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TRANSLATIONS ON NORTH KOREA

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Except where indicated otherwise in the table of contents the following is a complete translation of the monthly theoretical journal of the Central Committee of the Korean Workers Party published in Pyongyang.

CONTENTS	PAGE
Letter of Congratulations to the Editorial Staff of 'KULLOJA'	1
'Let us Conserve, Conserve and Conserve Still More!': This Is a Militant Slogan of the Party Aimed at Achieving Even Greater Leaps Forward in Production and Construction	6
The Revolutionary Publications Tradition Established During the Anti-Japanese Revolutionary Struggle Period Is the Historical Roots Inherited by Our Party Publications	15
The Proudful Victory of the Chuche Farming Method Elucidated by the Great Leader (Chang Kuk-ch'an)	26
Improving the Political Job Performance Standard of Cadre Ranks Is an Indispensable Requirement of Developing Revolution (Yi Hyong-chom)	38
Revolutionary Optimism Is a Characteristic Feature of People Fighting Revolution (Hyon Myong-chun)	47
The Self-Defense Thought Is Revolutionary Military Ideas Firmly Guaranteeing Victory of the Chuche Revolutionary Cause (Han Kum-nyong)	56

CONTENTS (Continued)

PAGE

The Party Line on Creation of Revolutionary Works as Demanded by Socialist Reality Is a Programmatic Compass for Socialist and Communist Literature and Art Construction (Chang Hyong-chun)	66
Economic Agitation Is a Mass Political Work Method Energetically Inspiring the Masses to Socialist Economic Construction (Kim Pong-ch'un)	78
Correctly Applying Economic Leverages Is an Important Guarantee for Further Improving Socialist Economic Management (Yi Kun-hwan)	88
The UN General Assembly Resolution on the Korean Question Must be Realized at the Earliest Possible Date (Chon In-ch'ol)	98

LETTER OF CONGRATULATIONS TO THE EDITORIAL STAFF OF 'KULLOJA'

Pyongyang KULLOJA in Korean Nov 76 pp 2-4

[Text] Central Committee of the Korean Workers Party wish to take the opportunity of the 30th anniversary of KULLOJA to extend their warmest congratulations to its editorial functionaries and workers, technicians and clerks serving the publication of the journal.

The founding of KULLOJA was an event of great significance in the strengthening and development of our party and in the politico-ideological life of our people.

The KULLOJA journal is our party's powerful theoretical propaganda tool to protect, defend and widely explain and propagandize at home and abroad the revolutionary thought of the great leader, Comrade Kim Il-song, the immortal chuche ideology. It is an effective ideological weapon to improve the politico-theoretical standard of cadres and party members and to inspire them to tackle the revolutionary struggle and construction tasks.

Born of the deep, viable historical roots of revolutionary publications nurtured by the great leader during the anti-Japanese revolutionary struggle, KULLOJA is a chuche revolutionary journal of a new kind, dedicated to the struggle for the chuche revolutionary cause, and holding our party's chuche ideology as its guiding compass.

Personally founded and still led by the great leader, KULLOJA has traveled together with the party--for the past 30 years--the prideful road shining with victory and glory, holding high the revolutionary banner of the chuche ideology.

The great leader, Comrade Kim Il-song, gave instructions, the gist of which follows:

The basic duty of KULLOJA lies in explaining and propagandizing the lines and policies of our party theoretically in breadth and depth to arm party members and the masses with the thought and revolutionary theory of our party and solidly unite them around the party [end paraphrase].

From its inaugural issue, by launching theoretical propaganda work, always breathing in tune with the party and loyally upholding the will of the party, KULLOJA has faithfully fulfilled the glorious responsibilities and duties as the politico-theoretical organ of our Party Central Committee.

By energetically launching the struggle to thoroughly arm cadres and party members with the revolutionary thought of the great leader, the chuche ideology, and his revolutionary career filled with glory, and the shining revolutionary tradition of our party while opposing all kinds of unwholesome ideological currents such as flunkeyism and dogmatism, KULLOJA has made great contributions to solidly protecting and defending the revolutionary thought and revolutionary theory of the leader, to firmly establishing the unitary ideology system of the party, and to strengthening the unification and unity of our party.

By explaining and propagandizing in breadth and in depth from the firm chuche stand the line, policy, and direction laid down by our party for each period and for each phase, KULLOJA has positively inspired party members and workers to the struggle to carry out the revolutionary line on sovereignty, self-support, and self-defense, playing a great role in achieving ringing victories of the chuche ideology in all areas of revolution and construction.

Loyally upholding the strategic and tactical lines of our party on the South Korean revolution and fatherland reunification, KULLOJA energetically inspired the entire Korean people in the all-nation struggle to realize [these goals] on the one hand and made great contributions, by widely explaining and propagandizing the independent foreign policy of our party, to thoroughly isolating U.S. imperialism and its lackeys, to positively supporting and helping the anti-imperialist, anti-U.S. struggle of world revolutionary peoples and to strengthening the international solidarity of our revolution.

For 30 years, since its founding to date, KULLOJA has waged theoretical propaganda work always in line with the will of the party, admirably fulfilling its glorious duties as a faithful helper of the party, as a close friendly indoctrinator of the masses, in the forward areas of the ideological front of our party.

For its contributions to the development of our revolution and world revolution forever loyal to the party and revolution, holding fast to the chuche stand and revolutionary principle as an ideo-theoretical spokesman of our party, KULLOJA enjoys affectionate love and trust among its broad readership.

The editorial functionaries of KULLOJA manning an important outpost of the theoretical propaganda work of our party have acquitted themselves fully of loyalty during the past period energetically wielding the pen of revolution along the one road of revolution indicated by the party.

Today, the editorial collective of KULLOJA have commendably grown up as a collective of warriors of the pen forever loyal to the great leader; and KULLOJA has become an authoritative politico-theoretical journal of our party.

All the prideful achievements and outstanding contributions made by the editorial collective of KULLOJA are entirely due to the sagacious leadership and familial concern of the respected and beloved leader Comrade Kim Il-song, the great ideological theoretician and genius of the revolution.

The KWP Central Committee highly evaluate the great contributions made by the editorial functionaries of KULLOJA during the past period to the historic task of converting the whole society to the chuche ideology by widely explaining and propagandizing our party line and policy with their unswerving and boundless loyalty to the great leader.

Facing our party and people today are the heavy and important duties to win the complete victory of socialism and advance independent fatherland reunification and nationwide victory of revolution by more energetically accelerating revolution and construction, holding aloft the banners of the three revolutions--ideological, technical, and cultural.

KULLOJA must further enhance its combat functions and role as a powerful ideological weapon for fulfilling this glorious revolutionary task.

The great leader Comrade Kim Il-song taught as follows:

"Only when party members and workers are thoroughly armed with the revolutionary thought of our party and the party line and policy will it be possible for them to become true revolutionaries loyal to the party and revolution and to correctly carry out the revolutionary tasks assigned to them."

By explaining and propagandizing in breadth and depth the revolutionary thought, glory-filled revolutionary career and noble character of the great leader, KULLOJA must positively contribute to turning all party members and workers into true chuche-oriented revolutionaries possessed of the chuche revolutionary world outlook, chuche-oriented revolutionary theories, strategies and tactics, revolutionary methodology and communist character so that they may be forever loyal to the chuche revolutionary cause.

Writing more editorials and articles carrying weight in serving communist indoctrination centered in class indoctrination, the editorial functionaries of KULLOJA must further enhance the revolutionary consciousness and class awareness of party members and workers and play an important role in thoroughly preparing them ideologically and mentally so that they may love the collective and organization and struggle with total devotion for the interests of the society and people, for the interests of the party and revolution.

By deeply explaining and propagandizing the greatness, validity and invincible vitality of the ideas and theories elucidated by the respected and beloved leader for the three revolutions--ideological, technical, and cultural--and by more energetically inspiring party members and workers to the campaign for capturing the red flag of the three revolutions, KULLLOJA must bring about ceaseless leaps forward and innovations in the revolutionary struggle and construction tasks and contribute to further strengthening the political, economic and military might of the country.

By widely explaining and propagandizing the independent fatherland reunification line and foreign policy of our party, KULLLOJA must exert every effort to positively contribute to achieving fatherland reunification making the U.S. imperialist aggressors withdraw from South Korea, to strengthening our unity with world revolutionary forces and to strengthening the international solidarity of our revolution.

The tasks facing KULLLOJA are very heavy yet rewarding.

The editorial functionaries of KULLLOJA are sentinels of the pen loyally upholding the thought of the great leader and the will of the party in the ideological battle of the party, political activists energetically organizing and mobilizing the masses in carrying out the party policy, valued and beloved theoretical propaganda functionaries of the party.

The editorial functionaries of KULLLOJA must solidly prepare themselves as revolutionary warriors forever loyal to the great leader, true chuche-oriented communist revolutionaries.

Thoroughly possessed of the unitary ideology system of the party, the editorial functionaries of KULLLOJA must always think and act only in accordance with the ideological will of the party and exert utmost effort to insure admirable embodiment of the party spirit, working class character and people-mindedness in their writings.

In order to successfully fulfill the lofty responsibilities, duties and militant tasks facing them, the editorial functionaries of KULLLOJA must fuel the fire of press and publications revolution ignited by the party, into sweeping flames by thoroughly establishing chuche in press and publications activities and by energetically waging speed battle correctly grasping the seed.

The editorial functionaries of KULLLOJA must smash the outdated framework and thoroughly embody the anti-Japanese guerrilla style work method in publications work. They must go into the realities, search out points in question, and come up with novel ideas in writing theoretical articles with logic, thus turning theirs into a revolutionary journal rich in politico-ideological contents and strong in militantness, appealing power and mass character.

The editorial functionaries of KULLOJA must bring about a new turnaround in the publication of the journal by strengthening their revolutionary organizational life for their own ceaseless revolutionization and working classization and by thoroughly instituting a revolutionary system and order.

In order to creditably fulfill their glorious duties as warriors of the pen loyal to the great leader, to the party, to the revolution, the editorial functionaries of KULLOJA must ceaselessly improve their political job performance efficiency and writing skill.

By thoroughly establishing a revolutionary study attitude and mastering the immortal classics of the great leader and the policies of our party, the editorial functionaries of KULLOJA must develop a high-grade political expertise and vision, and strive to learn after the revolutionary, people-minded writing style of the leader.

By working and living, maintaining an even more attentive and mobilized posture in keeping with the demands of the situation created, the editorial functionaries of KULLOJA must complete thorough preparations so that they may satisfactorily carry on their writing and editorial activities under whatever environments and conditions.

The KWP Central Committee firmly believe that just as in the past, the editorial functionaries of KULLOJA will continue to faithfully fulfill the revolutionary duties assigned to them, loyally following the sagacious leadership of the great leader.

Central Committee,
The Korean Workers Party

24 October 1976

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'LET US CONSERVE, CONSERVE AND CONSERVE STILL MORE!': THIS IS A MILITANT SLOGAN OF THE PARTY AIMED AT ACHIEVING EVEN GREATER LEAPS FORWARD IN PRODUCTION AND CONSTRUCTION

Pyongyang KULLOJA in Korean Nov 76 pp 5-10

[Text] Recently, on the basis of his keen insight into the situation created and the new demands of developing economy of our country, the great leader Comrade Kim Il-song gave his kindly teachings once again on strengthening the conservation struggle in all branches, doing away with wastefulness, and on meticulously running national housekeeping.

The teachings of the respected and beloved leader on strengthening the conservation struggle and meticulously running national housekeeping have brightly illuminated the path to further accelerating the economic development of the country, mobilizing and utilizing the production potential of our people's economy to the maximum efficacy; and the teachings are a firm guiding compass that all our party members and workers must tightly grasp in the battle of socialist grand construction.

By fueling the fire of the fresh increase production and conservation struggle into sweeping flames with that spirit, that enthusiasm with which they waged the Chollima movement and generated a great socialist upswing with the militant slogan of "maximizing production and conservation" held high during the postwar rehabilitation period, all party members and workers must more solidly consolidate the economic foundations of the benevolent socialist fatherland provided by the fatherly leader and energetically advance the complete victory of socialism.

Doing away with wastefulness, strengthening the conservation struggle and meticulously running national housekeeping represents an important line our party invariably holds fast to in socialist economic construction.

Throughout the past period of leading socialist economic construction our party has at all times positively searched out the inner potential of the people's economy, energetically organizing and mobilizing the masses in generating a ceaseless upsurge in production and construction, strengthening the conservation struggle.

The steady socialist construction upswing and the Chollima movement in our country during the postwar period are the lustrous fruits of the line of our party on exerting every effort to increase production and strengthen the conservation struggle.

Essentially, doing away with the phenomena of wastefulness and strengthening the conservation struggle is an important requirement flowing from the intrinsic character of the socialist society where the working people are the masters of everything and everything is geared to serve the masses of working people.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"The condition most important to insuring success in economic construction is enforcing a stern conservation system." ("On the Question of Strengthening Socialist Economic Management," Vol 1, p 147)

Only when all branches and units of the people's economy have done away with wastefulness and strengthened the conservation struggle is it possible to accelerate economic development, producing and building more with existing materials and work force and to systematically improve the standard of living for the people.

In a socialist society--where the state government is held in the hands of the masses of people and the means of production are their common property--there exist all the necessary conditions for ceaselessly expanding national housekeeping, doing away with wastefulness and conserving all social resources.

Under the socialist economic system, above all, the enforcement of a strict conservation system is an important inherent requirement and the people's economy is controlled and operated societywide on a planned basis.

Implementing on a planned basis, with unified grasp, production and distribution, stockpile and consumption in accordance with the demands of the laws of socialist economy, the state makes it possible to most effectively utilize all the resources of men and materiel of the country. The conservation system of a socialist society has the societywide force.

Under conditions in which the developing economy of our country is entering on a new higher level today, meticulously running national housekeeping by doing away with wastefulness and strengthening the conservation struggle presents itself as an even more important demand.

By the chuche-oriented socialist economic construction line that has been brilliantly carried through under the sagacious leadership of the great leader, a powerful self-supporting national economy has been established in our country.

The self-supporting national economy of our country--which has been established based on its own solid raw materials bases, many-sided economic structure and modern technology--has a great production potential.

Meanwhile, our people are currently waging battles of socialist grand construction to occupy the grandiose ten major targets of economic construction toward advancing the complete victory of socialist and the historic cause for fatherland reunification, further strengthening the might of chuche industry.

In order to successfully fulfill the enormous tasks laid down by the great leader for socialist grand construction, we must develop still more coal and mineral mines and erect more modern power generating stations, machine works, light industry factories and cement plants, effectively mobilizing and utilizing the tremendous economic resources already created.

Only by mobilizing and utilizing the economy of the country to the full potential, energetically waging the conservation struggle and doing away with wastefulness in all areas will it be possible for us to successfully carry out this year's central tasks in socialist economic construction on the one hand and complete thoroughgoing preparations for the upcoming plan, thus further consolidating the economic foundations of the country.

To strengthen the conservation struggle doing away with wastefulness is also an important demand of the situation created in our country today.

Because of the reckless military maneuvers of the U.S. imperialist aggressors to provoke war in Korea, the situation in our country is strained more than at any time.

Only by energetically pushing forward socialist economic construction mobilizing all production possibilities to the full potential while sharply watching every move and every act of the enemies with heightened revolutionary vigilance will it be possible for us to more solidly consolidate our revolutionary base into an invincible bastion and crush the aggressive maneuvers of the scoundrels at every step of the way.

Herein lies an important part of the reason why our party today is calling party members and workers to realizing the militant slogan "let us conserve, conserve and conserve still more!"

When all our functionaries, party members and workers energetically push forward socialist economic construction conserving every penny with this slogan held high, our greatest national aspirations, fatherland reunification and the ultimate victory of our revolution, will be even more energetically advanced.

To energetically launch the conservation struggle doing away with wastefulness is the sacred duty of our party members and workers forever loyal to the respected and beloved leader and the glorious Party Center and one of the most important revolutionary tasks facing our people in the present period.

Most important to all branches and units of the people's economy in fueling the fire of the conservation struggle into sweeping flames with the militant slogan of the party "let us conserve, conserve and conserve still more!" held high is thoroughly establishing among our functionaries and workers the spirit and attitude of masters toward national housekeeping.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"In our society the workers are the true masters of national housekeeping. If the workers run national housekeeping meticulously as befit masters, it will be possible to make the country rich and strong and improve their standard of living; if they run national housekeeping haphazardly as if it were somebody else's job, then it will be impossible to make the country rich and strong nor can they improve their standard of living, either."
("Kim Il-song Selected Works," Vol 4, 2d impression, p 182)

Just as in all other revolutionary struggles, in the struggle to strengthen conservation doing away with wastefulness, too, the ideological viewpoint and attitude of functionaries and workers is the most basic question.

When possessed of high ideological preparedness and attitude befitting masters toward meticulously managing national housekeeping truly for the sake of the party and revolution, for the fatherland and people, functionaries and workers will come to strengthen the conservation struggle against all kinds of wastefulness and to conserve with utmost care and economize on the properties of the state and society created with the sweat and blood of the people.

In a socialist society, inasmuch as the objectives of production completely agree with the interests of workers, all people are capable of positively participating, with an attitude of masters and heightened revolutionary fervor, in the task of strengthening the conservation struggle doing away with wastefulness.

Therefore, we must strengthen the indoctrination of party members and workers in the chuche ideology so that they may, wherever and whenever with an attitude befitting the masters of revolution, tend with care and love the properties of the state and society as if their own and steadfastly, diligently and meticulously run national housekeeping with all their hearts.

That party members and workers thoroughly arm themselves with the spirit of socialist patriotism is an important demand for meticulously running national housekeeping in a manner befitting masters.

To strengthen the conservation struggle and meticulously run national housekeeping is not only an important economic task to increase the material wealth of the country but also a lofty socio-political question of nurturing among the workers the spirit of love for the socialist fatherland.

When party members and workers are thoroughly armed with the spirit of warm love for the socialist fatherland, they come to steadfastly, diligently and meticulously run national housekeeping in all its aspects from the stand befitting masters and to exert every effort to save one gram of material, one unit of facility, one man-day.

The more thoroughly party members and workers are armed with the ideas of socialist patriotism, the more heightened the attitude of masters toward revolution will be among them.

Therefore, it is essential to strengthen ideological indoctrination work to educate party members and workers in communism, particularly in such a way as to enable them to clearly understand that it is in the wealth of the society where their share is, that as the wealth of the society grows they stand to live that much better.

Thus it is imperative to make all functionaries and workers, with the pride and heightened awareness as the masters of revolution, masters of

national housekeeping, whether or not anyone watches, whether or not anyone understands, always carry out their assigned tasks sincerely with steadfastness and meticulously manage national housekeeping.

In accordance with the ideological battle line laid down by the Party Center we must conduct ideological indoctrination aimed at inspiring the awareness of party functionaries and workers as the masters of national housekeeping on the one hand and strongly mount ideological battle aimed at eradicating the dregs of outdated ideas.

As the great leader taught, without waging a strong ideological struggle to uproot individual egoism among the broad circles of workers it is impossible to completely do away with the phenomena of wasteful use of the properties of the state and society.

Our functionaries and workers must launch a strong ideological struggle against all kinds of erroneous phenomena such as carelessly tending the collective properties of the country or obstructing the rational utilization of materials, thus thoroughly cleansing the dregs of outdated ideas and long-established custom in life still remaining among some people.

Thus highly displaying warm patriotism for the socialist fatherland with the spotless, pure loyalty of lessening the concern of the fatherly leader, all functionaries and workers must run national housekeeping meticulously as masters and continue to more solidly consolidate the might of the socialist fatherland.

Another important task in strengthening the conservation struggle in all areas holding aloft the slogan of the party "let us conserve, conserve and conserve still more!" is for our guidance functionaries to plan and organize thoroughgoing economic organizational work in keeping with the demands of emerging realities.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"... by decisively improving economic guidance and management operations in keeping with emerging realities, we must strive to search out still greater potential and rapidly increase production." ("On the Question of Socialist Economic Management," Vol 2, p 238)

To plan and organize watertight economic organizational work in keeping with the demands of existing situation and socialist grand construction is one of the basic conditions for strengthening the conservation struggle eliminating waste.

Today, the economy of our country has grown unprecedentedly in scope and the inter-branch relations of the people's economy, too, have become very complex. Accordingly, only when the economic organizational work aimed at the conservation struggle assuredly corresponds to emerging

realities will it be possible to mobilize and utilize the production potential to the maximum and continue to highly promote the revolutionary fervor of the masses. Only by ceaselessly improving and strengthening economic organizational work is it possible to reinforce the conservation system and produce more with existing resources including natural resources.

Important to economic organizational work for strengthening the conservation struggle in the present period is systematically lowering the standard of material consumption per unit of product.

Along with the successful progress in socialist economic construction under the sagacious leadership of the great leader, the material resources produced and circulated in our country have grown incomparably more than before.

Under such conditions, if we saved a mere 1 percent of the material resources that would represent an enormous amount, a great contribution to socialist economic construction.

To lower the standard of material consumption per unit of product to the utmost, taking measures to rationally utilize material resources represents one of the most important sources of searching out and mobilizing the production potential.

Guidance functionaries must energetically inspire producers to revolutionary fervor and creative positivity in accordance with the demands of the great Tsean Work System on the one hand and thoroughly eliminate all kinds of erroneous phenomena of wasteful use of raw materials, supplies, and fuel, responsibly planning and organizing the utilization of materiel and procurement of materials.

In this manner they must see to utmost savings in such resources important to development of the people's economy as electricity, coal, fuel, oil, steel materials and lumber and to more production and construction with less materiel.

Simultaneously, they must take measures to recycle every bit of obsolete materials, by-products and scraps and bring about one great revolution in improving the quality of products by strengthening the product inspection system and insuring strict observance of the standard operating procedure.

Good labor administrative work is another important link of economic organizational work aimed at strengthening the conservation system.

Rational utilization of labor is always important for the development of socialist economy. Particularly in light of the situation created, it is imperative to economize on labor to the utmost, decisively eliminating the wasteful use of labor in order to successfully carry out the party line on bringing about one great new upsurge in socialist economic construction.

In accordance with the invariable party line guidance functionaries must positively struggle to cut back work force in nonproducer and indirect branches and increase workers directly participating in production; they must see to the full utilization of the 480-minute work time by thoroughly establishing labor discipline and to ceaselessly increasing the volume of production per employee, a factor of major importance in socialist economic production.

One of the important guarantees for scoring high achievements in economic organizational work aimed at strengthening the conservation struggle and meticulously running national housekeeping is correctly implementing the independent economic accounting system in accordance with the demands of the Taaen system.

The independent economic accounting system is a major economic leverage of a socialist society in implementing the law of value true to form. Properly operated, the independent economic accounting system makes it possible to rationally plan and organize socialist economic management operations and strengthen the conservation struggle. Thorough implementation of the independent economic accounting system is an important demand for guaranteeing successful progress in socialist economic construction.

Thoroughly implementing the independent economic accounting system, all factories and enterprises must make correct economic calculations for business management and ceaselessly rationalize management activities.

An important question facing all branches and units of the people's economy in strengthening the conservation struggle and advancing the overall economic development of the country is constantly improving and strengthening the planning work.

Only when ceaselessly improving and strengthening planning work in keeping with the demands of the situation created and rapidly emerging realities will it be possible to insure the rational utilization of all resources of both men and materiel, prevent wastefulness beforehand and energetically accelerate overall economic development.

Therefore, it is imperative to thoroughly do away with the subjectivism and bureaucratism of functionaries and the departmentalism and provincialism of producers by precisely carrying out the line on unified planning in detail uniquely laid down by the great leader and to see that the management activities of all branches and units run smoothly like well meshed gears.

Thus it is essential to see to it that the planned socialist economy comprehensively displays its superiority in economic task and that the plan is always overfulfilled through maximized mobilization and utilization of the inexhaustible production potential.

In order to strengthen the conservation struggle eliminating wastefulness and energetically accelerate overall socialist economic construction, it is imperative, simultaneously with giving priority to ideological indoctrination work and planning and organizing economic organizational work, to enforce strict control over management of the properties of the state and society.

Even though there is no room in a socialist society for the resurgence of capitalist ideas, still remaining in the heads of people are the dregs of outdated ideas. Too, under socialism it is not yet possible for productive forces to develop to such an extent that each can work according to ability and receive distribution according to needs.

