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Except where indicated otherwise in the table of contents the following is a complete translation of the monthly theoretical journal of the Central Committee of the Korean Workers Party published in Pyongyang.

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TO LOYALLY ATTEND THE GREAT LEADER FOREVER IS OUR PEOPLE'S REVOLUTIONARY
IRON WILL

Pyongyang KULLOJA in Korean No 4, Apr 78 pp 2-9

[Text] Today, at this historic juncture when our revolution has entered upon the period of a fresh turnaround and a dynamic all-out march is under way for the fulfillment of the new long term plan, our party and people honor in a most meaningful manner the birthday of the sun of the nation, genius of the revolution, the great leader Comrade Kim Il-song.

On this auspicious day, our people look back, with a great national pride and self-esteem, on the immortal achievements of the respected and beloved leader who, having founded the great chuche ideology, has illuminated the bright path ahead for the Korean revolution with its radiant ray, has led our revolution along the one road of victory, and has made great contributions to the cause of the liberation of mankind; and our people firmly reaffirm their resolve, with spotlessly clean and pure loyalty to the fatherly leader, to keep attaining the chuche revolutionary cause generation after generation to the end.

By resolutely walking along the one road of loyalty under the sagacious leadership of the leader with boundless loyalty to the great leader, our people have been able to chart the road of rewarding struggle and victory, to usher in today's new era of prosperity and growth.

The warm loyalty of our people who loyally look up to and follow the respected and beloved leader is an unswerving faith that was deeply engraved in their hearts when they began loyally attending the leader as the sun of the nation, as the salvation star of the Korean revolution, that has been solidified even more along with the victorious advance of the chuche cause, and is their ever unchanging revolutionary iron will.

By even more dynamically moving forward under the revolutionary leadership of the leader, forever loyally attending the great leader, our people shall score ceaseless leaps forward and innovations in socialist construction and brilliantly attain the chuche revolutionary cause.

Loyalty to the Leader Is the Loftiest Trait the Communist Revolutionaries Must Possess

In order to fully perform their duty and role and work out their destiny, as the subject of history, as the master of revolution, the masses of people must arm themselves with the revolutionary thought of the leader and must be loyal to the leader.

Loyalty to the leader--this is the loftiest revolutionary spirit of the working class and the masses of people who are desirous of loyally attending their leader and brilliantly attaining the revolutionary cause charted by the leader and of fighting to the end with total dedication in order to repay the leader's benevolence.

For the working class and the masses of people to boundlessly respect and adore their leader, to totally entrust their destiny to the leader and forever acquit themselves fully of their loyalty, is their lofty revolutionary feature based on a heightened political awareness of their inherent class nature and historic mission, and is their purest life feeling spontaneously flowing from their inner hearts.

That the communists and the people must loyally attend their leader and be forever loyal to the leader is above all related to their lofty mission.

The great leader Comrade Kim Il-song taught as follows:

"Party members are conscious revolutionary fighters who struggle with total dedication for the sake of the revolution, for the sake of the ultimate victory of socialism and communism." ("Kim Il-song Selected Works," Vol 3, 2d impression, p 170)

The communists are revolutionary vanguard fighters who fight with total dedication, based on the revolutionary thought of the leader, to revolutionarily change the old society and attain the revolutionary cause charted by the leader, the socialist and communist cause.

The revolutionary struggle of the working class, the struggle for socialism and communism, is a struggle aimed at liberating the masses of working people, the subject of history, from constraints of every description and turning them into the genuine masters of nature and society. This is a difficult and complex struggle calling for solving all questions anew, and is a creative task aimed at bringing about great changes unprecedented in history and ushering in a new era for mankind.

This historic cause of the communists and the working class can be victoriously charted and brilliantly realized only by an outstanding leader possessed of uncommon wisdom and insights.

The leader of the working class founds a revolutionary thought and a scientific revolutionary theory which illuminate the path ahead for the

revolution, lays down a correct struggle program and duty, awakens the masses of people, and unites them into an organized political force, charting the road to victory of the revolution. Without the leader, the working class and the masses of people can neither embark on a correct road of struggle nor realize their cause.

The leader of the working class organizes and leads scores of millions of the masses of people and ably charts the rugged road of revolution.

As history shows, revolution is anything but smooth sailing. The revolutionary cause of the working class, inasmuch as it is a struggle to liberate the masses of people subjected to oppression and exploitation for thousands of years and turn them into masters in command of their destiny, inevitably runs into the desperate resistance of all kinds of class enemies and reactionaries.

Therefore, the revolutionary cause of the working class, even after a precise direction is set by a scientific guiding thought and theory, can proceed along the one road of victory without twists and turns only if there is insured the tested leadership of an outstanding leader leading the revolution to victory. Victory is possible only if the working class and the masses of people achieve unity and solidarity necessarily in one center, an outstanding leader, and launch struggle adhering to the correct strategy and tactics laid down by the leader.

Thus, whether or not the communists and the masses of people loyally attend an outstanding leader and forever acquit themselves fully of their loyalty to the leader is a basic question bearing on the fate of the revolution whether or not they can firmly guard their class stand and acquit themselves fully of their historic mission.

Again, the revolutionary cause of the working class is a long term task to accomplish over many generations, not in one generation. The struggle to realize socialism and communism is a process of continuing revolution, filled with ceaseless revolutionary transformations from start to finish. The working class, after accomplishing national liberation and class liberation and institution an advanced socialist system, must continue the revolution to win the complete victory of socialism and occupy the two fortresses of communism. In the course of such a long term revolutionary struggle there inevitably arises the necessity to pass the task of revolution to the rising generation.

Therefore, if they are to brilliantly attain the socialist and communist cause, the communists and the masses of people must necessarily attend the leader loyally and strive to realize the leader's revolutionary thought to the end, seeing to it that not only the younger generation but the succeeding generations as well forever acquit themselves fully of their loyalty to the leader. When they loyally attend the outstanding leader, remaining unswervingly loyal to the leadership of the leader, they can move forward straight toward the ultimate victory of revolution,

resolutely defending and brilliantly carrying on the lifeline of the revolution, the bloodline of the party, whatever the barriers and trials.

This is the truth of revolution incontrovertibly proved through many instances of revolutionary practice ever since the working class entered the stage of history.

Precisely the historical experience and lesson of the long international communist movement which is more than one century old shows that when the working class and the masses of people loyally attended an outstanding leader, defended the leader's thought the purity intact, and firmly moved forward, following the leadership of the leader, they won victory in their revolutionary struggle, successfully repelling the current of any alien thought and the machinations of any class enemy; and those failing to do so, had the lifeline of the revolution cut and could not escape failure and twists and turns.

The glorious history of the Korean revolution which has walked along the road of victory breaking through the raging storms of the times, also eloquently proves this stark truth.

By loyally attending the great leader Comrade Kim Il-song and following his leadership, our people--who in bygone days had experienced the plight of a ruined country and untold national suffering only because they did not have their own outstanding leader--were able to bring about the rebirth of the nation and usher in a new era of revolution, making a long drive taking advantage of victory along the dynamic shortcut of history to the communist future.

Without the great leader Comrade Kim Il-song there could not be the glory-filled yesterday and today of the Korean revolution, and a brighter tomorrow is unthinkable for our fatherland and people.

Precisely this being so, the Korean communists and people hold it their immutable revolutionary faith to loyally attend the great leader and forever acquit themselves fully of their loyalty to the leader, and regard it their highest glory, their greatest happiness.

It is indeed in loyally attending the respected and beloved leader Comrade Kim Il-song with all their hearts and remaining forever loyal to the leader for generations to come where the road for our party members and working people, as the subject of history, as masters of the country and society, to acquitting themselves fully of their mission before the times and revolution and to living eternally in the sociopolitical life as the fatherly leader's revolutionary soldiers, the chuche-oriented communist revolutionaries, is.

To Forever Acquit Themselves Fully of Their Loyalty to the Respected and Beloved Leader Is the Revolutionary Attribute and Integrity of Our People

To our people, it is the highest glory and pride to forever loyally attend, and acquit themselves fully of their loyalty to, the respected and beloved leader Comrade Kim Il-song who has glorified the new history of chuche Korea, leading the Korean revolution along the one road of victory and glory over a one-half long century.

The great leader Comrade Kim Il-song taught as follows:

"By its devoted service to the fatherland and the people, by its boundless loyalty to the socialist and communist cause, our party has earned the absolute trust and support of the working class and the entire people of our country." ("On the Occasion of the 30th Anniversary of the Founding of the Korean Workers Party," pp 2-3)

Boundless loyalty to the respected and beloved leader is the unwavering ideological feeling that struck its roots deep in the hearts of our people and has grown strong in the course of their long struggle to attain the chuche cause, overcoming formidable barriers and trials under the sagacious leadership of the leader, loyally attending the fatherly leader as the sun of the nation, as the salvation star of liberation, as the great leader of revolution.

The loyal faith of our people on such a high plane is a lofty revolutionary spirit flowing from their absolute trust in the great leader who, with his matchlessly uncommon wisdom, consummate leadership art, and noble character, has led our revolution to shining victory and compiled immortal achievements which will take its brilliant place in the revolutionary struggle history of the contemporary working class.

The respected and beloved Comrade Kim Il-song is the sun of the nation whom our people have waited several millennia to loyally attend, and is the great leader of revolution who is brilliantly realizing the aspirations of the nation and the ideals of the people, newly shaping modern history with his profound and unique thoughts and theories and his majestic revolutionary practice over a one-half long century.

Because of the presence of the great leader Comrade Kim Il-song, our people, whose lot it had been to suffer oppression, mistreatment, and contempt in bygone days, were able to usher in the new springtime of a reborn nation, to become the masters of sovereignty, a most resourceful, glorious people independently and creatively working out their destiny, and our country was able to transform itself, casting off its centuries-old backwardness, into a powerful socialist state of sovereignty, self-support, and self-defense, a country no one may slight or recklessly pick quarrel with, and to display the glory and price as the fatherland of chuche.

Early on taking the helm of the Korean revolution in the period of grim national suffering, the respected and beloved leader Comrade Kim Il-song, with his keen insight into the aim of mankind and the demands of the times,

founded the immortal chuche ideology which has taken the highest and most brilliant place in the ideological history of mankind, and charting a new path to the national liberation struggle and the communist movement under its banner, ushered in a great new era of a ceaseless upsurge and victorious advance in the revolution.

With the immortal chuche ideology founded, the Korean revolution, which used to suffer only bitter defeats, came to find itself in a new era of victory and advance under the banner of sovereignty, and our people have been able to walk along the one road of victory in the struggle for sovereignty, independence, socialism and communism.

The founding of the immortal chuche ideology by the respected and beloved leader Comrade Kim Il-song was a majestic proclamation illuminating a new road to the revolutionary struggle of peoples protecting independent stand and attitude, and was a historic event that brought about an epochal turnaround in the revolutionary struggle of the masses of people for national liberation, class liberation, socialism and communism.

By the chuche ideology, the centuries-old aspirations of peoples to enjoying a truly independent and creative life, casting off exploitation and enslavement of every description, became a reality, and a powerful ideothoretical weapon came to be provided for energetically pushing forward revolution and construction, highly promoting the inexhaustible creative wisdom and revolutionary fervor of the masses of working people.

Discovering the profound truth of chuche and founding a monoaxial system of the thought, theory, and method of chuche, an accomplished revolutionary thought of the working class, the respected and beloved leader has given comprehensive answers to all theoretical and practical questions arising out of the revolution and construction of our time, and provided an invincible guiding compass inspiring the struggle of the masses of people for socialism and communism to firm victory.

The respected and beloved leader Comrade Kim Il-song, with his great thought and theory, has not only illuminated the path ahead for the times and revolution but has also lifted the position of the country and the people to the highest level, leading the struggle of our people for national liberation and the building of a new society to ringing victory with his most consummate, tested leadership, and ably solved all questions arising out of the developing revolution and world politics.

The Korean revolution that started under the peculiar conditions of a backward colonial semifeudalistic society was destined to chart an unusually arduous and rugged path from the first step.

Our people had to fight the imperialists head-on under the most difficult conditions and chart an untrod path to socialist and communist construction, resolving everything on their own while being in direct confrontation

with U.S. imperialism, the ringleader of world reactionaries, the country remaining divided into the North and South.

The great leader Comrade Kim Il-song, breaking down barrier after barrier and trial after trial with his matchlessly consummate leadership, and energetically pushing ahead with our revolution, has compiled immortal achievements which will take their shining place in the histories of the fatherland and the revolutionary struggle of the working class.

The respected and beloved leader, by leading the anti-Japanese revolutionary struggle to victory under arduous conditions beyond human imagination, brilliantly attained the historic cause of fatherland restoration and established the glorious revolutionary tradition, which is deep and viable historical roots enabling our party and our revolution to make, forever unwavering, a long drive taking advantage of victory; and organizing and leading to victory the awesome Fatherland Liberation War against the U.S. imperialist aggressors, he inflicted an ignominious defeat, a first in history, on the U.S. imperialists who used to vaunt themselves as "the mightiest" in the world. Thus, he energetically displayed the heroic spirit of chuche Korea before the whole world and ushered in a new era of upsurge in the anti-imperialist, anti-U.S. struggle.

Always approaching and resolving everything with chuche wisdom and an innovative eye, the respected and beloved leader Comrade Kim Il-song uniquely illuminated the road to the two stages of social revolution and socialist construction, and giving his sagacious leadership along the road, established a most advanced socialist system under which all working people enjoy an independent, creative, organized life. Clearing the ashes of war, the great leader laid from scratch in a very short period of time sound foundations of a self-supporting national economy, a project with foresight far into the future of our fatherland and people, and brilliantly accomplished the historic task of industrialization, transforming our country into a powerful, developed socialist industrial state.

By seeing to it that the line on the three revolutions--ideological, technical, and cultural--be more energetically carried through in keeping with the new conditions that the socialist system was established and industrialization realized, the respected and beloved leader Comrade Kim Il-song has led the majestic forward movement of our people for hastening the complete victory of socialism, to a ceaseless new upsurge.

Everything that is radiant in this land--be it the most authoritative chuche-oriented party and the revolutionary sovereignty of workers and peasants, our benevolent socialist system and the energetic self-supporting national economy, the lusciously blossoming national culture, or the powerful self-defensive national defense might--is unthinkable without the immortal chuche ideology and the tireless energetic leadership of the respected and beloved leader.

Only under the sagacious, tested leadership of the respected and beloved leader Comrade Kim Il-song was it possible to shape the shining history of contemporary Korea which has scored the transformations and progress of the century, for our people to become a most dignified, energetic people living and waging revolution in a socialist independent sovereign state.

The immortal achievements of the respected and beloved leader Comrade Kim Il-song--who clearing a path of brambles filled with arduous trials and formidable struggle over a one-half long century, personally struck the historical roots of our party and revolution, brilliantly accomplished the great task of founding the party, the state, the army, enabled our country to display its commanding appearance as "the fatherland of chuche," as "the socialist state of self-reliance"--are indeed great achievements, world historic achievements, that are too much to recount in a thousand generations, nay in ten thousand generations.

At the same time, the respected and beloved leader Comrade Kim Il-song has made an immortal contribution to the common cause of mankind for socialism and communism, to the cause of development of the world revolution and the liberation of oppressed peoples.

For his immortal achievement in leading the Korean revolution to victory, for his enormous contribution to the cause of liberation of mankind and development of world revolution, the great leader enjoys boundless respect and confidence of the revolutionary and progressive peoples of the world, let alone our people, and commands high authority and prestige among them.

The great national dignity and pride, the unsurpassed glory and happiness our people enjoy today are the dignity and pride, glory and happiness for living, loyally attending the respected and beloved leader Comrade Kim Il-song who has compiled great achievements in the cause of the Korean revolution and the liberation of mankind, achievements which will shine for tens of thousands of generations to come.

Without the great leader, the boundless glory and happiness of our people, today's Korean revolution making a long drive taking advantage of victory, and a brighter tomorrow of the fatherland are unthinkable.

Our people are experiencing with all their hearts that it is in loyally attending the respected and beloved leader Comrade Kim Il-song and acquitting themselves fully of their loyalty to the leader where the road to winning the ultimate victory of our revolution and achieving the unending growth and prosperity of the fatherland and the people is; and they hold it their immutable credo, their revolutionary attribute that allows no deviation, to forever loyally attend the fatherly leader generation after generation.

Again, to forever loyally attend the great leader Comrade Kim Il-song is the revolutionary integrity of our people who are enjoying such great

love and benevolence that cannot be repaid in full in tens of thousands of generations.

The genuine communist revolutionaries deeply engrave in their hearts their revolutionary integrity to their leader, which constitutes their lofty ideomental characteristics.

People deeply engrave in their hearts their revolutionary integrity to their leader because amid the leader's overseeing they grow up to be revolutionaries, holding the priceless political life bestowed on them by the leader, and walk along the road of the rewarding revolution.

The great leader Comrade Kim Il-song taught as follows:

"To people, social beings, it may be said that the sociopolitical life is more valuable than the physical life." ("Kim Il-song Selected Works," Vol 6, p 273)

The political life so valuable to people is bestowed on them by the leader and can shine only amid the warm overseeing of the leader.

From this, the revolutionaries regard it their sacred revolutionary integrity to boundlessly respect, adore, and attend with spotlessly clean loyalty the leader who has brought them up as revolutionaries and bestowed on them the true reward and glory of living.

Our people have been reborn with the most precious political life in the warm bosom of the respected and beloved leader Comrade Kim Il-song and are enjoying a dignified and rewarding life. Because of the warm love of the fatherly leader, it was possible for our working people typified by workers and peasants who used to be oppressed and mistreated in bygone days, to become genuine masters of the state and society, a most prideful people possessed of the eternal sociopolitical life.

The infinitely affectionate fatherly leader is devoting his all to giving unending happiness to our people and is bestowing on them boundless benevolence and love.

The respected and beloved leader does not spare the effort to continue his endless journey of on-the-spot guidance to provide the people with an even more rewarding and happy life, and while on the journey, bestows his boundlessly warm love and concern on the working people such as workers and peasants, and always being with the people, shares joys and sorrows alike with them, and makes the wishes and hopes of the people come true.

Our people--who are enjoying the true reward and happiness of living because of the warm love and magnanimous benevolence of the great leader--regard it their unsurpassed glory and revolutionary integrity

to boundlessly respect and adore the fatherly leader and remain loyal to the leader forever generation after generation. Thus our people are united airtight around the respected and beloved leader in one mind, in one will, and our society is one whole body of invincible ideological will. Precisely because of this invincible unity and solidarity, our party and people, possessed of invincible strength, omnipotent strength, are energetically moving the revolution toward victory, courageously breaking through whatever storm, whatever trial.

Deeply convinced through their own experience in life and today's realities that only when they loyally attend the respected and beloved leader Comrade Kim Il-song and remain loyal to him forever generation after generation will there be unending glory and prosperity of our fatherland and people and the final victory of our revolution, our people are dynamically fighting on along the one road of revolution led by the leader.

Let Us Add Luster to the Glory of Fighting Revolution, Loyally Attending the Great Leader

Today, filled with new faith and hope, our party and people who, loyally attending the great leader Comrade Kim Il-song, have walked along the one road of victory and glory, are energetically accelerating the historic march toward the attainment of the chuche cause, the socialist and communist cause.

To attain the chuche cause charted by the great leader and establish in this land the sublime ideal society of mankind is a lofty historic task assigned the Korean communists and people.

By brilliantly realizing this historic task with boundless loyalty to the great leader, we must acquit ourselves fully of our revolutionary attribute and mission before the times and revolution.

In order to acquit ourselves fully of our revolutionary attribute and mission, holding the boundless glory of fighting revolution, loyally attending the respected and beloved leader, we must be forever loyal to the leader, holding the great leader's revolutionary thought, the chuche ideology as our firm credo, as our revolutionary world outlook.

Only by turning the great leader's revolutionary thought, the chuche ideology, into our firm credo and world outlook will we be able to loyally attend the respected and beloved leader with all our hearts and solidly guard the revolutionary stand of resolutely fighting to the end to attain the chuche revolutionary cause charted and still being led by the leader and to possess loyalty that has been turned into credo.

All party members and working people, by thoroughly arming themselves with the great leader's revolutionary thought, the chuche ideology, and

turning it into their firm credo and world outlook, must loyally attend the respected and beloved leader to the end of time and prepare themselves as genuine communist revolutionaries who remain loyal to the leader forever generation after generation.

