader is concerned.

Important to the organizational and political tasks to inspire the masses to the struggle for lessening the concern of the great leader is making party members and working people clearly understand the teachings of the fatherly leader and the policies of the party, indoctrinating them in boundless loyalty to the leader, and helping them acquit themselves fully of their attribute in socialist construction as glorious warriors of the leader.

Only then will it be possible for all party members and working people, with firm faith and indomitable fighting spirit and revolutionary fervor, to admirably carry out the revolutionary tasks assigned to them and to acquit themselves fully of their attribute in socialist construction as revolutionary warriors of the leader.

Important to energetically organizing and mobilizing party members and workers in the struggle to lessen the concern of the great leader by energetically launching organizational and political tasks is energetically mounting economic agitation.

Economic agitation is a means of mass political work energetically inspiring the masses in the execution of the economic policy of the party.

Aggressively mounting economic agitation by mobilizing all means and methods such as oral agitation, visual agitation, arts agitation, broadcast agitation, party organizations must highly promote the revolutionary fervor of the masses and fill every battlefield with creative vigor full to overflowing.

In order to successfully solve the question with which the great leader is concerned, the campaign for capturing the red flag of the three revolutions in the present period must be energetically waged.

By energetically pressing on with the campaign for capturing the red flag of the three revolutions gluing it to party work, party organizations must rally and unite all party members and working people airtight around the party and energetically inspire their revolutionary fervor and creative positivity in socialist construction.

Also, joining forces with three revolutions teams, party organizations must energetically press on with the three revolutions teams movement.

Three revolutions teams consist of party functionaries and members of the revolutionary new generation thoroughly armed with the chuche ideology of the great leader who are the pure core elements of the revolution, and are the vanguard of the revolution struggling to realize the thought of the great leader and the line of the glorious party. Three revolutions teams, by launching strong ideological struggle against everything outdated and backward in all the political, economic, and cultural sectors, extraordinarily accelerate the process of revolutionarily transforming our society in accordance with the demands of the chuche ideology.

Therefore, when party organizations, joining forces with three revolutions teams, move forward to launch positive struggle to solve the question with which the great leader is concerned, it will be possible to brilliantly realize the lofty will and far-reaching plan of the fatherly leader.

It is important for party organizations, simultaneously with highly promoting the revolutionary fervor of the masses by energetically launching organizational and political task under the banner of the three revolutions, to concentrate all forces of men and materiel on the question with which the great leader is concerned.

Party functionaries must go in deep among the masses, giving priority to political work, work with people, on the one hand, and guide administrative economic functionaries so that they may solve on time the question with which the fatherly leader is concerned, by planning and organizing their work in detail and concentrating labor force, facilities, and materials all together.

In particular, the important task facing us today is planning and formulating organizational and political tasks aimed at successfully carrying out the militant tasks laid down by the great leader in his New Year's Message this year.

The great leader Comrade Kim Il-song taught as follows:

"This year, as we direct great effort to relaxing the strained condition in transportation and giving firm priority to the extractive industry over

processing industries, we must make thorough preparations for occupying the towering heights in all branches of the people's economy under the new upcoming plan. This is the central task we must carry out in the year of intensive preparations." ("New Year's Message," 1 January 1977, p 7)

In the central task facing us this year are reflected in concentrated form the economic construction questions with which the great leader is concerned; and only when these are successfully solved will it be possible to achieve a ceaseless upsurge in overall socialist construction.

A great potential for rapidly developing the economy in the present period lies in functionaries planning and formulating economic organizational work even better and creditably exercising production command.

Party organizations must energetically lead administrative economic functionaries so that they may thoroughly plan and formulate economic organizational work aimed at successfully carrying out the militant tasks of this year, the year of intensive preparations, and scientifically, rationally control and manage the economy in accordance with the demands of the Taaen Work System.

Thus they must complete thorough preparations for easing the strained condition in transportation with which the great leader is so concerned with, giving firm priority to the extractive industry, and successfully occupying the magnificent ten major targets of economic construction.

Also important to carrying through the partywide guidance principle on lessening the concern of the great leader is directly grasping and energetically pressing on with the task for the execution of the teachings of the fatherly leader and the policies of the party, summing it up, re-deploying work force, and ceaselessly deepening it until the final fulfillment.

Party organizations must constantly understand and grasp the state of work for solving the question with which the great leader is concerned and thoroughly control the activities of functionaries. Only then will it be possible for party organizations to lead functionaries correctly on time so as to accelerate socialist construction as intended and desired by the fatherly leader and to energetically press on with it, exercising substantive guidance.

For their part, party functionaries must set the proper direction of solving on time the question with which the great leader is concerned, inspect, sum up, redeploy work force, and energetically lead party members and workers so that they may thoroughly solve it without stopping halfway.

Important to carrying through the partywide guidance principle on lessening the concern of the great leader is tightly grasping ideological battle as the key link.

Tightly grasping ideological battle as the key link of partywide guidance for socialist construction means seeking in ideological battle the key link of solution to all questions arising in administrative economic work and guiding the work by means of ideological battle.

By tightly grasping ideological battle as the key link, we must thoroughly arm party members and workers with the revolutionary thought of our party, the chuche ideology, on the one hand, and energetically launch the ideological struggle to uproot all kinds of unwholesome ideological elements running counter to it. Thus we must uproot on time all kinds of "assorted demons" standing in the way of carrying through the policies of the party, such as bureaucratism, formalism, over caution-ism, conservatism, passivity, and thoroughly eliminate the phenomena of a lack of the party spirit, working class character, and people-mindedness.

Improving the work method and work attitude of party functionaries constitutes a solid guarantee for thoroughly carrying through the partywide guidance principle on lessening the concern of the great leader.

Realizing the partywide guidance principle on lessening the concern of the great leader is important organizational political work aimed at highly promoting the loyalty of party members and workers to the great leader and at energetically inspiring the masses of working people to socialist construction, giving priority to work with people.

Therefore, it is very important for party functionaries to comprehensively and thoroughly embody in party work the demands of the great leader style work method, the Ch'ongsan-ri spirit, the Ch'ongsan-ri method.

Under the revolutionary slogan "production, study, and life--all in accordance with the anti-Japanese guerrilla style!" party functionaries must strap on knapsacks, go in deep among the masses, substantively conduct political work without standing on ceremony, and energetically lead the masses, standing at the forehead of difficult and heavy work. Also, concretely observing, understanding, and grasping the state of affairs, they must find the correct way of solving questions, and closely combining together political work and administrative economic work, energetically organize and mobilize the masses in carrying through the policies of the party.

In particular, they must do away with throwing the party weight around and playing at bureaucratism, they must thoroughly eliminate all kinds of outdated work methods and work attitudes such as formalism and over caution-ism.

Party functionaries must always approach party members and workers with motherly feelings; strong as they are in the party spirit, they must be rich in humanity and civility.

Also, they must do all work responsibly from the stand befitting masters, and under any difficult conditions, they must sincerely work with clear

revolutionary conscience for the sake of the party, the working class, and the people.

Thus lessening the concern and labor of the great leader and giving still greater joy and satisfaction to the fatherly leader, they must acquit themselves fully of their duties and attribute as the fatherly leader's revolutionary warriors, chuche-oriented revolutionaries.