Under these conditions it is not possible for ideological indoctrination alone to eliminate such phenomena as haphazardly tending the properties of the country and people or wastefully using them. Only when control is enforced with priority to ideological indoctrination and ideological struggle will it be possible to eliminate all phenomena of wastefulness and strengthen the conservation system. Intensifying struggle on the control front as well as on the ideological front is a requirement inevitably flowing from the transitional character of a socialist society and an important demand for insuring success in the conservation struggle.

State control organs must further strengthen control over the management of collective properties and institute a revolutionary system and order in all areas so as to completely prevent beforehand a phenomenon of the slightest wastefulness from occurring.

First of all, all branches and units of the people's economy must set up precise rules and regulations and standards of management of collective properties and make functionaries and workers clearly understand them so that they may consciously observe the rules and regulations and order, preventing any undisciplined phenomena from occurring.

At the same time, enforcing strict control without overlooking in any way phenomena of wasteful use of the properties of the country and society, state control organs must make it impossible for erroneous phenomena contravening the socialist standards of life to survive.

The success or failure of the conservation struggle which is being energetically waged under the revolutionary slogan of the party "let us conserve, conserve and conserve still more!" hinges in great measure on the guidance of party organizations.

Extraordinary heightened is the revolutionary fervor of our workers who have vigorously launched into the conservation struggle loyally upholding the appeal of the party for positively searching out the conservation potential and economizing in every possible way on all resources of the country.

By more substantively launching political work aimed at more thoroughly driving home to party members and workers the teachings of the great leader and the intent of the party for strengthening the conservation struggle, party organizations must make them fuel the fire of the conservation struggle into more sweeping flames with an attitude of masters and a heightened sense of responsibility toward national housekeeping.

Energetically launching the campaign for capturing the red flag of the three revolutions sponsored by the glorious Party Center under the sagacious leadership of the great leader is a basic guarantee for further strengthening our revolutionary forces politically, economically and militarily.

When the fire of the campaign for capturing the red flag of the three revolutions burns with more sweeping flames, the awareness of being the masters of revolution will come to be heightened among workers, an attitude of working and living revolutionarily will come to prevail over the whole society, and a new upsurge will come to be generated in socialist construction.

By energetically waging the ideological, technical and cultural revolutions holding aloft the torch of the campaign for capturing the red flag of the three revolutions, all party organizations must highly promote among party members and workers an attitude and work traits befitting the masters of national housekeeping and accelerate the struggle everywhere for increasing production and economization to the maximum.

Party organizations must energetically launch indoctrination work among all people aimed at eliminating wastefulness and strengthening economization on the one hand and spiritedly organize and wage the conservation struggle as an all-out mass movement, thus generating a dynamic cyclone of the conservation struggle everywhere in the country.

Thus they must turn the conservation struggle into an enthusiastic patriotic movement of the broad masses, into a mass task energetically accelerating socialist economic construction.

At present the party calls the entire party members and workers to the conservation struggle.

Spotless, pure loyalty to the great leader and burning patriotism must be expressed in concrete practical struggle to eliminate all phenomena of wastefulness and strength the conservation struggle.

By energetically waging the conservation struggle as an all-out mass movement, loyally responding to the call of the great leader and the militant appeal of the party, we must accelerate socialist economic construction, solidly consolidate our revolutionary base and advance fatherland reunification and the complete victory of socialism.

12153

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THE REVOLUTIONARY PUBLICATIONS TRADITION ESTABLISHED DURING THE ANTI-JAPANESE REVOLUTIONARY STRUGGLE PERIOD IS THE HISTORICAL ROOTS INHERITED BY OUR PARTY PUBLICATIONS

Pyongyang KULLOJA in Korean Nov 76 pp 11-16

[Text] Against the majestic backdrop wherein they are energetically waging the task of dyeing the whole society one color with the chuche ideology, loyally upholding the militant slogan of the party "ideology, technology, and culture--all in accordance with the demands of chuche!" our people are about to meaningfully commemorate the 40th anniversary of the "Samil Wolgan," a revolutionary monthly personally founded by the great leader Comrade Kim Il-song.

The inaugural issue of "Samil Wolgan," a revolutionary monthly published by the great leader on 1 December 1936, was a historic event of great importance in the anti-Japanese national liberation struggle of our people and in the annals of revolutionary publications of our country.

The revolutionary monthly "Samil Wolgan" was the organ of Fatherland Restoration Association personally formed by the great leader amid the flames of the heroic anti-Japanese armed struggle, one of the representative publications that ushered in a new historical era of revolutionary publications of the working class, a new era of chuche-oriented publications.

Today, our party press and publications are successors to the shining tradition of this very "Samil Wolgan" and other revolutionary publications of the anti-Japanese revolutionary struggle period. This is the unsurpassed glory and pride of our party and our party press and publications functionaries.

With the 40th anniversary of the revolutionary monthly "Samil Wolgan" close at hand all our party members and workers, as they look back with heartfelt feelings on the sagacious leadership of the great leader who provided the shining tradition of our party publications amid the flames of the arduous anti-Japanese revolutionary struggle, are overflowing with firm determination to solidly carry on and develop for generations to come the glorious revolutionary tradition of our party.

The great leader Comrade Kim Il-song founded the chuche-oriented publications thought during the glorious anti-Japanese revolutionary struggle and personally created the prototype of revolutionary publications, thus establishing the shining tradition of our party publications.

Revolutionary publications of the working class are the protector, disseminator and doer of an advanced thought representing the times, and an effective ideological weapon serving the revolutionary cause of the working class. Consequently, a new historical period demands a new revolutionary thought and in addition, guiding ideas necessary for building press and publications of a new type to protect said revolutionary thought. In order for them to properly play their role of organizing and mobilizing the working class and the masses of people in the struggle to overthrow the old society and build a new one, revolutionary publications must have revolutionary guiding ideas precisely laying down the direction of propaganda and editorial contents consonant with the interests of the working class and working people and with the demands of each phase in developing revolution and also illuminating the principled stand which they must tightly grasp in publications activities.

The founding by the great leader Comrade Kim Il-song of the immortal chuche ideology and its embodiment, the chuche-oriented press and publications thought, was indeed a historic event that brought about a new turnaround in the ideological history of mankind and the development of the revolutionary movement of the working class, one great revolution in the building of revolutionary publications of the working class and in press and publications activities.

With his keen insight into the position revolutionary publications occupy in the national liberation struggle and communist movement of our country and into the basic demand which they must tightly grasp in publications activities, the great leader Comrade Kim Il-song elucidated anew the combat functions and roles of revolutionary publications.

The respected and beloved leader Comrade Kim Il-song gave instructions, the gist of which follows:

Just as a revolutionary army needs weapons to win in its battle against its enemy, a revolutionary organization needs a sharp combat ideological weapon such as publications to lead the masses to victory [end paraphrase].

A most basic means of mass propaganda indoctrination, publications perform the specific functions of giving at a stroke the same thought and slogan to the masses numbering millions and of inspiring them to the revolutionary struggle. Revolutionary publications are a powerful weapon on the ideological front, swiftly conveying through their large regular readership the leader's revolutionary thought to the broad masses, forming live ties between revolutionary organizations and the masses, and inspiring the masses to the fulfillment of revolutionary tasks. Therefore, without

the help of an ideological weapon such as revolutionary publications a revolutionary organization cannot satisfactorily fulfill its revolutionary duties, inevitably becoming an impotent organization like a disarmed army.

Specifically, in a formidable case such as the anti-Japanese armed struggle, lacking revolutionary publications it will be impossible to give hope and faith in fatherland restoration to the broad masses of people groaning under the dark rule of Japanese imperialism nor to convey on time the strategies, tactics and struggle slogans for the Korean revolution nor to inspire them to the revolutionary struggle.

Indeed only when possessed of revolutionary and militant publications is it possible for a revolutionary organization to solidly unite broad, oppressed masses organizationally and ideologically, and to organize and mobilize the masses victoriously in the fierce class struggle to demolish the counterrevolutionary fortress.

In view of such roles of revolutionary publications the great leader taught that those press and publications serving the revolutionary struggle must become as powerful as the weapons held in the hands of a revolutionary army fighting the enemy head-on, as sharp as the bayonet piercing the heart of the enemy.

Thus elucidating anew revolutionary publications as an indispensable powerful means of carrying out the working class revolutionary cause, the great leader Comrade Kim Il-song laid down the most knowledgeable line on building militant publications like the combat weapons of a revolutionary army, thus opening the road to most precisely solving the basic questions confronting a party of the working class and all revolutionary organizations as to what position to give publications and as to how to enhance their roles.

The great leader Comrade Kim Il-song not only elucidated the combat functions and roles of publications but also uniquely laid down the basic principle which revolutionary publications must tightly grasp.

The great leader Comrade Kim Il-song taught that the most important principle of revolutionary publications in all their activities is for them to hold fast to the principle of *chuche*.

The great leader taught that establishing *chuche* in revolutionary publications means that in building publications and in their activities they solve all arising questions independently with an attitude of masters toward the revolution of their country in keeping with the realities of their country, that with the opinions of Korea's communists they write articles and educate their readers with the consciousness of national sovereignty so that the revolutionary publications may serve the Korean revolution even better.

The thought of the great leader on strict adherence to the principle of chuche in revolutionary publications is an embodiment of the immortal chuche ideology of the leader in the realm of publications construction, the most basic guiding compass constituting the cornerstone and starting point of all guiding ideas for revolutionary publications.

Also, by uniquely laying down various principles on press and publications activities such as the principle of guarding the party spirit of the working class and closely combining together the class line and mass line, the principle of enhancing the people-mindedness and mass character of publications, the great leader elucidated anew the principles which revolutionary publications must necessarily hold fast to.

Indeed comprehensively synthesized in the chuche-oriented press and publications thought the great leader Comrade Kim Il-song founded during the period of the heroic anti-Japanese revolutionary struggle are the unique ideas on revolutionary publications construction throughout the phases in developing revolutions, that is, all revolutionary struggles taking place in our era such as the colonial national liberation struggle, the anti-imperialist, anti-feudalistic democratic revolution, socialist revolution, socialist and communist construction, the struggle for revolution of the world.

By founding and brilliantly embodying his scientific guiding thought on revolutionary publications the great leader Comrade Kim Il-song inaugurated numerous revolutionary publications throughout the period of the anti-Japanese revolutionary struggle, thus opening a new era in the history of revolutionary publications in our country.

The respected and beloved leader Comrade Kim Il-song gave instructions, the gist of which follows:

In the past period of the anti-Japanese armed struggle, even under the difficult conditions in which everything was scarce we put out "The Fatherland Restoration Association Ten-point Program" in book form and published revolutionary publications such as the monthly "Samil Wolgan."

These publications played a great role at the time in educating the anti-Japanese guerrillas and exerting revolutionary influence on the Korean people [end paraphrase].

The emergence in our country of revolutionary publications and their development represents the glorious process of shining embodiment of the unique press and publications thought and guiding theory founded by the great leader, a history of prideful victory incontrovertibly proving their great vitality.

Already early in the period of his revolutionary activities the great leader energetically launched the struggle to found chuche-oriented

publications as an important component part of the revolutionary struggle. Thus early in the period when the Korean revolution began developing on the principle of independent stand and attitude, many revolutionary publications such as "Saenal," "Nongu" and "Bolshevik" made their appearances.

Those revolutionary publications which the great leader published in the early period of his revolutionary activities performed tremendous roles in arming advanced workers, peasants, youths and students with the newly laid down chuche line on the Korean revolution, in rearing them as the core elements of revolution, and in stepping up the preparations for the pressing task at the time, armed struggle.

During the period of the anti-Japanese armed struggle the great leader Comrade Kim Il-song published many revolutionary publications such as newspapers, magazines, booklets and propaganda leaflets including the monthly "Samil Wolgan" designed to arm the guerrillas, the people at guerrilla strongholds, the people under enemy rule and broad masses of the people in the homeland with the immortal chuche ideology and to organize and mobilize them in the sacred cause for the expansion and development of the anti-Japanese armed struggle.

The respected and beloved leader Comrade Kim Il-song gave instructions, the gist of which follows:

The inauguration of the organ "Samil Wolgan" of Fatherland Restoration Association is of great importance not only in the history of revolutionary publications in our country but also in the history of the Korean people.

As the organ totally dedicated to the Korean revolution, "Samil Wolgan" has taken its place of extraordinary importance [end paraphrase].

The revolutionary monthly "Samil Wolgan," in its capacity as the militant organ of Fatherland Restoration Association which was an independent organization aimed at insuring the unitary leadership of the great leader, was a chuche-oriented revolutionary publication with the basic mission to explain and propagandize in width the chuche direction and line of the Korean revolution and to thoroughly protect and carry them through.

The "Samil Wolgan" magazine played a tremendous role in uniting the entire nation under the banner of the great chuche ideology and in carrying out the sacred cause for putting down Japanese imperialism and liberating the fatherland with the chuche-oriented strength of the Korean people.

"Samil Wolgan" and other revolutionary publications admirably performed their roles as the ideological standard-bearer of a new historical era, the age of chuche, following the brilliant ray of chuche under the sagacious leadership of the great leader.

"Samil Wolgan" and other revolutionary publications creditably accomplished their missions to thoroughly arm anti-Japanese guerrillas and the entire masses of people with the chuche ideology, the unitary guiding compass for the Korean revolution and to dye the anti-Japanese revolutionary rank and file one color with the chuche ideology.

Also, during the most formidable and difficult period when the fate of the fatherland and the people was at the crossroads of life or death the revolutionary publications mercilessly exposed and condemned the enemies and energetically inspired the masses of people to the sacred war to crush the enemies, thus making great contributions to putting down Japanese imperialism and restoring the fatherland.

Only under the sagacious leadership and benevolent love of the great leader Comrade Kim Il-song was it possible for "Samil Wolgan" and other revolutionary publications during the period of the anti-Japanese revolutionary struggle to brilliantly play their roles as the standard-bearer of the times pioneering the chuche cause and for publications functionaries to commendably fulfill their duties as chuche-oriented warriors of the pen with a heightened sense of pride for fighting the enemies head-on, holding weapon in one hand and the pen of revolution in the other.

In the course of guiding revolutionary publications the great leader Comrade Kim Il-song gained many-sided and abundant experiences indeed in all aspects of publications activities.

Amid the formidable flames of the anti-Japanese armed struggle the great leader gained most priceless experiences in the entire range of publications activities from the training of revolutionary publications functionaries to the buildup of publications bases to the editing and publishing of publications to their distribution and utilization.

Amid the flames of the glorious anti-Japanese armed struggle the revolutionary publications functionaries forever loyal to the great leader set shining examples of the revolutionary attitude that enabled them to carry on self-reliant activities of the pen whatever the environment and to inspire the masses to the victory of the revolution by their militant and revolutionary publications activities.

The priceless and abundant experiences and achievements compiled by the great leader constitute, together with the chuche-oriented press and publications thought founded by the great leader, the major content of the glorious revolutionary tradition which our party publications must solidly carry on and develop.

The shining revolutionary tradition the great leader Comrade Kim Il-song established in the course of inaugurating and guiding the revolutionary publications during the period of the anti-Japanese revolutionary struggle is the most precious revolutionary heritage, historical roots which our party press and publications must comprehensively carry on and develop.

The shining revolutionary tradition of chuche-oriented publications the great leader Comrade Kim Il-song established amid the flames of the hard-fought anti-Japanese revolutionary struggle is being admirably carried on by our party press and publications today and its invincible vitality is demonstrating its growing might with each passing day.

Immediately following liberation the great leader founded "Nodong Sinmun" and "Kulloja," organs of the Central Committee of our party and many other party publications in the tradition of revolutionary publications established during the period of the anti-Japanese revolutionary struggle and has since been directing detailed guidance and ceaseless concern for their development.

Founded with the detailed guidance and magnanimous concern of the fatherly leader in the tradition of revolutionary publications established during the period of the anti-Japanese revolutionary struggle, our party publications have since their inaugural issues been serving admirably as the powerful ideological weapons of the party in the struggle to carry out the chuche revolutionary cause.

The great leader Comrade Kim Il-song taught as follows:

"Publications are an important means of linking the party and the masses together, an effective weapon for organizing and mobilizing the working masses in the implementation of the political, economic and cultural construction tasks laid down by the party." ("On the Duties of Social Science," p 70)

Just as did the revolutionary publications during the period of the anti-Japanese armed struggle, our party publications, loyally upholding the programmatic instructions of the great leader, have been positively contributing to revolution and construction as the textbook of revolution deeply implanting the revolutionary thought of the great leader in the hearts of party members and workers and teaching them the truth of revolution, as an effective weapon for inspiring them to vigorously embark as one person on the road to revolution, always loyally attending the great leader and following his leadership.

Loyally upholding the revolutionary thought of the great leader and the lines and policies of the party, our party publications have been creditably fulfilling the glorious duties as a collective propagandist, collective organizer, thorough protector and doer of party policies in the struggle to bring about a tremendous socio-economic transformation in this land.

Loyally upholding the revolutionary thought of the great leader, the chuche ideology and its embodiment, the revolutionary line of our party on sovereignty, self-suport, and self-defense, and energetically inspiring all party members and workers to socialist construction under the revolutionary banner of self-reliance, our party publications have been

admirably serving the endeavor to achieve transformations of the century in establishing the most advanced socialist system in this land and turning ours into a socialist industrial power possessed of a solid self-supporting national economy and powerful national defense forces.

At the same time, by thoroughly arming the revolutionaries and patriotic people of South Korea with the revolutionary thought of the great leader and positively supporting, aiding, and inspiring them in their anti-imperialist, anti-fascist democratization struggle, our party publications have been brilliantly performing their combat functions as powerful ideological weapons in the struggle to advance the nationwide victory of our revolution and in accelerating revolution of the world.

That our party publications with the revolutionary banner of *chuche* held so high have been able to become the models today of revolutionary publications illuminating the path ahead for the times and revolution is entirely due to the sagacious leadership and utmost concern of the great leader, the founder and leader of our party publications, and to the shining revolutionary tradition of revolutionary publications established amid the flames of the hard-fought anti-Japanese revolutionary struggle that they have inherited.

Today, facing our party press and publications which have been walking along the one road of victory and glory, carrying on and developing the glorious revolutionary tradition of revolutionary publications under the sagacious leadership of the great leader are even heavier and more responsible duties.

The great leader Comrade Kim Il-song taught as follows:

"The many newspapers, magazines and books being published by our party must strive to make the masses of people highly display their positivity and initiative by driving home to the broad masses of workers and peasants the party direction, lines, and policies, by disseminating and generalizing the achievements and priceless advanced experiences of the people in all political, economic and cultural areas, along with exposing and criticizing everything outdated and stagnant and conservative phenomena standing in our way of forward movement." (Ibid., p 80)

The *raison d'être* of our party publications is for carrying out, with the powerful ideological weapons in their hands, the *chuche* revolutionary cause charted by the great leader; without this, the duties and roles of party publications are unthinkable.

Our party publications must positively serve the historic cause for dyeing the whole society one color with the *chuche* ideology, concentrating all their firepower on indoctrinating party members and workers in boundless loyalty to the great leader.

All party publications must be full to overflowing with editorial materials aimed at thoroughly arming people with the teachings of the great leader, policies of the party, the shining revolutionary tradition of our party, the chuche revolutionary world outlook and an uncompromising fighting spirit against our class enemies; also with articles positively serving indoctrination in the unitary ideology of the party and revolutionary indoctrination, class indoctrination.

In order for our party publications to positively serve the historic cause for conversion of the whole society to the chuche ideology, it is also imperative to more mightily wield the pen of revolution toward energetically advancing occupation of the material fortress of communism by remaking all sectors of the society such as the economic and cultural areas in accordance with the demands of the revolutionary thought of the great leader.

Party publications are the bugler sounding charge forward, the standard-bearer of struggle inspiring the entire people to the majestic struggle of the campaign for capturing the red flag of the three revolutions being waged under the militant slogan of the party "ideology, technology, and culture--all in accordance with the demands of chuche!"

When our party publications stir, so will the entire party and the whole country; only then will the historic cause for socialist and communist construction be more energetically accelerated.

Therefore, in order for our party publications to satisfactorily fulfill their duties, they must, loyally upholding the revolutionary line on speed battle the Party Center laid down, closely combine together political propaganda and economic propaganda in keeping with the demands of the formidable realities emerging from the great revolutionary upswing of ceaseless leaps forward amid the dynamic storm of the campaign for capturing the red flag of the three revolutions, and spiritedly launch economic agitation by means of lightning, intensive annihilation battle.

To positively contribute to advancing fatherland reunification, the long-cherished national aspiration of our people and to accelerating the world revolutionary cause is an important part of the task facing our party publications.

Our party press and publications must widely explain and propagandize at home and abroad the great chuche ideology and its embodiment, our party line on independent fatherland reunification and energetically inspire the entire masses of people to the struggle against U.S. imperialism and the dictatorial fascist regime of its lackeys, the Pak Chong-hui puppet gang. Our party publications in particular, energetically grasping class struggle weapons, must continuously direct concentrated gunfire at vividly exposing and condemning the machinations of the enemies to provoke another war.

In addition, party publications must more energetically wage press and publications activities to strengthen our solidarity with world revolutionary peoples fighting with the banner of anti-imperialism and sovereignty held high toward the common goals of class liberation and liberation of mankind and to expedite the victory of the socialist cause.

If our party publications are to creditably fulfill this heavy and responsible duty before the times and revolution, it is important to bring about one great revolutionary turnaround in press and publications work.

To thoroughly embody the anti-Japanese guerrilla style work method in press and publications activities is the key to bringing about a basic turnaround in press and publications work.

Just as the revolutionary publications functionaries based in the forest of Paektu, loyally upholding the teachings of the great leader and shouldering mimeographs, went in among the masses together with the guerrillas and produced revolutionary publications in quantity while breathing with the masses, our press and publications functionaries must go in among the masses and produce even better editorial materials in greater quantities which are militant, appealing, fresh and popular in keeping with the aim and demands of the masses.

Only then will it be possible for our party publications to capture the hearts of the masses and energetically inspire them to the revolutionary struggle.

In order to bring about a new turnaround in press and publications work, the reporters and editorial staffers who are in direct charge of producing publications must thoroughly prepare themselves as true revolutionary warriors of the great leader, as church-oriented communist revolutionaries.

Our reporters and editorial staffers, who are guards and members of the do-or-die unit closest to the Party Center in resolutely protecting and defending the great leader politico-ideologically and theoretically, are fervent political activists widely explaining and propagandizing the teachings of the great leader and policies of the party and energetically organizing and mobilizing the masses in carrying them through, warriors wielding the pen of revolution in the merciless struggle against class enemies.

In order to acquit themselves fully of their glorious responsibilities and duties before the times and revolution, our reporters and editorial staffers must more thoroughly arm themselves with the revolutionary thought of the great leader and ceaselessly improve their political job performance standard.

Enjoying as they do the sagacious leadership of the great leader and the tested guidance of the Party Center, our party publications must more energetically move forward along the one road of victory and glory in order to carry on and develop the shining tradition of the revolutionary publications established during the period of the anti-Japanese revolutionary struggle and to carry out the chuche revolutionary cause.

12153

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THE PRIDEFUL VICTORY OF THE CHUCHE FARMING METHOD ELUCIDATED BY THE GREAT LEADER

Pyongyang KULLOJA in Korean Nov 76 pp 17-23

[Article by Chang Kuk-ch'an]

[Text] The twelfth plenary meeting of the Fifth Central Committee of our party held under the direction of the great leader Comrade Kim Il-song proudly summed up the brilliant victory scored in agricultural production this year and discussed the question of occupying the 10 million-ton grain height ahead of schedule by thoroughly carrying out the five-point nature remaking line laid down by the fatherly leader.

At the plenary meeting the great leader highly appraised the admirable fulfillment of the militant task the party laid down, which brought about the great victory in this year's farming; he gave his thanks to the entire agricultural workers and to those workers, office workers, military personnel and students who energetically helped the agricultural front in loyal response to the call of the party; and he made an important summation which constitutes a prommatic compass that must be tightly grasped on the agricultural front.

This year in our country, loyally responding to the call of the great leader Comrade Kim Il-song, the entire party, country and people vigorously and energetically launched into the agricultural production struggle and reaped the highest harvest since the founding of the republic, performing the miraculous feat of successfully occupying the 8 million-ton-plus grain height.

This year our country, throughout the entire areas including the intermediate and mountainous zones not to mention the plains areas and even the inland plateaus in the northern region reaped unprecedented high yields of all variety of grain including rice, corn, and potato.

Every paddy center of the country--Yoldusamch'olli-pol, Chaeryongnamuri-pol, Yongch'on-pol and Unjon-pol, granaries on the west coast, P'ungdok-pol along the demarcation line and Hamjubaengni-pol on the east coast--saw the paddy grow so good, heavy enough to sink the field.