The respected and beloved leader's revolutionary thought, the chuche ideology, is the unitarily scientific and revolutionary world outlook our party members and working people must possess. Only by thoroughly arming themselves with the great leader's revolutionary thought, the chuche ideology, will they be able to resolutely defend the leader's revolutionary thought the purity intact, whatever the adversity, and brilliantly attain the glorious chuche cause to the end.

In order to be loyal to the great leader Comrade Kim Il-song forever generation after generation and attain to the end the revolutionary cause charted by the leader, they must resolutely defend, brilliantly continue and develop the revolutionary tradition, the bedrock cornerstone of our party and our revolution provided by the fatherly leader.

The glorious revolutionary tradition of our party established by the respected and beloved leader is the deep, viable historical roots of our revolution and is a priceless revolutionary heritage which makes it possible to ceaselessly move the revolution forward, unwavering in whatever storm.

We must resolutely protect and defend, brilliantly continue and develop generation after generation the glorious revolutionary tradition of our party, and must thoroughly embody it in all spheres of task and life.

To solidly defend and ceaselessly consolidate the unity and solidarity of our party in ideological will provided by the respected and beloved leader is a basic demand for loyally attending the leader generation after generation and brilliantly attaining the chuche cause.

Only by solidly consolidating the unity and solidarity of our revolutionary ranks centered in the great leader will it be possible to defend generation after generation the chuche bloodline the purity intact, adding luster to it, and to strengthen and develop ours into the great leader Comrade Kim Il-song's party remaining forever loyal to the leader and brilliantly attaining the leader's revolutionary cause.

All party members and working people, by guarding like the apple of the eye the great unity and solidarity of our party and the revolutionary ranks based on the chuche ideology and further promoting its might, must energetically move our revolution and construction forward and brilliantly accomplish the glorious task to convert the whole society to the chuche ideology.

The boundless loyalty of our party members and working people to the respected and beloved leader Comrade Kim Il-song must be expressed

in the practical struggle of revolution and construction aimed at carrying through the lines and policies laid down by the leader.

The great leader Comrade Kim Il-song taught as follows:

"Loyalty to the party and revolution, in other words, the party spirit, must be expressed above all in unconditionally accepting the lines and policies of the party, in unconditionally executing them." ("On the Question of Socialist Economic Management," Vol 3, p 122)

Loyalty to the leader is expressed above all in the practical struggle of revolution and construction.

The revolutionary cause of the working class and the masses of people is the revolutionary struggle to realize the leader's revolutionary thought. Therefore, away from the practical struggle to loyally uphold the leader's intent and realize the revolutionary cause charted by the leader, it is impossible to speak about loyalty to the leader.

Always in the spirit of absolutism and unconditionality toward the teachings of the great leader and the embodiment, the policies of the party, we must display the high revolutionary attitude of thoroughly carrying them out without deviation, jumping, if necessary, into fire and water. Only then will we be able to brilliantly realize the far-reaching plan of the great leader and successfully attain our revolutionary cause.

Loyalty to the great leader is expressed in a high party spirit, working class character, and people-mindedness.

The respected and beloved leader personifies the interests of our party, our revolution, our working class and people; what the fatherly leader wishes is the wish of party members and the people; the will of the leader is the will of our party and people. Therefore, in order to be loyal to the great leader with all our hearts, we must--by positively struggling, devoting all our energy and wisdom to the tasks for the sake of the party, the working class, the people, with a high party spirit, working class character, and people-mindedness--lessen the concern of the fatherly leader and brilliantly embody the will of the leader in the interest of the people.

Deeply engraving in their hearts the teachings of the great leader that they must become the fighters for the party and the revolution, genuine servants of the working class and the people, all our party members and functionaries must always go in among the masses, break bread with them, dress alike and live together with them, share life and death alike with them; and believing in the strength of the masses and relying on it, and setting examples by their own actions in the forefront of the masses, they must become the standard bearers of the masses breaking through barriers.

Today our people are faced with the sacred task to occupy the new towering heights of the second Seven-Year Plan laid down by the great leader Comrade Kim Il-song, win the complete victory of socialism, and achieve at the earliest possible date the independent and peaceful reunification of the fatherland.

The second Seven-Year Plan is a bright blueprint for bringing about an epochal advance in the struggle of our people to attain the chuche cause, the socialist and communist cause in our country, and is a magnificent struggle program for brilliantly realizing the far-reaching plan of the fatherly leader by incomparably strengthening the political, economic, and military might of the country and improving the standard of living for the people one grade higher.

By bringing about one great fresh upsurge on all fronts of socialist construction, loyally upholding the programmatic tasks of the new long term plan unfurled by the respected and beloved leader Comrade Kim Il-song and highly displaying the revolutionary spirit of self-reliance under the banner of the three revolutions--ideological, technical, and cultural--we must display to the hilt the heroic vigor and inexhaustible strength of our people forever loyal to the fatherly leader and make the dignity and glory of chuche Korea, Chollima Korea, echo over the whole world once again.

The revolutionary cause of our people loyally attending the great leader Comrade Kim Il-song and dynamically moving forward following the guidance of the party is invincible and there will always be none but victory and glory on the road ahead for them.

Let one and all more dynamically move forward along the one road of loyalty loyally upholding the sagacious leadership of the great leader Comrade Kim Il-song for the independent and peaceful reunification of our fatherland, for the nationwide victory of the revolution, for the attainment of the socialist and communist cause.

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THE IMMORTAL CHUCHE IDEOLOGY IS THE GENUINE REVOLUTIONARY WORLD OUTLOOK
OF THE WORKING CLASS

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[Article by Kang Sok-sung]

[Text] As they honor the birthday of the great leader Comrade Kim Il-song in a most meaningful manner as the happiest national event, all our party members and working people look back, with deep emotions, great national pride and self-esteem, on the immortal achievements, highly singing of them, which the fatherly leader has scored by founding the chuche ideology and contributing to the development of the Korean revolution and world revolution.

The respected and beloved leader, by founding the great chuche ideology and enunciating the genuine revolutionary world outlook of the working class, has made immortal contributions for the fatherland and the people, for the times and mankind.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"The chuche ideology is the scientific and revolutionary world outlook which communist social beings must possess." ("Theses on Socialist Education," p 15)

The immortal chuche ideology is the genuine revolutionary world outlook of the working class most precisely reflecting the demands of the revolutionary practice of our time.

With the new revolutionary world outlook founded by the great leader, parties of the working class and revolutionary peoples came to have a powerful weapon for energetically accelerating revolution and construction, successfully solving all questions arising in revolutionary practice.

Today, the chuche ideology, as the genuine world outlook of the revolutionary peoples of the world, let alone our people, is becoming a powerful weapon

for energetically accelerating revolution and construction, and with each passing, the ideology is spreading across the continents and oceans as a powerful idemental force unstoppable by anything.

All party members and working people, by deeply engraving in their hearts the great glory and happiness of loyally attending the great leader and even more deeply mastering the profound truth of the chuche ideology, must attain to the end the chuche revolutionary cause charted by the respected and beloved leader.

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Genius of the revolution, the great ideotheoretician, the respected and beloved leader Comrade Kim Il-song, by founding the immortal chuche ideology reflecting the demands of the developing revolution in the era of chuche, a new era distinguished from all preceding historical eras, has provided the genuine revolutionary world outlook of the working class of our era.

Today, ours is a new era wherein the masses of people have entered the stage as masters ruling the world, a new historical era wherein the masses of people independently and creatively work out their destiny. With the arrival of our era, the struggle of the masses of people to protect their independent stand and attitude is sweeping across the globe, and by their struggle, the shaping of the history of mankind is being more dynamically hastened on its course. Never before was there a time when the scope of the masses of people participating in the historic movement has been so expanded and the role the masses of people -lay in the struggle to transform nature and society has grown so big, as today.

The revolutionary practice of our era called for enunciating a new revolutionary world outlook based on the basic doctrine that seeks in man the basis for a correct viewpoint and attitude toward man and for solution to all questions.

The question of the position and role of man in the world, the question of mutual relationship between man and the world, constitutes a basic question in formulating a world outlook.

Man is a most basic element in the composition of the world. Without man, there cannot be society itself, to begin with; the world is meaningless; and without the role of man, it is impossible to transform nature and society. Therefore, to correctly enunciate the position and role of man in the mutual relationship between the world and man constitutes a basic question of the revolutionary world outlook.

This important question came to be brilliantly solved with the founding of the immortal chuche ideology by the great leader Comrade Kim Il-song.

The immortal chuche ideology is a great revolutionary thought based on the new philosophical doctrine that enunciates the position and role of man in the world.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"The chuche ideology is based on the philosophical doctrine that man is the master of everything and resolves everything." ("On the Occasion of the 30th Anniversary of the Founding of the Korean Workers Party," p 7)

The philosophical doctrine of the chuche ideology enunciates anew the position and role of man in the world.

As enunciated by the chuche ideology, man is the most developed being that subordinates everything of nature and society to its will and demands.

Of course, without nature and society man can neither exist nor live. However, man does not blindly submit to nature and society but subordinates and rules them according to its will and demands.

Again, man is the most energetic being that plays a decisive role in transforming nature and society.

To be sure, objective factors, material and economic means, significantly work in remaking nature and transforming society, but it does not necessarily mean that all questions arising in remaking and developing the world are resolved by objective conditions or material and economic means.

It is man that plays the decisive role in remaking and developing nature and society. Without man, material and economic means can neither be created nor work.

In this way the basic doctrine of the chuche ideology provides a most scientific elucidation of the position man occupies and the role man plays in the world.

The philosophical doctrine of the chuche ideology that man is the master of everything and resolves everything is based on the most correct elucidation of the inherent characteristics of man the social being.

Man is the social being possessed of independent stand and attitude, creative stand and attitude. Because of independent stand and attitude, creative stand and attitude, man purposefully acts unlike the animal that instinctively adapts itself to nature and life environment. The might of all activities of man is precisely rooted in independent stand and attitude, creative stand and attitude.

Because man possesses an independent ideological will and creative ability, before going into action man determines the purpose and direction of action, foresees the result, and proceeds to purposefully remake nature and society, based on a scientific discernment of the law of development of the objective world.

It is man that remakes nature and society; it is man that develops science and technology.

Therefore, man is the master that rules the world and the factor that resolves everything.

The immortal chuche ideology, by enunciating anew the position and role of man in the world, gives the genuine revolutionary world outlook to the working class and the masses of people.

The great chuche ideology above all gives a correct point of view toward the world and provides a powerful weapon for discerning and remaking the world, and as such, is the genuine revolutionary world outlook of the working class.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"By scientifically enunciating the position and role of man in the world, the chuche ideology gives a most correct point of view toward nature and society and provides a powerful weapon for discerning and remaking the world." (Ibid., p 7)

A world outlook, if it is to be a genuinely scientific and revolutionary one, must first of all give people a most correct point of view toward the world. Only if they possess a scientific point of view toward their surrounding world can people precisely discern the intrinsic nature of the phenomena of all tangible and intangible objects of nature and society and based thereon, proceed to remake the world according to their will and demands.

By scientifically enunciating the position and role of man in the world, the chuche ideology provides new monoaxial features of nature and society and a correct viewpoint toward them, and profoundly elucidates the law of their transformation and development.

It is the monoaxial features of the world which the chuche ideology elucidates, that hold man as the primary element, man the most developed material being, that everything is under the rule of man.

Again, it is the viewpoint and attitude of the chuche ideology toward the world which postulates that inasmuch as man is the master of everything, everything of nature and society must necessarily be subordinated to man and only then can man have the genuine value of existence. The

viewpoint and attitude of the chuche ideology toward the world is the viewpoint and attitude that holds as the primary elements the masses of people who are the most precious and energetic beings in the world, and views and evaluates everything of nature and society with their interests as the criterion.

Also, by enunciating that man resolves everything, the chuche ideology provides the deepest understanding of the transformation and development of nature and society.

It is a new point of view toward the transformation and development of the world enunciated by the chuche ideology that everything of nature and society is resolved by man and that the higher the people's independent stand and attitude creative stand and attitude become, the more the development of the real world is influenced by man.

Man is the unitary being that remakes the world according to its will and demands. Through labor, man remakes the world, and through the revolutionary struggle, proceeds to transform society.

The history of mankind is a process in which the realms of the world remade and transformed by the activities of man are ever more expanded and ever increasing targets come under the control of man.

In this way with the chuche ideology enunciating anew the viewpoint and attitude of regarding the world with man in the center and providing a new understanding based on the role of man, man came to have a most precise point of view toward nature and society and all their phenomena.

Because of its scientific enunciation of the position and role of man in the world, the great chuche ideology not only gives a correct point of view toward nature and society but also provides a powerful weapon for discerning and remaking the world.

One of the basic missions of the revolutionary world outlook is providing the weapon for discerning and remaking the world.

Because the chuche ideology gives a correct point of view toward the world which enables the people to precisely discern nature and society, and calls for viewing everything with man as the primary element and subordinating everything to man, the ideology makes it possible to deeply delve into the intrinsic nature of phenomena of all tangible and intangible objects of nature and society and to correctly seek the basic way of solving all questions. This constitutes a firm guarantee for precisely discerning and revolutionarily remaking the world.

In particular, the chuche ideology enunciates the basic stand and basic method which man must adhere to in discerning and remaking nature and society. The independent stand and attitude and the creative stand and

attitude enunciated by the chuche ideology are the basic stand and the basic method which people must necessarily adhere to in their activities of discerning and remaking nature and society.

What kind of stand people hold in discerning and remaking the world is one of the principled questions influencing success or failure in discerning and remaking the world. If the masses of people are to discern and remake nature and society in line with the demands of independent stand, they must necessarily hold fast to independent stand. Only by holding fast to independent stand can people protect their rights and fully discharge their duty as masters, in discerning and remaking the world. Thus people come to give up reliance on others and hold the stand of fully assuming responsibility for the result of their activities in discerning and remaking the world. Precisely herein lies the basis of the independent stand being a powerful weapon energetically inspiring people to practical struggle and discerning activities for revolution and construction and firmly guaranteeing the success.

If people are to precisely discern the world and successfully remake it, they must possess a correct stand and at the same time, an energetic method for discernment and transformation. The method enunciated by the chuche ideology for discernment and transformation of the world is a creative stand. A creative stand is the basic method which people must strictly adhere to in launching discerning activities and practical struggle. This method is a basic condition for people to actively discern and transform nature and society. Only by strictly adhering to the creative stand can people enhance their role as masters and fully function as masters in all activities. Inasmuch as it is a creative process to discern and transform the world, only by ceaselessly enhancing the creative activities of the masses of people is it possible to firmly guarantee success in discernment and transformation.

Because the creative stand highly promotes the creativity of people, it ceaselessly enhances their creative role in discerning and transforming the world.

By the independent stand and the creative stand the chuche ideology enunciates, people have come to have a precise stand and method which they must strictly adhere to in their discerning activities and practical struggle, and a powerful weapon for comprehensively embodying independent stand and attitude and creative stand and attitude in discerning and transforming the world.

Again, the immortal chuche ideology gives people the genuine revolutionary world outlook by enunciating the law of the development of society and inspiring the masses of working people to the revolutionary struggle.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"The chuche ideology enunciates the law of the development of society and energetically inspires the masses of working people to the revolutionary struggle for an independent and creative life." (Ibid., p 7)

To enunciate the law of the development of society and energetically inspire people to the revolutionary struggle is one of the principled questions that the revolutionary world outlook must solve. The objective of people in establishing the revolutionary world outlook is not for acquiring precise knowledge about nature and society in itself but significantly for smashing the old social system and building a new society which insures a truly independent and creative life.

Starting from the philosophical doctrine that man is the master of everything and resolves everything, the chuche ideology enunciates the law of the decisive role of man, the masses of people, in social development.

As enunciated by the chuche ideology, the masses of working people are the subject of history and the driving force for social development. The history of mankind is a history of the struggle of the masses of working people for independent stand and attitude, and history is shaped by the creative activities of the masses of people. Consequently, without the masses of people there can be no society; without the masses of people there can be no shaping of history.

By scientifically elucidating the role the chuche factor plays in social development, the chuche ideology enunciates the new law that society is developed by man and man plays the decisive role in social development.

Also, the chuche ideology teaches that independent stand and attitude is man's life and all revolutionary struggle is one to protect independent stand and attitude.

Because man is social being that holds independent stand and attitude as life, man does not want to live a life enslaved and chained to others but demands to live an independent life.

By the chuche ideology, the intrinsic nature of class struggle, social revolution, and the factor in the development have been elucidated more profoundly, and the history of human society has been demonstrated anew to be a history of change of the way of production, a history of class struggle, and at the same time, a history of the struggle of the masses of people to protect and realize their independent stand and attitude.

With the basic motive behind social development enunciated anew as the struggle of the masses of people to protect their independent stand and attitude, a scientific understanding came to be provided for the entire course of the history of mankind including the class societies and those in the post-institution period of the socialist system, and today's

historical reality, too, of the revolutionary struggle surging forward toward socialism in the backward countries came to be enunciated scientifically.

The immortal chuche ideology not only enunciates most profoundly the law of social development but also energetically inspires the masses of working people to the revolutionary struggle for an independent and creative life.

Only by not only enunciating to the masses of working people the intrinsic nature of society and the law of the development but also energetically inspiring the masses of working people to the struggle for revolutionarily remaking the old society and providing an independent and creative life, can the revolutionary world outlook fully discharge its mission as a weapon for transforming the world.

By elucidating, based on a new philosophical doctrine, that man is the master of everything and resolves everything, the chuche ideology enables the masses of working people to precisely understand that the masters of revolution and construction are none other than they themselves, that the revolutionary struggle and construction tasks are their own work, and to develop keen awareness as masters, a sense of responsibility as masters. When the masses of people develop heightened awareness that they are the masters of revolution and construction, they come to give up dependence on others and to be able, with none but their own strength, to break through barriers and trials encountered.

Also, by making it clear that the masses of people are energetic, intelligent beings capable of remaking nature and society in line with their will and demands, the chuche ideology gives them firm faith in victory and courage, and makes them vigorously launch into the rewarding struggle for an independent and creative life.

Because it thus provides a profound scientific elucidation of the principled questions which a revolutionary world outlook must necessarily solve, the chuche ideology constitutes the genuine revolutionary world outlook of the working class of our era.

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That the genuine revolutionary world outlook of the working class has been provided by the chuche ideology which the great leader Comrade Kim Il-song has founded, represents a great historic event in the ideological development of mankind.

With the respected and beloved leader elucidating the philosophical doctrine of chuche that man is the master of everything and resolves everything, a unique system of the most scientific and revolutionary world outlook came to be established, and the revolutionary world outlook of the working class entered upon a new phase of higher development.

As everyone knows, the question of relationship between man and the world had long been a matter of deep concern of philosophy. A number of thinkers had thought about questions such as the relationship of man with the world, the position and role of man in the world, the inherent nature and characteristics of man, and had come up with this or that opinion.

But they had all failed to recognize the relationship between man and the world, the position and role of man in the world, as the basic question of world outlook, and consequently to establish a correct viewpoint and stand toward man.

By elucidating for the first time in history, reflecting the demands of our era, the era of independent stand and attitude, the philosophical doctrine that man is the master of everything and resolves everything, the immortal chuche ideology has brought about a basic turnaround in the starting doctrine, the content, and the mission of world outlook, and has given the most correct answer to the question of the viewpoint and stand toward man.

By the great chuche ideology, an entirely new viewpoint, attitude, and stand in approaching the world with man in the center have been established, and the most correct road for the masses of people to successfully working out their destiny has been illuminated. Thus, the revolutionary world outlook of the working class has been developed and updated into a scientific world outlook, one that has synthesized the ideotheoretical content which the revolutionary world outlook of our era must have, one that gives the most correct answers to all the questions which the revolutionary practice in the era of chuche presents.

The chuche ideology, the chuche revolutionary world outlook founded by the respected and beloved leader Comrade Kim Il-song is a powerful ideotheoretical weapon that has brought about a great change in all the activities of our party, in the ideological viewpoint and mode of thinking of our people.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"... the chuche ideology is the guiding thought of our party and the immutable guiding compass for the activities of our party." ("Answers to Questions Posed by Foreign Journalists," Vol 2, p 291)

All the lines and policies of our party start from the philosophical doctrine of the chuche ideology that man is the master of everything and resolves everything, and thoroughly embody it.

Our party formulates lines and policies always with the masses of working people in the center, and based on their role, carries out revolution and construction. Precisely because of this, in the lines and policies of our party are thoroughly reflected the aspirations, aims, and interests of

the masses of people, and our people, accepting the lines and policies of the party as their firm credo, as their vital demands, are displaying boundless devotion and self-sacrificing spirit in order to carry them through.