Let one and all, by ceaselessly accelerating socialist construction as wished and intended by the great leader, holding aloft the revolutionary banner of chuche, advance the complete victory of socialism and the independent fatherland reunification cause.

12153

CSO: 908

CREATING A MODEL OF AN INDEPENDENT SOCIAL BEING IS THE BASIC DEMAND OF THE
NEW COMMUNIST ANTHROPOLOGY

Pyongyang KULLOJA in Korean Feb 77 pp 48-55

[Article by Ch'oe Ch'ol-ung]

[Text] Our revolutionary literature and arts, by admirably creating the image of an independent social being, a chuche-oriented communist revolutionary, are becoming an effective ideological weapon of the party which greatly serves the task of dyeing the whole society one color with the revolutionary thought of the great leader, the immortal chuche ideology; they are becoming a textbook of revolution which inspires world revolutionary peoples to the struggle for independent and creative life.

Today our literature and arts are energetically encouraging our people who have risen in the struggle to brilliantly carry out the militant tasks laid down by the great leader in his New Year's Message this year.

All the achievements scored by our literature and arts, which energetically inspire people to struggle and astound world peoples as "the world high water mark of arts," "a model of revolutionary literature and arts," are unthinkable without the thought elucidated by the glorious Party Center on creating a model of an independent social being, embodying the chuche-oriented literary arts thought of the great leader.

Brilliantly embodying the chuche-oriented literary arts thought of the great leader on creating a model of the true hero of revolution and construction, our party laid down the unique thought on creating a model of an independent social being, a chuche-oriented communist revolutionary, elucidating it as the basic demand of the new communist anthropology.

The thought laid down by the party on creating a model of an independent social being is a unique thought which, based on the immortal chuche ideology, elucidates anew the intrinsic quality of model socialist literature and arts and explains theoretical and practical questions arising in creative work.

The introduction of the thought on creating a model of an independent social being has brought about comprehensive perfection and systematization of the revolutionary literature and arts theory of the working class on the nature of model, and has elucidated the unmistakable reason why our literature and arts constitute a new communist anthropology.

Thus came to be clearly illuminated the path to the creation of a true anthropology which thoroughly serves the causes the literature and arts of mankind were so ardently searching, the causes of social beings, of the victory of socialism and communism, of the independent and creative life of the masses of people.

What kind of a social being literature and arts in the capacity of anthropology put in the center and to what kind of a question they give the artistic answer constitute one of the basic questions arising in the literary arts theory and in the practice of creative works, and as such, determine the intrinsic quality, responsibility, and duty of such literature and arts.

Literature and arts, which reflect social beings and their life in the form of image, always have social beings in the center. Therefore, it is only appropriate that major import is attached to the question as to what kind of a model of a social being should be in the center.

Our party, by elucidating the unique thought on creating a model of an independent social being, a model of a chuche-oriented communist social being based on the immortal chuche ideology founded by the great leader Comrade Kim Il-song, clarified the intrinsic characteristic of the chuche anthropology, the new communist anthropology.

The new communist anthropology which our party elucidated based on the great leader's revolutionary thought, the chuche ideology, as the ideological and literary cornerstones, shows that the masses of people, as masters of the revolution and construction, as masters of the world, are capable of shaping history and their destinies with their own hands.

Our party elucidated that in the center of our literature there must be not an ordinary man but an independent social being who values sociopolitical life more than physical life.

This is a unique thought elucidating the intrinsic characteristics of socialist literature and arts in adaptation to the demands of our times, and bespeaks that the creation of a model of an independent social being is the basic demand of the new communist anthropology.

What makes the creation of a model of an independent social being a new anthropology is above all related to the thought postulating that this anthropology represents the true literature and arts of our era, the age of chuche.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"The present era is an era of independent stand and attitude, an era of a great turnaround in which the outdated imperialist forces are declining and falling and the newly emerging forces in Asia, Africa, and Latin America are entering the stage as the heroes." ("The Newly Emerging Forces Must Unite Under the Banner of Anti-Imperialist Sovereignty," p 9)

Our era is a new era in history, an era of *chuche*, an era demanding independent stand and attitude.

Our era, the age of *chuche*, is a new era in history in which above all the masses of people for the first time in history enter the stage as heroes in command of their destiny, as masters ruling the world.

Essentially, the masses of people are the reshapers of nature and society, makers of history. Therefore, the masses of people must rightly become the masters of everything. But in exploiting society the masses of working people had to suffer class and national oppression, exploitation, mistreatment, and contempt, always the captive target of history, their independent stand and attitude trampled on.

In our era, the age of *chuche*, the masses of people who used to be subjected to exploitation and oppression in bygone days are resolutely launching into the revolutionary struggle for class liberation, national liberation, human liberation. Thus the outdated reactionary order, which used to tie the masses of people in feudalistic and capitalist knots, is crumbling, and the masses of people, who used to be regarded merely as the captive target of history, are entering the stage of history as the heroes in their own right.

The age of *chuche* is a new era of historic change in which the masses of people have not only entered the stage of history as the heroes but also are moving forward solidly in command of their destiny. In our era the revolutionary advance of the masses of people has been incomparably strengthened and they are energetically struggling to acquit themselves fully of their responsibilities as the masters of revolution and construction. Thus the masses of people are becoming energetic social beings who, in command of their destiny, are independently and creatively working it out.

Thus the new revolutionary realities of the age of *chuche* wherein the masses of people, as the heroes on the stage of history, are moving forward with dynamic force along the road of sovereignty, make it the crucial historic task of socialist literature and arts to put independent social beings in the center and brilliantly create their model characters.

An independent and creative social being, a *chuche*-oriented communist revolutionary, represents a true profile of the present era in which the masses of people are entering the stage as the masters of revolution, as the masters of history, and of the sublime ideal society of mankind, the communist future.

Therefore, only by putting an independent and creative social being, a being who values socio-political life more than physical life, in the center of a creative work, will it be possible for literature and arts to become a genuine anthropology affirming the masses of people as masters of the times, as masters of the world, and showing that they possess the strength capable of shaping history and their destiny on their own.

The new communist anthropology, because it is the very anthropology of our era, the age of *chuche*, holds it as its basic demand to create a model of an independent social being, a *chuche*-oriented communist revolutionary.

Again, what makes the creation of a model of an independent social being the basic demand of the new communist anthropology is related to the responsibilities and duties with which this anthropology is charged before our era.

Our party taught that our literature must become such an anthropology as to give artistic answers to questions as to independent social beings, questions arising in protecting the independent stand and attitude of social beings, and elucidated that depicting live social beings and their life is the literature in the capacity of an anthropology.

Contained herein are the militant responsibilities and duties and functions of the literature and arts in the capacity of the new communist anthropology in serving the rearing of the masses of working people as the masters of revolution and construction through the creation of models of independent social beings, and to this end, there are contained the principled demands.

Literature and arts are a form of societal consciousness in presenting questions of social beings and giving answers thereto through artistic depiction. Literature and arts perform cognizing and indoctrinating functions through concrete depictions of the life of social beings, depictions tugging at the heartstrings of people, not by abstract theoretical means. Herein lies the uniqueness of literature and arts differentiated from other forms of societal consciousness. Without artistry art in itself cannot exist.