In addition to the paddy in the plains areas, dry-field grain crops ripened well everywhere throughout the country. Dry-field crops such as corn and potato were reaped abundantly from intermediate zone areas such as Hwangju'gindung-pol and Sin-gyemiru-tung, from mountainous areas such as No 5 tableland on the plateau of Paekmu, endlessly running mountain backs, valleys and well-ordered terraced fields.

In nearly all provinces such as South and North Hwanghae provinces and South Pyongan Province the average yield per chongbo increased by more than 700-1,000 kg for paddy, by more than 600-1,200 kg for corn; and in Yanggang Province, compared with last year, the highest harvest year, the average yield per chongbo increased twofold for potato, an unparalleled record harvest.

Not only the grain crops but all the other sectors in agricultural production such as vegetables and tobacco were good all around.

All areas throughout the plains areas and intermediate and mountainous zones reaped unprecedented record harvests; and as a result, all rural villages and the entire people are swept up in boundless jubilation.

That this year our country has reaped unprecedented bumper crops successfully overcoming the effects of a severe cold front is entirely due to the sagacious leadership and magnanimous concern of the great leader Comrade Kim Il-song, a ringing victory of the Agrarian Theses and chuche farming method elucidated by the fatherly leader.

The great leader Comrade Kim Il-song taught as follows:

"The agricultural front still remains one of our major offensive fronts. Under conditions in which inclement climate persists and worldwide food situation is becoming more strained every day we must keep directing major efforts to agricultural development." ("New Year's Message," 1 January 1976, p 9)

Early laying down agriculture first line, the great leader designated the agricultural front as one of the major offensive fronts for this year, too and paid his keen attention to directing an all-party, all-state effort to it; and from the first day of the year in his ceaseless on-the-spot guidance he gave his detailed guidance for successfully overcoming the effects of the cold front by thoroughly meeting the demands of the chuche farming method.

As the great leader taught, the successful prevention of adverse effects of the cold front is a very pressing question arising out of making farming safe and ceaselessly increasing agricultural production.

The effects of the cold front generated by the icebergs in the Arctic which have been expanding in volume in recent years have affected many regions of the globe, inflicting tremendous harm on agricultural production.

The effects of the cold front have caused inclement weather to persist; and as a result, many countries have suffered great damages caused by severe drought, heavy rainfall, and cold weather.

In capitalist countries such as the United States, Britain, and France, because of "the worst heat wave of the twentieth century" and "the worst drought in 250 years" food crops and plants dried up and spontaneous fires laid many forests and arable lands in ruin. Extreme drought and heat killed many animals and fish, even humans.

From the effects of the cold front extreme drought and scorching heat persisted on the one hand and on the other, heavy rainfall inundated many paddy and dry fields, victimizing people by the millions.

Also, many countries suffered great damages in agricultural production as food crops were adversely affected or killed by the snow and frost generated by cold weather.

This year South Korea, too, greatly suffered from drought, flood, cold weather and damage from blight and noxious insects.

The damages South Korea suffered this year are the aftereffects of the failure of the Pak Chong-hui puppet gang to take any measure whatever to prevent natural calamities while going berserk in plotting to provoke another war, in perpetrating bestial suppression of the people and ruthless plunder, getting a ride on the coattails of U.S. imperialism.

At a time when many capitalist countries are going through an agricultural crisis, food crisis, agriculture ruined by the effects of the cold front sweeping across all the continents and regions of the world, it is not an act of heaven or an accident that the rural villages of our country have reaped an unprecedented record harvest.

Because of the effects of the cold front, the northern half of the republic this year faced meteorological and climatic conditions worse than at any time, for instance, the temperature was very low in the spring, severe drought persisted for more than 60 days, there was untimely heavy rainfall and then there were strong winds gusting.

Successfully overcoming the adverse effects of the cold front our country reaped a harvest highest in the agricultural history of our country.

This is the precious fruits of the unique chuche farming method laid down by the great leader and his sagacious leadership of carrying it out still better in successfully overcoming the effects of the cold front.

With clairvoyant wisdom of genius and scientific insight into changing worldwide meteorological and climatic conditions and their effects on agricultural production, into the trend of developing modern agricultural

science and technology, into the specific conditions attending the agricultural production of our country, the great leader laid down the unique chuche farming method capable of reaping a rich harvest year after year, comprehensively illuminating the precise direction and ways and means of overcoming the effects of the cold front.

Especially at the national meeting of agricultural activists held last March the great leader comprehensively illuminated anew the direction and ways and means of struggle which must be tightly grasped on the agricultural front along with emphasis on thoroughly meeting the demands of the chuche farming method and energetically called the entire party and people "toward occupation of an 8 million-ton grain height once again this year!"

Anticipating the forthcoming severe adverse effects of the cold front this year, the great leader gave instructions to exclusively plant cold bed nursery rice seedlings, the superiority of which has been incontrovertibly proven in real life, and to prepare high-quality humus pots for corn in quantity on time.

Moreover, in order to protect farming from the effects of the cold front the fatherly leader paid detailed attention to insuring strict adherence to the principle of planting best seeds in best suited soil on time.

Thanks to the sagacious leadership of the fatherly leader in selecting and planting this year the kind of strains and variety of seeds best suited to the soil and climatic conditions, the farming of all zones was very good.

In addition to the principle of planting best seeds in best suited soil on time, the great leader sagaciously led in scientifically administering fertilizer, illuminating a chuche-oriented system and method of administering fertilizer best suited to the soil conditions and growing characteristics of crops in our country.

Among the reasons for the record harvest of this year successfully preventing the growing rice stalks from getting knocked down by gusty winds is the meticulous tending of the growing rice coupled with timely administration of fertilizer as taught by the great leader.

The great leader not only laid down concrete measures for protection against the effects of the cold front, providing detailed guidance in thoroughly carrying them out but also personally visited the rural villages during each phase in farming, solved pending questions on time clearly understanding the situation based on his personal observation, and energetically inspired on the spot the agricultural workers to struggle.

Indeed it is the energetic guidance of the great leader for socialist rural villages construction and agricultural production and the infinitely broad and warm love and concern of the fatherly leader which bore rich fruits in this land, bringing this year's record harvest.

The unprecedented bumper crops our rural villages harvested this year are the prideful achievements resulting from the solid politico-ideological and material foundations the respected and beloved leader paved for agricultural production, laying down the great Agrarian Theses which are the program of our party for socialist agrarian construction, and a precious expression of the incomparable superiority and invincible vitality of the socialist system of our country.

In his Agrarian Theses the great leader laid down ideological, technical and cultural revolutions as part of the basic principle in ultimately solving the agrarian question and sagaciously led the struggle to successfully prosecute the three revolutions and lay solid material and technical foundations for rural economic development.

This year's good farming in our country is due to the introduction of agrarian irrigation completed in accordance with the line laid down by the great leader in the Agrarian Theses.

Long ago laying down the foresighted line on introduction of irrigation the great leader sagaciously led the mass struggle toward completion of the introduction of irrigation throughout the country.

We have come to be able to sufficiently irrigate the vast areas of 1 million chongbo with the historic task of irrigating primarily wet rice fields brilliantly completed long ago in our country through the struggle to carry through the chuche-oriented line on introduction of irrigation laid down by the great leader at the plenary meeting of the Central Committee of our party held in September 1958. In major paddy production zones work was energetically launched to drain stagnant water while a modern sprinkler system was widely installed primarily for vegetable fields, thus further consolidating and expanding achievements in the introduction of irrigation.

It is because of the solid material and technical foundations for agriculture and the perfect irrigation system capable of withstanding any major drought or flood that we were able to harvest bumper crops overcoming such inclement climatic conditions as experienced this year.

The solid material and technical foundations typified by the perfect irrigation system which have been laid in our country under the sagacious leadership of the fatherly leader are unmistakably demonstrating their great vitality with each passing day as superior and solid agricultural production foundations capable of accelerating the industrialization and modernization of agriculture and of ceaselessly increasing agricultural production overcoming any inclement acts of nature.

Foreseeing the oncoming severe adverse effects of the cold front this year the great leader took steps to more highly enhance the superiority of the irrigation system by further consolidating and expanding the

achievements scored in the introduction of irrigation on the one hand and by building still more reservoirs and pockets of water everywhere along with auxiliary sources of water for the irrigation of paddy fields.

Stressing that success or failure in agricultural production hinges on increasing investments in agriculture for solidly laying material and technical foundations, the great leader once again this year directed his magnanimous concern for increasing the production of various kinds of fertilizer for a balanced distribution, and for unconditionally procuring fuel, power, and raw materials necessary for fertilizer production such as electricity, coal, and apatite.

The great leader once again this year saw to it that various kinds of tractors be produced in greater quantities for delivery to the rural villages, that tractor parts be intensively produced and procured prior to the farming season so as to increase the operational rate of tractors in service for agricultural production and that during the rice transplanting season technicians and skilled workers be dispatched to the rural villages to repair the farm machinery. Furthermore, he gave detailed guidance to insure the timely and responsible procurement of materials necessary for nationwide farming such as steel materials, lumber, cement, thin vinyl sheets and agricultural chemicals including herbicides.

The prideful achievements scored on the agricultural front this year are the results of the bold and wise measures taken by the great leader to energetically help the agricultural front on an unprecedentedly large scale through an all-party, all-country, all-people mobilization.

During rice transplanting and autumn harvesting periods requiring tremendous labor the greater leader arranged for workers, office workers, military personnel and students to vigorously launch into the struggle to energetically help the rural villages.

Because the fatherly leader arranged for the entire party and people to rise to energetically help the agricultural front it was possible to complete rice transplanting on time, to do good weeding and to successfully overcome the effects of the cold front.

By overcoming the effects of the cold front through an all-out mobilization of the entire people we have reaped a record harvest unparalleled in the history of our country, demonstrating once again before the whole world that our party and people are solidly united around the great leader and the glorious Party Center.

Today in our country under the sagacious leadership of the great leader modern farm machinery, chemical fertilizer and agricultural chemicals are supplied to the rural villages through large investments every year on a planned basis, and the state builds them agrarian production facilities and gives them labor assistance mobilizing large work forces.

Only under the socialist system of our country in which the entire party and people are united airtight around the great leader and the glorious Party Center is it possible to give such material and technical help to the rural villages, to energetically extend labor assistance, organizing and mobilizing the masses of people by the millions.

Through the struggle to overcome the effects of the cold front the invincible unification and unity of our people united airtight around the great leader and the glorious Party Center was energetically demonstrated, and the heightened political awareness of our party members and workers thoroughly armed with the unitary ideology system of our party and the firm determination of our people to be forever faithful to the orders and directives of the party were unmistakably displayed.

The glorious Party Center moving forward loyally upholding and brilliantly realizing the lofty will of the great leader has brought about a ceaseless upsurge on the agricultural front, concretely grasping overall agricultural production throughout the year, giving detailed guidance and unlocking locked-in links on time.

Especially in the rural economic branch the glorious Party Center gave guidance in enhancing the combat functions and roles of party organizations and in revolutionarily improving the work method and work attitude of guidance functionaries, and energetically organized and mobilized party organizations in the struggle to thoroughly carry out the demands of the chuche farming method.

Indeed it is because of the sagacious leadership and magnanimous concern of the great leader and the revolutionary guidance of the glorious Party Center that we have been able to successfully overcome the effects of the cold front and pile stacks of bumper crops sky-high.

At a time when the whole world is going through a cataclysmal agricultural crisis, food crisis, echoes of the joyous singing of a rich harvest are ringing over this land; and as they look at the awe-inspiring realities, the astounding transformation of the socialist rural villages of our country our people are giving glory and gratitude to the great leader and the glorious Party Center in the highest for having brought this year's bumper crops, overflowing with burning determination to acquit themselves fully of loyalty along the one road of revolution following the fatherly leader and the glorious party.

The prideful victory our people have won this year on the agricultural front is another ringing victory our party and people have scored in socialist construction, a victory that adds affluence to the standard of living for the people and further heightens the national pride and revolutionary self-esteem of our people.

By occupying the 8-million-ton-plus grain height this year we have come to create still more military provisions in resolutely beating back the

aggression of U.S. imperialism and its lackeys the Pak Chong-hui puppet gang and to build up an even greater food stockpile necessary for accelerating economic construction and improving the standard of living for the people.

Through the harvest of bumper crops this year it has become possible to more energetically give faith in inevitable victory and courage to the peasants and people of South Korea who look to the northern half of the republic as a beacon of hope, inspiring them to the struggle against the U.S. and Japanese aggressors and their double lackeys the Pak Chong-hui puppet gang.

The prideful achievements we have scored on the agricultural front this year are even more inspiring world revolutionary peoples in their struggle toward sovereignty and self-support.

Our experience in agricultural production this year shows that the chuche farming method is indeed the most scientific one adapted to the specific conditions of our country and the growing characteristics of the crops and that it is in thoroughly carrying out the chuche farming method where a firm guarantee for ceaselessly increasing agricultural production is.

Today, facing all party members and workers in the agricultural branch are the militant duties to further develop agricultural production, to accelerate overall socialist construction and to bring about a great turnaround in the task of remaking nature, based on the ringing victory and experience they have scored in agricultural production this year loyally upholding the programmatic teachings of the great leader before the recent plenary meeting.

It is most important at this time to accelerate threshing battle without the loss of a single grain and wrap up this year's farming.

The great leader Comrade Kim Il-song taught as follows:

"... we must do the autumn harvesting on time, carefully haul them in, substantively do the threshing and properly store the grain."
("Kim Il-song Selected Works," Vol 4, 2d impression, p 474)

It is important that all functionaries and workers in the agricultural branch concentrate all-out efforts on timely threshing without the loss of a single grain grown with sweat, and repair and build more corn and rice warehouses for the proper storage of all grain, including next year's seed grain and purchased grain.

At the same time, it is essential to conduct on a lofty political plane the annual settlement of accounts for distribution, thoroughly carrying out the teachings of the great leader for strict observance of the principle of socialist distribution.

Now that there are plenty of wet paddy fields and the introduction of irrigation has been completed in our country, paddy farming is the most important and safe in national farming; hence scientifically and technically doing paddy farming is an important guarantee for bringing about a new upsurge in agricultural production.

In doing good farming, overcoming the effects of the cold front, it is very important to grow sturdy seedlings. For the most part we must use dry fields for growing cold bed nursery seedlings on the one hand and where there are no dry fields available, take steps beforehand in the autumn to prevent the wet paddy fields from freezing, put plenty of humus in them and procure thin vinyl sheets in sufficient quantities for creating cold bed nurseries.

At the same time, it is essential to keep in good repair farm machinery such as rice transplanting machines and tractors so as to use them effectively during the next farming season.

The great leader taught that in order to do next year's farming well, it is very important for all units to properly sum up this year's farming and put the experiences and lessons to effective use.

In accordance with the teachings of the great leader for properly summing up this year's farming, all cooperative farms must properly sum up this year's agricultural production activities in their entire range from the new system of administering fertilizer, the selection and planting of proper seeds, the utilization of herbicides, the production of humus to the growing of seedlings and once again bring about great leaps forward and innovations in next year's farming, putting the experiences and lessons to effective use.

In order to do paddy farming well, it is imperative also to properly formulate measures to select proper seeds on the principle of planting proper seeds on time, to select seeds of good strain to store them separately, and to create more pockets of water in the paddy fields and rivers to catch all the available water to utilize it economically. At the same time, it is important to do the autumn plowing qualitatively in accordance with the demands of the system for thrice plowing paddy fields.

The result of this year's farming has once again incontrovertibly proved the validity of the unique line laid down by the great leader on directing efforts to corn production, designating corn as "the king of dry-field grain."

As the great leader taught, proper selecting and planting of seeds and proper institution of systems of administering fertilizer and irrigation are where a major potential for increasing the yields of corn is.

Therefore, in order to achieve fresh innovations in next year's corn farming we must complete thoroughgoing preparations for formulating measures for the selecting and planting of seeds on the principle of planting the best seeds in best suited soil and for scientifically administering fertilizer in accordance with the biological characteristics of corn.

Under conditions in which variable weather generated by the cold front persists, producing good humus pots is an important means of insuring the corn to grow to its full potential. We must manufacture plenty of high-quality humus for next year's corn humus pots and properly transplant them well adapted to existing conditions, thus keeping up innovations in corn farming.

In addition, we must formulate thorough measures for storing and handling the potato crop on the one hand and accelerate the production of homemade fertilizer so that in next year's potato farming we may positively use more cold bed nursery seedlings and use plentiful fertilizer, setting up a scientific system of administering fertilizer.

Today, the militant task facing all functionaries and workers in the agricultural branch is positively struggling to thoroughly carry out the grandiose five-point nature remaking line laid down by the great leader.

The great leader Comrade Kim Il-song taught as follows:

"The five-point nature remaking line is: first, complete all dry-field irrigation projects thoroughly in all aspects; second, carry out conversion to terraced fields; third, undertake work of land readjustment and improvement; fourth, implement flood control and water conservancy work; and fifth, reclaim tidelands." ("On Energetically Launching Nature Remaking Work Toward Occupation of the 10-million-ton Grain Height," pp 1-2)

The five-point nature remaking line elucidated by the great leader precisely reflecting the demands of the developing agricultural production of our country which has entered on a new higher level is a most revolutionary and scientific line which makes it possible to increase grain production to the full potential by mobilizing and utilizing all means to the maximum.

Once this line successfully realized, not only our agricultural production will more rapidly increase but also our peasants will be enjoying an even more independent and creative life, liberated from the constraint of nature. Too, the features of our land will be beautified.

The five-point nature remaking line is terrifying bombshells exploding on U.S. imperialism and its lackeys the Pak Chong-hui puppet gang going berserk in provoking another war while energetically inspiring the South Korean people toward realization of the independent fatherland reunification cause.

By energetically launching into the struggle to carry through the five-point nature remaking line our agricultural workers responsible for agricultural production must occupy the 10-million-ton grain height ahead of schedule and add even more luster to the socialist system of our country ceaselessly growing and prospering under the sagacious leadership of the fatherly leader.

Energetically launching the campaign for capturing the red flag of the three revolutions holding aloft the revolutionary slogan of the glorious Party Center "ideology, technology, and culture--all in accordance with the demands of chuchel" is a decisive guarantee for successfully carrying out the militant task facing the agricultural branch in the present period.

The rich annual grain harvest in recent years crowned with a record harvest this year is the fruition of the three revolutions--ideological, technical and cultural--the rural villages have energetically waged under the sagacious leadership of the great leader and the revolutionary guidance of the glorious party.

When all our guidance functionaries and agricultural workers more energetically launch into the campaign for capturing the red flag of the three revolutions under the guidance of party organizations they will be able to generate a ceaseless upsurge in increasing agricultural production and carrying out the five-point nature remaking line.

By more energetically launching ideological revolution we must solidly institute the unitary ideology system of the party among agricultural workers and more highly promote their loyalty to the great leader.

Thus one and all, holding the teachings of the great leader as firm faith, rock-solid credo, must energetically launch into carrying out the chuche farming method and the five-point nature remaking line.

At the same time, all agricultural workers, with the awareness of masters of revolution, must highly display the revolutionary attitude of meticulously, steadfastly, diligently, responsibly doing all farming work.

In order to successfully carry out the enormous tasks facing the agricultural branch today, it is very important to improve the functions and roles of agricultural guidance organs and agricultural guidance functionaries.

Agricultural guidance organs and agricultural guidance functionaries must first of all do away with the phenomena of doing work haphazardly without any serious study and guide agricultural production on a planned basis, in detail. It is important that they do the detailed planning well, exercising guidance with concrete plans, prepared like finely meshed gears, for dealing with all questions, especially the question of procuring farming materiel. At the same time, they must underline their

concrete organizational work with a precise grasp of actual conditions, based on scientific statistics.

All guidance functionaries in the rural economic branch, decisively doing away with such outdated work methods and work attitudes as bureaucratism and subjectivism, must thoroughly meet the demands of the Chongsan-ri spirit, the Chongsan-ri method.

Also, guidance functionaries in the agricultural branch must guide farming scientifically and technologically. Under conditions in which modern farm machinery, agricultural chemicals and various kinds of chemical fertilizer are being used, it is no longer possible to properly do farming by outdated experiences or backward manual labor methods. All our rural guidance functionaries and agricultural technicians must more deeply study the agricultural policy of the party and thoroughly master agricultural science and technology so as to guide farming scientifically and technologically.

All guidance functionaries and workers in the rural economic branch must revolutionarily work and attentively live in keeping with the demands of the situation created, energetically waging the struggle to conserve one grain of rice, one drop of fuel oil, one watt hour of electricity.

Particularly, food conservation struggle must be energetically launched. Let the rich grain harvest allow no phenomena of wasteful loss of food grain; every effort must be made to intensify conservation toward building up a still larger food stockpile.

All branches and units of the people's economy must more energetically aid the agricultural front in implementing the chuche farming method and the five-point nature remaking line.

Let us one and all keep bringing about ceaseless great leaps forward and innovations on the agricultural front by further developing agricultural production along the road indicated by the Agrarian Theses and thoroughly carrying out the five-point nature remaking line, united airtight around the great leader and the glorious Party Center.

12153

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IMPROVING THE POLITICAL JOB PERFORMANCE STANDARD OF CADRE RANKS IS AN
INDISPENSABLE REQUIREMENT OF DEVELOPING REVOLUTION

Pyongyang KULLOJA in Korean Nov 76 pp 24-28

[Article by Yi Hyong-chom]

[Text] Today's formidable realities wherein all party members and workers, holding gun in one hand and hammer and sickle in the other in the light of machinations of the U.S. imperialists to provoke another war, are ceaselessly generating a revolutionary upsurge on all fronts of socialist construction urgently demand that cadre ranks further improve their political job performance standard more than at any time.

By further improving their own political job performance standard in keeping with the revolutionary situation created in the country and emerging realities, all our cadre ranks must, whatever the circumstances, more solidly unite the masses of people around the great leader and the Party Center in one ideological will, ably organize and mobilize them in carrying out revolutionary tasks, accelerate conversion of the whole society to the chuche ideology under the banners of the three revolutions--ideological, technical and cultural--and keep bringing about fresh miracles and innovations in socialist grand construction.

The question of improving the political job performance standard of cadres is always an important one in view of their position and role in the revolutionary struggle and construction tasks.

The great leader Comrade Kim Il-song taught as follows:

"Cadre ranks are core elements of our party and the commanding staff of revolution. Only when the cadre ranks are strong will our party ranks be strong; only when the cadres satisfactorily perform their roles will our party work be performed satisfactorily in all its aspects." (On Further Strengthening Party Work," p 3)

As the great leader taught, cadre ranks are the basic core elements of the party, the backbone.

The qualitative standard of party ranks is mainly determined by the qualitative state of cadre ranks. Without improving the political job performance standard of cadres it is impossible to consolidate the core base of the party nor to strengthen the whole party.

Only when cadre ranks are satisfactorily prepared politico-ideologically in terms of technical job performance standard will it be possible to unite all party members airtight around the party, thoroughly arming them with the revolutionary thought of the great leader, the immortal chuche ideology and to launch sharp ideological struggle against all kinds of hodge-podge ideas running counter to the revolutionary thought of our party toward strengthening and developing ours into an invincible revolutionary party where only one thought, the chuche ideology, firmly prevails.

Also, only when cadre ranks have been prepared politico-ideologically in terms of technical job performance standard can they, no matter how great and difficult the revolutionary duties facing the party may be, ably organize and mobilize party members and workers in brilliantly fulfilling them.

As the great leader taught, cadre ranks are not only the basic core elements of the party but also the commanding staff of our revolution who directly organize and guide the execution of party lines and policies. Leadership of the party over revolution and construction is exercised through cadres and all questions are solved by cadres.

No matter how precise party lines and policies may be, unless cadre ranks who are in direct charge of organizing and guiding the execution have not been prepared politico-ideologically in terms of technical job performance standard, they will be unable to properly organize and mobilize the masses of people in the struggle to carry out the execution nor to energetically push forward revolution and construction.

The depth in which all tasks aimed at carrying out the teachings of the great leader and party lines are being fulfilled decisively depends on the degree of preparedness of cadre ranks.

Unless cadre ranks have been thoroughly prepared politico-ideologically in terms of technical job performance standard they cannot satisfactorily explain the teachings of the great leader and party lines among the masses of people nor can they energetically organize and mobilize with correct methodology party members and workers in carrying them through.

Thus the question of improving the political job performance standard of cadre ranks is one of the basic questions arising in successfully carrying out revolution and construction.