The travels of the glorious revolutionary struggle of our people under the sagacious leadership of the great leader are none other than the travels of ringing victory of the immortal chuche ideology.

Early on with his firm belief that the unsophisticated broad masses of working people, once revolutionarily awakened, were capable of displaying a really great strength, the great leader rallied and united the broad masses of people in organizing and leading the glorious anti-Japanese revolutionary struggle and brilliantly attained the historic cause of fatherland restoration, putting an end to the Japanese imperialist colonial rule.

Even under such chaotic and complex circumstances following liberation, the great leader successfully carried out within a short period of time the task of the anti-imperialist, anti-feudalistic democratic revolution, relying on the heightened revolutionary fervor of the masses of people, and led the Fatherland Liberation War to ringing victory, repelling the U.S. imperialist armed invasion by uniting the masses of people as one around the party.

The victory of our people in the Fatherland Liberation War eloquently proved the profound truth of the chuche ideology that the decisive factor in winning war lies in the strength of the masses of people solidly united as one, deeply convinced of the justness of their cause, not in any weapon or technical superiority.

The postwar success in carrying out the socialist reform of the relations of production under the difficult conditions that everything had been destroyed by the war, was the luscious fruition of the sagacious leadership of the great leader who formulated the lines and policies reflecting the vital interests and demands of the masses of people and pressed on with revolution and construction, relying on their revolutionary fervor and creative positivity.

The great leader, adhering to the unanimous aim of our peasants and their ever heightened revolutionary fervor, boldly pushed ahead with the socialist reform of the form of agrarian management prior to technical reform, and reflecting the unanimous demands of private merchants and industrialists, realized the socialist reform of private commerce and industry. Thus he saw to the successful prosecution of the socialist revolution in our country within a short period of time.

Our prideful realities wherein ceaseless leaps forward and innovations are scored today in socialist construction under the three red banners

of ideology, technology, and culture, are none other than the fruition of the sagacious leadership of the great leader pressing on with revolution and construction relying on the strength of the broad masses of people, and the ringing victory of the chuche ideology.

The chuche ideology, the chuche revolutionary world outlook, has brought about a great change in the ideomental life and mode of thinking of our people.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Through the struggle to establish chuche, a basic turnaround has taken place in the ideological life and mode of thinking of party members and working people, and a great leap forward has been achieved in the revolutionary struggle and construction tasks." ("Kim Il-song Selected Works," Vol 5, 2d impression, p 506)

As a result of the struggle energetically launched by all party members and working people to arm themselves with the great chuche ideology, the chuche revolutionary world outlook, our people came to achieve complete mental liberation from the constraints of all outdated ideas such as flunkkeyism, national nihilism, and dogmatism. This represents a sharp revolutionaary turnaround in the ideological life and mode of thinking of our people, and a historic event of great import in our revolution and construction.

Because they hold the chuche ideology as their immutable world outlook, the sense of revolutionary self-esteem and national pride for living and working under the most superior and advanced socialist system, loyally attending the great leader, has been unprecedentedly heightened among our people. Our people, with the stand and attitude befitting masters toward revolution and construction, are responsibly and meticulously carrying out their assigned work.

Our people firmly believe in their own strength against dependence on others in carrying out the revolutionary struggle and construction tasks, and are highly displaying the revolutionary spirit of self-reliance in solving with their strength and wisdom all questions arising out of revolution and construction. Also, instead of mechanically copying others or swallowing theirs whole, they approach them critically, firmly maintaining the creative attitude of resolving everything in line with the specific conditions of our country. Burning passivity and conservatism and with firm faith that they are capable on their own of resolving whatever matters necessary for the revolution and construction of our country, our people are working with the revolutionary attitude of thinking out everything boldly and putting it to practice in a big way.

With the chuche ideology held as their firm world outlook, a basic change has taken place in the mental and moral features of party members and

working people, and the commendable virtue among them of devotedly struggling for the sake of the society and the collective, for the sake of socialism and communism, has come to fill the whole society to overflowing.

Today, our people, with the all-out stand that they know none but the great chuche ideology, hold it their firm compass, their bedrock credo for all tasks and life to think and act only in accordance with the chuche ideology.

With all party members and working people thoroughly armed with the chuche ideology and thinking and acting in accordance with the demands of the chuche ideology, the politicoideological unity and revolutionary solidarity of our society has been strengthened more than at any time. Today, all our party members and working people are solidly united around the great leader in one ideological will, and our revolutionary ranks have been thoroughly organized into iron ranks.

The firm unity and solidarity of our party and people achieved on the basis of the immortal chuche ideology with the great leader in the center is invincible unity and solidarity at the highest level in terms of purity and solidity.

As a result of the chuche ideology brilliantly embodied in all spheres of revolution and construction under the sagacious leadership of the great leader, our country has been transformed into a socialist power possessed of complete political sovereignty, a solid self-supporting national economy, a powerful self-defensive national defense might, and a brilliant national culture.

Today, our country, as an independent sovereign state in its own right, independently determines all its lines and policies and exercises its complete right of equality and sovereignty in its external affairs, and is continually moving economic construction forward at a high rate of speed, relying on its own raw materials and technology, unshaken by the economic unevenness sweeping the world. Again, our country is reliably defending the security and sovereignty of the fatherland with its own strength, and is making blossom lusciously the socialist national culture that suits the ideological feelings and emotions of our people.

Thus in our country under the radiant ray of the chuche ideology an unending great victory is being scored in all spheres such as politics, economy, ideology, morality, education, and the arts, and our people are confidently hastening along the road of socialism and communism.

The chuche ideology, the chuche revolutionary world outlook founded by the great leader Comrade Kim Il-song is an ever victorious revolutionary banner energetically inspiring the south Korean people and world revolutionary peoples to struggle.

The great chuche ideology has become an immutable credo and a firm guiding compass of the south Korean revolutionaries and people in their revolutionary struggle, and a powerful ideological weapon guaranteeing the victory of the south Korean revolution.

The south Korean revolutionaries and patriotic people, firmly convinced that only when moving along the road indicated by the chuche ideology can they victoriously carry out the south Korean revolution and attain the fatherland reunification cause, are steadfastly launching the struggle for the realization.

The immortal chuche ideology, widely spreading to all continents, all regions, is exerting great influence on the process of revolutionary transformation of the world.

As the chuche ideology is widely grasped by the revolutionary peoples of the world, the aim among them to solve all questions arising in revolution and construction, with their own strength based on their own judgment and belief, is growing, and the international unity and cooperation based on independent stand and attitude is developing.

As time passes, the chuche ideology founded by the great leader is ever more vigorously capturing the hearts of the revolutionary peoples of the world with ever increasing tractive force, dynamically inspiring them to the struggle to build a new society.

Our people living and waging revolution in the fatherland of chuche, loyally attending the great ideotheoretician, genius of the revolution and construction, the respected and beloved leader Comrade Kim Il-song, are the most glorious and happy people in the world.

By continuing to dynamically move forward in the future just as in the past, holding high the revolutionary banner of the chuche ideology, we will add ever more luster to the glory of our people and our fatherland, and attain to the end the chuche revolutionary cause that began in the Paektu forests.

Today we are faced with the heavy yet glorious task to brilliantly carry out a new magnificent program for socialist construction, the second Seven-Year Plan.

The struggle for the fulfillment of the second Seven-Year Plan is a struggle to ever more energetically display the commanding appearance of our socialist fatherland, a rewarding struggle to ever more hasten along the road of the chuche cause charted by the great leader.

All our party members and working people must solidly establish the chuche revolutionary world outlook, more deeply studying and mastering the chuche ideology, and always think and act in accordance with the demands of the chuche ideology. Party members and working people, holding heightened

awareness as masters of the Korean revolution anytime anywhere, must responsibly carry out their assigned revolutionary duties, and solve all questions with their own strength, more highly displaying the revolutionary spirit of self-reliance. Thus they shall fly the flag of victory on the peak of the second Seven-Year Plan at the earliest possible date and hasten even more the victory of the chuche revolutionary cause, the communist cause.

There shall be none but victory and glory ahead of our party and people dynamically moving forward following the revolutionary banner of the chuche ideology under the sagacious leadership of the great leader Comrade Kim Il-song.

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THE THOUGHT ELUCIDATED BY THE GREAT LEADER ON THE REMOLDING OF SOCIAL BEINGS IS A POWERFUL IDEOTHEORETICAL WEAPON FOR REARING COMMUNIST SOCIAL BEINGS

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[Article by Kim Hwan]

[Text] Today all party members and working people honor in a most meaningful manner as the happiest national event the birthday of the respected and beloved leader of our party and our people, Comrade Kim Il-song.

On this auspicious day the entire party members and working people humbly offer glory and warmest gratitude containing boundless respect and adoration to the great leader in the highest who over the glory-filled one-half century of struggle since he took the helm of the Korean revolution to this day has brightly illuminated the path ahead for our revolution and has led our party and people along the one road of victory, and are highly singing of the immortal achievements scored by the leader.

One of the great achievements compiled by the respected and beloved leader in the development of the revolutionary theory of the working class and the attainment of the cause of liberation of peoples is the most correct answer he has given the basic question of communist construction by founding and brilliantly embodying the orderly, unique thought on remolding social beings based on the chuche ideology.

The thought elucidated by the great leader on remolding social beings---this is an embodiment of the profound theories of the chuche ideology in the sphere of remolding social beings. The chuche ideology is the source and firm theoretical cornerstone of the uniqueness, profundity, and invincible vitality of the thought on remolding social beings.

The momentous revolutionary changes achieved in the ideological life and mental and moral features of our people, the matchless heroic exploits of our people in revolution and construction, the high speed of development

of our revolution, all in the past 30 years, constitute energetic proof demonstrating to the hilt the validity and invincible might of the thought elucidated by the great leader on remolding social beings.

The thought founded by the respected and beloved leader on remolding social beings is a scientific theory illuminating the most correct road to bringing up communist social beings, and is a powerful ideothoretical weapon firmly guaranteeing the victory of socialist and communist construction.

1

The place the working class after coming to power gives the task of remolding social beings and the manner in which it carries out the task is a principled question of whether or not continuing the revolution to the end, an important question influencing the success or failure and the fate of socialist and communist construction. Experience in the international communist movement shows that even though the socialist system was instituted and a certain success scored in the task of remaking nature, when the task of remolding social beings was neglected, it was impossible to successfully build socialism and communism.

The leader, based on the immortal chuche ideology, elucidated anew for the first time in history, the position the task of remolding social beings occupies in revolution and construction, and laid down a unique and revolutionary thought on giving priority to this task.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"... most important in social development is bringing up people as more energetic beings, and in order to energetically press on with revolution and construction, work with people, the work of remolding people, must be given priority." ("Kim Il-song Selected Works," Vol 6, p 277)

As the chuche ideology teaches, man is the master of nature and society, and is the basic factor that resolves everything. Man is the most developed and energetic being that remakes the external world in line with its will and demands. Therefore, success or failure in the task of remaking nature and society entirely depends on the degree to which man the master in charge of the task is brought up as energetic being. Away from the task of remolding man, it is impossible to correctly resolve all tasks arising in revolution and construction, and what is more, success in any of the tasks is unthinkable.

The great leader, with his keen insight into the law of socialist and communist construction and the importance of the task of remolding social beings, has defined this task as the basic revolutionary task facing the party and state of the working class after the institution of the socialist system, as the basic question of communist construction.

Giving priority to the task of remolding social beings is a pressing demand above all for solidly defending the gains of socialism and winning the complete victory of socialism.

Of course, the institution of the socialist system eliminates the socioeconomic basis for possible reappearance of the old ideas and provides favorable conditions for indoctrinating and remolding the working people the communist way. But it does not follow that the elimination of the exploiting system and improvement in material and cultural life necessarily bring about the spontaneous remolding of people the communist way.

Even after the establishment of the socialist system the outdated ideological dregs inherited from the exploiting society remain long in the heads of working people and the reactionary negative influence of the dregs also continues. Under conditions that the masses of working people, the masters of revolution and construction, are unable to cast off the shackles of outdated ideas and the reactionary negative influence of outdated ideas continues, it is impossible to prevent bourgeois influence from widely spreading to social life nor is it possible to defend the gains of the revolution.

Only by making a priority input of effort into the task of remolding social beings is it possible to prevent the reactionary negative influence of outdated ideological dregs and highly promote the superiority of the socialist system, to win the complete victory of socialism over capitalism in all aspects of social life.

Again, giving priority to the task of remolding social beings is a demand flowing from the intrinsic nature of communist society, the sublime ideal society of mankind, and is a decisive guarantee for successfully building communism.

Communist society is a society where not only the productive forces will have been highly developed but also members of the society will be having heightened ideological consciousness. In order to realize the communist principle of each working according to ability and each receiving distribution according to needs, it is imperative to develop productive forces along with thoroughly arming all people with the communist thought. No matter how abundant the material wealth may be, if the people receiving the benefits are not indoctrinated and remolded, the communist society cannot be realized.

And the communist society where all people will be living well all together can be successfully realized only by the self-awakened and creative labor of millions of the masses of working people. In order to make all the working people accept the communist cause as their own task and devotedly struggle for it, it is imperative to make a priority input of effort into indoctrinating and remolding them the communist way.

Giving priority to the task of remolding social beings also arises as an important question related to the fact that this is the most difficult and complex task in socialist and communist construction, one that requires a long period of time.

The great leader Comrade Kim Il-song taught as follows:

"... the task of remolding man is one far more complex and difficult than reforming the social system or developing technology." ("Kim Il-song Selected Works," Vol 3, 2d impression, p 41)

The consciousness of man **generally** lags behind the change in the material life of the society. The outdated ideas rooted in the heads of people for thousands of years are very obstinate and conservative.

The change in ideological consciousness, unlike the change in the material conditions of social life, is characterized by the tardiness in making itself known. The mental state of man is not visible to the eye nor is it possible to accurately measure the extent of a remolding. And the developed level of ideological consciousness varies according to people, and the content of thought of each individual is also very complex.

Only by giving firm priority to the task of remolding social beings is it possible to keep this difficult and complex task abreast with the task of remaking nature and society and successfully occupy the material fortress of communism as well, by highly promoting the independent stand and attitude and the creative stand and attitude of working people.

The thought elucidated by the great leader on the position of the task of remolding social beings is of immortal creative significance in attaining the revolutionary cause of the working class, in the struggle of people for independent stand and attitude.

Even though a lot of time had passed since the working class came to power and embarked on the road of the revolutionary struggle and the building of a new society, the question as to the priority task in socialist and communist construction remained yet to be precisely clarified.

By the thought elucidated by the great leader on remolding social beings, the importance of giving priority to the task of remolding social beings in socialist and communist construction came to be comprehensively set forth, and the most correct guiding compass for successfully solving the basic question in communist construction came to be provided.

The respected and beloved leader, based on the chuche ideology, scientifically elucidated the position of the task of remolding social beings along with its intrinsic nature.

The great leader Comrade Kim Il-song taught as follows:

"The remolding of social beings is essentially ideological remolding. The basics of remolding people the communist way are seeing to it that they possess the communist ideological consciousness." ("On the Occasion of the 30th Anniversary of the Founding of the Korean Workers Party," p 19)

Man is a social being living and acting in various complex social relations. Therefore, the process of the remolding of working people the communist way and formation of their features as communist social beings is affected by various factors such as their ideological consciousness level, their economic life and cultural and technical level, their way of life and customs.

And in order to bring up working people as fully developed communist social beings, it is imperative to make them possess the communist thought along with deep knowledge of nature and society and healthy physical strength.

This presents the question of defining the intrinsic nature of the task of remolding working people the communist way and the stuff that must be tightly grasped as the basics.

To this important question the great leader has given a brilliant answer by elucidating the profound thought that remolding social beings is essentially ideological remolding, that the basics of remolding people the communist way are arming them with the communist thought.

What accounts for remolding social beings as essentially ideological remolding is precisely because it is ideological consciousness that determines the value and character of man, governs and adjusts all actions of man. Ideological remolding successfully realized, it is possible to satisfactorily solve all questions arising in remolding people the communist way. In this context, it may be said that ideological remolding is the cardinal task arising in remolding people the communist way.

Therefore, the task of remolding social beings must necessarily become a process of the ideological revolution aimed at uprooting the outdated ideological dregs still remaining in the heads of working people and arming them with the communist thought, and the principle and ways of remolding social beings too must be subordinated to remolding the ideas of people.

The thought elucidated by the great leader that remolding social beings is essentially ideological remolding is yet another unique discovery in the development of the scientific communist theory, and is an epochal contribution that has provided the scientific basis for comprehensively systematizing and evolving the theory on remolding social beings.

To precisely define the objective of the task of remolding social beings constitutes an important condition for correctly understanding the

intrinsic nature of the remolding of social beings and launching the task of bringing up communist social beings in a clearly defined direction toward a clearly defined goal.

The great leader, based on his scientific analysis of the inherent characteristics of man and the position and role of man in the world, set forth the thought that the objective and mission of the task of remolding social beings lie in turning people into communist social beings possessed of independent stand and attitude and creative stand and attitude.

Only by remolding people into communist social beings possessed of independent consciousness and creative ability is it possible to make them fully perform their responsibility and role as masters of the society, possessed of features as communist social beings.

The overall goal of the task of remolding social beings lies in bringing up all our working people as chuche-oriented revolutionaries.

The chuche-oriented revolutionary holds the most scientific and revolutionary guiding thought of our era, the chuche ideology, as their unitary world outlook, and boundless loyalty to the great leader Comrade Kim Il-song as their first and foremost life.

Also, the chuche-oriented revolutionary is the resolute communist revolutionary who, accepting in whole the thought, features, and method of the great leader, acquits himself fully of his loyalty to the end with total dedication for the revolutionary cause being taught by the leader, and is a genuine revolutionary personifying independent stand and attitude and creative stand and attitude at the highest level.

Indeed, the chuche-oriented revolutionary, because he possesses the most prestigious and lofty thought and features of our era, is the highest paragon, model of a communist.

It was reserved for the great leader who has elucidated that the remolding of social beings is bringing up people as independent and creative beings, the chuche-oriented revolutionaries, to give a clearly defined direction and goal to the task of remolding social beings and open the revolutionary road to purposefully and successfully pushing ahead with this task.

2

The great leader, by laying down an invariable principle and scientific ways which the party and state of the working class must tightly grasp in indoctrinating and remolding people the communist way, has provided a correct compass for successfully carrying out this task without tilting or twists and turns.

Important in the principle enunciated by the great leader on remolding social beings is above all indoctrinating and remolding the peasants and intellectuals modeled after the working class.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Our party and the government of the republic, in indoctrinating and remolding people, have invariably maintained the principle of enhancing the ideological character, organizational nature, and cultural spirit of the working class and of indoctrinating and remolding the peasants and intellectuals modeled after the working class." ("Kim Il-song Selected Works," Vol 6, p 340)

The principle of enhancing the leadership role of the working class and indoctrinating and remolding the peasants and intellectuals modeled after the working class illuminates the working class demand that must be firmly carried through in the remolding of social beings.

The process of building socialism and communism is a process of revolutionizing all members of the society such as workers, peasants, and intellectuals alike, a process of eliminating all class distinctions, remolding the whole society in the image of the working class.

The working class is the most advanced class, stronger in revolutionary spirit than any other class of the society and representative of the communist future. Only by enhancing the ideological character, organizational nature, and cultural spirit of the working class and ceaselessly strengthening its revolutionary leadership role and revolutionary workings in all aspects of social life is it possible to indoctrinate and remold the peasants and intellectuals in the image of the working class.

Because of the presence of this chuche-oriented line laid down by the great leader, our party was able to thoroughly carry through the working class demand in indoctrinating and remolding the working people the communist way, to score a priceless success in the difficult task of revolutionizing and working classizing the peasants and intellectuals in a historically short span of time.

Again, what constitutes an important part of the content of the principle enunciated by the great leader on remolding social beings is energetically pressing on with the ideological revolution, technical revolution, and cultural revolution simultaneously all together but with priority to the ideological revolution.

The great leader Comrade Kim Il-song taught as follows:

"... while giving priority to the ideological revolution, we must energetically press on with the ideological revolution, technical revolution, and cultural revolution simultaneously all together." (Ibid., p 422)

The three revolutions--ideological, technical, and cultural--are the basic content of the revolution which the party of the working class must carry out after the institution of the socialist system, a task of the continuing revolution that must be carried out until communism is built. The task of remolding the working people the communist way can be successfully realized only through the struggle to eliminate the relics of the old society still remaining in the ideological, technical, and cultural spheres and win the victory of what is new, what is communist.