The demands of the party for giving artistic answers to questions as to independent social beings, questions arising in protecting the independent stand and attitude of social beings, turn literature and arts into an energetic means of education people as to how to live, how to struggle through the creation of models of independent social beings, *chuche*-oriented communist revolutionaries.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Only works of literary arts of realism depicting real life vividly and in depth can tug at the heartstrings of people." ("Kim Il-song Selected Works," Vol 2, 2d impression, p 580)

Only by showing the life of live social beings can revolutionary literature and arts strengthen their indoctrinating functions. Literature and arts, when tugging at the heartstrings of people, can become an energetic means of performing the functions of revolutionary indoctrination.

Questions as to independent social beings, questions arising in protecting the independent stand and attitude of social beings, deal with the position and role of the masses of working people as masters of revolution and construction, with their dignity and their socio-political life, which are the basic questions confronting our times.

The ideo-mental strength and lofty features of the masses of people manifest themselves at the highest level in the struggle seeking the consciousness of sovereignty and the independent stand and attitude. Therefore, only by giving the artistic answers to the questions as to independent social beings, questions arising in protecting their independent stand and attitude, will it be possible to depict the masses of working people as the masters of everything, as the basic factor in resolving everything and correctly clarify the position and role of the masses of people in history, their lofty ideo-mental strength and the great truth of the revolutionary struggle.

In order to create the model characters of independent social beings in our literature and arts, it is necessarily imperative to create the model characters of chuche-oriented communist revolutionaries, the model of independent social beings of our times. This is the reliable guarantee, the central link, of the chuche anthropology, the new communist anthropology.

The thought laid down by the glorious Party Center on the new communist anthropology not only contains the basic demand for creating a model of an independent social being but also profoundly elucidates the theoretical and practical questions arising in the creation.

Most important to creating a model of an independent social being is elucidating in depth the question as to the political life an independent social being possesses.

The great leader Comrade Kim Il-song taught as follows:

"To people the social beings, it may be said, socio-political life is more valuable than physical life. Though physically alive, if forsaken socially and deprived of politically independent stand and attitude, it is as good as dead as social being." ("Kim Il-song Selected Works," Vol 6, p 273)

In order to create a model of a true social being, an independent social being, literature and arts must put out front the question of the political life of a social being and artistically, correctly solve it.

Solving the question of the political life placing it out front is the basics of creating a model of an independent social being. For the political life is the most precious life of an independent social being, the most basic of the questions as to the political life.

The political life is the basic stamp for determining the value of a social being. To people the social being, their independent stand and attitude are to be protected and shining through their socio-political activities, revolutionary struggle and construction tasks. Only people possessed of the political life can participate in revolution and construction in a manner befitting masters, and become masters ruling the world, independent social beings.

In order for literature and arts--charged with depicting social beings, presenting and solving questions as to social beings--to become a genuine anthropology, they must go as far as to elucidate the question of the political life of social beings. Herein lies the core of the questions of social beings which the chuche anthropology, the new communist anthropology must present and solve.

Again, elucidating the question of the socio-political life placing it out front is important to intrincically depict the life of social beings and secure high ideo-artistry for the works.

Our party taught that only when the question of the political life of people is deeply elucidated will it be possible for them to become a profound anthropology significantly elucidating all social questions arising in life, a true textbook of life giving the correct answers to the questions of the times and people.

Essentially, the reflection of social realities in literature and arts is linked to the image of social beings. This being so, all the activities of social beings, all the questions arising in the life of social beings, are all interwoven with the political life of social beings in the center. The revolutionary struggle to enjoy an independent and creative life, too, is a struggle aimed at defending and adding luster to the socio-political life of people.

The revolutionary struggle and construction tasks which our people have carried out under the sagacious leadership of the great leader Comrade Kim Il-song are all a struggle aimed at enabling the people to enjoy an independent and creative life as the masters of nature and society free from enslavement of all descriptions. This is a struggle aimed at holding the priceless political life bestowed by the great leader, defending it the purity intact, and adding luster to it.

Therefore, the literature and arts, by artistically and in depth elucidating the question of the political life of people putting it out front, are capable of most faithfully depicting social beings and their life from the viewpoint of independent stand and attitude, of illuminating in depth all social questions from the political viewpoint.

This being so, works of literature and arts, regardless of the seed, must be underlined with the question of the political life of social beings

and all images depicted must be concentrated on elucidating the question of the political life of social beings.

The demand laid down by our party for correctly solving the question of the political life of independent social beings holds it as the basic content to commendably show the loyalty of chuche-oriented communist revolutionaries who loyally attend the great leader with the clearest of spotless conscience.

The reason why commendably showing faithfulness to the great leader makes it possible to correctly elucidate the question of the political life of social beings is because faithfulness to the great leader forms the core of the model character of independent social beings who value the political life.

The political life which is most precious to people is bestowed by the great leader of revolution alone. A leader of the working class bestows the most precious political life upon working people including the working class and leads them along the road of revolution. Therefore, for independent social beings to hold the political life as the first life and to struggle without compromising the political faith and revolutionary integrity until the last moment of life along the one road of revolution indicated by the leader is the lofty revolutionary ethics and attribute of revolutionary warriors. Such boundless faithfulness to the leader is the basic character, the basic stamp, of independent social beings who value the political life. Faithfulness to the leader is the loftiest revolutionary integrity of chuche-oriented communist revolutionaries, the root determining all their mental and moral features, the source of heroism, valor, invincible strength. Therefore, depicting the lofty character of a communist revolutionary who acquits himself fully of his faithfulness to the leader represents the basic area of comprehensively illustrating the question of the political life and of correctly creating a model of an independent social being.

Our literature and arts, by showing the faithfulness of our people to the great leader through a vivid artistic genre, must teach the people the true path to adding luster to the political life the fatherly leader has bestowed on them.

In the revolutionary opera "A True Daughter of the Party," showing a brilliant model of a chuche-oriented communist revolutionary created under the sagacious leadership and meticulous concern of the great leader and the glorious Party Center, the description of the heroine, Kang Yon-ok, demonstrates in a moving manner even the death on the road to acquitting herself fully of her loyalty to the leader holding dearest to her heart the political life bestowed by the fatherly leader is the way to live an everlasting life. The boundless loyalty to the fatherly leader vigorously held in the little heart of the young Yon-ok stirs the hearts of all people and teaches them the way to live a most pure and true life.

Indeed, only by artistically elucidating the question of the political life, more valuable than the physical life, placing it out front, is it

possible for literature and arts to show social beings, the most precious, the most energetic beings in the world and their life fairly and justly on the highest plane and to give the correct answers to the questions of independent social beings, questions arising in protecting the independent stand and attitude of social beings.

Also important to creating a model of an independent social being is faithfully portraying the process of formation of people's revolutionary world outlook.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"...writers and artists shall direct the pen to creating revolutionary works of literature and arts which will serve workers and youths in establishing the world outlook." ("On Socialist Literature and Arts," p 504)

Portraying the process of formation of the revolutionary world outlook in works of literature and arts is an indispensable requirement arising in depicting the model character of an independent social being faithfully in concrete form as it exists in reality.

Heroes and heroines in our literature and arts are not any kind of exceptional people but workers, peasants, working intellectuals, and their sons, daughters. In the bosom of the great leader through arduous trials of the revolutionary struggle they are establishing the revolutionary world outlook, and are growing up as the true revolutionary warriors of the leader, chuche-oriented communist revolutionaries.