Therefore, only when all cadre ranks are thoroughly armed with the teachings of the great leader and party lines, possessed of such high political job

performance qualifications as to ably organize and guide the struggle to carry them through can they further strengthen the party and successfully carry out revolution and construction.

Improving the political job performance qualifications of guidance functionaries presents itself as an important question in the light of the enormous revolutionary duties facing our party in the present period and the demands of the situation created.

The great leader Comrade Kim Il-song taught as follows:

"Improving the qualifications of cadre ranks: this is prerequisite to successful solution of all questions arising in our revolution and construction in the present period." ("Kim Il-song Selected Works," Vol 5, 2d impression, p 512)

Our realities wherein socialist construction is entering on a new higher level and in particular, the three revolutions--ideological, technical and cultural--are being successfully pushed on the one hand and the situation in which U.S. imperialism and the Pak Chong-hui puppet gang are ceaselessly perpetrating aggressive machinations demand prepared cadre ranks more than at any time. Only when guidance functionaries who are the core elements of our party and the commanding staff of revolution are thoroughly prepared politico-ideologically in terms of technical job performance standard is it possible to bring about a fresh upsurge in socialist construction and consolidate ours into ever more invincible revolutionary forces in accordance with the demands of the situation created.

At present, all party members and workers throughout the country, responding with vigor soaring to heaven to the call of the great leader and the militant appeal of the party, are dynamically waging the campaign for capturing the red flag of the three revolutions, bringing about unsurpassed innovations and leaps forward on all fronts of socialist grand construction.

The question is how guidance functionaries will organize and mobilize this heightened vigor of the masses in the socialist grand construction struggle.

At present, the party expects all guidance functionaries to boldly rise up deeply aware of the heavy responsibilities resting on their shoulders and demonstrate their combat command abilities to the hilt in a manner befitting commanders on the charge line. Today, the preparedness of our guidance functionaries is lagging behind the rapidly emerging realities.

If all our guidance functionaries are to respond in loyalty to the implicit political trust and great expectations of the great leader and the glorious party, they must energetically launch the struggle to raise their politico-theoretical standard and technical job performance standard to a level

one step higher. Only when all our functionaries have been thoroughly prepared politico-ideologically in terms of technical job performance standard is it possible for them to successfully solve, as intended by the great leader, as demanded by the party, all questions arising out of socialist construction and to complete thoroughgoing preparations for actively ushering in the great revolutionary event of fatherland reunification, energetically pushing forward the three revolutions--ideological, technical and cultural.

At present U.S. imperialism and the Pak Chong-hui puppet gang are going berserk in their machinations to provoke another war of aggression against us. The situation created demands that our guidance functionaries command battles in all areas more ably with mobility.

Only when our functionaries command all battles ably with mobility in accordance with the demands of the situation will it be possible for them, no matter how difficult and complex the circumstances may be, to unconditionally and thoroughly carry out the teachings of the great leader and party policies and to solidly unite all the masses around the respected and beloved leader and the Party Center, properly combining together the class line and mass line.

If all guidance functionaries are to thus ably command battles, it is imperative that they ceaselessly improve their political job performance qualifications more than at any time.

The work method and attitude of functionaries is closely related to their political job performance standard.

As the party taught, if functionaries are inept in work method and abrasive in attitude, this is also related to their inexperience and low standard.

Only by ceaselessly enhancing their political job performance qualifications can guidance functionaries revolutionarily improve their work method and attitude in keeping with the deepening and developing realities and the demands of existing situation.

The revolutionary situation in our country tolerates none of the outdated work attitudes among guidance functionaries, such as bureaucratism, formalism, subjectivism, over cautionism, not the slightest of their manifestation.

The party and revolution demand only such functionaries as working in accordance with the demands of the great leader style work method at all times, militantly and revolutionarily disposing of all work with none but burning loyalty, youth vigor, revolutionary fervor full to overflowing.

In order for our functionaries to work with the traits befitting the revolutionaries of the era of revolution, they must necessarily keep improving their own political job performance qualifications in keeping with the demands of emerging realities.

Realities show that improving the political job performance standard of guidance functionaries in keeping with the revolutionary duties on a new higher level and the demands of existing situation is the key, prerequisite to the successful solution of all questions arising out of our revolution and construction in the present period.

Ceaselessly improving the political job performance standard of cadre ranks is a pressing task facing the party.

The great leader Comrade Kim Il-song taught as follows:

"The most pressing task in work with cadre ranks today is decisively strengthening the struggle for improving their political job performance qualifications." (Ibid., p 511)

Most important to decisively raising the political job performance standard of cadre ranks is making all functionaries approach this work from a proper stand and viewpoint.

Improving the political job performance qualifications of cadre ranks is not a simple question of a job to merely raise the level of knowledge of individual functionaries; but it is a very serious question bearing on the fate of revolution whether or not the revolutionary struggle and construction tasks can be successfully pushed forward.

With his keen insight into the position and role of cadre ranks in revolution and construction the great leader bestowed his magnanimous love and concern on them, paying great attention to raising their political job performance standard for each period and phase in developing revolution.

The fatherly leader, having an orderly study system and cadre training system established, created sufficient conditions for cadre ranks to study so that they may study to their hearts' content and improve their standard as much as they want to.

The question is how much cadre ranks will take to heart this magnanimous love and deep concern of the fatherly leader and how determinedly they will grapple with the task of preparing themselves creditably as the commanding staff of revolution in order to acquit themselves fully of the heavy responsibilities before the party, the state and the people.

Our cadre ranks are failing in their preparedness to keep pace with the rapidly emerging realities and the demands of the party. Our functionaries must strive to establish authority through their practical work, not through their position. To this end, all cadre ranks must exert efforts of sweat and blood to improve their own political job performance standard.

As the great leader taught, important to improving the political job performance standard of cadre ranks is making them strengthen their study.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Also, in order to improve the qualifications of cadre ranks it is imperative to make them intensify their study. Studying is the first and foremost duty for a revolutionary. Without studying no one can become a true revolutionary or carry on his revolutionary work." (Ibid., p 513)

For cadre ranks to intensify their study is a basic requirement in raising their political job performance standard.

Only when cadre ranks study hard will it be possible for them to become competent commanding staff of revolution thoroughly prepared politico-ideologically, well grounded in technical economic knowledge and job performance qualifications and capable of actively fulfilling their assigned revolutionary duties in accordance with the teachings of the great leader and the will of the party.

Without studying steadfastly, cadre ranks cannot know what the targets of revolution in each period are and precisely where to concentrate the firepower of struggle; consequently they cannot properly fulfill their assigned revolutionary duties. A revolutionary must carry on his revolutionary work to the last moment of his life; therefore, he must continue his study to that last moment.

The basics of study are devotedly studying the revolutionary thought of the great leader Comrade Kim Il-song, the chuche ideology and its embodiment, party policies.

Only by arming themselves with the revolutionary thought of the great leader, the chuche ideology through devotedly studying it can cadre ranks firmly establish the chuche revolutionary world outlook and deeply master the chuche-oriented revolutionary theories, strategies, tactics and chuche-oriented methodology.

Only by thoroughly arming themselves with the party line and policy laid down for each period is it possible for cadre ranks, using them as the measuring stick anywhere anytime, to ably launch work in keeping with emerging realities and the will of the party and to overcome all erroneous work methods and attitudes such as subjectivism, bureaucratism, formalism and over caution-ism in performing their work.

Also important to the study aimed at improving the political job performance standard of cadre ranks is learning specialized knowledge of respective branches concerned, such as economic and technical knowledge.

The realities of our country wherein the economy has grown on a scale without parallel, inter-branch relationships have become very complex, and the mechanization, semi-automation and automation of production processes are being realized on a full scale urgently demand that cadre ranks acquire

modern technology and deep knowledge on economic management operations more than at any time. Only when functionaries are thoroughly prepared not only politico-ideologically but economically and technologically as well will it be possible for them to become competent commanding staff of revolution well grounded in political job performance qualifications and to energetically push forward revolution and construction.

The situation that has been created urgently demands that cadre ranks not only be well informed in the political, economic and cultural areas but also devotedly study things military. Cadre ranks must devotedly study and thoroughly familiarize themselves with things military. Only then will it be possible for them to solidly guard their respective outposts whatever the circumstances.

For cadre ranks to penetrate deep into the realities is an important means of improving their political job performance standard.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"The masses of people and realities are our best teacher. All cadre ranks must learn from the masses with an open mind, improve their standard through practical work, and regularly conduct the task of summing up their work and generalize their experience." ("Kim Il-song Selected Works," Vol 3, 2d impression, p 168)

As the great leader taught, our best teacher is the masses of people and realities.

Only by going in deep among the masses is it possible for cadre ranks to concretely observe and understand realities, to learn from the creative wisdom and priceless experiences of the masses, to improve their guidance standard through their practical work of organizing and mobilizing the masses in carrying out party policies, and to test and temper their work method and attitude.

Also, only by going into the realities will it be possible for cadre ranks to accelerate their own revolutionization and working classization learning from the indomitable revolutionary spirit and will to fight of the masses who are fighting to carry out party policies unhesitatingly going through fire and water, and to come to hold unflagging mental preparedness to fight on to the end for the victory of the chuche revolutionary cause, deeply perceiving the validity and great vitality of party lines and policies from the realities wherein these are being brilliantly embodied and blossoming by the creative wisdom and labor of the working masses.

Therefore, as the party taught, cadre ranks must strap on knapsacks and go in among the masses as did the anti-Japanese guerrillas, make themselves one with the masses, work with them putting on working clothes, live with them sharing the same food and roof; and through these processes they must learn from the masses and educate them.

For their part party organizations must always pay priority attention to the work of improving the political job performance standard of functionaries, and strengthen party guidance and control over this work.

Essentially, improvement of the standard of functionaries is a task which functionaries themselves must carry out all the way, with self-awareness. But under conditions in which phenomena of slighting or neglecting this task still persist among functionaries it will never do to depend on their self-awareness alone. Only when underpinned by party guidance and control can the desired results be achieved in the task of improving the political job performance qualifications of functionaries.

Above all, party organizations must institute stern study discipline among functionaries and strengthen guidance and control over study.

In order to improve the standard of functionaries party organizations must take steps such as giving them study assignments, summing up their progress in study on time and mounting sharp ideological struggle against phenomena of lack of devotion and formalism in study. In this manner party organizations must see to it that all functionaries develop such viewpoint and stand that without studying they cannot live or work one single day.

It is essential to conduct by the method of debate the study aimed at improving the politico-ideological, technical job performance standard of functionaries.

The method of debate as applied to study is an effective means of making it possible for functionaries to clearly understand those points they could not grasp in the course of their study and to make their knowledge broad and deep. Too, the work method and attitude of functionaries must be straightened out by the method of debate. Earnest debate is a form of ideological battle waged through mass criticism and discussion to clearly separate right from wrong, cure deep-seated ideological malaise and seek the correct methodology for solving questions. Therefore, party organizations must strive to improve the work method and attitude of functionaries by means of earnest debate.

To make them write copiously is one of the important means of improving the political job performance standard of functionaries.

In the course of writing functionaries will come to read more bibliographies, to reflect on their own work and life and to make their knowledge more solid. Party organizations must make all functionaries write many articles learning after the revolutionary literary style of the great leader; party organizations must have such articles carried in party publications or positively use them in the service of mass indoctrination.

Also, party organizations must see to it that all functionaries, when going down to the base level, carry with them the laborious works and collections

of speeches of the great leader along with many study materials and bibliographies, guide party members and workers in their studies, deliver speeches before the masses and visit work sites and homes to widely explain and propagandize party policies. Only then will it be possible for functionaries to improve their politico-theoretical standard and master the method of organizing and mobilizing the masses, in the process.

By raising their political job performance standard to a level one step higher in keeping with emerging realities, deeply aware of their heavy responsibilities and duties before the times and revolution, all cadre ranks and functionaries shall respond in loyalty to the magnanimous political trust and concern of the great leader and the glorious party.

12153

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REVOLUTIONARY OPTIMISM IS A CHARACTERISTIC FEATURE OF PEOPLE FIGHTING
REVOLUTION

Pyongyang KULLOJA in Korean Nov 76 pp 29-33

[Article by Hyon Myong-chun]

[Text] Revolutionary optimism is a lofty revolutionary spirit of revolutionaries, communists valiantly fighting on with immutable faith in the future of revolution without hesitation or pessimism whatever the barriers and trials. This is a noble character of revolutionaries indomitably struggling, devoting their all for the sake of the future, with passionate love.

Revolutionary optimism is an important part of the content of indoctrination work, communist indoctrination aimed at bringing people up as indomitable revolutionaries, fervent communists.

Therefore, to arm people with the spirit of revolutionary optimism, in addition to their indoctrination in loyalty to their leader and party, in love for their fatherland and people, in lofty class consciousness and stand, is an important factor in preparing them as true revolutionaries, communists.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"...it is important to foster among party members faith and optimism for the future of revolution. Firm belief in the final victory of our cause and optimism for the future of revolution whatever the environments: lacking this spirit it is impossible to overcome the difficulties that will inevitably arise in the course of revolutionary struggle." ("Kim Il-song Selected Works," Vol 1, 2d impression, p 581)

Arming oneself with revolutionary optimism is an indispensable requirement of the arduous revolutionary struggle in itself, a firm guarantee for the victory of revolution.

Essentially, revolution is tremendous work to sweep away the outdated and decayed and create the new, that is, to basically and revolutionarily remake nature and society.

The struggle to blow up the outdated, decayed, cursed upper echelons of society and revolutionarily rearrange the societywide structure is, needless to say, a process of building a socialist and communist society where the working masses, liberated from exploitation and oppression, will be enjoying a truly independent and creative life free from all kinds of constraint of outdated ideas and nature, a process of difficult and complex struggle accompanied by immeasurable barriers.

The tremendous work to set up a new system crushing the class enemies within and without and basically remake nature and society is by no means something that can be accomplished handily without any difficulty like walking along a smooth road in broad daylight. It is possible that standing in the way of revolution there will be formidable brambles, ups and downs, turns and twists, even heartrending sacrifices at times.

Only when fighting on with faith in inevitable victory and revolutionary optimism full to overflowing, never afraid of any kind of barriers and sacrifices, will it be possible to energetically move revolutionary forward and win the final victory. To steer clear of revolution, losing faith in the face of arduousness of the revolution is tantamount to abandoning people to lifetime capitalist slavery. This is not the attitude of a revolutionary.

Historical experiences in the revolutionary movement show that people fearlessly fighting on with revolutionary optimism and unflagging faith in victory energetically move revolution forward, successfully beating back any aggression and pressure of the imperialists while those failing to do so eventually fall off the revolutionary ranks unable to overcome the arduousness of revolution, causing serious retrogression of the revolution.

To militantly fight on thoroughly arming ourselves with revolutionary optimism and overflowing with faith in victory is an ever more pressing question in relation to the heavy revolutionary duties facing us and the situation that has been created.

Under the sagacious leadership of the great leader Comrade Kim Il-song our people have already won a great victory in socialist construction and our revolution has come a long way. But we cannot afford to be complacent with the achievements to date; we must race forward more rapidly.

Facing our people today are the heavy revolutionary duties to decisively advance the complete victory of socialism, win the nationwide victory of revolution realizing fatherland reunification, and brilliantly accomplish the chuche revolutionary cause on a nationwide scale, by energetically pushing forward revolution and construction holding aloft the militant slogan of the party "ideology, technology, and culture--all in accordance with the demands of chuche!"

The chuche revolutionary cause charted by the great leader is a glorious one that our people must accomplish for generations to come. In order to fulfill this weighty revolutionary duty we must overcome many barriers and carry on the revolution to the end.

Especially today our people are carrying on the revolutionary struggle and construction tasks in a strained situation in which they stand in direct confrontation with U.S. imperialism.

Going berserk to provoke another war the U.S. imperialist aggressors and their lackeys, for unleashing a war of aggression, have sharply increased their aggressive armed forces on the one hand and they are lying in wait for an opportunity of aggression, having deployed many means of mass murder including nuclear weapons and combat equipment along the military demarcation line. Thus in our country is being constantly created a dangerous situation where war may break out at any moment.

All these vividly bespeak the unparalleled arduousness and complexity of the Korean revolution. In order to win great victory energetically pushing forward our arduous and complex revolution, we must militantly live and work always with heightened revolutionary vigor and fighting spirit to actively meet barriers head-on and with firm faith in victory. Only by so doing will it be possible to energetically push forward the revolutionary struggle and construction tasks successfully clearing all barriers and trials we will be running into in our forward movement, and possible turns and twists.

The spirit of revolutionary optimism of the revolutionaries fighting on undaunted by whatever barriers and trials is based on their unwavering faith in the justness and victory of their cause and on their revolutionary world outlook.

It is because of such unwavering revolutionary faith and heightened self-awareness that revolutionaries consider it the great glory, fulfillment to live till death on the road to revolution full of barrier and trial upon formidable barrier and trial, always overflowing with revolutionary optimism and fervor. Precisely because of this revolutionaries indomitably fight on with firm belief in the victory of revolution, never compromising or violating the revolutionary ethics and integrity whatever the adversity.

To move forward ever more valiantly with heightened revolutionary optimism and firm faith in victory is an important characteristic of the lofty ideo-mental features of our people following the sagacious leadership of the great leader.

The great leader Comrade Kim Il-song taught as follows:

"Undaunted by barriers, never compacent with victory, ceaselessly struggling for new victories, keeping up forward movement and innovations is the noble character of people fighting revolution, the revolutionary vigor of the heroic Korean people." ("Kim Il-song Selected Works," Vol 4, 2d impression, p 491)

The lofty revolutionary optimism of our people is highly displayed in their indomitable revolutionary spirit in actively and valiantly breaking through all barriers and trials standing in their way of forward movement, strictly abiding by the revolutionary integrity whatever the adversity. This is the noble character of our people energetically moving forward under the sagacious leadership of the great leader.

With heightened revolutionary vigor and intrepidity never to be daunted by barriers our people have been energetically pushing forward revolution and construction, achieving ceaseless leaps forward and innovations.

The heightened revolutionary optimism of our people is being energetically displayed in its companion revolutionary spirit in keeping up innovations and forward movement toward still brighter tomorrows, never complacent with the achievements scored to date.

Always deeply conscious of their responsibilities and duties before the times and revolution, our people are revolutionarily and militantly living, organizing their life with brightness and vivacity.

It is this heightened revolutionary spirit, this lofty militant vigor, this revolutionary attitude which is making ours a revolutionary people free from laxity and stagnation, winning such great victory in revolution and construction.

This lofty revolutionary optimism of our people flows above all from the revolutionary credo and will as its source that only when loyally attending the great leader Comrade Kim Il-song and following his sagacious leadership will it be possible to overcome whatever barriers in revolution and win victory.

The absolute trust and revolutionary credo in the sagacious leadership of the great leader is the unwavering revolutionary faith and iron will that has struck deep roots and taken solid hold in every heart of our people in the course of advancing the chuche revolutionary cause, following the leader in braving the formidable storm of revolution.

Genius of the revolution, the sun of the nation, the respected and beloved leader Comrade Kim Il-song early in the period when he set out on the road to revolution founded the immortal chuche ideology, illuminated the path ahead for our revolution with its radiant ray and sagaciously led it, in the course of which he ushered in a new era of a new life for our people as a reborn nation and turned our country, which had once

lost its identity in the world, into a socialist power possessed of sovereignty, self-support and self-defense, clearing barrier after barrier and overcoming trial after trial.

Because of the presence of the great leader at the forehead of revolution giving his sagacious leadership our people were able to win the great victory in the formidable Fatherland Liberation War against the armed invasion of U.S. imperialism and brilliantly accomplish the two phases in social revolution, establishing the most superior socialist system in this land.

Along the glorious path of victory they have walked following the sagacious leadership of the great leader our people have learned deeply with all their hearts that as long as the respected and beloved leader is at the forehead of revolution giving his sagacious leadership there is no revolution that cannot be won; and precisely because of this they are always energetically fighting on overflowing with faith in inevitable victory.

The revolutionary optimism of our party members and workers also flows from their boundless belief in the revolutionary thought of the respected and beloved leader, the chuche ideology and their firm faith in the victory of the chuche revolutionary cause.

The great leader Comrade Kim Il-song taught as follows:

"The chuche ideology became the guiding compass for our revolution and the Korean communist movement in the course of the independent struggle of our country's working class and the masses of working people; today it is the firm guiding thought of our party." ("On the Occasion of the 30th Anniversary of the Founding of the Korean Workers Party," p 7)

The immortal chuche ideology is a great revolutionary thought which takes a most shining place in the development of revolutionary thoughts of the working class, the true revolutionary world outlook of the working class, the most precise guiding compass for revolution and construction of our time. The chuche ideology comprehensively elucidates the basic doctrine and principle, scientific strategic and tactical lines and ways and means that must be necessarily adhered to in the revolutionary struggle and construction tasks.

By holding the immortal chuche ideology as firm credo people can, even under complex and difficult conditions, actively break through barriers, find struggle direction and ways and means and steadfastly wage the revolutionary struggle. The chuche ideology is the fountainhead of strength which makes it possible for people to ceaselessly struggle and move forward toward new victories with indomitable revolutionary will and faith in inevitable victory.

Because they hold the revolutionary thought of the great leader, the chuche ideology as their firm world outlook and unswervingly believe in the

victory of the chuche revolutionary cause, our people are energetically accelerating revolution and construction always with overflowing revolutionary optimism and faith in victory.

Thus most energetic and noble is the revolutionary optimism of our people which flows from their absolute trust in the sagacious leadership of the great leader and their unwavering revolutionary faith in the victory of the revolutionary thought of the leader, the chuche ideology, and the chuche revolutionary cause.

The path of shining victory our people have walked under the sagacious leadership of the great leader Comrade Kim Il-song is a path of rewarding struggle along which they have raced, solidly united around the leader in one mind, in one will, with vigor soaring to heaven and revolutionary optimism allowing no hesitation in the face of whatever formidable barriers and trials in their way.

The heightened revolutionary optimism of our people has been highly demonstrated throughout the history of our revolution along the one road of victory under the sagacious leadership of the respected and beloved leader; it is an energetic inspiring force pushing forward the revolutionary struggle and construction tasks.

A shining model of revolutionary optimism for our country was created by the great leader amid the flames of the hard-fought anti-Japanese revolutionary struggle.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"For all the untold hardships and ordeals the anti-Japanese partisans went through, their life was always bright filled with revolutionary optimism to the brim." ("Kim Il-song Selected Works," Vol 3, 2d impression, p 53)

Indoctrinated and reared by the respected and beloved leader, the anti-Japanese guerrillas and people absolutely trusted the great leader to sagacious leadership and valiantly fought to the end with firm faith in the justness and victory of the chuche revolutionary cause.

Because of their firm revolutionary credo and their lofty revolutionary spirit of passionate love for the future, whether isolated alone deep in the mountains or on the gallows to the last breath of life, and late anti-Japanese revolutionaries never lost faith in the victory of revolution for a moment and fought to the end with a heightened sense of self-esteem and pride. Even as they fell, robbed of their two eyes by the enemy, they confidently drew in their mind a picture of the future of the fatherland to be restored and the bright future of communism and dedicated their all to it.

The valiant soldiers of our heroic People's Army and people faithfully carrying on this noble revolutionary spirit firmly believed throughout the fierce Fatherland Liberation War in our final victory in the war loyally attending the great leader in the midst of storm of fire of raining bullets and shells, and lived every day optimistically always with combative spirit to crush the enemy full to overflowing. Because they were forever loyal to the great leader and the party and held dear to heart their burning love for the fatherland and the future, they knew of no fear or hesitation, charged right into flying enemy bullets, crushed and crushed the enemy.

Because our people never lost heart but highly demonstrated the lofty revolutionary spirit of self-reliance full of revolutionary optimism in the face of the barriers confronting them during the difficult postwar period when everything was destroyed and reduced to ashes, they were able to completely heal the wounds of war and erect more magnificent and beautiful cities and villages throughout the country within the shortest span of time. Even during the period of severe trials when the state of affairs of the country was difficult and the enemies within and without were viciously stirring, our people, solidly united around the great leader with firm faith and revolutionary optimism, boldly charged ahead; and this is what made it possible for them to kick aside all barriers and trials and energetically move revolution and construction forward, winning the great victory.

The revolutionary optimism of our people is being more highly demonstrated today in the dynamic struggle to blow to smithereens the machinations of U.S. imperialism and its lackeys to provoke another war, to energetically accelerate socialist grand construction.