The ideological revolution, technical revolution, and cultural revolution are closely interrelated and consequently, they must be carried out in a unified process.

Among them the ideological revolution is the most important and difficult task that must be given firm priority in all tasks. Only by giving priority to the ideological revolution is it possible to successfully carry out the technical revolution and cultural revolution as well, liberating the working people from the constraints of outdated ideas and highly promoting their independent stand and attitude and creative stand and attitude. Should the technical revolution and cultural revolution be overemphasized at the expense of the ideological revolution, it could inflict grave aftereffects on the task of remolding social beings.

Just because we say the ideological revolution is most important in the task of remolding social beings, it does not necessarily mean that the technical revolution and cultural revolution could stand less attention.

Socialism and communism calls for highly developing the productive forces and culture; and the task of remolding the working people the communist way presupposes their high cultural and technical levels. Only by energetically launching the technical revolution and cultural revolution is it possible to improve the cultural and technical standards of the working people, liberating them from backbreaking labor, and satisfactorily carry out the task of ideological revolution.

Only when giving firm priority to the ideological revolution and energetically pressing on with the technical revolution and cultural revolution in parallel is it possible to successfully resolve all tasks arising in indoctrinating and remolding the working people the communist way.

The great leader defined it as one of the important principles of remolding social beings to closely combine the task of remolding the ideological consciousness of the working people with the task of improving socioeconomic conditions.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"To move forward tightly grasping socialist economic construction simultaneously with ideological revolution is the revolutionary principle our party is invariably maintaining." (Ibid., p 113)

Inasmuch as the ideological consciousness of people is, in the final analysis, determined by the material conditions of social life, the task of remolding people the communist way cannot be realized by ideological indoctrination alone. The ideological consciousness of people in the socialist society is changed for the better, on the basis of strengthening the economic power, improving the standard of living for the people, and consolidating and developing the socialist system. Therefore, to solidly lay the material and technical foundations of socialism through commendable economic construction and make the superiority of the socialist system amply displayed constitutes a basic guarantee for remolding the ideological consciousness of people.

Precisely this principle held as a compass, our party was able to energetically press on with the task of remolding social beings, conducting the task of remolding social beings in close combination with the reconstruction of the form of economic management in the period of socialist revolution, and energetically launching the struggle simultaneously for ideological revolution, socialist economic construction, occupation of the ideological fortress and material fortress of communism after the institution of the socialist system, overcoming the tilting of any one of these in the process.

Inasmuch as the task of remolding social beings is the most difficult and complex task in socialist and communist construction, the task can score success only when conducted in adherence to scientific and revolutionary means.

Based on his scientific analysis of the features and qualifications of communist social beings, the intrinsic nature and characteristics of the remolding of social beings, the great leader laid down the most correct means which must be strictly adhered to in remolding the working people the communist way.

From the viewpoint that the remolding of social beings is essentially ideological remolding, the great leader made it quite clear that in remolding the working people the communist way, above all an input of great effort must be made into the ideological indoctrination aimed at arming them with the revolutionary thought of the working class, and laid it down as an important part of the content of ideological indoctrination. Thus, the profound truth came to be enunciated that indoctrination in the chuche ideology must be tightly grasped as the basics of ideological indoctrination aimed at remolding the working people the communist way; and the contents, positions, and concrete tasks of ideological indoctrination--such as indoctrination in the policies of the party, indoctrination in the revolutionary tradition, revolutionary indoctrination, class indoctrination, indoctrination in collectivism, indoctrination in the love for labor--came to be scientifically defined.

In order to remold the working people the communist way, the great leader taught that organizational life must be strengthened along with

energetically pressing on with the task of ideological indoctrination, the basics of which are indoctrination in the chuche ideology.

Revolutionary organizational spirit is an important stamp of the communists; and organizational life is the blast furnace for ideological tempering and school for revolutionary indoctrination. Only by positively participating in organizational life can one avoid ideological degeneration, revolutionarily temper himself under the control of the organization and the masses, and acquire the spirit of collectivism.

Revolutionary organizational life in itself is a process of ideological indoctrination and ideological struggle, and is aimed at having the revolutionary tasks at hand thoroughly carried out. People come to consciously observe organizational discipline, faithfully carry out their assignments from the organization, and especially through criticism, correct the outdated ideas and deficiencies still remaining in themselves, and grow up to be revolutionaries faithful to the revolutionary cause of the working class.

The great leader defined it as one of the important means which must be adhered to in remolding social beings, to conduct the task of remolding the ideological consciousness of working people in close combination with revolutionary practice.

As the respected and beloved leader taught, revolutionary practice is an energetic means of remolding people's ideological consciousness. Amid revolutionary practical struggle people come to grasp the truth of revolution even more deeply, nurture loyalty to the party and revolution, possess such important features of communist social beings as the spirit of collectivism and an attitude befitting masters toward labor, and foster strong revolutionary will to overcome arduous trials and barriers.

With his insight into such important role which revolutionary practice plays in the task of remolding social beings, the great leader laid down the wise line on conducting indoctrination of the working people in communism with the production site as the base, and turned the task of remolding social beings into the task of the masses themselves by initiating, organizing and leading to victory a new mass movement which organically combines the task of remolding people's thought with the collective innovation movement in economic and cultural construction.

One of the intrinsic characteristics and superiority of the campaign for capturing the red flag of the three revolutions energetically under way in our country today lies in that the campaign organically combines the task of ideologically remolding people with the collective innovation movement in economic, cultural, and national defense construction, in line with the demands of the new phase of our developing revolution, and that the campaign is a movement in high form which puts out front the demand for indoctrinating and remolding all members of the society into

fervent chuche-oriented revolutionaries based on the achievements scored by the Chollima Work Team movement in the ideological remolding of the working people.

Educational work shoulders a very important mission in indoctrinating and remolding people the communist way.

As the great leader taught, the educational organ is one that directly performs the functions of the state as a cultural indoctrinator and as such, constitutes an important weapon for ideological indoctrination. Experience shows that how educational work is conducted greatly influences success or failure in the task of remolding social beings.

All the brilliant achievements scored by our party and people in the task of remolding social beings under the sagacious leadership of the great leader are unthinkable without the sagacity, scientific nature, and invincible might of the educational thought founded by the respected and beloved leader.

By thus laying down the most correct principles and means which must be tightly grasped by the party and state of the working class in the task of remolding social beings, the great leader illuminated the shortcut to rearing communist social beings.

The thought founded by the great leader on remolding social beings is indeed an encyclopedic thought that gives scientific answers to all questions arising in indoctrinating and remolding people the communist way.

3

The thought elucidated by the great leader on remolding social beings is an infinitely precious ideotheoretical asset of great theoretical and practical import in the development of the revolutionary thought of the working class and the attainment of the socialist and communist cause, and its greatness, its validity, is being proved brilliantly in the revolutionary practice of our country and its invincible vitality is being displayed even more with each passing day.

What position the task of remolding social beings occupies in attaining the revolutionary cause of the working class and by what principle and means to resolve the task had remained one unsolved question.

The great leader, for the first time in history laying down the chuche-oriented thought on remolding social beings which gives flawless scientific answers to all questions arising in indoctrinating and remolding working people the communist way, newly broke important ground for the revolutionary thought of the working class, systematized it by scientific logic, and enriched with a new heritage the treasure chest of the revolutionary thought of the working class.

By the founding of the chuche-oriented thought on remolding social beings, a firm guiding compass for successfully resolving the most difficult and complex task in socialist and communist construction came to be provided, and a straight road to socialism and communism without twists and turns or tilting came to be opened.

It is a great truth fully proved by the practice of the Korean revolution that when the thought enunciated by the great leader on remolding social beings is tightly grasped and embodied, ringing victory and success can be scored in revolution and construction.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"As a result of the task of indoctrinating and remolding working people the communist way successfully expedited, a great change has occurred in the politicoideological life of our people and ours have been strengthened and developed into invincible revolutionary ranks." (Ibid., p 342)

One of the most important achievements scored in the task of remolding social beings is that all working people, thoroughly arming themselves with the chuche ideology, have come to have an attitude befitting masters toward revolution and construction.

In the process of indoctrination in the chuche ideology being deepened, flunkeyism, national nihilism, and dogmatism which over the centuries had gnawed at the independent consciousness and national self-esteem of our people and had inflicted great harm on national development, revolution and construction, came to be eliminated, and the chuche-oriented viewpoint came to be established among the working people that the masters in command of their destiny are they themselves and the strength to work out their destiny also resides in themselves. Today, thoroughly armed with the chuche ideology, our people firmly believe in their own strength against dependence on others, highly displaying the revolutionary spirit of self-reliance in solving all questions with their own strength and wisdom.

Ideological liberation from flunkeyism, national nihilism, and dogmatism, and the firm establishment of chuche in thought--this is a great victory of the thought founded by the respected and beloved leader on remolding social beings, a momentous revolutionary turnaround brought about in the ideological life and mode of thinking of our people, a historic event of great import in attaining the chuche revolutionary cause.

As a result of the great leader's thought on remolding social beings brilliantly embodied, a basic change has also occurred in the mental and moral features of our people, the interior of our society has been solidly organized, and a bedrock politicoideological unity of the whole society has been achieved.

The commendable virtue of devoted struggle for the sake of the society and the collective, for the sake of socialism and communism, is blossoming among the working people, and the attitude of living and working in accordance with the communist principle "one for all, all for one" is firmly prevailing in the whole society. Based on the great leader's chuche ideology, the whole society has been politicoideologically united airtight and transformed into one big family of helping each other and leading each other on. It is precisely here where the cornerstone of the solidity of our society is, where the source of the invincible might of our party and revolution is.

The ranks of the working class, the class which is leading our revolution, have been solidly consolidated organizationally and ideologically, an attitude befitting masters of the revolution and class awareness have been heightened among them, and their vanguard role and its revolutionary workings in revolution and construction have been unprecedentedly strengthened. The level of the ideological consciousness of peasants, one of the main units of our revolution, has risen sharply, their spirit of collectivism and organizational character has been fostered, and a revolutionary, communist life attitude has been firmly established among them. In our country, through the steadfast ideological indoctrination and revolutionary organizational life conducted by our party, the task of indoctrinating the intellectuals has been successfully carried out, and especially longtime intellectuals have been remolded into socialist intellectuals admirably serving none but the party and the working class.

Still another of the most brilliant achievements scored by our party and people in the task of remolding social beings is the rearing of the rising generation as reliable functionaries of the next generation to continue our revolution.

As a result of the admirable embodiment in educational work of the chuche-oriented thought founded by the great leader on remolding social beings, today in our country a younger generation is growing up untainted by outdated ideas but thoroughly armed with the chuche ideology, and they are taking charge of important posts of revolution and construction.

It is indeed because of the presence of the thought enunciated by the great leader on remolding social beings that today our people--who as recently as 30 years ago groped in the dark, victim of a ruined country suffering all manner of mistreatment and humiliation--have become genuine masters in command of their destiny, thoroughly armed with the chuche ideology, and a heroic people pushing ahead with revolution and construction at a high rate of speed unprecedented in history.

Too, it was entirely because of the great leader who, sagaciously leading the task of remolding social beings, implanted and nurured ever heightened independent consciousness, class awareness, communist attitude, and the revolutionary spirit of self-reliance in the heads and hearts of the

working people, that our people were able, in a historically short span of time, to cast off their centuries-old backwardness and impoverishment and establish in this land a socialist power of sovereignty, self-support, self-defense, displaying the glory and dignity of chuche Korea before the whole world.

Indeed, the thought founded by the respected and beloved leader on remolding social beings is a great communist construction program brightly illuminating the path ahead for occupation of the ideological fortress of communism, a powerful theoretical and practical weapon firmly guaranteeing the ultimate victory of human liberation.

Today, before our party and people is the important task, energetically launching the struggle to occupy ahead of schedule the towering heights of the second Seven-Year Plan, to even more solidly consolidate our revolutionary base, hasten the complete victory of socialism in the northern half of the republic, and achieve the independent reunification of the fatherland.

In order to victoriously carry out this task, we must keep more thoroughly embodying the thought on remolding social beings enunciated by the great leader, solidly consolidating the priceless achievements already scored in the task of remolding social beings.

When the task of indoctrinating and remolding the communist way the masses of working people who are the masters of revolution and construction, is deepened and an attitude befitting masters of the revolution, revolutionary fervor, and creative positivity are highly promoted among them, there is no fortress that cannot be occupied nor is there a task that cannot be resolved.

By moving forward in the future just as in the past to brilliantly embody the chuche-oriented thought on remolding social beings, loyally upholding the sagacious leadership of the great leader, we must hasten the ultimate victory of the glorious chuche revolutionary cause.

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THE KOREAN PEOPLE'S ARMY FOUNDED AMID THE FLAMES OF THE GLORIOUS ANTI-JAPANESE
REVOLUTIONARY STRUGGLE IS OUR PARTY'S INVINCIBLE REVOLUTIONARY ARMED FORCE

Pyongyang KULLOJA in Korean No 4, Apr 78 pp 26-33

[Article by Kim Ch'ol-man]

[Text] Today, our people and the entire officers and men of the People's Army honor the birthday of the great leader Comrade Kim Il-song in a most meaningful manner as the happiest national event, and commemorate the anniversary of the founding of the Korean People's Army being led by the leader, with great national pride.

On this day, our people and the officers and men of the People's Army humbly offer their warm gratitude to the fatherly leader who, leading our revolutionary armed forces along the one road of victory and glory for the past one-half century, breaking down barriers and trials of every description, has brought up the People's Army as a revolutionary army one a match for a hundred, thoroughly armed with the immortal chuche ideology, and ever more firmly reaffirm their resolve to acquit themselves to the end of their unswerving loyalty to the Comrade Supreme Commander.

The revolutionary armed forces of our party founded amid the flames of the glorious anti-Japanese revolutionary struggle have been solidly consolidated into steely revolutionary ranks in the course of moving forward, breaking through the revolutionary storms full of trials, and have grown and been strengthened into invincible revolutionary ranks capable of repelling any imperialist aggressor forces with a single blow and reliably defending the dignity of chuche Korea and the gains of our revolution.

The Korean People's Army's 46 years of victory and glory--this is a prideful history of brilliantly realizing the great leader Comrade Kim Il-song's chuche-oriented revolutionary armed forces founding thought and self-defensive military line under his sagacious leadership.

Our people and the officers and men of the People's Army, who have behind them a brilliant history of revolutionary armed forces building over nearly one-half century, shall deeply engrave in their hearts the

unsurpassed glory and pride for attending the founder of the chuche revolutionary armed forces, the great leader Comrade Kim Il-song as the supreme commander of the overall revolutionary armed forces, and launch even more vigorously into the struggle to further strengthen and develop our revolutionary armed forces, following the leadership of the leader.

1

The heroic Korean People's Army is the glorious revolutionary armed forces of our party with historical roots in the anti-Japanese revolutionary struggle.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Our People's Army, too, is an army which has directly inherited the glorious revolutionary tradition of the anti-Japanese revolutionary struggle. Our People's Army is a reborn Korean People's Revolutionary Army. The Korean People's Revolutionary Army developed into the Korean People's Army after liberation." ("Let Us Further Strengthen the Might of the People's Army, Creditably Conducting Political Work," p 15)

Our people came to have their genuine revolutionary armed forces from the time the great leader Comrade Kim Il-song had founded the Korean People's Revolutionary Army.

Already early in the first days when he began charting the bright path ahead for the Korean revolution at the helm of the revolution, the great leader Comrade Kim Il-song regarded the question of revolutionary armed forces construction as one of the basic questions influencing the victory or defeat of the revolution, and launched a tireless energetic struggle for the founding of the Korean People's Revolutionary Army.

For the working class to possess its genuine revolutionary armed forces is a basic condition for winning the victory of the revolution.

Imperialism is an enemy armed to the teeth, going berserk in maintaining and consolidating its colonial rule relying on barbaric violence.

An armed enemy must be met by armed force; counterrevolutionary violence must be struck down by revolutionary violence.

In order to win victory in anti-imperialist national liberation revolution, the colonial oppressed peoples must launch a positive armed struggle and build genuine revolutionary armed forces of the working class which will militarily guarantee the realization.

But the question of building revolutionary armed forces of the working class can be brilliantly solved only by a leader of the working class who has first charted the path for revolution, not by anyone else.

The leader of the working class founds the guiding thought for the revolution, provides an ideothoretical compass for revolutionary armed forces construction, and organizes revolutionary armed forces with advanced elements such as workers and peasants, in order to smash counterrevolutionary armed forces with revolutionary armed forces and achieve the independence of the country, national and class liberation.

From this, the revolutionary armed forces of the working class are essentially the leader's armed forces charged with the mission to militarily guarantee the realization of the leader's revolutionary thought, and the history of working class's revolutionary armed forces construction begins when the leader founds the armed ranks for the first time.

In our country, the history of genuine working class's revolutionary armed forces construction began from the time the great leader Comrade Kim Il-song proclaimed the founding of the Korean People's Revolutionary Army, our people's first chuche-oriented revolutionary armed forces.

The history of the past one-half century behind our revolutionary armed forces is a brilliant history of the great leader's prideful leadership.

The great leader, scientifically analyzing the peculiarities of our country's colonial national liberation revolution during the glorious anti-Japanese revolutionary struggle, laid down a unique line on the construction of standing nonregular revolutionary armed forces.

To correctly define the form of armed struggle, the form of armed organization in each stage of the developing revolution--this is a basic question facing the peoples of colonial countries which influences the victory or defeat of their revolutionary struggle to regain their lost sovereignty and attain the socialist and communist cause, a momentous question bearing on the future of the revolution.

The great leader of revolution Comrade Kim Il-song, scientifically enunciating the basic form of armed struggle, the form of armed organization in different stages of the developing revolution, taught that the form of armed organization in the period of struggle to win back sovereignty must be standing people's guerrillas which must be strengthened and developed into regular armed forces after winning sovereignty.

In the stage of anti-imperialist national liberation revolution aimed at winning back sovereignty, the form of armed organization must be guerrillas.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"In order to organize and launch armed struggle, we must prepare our own revolutionary armed forces capable of routing the enemy's counter-revolutionary armed forces. If we are to win victory in the fight

against robber Japanese imperialism, we must possess revolutionary armed forces quite capable of preserving and expanding our own forces in protracted hostilities, of constantly inflicting attrition on the enemy forces and weakening them. We must organize such revolutionary armed forces, the Anti-Japanese People's Guerrillas." ("On the Chuche Ideology," pp 5-6)

As the great leader taught, our people's standing revolutionary armed forces against the Japanese imperialist aggressors had to be basically in the form of guerrillas.

Inasmuch as the anti-Japanese armed struggle had to be an organized armed struggle basically in the form of guerrilla warfare, the organization of revolutionary armed forces had also correspondingly to be in the form of guerrillas.

Having uniquely enunciated the line on building revolutionary armed forces in the period of national liberation struggle aimed at fatherland restoration, the great leader Comrade Kim Il-song energetically pushed ahead, for the realization, with the task of founding revolutionary armed forces, breaking down barriers and trials of every description.

Man and weapon are the indispensable component parts of armed forces and as such, only by simultaneously pressing on with the tasks of preparing armed ranks and weapons would it be possible to successfully found the Anti-Japanese People's Guerrillas as standing revolutionary armed forces.

Firmly believing it to be an important guarantee for revolutionary armed forces construction to rear fresh communist with worker-peasant backgrounds untainted by any factional filth and consolidate their ranks, the great leader formed many revolutionary organizations such as the Down With Imperialism Union, the Anti-Imperialist Youth League, the Korean Communist Youth League, and also the Korean Revolutionary Army, and amid the flames of his practical struggle for the formation, brought up young communists of the rising generation, thus preparing them as the core elements of the revolutionary armed forces under construction. Meanwhile, the great leader energetically organized and led the effort to lay the material and technical foundations necessary for the founding of revolutionary armed forces, such as the acquisition of weapons.

The peerless patriot, the national hero, the ever victorious military strategist, the respected and beloved leader Comrade Kim Il-song, based on such preparations, at last founded on 25 April 1932 our people's glorious anti-Japanese armed ranks, the Korean People's Revolutionary Army.

The founding of the Korean People's Revolutionary Army was a historic event that brought about a new turnaround in our people's revolutionary struggle, a majestic proclamation heralding the birth of the first chuche-oriented, genuine revolutionary people's armed forces in our country.

With the founding of the Korean People's Revolutionary Army, the long-cherished wishes of our people to have their own genuine revolutionary armed forces fighting for the independence of the country and national dignity against the imperialist aggressor forces came to be brilliantly realized, and from this time on began the glorious history of the genuine revolutionary armed forces struggling to attain the chuche revolutionary cause.