Only by commendably portraying the process of revolutionization and working classization of people amid the sacred struggle to build a new society, a new life against the class and national enemies, the process of their establishing the revolutionary world outlook and their growing up as revolutionary warriors forever loyal to the great leader, true chuche-oriented communist revolutionaries amid revolutionary practice, is it possible for our socialist literature and arts to realize the basic demand of the new communist anthropology for creating a model of an independent social being, to positively serve the historic task of dyeing the whole society one color with the great leader's revolutionary thought.

The process of revolutionization, the process of formation of a world outlook, is not something that can be achieved at a stroke or easily but calls for accumulation of a certain amount of achievements beforehand to back it up, and the accumulation of the advance achievements is a very complex process.

The great leader Comrade Kim Il-song elucidated that through the process of cognizing the intrinsic characters of an exploiting society and of fostering

the thought to hate exploiting classes and the exploiting society one comes to have the mental preparedness to fight revolution, and when one possesses all the ideo-mental features he must possess as a communist, he comes to establish the revolutionary world outlook.

Our party, based on the great leader's genius elucidation of the law of the formation of the revolutionary world outlook and its consolidation and development, provided the compass which must be relied on in the portrayal of the process of the character development of an independent social being, and the process of his formation of a world outlook.

To portray the process of formation of the revolutionary world outlook as something that can be achieved at a stroke, as something that can be achieved easily without any turns and twists, has nothing to do with the creation of a model of an independent social being. Literature and arts must portray in depth, faithfully in concrete form, as exists in life itself, the process in which social beings move forward to establish the revolutionary world outlook in the revolutionary struggle full of complex turns and twists.

Essentially, the inexhaustible strength and greatness of an independent social being depends on the strength and greatness of his ideological consciousness. Therefore, showing faithfully in depth the process of character development, the process of formation of a world outlook, is of great import in artistically elucidating the inexhaustible strength and greatness of an independent social being, the decisive role played by his ideological consciousness. Profoundly illustrating the process in which social beings, with different living environments, with different socio-political life backgrounds, with different individual characters, realize their historic responsibilities and duties as masters of nature and society and devotedly launch into the revolutionary struggle and construction tasks to enjoy an independent and creative life, is of very great import in realizing the ideological theme of ardently protecting the independent stand and attitude of social beings.

Our literature and arts have produced many works which, through depiction of the process of character development, the process of formation of a world outlook, of social beings with different levels in their class consciousness and in their consciousness of national sovereignty, have elucidated the strength and greatness of the masses of people, the decisive role played by their ideological consciousness, and have given the artistic answers to the questions of independent social beings, questions arising in protecting the independent stand and attitude of social beings.

The immortal classics "Sea of Blood," "Flower Girl," and "The Fate of a Self-Defense Team Member," are all model classics which, through the life of social beings full of trials, profoundly show how the heroes and heroines move forward to establish the revolutionary world outlook. The masterful classics clearly show that even such simple social beings who never before

heard the word revolution, once they realize the plight of their class and establish the revolutionary world outlook, possess great strength capable of beating any class enemy in order to regain their trampled dignity and independent stand and attitude and to enjoy an independent and creative life. In the final analysis, depiction of the process of formation of the revolutionary world outlook makes workers clearly understand what revolution is, why revolution has to be waged, how to wage revolution, teaches them what kind of a social being an independent social being is, how to live in order to protect their independent stand and attitude, serves to help them thoroughly establish the revolutionary world outlook and possess all the necessary features as independent social beings.

The portrayal of the process of formation of the revolutionary world outlook in our revolutionary literature and arts must become the process of thoroughly arming with the immortal chuche ideology, the process of establishing the chuche revolutionary viewpoint. To put it another way, with absolute and unconditional faithfulness to the respected and beloved leader Comrade Kim Il-song, the founder of the great chuche ideology, as the core of portrayal, the depiction must cover the process of character development for holding the political life bestowed by the fatherly leader as the most precious, for adding luster to it to the end, its pureness intact.

Only when the heroes and heroines of our literature and arts are portrayed as fighting for the ultimate victory of the chuche cause, basking in the rays of the great leader's immortal chuche ideology, as living amid the great leader's high political trust and warm love, is it possible for them to become in the true sense of meaning the models of chuche-oriented communist revolutionaries complete with the features of independent social beings who hold the political life as the most precious.

Again, in order to create a model of an independent social being, it is important to delve deeply into life and portray it richly in varied ways.

The great leader Comrade Kim Il-song taught as follows:

"In producing films on the anti-Japanese armed struggle it is essential to cut back battle scenes somewhat and portray with a touch of realism the varied life of the guerrillas." (Ibid., p 461)

Literature is anthropology. Portraying live social beings and depicting their life is none other than literature. Away from the law of life there cannot be the portrayal of live social beings. Character away from life in literature and arts cannot but be shriveled abstract character, and such character cannot exert any influence on people.

Only by deeply delving into life is it possible to faithfully show the mental world of the heroes and heroines and greatly inspire people.

In order to faithfully and vividly create models of independent social beings it is imperative to sharply portray the independent and creative life they are leading, the revolutionary struggle to realize socialism and communism.

The life of independent social beings, chuche-oriented communist revolutionaries, is filled with struggle, and their dignity, their independent stand and attitude, are won and insured only amid struggle.

What constitutes the intrinsic content of the life of independent social beings is the struggle for realizing socialism and communism, and the political life of independent social beings manifests itself in intensive form through the socio-political life, the revolutionary struggle.

Therefore, in order to faithfully create models of independent social beings, it is imperative to portray their socio-political life as the main object and depict that in life exists struggle, in struggle exists life. Herein lies the intrinsic characteristic of our literature and arts in portrayal of life and one of the important factors in making our literature and arts the new communist anthropology.

To portray life not in any one single way but rich in varied ways is an important guarantee for showing faithfully in depth the characters of heroes and heroines.

Our party taught that the varied and rich aspects of life of our people must be commendably portrayed, and elucidated that the characters of heroes and heroines must be depicted in depth through the varied aspects of life not only from the side of ideological will but also from the ethical and moral sides.

Portraying the character and life of an independent social being in a varied, rich way is the principled demand of realism for depiction, an important condition for faithfully showing the heroes and heroines.

The characters and lives of people are endlessly varied and rich. In particular, the lives of independent social beings, chuche-oriented communist revolutionaries are more varied and rich than those of any type of social beings in bygone days.

Independent social beings are the most beautiful people who more than anyone else love social beings and their lives, who struggle to oppose national enslavement by the imperialists, exploitation and oppression by exploiting classes, to build socialism and communism, to thoroughly uproot outdated ideological dregs and elements in all the economic, cultural, ideological and moral areas, so that all people may enjoy an independent and creative life. Therefore, the lives and characters of independent social beings must be portrayed in width in relation to all the social spheres such as political, economic, cultural and military areas.

In order to properly portray the model characters and lives of independent social beings, it is imperative to commendably weave human relations in creating works.

Our party, teaching that the portrayal of life in creating works comes to be done in depth only in terms of human relations and human relations come to be enhanced only in terms of life, clarified that no depiction of any given question can provide an in-depth elucidation without deepening human relations.

Commendably weaving and deepening human relations represents a practical way of faithfully portraying life.

The life of people exists in their interrelations; there can be no human living without human relations.

Human relations in works of literature and arts are an artistic reflection of social class relations, the dramatic interrelations of the cast of characters; and at the base of the human relations are the characters and lives of different social beings. The characters and lives of heroes and heroines can be expressed in a rich way only in terms of human relations.