As befit people fighting revolution, people waging struggle, we must more energetically move forward with firm faith in victory and revolutionary optimism full to overflowing more than at any time.

In order to keep fighting with faith in inevitable victory and even more heightened revolutionary optimism, it is imperative that we must above all hold the revolutionary thought of the great leader, the chuche ideology as our own firm world outlook, our own revolutionary credo. Only then will it be possible, unaffected by any violent storm, to steadfastly walk along the road of revolution and carry out the chuche revolutionary cause to the end.

When the revolutionary thought of the great leader, the chuche ideology is held as firm world outlook, unwavering revolutionary credo, we will be able, as if overlooking the path ahead from the top of a mountain pass, to clearly see everything ahead and energetically move revolution forward with faith in victory.

Too, only with the chuche revolutionary world outlook and faith in victory will it be possible to demonstrate the lofty revolutionary spirit of self-reliance in the revolutionary struggle and even under such formidable conditions as seemingly allowing no breakthrough, to carry on the struggle to the end without the slightest vacillation along the road of revolution indicated by the great leader and the party and to win victory surmounting all barriers.

At the same time, we must thoroughly arm ourselves with the revolutionary spirit of loving the future and struggling for the future.

Only with the lofty revolutionary spirit of loving the future will it be possible to militantly and valiantly fight on with revolutionary will, whatever the arduous and complex environments.

Because of their passionate love for the future, revolutionaries, communists demonstrate incomparable heroism and self-sacrifice for the victory of the revolutionary cause; and even in the event of falling before seeing the final victory of the revolution, they never feel sorry for themselves nor lose heart.

Also, we must strengthen even more airtight the political, economic, and military might of the socialist fatherland, displaying to the hilt the superiority of our country's socialist system provided by the great leader. This has major significance in thoroughly arming all people with faith in inevitable victory and revolutionary optimism.

The more the might of the fatherland is ceaselessly strengthened through more energetic pushing forward of socialist construction, the more incomparably heightened will be the national self-esteem and pride of our people for living and fighting revolution under the socialist system; and they will come to more energetically fight on with faith in victory and revolutionary optimism full to overflowing.

We must impart to all workers scientific knowledge on the law of social development and make them deeply understand as a matter of doctrine the inescapable fall of capitalism, imperialism and the inevitability of the victory of the socialist and communist cause.

This is an important demand for arming people with the revolutionary world outlook, firm faith in the victory of revolution and revolutionary optimism.

Especially, even though the imperialists headed by U.S. imperialism are going berserk in their aggression and war policies, it is inevitable that the scoundrels cannot help but fall while the revolutionary struggle of peoples is inevitably found to be victorious. This is a fact that all peoples must deeply grasp.

Thoroughly arming with revolutionary optimism is indeed an important guarantee for removing all barriers that may be encountered in the forward march and energetically pushing forward revolution toward final victory.

By unswervingly holding revolutionary optimism and faith in inevitable victory without the slightest vacillation whatever the adversity, just as did the late anti-Japanese revolutionaries in bygone days we shall steadfastly walk along the one road of loyalty following the great leader and the glorious party and brilliantly carry out the chuche revolutionary cause to the end.

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THE SELF-DEFENSE THOUGHT IS REVOLUTIONARY MILITARY IDEAS FIRMLY
GUARANTEEING VICTORY OF THE CHUCHE REVOLUTIONARY CAUSE

Pyongyang KULLOJA in Korean Nov 76 pp 34-39

[Article by Han Kum-nyong]

[Text] Today our people are keeping up uninterrupted advance and new upsurge in revolution and construction in spite of the continuing machinations of U.S. imperialists to provoke another war.

Sucked as they are deep into the daily worsening politico-economic crisis the U.S. imperialist aggressors are aggravating the situation in our country intimidating us with the vast armed forces of aggression they have brought into South Korea.

But our people have never slackened a step in moving socialist construction forward, ever unwavering in the face of the frenzied war racket, intimidation and blackmail of the enemies; our people are continuing to race forward with gale force.

At the moment all party members and workers, united around the great leader and the glorious party more solidly than ever before, are maintaining airtight defense of the socialist fatherland while energetically waging the campaign for capturing the red flag of the three revolutions loyally upholding the revolutionary slogan of the party "ideology, technology, and culture--all in accordance with the demands of chuche!" So the whole country is overflowing with fresh pulsating revolutionary vigor, and unprecedented miracles and innovations are happening on all fronts of socialist construction. Thus being energetically shrunk is the distance of march road of the Korean revolution to attainment of the chuche revolutionary cause charted by the respected and beloved leader.

The fact that we are energetically accelerating socialist and communist construction while reliably defending the security of the fatherland and people under conditions in which the U.S. imperialists and their lackeys are so frenziedly bent on igniting the fuse of war is due entirely to the sagacious leadership of the respected and beloved leader, a great victory of the self-defense thought laid down by the leader.

Validity of the self-defense thought has been already tested practically in the long revolutionary struggle of our people, more eloquently proved through the recent Panmunjom incident; and its invincible vitality is being displayed more highly with each passing day.

Deeply grasping the self-defense thought of the great leader and thoroughly protecting and carrying it through is where a solid guarantee for advancing the complete victory of socialism and the nationwide victory of revolution is.

The self-defense thought founded by the great leader of revolution Comrade Kim Il-song is the most revolutionary military ideas embodying the immortal chuche ideology in the military realm.

Embodying the great chuche ideology in the military realm the respected and beloved leader founded the self-defense thought which occupies the most brilliant place in the development of revolutionary military ideas of the working class.

The self-defense thought is the cornerstone of the military ideas of the great leader, the guiding principle permeating through and through the military line and military strategic and tactical lines laid down by the leader.

As the great leader taught, self-defense in the context of national defense means defending with one's own strength one's fatherland and gains of the revolution from imperialist aggression.

The principle of self-defense in national defense is the revolutionary stand which a party and state of the working class must of necessity hold fast to and the unitarily valid basic principle which must be tightly grasped in national defense construction and military actions.

The self-defense thought of the great leader makes it possible to reliably defend the security of the fatherland and gains of the revolution from enemy violation and to win glorious victory in struggle against the enemy.

As the great leader taught, it is a human nature to defend oneself. In the case of a country, too, it must possess its own strength capable of defending itself. This is an indispensable requirement of an independent sovereign state.

Only with developed strength of self-defensive national defense will it be possible to solidly defend one's fatherland and gains of the revolution from enemy aggression and to firmly guarantee the political independence and economic self-support of one's country militarily as well.

The great leader Comrade Kim Il-song taught as follows:

"... in the struggle against imperialist reaction it is the inner forces of the country concerned which constitute the decisive factor of victory." ("Kim Il-song Selected Works," Vol 4, 2d impression, p 539)

Important as it is, outside aid can play no more than a supporting role in a revolutionary war against imperialist aggressors. The decisive factor of victory in a revolutionary war is none other than the inner forces of the country concerned to the end. Lacking chuche-oriented forces, self-defensive national defense forces, a country cannot win victory in a revolutionary war no matter how great the outside aid may be.

Only when a country has the leadership of its own party and leader who understands better than anyone else all factors of victory in war and concrete conditions in which the war is being waged and makes able application thereof, only when the country relies on the strength of its people who have their vital interests at stake in the fate of the war and on its solid rear will it be possible to win great victory successfully repelling the foreign aggressors.

This is an immutable truth attested to by the victory of our people in the last Fatherland Liberation War and by the histories of numerous world revolutionary wars.

If a party and state of the working class were to only look to outside support and aid, failing to thoroughly prepare own chuche-oriented forces, inner forces, then it would not be possible to reliably defend the security of its fatherland and gains of the revolution from imperialist aggression nor to attain a decisive victory in the revolutionary war.

Historical experience clearly shows that any sovereign state which does not have the strength of self-defense capable of defending its fatherland and people from its enemies within and without cannot escape constant threat to its independent stand and attitude nor can it help its sovereignty and gains of the revolution, for which it has paid dearly, from being trifled by its enemies.

Only when possessing thoroughly developed strong self-defensive national defense strength carrying through the self-defense thought will it be possible to solidly defend the security of the fatherland and gains of the revolution from the aggression of foreign imperialism, win glorious victory, firmly guard the political sovereignty and dignity as an independent state firmly standing on its own two feet, and achieve national prosperity and growth.

Also, the self-defense thought of the great leader makes it possible to successfully carry out socialist and communist construction actively coping with the continuing aggression and war machinations of the imperialists.

The great leader Comrade Kim Il-song taught as follows:

"Imperialists ceaselessly perpetrate aggression and plunder; as long as imperialism remains alive, so does the danger of war." (Ibid., p 571)

Aggression and plunder are the attribute of imperialism. The wolf cannot change into lamb. By the same token the aggressive attribute of imperialism can never change, even when weakened in strength.

The more the politico-economic crisis of imperialism deepens, the worse its aggressive and plunderous attribute becomes; and the scoundrels more frenziedly seek their way out of ruin and crisis in aggression and war.

The two world wars, too, were the products of the cataclysmal economic panics that engulfed capitalism; and the wars of aggression against Korea and Vietnam which U.S. imperialism unleashed following World War II were also the products spawned by the politico-economic crises the scoundrels were then going through.

Today the U.S. imperialists are more cunningly and viciously perpetrating their aggression and war machinations. This is also directly related to the grave crisis the scoundrels are currently experiencing.

The entire course reeking of blood that imperialism has traveled to date shows that as long as imperialism remains on earth, there can never be an absolute guarantee for peace, that war may break out at any moment.

The recent Panmunjom incident more eloquently proved this. The incident not only betrayed to the world ever more clearly the heinous and cunning trait of U.S. imperialism, bandit that it is making it its vocation to commit aggression against other countries but also vividly showed that in order to get out from under the grave politico-economic crisis into which the scoundrels have been driven, U.S. imperialism is quite capable of unleashing war at any moment staging an incident of provocation as a matter of stratagem.

Under conditions in which imperialists headed by U.S. imperialism are ceaselessly perpetrating aggression and war machinations, only by consolidating own defense forces impregnably thoroughly carrying through the self-defense thought and maintaining a posture of preparedness at all times will it be possible to keep the enemies from daring to lunge forward and to deal a timely annihilating blow should the scoundrels recklessly lunge forward.

This is unmistakably borne out by the submission of the U.S. imperialists to the resolute stand we took against the two incidents at which the world showed concern--the incident of the U.S. imperialist armed spy ship "Pueblo" and that of the heavy-duty spy plane "EC-121." On each occasion the diabolical U.S. imperialist bandits deployed their vast armed forces of aggression up to the doorsteps of our country in a blatant attempt at armed invasion of the northern half of the republic.

But because we had a strong all-people, all-country defense system centered in the People's Army we were not afraid in the least and were able to take a resolute stand to answer enemy "reprisal" by reprisal, all-out war by all-out war; and in the end we forced the aggressors to bend the knee before us.

All facts show that only when self-defensive national defense power has been thoroughly prepared is it possible to actively cope with a state of emergency that may arise from reckless adventure of imperialists and to successfully build socialism and communism.

Also, the self-defense thought of the great leader is the most valid military ideas capable of completely resolving the demands of modern warfare.

The great leader Comrade Kim Il-song taught as follows:

"Modern warfare is three-dimensional and highly organized scientific warfare into which are mobilized much manpower and complex combat techniques and materiel." ("Kim Il-song Selected Military Writings," Vol 1, p 466)

Modern warfare is a total war in which the entire people along with the regular armed forces participate, a three-dimensional war in which military actions take place simultaneously on land, sea and in the air without distinctions between front line and rear. Also, modern warfare is a mechanized war, a highly organized scientific war in which the latest military techniques and materiel are mobilized; and once begun, it is a war that lasts long.

Unlike any of previous wars, modern warfare has a series of characteristics in that it draws into it men and materiel on an extraordinarily large scale, combat actions take place in ever wider space, and it lasts a long period of time.

Such characteristics of modern warfare demand that not only the regular armed forces be strengthened but also the entire people be armed, the whole country be fortified, the vast military needs both on the front line and in the rear be sufficiently filled, and military strategic and tactical questions be solved independently and ingeniously in keeping with the military and political situations changing minute to minute, hour to hour.

Relying on the strength of others it is impossible to satisfactorily resolve all these requirements of modern warfare nor is it possible to successfully prosecute modern war characterized by factors such as elements of surprise, long duration, high mobility, sudden sharp turns in military and political situations.

In order to correctly resolve the requirements of modern warfare it is imperative to create on one's own all the conditions necessary for victory in war by necessarily strengthening self-defensive national defense

strength. This can be realized only when the self-defense thought is thoroughly carried through in national defense construction and military actions.

The self-defense thought of the great leader is the unitarily precise military ideas which make it possible not only to admirably resolve the requirements of modern warfare but also to advance victory in world revolution.

The process of each country winning victory in its revolution and of consolidating and expanding it is in itself the process of victory in world revolution. Without thoroughly guarding triumphant revolution and continuing to develop it it is impossible to move world revolution forward nor is it possible to score its ultimate victory.

In order to consolidate and develop triumphant revolution it is imperative to solidly create a military guarantee capable of defending the revolution against violation of all class enemies.

Only when each country victorious in its revolution creates its self-defensive national defense strength will it be possible for the country to consolidate and ceaselessly develop the revolution it has won; furthermore only then will it be possible for the country to strengthen world revolutionary forces and reinforce world revolutionary base and to advance the victory of world revolution by extending substantive aid, not by words, to the peoples of those countries fighting against imperialism.

Thus the self-defense thought founded by the great leader Comrade Kim Il-sung is the most scientific and revolutionary military ideas completely concordant with the demands of the laws of revolutionary struggle, revolutionary war, anti-imperialist revolutionary struggle and developing world revolution of our time, an invincible military program capable of unitarily providing a solid guarantee for the realization of the chuche revolutionary cause, the socialist and communist cause.

Indeed the self-defense thought of the respected and beloved leader, genius of the revolution, the great military strategist, is a guiding compass which must be tightly grasped at all times in the realms of military action and national defense construction for the victory of national independence and the socialist and communist cause against imperialism and colonialism.

Facing our party and people today are the important and responsible duties to advance the complete victory of socialism and the nationwide victory of revolution to the earliest possible date and to consolidate our national defense strength even more airtight to cope with the U.S. imperialist machinations to provoke another war.

Solidly consolidating national defense strength thoroughly carrying through the self-defense thought of the great leader is the most glorious and

sacred revolutionary duty for firmly guarding the socialist fatherland provided by the leader and gains of the revolution our people have won with blood, for brilliantly attaining the chuche revolutionary cause successfully crushing the machinations of U.S. imperialism and its lackeys to commit aggression.

The reason why we are strengthening national defense strength is for the purpose through and through of impregably defending the security of the fatherland and people against aggression of the imperialists and of successfully carrying out socialist and communist construction.

We have no intention to touch anyone first but we shall tolerate absolutely no one to touch us in the slightest.

We are a dignified energetic people holding dear to heart our national glory and independent stand and attitude. We shall not tolerate any violation of our national dignity and glory not shall we tolerate anyone by force making a track on a hill, taking a drink from a river, damaging a tree or a blade of grass of our country.

As the great leader Comrade Kim Il-song taught, today we are building socialism under conditions in which the U.S. imperialists and their lackeys the Pak Chong-hui puppet gang are ceaselessly continuing machinations to provoke another war.

At present the U.S. imperialist aggressors and their lackeys are plotting more viciously than ever before to invade the northern half of the republic, lying in wait for an opportunity of aggression. Because of the frenzied machinations of the scoundrels to commit aggression, a dangerous situation is being created in our country where war may break out at any moment.

In light of the situation created we must even more thoroughly carry through the self-defense thought laid down by the great leader and be prepared in every possible way to crush by one single blow meeting head-on any sneak attack the enemies may mount.

By even more brilliantly carrying out our party line on the self-defense thought of the great leader and on strengthening national defense strength we must be thoroughly prepared politically, ideologically, materially, and in military techniques so as to be able to actively cope with whatever machinations of the enemies to commit aggression and provocation.

The great leader Comrade Kim Il-song taught as follows:

"In order to strengthen national defense strength first of all we must thoroughly prepare the People's Army and the entire people politically and ideologically." ("Kim Il-song Selected Works," Vol 4, 2d impression, p 361)

Thorough politico-ideological preparation is the first requirement in impregably consolidating the defense strength of the country carrying

through the self-defense thought. Thoroughly arming ourselves with the great chuche ideology, the self-defense thought, and even more thoroughly preparing ourselves as communist revolutionaries in whom none but the spotless, purest of the pure chuche-type blood pulsates, we must acquit ourselves fully of the glorious duties as reliable guards, do-or-die units of the party struggling dedicating all, our youth and lives, for the sake of the respected and beloved leader and the glorious Party Center, for safeguarding the benevolent socialist fatherland and the socialist system.

In keeping with the demands of the situation created we must further heighten our revolutionary vigilance, always maintain an alert mobilized posture, and be combat ready in every possible way so as to be able to provide impregnable defense for the security of the fatherland and gains of the revolution against whatever invasion of the enemies. At the same time, we must oppose the slightest of sloth and laxity, guard ourselves from falling a victim to peace moods even for a moment, and thoroughly arm ourselves with the viewpoint of our party on war.

We must be prepared at all times brimful of fighting spirit and mental preparedness to resolutely fight true to form for a final showdown staking the honor of chuche Korea, hero Korea should the U.S. imperialist aggressors and their lackeys come at us recklessly.

Revolutionary discipline is the life of the party and revolutionary armed forces, the fountainhead of combat strength, the guarantee for victory. We must further strengthen self-awakened discipline based on the principle of revolution and revolutionary camaraderie and thoroughly institute strong revolutionary discipline under which all party, all country, all armed forces breathe and move as one only following the great leader and the Party Center.

Our military personnel and people are fellow revolutionary soldiers and comrades who will be sharing life and death, joys and sorrows alike all in the same trench in the event of war. We must further promote the traditional virtue of military-civilian harmony and strengthen revolutionary unity more than at any time.

Faith in inevitable victory is a vital guarantee for winning ultimate victory in the fight against the enemy. Only with faith in victory will it be possible to fight the enemy to the end for victory, unwavering in the least whatever the trials and adversities.

As long as we have the sagacious leadership of the respected and beloved leader, the great military strategist, the ever victorious iron-willed commander, and the guidance of the glorious Party Center, as long as there is the strength of our people who are solidly unified and united politically and ideologically and the strong self-defensive national defense strength, there can be no enemy whom we cannot vanquish. We must hold the immutable faith that we are capable with our own strength of impregnable defending the fatherland and revolution repelling enemy invasion in whatever form.

In order to strengthen national defense strength by thoroughly carrying through the self-defense thought it is imperative to creditably make preparations in military techniques along with politico-ideological preparations.

The great leader Comrade Kim Il-song taught as follows:

"When combined with modern military techniques the politico-ideological superiority of a revolutionary army is capable of displaying truly great strength." (Ibid., p 363)

Modern warfare based on highly developed military science and technological advances demands that military personnel and people be highly prepared with military techniques along with thorough politico-ideological preparations.

Invincible is the strength of a revolutionary army and people thoroughly prepared politically and ideologically along with military techniques. Officers and men of the People's Army must exert their utmost efforts to strengthen the combat readiness and combat strength of their respective units in every possible way. In particular, they must even more deeply master the ever victorious chuche combat method and even more thoroughly familiarize themselves with weapons and combat equipment. Holding hammer and sickle in one hand and gun in the other, all party members and workers must energetically accelerate socialist construction on the one hand and more devotedly study military science, more energetically undertake military training and thoroughly prepare themselves so as to be able to creditably accomplish whatever military assignments.

By grappling all together with the task of making thoroughgoing military technical preparations all army and all people must make the all-people, all-country defense system centered in the People's Army display its superiority to the hilt.

Creditably completing material preparations to cope with war is one of the important factors of victory in modern warfare.

The great leader Comrade Kim Il-song taught as follows:

"Victory or defeat in modern warfare depends in large measure on the success or failure in satisfactorily procuring the men and materiel necessary for war prosecution over a long period of time." (Ibid., p 365)

In order to thoroughly complete the material preparations necessary for coping with war we must generate an even more fresh upsurge in socialist economic construction.

Only by accelerating socialist economic construction and strengthening the country's economic strength will it be possible to keep satisfying without interruption the material needs on the front line and in the rear in a state of emergency.

Making echoes of the revolutionary drumbeat and the bugle call for speed battle forward ring louder and energetically launching increase production and conservation struggles all branches and units of the people's economy must sufficiently build up stockpiles of the necessary materials. At the same time, we must keep solidly consolidating ours into a strong resilient self-supporting economy in order that we may continue production under whatever circumstances.

Holding even higher the militant slogan of the party "production, study, and life--all in accordance with the anti-Japanese guerrilla style!" we must revolutionarily live and work. Thus we must solidly guard our respective combat posts on the one hand and bring about unprecedented miracles and leaps forward in production and construction.

To struggle devoting all energy and wisdom in order to impregnably consolidate the country's defense strength carrying through the self-defense thought of the great leader even better is the way to respond in loyalty to the magnanimous benevolence and expectation of the fatherly leader who has provided the benevolent socialist fatherland, the way to brilliantly attain the chuche revolutionary cause charted by the leader.

Solidly united around the great leader and the glorious Party Center, and holding high the revolutionary banner of the immortal chuche ideology, we must keep impregnably consolidating the country's defense strength.

12153

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THE PARTY LINE ON CREATION OF REVOLUTIONARY WORKS AS DEMANDED BY SOCIALIST
REALITY IS A PROGRAMMATIC COMPASS FOR SOCIALIST AND COMMUNIST LITERATURE
AND ART CONSTRUCTION

Pyongyang KULLOJA in Korean Nov 76 pp 40-46

[Article by Chang Hyong-chun]

[Text] A new era and its reality invariably bring new questions and tasks to literature and the arts.

Following completion of the socialist transformation of production relationships and establishment of the socialist system, writers and artists came to face new historical tasks for socialist and communist literature and art construction based on the new reality of socialism.

For successfully resolving the new tasks it is imperative that first of all there be correct guiding thought and guiding theory on literature and the arts precisely embodying the demands of the new era.

Therefore, our new era with socialist construction on its agenda was presented with the pressing need to precisely elucidate the question of creating and building literature and the arts following establishment of the socialist system.

In one of his monumental works "Let us create literature and the arts consonant with the era of Chollima," starting from the immortal chuche ideology the respected and beloved leader Comrade Kim Il-song, the great ideo-theoretician, genius of the revolution, resolved with the stroke of genius the demands of the era by providing unique elucidation of all principled questions arising out of socialist and communist literature and art construction such as the question of creating works on the theme of socialist reality.

On the basis of a scientific analysis of the inherent character of a socialist society, our Chollima reality, the mission and law of development of revolutionary literature and arts of the working class, the enduring classic "Let us create literature and the arts consonant with

the era of Chollima" is a great socialist and communist literature and art construction program flawlessly elucidating, along with a solid guarantee for its realization, as to how the working class and the masses of people that have seized the reins of government should proceed to create and develop literature and the arts following establishment of the socialist system.

An important question facing literature and art task following establishment of the socialist system is as to how writers and artists should approach the new reality and depict the new reality and new social beings on what principle.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"It behooves our literature and arts to energetically depict the great creative life of our people racing forward with the vigor of Chollima. Our literature and arts should depict the rewarding life and heroic struggle features of the people of the era of Chollima, clearly expressing their hope and aim." ("On Socialist Literature and Arts," p 161)

The programmatic work of the great leader provided the basic answers to the questions arising out of reflecting the reality of socialism by elucidating the direction of paying attention to the creation of works on the theme of reality and the principle of depicting the reality based on the Chollima movement, the general line of our party on socialist construction.

The principle of reflecting the new reality based on the general line of the party on socialist construction is an outstanding principle of depicting the reality of socialism which not only precisely reflects the realistic demands at the time when the Chollima movement was being energetically waged but also thoroughly reflects the law of the socialist society ceaselessly developing at a high rate of speed.

As this principle was uniquely elucidated, writers and artists were able, energetically embodying the spirit of the era of Chollima in their works, to depict the heroic realities of the socialist society thriving on leaps forward and innovations, struggle and forward movement.

Also, by elucidating with originality the intrinsic characteristics of the Chollima rider and ways and means of making a model of them, the laborious work of the great leader opened the road to brilliantly depicting the new social beings of the socialist society as revolutionary warriors breathing and acting in accordance with the thought of our party, as forerunners of human-remaking-communist indoctrinators and as the heroes of our era building a new independent and creative life smashing everything outdated with their heroic struggle and creative labor.