The founding of the Korean People's Revolutionary Army represented the brilliant realization of the great leader Comrade Kim Il-song's military construction line on the building of revolutionary armed forces in the period of national liberation revolution.

The ever victorious iron-willed commander, the great leader Comrade Kim Il-song, sagaciously leading the Korean People's Revolutionary Army in striking down the Japanese imperialist aggressors, attained the historic cause of fatherland restoration.

The victory of the anti-Japanese armed struggle was the luscious fruition of the great leader's consummate, tested leadership, a display of the validity of the unique revolutionary armed forces construction line laid down by the leader.

Facing our people who crushed Japanese imperialism and embarked on building a new fatherland was the pressing demand for strengthening and developing the Korean People's Revolutionary Army into regular armed forces in line with the demands of then existing situation in the country and the new stage of the developing revolution.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"The line of our party on people's armed forces construction is founding a revolutionary regular army thoroughly armed politicoideologically, continuing the revolutionary tradition of the Anti-Japanese Guerrillas, an army armed with modern military science and military technology."
[No bibliographic reference given]

The colonial oppressed peoples, after achieving national liberation and becoming the masters of their country, must possess regular armed forces.

To possess self-defensive revolutionary armed forces is an indispensable requirement of an independent soviet state. The working class which has come to power, unless it possesses strong regular armed forces, cannot defend the triumphant revolution from imperialist aggression nor energetically accelerate revolution and construction.

Therefore, to strengthen and develop the revolutionary armed forces founded in the stage of anti-imperialist national liberation revolution, into modern regular armed forces which will be militarily guaranteeing

the nature and duty of revolution newly arising after the working class has come to power, is the correct sequence and the law of the process in building revolutionary armed forces.

When the working class becomes the master of the sovereignty of the state and the means of production, favorable conditions and feasibilities come to be provided for turning its own revolutionary armed forces into a strong regular army under the leadership of the leader and the party.

To the working class holding sovereignty in its hands, there will come to be provided favorable conditions for systematically realizing the training of cadres and augmentation of the ranks essential in building a regular army, for effecting the modern organization and equipment of the army and satisfactorily filling the necessary material needs.

Starting from then existing situation in the country following liberation and the objective demands of the developing revolution, the great leader Comrade Kim Il-song laid down the line on the timely building of revolutionary regular armed forces, and based on the glorious revolutionary armed forces construction tradition personally established by him during the anti-Japanese revolutionary struggle, strengthened and developed the Korean People's Revolutionary Army into the Korean People's Army.

This was the brilliant realization of the self-defensive military program which the ever victorious iron-willed commander, the great leader Comrade Kim Il-song had been ripening in the Paektu forests, looking into the future of the fatherland, day in and day out of the arduous anti-Japanese struggle, and was the strengthening and development of our country's first chuche-oriented revolutionary armed forces, the Korean People's Revolutionary Army, into modern regular armed forces in line with the demands of the new phase of our developing revolution.

Thus the chuche revolutionary cause the great leader is leading came to have an even firmer military guarantee.

The great leader strengthened and developed the Korean People's Army into powerful modern regular armed forces within a short period of time, and leading them in vanquishing the U.S. imperialist aggressors, defended the independence of the country and the dignity of the nation and made the heroic spirit of our people echo over the whole world.

Thus, our party's revolutionary armed forces are the great leader Comrade Kim Il-song's army whose ideotheoretical, human and material foundations the respected and beloved leader laid amid the bloody struggle against the enemy to restore the fatherland, overthrowing the Japanese imperialist colonial rule, and which has been strengthened and developed under the sagacious leadership of the leader.

If the revolutionary armed forces of the working class are to become the leader's genuine army, the army must be personally founded, strengthened,

and developed by the leader who first charted the road to revolution, with the leader's revolutionary thought held as the guiding compass, and the army must become the revolutionary ranks who move forward under the leader's leadership to defend and attain by armed might the revolutionary cause charted by the leader.

Our party's revolutionary armed might, founded by the great leader amid the flames of the anti-Japanese revolutionary struggle, has been strengthened and developed into today's powerful modern regular armed forces, glorious revolutionary armed forces struggling, holding the leader's great revolutionary thought, the immortal chuche ideology, as their immutable guiding thought, their unitary credo, and regarding the leader's teachings and commands as their firm compass in their military and political activities, in their military life.

Our party's revolutionary armed forces are struggling following the leadership of the great leader, to attain the chuche revolutionary cause charted by the leader.

The Korean People's Army is a glorious army which has directly inherited the revolutionary armed forces construction tradition established by the great leader Comrade Kim Il-song during the anti-Japanese revolutionary struggle.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"... our People's Army, even though founded today as the regular army of democratic Korea, is an army which actually has long historical roots, a glorious army which has inherited the revolutionary tradition, priceless struggle experience, and indomitable patriotic spirit of the anti-Japanese guerrilla struggle." ("Kim Il-song Selected Works," Vol 1, 2d impression, p 190)

The great leader Comrade Kim Il-song struck the historical roots of our country's revolutionary armed forces during the anti-Japanese revolutionary struggle, establishing the revolutionary armed forces construction tradition.

The great leader, by founding his unique self-defensive military thought and revolutionary armed forces construction theory, embodying the immortal chuche ideology in the military sphere, provided the ideotheoretical basis for revolutionary armed forces construction.

The great leader, by striving to thoroughly establish the chuche ideology system within the revolutionary ranks, to dye the entire army one color with the chuche ideology, to firmly insure the leadership of the communists in the armed forces, to organize and expand the ranks on the class principle, reared many core elements for armed forces construction.

At the same time, the great leader gave priority to politicoideological work, combining it with military technology, and established revolutionary

camaraderie, and based thereon, the revolutionary attitude toward the unity of officers and men, the unity of the military and civilians, and revolutionary work method and people-minded work attitude.

Also, the great leader laid the cornerstone of strategy and tactics, the cornerstone of armament, and gained priceless struggle experience.

Our party's revolutionary armed might, the Korean People's Army, is none other than an army which has directly inherited such revolutionary armed forces construction tradition established during the anti-Japanese revolutionary struggle.

Thus, the Korean People's Army is our party's glorious revolutionary armed might whose viable historical roots were struck during the anti-Japanese revolutionary struggle and which possesses struggle achievements and experiences with a prideful revolutionary history of a one-half century behind it of having been strengthened and developed based on such roots.

Indeed, the history of our revolutionary armed might is a prideful history in which the great leader founded, strengthened, and developed it, leading it toward victory.

To loyally attend as the supreme commander the great leader Comrade Kim Il-song, the founder of the first revolutionary armed forces in our country, is the great national pride, the unsurpassed glory and happiness and pride held by our people and our People's Army.

2

The Korean People's Army being led by the great leader Comrade Kim Il-song has brilliantly fulfilled its sacred duties before the fatherland and revolution, courageously overcoming the fierce class struggle and the awesome trials of the war, breaking through the storms of arduous and rugged revolution, and today has grown and been strengthened into an invincible revolutionary armed might capable of vanquishing any imperialist armed forces of aggression.

The glorious travels of our revolutionary armed forces over the past one-half century are a prideful history of the respected and beloved leader's great self-defensive military thought and unique revolutionary armed forces construction line.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Invincible is the Korean People's Army that has developed into a regular armed force which has directly inherited the brilliant revolutionary tradition of the glorious anti-Japanese armed struggle, gained a rich combat experience in the Fatherland Liberation War, and is firmly armed with the unitary ideology system of the party and solidly equipped with

modern military science and technology and the latest military technical hardware." ("Kim Il-song Selected Works," Vol 5, 2d impression, p 5)

From the first days of their founding our revolutionary armed forces have walked the road of arduous struggle unprecedented in the war history of mankind.

The two revolutionary wars our revolutionary armed forces fought against Japanese imperialism and U.S. imperialism were unprecedentedly arduous wars fought against the most vicious enemies beyond comparison with any other imperialist armed forces of aggression not only in terms of their numerical strength and military technology but also in terms of their violence and brutality.

The Korean People's Revolutionary Army, even under the difficult conditions that there was no state-supported rear or the support of a regular army, won a ringing victory in the anti-Japanese revolutionary war, routing and mopping up one million of the vaunted Japanese "impregnable imperial army."

Displaying its ideological and tactical superiority and the might of the chuche battle method in the great Fatherland Liberation War, the Korean People's Army which had developed into a regular armed force after liberation, gloriously defended the independence of the fatherland and the gains of the revolution, destroying U.S. imperialism vaunted as "the mightiest" in the world in its 100-year history of aggressive wars.

Tempered in the fierce flames of the war, the Korean People's Army smashed the enemy machinations of aggression at every step, such as the incidents of the U.S. imperialist armed spy ship "Pueblo" and large-size spy plane "EC-121" and "the Panmunjom incident," and reliably defended by armed might the revolutionary cause of our party and people for socialist revolution and socialist construction.

Our revolutionary armed forces fought a national liberation war as well as a revolutionary war to defend the sovereignty of the country in the post-winning period of sovereignty. They fought against the imperialist aggressors as well as the internal reactionary forces, guerrilla warfare as well as modern warfare.

Amid the gunfire of the fierce wars to repel the foreign imperialist aggressors, amid the storm of the majestic revolution to carry out the two stages of social revolution, our People's Army was even more tested and tempered politicoideologically and in terms of military techniques, and has developed into a powerful revolutionary armed force possessed of a rich combat experience.

Today, our People's Army has been more solidly organized into invincible ranks, the ranks of loyalty brimful with the unitary ideology system of the party.

Today, within the People's Army dynamically flows only the spotlessly clean and pure chuche-type blood desirous of loyally attending the respected and beloved leader Comrade Kim Il-song, following him to the end of the world, and the hearts of all officers and men are burning with their boundless loyalty to the great leader under the revolutionary slogan "Let us fight, offering our lives for the sake of the great leader!"

All officers and men of the People's Army are filled to the brim with a firm revolutionary credo to protect and defend the great leader politicoideologically at the risk of their lives, unwavering in whatever storm, to stop at nothing until carrying out the leader's orders and directives to the end, ready to jump into fire and water.

The desire to dedicate everything for the sake of the great leader, deeply engraving in their hearts the heightened pride and glory of being the revolutionary soldiers of the leader whom they have waited for millennia of our people's history to loyally attend, is the bedrock credo, unflagging revolutionary will, deeply rooted in every heart of the officers and men of the People's Army.

Today, the People's Army is united airtight in one ideological will, based on the great leader's revolutionary thought, the chuche ideology, and firmly prevailing over the entire ranks is the revolutionary attitude to unconditionally, thoroughly carry out the leader's teachings and orders, holding them as none other than law, the supreme command.

With chuche ideology indoctrination and party policy indoctrination strengthened and revolutionary tradition indoctrination, class indoctrination energetically launched within the People's Army, the self-awareness among the military personnel of being the revolutionary army which has inherited the glorious revolutionary tradition of the anti-Japanese revolutionary struggle, of being the party's army, has also been extraordinarily heightened.

Officers and men of the People's Army are firmly reaffirming their revolutionary mental preparedness to fight until winning the world historic victory of the revolutionary cause of the working class, fervently loving the socialist system our people have won with their blood and crushing the aggression and sabotage machinations of the imperialists and class enemies of all kinds.

Also, all our military personnel are full of a firm confidence in the victory of the revolution, possessed of the lofty communistic militant and moral traits.

At the same time, the People's Army is filled to overflowing with the traditional virtues of the lofty self-awakened discipline, the unity of officers and men, the unity of the military and civilians. Today, the People's Army, with revolutionary core elements reared in large numbers

who have been tempered in the fire of the arduous revolutionary struggle, has further strengthened its ranks, and also has further improved the qualitative composition of its ranks.

All this change that has been brought about in the ideomental realm of the personnel of the People's Army and in the composition of the ranks, and the prideful achievements scored in armed forces construction constitute the most precious assets and a firm military guarantee for the final victory of our revolution.

The People's Army has been strengthened into iron-willed combat ranks solidly prepared not only politicoideologically but also in terms of military techniques.

The officers and men of the People's Army, having launched an energetic struggle to carry through the military line of the party, have thoroughly armed themselves with modern military science and technology, and have deeply mastered the chuche battle method.

Our People's Army has been solidly armed with the latest military science and modern military technical equipment in line with the demands of modern warfare, and has developed into a cadre army in which all officers and men have gained rich combat experiences and commanding abilities capable of competently organizing and commanding the operational plan and battle of modern warfare, all of them capable of discharging one grade higher military duties.

In this way our People's Army today has been developed and strengthened into the core force of the self-defensive all-people, all-state defense system, into an invincible revolutionary armed force a match for a hundred capable of cutting down with one single blow the enemy crawling in from any direction, be it on land and sea or in the sky.

Thus in the course of dynamically moving forward, overcoming the trials of the arduous revolution under the sagacious leadership of the great leader, in the course of brilliantly carrying through the self-defensive military line of the party, the People's Army has been developed into a cadre army a match for a hundred further tested and tempered politicoideologically and in terms of military techniques, into an invincible revolutionary armed force complete with powerful means of attack and defense; and with the all-people, all-state defense system established with the People's Army as the core, our entire land has been turned into one impregnable fortress.

Today, the airtight defensive might established in our country represents a most precious gain of the revolution won as a result that the great leader Comrade Kim Il-song, early on regarding the question of revolutionary armed forces construction as one of the basic questions influencing the victory or defeat of the revolution, and laying down the

self-defensive military line and the chuche-oriented army building line, sagaciously organized and led the struggle for the realization in each period, each stage of the developing revolution.

The Korean People's Army, our party's revolutionary armed force founded and still being led by the great leader, is the heroic army that had achieved the restoration of the fatherland, destroying robber Japanese imperialism, the courageous revolutionary armed force that vanquished U.S. imperialism vaunted as "the mightiest" in the world, and the resourceful, invincible revolutionary armed force that has defended the dignity and glory of chuche Korea, resolutely repelling the continuing postwar machinations of the enemies to commit aggression.

3

The chuche revolutionary cause charted by the great leader Comrade Kim Il-song in the Paektu forests day in and anti-Japanese day out, remains yet to be attained, and we are still on the road of revolution.

Today, our party and our people are faced with the heavy yet glorious task of winning the complete victory of socialism and attaining the cause of independent fatherland reunification.

Our party's revolutionary armed force, the People's Army, must reliably defend the gains of socialism, heightening vigilance against the aggression machinations of the enemies and always maintaining an alert, mobilized posture, and must firmly guarantee militarily the full attainment of the chuche cause.

Today in our country, because of the maneuvering of internal and external splittists, the danger is growing daily for perpetual national division and so is the tense situation.

Under the signboard of "troop withdrawal," U.S. imperialism is increasing its armed forces in south Korea instead, and continually increasing its military "aid" to the south Korean puppets, is inciting the scoundrels to new military adventures.

Mouthing such things as "simultaneous entry into the United Nations" and "cross recognition," the Pak Chong-hui puppet gang are going berserk in creating "two Koreas" to perpetuate the division of the country relying on outside forces, and are accelerating the militarization of the economy, hanging out the slogan of "all-out security" and "wartime posture" on the excuse of compensating for the "phased withdrawal" of U.S. ground troops. U.S. imperialism and the Pak Chong-hui puppet gang have recently been further aggravating the state of tension in the country, losing their head over war exercises such as the "ROK-U.S. joint operational training," the largest since the Korean armistice.

Existing situation calls for our people and our People's Army to energetically accelerate socialist construction and strengthen national defense might in every possible way, in order to foil the plot of the enemies to create "two Koreas" and hasten the independent and peaceful reunification of the country.

Today, our party warmly appeals to all party, all people, all army to vigorously launch into the struggle for the successful fulfillment of the second Seven-Year Plan.

All military personnel, by loyally responding to the militant appeal of the party and bringing about fresh innovations in conducting combat and political training and fulfilling military tasks, must reliably guarantee militarily the labor struggle of the working people and hasten that day of fatherland reunification.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"We must turn the People's Army into a revolutionary army a match for a hundred, thoroughly armed politicoideologically and still better tempered in terms of military techniques." (Ibid., p 7)

To thoroughly arm the People's Army politicoideologically is a priority requirement in strengthening its combat might.

The politicoideological superiority of the revolutionary army which has armed itself with the leader's revolutionary thought, conscious of its class mission and duty under the leader's leadership is a decisive guarantee for overcoming the numerical and technical superiority of the imperialist aggressor army and scoring victory in war.

The entire officers and men of the People's Army, solidly arming themselves with the great chuche ideology and strengthening their study of the glorious revolutionary tradition of our party, must thoroughly prepare themselves as genuine communist revolutionaries forever loyal to the respected and beloved leader, revolutionaries in whose bodies none but the chuche-type blood pulsates.

U.S. imperialism and the Pak Chong-hui puppet gang who are going berserk in provoking another war, must never mistake our patient effort to keep peace in Korea as a sign of weakness. If the enemies pursue the path to war to the end, despite our warning, then our people and our People's Army shall resolutely respond to the "reprisal" of the enemies by reprisal, all-out war by all-out war.

All personnel of the People's Army must thoroughly arm themselves with our party's revolutionary war viewpoint, and more firmly reaffirm their revolutionary mental preparedness, should the aggressors recklessly come at us, to fight them with panache, laying the honor of chuche Korea on the line and mop up the enemies to the last scoundrel.

They must strengthen revolutionary solidarity between the superiors and subordinates, between the comrades with one another, highly display the commendable virtue of revolutionary camaraderie, and thoroughly complete their mobilized combat posture.

Our people are the revolutionary comrades in arms who will be sharing life and death with the People's Army in the same trench, in case of emergency. The personnel of the People's Army, highly displaying the traditional virtue of unity of the military and civilians, must respect the people and sincerely help them.

When the heightened ideological consciousness of the revolutionary army is combined with modern military science and technology, it can become an invincible strength capable of vanquishing whatever enemy.

All military personnel, energetically launching their combat training in the revolutionary spirit of Paektu, the revolutionary spirit of Chollima, the revolutionary spirit of speed battle, must strive to more deeply master the ever victorious chuche battle method, to familiarize themselves with weapons and combat techniques and equipment, to more thoroughly arm themselves with modern military science and technology in line with the demands of the developing realities.

To enhance the commanding abilities of commanding officers is of great import in strengthening the overall combat might of the People's Army and improving the quality. All commanding personnel must strive to possess high commanding ability and commanding art so that they may independently command and run their units in whatever complex combat environment.

All military personnel must strive to sincerely study military affairs, to acquire high marksmanship, to develop iron physical strength, so that they may admirably discharge whatever combat duties assigned them.

In order to highly promote the superiority of the all-people defense system, the entire army must strengthen the civilian armed might in every possible way by grappling with the task of still better helping the people militarily.

All military personnel, highly displaying the revolutionary spirit of self-reliance, must strengthen combat might and combat preparedness, and must complete every possible preparation for coping with war, overcoming barriers and bottlenecks encountered, with that spirit, with that vigor of the late anti-Japanese revolutionaries who destroyed robber Japanese imperialism in the arduous, bloody struggle, manufacturing what was nonexistent and seeking out more of what was in short supply, in the Paektu forests. This is the demand of our revolution; this is the ideomental feature and revolutionary attitude of the chuche-oriented revolutionary soldiers faithful to the leader.

There shall be none but victory and glory on the road ahead for our people and our People's Army dynamically moving forward never afraid of either barriers or trials, solidly united around the leader and following the revolutionary banner of the chuche ideology held high by the great leader Comrade Kim Il-song.

The revolutionary cause of our people and our People's Army moving forward along the one road of revolution indicated by the leader, loyally attending as the supreme commander the great leader Comrade Kim Il-song, genius of the revolution, the ever victorious iron-willed commander, shall be inevitably victorious.

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THE RESPECTED AND BELOVED LEADER'S ON-THE-SPOT GUIDANCE METHOD IS A GREAT
MODEL OF COMMUNIST LEADERSHIP METHOD

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[Article by Yi Kun-mo]

[Text] The respected and beloved leader Comrade Kim Il-song is not only the great ideothoretician who with his outstanding ideothoretical activities brightly illuminates the path ahead for the times and revolution but also is the great artist of leadership who with his tested leadership has compiled immortal achievements in the cause of our revolution and human liberation.

The great leader has compiled incomparably precious experience in mass leadership in the course of leading the extraordinarily arduous and complex Korean revolution along the one road of victory and has perfected the communist leadership method which the party of the working class must tightly grasp in revolution and construction.