Events portrayed in works through human relations come to be dramatically interwoven and deepened, making the seed blossom artistically.

Without depicting human relations it is impossible to properly portray life nor to faithfully portray the characters of heroes and heroines. Only by properly weaving human relations and portraying in a rich way in depth the resultant life is it possible to admirably depict the model character of an independent social being and also to vividly and faithfully reflect the image of the contemporary period portrayed in the work.

Logically weaving life, coupled with a well organized sense of feelings and delving to the bottom, is one of the important demands arising in faithfully reflecting the life of an independent social being.

As our party taught, character must develop in logical sequence; only when life unfolds logically can it leave a strong impression.

Only when the colorful life portrayed in a work unfolds in a logical way based on the elements of a coherent story can it capture people's hearts; also, the detailed depictions can effectively serve to elucidate the theme thought of the work. Unless characters are meshed with one another in terms of human relations and life unfolds in a logical way it is impossible to create portrayal like an organic body possessing a mono-axial portrayal system.

Important to insuring logic in the development of characters, logic in life, is intensively delving into life instead of spreading it thin. Only then

will it be possible to insure the three-dimensional portrayal of life and create a rich canvas with which people can deeply sympathize.

By elucidating the unique idea on creating a model of an independent social being, embodying the chuche-oriented literary arts thought of the great leader Comrade Kim Il-song, our party gave scientific answers to the theoretical and practical questions arising in faithfully reflecting the social beings and their lives in the age of revolution, our era of struggle, and illuminated the bright path ahead for our literature and arts to becoming a true new communist anthropology.

Our revolutionary literature and arts, by moving forward just as in bygone days basking in the brilliant rays of the great leader's immortal chuche ideology along the road of the new communist anthropology illuminated by the glorious Party Center and creating more admirably in greater numbers the model of a chuche-oriented communist revolutionary, which is the model of an independent social being of our era, the age of chuche, shall energetically contribute to the historic task of dyeing the whole society one color with the great leader's revolutionary thought.

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BEING FAITHFUL TO THE REVOLUTIONARY GUIDANCE OF THE PARTY IS A SOLID
GUARANTEE FOR ATTAINING THE CHUCHE REVOLUTIONARY CAUSE

Pyongyang KULLOJA in Korean Feb 77 pp 56-64

[Article by Kim Hyong-won]

[Text] Today all our party members and workers, loyally upholding the revolutionary guidance of the party, are launching dynamic struggle to attain the glorious chuche revolutionary cause to the end.

Under the revolutionary banner of the three revolutions--ideological, technical, and cultural--the entire country is bubbling with boundless loyalty to the great leader swept up in the fiery winds of creation and construction, and our revolution is registering a new victorious advance.

With the revolutionary line of the Party Center on converting the entire party and the whole society to the chuche ideology positively accelerated, our party is being further strengthened into an invincible, militant party, and the historic task of remaking nature and society in accordance with the demands of the chuche ideology is being brilliantly realized. By the tenacious struggle of the heroic working class, the three revolutions teams, and the entire people our revolutionary base has been ever more consolidated like bedrock and a solid guarantee has been created for brilliantly attaining the chuche revolutionary cause.

That our revolution has been able to enter upon a period of such great transformation as witnesses today is entirely a result of the sagacious leadership of the fatherly leader and the party. Truly, away from the sagacious and tested leadership of the great leader and the party it is impossible to speak about the glorious travels of our revolution and today's rewarding realities not to think of a still brighter future.

The revolutionary guidance of the glorious party--this is the decisive factor in attaining the chuche cause.

Loyally upholding the revolutionary guidance of the party Center, which is attaining without deflection the great leader's revolutionary cause with

indomitable fighting spirit and tested leadership art, is the greatest happiness and pride of our party and people.

All party members and workers with clear and pure conscience loyally upholding the revolutionary guidance of the party is where a solid guarantee for attaining the chuche cause is, where the true path to remaining forever loyal to the great leader lies.

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The chuche revolutionary cause of our people who have been making a long drive taking advantage of victory breaking through the formidable storms in modern history, is being brilliantly realized today at a new higher level by the revolutionary guidance of the glorious party.

The chuche revolutionary cause personally charted by the great leader early on at the dawn of the Korean revolution--this is a historic cause aimed at realizing in practice communism, a sublime ideal society of mankind where the entire people will be enjoying a truly independent and creative life free from exploitation, oppression, enslavement, and constraint of all descriptions. This glorious cause can be brilliantly attained only when our party and people keep resolutely defending the great leader's revolutionary thought and realizing it generation after generation to the end.

Communist construction tasks which are a process of deep changes without parallel and magnificent creations are a process of long and arduous struggle. This cannot be carried out simply as if walking along a wide road but can be achieved only through tenacious and ceaseless struggle not in one generation but over many generations.

In order to acquit itself fully of its historical responsibilities and duties, a party of the working class must defend and attain to the end the revolutionary cause charted by the leader and firmly realize revolutionary guidance for revolution and construction. The revolutionary cause of the working class can move forward straight breaking through barriers and trials only when the tested leadership art and scientific strategic and tactical guidance of the party are insured.

As the historical experience of the international communist movement over more than a century shows, how a party of the working class defends and develops the leader's revolutionary cause is a very crucial question related to the future fate of the revolution.

Since he early set out on the road to revolution and brightly illuminated the path ahead for the Korean revolution, the great leader Comrade Kim Il-song, genius of the revolution, has been sagaciously leading our people in the forefront. Personally clearing numerous barriers and trials created in the way of revolution by the resistance of all enemies including robber Japanese imperialism and the machinations of factional filths, the respected

and beloved leader has led our people to epochal changes and unending happiness. By coming to loyally attend the great leader our people were able to put an end to the long history of national suffering and usher in a new era of rewarding revolution.

The chuche revolutionary cause, which began in the Paektu forests and came along the road of victory clearing the path of brambles, solidly carried on its lifeline and is being brilliantly attained because there is the revolutionary guidance of the glorious party.

The revolutionary guidance of the glorious party is the decisive guarantee for the attainment of the chuche revolutionary cause.

The revolutionary guidance of the Party Center is guidance aimed at brilliantly carrying on and attaining to the end the great leader's revolutionary cause.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Experience shows that only under the unitary guidance of the party is it possible for state, economic, and cultural organs and workers organizations to insure unity in action in the struggle to realize the historic cause of the working class and to organize and mobilize with goal-consciousness the entire masses of people in the struggle to build socialism and communism." ("Kim Il-song Selected Works," Vol 5, 2d impression, pp 524-525)

The revolutionary guidance of our Party Center is aimed at strengthening and developing ours into the great leader's party forever and at defending and attaining the leader's revolutionary cause generation after generation to the end.

The revolutionary guidance of our party is guidance aimed at thoroughly embodying the great leader's revolutionary thought and leadership over the entire party and the whole society, guidance aimed at advancing and attaining our revolution holding the great leader's revolutionary thought, the chuche ideology, as the guiding compass, guidance aimed at carrying on generation after generation and attaining to the end the chuche revolutionary cause charted by the leader.