In addition to the question of showing the superiority of the socialist system, the laborious work of the great leader clarified anew the question of elucidating the source of the great strength of our people.

This unique thought has made it possible for our literature and arts to artistically prove with brilliance that the might of our socialist society in which all the people are united around the greater leader in one mind and in one will, and the basic factor in the victory of our people moving forward astounding the peoples of the world lie in none other than the consummate, sagacious leadership of the fatherly leader.

The laborious work elucidated the outstanding lines on making writers and artists strengthen their study of party policies and their personal experiences in reality and on intensifying the party leadership over the domain of literature and the arts for embodiment of the mass line.

By thus elucidating from the chuche-oriented stand all the principled questions arising out of revolutionary literature and art construction and creation following establishment of the socialist system such as the principle of depicting the reality of socialism, the ideo-artistic preparedness of writers and artists, embodiment of the mass line in literary art activities and the party leadership over the task of literature and the arts, the laborious work provided the precious guiding compass for socialist and communist literature and art construction, generated a great revolutionary upswing in the creative works of our literature and arts and developed the revolutionary literary art theory of the working class to a new higher level.

Under the sagacious leadership of the glorious Party Center the socialist literature and art construction program elucidated in the enduring classic of the great leader has been brilliantly realized, the new spirit of the era of Chollima has been energetically embodied in all sectors of our literature and arts typified by the film art, and models of Chollima riders, stars of the new society, have been admirably created. Thus along with the lofty models of anti-Japanese revolutionary fighters the elegant models of Chollima riders came to take their place in the lustrous flower garden of chuche literature and arts.

The most brilliant achievement scored on the road to realizing the literature and art construction program laid down by the great leader for developing literature and the arts in keeping with the demands of the era of Chollima is the commendable realization under the sagacious guidance of the party of the historic task to adapt to the literature and arts of our era especially the immortal classics created during the anti-Japanese revolutionary struggle.

Through this task it has been made possible for our literature and arts to brilliantly guard and develop the glorious revolutionary tradition of literature and the arts personally created by the great leader. And with this task as a turning point, the revolutionary tradition of our revolutionary film art was established, the film art shining ever more brightly as the banner of the revolutionary literature and arts of our era, and with the opera revolution victoriously accomplished, a new beginning was

made for the "Sea of Blood" style opera and all sectors of literature and the arts such as literature, music, dance, fine arts and acrobatics have come to comprehensively and lustrously blossom and develop.

By thoroughly arming themselves with the immortal chuche ideology and its embodiment, party lines and policies, and turning the process of producing their creative works into the process of bringing about their own revolutionization and working classization under the detailed guidance of the party, writers and artists have solidly prepared themselves as guards, members of the do-or-die unit, shock brigade, forever loyal to the great leader and the glorious Party Center; and they are energetically contributing to the indoctrination and remaking of the masses of people, creating ideologically and artistically outstanding works.

As all these achievements show, the enduring laborious work of the respected and beloved leader is a great program illuminating the most straight road to building socialist and communist literature and arts without any tilting, the guiding compass which must be tightly grasped throughout socialist and communist literature and art construction.

Today, our reality wherein the three revolutions--ideological, technical and cultural--are being energetically waged presents new demands to literature and the arts.

The glorious Party Center, loyally upholding the lofty will of the great leader, laid down an outstanding line on producing creative works of revolutionary literature and arts embodying the three revolutions line.

This line--which brilliantly embodies, in keeping with the new demands of developing revolution, the thought of the respected and beloved leader on producing creative works of literature and the arts consonant with the era of Chollima--is a great program which must be tightly grasped throughout socialist and communist literature and art construction.

This is so because first of all embodying the three revolutions line constitutes a solid guarantee for works of literary arts to most precisely reflect an intrinsic profile of the struggle for socialist and communist construction.

An important question arising out of creating socialist and communist literature and arts is correctly reflecting the basic content of developing revolution in each phase. The basic content of the revolution which a party of the working class must prosecute following establishment of the socialist system is none other than the three revolutions--ideological, technical and cultural. Therefore, in order for literature and the arts in the period following establishment of the socialist system to precisely reflect the struggle of the masses of people for socialist and communist construction, they must creditably depict and sing of the three revolutions.

Also, the reason why the line on embodying the three revolutions line is a great program for socialist and communist literature and art construction is because thoroughly embodied therein are the intrinsic character of socialist literature and arts and the demands of the law of their development.

Socialist and communist literature and arts reflect the thought of a leader and its embodiment the lines and policies of his party leading the revolutionary cause of the working class to victory, and are effective ideological weapons of the revolution for inspiring people to their realization.

To thoroughly reflect the thought of an outstanding leader and its embodiment the lines and policies of his party, holding them as a compass, is the inherent revolutionary character of socialist and communist literature and arts and a solid guarantee for their development.

Therefore, in order to develop literature and the arts as truly socialist and communist literature and arts, it is imperative to thoroughly embody the three revolutions line, the strategic line of our party which must be tightly grasped until communist construction; only then will it be possible to make literature and the arts lustrously blossom and develop in keeping with the demands for conversion of the whole society to the chuche ideology.

Laying down the outstanding line on embodying the three revolutions line the glorious Party Center is calling writers and artists to depicting the campaign for capturing the red flag of the three revolutions and its stars.

The campaign for capturing the red flag of the three revolutions, which is being dynamically waged as an all-party, all-people movement under the sagacious guidance of the glorious Party Center, is a most revolutionary mass movement targeted on conversion of the whole society to the chuche ideology by deepening and developing the Chollima Work Team movement to a new higher level.

In the forefront of this movement are chuche-oriented communist social beings holding aloft the militant slogan of the Party Center "ideology, technology, and culture--all in accordance with the demands of chuche!"

Therefore, most important to creating revolutionary works which embody the three revolutions line is turning the stars who have risen in the campaign for capturing the red flag of the three revolutions into models of chuche--oriented communist revolutionaries forever loyal to the great leader. In particular, we must pay attention to creating models of three revolutions team members, the revolutionary vanguard aggressively pushing forward the three revolutions, more particularly intellectual youths among them. This is a glorious epochal task our party has assigned to writers and artists.

The line of the Party Center on embodying the three revolutions line which brightly illuminates the path ahead for socialist and communist literature and art construction is a wise one capable of generating a new revolutionary great upsurge in creative works just as did the programmatic teachings of the great leader in the past era of Chollima.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Facing functionaries in the domain of literature and the arts is the glorious task to turn our literature and arts into genuine models of revolutionary literature and arts for our time, continuing to thoroughly carry out the literary art policy of the party." ("New Year's Message," 1 January 1972, p 12)

Today when the task for conversion of the whole society to the chuche ideology is at the front, facing our writers and artists is the towering duty to create models of the genuine revolutionary literature and arts of our time thoroughly embodying the unique literary art line and theory which the glorious Party Center has laid down loyally upholding the lofty will of the great leader.

What occupies the most important place in the line and theory of the Party Center illuminating a clear path to developing literature and the arts in accordance with the demands of the age of chuche is that part of the line and theory on creating a chuche anthropology, a new communist discipline in anthropology.

The chuche anthropology is an entirely new discipline in anthropology which can in no way be fathomed by any of the concepts of extant theories, a completely new communist discipline in anthropology which holds the immortal chuche ideology as its philosophical cornerstone through and through.

This new discipline in anthropology is a new type of socialist and communist literature and arts which places in the center of a work not just any people but chuche-oriented social beings who value socio-political life more precious than physical life and gives artistic answers to the questions dealing with independent social beings, questions of protecting the independent stand and attitude of social beings, thus affirming the masses of people as the shapers of history, masters of the world, and causing them to awaken themselves to the fact that the great strength of independently and creatively shaping history and working out their own destiny resides in them.

The theory on the new discipline in anthropology is a creative theory thoroughly embodying the literary art thought of the respected and beloved leader postulating that works must lucidly express the viewpoint that the decisive role in production is played not by machine but by people, that great life is created by the struggle of millions of workers who have awakened themselves to their historical responsibilities and duties.

Depicting people, the working masses, as the masters of everything, as the basic factor in resolving everything, and positively contributing to the rearing of people as more energetic beings: herein lie the intrinsic characteristics and innovativeness of the chuche anthropology embodying the great chuche ideology, the new communist discipline in anthropology.

Explaining that the basics of anthropology are creating models of true social beings with character, our party laid down the task of creating models of chuche-oriented communist revolutionaries.

The reason why the creation of models of chuche-oriented communist revolutionaries forms the basis of creative works of the chuche anthropology is closely related to the inherent revolutionary character of the new discipline in anthropology embodying the chuche ideology and the demands of the development in itself of the literature and arts of socialist realism.

The literature and arts of socialist realism are the revolutionary literature and arts of the working class that hold the creation of models of communists as their basic task; and the history of the literature and arts of socialist realism is characterized by the beginning and development of the creation of models of communists.

The chuche anthropology, the new communist discipline in anthropology, which has opened the door for the literature and arts of socialist realism to develop to the highest level, has the historic task for creating the model of the loftiest of communists our era has given birth to.

The model of the loftiest of communists sired by our era, the age of chuche is none other than the chuche-oriented communist revolutionary who holds as his own world outlook the great chuche ideology which represents the highest phase in the development of the revolutionary thought of the working class, who holds as his first life boundless loyalty to the respected and beloved leader, the highest expression of the party spirit, working class character and people-mindedness.

Therefore, to create a model character holding the immortal chuche ideology as the unitary credo with firmly established chuche revolutionary world outlook forever loyal to the great leader is a reliable guarantee for creative works of the new discipline in anthropology, the cardinal link.

As our party taught, the question most important to creating models of chuche-oriented communist revolutionaries is admirably depicting the noble mental world and lofty character in loyally attending the respected and beloved leader, absolutizing the authority of the great leader, holding the thought of the leader as faith and his teachings as credo, and observing the principle of unconditionality in their execution.

Our party has comprehensively elucidated the basic traits of chuche-oriented communist revolutionaries with loyalty to the great leader as the core and the ways and means to create their models. This has thrown open the road

for our literature and arts to brilliantly creating the model of the most elegant and the loftiest of communists personifying on the highest level all the mental features and qualifications a communist must necessarily possess.

Turning literature and the arts into an anthropology of loyalty showing the noble mental world and elegant character of chuche-oriented communist revolutionaries holding the spotless, purest of pure loyalty to the great leader: herein lies the might of our party line and theory on creative works of the chuche anthropology, a new communist discipline in anthropology attesting to the great strength of truly independent and creative social beings, those who keep adding luster to the precious political life bestowed on them by the fatherly leader.

Also, what occupies an important place in our party line on creating revolutionary works in keeping with the demands of our era and socialist realities is that part of the line on adding life to individual characteristics and uniqueness [of the creator] in [his] creative work.

As our party taught, productions of one and same fabric and pattern are not creative works but commercial merchandise.

What makes a creative work a creative work is the individual characteristics and uniqueness of its creator embodied in the work.

Creative individual touch adds life to works of literature and the arts while similarly and conventionality kills them.

Our realities--in which day in, day out the new is created, chuche-oriented new social beings are born, and individual characteristics are blossoming in full bloom through independent and creative life--urgently demand that writers and artists develop the individual characteristic of a discerning eye and maintain unique creative work posture.

The glorious Party Center taught adding life to individual characteristics in producing creative works means that writers show creativeness in depiction in their works, holding fast to the thought of the party, firmly setting their two feet in realities, and relying on collective wisdom.

Only by taking to heart the teachings of the great leader and party lines, firmly setting their two feet in realities, and thoroughly relying on collective wisdom can writers and artists show their individual characters in their creative works.

Individual characteristics of creative works are expressed through the initiative and uniqueness of their creators.

The initiative and uniqueness of creators of literary arts are seen in the ingenuity of their ideas, their selection of new seeds of relevance,

their search for new characters for weaving human relations in fresh pattern, their use of original depiction method in individual writing style, adding a touch of freshness to their expression and painstaking selection of vocabulary.

For creators of literary arts to rely on the thought of the party, our realities and collective wisdom for their initiative and uniqueness: herein lies the source of strength of the inherent revolutionary traits of individual characteristics in creative works of communism.

Our party line on adding life to the individual characteristics and uniqueness of creators of literary arts gives writers and artists a heightened sense of responsibility, pride, great confidence and courage, enables them to maintain a correct posture toward their creative works, and inspires them to display their creative abilities to their hearts' content.

This line made it possible for our writers and artists to display their initiative in their creative works guarding against conventionalism and similarity; as a result, they were able to elevate the ideological artistry of literature and the arts to the height demanded by the chuche ideology and make the flower garden of our literature and arts blossom even more colorfully with their unique and individual flowers of many colors.

Another important part of our party line on creating revolutionary works demanded by our era and socialist realities is enhancing the roles of writers and artists.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"The kind of arts demanded by a heroic people must necessarily be heroic; the kind of arts demanded by a people who have entered the world stage must necessarily be of world class. The people expect you to devote your all to create such works of literature and the arts. You are the glorious warriors on the literature and art front." ("On Socialist Literature and Arts," p 61)

The Party Center taught that writers must become the riders in the forefront of the times as the advance guide of life.

Riders in the forefront of the times as the advance guide of life: this prideful title contains the implicit political trust, expectations, boundless love and concern of the benevolent Party Center for our creators of literary arts.

That they must become the riders in the forefront of the times as the advance guide of life means none other than that they must become the forerunners of the times in the forefront of the glorious chuche cause for remaking people and society in accordance with the demands of the revolutionary thought of the great leader, the chuche ideology.

Only by becoming riders in the forefront of the times as the advance guide of life will it be possible for them to take to heart the demands of the times and maintain the most positive creative work attitude toward realities and acquit themselves fully of their glorious responsibilities and duties for indoctrinating and transforming people into chuche-oriented communists.

Elucidating anew the duties and responsibilities of writers and artists our party clearly illuminated the ways and means for them to become the riders of the times, advance guide of life.

As our party taught, a keen political discerning eye and deep creative thinking of creators of literary arts are an important guarantee for their creative work.

Only when possessed of correct political knowledge and discerning eye is it possible for them to precisely analyze the realities from the stand of party policies and the viewpoint of victory of the Korean revolution, embrace knowledgeably with a keen sense the demands of party policies, and successfully create admirable revolutionary works in keeping with the demands of the times and the palate of the people.

The basics of enhancing the political knowledge and discerning eye of writers and artists are thoroughly arming them with the revolutionary thought of the great leader, the chuche ideology, and its embodiment, the lines and policies of our party.

Writers and artists must deeply study the teachings of the great leader and party policies and at the same time, enhance their political knowledge and discerning eye, positively participating in the socio-political life.

The personal experiences of writers and artists in realities are the intrinsic demand of creative works of anthropology. Only by going into the realities, experiencing the way the people live and teaching them is it possible for creators of literary arts to make anthropology work, for they cannot make anthropology going in the abstract.

For writers to go into the stirring realities, compile their personal experiences in life, think and create their works is the most positive way of studying the realities, the most revolutionary creative work attitude as elucidated anew by our party.

This line of our party on going into the realities, personally experiencing life and creating works is a wise line which makes it possible for writers to closely bond together their personal experiences in realities and the process of their creative work, to turn around the process of creative work as the process of personally experiencing realities, thus bringing about a new turnaround in creative work.

Today, our party demands that writers and artists enhance their artistic skills.

In order to respond in loyalty to the implicit political trust and expectations of the great leader and the glorious Party Center, writers and artists must possess heightened political awareness, underlining it with their artistic skills.

What is demanded of us today is that we produce still more of such outstanding works as will capture the hearts of our people, worthy of their keen attention in all areas of the screen, novel, music, dance and fine arts and that we bring up still more of consummate artists of unexcelled abilities in all sectors such as solo singers, solo dancers and solo musicians, displaying the glory of the chuche fatherland.

To artists, artistic competence is life, for without it they do not qualify as artists and cannot be called as such. Therefore, to artists, artistic competence is not a mere question of technical job performance preparedness but a question whether or not they can properly fulfill their artistic duties; in other words, it is a question of artistic life. This artistic life can be preserved and enhanced only by steadfast study and persistent training.

Our party taught that the task of enhancing the artistic competence of writers and artists must be centered in individuals through and through.

In enhancing artistic competence it goes without saying that it is important to improve the ensemble standard. Still, a higher standard of ensemble can be achieved only by enhanced individual competence. Only by giving priority to enhancing individual competence on the one hand and simultaneously improving the ensemble standard based thereon is it possible to lay solid foundations on which to improve the artistic standards in general.

Therefore, it is an important task facing writers and artists today to acquire vast knowledge on nature and society, master their profession, enhance their individual competence and further hone their artistic skills.

Only when writers and artists, loyally upholding our party line, boldly set high targets for illustriously enhancing their artistic competence and exert effort of blood and sweat can they acquire artistic qualifications necessary for acquitting themselves fully of the glorious responsibilities and duties of riders of the times as the advance guide of life.

The unique line and theory of our party on literary arts brilliantly embodying the immortal chuche ideology is indeed a most precise guiding compass which brightly illuminates all the principles and ways and means of creating and developing literature and the arts in keeping with the demands of our revolution and our realities.

Today, the heavy revolutionary duties facing our party, and the grave situation created by the intensifying machinations of the U.S. imperialist aggressors to provoke another war demand that our writers and artists create still more of militant and revolutionary works which will give strength and courage to our people and terror and death to the U.S. imperialist aggressors and their lackeys.

By creating still more of ideo-artistically admirable works of literary arts thoroughly carrying out the program of the great leader for socialist and communist literature and art construction and its brilliant embodiment, the unique literary art line of the glorious party, writers and artists must more energetically contribute to aiding our people in carrying out the cause for conversion of the whole society to the chuche ideology and independent fatherland reunification.

12153

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ECONOMIC AGITATION IS A MASS POLITICAL WORK METHOD ENERGETICALLY INSPIRING
THE MASSES TO SOCIALIST ECONOMIC CONSTRUCTION

Pyongyang KULLOJA in Korean Nov 76 pp 47-52

[Article by Kim Pong-ch'un]

[Text] At the moment the entire people of the whole country under the banners of the three revolutions--ideological, technical and cultural--unfurled by the great leader are launching, with vigor soaring to heaven, into the struggle to more rapidly accelerate revolution and construction and realize the magnificent plan for remaking Mother Nature laid down by the leader before the twelfth plenary meeting of the Fifth Party Central Committee, having overfulfilled this year's battle quotas.

Today's formidable realities demand that all branches and all units more spiritedly and aggressively launch economic agitation toward further promoting the revolutionary fervor and creative wisdom of workers.

By planning and organizing thoroughgoing organizational political work, tightly grasping the powerful weapon of economic agitation, the superiority and validity of which have already been incontrovertibly proved through practice and which is demonstrating its great vitality, party organizations and functionaries must bring about a new great upsurge in socialist economic construction.

Economic agitation is a major mass political work method used by a party of the working class leading revolution and revolution, an effective mass mobilization means to accelerate socialist economic construction.

What makes economic agitation an effective mass political work method for inspiring the masses to socialist economic construction is related to its place and intrinsic characteristics in party ideological work and to the basic demands of party activities during the period of socialist construction.

In our party ideological work, agitation occupies a very important place and together with propaganda, constitutes an important part of party ideological work.

The great leader Comrade Kim Il-song taught as follows:

"Agitation is work to heighten the vigor of the masses and directly set them in motion to carry out revolutionary tasks." ("Kim Il-song Selected Works," Vol 3, 2d impression, p 305)

Propaganda and agitation are the two basic areas of party ideological work which must be tightly grasped together.

In party ideological work, if propaganda is a form of ideological work aimed at explaining and propagandizing the teachings of the great leader and policies of the party from the point of principle toward making the masses systematically and deeply understand their intrinsic character, validity and quintessence, agitation is a form of ideological work aimed at heightening the vigor of the masses toward directly calling them to carrying out revolutionary tasks. Unlike propaganda aimed at enlightening, indoctrinating and remaking the ideological consciousness of people from the point of principle, agitation is an effective mass mobilization means to lend a tremendous impetus to the ideological consciousness of people by means of direct appeal and make them vigorously launch into carrying out revolutionary tasks.

Economic agitation which is the basic area of agitation work stirs people, heightens their political enthusiasm and revolutionary vigor and directly sets the masses into motion to carry out the teachings of the great leader and the economic policy of the party; so it is a powerful mass political work method that produces instant effectiveness in economic construction.

The policies and lines of our party, when grasped by the masses of people, will come to show their great strength; and party slogans, too, when turned by the masses into their own, will come to demonstrate their great strength. Regardless of place or time, it is possible to conduct economic agitation at production sites at any time, using the party economic policy as agitation content to inspire the masses. Inasmuch as it is conducted in a simple, clear, vivid manner directly linked to the production activities of the masses, economic agitation is capable of making party members and workers intuitively embrace and instantly embody the party economic policy in their practical activities and of inspiring mass heroism and incomparable self-sacrifice among them.

Also, economic agitation as a basic form of ideological work is an effective means of generating inspiring force for pushing forward socialist economic construction because it arises from the basic demands of party activities during the period of socialist construction.

As the great leader taught, socialist economic construction is the most important revolutionary task facing a party of the working class which has seized the reins of government. Without socialist economic construction the forward movement of our revolution and the victory of socialist

construction are unthinkable. Only by creditably carrying out economic construction is it possible to solidly lay material and technical foundations for socialism, consolidate the political sovereignty and national independence of the country and secure a truly independent and creative life for the people.

Therefore, in our party activities, particularly in propaganda and agitation work, keen attention must necessarily be directed to insuring that all workers creditably carry out economic construction, displaying their inexhaustible strength and creative enthusiasm.

Aggressive propaganda and agitation, especially economic agitation work makes it possible to further accelerate economic construction, highly displaying the superiority of the socialist system.

Under the socialist system where the working masses are the masters of everything and everything in society is geared to serve the working masses, workers work with self-awakened enthusiasm and creative initiative for the fatherland and people, for the society and collective, for their own happiness. How to highly promote this superiority of the socialist system is a basic question which influences the success or failure of economic construction. This promotion can be achieved to the full potential when party ideological work, economic agitation work, is energetically waged to heighten the political awakening of the masses and make them mobilize themselves with self-awareness in carrying out revolutionary tasks. Thus it will make the masses energetically push forward production and construction, highly displaying their patriotic fervor, their creative initiative and their revolutionary spirit of self-reliance and further consolidate and develop the socialist system itself as well.

Only when under the sagacious leadership of the great leader the party guidance over economic construction is strengthened on a unified, centralized, planned basis and at the same time, the party has, in keeping with the demands of its inherent character, propaganda and agitation work aimed at positively mobilizing the creative strength of the working masses, such powerful mass mobilization means as economic agitation which sets the ideas of people in motion, is it possible to energetically accelerate economic construction.

Advancing economic construction by aggressively mounting economic agitation is a firm guarantee for further consolidating our revolutionary base like bedrock, ceaselessly accelerating the march in socialist grand construction.

Today, facing us is an enormous revolutionary task to bring about a new revolutionary upsurge in socialist economic construction.

The five-point nature remaking line laid down by the great leader before the twelfth plenary meeting of the Fifth Party Central Committee on dry-field irrigation and conversion to terraced fields, land readjustment,

land improvement, flood control and water conservancy, and reclamation of tidelands is a magnificent blueprint capable of bringing about a new great turnaround in agricultural production, rural construction and socialist construction in general.

The vast nature remaking task calls for planning and organizing thoroughgoing organizational political work aimed at mobilizing the broad masses in this task. Only when all branches and all units more spiritedly and aggressively wage economic agitation will it be possible to energetically accelerate the task at hand for remaking Mother Nature along with overall socialist construction, ceaselessly quicken the pace of our march and further consolidate our revolutionary base.

The economic agitation line laid down by the glorious Party Center is a most creative line based on the chuche ideology as its ideological cornerstone, comprehensively embodying the doctrine of the chuche ideology postulating that man is the master of everything and man resolves everything. This lightning economic agitation line is indeed a revolution line capable of blowing the outdated framework of party ideological work to smithereens and of enabling agitation work to constantly keep pace with its inherent demands and the realistic demands of socialist construction.

Practical experiences in generating a revolutionary storm of speed battle on all fronts and battlefields of socialist construction and in ceaselessly working miracles and innovations which boundlessly excite people incontrovertibly prove that the unique economic agitation line laid down by the Party Center is a powerful weapon for inspiring the masses to carry out the economic policy of the party.

Any one of the innovative achievements being scored in our socialist economic construction is unthinkable without the lightning economic agitation work being waged under the revolutionary guidance of the Party Center.