With the great leader sagaciously leading our revolution along the one road of victory, our country has been turned into a socialist power of sovereignty, self-support, and self-defense astounding the peoples of the world as "the fatherland of chuche," "the country of Chollia," "the model socialist state," and our people have become a most prestigious, proud people.

The respected and beloved leader's great achievements which have taken their permanent place in the annals of the Korean revolution to shine brilliantly for tens of thousands of generations to come are directly linked to the energetic and long on-the-spot guidance of the fatherly leader for the sake of the people, for the sake of the revolution.

The great leader has kept up his ceaseless travel of on-the-spot guidance with his lofty will solely for the sake of the fatherland and the people, for the sake of the revolution, and creating the shining model of mass leadership on the road, has performed the transformations and mirales of the century.

Honoring in a very meaningful manner the birthday of the respected and beloved leader Comrade Kim Il-song at the historic juncture when our revolution is entering the period of a new turnaround, our people humbly wish the leader a long life as they look back with deep emotions on the sacred footsteps of the leader on the road of his tireless and energetic on-the-spot guidance and firmly reaffirm their resolve of loyalty to attain the chuche revolutionary cause generation after generation to the end.

1

The great leader Comrade Kim Il-song, for the first time in history creating the unique method of on-the-spot guidance, provided a shining model for most admirably realizing revolutionary leadership over the masses.

The on-the-spot guidance method created by the respected and beloved leader is an outstanding work method comprehensively containing the leadership method and leadership features which the party of the working class and the communists must embody in mass leadership.

The great leader Comrade Kim Il-song taught as follows:

"We must always live together with the masses, fight together with them, and be in the reality, breathing together with them. Only then is it possible to seek out the strength of the masses, to deeply observe and understand the reality, and also have the confidence that we can correctly carry out the revolutionary tasks. Only by going in among the masses and getting closer to the reality is it possible to find out all questions on time and precisely solve them as well." ("Kim Il-song Selected Works," Vol 3, 2d impression, p 266)

The on-the-spot guidance method created by the great leader is the most revolutionary, scientific, people-minded mass leadership method of always unequivocally trusting the strength and wisdom of the masses of people, going into the reality bubbling with revolution and construction where the masses of people live and work, deeply delving into the state of affairs in formulating the correct way of solving questions, and inspiring their self-awakened fervor and creativity in solving all questions.

The great leader's on-the-spot guidance, above all taking guidance closest to the place where the masses of people live and work, makes it possible to brilliantly embody the combination of guidance and the masses in highest form and admirably reflect the realistic demands of the developing revolution and the aim of the masses of people in formulating the lines and policies of the party.

What constitutes the starting point of the party of the working class in formulating its lines and policies or carrying them out is the will and

aim of the masses of people and their inexhaustible strength and creative wisdom. If the party of the working class fails to closely combine guidance with the masses, divorcing itself from the masses, then it can neither avoid subjectivism nor correctly guide revolution and construction.

None but the party which is linked with the masses of people in one blood vessel and deeply rooted in them, can formulate correct lines and policies precisely reflecting its country's specific realities and its people's will and demands, and energetically lead the masses.

The process of the great leader Comrade Kim Il-song's on-the-spot guidance is none other than a process of thinking out and formulating new lines and policies, observing with his keen insight and generalizing the demands of the revolution, the state of affairs at the base level, the will and aspirations of the masses of people amid the vibrant realities of the revolution and construction under way.

In formulating the lines and directions of each stage of our revolution for national liberation, for class liberation, for socialism and communism, and new policies for all spheres of revolution and construction, the respected and beloved leader has always held it a firm principle to deeply grasp and reflect the mature demands of the developing revolution and the will and aim of the masses of people amid the vibrant realities. Precisely because of this, all the lines and directions laid down by the great leader are most valid and possess great vitality.

Again, because it takes party guidance closest to the realities, the on-the-spot guidance method of the respected and beloved leader Comrade Kim Il-song makes it possible to energetically move revolution and construction forward, thoroughly turning the lines and policies of the party into the lines and policies of the masses themselves and mobilizing to the hilt the creativity and self-awakened fervor of the masses of people.

The great leader Comrade Kim Il-song taught as follows:

"There are no beings in the world that are stronger and more intelligent than the masses of working people. All questions, in the final analysis, are resolved by the masses of people, and success or failure in revolution and construction hinges on how the masses of people are organized and mobilized." ("Answers to Questions Posed by Foreign Journalists," Vol 2, p 211)

To ceaselessly move revolution and construction forward, believing in the strength of the masses of people and mobilizing their creative wisdom and revolutionary fervor is the work principle that the party of the working class and the communists must tightly grasp.

The masters of revolution and construction are the masses of people, and the driving force for revolution and construction also resides in the

masses of people. Therefore, the victory or defeat of revolution, in the final analysis, hinges in large measure on how the masses of people are organized and mobilized. If the party does not rely on the strength and wisdom of the masses, it is impossible to correctly mobilize the masses and energetically press on with revolution and construction.

The on-the-spot guidance method of the great leader, precisely because it relies on the strength of the masses and promotes their creative fervor to the utmost, makes it possible to achieve ceaseless leaps forward and innovations in revolution and construction.

The respected and beloved leader Comrade Kim Il-song, always going in among the masses of people and fueling the fire of revolution every time an enormous task arises, leads revolution and construction to a ceaseless upsurge, actively breaking down barriers.

Precisely by the great leader's consummate, tested leadership art that closely combines guidance with the masses and turns the policies of the party into the policies of the masses of people themselves, one great upswing was dynamically generated in socialist construction during the most difficult period of our revolution, and today the three revolutions--ideological, technical, and cultural--aimed at hastening the complete victory of socialism and the attainment of the chuche revolutionary cause, are being steadfastly launched in unprecedented depth and width.

The brilliant leadership art of the respected and beloved leader who goes in among the masses of people and sets in motion their strength and wisdom in solving all questions, brightly shines on the long road of on-the-spot guidance traveled by the leader, and is today becoming a great driving force energetically pushing our people's grand march.

The great leader Comrade Kim Il-song, in the course of his on-the-spot guidance, has set a living example of the revolutionary work method that ably solves all questions arising in mass guidance.

The respected and beloved leader, through his on-the-spot guidance, has set a living example and created a model of the leadership art of ably solving all questions arising in mass guidance such as the method of working out a correct way of solving questions, precisely observing, understanding, and analyzing the state of affairs at the base level; the vibrant revolutionary work method giving firm priority to political work in inspiring the masses to carry through the policies of the party; the work method of scoring one breakthrough and generalizing it as a model; the strategic and tactical principle of leading all, seizing the central link and concentrating force thereon; the method of substantively helping the base level.

All these brilliant practical paradigms, models of leadership art, created by the great leader in the course of his on-the-spot leadership are

living examples which our functionaries must learn from and embody in their revolutionary practice.

The on-the-spot guidance method of the respected and beloved leader Comrade Kim Il-song is based on the immortal chuche ideology and comprehensively embodies the revolutionary mass line. Precisely because of this, the great leader's on-the-spot guidance method is the most tested, consummate communist leadership method, a living model of mass leadership which the party of the working class and the communists of our era must tightly grasp in revolution and construction.

The great leader's on-the-spot guidance method is a work method that regards the masses of people as the most precious, strong, and intelligent beings who rule and resolve everything, and launches all revolutionary struggle together with the masses of people, believing in their strength, and as such, comprehensively embodies in itself the demands of the immortal chuche ideology and the revolutionary mass line.

As the great chuche ideology teaches, the masters of revolution and construction are the masses of people, and the driving force for revolution and construction also resides in the masses of people. The chuche ideology teaches that there are no beings in this world that are stronger and more intelligent than the masses of working people, and calls on all working people to tightly maintain a stand befitting masters, an independent stand and a creative stand, in revolution and construction.

From such doctrine and demands of the chuche ideology flows the scientific, revolutionary work method of deeply observing and understanding the realities on the spot in the field where the masses of people live and work, learning from the experience and wisdom of the masses, teaching the masses, and relying on their strength in solving all questions.

The revolutionary mass line is the basic principle running through the revolutionary leadership method, leadership art, and on-the-spot guidance method.

The great leader's on-the-spot guidance method comprehensively embodies, as its basis, the revolutionary mass line on carrying out revolutionary tasks, protecting the interests of the masses of people and relying on their inexhaustible strength and wisdom, indoctrinating, remolding and, uniting them and mobilizing their self-awakened fervor and creativity.

Because it is based on the immortal chuche ideology and the revolutionary mass line, the respected and beloved leader's on-the-spot guidance method is highly revolutionary, scientific, and people-minded from start to finish.

The revolutionary nature of the on-the-spot guidance method lies in that it is a most positive method which, embodying the revolutionary mass line, energetically pushes revolution and construction, setting in motion to the utmost the inexhaustible strength, wisdom, and revolutionary fervor of the masses.

Again, the respected and beloved leader's on-the-spot guidance method, because it thoroughly embodies the revolutionary mass line and the chuche-oriented viewpoint toward people, is a model of the most people-minded work method.

Warm love and boundless concern for the masses of working people, the subject of history and the motive power of social development--this is an important characteristic underlying the on-the-spot guidance method of the great leader.

Because it enables the functionaries to go down to the base level, comprehensively observe, understand, analyze the realities, and muster the collective wisdom of the masses in seeking a way to solve pending questions, the respected and beloved leader's on-the-spot guidance method is thoroughly scientific from start to finish and is a scientific guidance method making it possible to most precisely solve all questions.

It was reserved for the respected and beloved leader Comrade Kim Il-song to create and brilliantly embody the on-the-spot guidance method which makes it possible to admirably realize mass guidance in highest form.

The respected and beloved leader, born of the masses of people for the sake of revolution, for the sake of the people, is the great leader who throughout his lifetime shares joys and sorrows alike with the people and devotes his all to the unending growth and prosperity of the fatherland and the genuine happiness of the people.

Born to a poor peasant family at Man'gyongdae, the fatherly leader from his childhood experienced to the quick the same unhappiness and suffering the people were experiencing, and deeply engraved in his heart a solemn resolve to fight to the end for the salvation of the trampled masses of people and for their freedom and happiness.

To the respected and beloved leader--who resolutely embarking on the road to revolution, personifying the destiny of the country, the people, the revolution to build a happy society where the working people would be enjoying a truly independent and creative life--there was not one day separated from the people in this thought and practice, in his life and struggle.

In his long revolutionary struggle over more than half a century the respected and beloved leader has always been among the people and has charted the road of victory, clearing the brambles of the revolution together with the people.

Also, the great leader has established the viewpoint and attitude toward the masses of working people on a new higher plane, clarifying anew the position and role of the masses of people in accelerating the remaking of society and nature and the course of history.

The thought that the unsophisticated common working people are none other than the most energetic beings who create everything admirable and precious in the world and develop society--precisely because he holds such thought as his firm credo, the respected and beloved leader has created the mass leadership art, the unique on-the-spot guidance method which places the masses of people in the center of society and history and relies on their inexhaustible strength in carrying out revolution and construction.

Indeed, the on-the-spot guidance method created by the great leader Comrade Kim Il-song is a most revolutionary communist mass leadership method which the party of the working class must tightly grasp and carry through in mass guidance throughout the historical period of socialist and communist construction and is a living example of the revolutionary work method which all functionaries must learn from and thoroughly embody.

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The on-the-spot guidance method of the great leader Comrade Kim Il-song--this is the traditional leadership method which the leader created amid the flames of the arduous anti-Japanese revolutionary struggle and has invariably maintained throughout the course of revolution and construction and is a most revolutionary work method whose validity has been tested and proved, with its ever victorious might displayed to the hilt, in our revolutionary practice.

That just as fish cannot live out of water, a revolutionary armed force cannot win victory without people, is a revolutionary faith and will which the great leader has deeply engraved in his heart from the first days he embarked on the road to revolution.

Already in the early days of his revolutionary activity the respected and beloved leader risked personal dangers in traveling the long rugged road to go in among youths, students, and the broad masses of people, awaken them, and unite them in revolutionary organizations.

Despite his busy schedule for leading the armed struggle and the overall Korean revolution day in and unprecedentedly arduous anti-Japanese day out, the great leader always went down to the military units and revolutionary organizations under his command, broke bread and lived under the same roof with the revolutionary soldiers, and set the brilliant example of teaching and helping them in their work in a concrete manner.

The respected and beloved leader went down to the base level, took part in conferences and study meetings, talked with military members, and

in the process, deeply observed and understood the ideological trend of the military members and revolutionary masses, and through the examples he personally set, taught everything one by one such as the method of holding conferences, the method of managing military units, the method of mass political work.

Thus, commanding officers and political functionaries of the Anti-Japanese Guerrillas grew up as competent military and political functionaries ably commanding their units under whatever difficult conditions and launching mass political work with a touch of freshness.

The on-the-spot guidance method created by the great leader was the source of invincible strength that solidly united the guerrillas and the revolutionary masses in one ideological will amid the awesome anti-Japanese flames, inspired them to invincible faith and matchless valor, and led the anti-Japanese revolutionary struggle to ringing victory, overcoming the formidable trials and barriers beyond human imagination.

Based on this brilliant revolutionary tradition created during the anti-Japanese revolutionary struggle, the respected and beloved leader Comrade Kim Il-song ceaselessly traveled the road of on-the-spot guidance throughout the course of founding and consolidating our party and revolutionary administration following liberation and leading the building of a new society, and comprehensively developed and perfected the traditional on-the-spot guidance method in line with the demands of the developing revolution.

The great leader Comrade Kim Il-song taught as follows:

"... we frequently go down to the factories and rural villages and hold discussion with the working masses such as workers and peasants."

("Answers to Questions Posed by Foreign Journalists," p 202) [Volume number not given]

On his triumphal return to the fatherland after winning the great victory of the anti-Japanese revolutionary war, the respected and beloved leader went to Kangson even before visiting Man'gyongdae, his beloved native place which he had never forgot in the long, long stormy years, and deeply implanted in the working class there their awareness as masters of the revolution, as masters of the country; and a little later, he visited the working class at Kim Ch'aek Iron Works and inspired them to the dynamic struggle for building a new fatherland. The road of on-the-spot guidance of the respected and beloved leader to implanting the kindling coal of revolution extended to Hwanghae Iron Works, Hungnam Fertilizer Plant, Sup'ung Power Station, and Namp'o Refinery, and everywhere the leader had been the fire of building a new fatherland burned with sweeping flames.

In order to precisely carry out the land revolution, liquidating the feudalistic land ownership relations deeply rooted over thousands of

years, the fatherly leader personally visited many rural areas in South P'yongan Province such as Taedong County and Sukch'on County, and breaking bread and living under the same roof with the poor peasants for more than a month, taught them and led them to be in the forefront of the fierce class struggle.

The fatherly leader ripened his plan for the historic land reform law on the basis of his having concretely found out about the state of affairs in the field and the aspirations of the peasants, and later, one day when the land reform was in full swing, visited a village in Taedong County, observed and understood in detail the progress in reform, and saw to it that all work was successfully carried out.

The great leader's on-the-spot guidance road extended to the hills under fire in the frontline area of the formidable Fatherland Liberation War against U.S. imperialist armed invasion.

Despite such busy schedule for organizing and commanding war victory, shouldering the fate of the fatherland and revolution, the great leader visited the hills under fire and personally commanded the battle, giving the combat soldiers warm love and invincible strength.

The great leader's on-the-spot guidance during the formidable war to knock out U.S. imperialism extended not only to the frontline areas but also to many factories and rural villages in the rear.

Day in and day out of the war, the fatherly leader visited many factories in the rear, energetically inspiring our heroic working class to wartime production, and visiting rural villages in many areas such as Wonhwa-ri, Sunan County, helped the peasants in their work, inspiring them to increase wartime food production.

Because of the presence of the tested, consummate leadership of the great leader who sagaciously led all tasks in the frontline area and the rear, ceaselessly keeping up his on-the-spot guidance night and day, our people were able to win victory in the formidable war and become a resourceful people who vanquished, for the first time in history, U.S. imperialism vaunted as "the mightiest" in the world.

The miracles and transformations of the century which our people have performed in revolution and construction, rising like the phoenix from the ashes of everything burned to the ground by the war--these represent the luscious fruition of the great leadership of the respected and beloved leader who, with the iron will that as long as there are the party, the administration, the people, there is no task that cannot be accomplished, visited every nook and corner of the country, bestowed on our working class and people his boundless trust and love, and fueled the sweeping flames of struggle among them.

Once again visiting Kangson and energetically inspiring our working class to heroic exploits in the period when the wriggling of internal and external enemies became blatant and formidable trials lay in the way of revolution, the respected and beloved leader generated the sweeping flames of one great revolutionary upsurge, blowing the wriggling of the enemies to smithereens, and ushered in the great era of Chollima in this land. With new miracles and leaps forward ceaselessly brought about on the road of the great leader's on-the-spot guidance, our people's socialist construction came to scale an even higher peak.

The on-the-spot guidance of the respected and beloved leader Comrade Kim Il-song for Ch'ongsan-ri represents an epochal turnaround in perfecting the mass leadership method in line with the new environment of our country wherein socialist revolution was victorious and socialist construction deepened.

With the creation of the Ch'ongsan-ri spirit, the Ch'ongsan-ri method, outdated work methods came to be eliminated and a new revolutionary work method and work system thoroughly established in the guidance work of the party and state organs, and a fresh, vivacious work method with primary emphasis on political work, work with people, came to thoroughly prevail among the functionaries.

The respected and beloved leader also caused a revolutionary turnaround to be brought about in economic management by creating the Tae'an Work System and a new agricultural guidance system, embodying the Ch'ongsan-ri spirit, the Ch'ongsan-ri method, in the course of his on-the-spot guidance.

Laying down the line on deepening the three revolutions--ideological, technical, and cultural--in keeping with the reality of socialist and communist construction developing to a new higher level and bringing about a revolutionary turnaround on all fronts, in all areas of socialist construction, the great leader personally went to the sites in the field and sagaciously led the struggle for the realization.

Indeed there is no place in our country where people live and work that the on-the-spot guidance of the fatherly leader has not reached, and wherever the leader had been, a history of great transformations and creations began.

The travels of on-the-spot guidance of the great leader Comrade Kim Il-song are immortal, prideful travels that implanted revolutionary fervor in the hearts of all people such as our working class and cooperative peasants, gave them wings of leap forward, and ushered in the era of national prosperity and growth in this land.

A forest of modern factories has arisen on the sites personally selected by the respected and beloved leader in his tens of thousands of li

travel of on-the-spot guidance throughout the country, and our country displays a commanding appearance as a socialist industrial state possessed of a powerful self-supporting industry. Thus our industry admirably insures on its own everything that is necessary for developing the economy of the country and ceaselessly improving the standard of living for the people.

By the on-the-spot guidance of the respected and beloved leader, our rural villages have entered upon a new era of farming by mechanical and chemical means, of industrializing and modernizing agriculture.

The history of great changes--a history of our peasants who used to be beset by poverty and heavy labor in bygone days but are today living a happy life without envying anyone anything, enjoying handy work, a history of our rural villages which have become developed socialist rural villages singing of bumper harvests year after year--is a history of the lofty task engraved with the untold effort and devotion of the respected and beloved leader who, enunciating the great program for communist rural construction, has ceaselessly traveled the road of on-the-spot guidance.

On the road of the great leader's on-the-spot guidance the rural villages of our country have been transformed into developed socialist rural villages which are covered with irrigation waterway networks brimful of life-giving water, have replaced the working hands with machines, and conduct farming scientifically and technologically in accordance with the demands of the chuche farming method.

Under conditions of the continuing effects of the cold front and extraordinary climatic phenomena especially in recent years, to prevent them and bring about a ceaseless high upsurge in agriculture, the great leader laid down a magnificent line on remaking Mother Nature and energetically called all party, all people, all army to the struggle to carry through the line, on the one hand and brought bumper harvests year after year sagaciously leading the functionaries of the agricultural branch and farm members on his road of ceaseless on-the-spot guidance.

Indeed everything most precious and prideful to our fatherland and people--such as the solidly consolidated socialist self-supporting national economy, the self-defensive modern armed forces one a match for a hundred, the invincible politicoideological unity of the whole party and the entire people united airtight in one ideological will--is unthinkable without the on-the-spot guidance of the great leader Comrade Kim Il-song.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Our people, launching an indomitable struggle under the leadership of the Korean Workers Party, have established an advanced socialist system in this land and have transformed our country into a socialist industrial state possessed of a powerful heavy industry, a modern light industry, and

a developed rural economy." ("Answers to Questions Posed by Foreign Journalists," Vol 2, p 209)

Today, under the sagacious leadership of the great leader, our country has been transformed into an energetic, prestigious socialist power of sovereignty, self-support, and self-defense, possessed of a powerful modern industry, a developed rural economy, and a self-defensive national defense might capable of solidly defending the security of the country and the gains of the revolution.