Realizing the revolutionary guidance of the Party Center is none other than a task to thoroughly embody the great leader's unitary leadership in all areas of revolution and construction; and the leader's leadership is comprehensively realized through the revolutionary guidance of the party. The will of the Party Center is the will of the great leader; all lines the Party Center lays down all embody the revolutionary thought and intent of the respected and beloved leader and are aimed at realizing them. The Party Center, loyally upholding the leadership of the great leader, organizes and guides party activities and overall tasks of revolution and construction.

Therefore, only when the revolutionary guidance of the Party Center is thoroughly insured will it be possible to brilliantly defend the great leader's revolutionary thought and most thoroughly embody the leader's plan and intent, will it be possible for our party, moving the entire system of dictatorship of the proletariat, to concentrate the strength and creative wisdom of the masses of people in the struggle for socialist and communist construction, to continue to energetically accelerate revolution along the most straight path.

What constitutes the basic core of the revolutionary guidance of the party is boundless faithfulness to the great leader, and faithfulness to the leader is the basic starting point of the revolutionary guidance of our party. Reflected in the revolutionary guidance of the party are the firm determination of our party, forever loyally attending the great leader, to carry on generation after generation and attaining to the end the revolutionary cause charted by the leader, and the unanimous aspirations and revolutionary will of our people under the sagacious leadership of the respected and beloved leader to forever acquit themselves fully of their loyalty along the one road of revolution indicated by him.

Precisely because of this, in the revolutionary guidance of our party it is the inviolable iron rule to absolutize the authority of the leader loyally attending the great leader, to turn the thought and teachings of the respected and beloved leader into faith, into credo, and to strictly adhere to the unconditional principle in carrying them out.

What makes loyally upholding the revolutionary guidance of the party a solid guarantee for attaining the chuche cause to the end is predicated first of all upon strengthening and developing ours forever into the great leader Comrade Kim Il-song's party as weapon for attaining the chuche revolutionary cause.

The great leader Comrade Kim Il-song taught as follows:

"Instituting strong organizational discipline for the whole party to move under the unitary guidance of the Party Center is one of the important conditions for insuring unity and solidarity of the party ranks. Without the unitary guidance of the Party Center it is impossible to insure the unity of ideological will within the party nor is it possible for the whole party to become one coalescent organized body moving like one person." ("On Further Strengthening Party Work," p 10)

A party of the working class is a struggle weapon organized for the purpose of realizing the leader's thought, holding it as the guiding compass. Whether or not the revolutionary cause charted by the leader can be carried on generation after generation until attainment, loyally upholding the great leader's leadership depends entirely on whether or not the party can be strengthened organizationally and ideologically and its revolutionary character defended as the party of the leader who founded it.

As far as our party, which is the most revolutionary party in the age of chuche, is concerned, the task of solidly realizing the revolutionary guidance of the Party Center, by forever carrying on the great leader's revolutionary thought holding it as the guiding compass, makes it possible to defend the organizational and ideological purity of the party and to unswervingly guard its revolutionary character and features.

When the revolutionary guidance of the party is thoroughly realized, it will become possible, by further deepening above all more in depth and width the task of establishing the unitary ideology system of the party in keeping with the demands of the new higher level of our party and developing revolution, to turn all party members and members of society into true chuche-oriented revolutionaries holding loyalty to the great leader as their first life and to carry out the revolutionary struggle and construction tasks through and through in accordance with the leader's thought, theory and method.

Again, the revolutionary guidance of the party, by causing to decisively strengthen unitary ideology indoctrination, chuche ideology indoctrination and to tenaciously launch the ideological struggle against all kinds of anti-party counterrevolutionary ideological elements running counter to the unitary ideology of the party, makes it possible to have none but the respected and beloved leader's revolutionary thought, the chuche ideology, prevail party-wide and to realize, based thereon, the unity and solidarity of the party in ideological will at the highest level. Party unity and solidarity can be more solidly insured when underpinned by harmony in ideological will based on the leader's revolutionary thought, along with organizational unity based on centralization discipline. The revolutionary guidance of our party, by causing to center all tasks in the great leader and the Party Center for unitary handling and to institute revolutionary discipline for unconditionally accepting and carrying through the teachings of the leader and the policies of the party, further consolidates and develops party unity and solidarity.

Next, loyally upholding the revolutionary guidance of the party makes it possible to defend and forever carry on and develop the brilliant revolutionary tradition of our party which the great leader established.

The revolutionary struggle of the working class for communism proceeds to develop and triumph based on the revolutionary tradition created by the leader who first charted the road to revolution.

The glorious revolutionary tradition of our party established by the great leader Comrade Kim Il-song is the deep and viable roots of our party and revolution, a priceless revolutionary heritage that must be forever carried on and developed. The revolutionary tradition of our party constitutes a priceless heritage illuminating the guiding thought for the revolution which must be invariably held as the compass throughout the revolutionary struggle

of our people, the cornerstone strengthening the chuche forces for the revolution, an inexhaustible source of the ideo-mental strength of our people. When the revolutionary tradition of our party is defended and brilliantly carried on it will be possible to carry on generation after generation and attain to the end the revolutionary cause charted by the great leader.

Our Party Center flawlessly personifies the revolutionary tradition established by the great leader and moves the revolution forward based on it as the cornerstone. Only by loyally attending the Party Center and thoroughly realizing the revolutionary guidance of the party will it be possible to comprehensively carry on and develop the chuche revolutionary ideology system instituted by the great leader and his valuable struggle achievements, experiences, revolutionary work method and attitude.

To loyally uphold the revolutionary guidance of the party, by making possible to energetically accelerate the task of converting the whole society to the chuche ideology, constitutes a solid guarantee for attaining the chuche revolutionary cause.

Dyeing the whole society one color with the chuche ideology is a continuation of the revolutionary cause charted by the great leader, an indispensable requirement for the attainment. This is a lofty historic task which sets forth the high demand and goal of building and perfecting a communist society comprehensively embodying the chuche ideology, by thoroughly remaking nature, society, social beings in accordance with the demands of the chuche ideology, based on all the societywide transformations which our party and people have achieved to date.

Converting the whole society to the chuche ideology calls for occupation of the ideological fortress of communism by turning all members of society into chuche-oriented revolutionaries forever loyal to the great leader and of the material fortress of communism by remaking society in accordance with the demands of the leader's revolutionary thought, comprehensively embodying the respected and beloved leader's revolutionary thought not only in the realm of ideological consciousness of the people but also in all the political, economic, cultural, and moral areas.

This glorious task can be successfully realized only by the unitary guidance of the Party Center in which are flawlessly embodied the great leader's revolutionary thought, revolutionary theory, consummate leadership art, and leadership method.

Our party, holding it as a firm credo to fight devoting its all for the sake of the great leader, leads the masses of people by setting examples of absolute and unconditional faithfulness to the leader, and energetically leads the revolutionary struggle and construction tasks with uncommon revolutionary launching power and organizational power, laying down precise struggle goals and struggle slogans. Therefore, it is in loyally upholding and

thoroughly realizing the revolutionary guidance of the party where a decisive guarantee for turning all party members and workers into true chuche-oriented revolutionaries and dyeing all sectors of social life such as the economic and cultural areas one color with the chuche ideology by accelerating socialist construction is.

Indeed, the thought and theory on the revolutionary guidance of the party are an outstanding communist construction theory, a party construction theory, which accelerates the socialist and communist cause. With this thought, this line laid down, our people have come to be able to even more admirably realize their ardent desires to build in this land a communist paradise, loyally attending the fatherly leader to the end of the sun and moon.