Under the sagacious leadership of the great leader and the revolutionary guidance of the glorious Party Center a new landmark change has taken place in recent years in our party ideological work, propaganda and agitation work. Particularly, in line with the demands of the battles of socialist grand construction has been energetically waged throughout the battlefields of the whole country great economic agitation making people's hearts bubble with high-intensity loyalty and inspiring them to mass heroism and collective innovations; in the process, precious assets capable of further deepening and developing economic agitation have been acquired.

Under the revolutionary guidance of the Party Center powerful models of lightning economic agitation were created at Kumsong Tractor Plant and the Sungni Truck Complex in the course of their struggle to occupy the towering height of the Six-Year Plan; it was a major turning point in the agitation work of our party.

Last year the Party Center laid down the line on turning Komdok into a great non-ferrous mineral production base for an epochal increase in mineral production, dispatched economic agitation teams of loyalty composed of functionaries of the party, state economic organs, workers organizations, the press and publications branch, the literature and arts branch, public health and commercial circulation branches, and turned the whole Komdok land into a crucible bubbling with loyalty. Thus unparalleled great innovations in mineral production were achieved.

Practical experiences show that at units where lighting economic agitation was waged a revolutionary upsurge was generated without exception and the economic policy of the party was admirably carried out; moreover, when economic agitation is aggressively mounted by means of strong ideological battle it is possible to heighten the revolutionary fervor of the masses and generate an upsurge in production as well.

In order to brilliantly carry out this year's battle tasks laid down by the great leader, the Party Center took measures to send to the coal front and major factories and enterprises on the east and west coasts economic agitation teams composed of functionaries of the party, state economic organs, workers organizations and the press and publications branch, also artists. Agitation team members employed various forms and methods such as on-the-spot mobile agitation, drum units and on-the-spot broadcasts in mounting intensive agitation offense and energetically inspired workers to carry out their battle assignments. On-the-spot mobile agitation included oral agitation including agitation speeches, agitation by visual aid materials, gatherings to congratulate innovators, roadside welcome meetings along commuter routes and agitation by performing arts.

At Kimch'aek Combined Iron Works in particular, excellent experience was gained in intensive, lightning economic agitation. Party propaganda and agitation functionaries, field agitators, press and publications functionaries and artists used varying forms, methods and means to aggressively mount economic agitation and energetically inspired the working class to carry out the on-the-spot instructions of the great leader last March and April.

Experience shows that the production growth potential lies not in any facilities, materials or production conditions but in the thinking of the people in direct charge of production; and that only when conducted in width and in depth properly combined and integrated with the ideological indoctrination of the workers and political work aimed at inspiring them to devote their all to carrying out their respective battle assignments along with societywide aid work is it possible to achieve even greater results.

Under the revolutionary guidance of the glorious Party Center economic agitation work is ceaselessly developing and enriching itself in organization, form, method and content, demonstrating great vitality in carrying

out the economic policy of the party. At present the flames of economic agitation are sweeping across the country, even far-off pelagic fishing grounds--the construction sites for Pukch'ang Thermal Power Station, Unggi and Ch'ongch'on-gang power stations, Kimch'aek Combined Iron Works, all the other factories, power stations, coal and mineral mines throughout the country.

Economic agitation is also showing its great effectiveness on the agricultural front, one of the major offensive fronts. Loyally upholding the agricultural policy of the party laid down by the great leader, propaganda functionaries and agitators and labor helpers throughout the country and provincial mobile agitation teams mounted strong economic agitation from the beginning of the farming season this year and greatly contributed to reaping a record harvest, victoriously occupying the 8-million-ton-plus grain height, such inclement natural climatic conditions notwithstanding.

Through powerful political work, economic agitation aimed at energetically inspiring the masses to carry out the economic policy of the party great changes have taken place in the mental and moral features of party members and workers as well.

Indeed the unique economic agitation line laid down by the Party Center is a powerful weapon for boosting the morale and revolutionary vigor of the broad masses and energetically organizing and mobilizing their inexhaustible strength and creative wisdom in socialist economic construction.

Facing us today is the sacred militant task to unanimously and vigorously launch into the socialist grand construction struggle toward strengthening the political, economic and military might of the country and further consolidating the material foundations so as to accelerate socialist construction and fatherland reunification. An important part of the key to the successful fulfillment of this vast revolutionary task lies in making all branches, all outposts bubble with an upsurge in militant atmosphere and revolutionary great upswing by fostering among party members and workers an attitude befitting the masters of revolution and even more energetically mounting such powerful political ideology work as capable of generating a revolutionary cyclone, such powerful economic agitation work as capable of capturing people's hearts.

All party organizations, by thoroughly meeting the demands of economic agitation work laid down by the party, must more spiritedly launch economic agitation in keeping with emerging realities and ceaselessly deepen it.

The basics of economic agitation work are to inspire boundless loyalty to the great leader among party members and workers and concentrate effort on solving the questions with which the great leader is concerned, those pending questions requiring urgent attention.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"All aspects of propaganda and agitation work must necessarily be linked closely with economic work and the results of ideological work must appear in concrete form in the achievements of economic construction." ("On the Duties of Social Science," p 77)

Loyalty to the great leader is the attribute of chuche-oriented revolutionaries and it must be expressed in the practical struggle to remake nature and society as intended by the great leader.

Important today to accelerating socialist economic construction loyally upholding the intent of the great leader and the Party Center is to continue concentrating firepower on giving priority to the power industry, extractive industry and transportation and at the same time, to have the entire party, country and people vigorously launch into the struggle to thoroughly carry out the five-point nature remaking line laid down by the great leader.

Party organizations and functionaries, aggressively mounting economic agitation, must see to it that all combatants in these branches, with extraordinary revolutionary mental preparedness, produce still more electricity, coal, ferrous metal ore, transport more freight faster, and energetically push forward production and construction, utilizing the already existing tremendous economic potentialities to maximum efficacy.

Party organizations must plan and organize organizational political work for an all-out concentration of economic agitation firepower on power stations and power station construction sites, employing every available means of propaganda and agitation. Thus bringing about new innovations in power output by further heightening loyalty to the great leader and the Party Center among power warriors, they must make more electricity flow to socialist grand construction sites. At the same time, they must complete construction projects for production including new factories at the earliest possible date, making them worthwhile.

Success or failure in carrying out the five-point nature remaking line laid down by the great leader largely hinges on the organizational political work of party organizations. By driving home to party member and workers the teachings of the great leader and the recent October plenary meeting decision and at the same time, by more spiritedly and aggressively mounting economic agitation, party organizations in all branches of the people's economy including the agricultural branch must see to it that each and every one of them vigorously launches into the struggle to remake Mother Nature, demonstrating ever more heightened loyalty to the utmost.

Important to accelerating socialist economic construction and strengthening the might of the country is for all branches, all units to intensify the conservation struggle, doing away with phenomena of wastefulness. Today, when our economy has been solidly equipped with modern technology, its

scope incomparably broadened and possessed of tremendous potentialities capable of rapidly accelerating production and construction, a mere 1 percent saved in materiel, funds and labor nationwide would mean handily earning an enormous amount in the three areas mentioned.

All functionaries, in accordance with the party slogan "let us conserve, conserve and conserve still more!" must plan and organize organizational political work to conserve one kilowatt hour of electricity, one drop of oil, one gram of cement, one man-day and to recycle idle materials and scraps for effective utilization in production and construction.

The propaganda and agitation work of our party must be ultimately aimed at solving all these questions as the great leader intends and is concerned with. When economic agitation is energetically waged to make people's hearts bubble with high-intensity loyalty to the great leader and correctly solve those questions with which the great leader is concerned, it will be possible to unlock all the remaining locked-in links and ceaselessly generate a new upsurge in economic construction. Also, only when economic agitation work is closely combined with the struggle to solve urgent questions will it be possible for the agitation work to demonstrate its might as a means of combining party ideological work with revolutionary tasks and to excite the masses and energetically inspire them to economic construction.

In energetically mounting economic agitation among party members and workers, all party organizations and functionaries must inspire such fiery loyalty that they will gladly offer their youth, even lives if need be for accelerating socialist construction as planned by the great leader, for solving the questions with which the leader is concerned. Thus they must see to it that with that fighting spirit, that will with which the entire party, army and people vigorously launched into the postwar rehabilitation struggle clearing the ashes, with that intrepidity and vigor with which they brought about the great Chollima upswing beating back maneuvers of the enemies, party members and workers generate a new revolutionary upsurge in production and construction.

Economic agitation vivid in content and form must be energetically launched by an all-out mobilization of all forces and means along with correctly set targets.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Agitation work, too, must be conducted not with monotony but with appropriateness as to time, conditions and revolutionary duties."
("Kim Il-song Selected Works," Vol 3, 2d impression, p 305)

Mounting economic agitation in a big way by an all-out mobilization of all forces and means, vivid in content and form, is the life of economic agitation, a firm guarantee for all the branches and units of socialist

construction to achieve great leaps forward and innovations, embodying the principle of speed battle in economic agitation. If economic agitation is conducted monotonously with passivity without consideration of time, place, targets and conditions, it cannot tug at the heartstrings of people nor can it inspire them to the magnificent struggle for socialist construction. Only intensive, vivid economic agitation can influence the masses with heightened militancy and appeal and energetically inspire them to economic construction.

Party organizations and functionaries, by an all-out mobilization of all agitation means and methods such as oral agitation, agitation by visual aid materials, agitation at gatherings, agitation by performing arts, agitation by broadcasts, must launch economic agitation aggressively with fresh and vivid content and make every battlefield overflow with revolutionary vigor.

Comprehensively realizing the anti-Japanese guerrilla style propaganda and agitation method is an important task for improving and strengthening propaganda and agitation work in the present period.

Having inherited the glorious tradition of the anti-Japanese revolutionary struggle personally established by the great leader, our party must conduct propaganda and agitation work, too, necessarily in the anti-Japanese guerrilla style. Contained in the revolutionary tradition of our party are many forms and methods of propaganda and agitation possessing tremendous power of influence and vitality.

Being the commanding personnel of revolution and the executors of party policies, guidance functionaries must become the core and vanguard of economic agitation work. The Party Center has laid down the slogan "let the entire party be propagandists, agitators." Only when all functionaries, by they party functionaries, administrative functionaries, superiors or base-level functionaries, go in among the masses and launch propaganda and agitation work spiritedly and vivaciously is it possible to make the teachings of the great leader and the intent of the Party Center more thoroughly reach every part of the base level and bring about innovations in production and construction. Functionaries, strapping on knapsacks, must go in among the masses, deep into the stirring realities of battle, turn themselves into agitators and by a simple, easy-to-understand method, educate them in the teachings of the great leader and party policies so that one and all may breathe and act in tune with the party and launch, with vigor soaring to heaven, into the struggle to carry out party policies.

What is important in economic agitation is not its frequencies or statistics but its substantive contributions to socialist economic construction. Functionaries must make economic agitation substantive, thoroughly doing away with formalism. Also, they must thoroughly establish the revolutionary attitude of carrying out the party economic policy to the end and perform their work always in accordance with the great leader style work

method, the Chongsan-ri spirit, the Chongsan-ri method, without tolerating the slightest manifestation of bureaucratism, formalism, subjectivism, over caution-ism.

Economic agitation work is responsible work that party organizations must conduct with a direct grip on it; it is an enormous task targeted on the broad masses. Enhancing the roles of party organizations; positively bringing into this work the responsible functionaries of state economic organs and workers organizations; organizing and mobilizing to the maximum the propaganda and agitation forces of relevant units: these are very important factors in insuring the success of economic agitation.

In keeping with the urgent demands of the blazing campaign for capturing the red flag of the three revolutions and consonant with the tense new situation, party organizations must more spiritedly and militantly launch economic agitation and see to it that each and every one of all of party and administrative economic functionaries and agitators takes on his full share in economic agitation work. Also, they must solidly consolidate the agitator ranks; and they must introduce experiences in work to them, encourage them, and ceaselessly set new examples of economic agitation in order that the agitators may develop a heightened sense of glory and pride in their work. At the same time, they must mount strong ideological struggle against the slightest phenomena of ignoring or slighting economic agitators and make party committees tightly grasp this work as a regular task. Thus they must see to it that in this formidable period vivacious, lightning economic agitation is energetically mounted at all units and on all battlefields and that the whole country always bubbles in an atmosphere of a great revolutionary upswing.

By loyally upholding and thoroughly carrying out the economic agitation line laid by the glorious Party Center, let us one and all further spur the forward movement of our people racing forward with gale force under the banners of the three revolutions--ideological, technical and cultural--and keep generating a new upsurge in socialist grand construction.

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CORRECTLY APPLYING ECONOMIC LEVERAGES IS AN IMPORTANT GUARANTEE FOR
FURTHER IMPROVING SOCIALIST ECONOMIC MANAGEMENT

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[Article by Yi Kun-hwan]

[Text] Recently, in his many teachings the great leader Comrade Kim Il-song laid down militant tasks for accelerating socialist grand construction, energetically launching the drive for production increase and the conservation struggle.

Answering with all their hearts the call of the great leader, all our party members and workers are at the moment ceaselessly bringing about new great leaps forward and innovations on all battlefields of socialist construction as they fuel the blaze of the drive for production increase and the conservation struggle.

Important to further spurring this majestic struggle being energetically waged with the banners of the three revolutions--ideological, technical and cultural--held high is for all branches and units of the people's economy to improve socialist economic management, correctly applying economic leverages.

Early in his immortal classics such as "On a Few Theoretical Questions of Socialist Economy" and "On a Few Questions of Improving Socialist Economic Management," the great leader Comrade Kim Il-song laid down the line on scientifically and rationally managing and operating the economy in keeping with the workings of the economic law in a socialist society.

This line laid down by the great leader is a unique line clearly illuminating the path to further improving economic management in accordance with the demands of the Tae'an System, a programmatic compass that must be tightly grasped in accelerating socialist economic construction to the utmost.

By deeply studying and mastering the line laid down by the great leader on correctly applying economic leverages and by thoroughly embodying it in economic management, all economic guidance functionaries must positively contribute to accelerating socialist grand construction.

The correct application of economic leverages is an indispensable requirement in managing and operating the economy in accordance with the demands of the law of socialist economy, one of the important principled questions arising out of accelerating economic construction to the utmost.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"... the attention it deserves shall be directed to the correct application of economic leverages to managing the economy in accordance with the demands of the law of socialist economy." ("On the Questions of Socialist Economic Management," Vol 3, p 543)

Economic leverage is an important economic means a party and state of the working class utilize with goal-consciousness in carrying out socialist construction. A party and state of the working class, utilizing economic leverages such as planning, procurement of materiel, independent economic accounting system, improve socialist economic management and energetically accelerate production and construction, mobilizing all possibilities to the full potential.

The correct application of economic leverages is a principled question that must necessarily be solved in socialist construction.

This, above all, is related to the fact that the rational application of economic leverages makes it possible for the masses of working people to correctly understand and utilize the workings of the law and category of the economy under socialism, thus enabling them to further enhance their roles and successfully carry out socialist construction.

As the great leader Comrade Kim Il-song taught, the masses of working people are the remakers of nature and society, the shapers of history.

Only when the masses of working people have overturned the old exploiting society and seized the reins of government and the means of production can they begin to enjoy independent and creative life as the true masters of society; and when they precisely understand and actively utilize the workings of the law and category of the economy in a socialist society they become more energetic beings.

Applying economic leverages is one of the basic forms of cognizing and utilizing the law and category of the economy. In the course of applying economic leverages the masses of working people more precisely understand the law and category of the economy and in accordance with their demands, develop socialist economy on a planned basis at a ceaselessly high rate of speed.

Economic leverages, when rationally applied by a party and state of the working class, highly promotes the labor enthusiasm, creative initiative and sense of responsibility of the masses of producers and become a powerful weapon of stimuli and control of improving socialist economic

management. The more correctly economic leverages are applied, the more it becomes possible to enhance the roles of the masses of working people, the masters of the socialist society and rationalize economic management, to energetically accelerate socialist construction, mobilizing production potentialities and the inner potential of the people's economy to the utmost.

Also, what makes the application of economic leverages a principled question that must necessarily be solved in socialist construction is because this is a basic question of managing and operating the economy in accordance with the inherent character of the socialist system.

During the period of transition from capitalism to socialism the workings of the laws of socialist economy such as the basic law of socialist economy and the law of planned, balanced development of the people's economy are inevitably accompanied by the workings, though limited in scope, of the law of value related to the relics bequeathed by the old society. Under such conditions, in a socialist society which is a transitional society, it is imperative not only to give priority to the application of economic leverages related to the laws of socialist economy such as the planning and procurement of materiel but also direct deserving attention to the correct application of economic leverages related to the production of commodities such as the independent economic accounting system, state budget, costs and prices and to the law of value.

Occupying an important place in the application of economic leverages are those leverages related to the relation between commodity and currency; and how to apply them constitutes a basic question arising out of managing and operating the economy in accordance with the inherent character of the socialist system.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"... utilization of the relations between commodity and currency is an important question that must correctly be grasped by a state of the working class. Should errors, either bourgeoisie-oriented or pseudo-communist counterrevolutionary, be committed, such errors could bring grave losses." ("Kim Il-song Selected Works," Vol 5, 2d impression p 309)

Applying economic leverages to the relation between commodity and currency is a question of utilizing, in the interests of socialist economic construction, the economic law and category that came down from the old society forming part of the transitional character of the socialist society.

If the importance of commodity production and the law of value is over-rated and economic leverage is applied in connection therewith with over-emphasis on increasing the material interests of people, putting at the front wages, bonus, profits, etc. in particular, then it will be impossible to enhance the superiority of the socialist system; and eventually this can inflict great losses on revolution and construction. On the

other hand, if deserving attention is not directed to applying economic leverages to the relations between commodity and currency, disregarding the transitional character of the socialist society, then it will be impossible to rationalize enterprise management which will result in wastage of many means of production and labor, nor to positively inspire workers to labor enthusiasm.

Therefore, applying economic leverages, value leverages in particular, constitutes a basic question arising out of managing and operating the economy in accordance with the demands of the inherent character of the socialist system, one of the key links that must necessarily be untangled in order to accelerate socialist construction to the maximum, effectively utilizing all the resources of the country and the material foundations already laid.

Today, the situation that has been created in our country and the vast revolutionary tasks facing us urgently demand that with the correct application of economic leverages the conservation struggle be strengthened and socialist economic management further rationalized.

Because of the U.S. imperialists going berserk in their reckless machinations to provoke another war in Korea, the situation in country today has been extremely strained, to such a grave point that war may break out at any moment.

Facing us in connection with existing situation is the pressing task that we must maintain such an alert and mobilized posture as to be able to cope with any sneak enemy invasion, that by energetically waging speed battle on all battlefields of socialist grand construction, we must solidly consolidate the revolutionary base into an impregnable bastion. When we make our revolutionary base invincible, accelerating socialist grand construction, no imperialist aggressors will dare come at us; and we can move completion of the chinese revolutionary cause forward, crushing at every step of the way whatever the provocative enemy machination.

In order to successfully fulfill the vast tasks facing us for socialist grand construction, all branches and units of the people's economy must energetically launch the struggle to conserve, eliminating wastage. "Let us conserve, conserve and conserve still more!" This is the militant slogan our party has laid down. For all functionaries and workers to energetically launch the conservation struggle, loyally upholding with all their hearts this slogan laid down by the party: herein lies an important guarantee for even more rapidly moving our revolution forward, accelerating socialist grand construction by satisfactorily filling the growing needs of the people's economy for raw materials, fuel, supplies, facilities, labor, funds.

Important to accelerating production and construction strengthening the conservation struggle is rationalizing economic management correctly applying economic leverages.

This is so because only by correctly applying economic leverages is it possible to thoroughly plan and organize overall management activities and strictly control nonproductive expenditures. Also, only then will it be possible to make functionaries and workers positively search and mobilize the inner potential and energetically launch the struggle for production increase and conservation, effectively utilizing the economic foundations already laid.

This, correctly applying economic leverages is an important demand for improving economic management and successfully fulfilling the vast revolutionary tasks facing us.

Genius of the revolution, the great ideo-theoretician, the respected and beloved leader Comrade Kim Il-song, with his keen insight into the importance of the application of economic leverages to socialist economic management, clearly illuminated the direction and ways and means of accelerating production and construction, correctly applying economic leverages.

The great leader taught, based on the immortal chuche ideology, that in order to rationalize socialist economic management we must strengthen political work so that all workers may, as befit masters, participate in management and operations work of the people's economy on the one hand and correctly apply the value-law-related economic leverages in line with the transitional characteristics of the socialist society.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Only by correctly applying such economic leverages as the law of value during the transitional period in which dregs of the old society still remain in many aspects of social life is it possible to rationalize economic management." ("Kim Il-song Selected Works," Vol 6, p 395)

Socialist economic construction is the work of the masses of working people themselves who are the masters of the state and society and the work of management and operations of socialist enterprises is theirs, too, for which they must assume responsibility. Therefore, only by making, with priority to political work, all workers participate in production and construction with heightened revolutionary fervor as befit masters is it possible to improve economic management and successfully solve, in the revolutionary spirit of self-reliance, all questions arising out of socialist construction.

In order to rationalize socialist economic management, heightening the will to produce and sense of responsibility of functionaries and workers, it is imperative to give priority to political work and at the same time, correctly apply economic leverages related to commodity production and the law of value.

The application of economic leverages related to commodity production and the law of value means distributing and redistributing people's income, calculating in terms of value the expenditures, along with results therefrom, for social production by means of such leverages as costs, prices, wages, profits, and state budget; it means helping develop individual abilities in management activities or controlling and restricting them.

When such economic leverages as costs, prices, wages and bonus are properly applied it is possible to stimulate producers toward increasing production, improving product quality and minimizing nonproductive expenditures. Also, inasmuch as the means of production circulating between socialist state-operated enterprises are in commodity form, if commercial form is correctly adopted in raw and other materials procurement along with proper application of such circulation fund leverage, it will be possible to achieve still better improvement on materiel procurement and take care on time of materiel being kept idle. Therefore, the rational application of commodity-currency economic leverages makes it possible to further improve economic management, properly implementing the independent economic accounting system in accordance with the demands of the great Tae'an Work System, and to have all functionaries and workers highly display an attitude befitting masters with keen interest in production and overall management activities.

As elucidated by the great leader, important to the application of value leverage is effectively using it as an ancillary means of improving socialist economic management.

This is importantly related to the fact that socialist economy is a planned economy.

All production in a socialist society is organized and carried out according to a plan formulated on the basis of a precise calculation of the demands of the law of planned, balanced development of the people's economy. Socialist enterprises carry out production according to detailed plans as to index, classification and standard legally fixed by the state, and the disposition of products is effected on a planned basis through commercial companies handling materiel according to the materiel procurement plan and the cooperative production plan. Consequently, economic leverages related to commodity production and the law of value cannot readjust socialist production and circulation on behalf of planning or materiel procurement but when properly applied in close combination therewith, are an effective means of stimulating production and strengthening the conservation system.

The great leader Comrade Kim Il-song gave the most precise answers to the principled questions arising out of properly applying economic leverages. He also comprehensively illuminated the ways and means of effectively applying them and sagaciously led the struggle to realize them, thus making it possible to rationalize economic management, preventing beforehand tilting of all descriptions that might surface in this domain.

Uniquely elucidating the question of organically combining the independent economic accounting system, which occupies an important place in the application of economic leverages, with centralized, planned guidance, the great leader directed the introduction of the method of evaluating the fulfillment of production plan by product index, the wage payment system according to the fulfillment of state plan, the fixed asset amortization and payment guarantee system and the bonus system; in addition, he took steps to more precisely regulate the supply of operating funds.

Thus in keeping with the intrinsic demands of the socialist system have been created orderly systems capable of precisely implementing the independent economic accounting system and strengthening fiscal control over enterprise management activities, along with a reliable guarantee for providing stimuli for complete fulfillment of the state plan by the period, by the index, strengthening the conservation struggle through the application of commodity-currency economic leverages.

Moreover, laying down his unique line on implementing the local budgetary system, the great leader illuminated the path to accelerating local economic and cultural construction through the rational application of economic leverages and more meticulously running overall national housekeeping.

Today, in our country, through the thorough implementation of the local budgetary system the work is being successfully pushed forward to develop all localities evenly all together, rapidly eliminating the local differences in economic and cultural development bequeathed by the old exploiting society. Also, the question of expediting socialist construction, strengthening state budget revenues and the question of providing utmost service facilities for the people in their daily life are being successfully solved simultaneously.