The on-the-spot guidance travels of the respected and beloved leader Comrade Kim Il-song are embroidered not only with one great national prosperity and growth in this land but also with boundlessly warm love and concern for the people.

The respected and beloved leader who regards the working people as the most precious in the world and personifies communist character on the highest plane, is devoting his all on the road of his on-the-spot guidance to providing a happy life for our people.

On every occasion of his on-the-spot guidance at the factories or rural villages, the fatherly leader always pays his first attention to the dwellings of the people and the dormitories and dining halls of the workers, looks into every aspect of their daily life, and bestows his concern on them lest there should be the slightest inconvenience in any of the aspects of their daily life. Devoting as he has been his entire life for the sake of the people, the fatherly leader on the road of his on-the-spot guidance never neglects to look at a single tree, a single blade of grass with purpose, a purpose of thought how to utilize them to enrich the people's life even more and further increase the wealth of the country, and ripens his plan to provide the people with an even more affluent life.

Because of the respected and beloved leader's noble communist character and his untold effort for the people on the road of his on-the-spot guidance, our people have become a blessed people living happily without any worry.

Again, the road of the great leader's on-the-spot guidance is a brilliant travel embroidered with his boundless warm fatherly love which has bestowed magnanimous trust and the eternal political life on our working people.

The political life--this is incomparably more valuable and precious than the physical life and is the most precious life that lives forever even in death.

In our people such as workers and peasants who used to be mistreated and forsaken in bygone days, the fatherly leader on the road of his on-the-spot

guidance opened the eye of class, taught them the truths of revolution one by one, and bestowing on them the most precious political life, has led them affectionately by the hand so that they may keep it shining forever. Thus many people have grown up as competent functionaries blessed with the precious eternal political life, the genuine chuche-oriented communist revolutionaries.

Indeed, the chronicle of the road of on-the-spot guidance which the great leader Comrade Kim Il-song has energetically walked and walked, is a lofty record of history in which it has performed the miracle of Korea that has raced forward shortening the journey of the century, and has led our people to unending happiness and prosperity.

Our people who are enjoying to their hearts' content the true reward and happiness of living in the affectionate bosom of the respected and beloved leader Comrade Kim Il-song, are swept up in unsurpassed glory and revolutionary self-esteem for living, loyally attending the great leader who has led our revolution along the one road of victory and glory by his magnificent revolutionary practice, devoting his entire life solely for the sake of the revolution, for the sake of the people.

The respected and beloved leader has given our people the new springtime of national rebirth, has ushered in today's new era of growth and prosperity, and has elevated the position of our fatherland and people to the loftiest plane.

It is in loyally attending the respected and beloved leader and loyally upholding his revolutionary leadership where the eternal victory of our revolution and the lasting prosperity of the fatherland is, where the unending happiness and glory of our people is.

We must loyally attend the great leader always with all our hearts, acquit ourselves fully of our loyalty to the leader along the one road of revolution indicated by him, and keep brilliantly attaining the chuche revolutionary cause generation after generation.

To learn from and faithfully embody the great leader's consummate leadership art and unique on-the-spot guidance method is the revolutionary attribute of our functionaries and is an important demand for energetically pressing on with revolution and construction.

Our functionaries, by thoroughly arming themselves with the great leader's revolutionary thought and teachings and more deeply mastering the leader's consummate leadership method, must more solidly prepare themselves as chuche-oriented communist revolutionaries and highly display the spirit of absolutism and unconditionality in carrying out the policies of the party.

Today when the all-out march movement is being dynamically launched to realize the magnificent blueprint of socialist construction, our

functionaries must bring about ceaseless innovation and upsurge, fueling the sweeping flames of the campaign for capturing the red flag of the three revolutions on all fronts, at all units of socialist construction, in loyal response to the militant slogan of the party "Let us more highly display the revolutionary spirit of self-reliance!"

On the road ahead for our people dynamically fighting on loyally attending the great leader Comrade Kim Il-song at the helm of the revolution and following his sagacious leadership, none but victory and glory are promised, there being no fortress that cannot be occupied.

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THE THOUGHT ENUNCIATED BY THE GREAT LEADER ON CEASELESS HIGH SPEED IN ECONOMIC DEVELOPMENT IS BEING BRILLIANTLY EMBODIED

Pyongyang KULLOJA in Korean No 4, Apr 78 pp 42-49

[Article by Hong Song-ryong]

[Text] Honoring in a most meaningful manner as the happiest national holiday the birthday of the respected and beloved leader Comrade Kim Il-song, our entire party members and working people humbly wish the fatherly leader a long life in one mind of spotlessly clean and pure loyalty as they look back with deep emotions, with boundless national pride and self-esteem, on the road of the prideful struggle our people have traveled for the past one-half century under the sagacious leadership of the great leader.

Early embarking on the road to revolution, shouldering the destiny of the fatherland and the people, the respected and beloved leader brightly illuminated, with his great thought and tested leadership, the path ahead for the times and revolution, has victoriously charted an untrod path to socialist and communist construction, and has compiled immortal achievements for the fatherland and the people, for history and mankind.

What occupies an important place in the immortal achievements compiled by the great leader for the development of our revolution and world revolution is that setting forth the thought and theory on socialist economic construction, especially the thought on ceaseless high speed in socialist economic construction, and brilliantly embodying it, he established in a short period of time a prosperous socialist power possessed of a solid self-supporting national economy.

The thought enunciated by the great leader on ceaseless high speed in the development of the socialist economy is an entirely new and unique idea lucidly explaining for the first time the intrinsic nature and demands of the speed of growth innate in the socialist society and the conditions for the realization, and as such, is a powerful ideotheoretical weapon which must be tightly grasped in the struggle to occupy the material fortress of socialist and communist construction.

The thought on ceaseless high speed in the development of the socialist economy, brilliantly embodied in the reality of our country, is bearing prideful fruits, and with its tremendous tractive force and power of influence, is ever more energetically inspiring the revolutionary peoples of the world to the rewarding struggle to build a new life.

The question of economic development speed in the socialist society, the question of the mutual relationship between the scope of economy and production growth speed, is a principled question that arises as socialist and communist construction deepens.

Only if the party of the working class which has come to power correctly solves this question from a revolutionary stand is it possible to consolidate the victorious socialist system, firmly insure the independent development of the national economy, and rapidly develop all spheres of social life.

Economic development speed is an important criterion indicating the superiority and vitality of a social system. Only if high speed is achieved in economic development is it possible to energetically accelerate revolution and construction, highly promoting the superiority of the socialist system, provide an independent and creative life for working people, and further develop relations with other countries from a chuche-oriented stand.

Therefore, correct solution to the question of economic development speed in the socialist society is a very important question directly related to how to accelerate the inevitable course of history toward socialism and communism.

The great ideotheoretician, genius of the revolution and construction, the respected and beloved leader Comrade Kim Il-song, by comprehensively enunciating the law of the socialist economy developing ceaselessly at a high rate of speed and the principled means of the realization, has given a revolutionary and scientific answer to this important question influencing success or failure in socialist and communist construction.

The great leader Comrade Kim Il-song above all comprehensively enunciated the intrinsic characteristics of economic development speed in the socialist society and the mutual relationship between the scope of economy and production growth speed.

The great leader Comrade Kim Il-song taught as follows:

"The socialist society possesses unlimited possibilities for ceaselessly developing the economy at such a high rate of speed as utterly inconceivable in the capitalist society; and the more socialist construction progresses and the stronger the economic foundations become, the bigger the possibilities grow." ("Kim Il-song Selected Works," Vol 5, 2d impression, p 300)

The great leader has scientifically formalized that the socialist economy ceaselessly grows at such an extraordinarily high rate of speed as utterly inconceivable in the capitalist society, that the more socialist construction progresses and the stronger the economic foundations become, the bigger the possibilities grow, that consequently the high rate of speed in economic development comes to be constantly sustained.

Economic development speed significantly reflects the character and characteristics of the social economic system concerned, and is expressed at different rates depending on the social system.

In the capitalist society where the means of production belong to private ownership, the process of reproduction is interrupted and productive forces are damaged by the economic panic coming in cycles, and the economy experiences ceaseless travails amid acute crisis and chaos. In the capitalist society, the more the economy develops and the bigger its scope grows, the more acute the socioeconomic conditions grow and the bigger the barrier production runs into. The development of the capitalist economy is characterized by ceaseless twists and turns such as alternating increase and decrease in production, forward and backward movements, upward and downward spirals.

In the socialist society where sovereignty of the state and the means of production are held in the hands of the masses of working people, there is no basis for the economy to have to experience any twist or turn in its development. In the socialist society, from the intrinsic nature of the social system and the objectives of production, everything in the society comes to most effectively serve the rapid development of production. Therefore, the socialist economy knows of no such catastrophic crisis and chaos as the capitalist economy experiences, and ceaselessly develops only along the upward curve.

In the socialist society, the more socialist construction progresses and the stronger the economic foundations become, the more the economy develops; and the more the scope of the economy expands, the greater the potential and possibility for production growth grows. Needless to say, even though the potential that could be readily mobilized, such as idle materials and idle labor, is less compared with the rehabilitation period or reconstruction period, the potential and possibility flowing from the intrinsic nature and superiority of the socialist system such as the heightened revolutionary fervor of the working people, improvement in economic guidance and management, rapid technological development, come to be even bigger as socialist construction deepens. Consequently, in the socialist society it becomes possible to constantly sustain an extraordinarily high rate of speed in economic development.

In the thought enunciated by the great leader on the intrinsic characteristics of economic development in the socialist society is faithfully reflected the lofty will of the fatherly leader who wishes to defend and develop the

socialist system to the end, highly promoting its superiority and tremendous vitality and to provide the socialist and communist paradise on earth for the working people at the earliest possible date.

With the intrinsic characteristics of social economic development scientifically elucidated, came to be illuminated a clearly defined path to accelerating revolution and construction by highly promoting the superiority of the socialist system and to further strengthening the tractive force and power of influence of socialism.

Based on his keen analysis of the intrinsic characteristics of socialist economic development speed, the great leader Comrade Kim Il-song also comprehensively enunciated the basic factors in developing the economy at a ceaseless high rate of speed.

The great leader Comrade Kim Il-song taught as follows:

"In the socialist society there exist all the conditions and possibilities for developing the economy at a ceaseless high rate of speed. In the socialist society the state can insure the planned and balanced development of the economy because the state mobilizes and utilizes all the national resources of men and materiel on a planned basis, and grasps and guides production and distribution, accumulation and consumption in a unified way. Also in the socialist society, because they work as masters of the country for the sake of the society and the collective, for their own happiness, the working people come to display their heightened revolutionary fervor and creative initiative in production." ("Kim Il-song Selected Works," Vol 6, p 348)

The great leader clarified the outstanding thought that in the socialist society, an important factor which makes it possible to achieve a ceaseless high rate of speed in economic development lies above all in a planned development of the people's economy.

In the socialist society, because the state grasps all the national resources in a unified way and utilizes them on a planned basis and most precisely insures balanced reproduction, the state makes it possible to develop production at a ceaseless high rate of speed. In particular, the state makes it possible to realize production and distribution, accumulation and consumption on a planned basis and to systematically and rapidly increase accumulation and ceaselessly carry out expanded reproduction on a large scale. Too, as capital construction which is a means of directly realizing accumulation is conducted with foresight and the efficacy of capital investment on a societywide basis is improved, the economic structure improves further and production potentialities ceaselessly grow.

In the socialist society, because productive forces are rationally deployed according to the national long term plan, the state makes it possible to insure the balanced development of all regions, closely

combining production with consumption and to improve by far the societywide labor productivity, most effectively utilizing the natural resources and labor resources of the country.

Such potential and possibility for production growth which the superiority of a planned economy provides increases further and becomes a reality as the function of a proletarian dictatorship state as economic organizer is strengthened and the economic management standard of functionaries improves.

The stronger the function of the state as economic organizer becomes and the higher the ideological, technical, and cultural standards of functionaries improve, the more positive the balance between economic branches grows and the more watertight the national economy becomes; and it becomes possible to effectively mobilize and utilize the production potentialities and reserves to the optimum, relying on the ceaselessly heightening revolutionary fervor and creative positivity of the masses.

The great leader enunciated that an important factor responsible for the development of the economy at a ceaseless high rate of speed in the socialist society also lies in that technology develops rapidly on a planned basis along the wide road that socialist production relations open up.

In the socialist society, social roots obstructing technological development are liquidated, the working people positively participate in technological development with vital interests, and the creative cooperation of scientists, technicians, and producers in technological development is strengthened. And the heavy industry foundations are ceaselessly strengthened, scientists and technicians are brought up with foresight, and the task of research in new technology and its adoption is conducted on a planned basis--which are factors all serving in technological development. Thus in the socialist society technology comes to develop rapidly as the old technology is ceaselessly replaced with new technology toward perfection.

In the socialist society, because it works to constantly improve labor productivity, the rapid development of technology makes it possible to ceaselessly increase accumulation and labor resources for expanded reproduction and produce greater material wealth with available raw materials and supplies and labor.

As along with technological development the natural resources of the country are tapped and utilized effectively in an integrated way on a wider scale, and more economical and efficient machines and equipment and technical production processes are ceaselessly introduced, the scope of expanded reproduction comes to be expanded by far without significant capital outlay.

All this shows that as the scope of the economy grows, the potential and possibility grows greater for further strengthening the material and

technical foundations of the country and making production grow at a ceaseless high rate of speed.

On the basis of his scientific analysis of the role the ideological consciousness of the masses of working people plays in the development of productive forces and the intrinsic superiority of the socialist system, the great leader introduced the unique thought that the heightened revolutionary fervor of people constitutes a decisive factor in energetically inspiring production development.

In the socialist society, the working masses who have become the masters of sovereignty of the state and the means of production, consciously mobilize themselves for the development of production and technology, and work consciously with heightened revolutionary fervor for the sake of the society and the collective, for their own happiness. The revolutionary fervor of the working masses desirous of quickly developing production is displayed more highly as the socialist system is consolidated and developed and the ideological revolution deepened. In step with this, ceaseless miracles and innovations come to happen in all areas of economic management, organization of production, organization of labor, and technological development.

As their revolutionary fervor becomes heightened, the producer masses, deeply engraving in their hearts the awareness of being the masters of revolution and construction, come to tenaciously strive to scientifically and rationally control and manage the economy, positively participating in enterprise management, and devotedly struggle to carry out the economic task assigned them. Also, the working people's standard of technical skills and cultural level improve further, their labor capacity ceaselessly develops to perfection, and all the internal potential and possibility comes to be effectively mobilized and utilized through a mass innovation movement.

This provides a firm guarantee for normalizing production at a high level in all branches of the people's economy and ceaselessly improving production capacity and labor productivity.

The revolutionary fervor of the producer masses--because it also enables the working people to courageously break through all bottlenecks and barriers encountered, highly displaying the revolutionary spirit of self-reliance, to develop the economy with their own strength and technology and resources, seeking out more of what is in short supply and manufacturing what is nonexistent, to meticulously, steadfastly, and diligently run national housekeeping--makes it possible to firmly maintain a ceaseless high rate of speed in the development of the socialist economy without any twist or turn.

In the socialist society, various factors such as the planned development of the economy, the rapid development of technology, and the heightened

revolutionary fervor of the people, factors which closely work upon one another, firmly insure a ceaseless high rate of speed in economic development.

With the great leader enunciating the intrinsic characteristics of economic development speed in the socialist society, along with a fresh elucidation of the basic factors and their roles in achieving the high speed, it came to be scientifically, theoretically, and flawlessly clarified that a ceaseless high rate of speed in economic development is the law of the development of the socialist economy.

With the great leader founding the theory on the mutual relationship between the scope of the economy and the production growth speed in the socialist society along with the elucidation for the first time in history of the law of the development of the economy at a ceaseless high rate of speed, the superiority of the socialist system came to be clarified more correctly and the intrinsic characteristics of the socialist economic system completely proved. Thus came to be opened the wide road to developing the economy at a ceaseless high rate of speed, positively mobilizing and utilizing the unlimited potential and possibility even under conditions that socialist construction progresses and the scope of the economy expands.

The thought enunciated by the great leader Comrade Kim Il-song on the ceaseless high speed in the development of the socialist economy has developed the revolutionary theory of the working class to a new higher level, smashing the reactionary bourgeois "theory" denying the law of the development of the socialist economy and the opportunist "theory" holding that as the economy grows in scope and development level, the speed in economic development slows down; and is becoming a banner energetically inspiring the masses of working people to the struggle to bring about the fall of imperialism and the decisive victory of socialism and communism.

Indeed, the thought laid down by the great leader on the ceaseless high speed in the development of the socialist economy is an outstanding thought making it a programmatic compass in carrying out the revolutionary cause of the working class, and as such, is a powerful theoretical and practical weapon which the party and state of the working class must tightly grasp throughout socialist and communist construction.

The great leader Comrade Kim Il-song, achieving a ceaseless high rate of speed in economic development with his consummate and tested leadership, has made it possible to extraordinarily accelerate socialist construction in our country.

In the socialist society, what is of decisive import in achieving a high rate of speed in production growth is the precise leadership of the leader of the working class. The great leader of the working class

not only provides the socialist system but also leads the masses of people straight toward the rapid development of the economy, precisely understanding and utilizing the demands of the economic law working in the socialist society. Away from the leadership of the leader, neither the question of providing the socialist system and promoting its superiority nor the question of mobilizing and utilizing all the conditions and possibilities for achieving a high rate of speed in production growth can be successfully solved.

The great leader of our party and people Comrade Kim Il-song, by laying down the most precise lines and policies, looking into the present reality and also far into the future of the developing revolution with his uncommon wisdom and scientific insights, and sagaciously leading the party and the masses of people toward the realization, has shown a shining model of consummate leadership in achieving a high rate of speed in the development of the socialist economy.

To take timely action to lay down a scientific and revolutionary economic construction line and direction is a precondition for achieving a ceaseless high rate of speed in economic development and is a basic question influencing success or failure in economic construction.

Scientifically analyzing the demands of the developing revolution and existing situation in each period, each stage, and precisely reflecting the unanimous aims and aspirations of our people, the great leader laid down correct policies and directions, and energetically organized and mobilized our people for the realization, with his strong revolutionary principle and uncommon revolutionary launching power.

All the directions and lines laid down by the great leader such as the basic socialist economic construction line on developing heavy industry with priority but simultaneously with light industry and agriculture, the line on socialist industrialization, the line on developing central industry and local industry in parallel, the line on economic construction and national defense construction in parallel, and the line on rationally deploying productive forces, and all the luscious fruits brought by them intensively show the consummate and tested leadership of the respected and beloved leader aimed at achieving a high rate of speed in economic development.

In all the directions and lines laid down by the great leader are comprehensively enunciated the concrete directions and means of achieving a high rate of speed in the growth of production in all branches, solidly building a self-supporting national economy with our own strength while making an input of the deserved effort into strengthening national defense might to cope with the U.S. imperialist machinations to provoke another war. In particular, these contain clearly defined ways to highly promote the revolutionary fervor and creative positivity of the masses of people, to grasp and guide production and distribution, accumulation

and consumption in a unified way, strengthening the function of the state as economic organizer, and to insure a positive balance between the branches of the people's economy.

All the directions and lines laid down by the great leader, because of their uniqueness, scientific nature, and validity, were accepted by the people deeply engraved in their hearts as their vital demands and were turned into tremendous material strength through practical struggle.

What occupies an especially important place in the leadership of the great leader for the realization of a ceaseless high rate of speed of the socialist economy is that laying down the line on the three revolutions-- ideological, technical, and cultural--a strategic line our party is invariably maintaining, he has sagaciously led the masses of people for the successful realization of the line.

The great leader Comrade Kim Il-song taught as follows:

"In order to occupy the ideological fortress and material fortress of communism, the ideological revolution, technical revolution, and cultural revolution must be energetically launched." ("On the Occasion of the 30th Anniversary of the Founding of the Korean Workers Party," p 18)

To energetically launch the three revolutions is a firm guarantee for most successfully resolving the three tasks of ideology, technology, and organizational guidance aimed at achieving a ceaseless high rate of speed in economic development.

The great leader, first of all giving priority to ideological revolution, saw to it that the ideological consciousness level and class awareness of the working people are heightened and their conscious fervor and initiative high promoted. The great leader, especially denouncing the tendency to achieve production growth by material incentive alone, saw to it that production and construction are ceaselessly accelerated, setting in motion the thought and fervor of people by giving priority to political work, work with people, in conducting all tasks.