2

Today the glorious Party Center is sagaciously leading our people in the struggle to attain the chuche revolutionary cause.

In leading revolution and construction our party above all defined faithfulness to the great leader as the basic attribute of chuche-oriented revolutionaries, comprehensively elucidated its basic content, and implanted burning loyalty in the heart of every party member and worker.

With the thought on absolute and unconditional faithfulness to the respected and beloved leader elucidated, our people have come to tightly clasp an effective weapon for properly grasping the mental and moral feature, revolutionary spirit, the basic rules of work and life, which the revolutionaries of our era must possess, and for defending and brilliantly attaining the chuche revolutionary cause.

Burning loyalty and absolute trust toward the great leader and the party are today becoming a lofty ideological sentiment, a forever unwavering immutable will held dearest to the hearts of our party members and workers. This constitutes an important mental, moral factor in scoring victory and achievement in our revolutionary struggle and construction tasks.

Important to attaining the chuche revolutionary cause is defending and adding luster to the great leader's revolutionary thought. The respected and beloved leader's revolutionary thought, which is the great revolutionary thought of our era and the most precise guiding thought for the Korean revolution, is being brilliantly defended, carried on, and developed by the glorious Party Center.

The great leader Comrade Kim Il-song taught as follows:

"Our party is the revolutionary vanguard of the working class and working people of Korea, and having laid down the militant program to dye the whole society one color with the revolutionary thought of our party, the chuche ideology is currently struggling to realize it." (Ibid., p 7)

Our party, classically formalizing the great leader's revolutionary thought into a mono-axial system of the thought, theory, and method of chuche, laid down the militant slogan for dyeing the whole society one color with the revolutionary thought of the respected and beloved leader.

The formalization of the great leader's revolutionary thought into the mono-axial revolutionary theory of the working class occupies a place of pre-eminence in the ideo-theoretical activities of our party. With the intrinsic character, basic doctrine, composition system and content, the place in history, and revolutionary mission of the respected and beloved leader's revolutionary thought elucidated, our party and people have come to possess the most precious ideo-theoretical compass for dyeing the whole society one color with one ideology, able to rapidly accelerate the chuche revolutionary cause along the most straight road.

Again, with the unique thought and line on dyeing the whole society one color with the leader's revolutionary thought laid down, the general direction, ultimate goal, and struggle line which the working class and its revolutionary party must pursue in the communist construction cause came to be unmistakably elucidated for the first time in history.

With the glorious Party Center laying down the militant program for converting the whole society to the chuche ideology and sagaciously leading the struggle for the realization, the struggle of our people for the ultimate victory of the chuche revolutionary cause came to enter upon a new higher phase and a great change occurred in the task aimed at remaking people's ideo-mental features, nature, and society. Through the task of converting the whole society to the chuche ideology all party members and workers are being prepared as the pure core elements of revolution firmly possessing the chuche revolutionary outlook, and they are highly demonstrating the spirit of the absolute and unconditional principle in carrying through the teachings of the great leader and the policies of the party.

Our party, laying down the revolutionary line on more thoroughly dyeing the entire party one color with one ideology in line with the new demands of developing revolution, comprehensively elucidated the principled questions arising in deepening and developing the task of establishing the unitary ideology system of the party, along with the ways and means of the solution, and lifted this task to a new higher level.

With the revolutionary guidance of the party firmly realized and the task of establishing the unitary ideology system of the party deepened, the entire party and the whole society came to be filled to the brim with none but the one thought, the chuche ideology, and party work, party activities, came to be carried out thoroughly based on the great leader's thought, theory, and method. Revolutionary discipline and order whereby the unitary leadership system of the respected and beloved leader and the revolutionary guidance of the party are combined into perfect harmonious one and all party, all country, all army move as one have been established more solidly than at any time.

Today our party has been strengthened into spirited combat ranks full to overflowing with revolutionary vigor, into the dynamic heart of society vigorously pulsating ceaselessly infusing the whole society with the pure chuche-type blood, into the mellow, tested general staff of revolution, and is displaying its commanding appearance before the whole world as the glorious Comrade Kim Il-song party. Under the revolutionary guidance of the party the unity and solidarity of the entire party is being turned into the more perfect, more solid, and our society is being consolidated as one great collective of communist revolutionaries forever loyal to the great leader and the party. Thus have been created strong socio-political forces capable of attaining the chuche revolutionary cause to the end, breaking through whatever barriers and trials.

Also, the glorious Party Center, organizing and mobilizing the entire party and people with its tested leadership art, is materializing in this land as a shining reality the plan of the fatherly leader on socialist and communist construction.

Able organizing and mobilizing the masses with the correct leadership art, leadership method, together with scientific and revolutionary guiding thought, guiding theory, presents itself as an indispensable requirement for leading the revolutionary cause of the working class to victory.

In the course of leading revolution and construction over a long period of time the respected and beloved leader Comrade Kim Il-song founded the revolutionary leadership theory, always went in deep among the people, and set brilliant examples of the communist leadership method and true people-minded work attitude in scoring a breakthrough and generalizing the model in over-all tasks of the party and state. The revolutionary leadership theory, leadership method, founded by the great leader is being brilliantly carried on today by the glorious Party Center as a reality, as a tremendous material strength.

Our Party Center, formalizing the revolutionary leadership theory and leadership method founded by the great leader as the leader style work method, has lifted our party work to a new higher level. Under the energetic guidance of the Party Center the outdated work systems and conventional work methods have been uprooted and within our party not only the chuche ideology system has come to be thoroughly instituted but also a revolutionary work system and a fresh work method based on the traditional mass line have come to unitarily prevail.

Our party, laying down the revolutionary slogan "production, study, and life--all in accordance with the anti-Japanese guerrilla style!" has made the anti-Japanese guerrilla style work method comprehensively embodied. As a result, all party organizations and functionaries are highly demonstrating the attitude of going in deep among the masses, giving priority to political work, and aggressively and boldly pressing on with all tasks, thinking big.

Indeed, the leadership method, work method, of our party has been turned around under the unitary leadership of the great leader as an accomplished leadership art, a fresh and revolutionary work method, of uniting the entire party and the whole society into one and highly enhancing their inexhaustible strength and wisdom.

Our party, by ingeniously organizing and commanding socialist construction, generated a cyclone of great leaps forward, great innovations, on all the fronts of grand construction.

All party organizations strengthened partywide leadership for economic and cultural construction. As a result, thoroughly established among party members and workers is the attitude of accelerating revolution and construction as intended by the respected and beloved leader, holding it as their supreme duty, their greatest happiness to lessen the concern of the great leader and give joy and satisfaction to the leader, and the whole country is swept up in dynamic fiery winds of the revolution.

As the revolutionary line on speed battle laid down by the Party Center captured the hearts of the masses and was accepted as their own slogan new miracles and innovations happened everywhere and the Chollima movement came to develop to a new higher level. Based on the solid foundations already laid in the course of prosecuting the three revolutions--ideological, technical, and cultural--our party laid down the revolutionary slogan "ideology, technology, and culture--all in accordance with the demands of *chuche*!" and ignited the great torch of the campaign for capturing the red flag of the three revolutions. As the fire winds of speed battle swept across the country and the campaign for capturing the red flag of the three revolutions was launched with dynamic force, our revolutionary ranks ever more reliably grew up as *chuche*-oriented combat ranks forever loyal to the great leader and the party, and our revolutionary base has been consolidated politically, economically, and militarily solid as bedrock. Indeed, be it the revolutionary achievements scored in the course of erecting in this land numerous monumental creations and fulfilling the Six-Year Plan more than 1 year ahead of schedule, be it the bumper crops unprecedented in the agricultural history of our country, any one of them is unthinkable without the sagacious leadership of the great leader and the revolutionary guidance of the party.