As the struggle to correctly apply economic leverages is being energetically waged under the sagacious leadership of the great leader, an attitude befitting masters toward national housekeeping is being displayed even more highly among functionaries and workers and the conservation struggle is being energetically launched by all branches and units of the people's economy. As a result, costs are being lowered systematically while state budget revenues are rapidly growing and a revolutionary upsurge is being ceaselessly generated in production and construction.

Life eloquently shows that the line laid down by the great leader on correctly applying economic leverages is indeed a powerful weapon for further rationalizing socialist economic management, that when economic leverages are properly applied, we can energetically accelerate socialist construction without committing any tilting whatever.

Today we have before us the glorious tasks, loyally upholding the teachings of the great leader Comrade Kim Il-song, to improve socialist economic

management, correctly applying economic leverages and to further fuel the flames of the struggle for production increase and conservation.

In order to accelerate socialist grand construction, correctly applying economic leverages it is imperative that first of all all functionaries and workers thoroughly arm themselves with the chuche-oriented economic management thought and theory founded by the great leader and highly demonstrate a revolutionary spirit in thoroughly carrying them out.

The chuche-oriented economic management theory founded by the great leader is a scientific doctrine clearly illuminating the basic principle, system and method of socialist economic management, a guiding compass that must be tightly grasped in correctly cognizing and applying the economic laws.

Only when all functionaries and workers solidly arm themselves with the chuche-oriented economic management theory elucidated by the great leader and thoroughly carry them out can they rationalize economic management in accordance with the intrinsic demands of the socialist system and accelerate socialist economic construction to the utmost.

Today, the question of correctly applying economic leverages is not one of a simple economic job but an important one of moving the realization of the chuche revolutionary cause forward, managing and operating the economy as intended by the great leader and strengthening the struggle for production increase and conservation. Therefore, it behooves all functionaries and workers to deeply study and master the line laid down by the great leader on correctly applying economic leverages and acquit themselves fully of loyalty in the struggle to thoroughly carry it out.

In particular, economic guidance functionaries must plan and organize organizational political work aimed at more thoroughly implementing the systems provided by the great leader--the independent economic accounting system for state-operated enterprises and the local budgetary system; and they must see to it that one and all fuel the blaze of the struggle for production increase and conservation by working in accordance with the rules and regulations.

Also, in order to improve socialist economic management through the correct application of economic leverages it is imperative to further enhance the political job performance standard of functionaries.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Functionaries of all state and economic organs must establish a revolutionary study attitude, deeply master the economic theory and technical expertise and thoroughly familiarize themselves with their assigned tasks."
("Kim Il-song Selected Works," Vol 4, 2d impression, p 554)

Enhancing the economic job performance standard of functionaries is an indispensable requirement for improving socialist economic management, correctly applying economic leverages.

Economic leverages are closely related to one another and can be effectively applied only with thoroughgoing organizational work. Also, the potential of each unit for production increase and conservation is different as are their specific conditions, consequently no economic leverages applied to them can be identical. Therefore, only when functionaries who are commanding personnel for production and management improve their economic job performance standard can they correctly apply the kind of economic leverages well adapted to the specific conditions of their respective branches and units, mobilize all possibilities to the full potential and successfully fulfill their assigned revolutionary tasks.

Taking to heart the teachings of the great leader for improving their economic job performance standard and familiarizing themselves with their assigned tasks, all functionaries must energetically train themselves in economic job performance. Thus fully grasping, for effective application, the economic job performance questions arising in applying such economic leverages as the independent economic accounting system, the local budgetary system, costs, prices, wages, finance, not to mention the ways and means of improving planning and materiel procurement, each and every one of them must positively contribute to further rationalizing economic management and accelerating socialist grand construction.

Correctly organizing and conducting economic accounting is one of the preconditions for properly formulating people's economic plan and thoroughly establishing the socialist order in economic work, a reliable guarantee for correctly applying economic leverages. Only when precise accounting is made for the course of management activities is it possible to discover on time the phenomena of hoarding of materiel and funds, their diversion and wastage, rationalize economic management and establish a strict socialist economic management order, intensifying control work.

Therefore, by directing keen attention to precise economic accounting such as business accounting, bookkeeping, statistical accounting, and positively mobilizing the broad masses of producers in the task, all functionaries must regularly grasp overall management activities, striving to thoroughly do away with even the slightest phenomenon of wastage.

Also important to correctly applying economic leverages is enhancing the roles of financial and banking organs.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Financial and banking organs must of necessity constantly exercise control and inspection to insure that the organs and enterprises of all branches of the people's economy execute the budget without fail, making proper use of state funds." ("On the Questions of Socialist Economic Management," Vol 2, p 290)

Only when the roles of financial and banking organs are enhanced is it possible to strengthen the fiscal control over organs and enterprises and make them conserve every penny and to more satisfactorily meet the funding needs of socialist grand construction, intensifying the fiscal discipline and executing the state budget without fail.

Financial and banking organs must regularly control the progress in the execution of the state plan by the classification, by the index, also reduction in costs and the state of utilization of labor, materials and facilities through such leverages as the supply of payroll funds and circulating funds, payment of state budgetary funds, settlement of accounts between enterprises; they must see to it that the state law and order and the fiscal control order are strictly observed. In particular, faithfully following the example of the new fiscal control set by the glorious party, they must standardize fiscal work by thoroughly establishing an orderly fiscal summation system based on daily summation, the system of instant decision in handling fiscal matters, the system of joint responsibility for fiscal actions taken, the system of fiscal inspection in the conduct of business. Thus they must bring about a new turnaround in economic control and fiscal control, combining together scientific control organizational work and strict control.

When all functionaries and workers, loyally upholding the line laid down by the great leader, correctly apply economic leverages and rationalize socialist economic management, our national housekeeping will come to be more meticulously run and new, even greater leaps forward will come to be achieved ceaselessly in production and construction.

Let us accelerate socialist grand construction and advance the chuche revolutionary cause, one and all vigorously launching into the struggle to improve economic management.

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THE UN GENERAL ASSEMBLY RESOLUTION ON THE KOREAN QUESTION MUST BE
REALIZED AT THE EARLIEST POSSIBLE DATE

Pyongyang KULLOJA in Korean Nov 76 pp 59-64

[Article by Chon In-ch'ol]

[Text] One year has elapsed since the 30th UN General Assembly adopted the resolution of our side on the Korean question.

Thanks to the tenacious struggle of the Korean people and world progressive peoples, the UN General Assembly last year adopted a resolution as measures aimed at the dissolution of the "UN Command" in South Korea, the withdrawal of the U.S. imperialist aggressive armed forces occupying South Korea under the UN flag, and the relaxation of tension and preservation of peace in Korea. This resolution calls for replacing the military cease-fire agreement of Korea with a peace agreement, observing the principle of the North-South Joint Statement of Korea, dissolving the state of military confrontation and preserving firm peace in Korea, and promoting independent and peaceful reunification of our country.

This resolution on the Korean question reflects the invariable line of our party and government of the republic on independent and peaceful national reunification and the unanimous aspiration of world peace-loving peoples for peacefully solving the Korean question.

Now that this fair and just resolution has been adopted, U.S. imperialism can no longer escape from the duty to implement it.

This notwithstanding, the U.S. imperialists have for one year disregarded this UN resolution, not showing the slightest sign of carrying it out. Rather, the scoundrels have been stepping up machinations to provoke another war instead of carrying out the UN resolution, pursuing the road to aggravating the tense situation in Korea more than at any time. Last August U.S. imperialism, long devising a stratagem, at last staged the Panmunjom incident in a reckless attempt to use it as an excuse to ignite the fuse of another war.

Reality eloquently shows that as long as the U.S. imperialist aggressive armed forces remain in South Korea, the danger of another war can never disappear from Korea and the independent and peaceful reunification of our country cannot be realized.

It is a fact which has become ever clearer to everyone today that in order to preserve and consolidate peace in Korea and solve the reunification question of our country by an independent, peaceful method, it is imperative to make the U.S. imperialist aggressive armed forces withdraw from South Korea without fail and to conclude a peace agreement designed to replace the cease-fire agreement.

This bespeaks that implementation of the UN General Assembly resolution on the Korean question is the most burning question in the current situation.

1

The adoption by the 30th UN General Assembly of the resolution of our side on the Korean question was a great common victory of our people and world peace-loving peoples.

With regard to the UN General Assembly having adopted the resolution of our side by an overwhelming majority, the great leader Comrade Kim Il-song taught as follows:

"This was a landmark event unprecedented in the UN history. Worldwide, we came to have still more friends and sympathizers and even more favorable international situation came to be created for the fatherland reunification cause. ("New Year's Message," 1 January 1976, pp 5-6)

The UN General Assembly adoption of the resolution of our side on the Korean question was a landmark event in the UN discussion of the Korean question, a great turnaround in the 30-year history of the United Nations.

Up to that time the UN discussion of the Korean question had been at U.S. imperialist beck and call. Trampling on the UN Charter, U.S. imperialism had been illegally placing the Korean question on the agenda year after year ever since the 2d UN General Assembly and setting in motion its show-of-hand machine, railroads its resolution through the assembly. Thus U.S. imperialism had been using the United Nations as a shield, a tool for masking and rationalizing its aggressive policy against Korea, inflicting serious harm on the authority and prestige of the United Nations.

The 30th UN General Assembly put an end to such irregular state of affairs prevailing in the United Nations up to that time.

That the assembly passed the resolution of our side showed that the days when U.S. imperialism used to have its own way in the United Nations had finally come to an end. This means overturning and virtually nullifying

all the illegal resolutions forced upon the United Nations by U.S. imperialism regarding the Korean question, throwing the U.S. imperialists in the dock of the United Nations. Today, the U.S. imperialists--who in bygone days used to take the Korean question to the United Nations to "legitimize" their occupation of South Korea and to viciously perpetrate machinations of aggression and division--can no longer cajole the United Nations into doing their bidding; neither are the opinions of U.S. imperialism and other reactionary forces heard on the UN stage.

The most important part of the resolution on the Korean question is the dissolution of the "UN Command" and the withdrawal of all foreign troops in South Korea under the UN flag.

This agrees with the invariable just contention of our party and government of the republic and is the key to peacefully solving the Korean question.

Originally, the UN "decision" to send "UN troops" to South Korea was fraudulently fabricated by U.S. imperialism to cloak its war of aggression against Korea. "UN troops" are none other than the U.S. imperialist aggressive troops and they have no authority whatever to stay in South Korea. This fact the U.S. imperialists themselves could no longer deny. Precisely for this reason, they could not but introduce a so-called "resolution" on the dissolution of "UN Command."

Nonetheless, to this date from the conclusion of the UN General Assembly U.S. imperialism has not dissolved "UN Command" nor has it withdrawn its aggressive armed forces.

As U.S. imperialism was no longer able to rationalize its occupation of South Korea in the name of the United Nations after the UN General Assembly had adopted the resolution of our side on the Korean question, it has been going berserk in stepping up preparations for another war, ever more loudly crying nonexistent "threat of aggression from the North." The U.S. imperialists have sharply increased their aggressive armed forces and have brought into South Korea quantities of modern mass murder weapons typified by nuclear weapons, deploying them near the military demarcation line. The U.S. imperialist warmongers intimidated us, declaring they would not hesitate to use nuclear weapons against the Korean people, on the one hand and publicly talked about war plans such as "a five-day war plan" and "a nine-day war plan." U.S. imperialism has declared "wartime posture" in South Korea, established "a joint operations system" linking together South Korea, Japan, and the United States, and have been carrying on war exercises and military provocations day in, day out, designed to attack the northern half of the republic. It was after the U.S. imperialists, finalizing their war preparations in accordance with their detailed advance plan, had concentrated 400,000-strong U.S. imperialist aggressive troops and South Korean puppet armed forces in the forward areas that they provoked the Panmunjom incident last August. U.S. imperialism, by dragging our side into the provocative incident, tried to seek an excuse to make war.

It was only by the stern warning of the government of our republic against the scoundrels and its self-restraining, peace-loving measures that the heinous attempt of U.S. imperialism to ignite the fuse of another war in Korea was thwarted.

The course of events clearly showed the whole world once again who is trying to provoke war in Korea and who is truly striving to preserve peace.

Never has there been anything like "threat of aggression from the North" nor can it be; if there is anything that exists, it has become ever clearer, it is threat of aggression from the South.

The objectives of the U.S. imperialists crying "threat of aggression from the North" lie in perpetuating the division of our country into "two Koreas" for holding on to South Korea as their colonial military base and in ultimately using it as springboard for occupying the whole of Korea and ruling over Asia.

It is none other than U.S. imperialism which is the aggressor and warmonger who is destroying the peace in Korea in pursuit of its war policy.

Under conditions in which the U.S. imperialists, still remaining in South Korea consumed by their heinous ambition for aggression, are aggravating the state of tension so critically as today, needless to say, the independent and peaceful reunification of Korea cannot be realized and there is no way to prevent conflagration from being touched off at any moment.

The road to preventing the danger of war in Korea lies in ending at the earliest possible date, the occupation of South Korea by the U.S. imperialist aggressive armed forces. To talk about a clear and present danger of a state of war or warlike military clashes breaking out in Korea if the U.S. imperialist aggressive armed forces withdrew from South Korea is a ludicrous sophistry of the U.S. imperialists designed to rationalize their occupation of South Korea and deceive world opinion. Why would a state of war or warlike military clashes ensue on the withdrawal of the aggressors, engenderers of the danger of war?

The root cause of the constant war danger in Korea standing in the way of the peaceful reunification of Korea is none other than the U.S. imperialist aggressive armed forces which are occupying South Korea hiding behind the shield of "UN Command."

Withdrawal of the U.S. imperialist aggressive armed forces from South Korea in accordance with the UN General Assembly resolution will be providing firm conditions for removing the war danger and preserving peace in Korea. Korean peace and peaceful reunification can be achieved only with the withdrawal of the U.S. imperialist aggressive armed forces from South Korea.

Today, world peoples are rising, ever more strongly demanding the earliest withdrawal of all foreign troops from South Korea in accordance with the UN resolution. This is becoming an unstoppable international trend.

The U.S. imperialist must not swim against the stream of the times; they must withdraw their aggressive armed forces from South Korea at the earliest possible date.

2

In order to ease the tense situation and preserve and consolidate peace in Korea on condition that the "UN Command" is dissolved and all foreign troops staying in South Korea under the UN flag withdraw, a peace agreement must be concluded.

The great leader Comrade Kim Il-song taught as follows:

"We insist that a peace treaty be concluded between the Democratic People's Republic of Korea and the United States to eliminate the danger of another war and guarantee a lasting peace in Korea." ("On the Occasion of the 30th Anniversary of the Founding of the Korean Workers Party," p 32)

It was long ago that our republic proposed to the United States the signing of a peace agreement in order to remove the tense situation and create a solid guarantee for peace in Korea.

The resolution on the Korean question adopted by the 30th UN General Assembly precisely reflects the stand of our republic to replace the cease-fire agreement with a peace agreement.

As a matter of fact, the cease-fire agreement is no more than a temporary agreement to the end, to suspend hostilities. A long time has passed since the signing of this cease-fire agreement; this agreement in itself cannot bring the state of suspended hostilities to a conclusion nor guarantee a durable peace. Such an unstable state of suspended hostilities as currently exists in Korea cannot be maintained indefinitely; and if peace is to be insured it is imperative to replace the cease-fire agreement with a peace agreement.

The peace agreement must be signed between the Democratic People's Republic of Korea and the United States.

The United States is a party to the cease-fire agreement of Korea. So are the U.S. imperialists directly confronting our country today. U.S. imperialism holds the prerogative of supreme command and all the other prerogatives in South Korea, behaving as its master. Consequently, the peace agreement must be signed between the DPRK and the United States, the real power-holders capable of guaranteeing peace in Korea; no other party can take a hand in it.

But the U.S. imperialists oppose the signing of a peace agreement on a variety of impalusable excuses.

In the recent period U.S. imperialism, once again talking about "a talk between the parties concerned," proposed the participation of the South Korean puppet gang in a talk aimed at solving the question of peace in Korea.

To speak of the Pak Chong-hui puppet gang, they are the dyed-in-the-wool lackeys of U.S. imperialism and as such, there is no logical validity or legal ground which entitles them to participation in "a talk between the parties concerned." Neither a party to the cease-fire agreement nor possessed of any real power to guarantee preservation of peace in Korea, the Pak Chong-hui puppet gang are in no position to play any role even if they participate in anything. The so-called "talk between the parties concerned" U.S. imperialism came up with is one which, to begin with, is incapable of materialization and as such, it is only right that it should be resolutely denounced by our people and world peace-loving peoples.

Knowing well as they did that their so-called "talk between the parties concerned" would not hold water, still the U.S. imperialists once again came up with this proposal. This clearly bespeaks that their stand is not one disposed to seek solution to the question. This, in the final analysis, is no more than a delaying tactics designed to evade implementing the just UN resolution on the Korean question, a smoke screen for their criminal act of intensifying machinations to provoke another war in Korea.

The reason the U.S. imperialists are unwilling to sign a peace agreement with our republic, all these clear facts notwithstanding, is they do not want a peaceful solution to the Korean question but want to keep our country permanently split.

Also, in opposing the peace agreement U.S. imperialism and the South Korean puppet gang are talking about a lack of concrete proposals for measures to be taken following the signing of the peace agreement; but this, too, is unfounded.

The government of our republic introduced various concrete proposals for practical measures to be taken to ease the tension between the North and South after Korea and the United States sign a peace agreement on condition that the U.S. imperialist aggressive armed forces leave South Korea.

Today, the question of signing a peace agreement to replace the Korean cease-fire agreement is a sufficiently ripened one. There can be no reason whatever to put it off.

Without a peace agreement there can be no lasting peace in Korea. The U.S. imperialists must give up their future apologia and scenario of deception; they must set out, without delay, on the road to talk aimed at signing a peace agreement with our republic in accordance with the UN General Assembly resolution.

Arising after the DPRK and the United States sign a peace agreement and the U.S. imperialist aggressive armed forces withdraw from South Korea will be the questions of taking concrete measures to dissolve the military confrontation between the North and South and of creating practical conditions for the independent and peaceful reunification of the country.

The great leader Comrade Kim Il-song taught as follows:

"As a concrete measure to ease the state of tension between the North and South following the signing of a peace agreement between Korea and the United States on condition that the U.S. troops withdraw from South Korea, we proposed, first of all, to reduce the numerical strength of armed forces of the North and South to 100,000 or less respectively. In addition, we proposed that the North and South prevent armed clashes with each other, refrain from resorting to force of arms against the other, and resume North-South talks on fatherland reunification in accordance with the three-point principle of fatherland reunification clarified in the North-South Joint Statement." ("Talk With the Editor in Chief of the Japanese Politico-theoretical Magazine 'Sekai'," p 13)

The question that will arise following the withdrawal of the U.S. imperialist aggressive armed forces from South Korea is an internal affair of the Korean people themselves, a question that must be solved by consultation between the North and South.

To us, there are separate questions: those which must be solved direct with the U.S. imperialists and others which must be solved among the Korean people by consultation between the North and South.

The resolution on the Korean question adopted by the UN General Assembly clearly stipulates in Section 2 the questions to be solved between Korea and the United States and points out in Section 3 the questions to be solved among the Korean people between the North and South.

For U.S. imperialism and the South Korean puppet gang to claim as if our republic is trying to exclude the South Korean authorities from solving the Korean question is completely unfounded.

It was by the invariable effort of our party and government of the republic to independently and peacefully solve the national reunification question by the hand of the Korean people themselves without the intervention of any foreign forces that the 4 July North-South Joint Statement was announced, the principle of joint national effort was established in solving the reunification question and the road to North-South talks was thrown open.

That the North-South talks--which had been brought about only by the sincere effort of our side--have today reached a point of frustration is entirely due to the act of betrayal of the South Korean puppet gang at the instigation of U.S. imperialism.

The Pak Chong-hui puppet gang, trampling on the North-South Joint Statement and clinging to their U.S.-Japanese masters, deliberately blocked the road to talks and negotiations and set out on the road to perpetuating national division, not reunification.

In order to clear the barriers standing in the way of the North-South talks in the present phase, the South Korean authorities must above all basically abandon the splittist stand of treason against the country and the people.

That the Pak Chong-hui puppet gang at present are talking as if they are desirous of resuming the talks is no more than a foolish trick of theirs to put it over on us. If they really mean to pursue the path to talks, then they must stop suppressing democratic personalities, release the arrested and imprisoned youths, students and patriots, give up the "anti-communist" racket and fascist terror rule and set out on the road to democracy; they must abandon machinations to divide the nation and come forward with reunification as the aim.

If the Pak Chong-hui puppet gang--because of the crimes they have committed against the country and the people, crimes that cannot be expunged--cannot turn themselves around to take the road to reunification, then they must remove themselves from the seat of "ruling power" as demanded by the South Korean people.

If new patriotic democratic personalities were to hold the reins of government in South Korea, then the North-South talks would be admirably realized and the road to independent and peaceful reunification thrown open.

Our party and government of the republic repeatedly expressed readiness to solve the question of national reunification through negotiations and talks in such a form as a grand national congress capable of broadly reflecting the will of the entire nation free from the intervention of any foreign forces in accordance with the three-point principle clarified in the North-South Joint Statement--sovereignty, peaceful reunification, and great national unity.

Once the North and South get together, they will come to discuss our concrete proposals for removing the state of military confrontation by such means as reduction in armed forces of both sides, halt in armament race and buildup and in the introduction of weapons and military equipment from foreign countries; and it is possible even better ideas will emerge in the course of discussion. If this happens, it will bring about a historic turnaround in creating conditions necessary for preserving and consolidating peace in our country along with independent and peaceful fatherland reunification.

Our people will continue to exert every effort to bring about the earliest possible resumption of the North-South talks and to turn them into

genuine talks aimed at reunification, resolutely crushing all criminal plots U.S. imperialism and the Pak Chong-hui puppet gang are hatching to oppose Korean peace and reunification for perpetual war and national split.

One whole year after the 30th UN General Assembly adopted the resolution of our side on the Korean question the U.S. imperialist aggressive armed forces are still squatting in South Korea, wearing the hat of "UN Command." This incontrovertibly proves what brazen-faced aggressors, plunderers they are.

Seeing as they have been for the past one year the U.S. imperialists acting with arrogance and desperateness bypassing the UN resolution, world peoples have come to understand still better that the main obstacle standing in the way of solving the Korean question is the U.S. imperialists.

Because of their own outrageous, barbaric acts of aggression the U.S. imperialists are being sucked deep into the abyss of utter defeat, more and more isolated from world peoples.

One cannot but wonder how long can U.S. imperialism, confronted with such a course of events, hold out?

Out of consideration for the wishes of many UN member nations to see rational measures worked out for an early implementation of the resolution on the Korean question adopted by the UN General Assembly last year instead of having another discussion of the Korean question this year, those member nations co-sponsoring the resolution of our side for a further discussion of the Korean question before the present 31st UN General Assembly took action to actively withdraw the resolution from the agenda.

This is a constructive move seeking to bring practical pressure to bear on the U.S. imperialists to implement the just resolution of our side adopted by the 30th UN General Assembly.

Responding to the sincere action taken by the co-sponsoring member nations of our side, the U.S. imperialists must rightly set out at the earliest possible date, on the road to implementing last year's UN General Assembly resolution.

All facts energetically stress the justness of, and the necessity to implement, the resolution of our side on the Korean question adopted by the UN General Assembly last year.

If they wish to avoid an even more miserable defeat in Korea and Asia, the U.S. imperialists must basically reshape their Korean policy, looking the realities in the eye. U.S. imperialism must abandon its sinister design on aggression, pick up all its aggressive armed forces and murder

weapons, leave South Korea without delay; it must give up the foolish attempt to protect and revive the present ruling circles of South Korea failing in the strong resistance of the people.

Today, the general situation of the world is turning more favorable day after day to the struggle of our people for independent and peaceful fatherland reunification. The concern of world peoples with the Korean question is ever more growing; and expanding on a worldwide scale is the movement of supporting Korean peace and peaceful reunification against the machinations of U.S. imperialism and the Pak Chong-hui puppet gang to fabricate "two Koreas."

The Korean people shall accomplish at all events the historic cause for independently reunifying the fatherland free from the intervention of any outside forces after thoroughly crushing the "two Koreas" fabrication plot of splittists within and without and making the U.S. imperialist aggressive armed forces withdraw from South Korea, with the positive support and aid of the governments and peoples of all peace-loving countries of the world such as socialist countries and nonaligned nations.

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- END -