Reality incontrovertibly proves that when they loyally attend the great leader and faithfully uphold the revolutionary guidance of the party our people are capable of brilliantly accomplishing all tasks, be it socialist construction of transforming nature and society, the rapid acceleration of fatherland reunification and the victory of nationwide revolution, or the attainment of the *chuche* revolutionary cause.

Waging revolution under the tested leadership of the glorious party loyally attending the great leader is the greatest happiness, pride, of our people.

Holding dearest to our hearts this great pride and glory, we must loyally attend the great leader and the glorious Party Center and keep fighting with total dedication on the road to attaining the chuche revolutionary cause. Herein lies the path to holding dearest to heart and adding luster to the national pride and revolutionary self-esteem our people possess, a solid guarantee for all victories.

Today, internal and external situations still remain complex and we still have many barriers and trials to overcome. Our revolution, which is arduous and long lasting, calls for more thoroughly realizing the revolutionary guidance of the party under the unitary leadership of the great leader.

The great leader Comrade Kim Il-song taught as follows:

"Our party bears full responsibility for the revolution and construction of our country and the destiny of our people; without the leadership of our party it is impossible to move our revolutionary struggle and construction tasks one step forward nor to hope for a bright future of our people." ("Kim Il-song Selected Works," Vol 5, 2d impression, p 524)

The party is our heart, our will, our future. To us who shoulder the lofty responsibility and duty to attain the glorious chuche revolutionary cause there is no greater glory than to acquit ourselves fully of our loyalty to the great leader and the party.

In order to be faithful to the revolutionary guidance of the party, all our party members and workers must above all loyally attend the leader with all their hearts holding dearest to heart their unswerving loyalty to the great leader, protect and defend the authority of the glorious Party Center in every possible way, guard the Party Center at the risk of their lives. It is in loyally attending the great leader and protecting and defending the fatherly leader and the Party Center politico-ideologically at the risk of life is where the true path to brilliantly attaining the chuche revolutionary cause loyally upholding the revolutionary guidance of the party is.

Protecting and defending the respected and beloved leader and the Party Center politico-ideologically at the risk of life and defending the authority and prestige of the leader and the Party Center in every possible way is the firm faith and unanimous aim of our people based on their heightened awareness and cognition.

Party members and workers, holding it as their highest glory and greatest happiness to loyally uphold the Party Center, which is brilliantly realizing the chuche revolutionary cause loyally attending the great Comrade Kim Il-song, the sun of the nation, the legendary hero, must acquit themselves fully of their loyalty to the respected and beloved leader and the Party Center to the end, whatever the storm and trial. At the same time, they

must resolutely fight against all forms of unwholesome ideological elements which damage the authority of the great leader and the Party Center and which are incompatible with the revolutionary guidance of the party. Only then is it possible to absolutize the great leader and the Party Center, to protect and defend them politico-ideologically at the risk of life, whatever the adversity.

In order to be faithful to the revolutionary guidance of the party, there must be established revolutionary order and system whereby all the lines of the Party Center are thoroughly carried through on the absolute and unconditional principle, and there must be instituted strong centralized discipline whereby all party, all country, and all army move as one under the unitary guidance of the Party Center.

In the course of long lasting socialist and communist construction replacement of the generations of revolution is inevitable. Even though the target never changes in the revolutionary struggle, generations are ceaselessly replaced. Only when our future generations are made to grow up healthily and positively participate in the revolutionary struggle and construction tasks will it be possible for the communist cause to energetically move forward with systematic character and consistency.

In order to carry on generation after generation and attain the chuche revolutionary cause to the end, emerging generations must be made to be forever faithful to the revolutionary guidance of the party. All our party members and workers must thoroughly prepare not only themselves but also their entire families and future generations as true revolutionaries who, forever loyal to the great leader and the Party Center and holding dearest to their hearts their revolutionary mental preparedness that they are the bodyguards, shock brigade, of the party whatever the adversity, keep their priceless political life forever shining on the one road of revolution. Only then, even though generations change and whatever formidable trails may appear in the path ahead for the revolution will it be possible for them to attain the glorious chuche revolutionary cause to the end without vacillation in any way.

In order to be faithful to the great leader and the revolutionary guidance of the party and attain to the end the chuche revolutionary cause charted by the leader, all party members and workers must thoroughly arm themselves with the respected and beloved leader's revolutionary thought and assimilate it into their bones and flesh. The task of thoroughly realizing the revolutionary guidance of the party is a task aimed at more thoroughly establishing the unitary ideology system of the party. Only when thoroughly armed with the unitary ideology of the party, the great leader's revolutionary thought, will it be possible to firmly establish the revolutionary world outlook, to strengthen the unity and solidarity of the entire party and the whole society in political thought based on the chuche ideology and to brilliantly realize the task of converting the whole society to the chuche ideology.

Again, in order to attain the chuche revolutionary cause following the leadership of the party, it is imperative to defend and brilliantly carry on and develop the revolutionary tradition of our party.

The course in which revolution advances and triumphs in the course of defending the roots of revolution, guarding the achievements scored in the revolutionary struggle, and ceaselessly expanding them. Only by defending, carrying on, and developing the glorious revolutionary tradition which is the historical roots of our party and revolution will it be possible to move forward, braving any storm and scoring victory. We must thoroughly defend the revolutionary tradition of our party without the slightest vacillation in any storm and keep it shining for tens of thousands of generations to come.

Socialist construction is an important material guarantee for attaining the chuche revolutionary cause, one of the important revolutionary tasks facing us today.

All party members and workers, by bringing about a ceaseless revolutionary upsurge in socialist grand construction loyally upholding the line on speed battle laid down by our party, must respond in loyalty to the magnanimous trust and concern of the great leader and the party.

More sweepingly fanning the flames of the campaign for capturing the red flag of the three revolutions initiated by our party following the teachings of the great leader, we must move forward tightly grasping the execution of the line on the three revolutions--ideological, technical, and cultural. All functionaries and party members, with heightened party spirit, working class character, and people-mindedness, must acquit themselves fully of their attribute in carrying through the teachings of the respected and beloved leader and the policies of the party; more immediately, in the struggle to carry out the militant tasks laid down by the fatherly leader in his New Year's Message this year and the decision of the twelfth plenary meeting of the Fifth Party Central Committee they must demonstrate high loyalty and devotion.

The entire party members and workers, by achieving an epochal advance in socialist construction with burning loyalty, brilliantly carrying out the militant tasks of this year, a year of intensive preparations, must demonstrate to the hilt the revolutionary features of our people moving forward to realize the fatherly leader's far-reaching plan without deflection.

To our people loyally upholding the revolutionary guidance of the party, there is no task that cannot be done.

Just as we have the glory-filled yesterday and today because of the presence of the great leader, there will be an even brighter tomorrow ahead for our people when we move forward following the tested leadership of the fatherly leader and the party.