With the ideological revolution ceaselessly deepened, the unitary ideology system of the party came to be more solidly established among working people, and the revolutionary attitude of carrying out to the end the teachings of the great leader and the embodiment, the policies of the party, on the principle of absolutism and unconditionality, came to be highly promoted; and smashing everything outdated and stagnant, we came to achieve ceaseless innovation, ceaseless forward movement.

Experience shows that only by strengthening ideological revolution and heightening among working people a chuche-oriented viewpoint, an attitude befitting masters, a sense of responsibility and awareness toward revolutionary duties is it possible to quickly develop the economy; and

conversely, that if ideological indoctrination work is neglected and only material incentive is put out front, then it not only paralyzes the revolutionary consciousness of working people and renders it impossible to promote the superiority of socialism but also could create grave barriers in economic construction.

By giving priority to ideological revolution on the one hand and energetically pressing on with technical revolution, the great leader saw to it that a rapid development of the economy be achieved.

Defining technical revolution as part of the important content of the continuing revolution in the post-institution period of the socialist system, the great leader clearly enunciated the direction and ways to carry it out.

The great leader led all branches of the people's economy to smash conservatism, passivity, and technological mysticism, and launch a collective technical innovation movement as a mass movement relying on the heightened revolutionary fervor of the masses.

In particular, laying down the line on the three major tasks of technical revolution before the historic Fifth Party Congress, the great leader saw to it that all branches quickly increase production, widely realizing mechanization, semiautomation, and automation, and lessen by far the intrinsic distinctions of labor.

In the Chollima movement created by the great leader is intensively embodied the extraordinarily high rate of speed in economic development which has been ceaselessly on an upswing in our country.

The great leader Comrade Kim Il-song taught as follows:

"The Chollima movement is an all-people movement aimed at bringing about ceaseless innovations in all spheres of the economy and culture, ideology and morality, and accelerating socialist construction to the utmost." ("Kim Il-song Selected Works," Vol 4, 2d impression, p 115)

The Chollima movement makes it possible to highly promote the revolutionary fervor and creative positivity of working people, admirably embodying our party's traditional revolutionary mass line, to energetically press on with socialist construction at an extraordinarily high rate of speed, sweeping away everything outdated and stagnant in all areas.

With the Chollima movement deepened and developed, the revolutionary attitude of devotedly struggling for the party and revolution came to be highly promoted among party members and working people and technical revolution energetically pushed forward; and it became possible to ceaselessly improve economic control and management work, relying on the collective strength of the producer masses.

As under the sagacious leadership of the great leader the Chollima movement was even more organized, deepened, and developed into the Chollima Work Team movement, its tremendous vitality came to be displayed even more highly. The collective, communist slogan of "one for all, all for one" came to be firmly embodied in all aspects of social life, and the collective innovation movement came to be energetically launched, helping each other and leading each other on.

With his keen insight into the demands of our developing revolution for converting the whole society to the chuche ideology, into existing situation, the great leader sponsored anew the campaign for capturing the red flag of the three revolutions, and leading the campaign to victory, saw to it that an epochal turnaround be brought about in socialist construction.

With the campaign for capturing the red flag of the three revolutions energetically launched under the revolutionary slogan "ideology, technology, and culture--all in accordance with the demands of chuche!" a fresh revolutionary turnaround came to be brought about in the ideomental life, the economic and cultural life of our people, and the economy came to continue to grow at a high rate of speed.

The ceaseless high rate of speed in the economic development of our country is precious fruit brought by the new economic management system created by the great leader.

The Tae'an Work System, the new agricultural guidance system, and the unified planning in detail, all created by the great leader, are chuche economic management systems precisely embodying the demands of the law of socialist and communist construction and making it possible to most scientifically and rationally control and manage the economy. The firmly established new economic management systems made it possible to quickly accelerate socialist construction, precisely embodying the demands of the law of the socialist economy and correctly combining centralization with democracy.

As a result that all party members and working people energetically launched speed battle, loyally upholding the sagacious leadership of the great leader, an extraordinarily high rate of speed in socialist construction was firmly maintained.

The speed battle laid down by our party is a firm guarantee for brilliantly embodying the Chollima spirit of our people bent on scaling ahead of all others the towering peak of communism, racing forward with gale force in keeping with the law of the development of the socialist society where everything ceaselessly develops.

As speed battle, the basic battle form of socialist construction, the revolutionary work launching principle, was laid down and the struggle to

mount it was positively accelerated, a revolutionary turnaround came to occur in people's mode of thinking, work attitude, work trait and method, and the whole society came to be filled to overflowing with the revolutionary trait of thoroughly carrying out revolutionary tasks on time with lightning speed. As work was energetically pushed by means of lightning battle, annihilation battle, concentrated attack, thoroughly carrying out the revolutionary line on speed battle, the highest success was scored both in terms of quantity and quality.

With the great leader Comrade Kim Il-song laying down the thought and theory on a ceaseless high rate of speed in the development of the socialist economy and sagaciously leading the whole party and the entire people for the successful realization, the economy grew at an extraordinarily high rate of speed throughout the period of socialist construction in our country.

The great leader Comrade Kim Il-song taught as follows:

"Socialist construction in our country has been, and is, moving forward at a very high rate of speed." ("Answers to Questions Posed by Foreign Journalists," Vol 2, p 292)

In our country, already during the period of laying the cornerstone of socialism clearing the ashes of everything destroyed by the war provoked by U.S. imperialism, the brilliant achievement was scored of fulfilling the Five-Year Plan in 2 and a half years in terms of total volume of industrial production and fulfilling the plan by index of major industrial products in every case in 4 years.

National industrialization accelerated by the high rate of speed in economic development, we were able to build from the ground up our own solid heavy industry base with the machine industry as the core. In 1970 our country's industrial production rapidly grew 11.6 fold over 1956; and in 1971, the volume of our machine industry production achieved the incredible growth of 569 times that of 1946.

Thus the difficult and complex task of industrialization which some capitalist countries took at least one century and others several centuries to accomplish, was brilliantly carried out in our country in the short span of no more than 14 years.

Even in recent years when raw materials and fuel crises were sweeping the world and economic unevenness was very severe, our country's industry continued to grow at a high rate of speed unaffected by any outside influence. During the "70-day battle" in 1974, the revolutionary line on speed battle was thoroughly carried out and industrial production grew 1.7 fold over the same period of the preceding year.

In the industrial branch, the Six-Year Plan was successfully fulfilled in August 1975, 1 year and 4 months ahead of schedule in terms of total

volume of production. In 1976, the industrial production of our country increased 2.5 fold over 1970, and registered the high average annual growth rate of 16.3 percent every year during the Six-Year Plan. This means that our country's industry not only developed at a rate higher than during the first Seven-Year Plan but also raced forward at a very high rate far exceeding the average annual growth rate projected in the Six-Year Plan.

The agricultural branch scored the prideful achievement of occupying 2 years ahead of schedule the 7 million ton grain height projected in the Six-Year Plan, and last year, overcoming such inclement climatic conditions, won the great victory of harvesting 8.5 million tons of grain, the highest ever in the history of our country.

With a high rate of speed in economic development achieved throughout the period of socialist construction, our self-supporting national economy has been solidly strengthened into a more powerful economy with greater vitality, and our people came to enjoy an independent and creative life to their hearts' content and energetically accelerate the struggle to attain the chuche revolutionary cause.

With the economy rapidly developed, the revolutionary base in the northern half of the republic has been strengthened into an invincible base politically, economically, and militarily, and solid resources have been provided for the independent reunification of the fatherland, for the growth and prosperity of the people, for the happiness of posterity.

That our people have been able to achieve the progress and transformations of the century, firmly maintaining a high rate of speed in production growth, not just temporarily in any one stage of the developing economy but throughout the period of socialist construction, is entirely due to the sagacious leadership of the great leader.

Today we are faced with the glorious task of achieving great leaps forward, great innovations, in fulfilling the new long term plan, thoroughly embodying the thought and theory enunciated by the great leader Comrade Kim Il-song on a ceaseless high rate of speed in the development of the socialist economy.

In order to successfully fulfill the magnificent task of the second Seven-Year Plan at a ceaseless high rate of speed, it is imperative above all to thoroughly establish the unitary ideology system of the party among party members and working people, strengthening indoctrination in loyalty to the great leader and indoctrination in the chuche ideology.

At the same time, it is imperative to energetically launch technical revolution and accelerate the process of making the people's economy chuche-oriented, modernized, and scientific, to effectively utilize the economic foundations already laid, to achieve ceaseless leaps forward

and innovations on every battlefield of socialist construction while breaking through all bottlenecks and barriers on our own, highly displaying the revolutionary spirit of self-reliance.

Let one and all, by victoriously fulfilling the new long term plan, moving forward, forward, struggling, and moving forward, holding high the revolutionary banner of the chuche ideology solidly united around the great leader, hasten the complete victory of socialism and the cause of independent fatherland reunification.

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LET US HASTEN THE REUNIFICATION CAUSE BY THE GREAT UNITY OF THE ENTIRE NATION

Pyongyang KULLOJA in Korean No 4, Apr 78 pp 50-57

[Article by Kim Chung-rin]

[Text] Today our people commemorate in a meaningful manner the 30th anniversary of the historic joint conference of representatives of the political parties and social organizations of north and south Korea, amid the struggle being more dynamically launched inside and out of the country to foil the plot of the splittists to create "two Koreas," to hasten the independent and peaceful reunification of the fatherland.

The North-South Joint Conference personally sponsored by the peerless patriot, the great sun of the nation, the respected and beloved leader Comrade Kim Il-song in April 1948 when the criminal "unilateral election" plot of U.S. imperialism posed the danger of national division of our country, was a historic event that has taken its shining place in the history of our people's sacred national salvation struggle for the independent and peaceful reunification of the fatherland.

The April North-South Conference was the first all-nation political parley held after liberation in pursuance of the lofty idea of great national unity and national salvation reunification clarified by the great leader.

In response to the great leader's appeal for the whole nation to unite in overcoming the national danger, transcending party affiliation, political belief, and creed, representatives of every party, every faction, and every stratum throughout the country such as conscientious nationalists, businessmen, industrialists, religious personalities, not to mention the communists, gathered in Pyongyang, and even the bigoted nationalist leaders long known for their "anticommunist" stand came crossing the 38th parallel. Participating in the conference were representatives of political parties and social organizations under the democratic front of the North and South, south Korean political parties between the two ends of the spectrum, even some right wing political parties, all told 56 political parties and social organizations.

The great leader, in his historic report before the conference, scientifically analyzed the grave situation then existing and laid down a historic national salvation measure to foil the "unilateral election" plot and build a unified, independent sovereign state.

Despite differences in thought and political belief, creed and affiliation, all representatives at the conference enthusiastically supported the wise national salvation line enunciated by the great leader and affirmed their firm resolve to unanimously rise for the realization.

The conference eloquently showed the united might of the patriotic forces of the North and South and the unflagging will of our people for reunification, and energetically inspired the entire Korean people to an all-people national salvation sacred war, dealing a great blow to U.S. imperialism and its lackeys plotting "unilateral election."

In particular, by sitting down together and open-mindedly, candidly discussing common national salvation measures, with one love for the country, with one wish to save the nation, transcending all differences and the demarcation line, the representatives of patriotic political parties and social organizations at the conference displayed the resourcefulness of the Korean people wise enough to join forces in the face of national calamity, and proved by action that the patriotic forces of every party, every faction were quite capable of uniting and fighting together on the one road of national salvation if the interests of the nation were put in the first and foremost place.

Indeed, the conference underscored a brilliant embodiment of the outstanding thought uniquely enunciated by the great leader Comrade Kim Il-song on a national reunification front, a great victory of the idea of great national unity and national salvation reunification, a severe blow to U.S. imperialism and its lackeys plotting for national division.

Even though 30 years have passed since then, the lofty idea of great national unity that ran through the conference is still alive vigorously pulsating in the hearts of our people, and today, under the dark cloud threatening perpetual division, is held ever more dearly by all people of the North and South concerned with the fate of the country and the future of the people.

Reviving the idea of the historic April North-South Joint Conference convened by the great leader, the idea of great national unity and national salvation reunification, we shall, at the earliest possible date, achieve a great union of the socialist forces of the North and the patriotic democratic forces of the South and attain the historic cause of fatherland reunification.

Today in our country where the history of national division that began 30-plus years ago still continues, the danger of perpetual division is being created, instead of reunification the long-cherished national aspiration.

The great leader Comrade Kim Il-song taught as follows:

"... the U.S. imperialists and the south Korean reactionaries are against the reunification of our country, pursuing the perpetual division of Korea. At present they are going berserk in plotting to create "two Koreas" in order to perpetuate the division of our country" ("Answers to Questions Posed by Foreign Journalists," Vol 2, pp 123-124)

Having formed a unilateral puppet government in south Korea thus cutting the blood vessel of the nation, U.S. imperialism and its lackeys are now desperately plotting to create "two Koreas" aimed at perpetuating the division of our country.

So-called "revitalization reform" of the Pak Chong-hui puppet gang back in 1972 meant that they had embarked on the criminal road to creating "two Koreas" in real earnest.

By writing "revitalization constitution" and establishing "revitalization" dictatorship under the guise of "revitalization reform," they sweepingly carried out the virtual agglutination of the state of division. The "revitalization" fascist dictatorship is a perpetual power system, a perpetual division system of the Pak Chong-hui puppet gang premised on "two states."

Wielding the "revitalization" fascist dictatorship, the Pak Chong-hui puppet gang are today strengthening the perpetual division system in every possible way in south Korea, gearing everything to North-South confrontation and perpetual division.

Under the guise of "total national harmony" they are going berserk in consolidating their sociopolitical base for perpetual division; crying "the balance of power" and "the nurturing of real ability," they are further intensifying their posture of military and economic confrontation against the northern half of the republic; and under the slogan of "anticommunism" they are extensively infusing the south Korean people with a sense of hostility against their fellow countrymen.

To erase the common national character between the North and South, "acclamatizing" south Korea to foreign forces, is the most criminal of the criminal plots of the Pak Chong-hui puppet gang engaged in creating "two Koreas."

Consolidating the confrontation system in south Korea on the one hand and bringing in foreign aggressive forces more deeply, the Pak Chong-hui puppet gang are unhesitatingly committing an act of treason against the nation, literally "foreignizing" south Korea and "turning the people into an alien people."

What the scoundrels advocate as so-called "U.S.-Japan-ROK system of common destiny" is "theory on acclamatization," a promiscuous theory on treason and perpetual division aimed at permanently putting south Korea under their U.S.-Japanese masters, denying the common national ties of one and the same people.

Because of such acts of treason against the nation by the Pak Chong-hui puppet gang, today south Korea has virtually become a U.S.-Japanese hinterland; south Korea's military and economy has fallen under the sphere of influence of Japan, not to mention the United States; and even the national culture is turning into a foreign culture.

U.S. imperialism and the Pak Chong-hui puppet gang are not only setting up a confrontation system, an enslavement system in south Korea for "two Koreas" but also are trying to legitimize "two Koreas" by hook or by crook, coming up with all sorts of splittist proposals such as "nonaggression pact" or "simultaneous entry into the United Nations."

"Conclusion of a nonaggression pact" is one component part of their splittist plot decorated with the plausible cosmetic of "peace." Employing such cunning technique, the Pak Chong-hui puppet gang are trying to dress up the division of the country as a division "agreed upon" between the North and South, the division forced by foreign forces as a division our people "have themselves requested," thus making our people unwittingly walk into the trap of "two Koreas."

"Simultaneous entry into the United Nations" or "cross recognition" is also a heinous maneuvering aimed at agglutinating perpetual division by "two Koreas," legitimizing the division forced by foreign forces as an internationally "recognized" division.

The plot to create "two Koreas" is essentially aimed at splitting one whole Korea for good and forever erasing the existence of Korea as a unified one country, as a unified one people, and at rendering the fatherland reunification issue itself meaningless as an internal national affair and emasculating it.

The heinous "two Koreas" plot of the splittists to permanently divide into two our people who have been living as one nation in one land over a historically long period of time is absolutely unacceptable either from a national point of view or from a humanitarian point of view.

it is evident that a perpetual division into "two Koreas" will bring to our people a misfortune immeasurably greater than the suffering of division they have suffered during the past 30 years.

Should this happen, let alone the impossibility to tap and utilize the resources of the country in a unified way for the prosperity of the nation and the happiness of the people, enormous national wealth and strength will be wasted on account of the meaningless internecine confrontation, and the people will be unable to free themselves from the continuing heavy burden. If today's state of affairs--wherein our people have no means of getting news about their loved ones separated from one another, let alone comings and goings between the North and South--should continue any longer, then the bloodline as one family will be cut forever and even the image as one single nation will be gone forever with the increasingly thinning common national character, and the road to reunification will be farther and farther away.

Moreover, if the division becomes permanently fixed, south Korea will not only forever remain a U.S. imperialist colonial military base but also be taken even by the Japanese aggressors; and the south Korean people will inevitably become Japan's colonial slaves again and be unable to escape from being the sacrificial lambs on the altar of its overseas expansion.

The history of past aggression bespeaks this, a history that started in 1894 when the Japanese imperialists began turning our country into their colony, crawling in on the pretext of "protecting" Japanese residents, and also eloquently bespeaking south Korea's unhappy tomorrow is today's reality wherein they are enslaving south Korea with their ever unchanging designs on aggression, extending their tentacles of reinvasion.

Even though U.S. imperialism and its lackeys are mouthing as if agglutination of the division of our country would be a guarantee for "peace," this is no more than a deceptive propaganda designed to mislead the public opinion within and without.

In our country under conditions in which vast armed forces of both sides are deployed facing each other amid national animosity and confrontation being promoted under the slogan of "anticommunism," neither the uneasiness and state of tension nor the danger of war can be dissolved. Should the division continue, it is in the nature of things that the state of tension will be intensified on account of increasing misunderstanding, distrust, and unending armament race, which may wreak the havoc of war at any moment. Our people, who have experienced all sorts of suffering amid the misfortune of national division over tens of years, are only too well aware of the grave calamity perpetual national division may bring.

It is only the U.S. and Japanese aggressors and the Pak Chong-hui puppet gang who stand to profit from perpetual division of the country; it is only the Korean people who stand to suffer on account of it.

Our people must never permit the plot to create "two Koreas" which will bring the permanent loss of south Korea to foreign aggressors and

immeasurable national calamity, and must save the country and the people at the earliest possible date from the imminent danger of perpetual division, and regain Korea reunified in its original form.

2

In order to attain the fatherland reunification cause, putting an earliest end to the grave state of national division in our country, the great leader Comrade Kim Il-song taught that a nationwide national reunification front must be formed on the principle of great national unity.

The great leader Comrade Kim Il-song taught as follows:

"Everyone who loves the country and the people and wants the reunification of the fatherland must unite under the fatherland reunification banner, transcending differences in thought and ideal, in system and creed. The differences in thought and ideal, in system and creed, can never become a condition rendering it impossible for the communists, the nationalists, and the people in all strata to unite in the struggle for fatherland reunification." ("On the Occasion of the 30th Anniversary of the Founding of the Korean Workers Party," p 33)

Today, anyone who looks the stark reality of national division in the eye, be he in the North or the South, be he a communist or a nationalist, must take to the road of national unity.

To achieve a grand union of the socialist forces of the North and the patriotic democratic forces of the South, removing the extreme minority of the traitor forces seeking none but perpetual division represents the only way to save the nation.

The thought on achieving great national unity transcending differences in thought, ideal, and creed is one that ran through the united national front theory founded by the great leader early on during the anti-Japanese revolutionary struggle; its great vitality was incontrovertibly proved in the organization of Fatherland Restoration Association, an anti-Japanese united national front; and its enormous tractive force was eloquently proved also in the historic April North-South Joint Conference.

To transcend differences in thought, ideal, and system constitutes a basic premise for different forces loving the country, to unite on the basis of common national aim.

Every thought, every ideal is a reflection of class stand and interests, and differences in thought and ideal between classes essentially flow from differences in class stand and interests.

Therefore, if all parties, all factions, and people in all strata representing the interests of different classes and strata insist on putting their own thoughts and ideals out front, then national unity cannot be achieved.

Moreover, under the realistic conditions of our country that in the North and South there exist different systems with the people holding different thoughts, if either side should persist in its own thought, in its own system, trying to impose it on the other, then neither great national unity nor reunification of the country can be achieved; rather, it will only aid and abet animosity, confrontation, and division.

Only by transcending thoughts and ideals in the interest of realizing common national aspirations is it possible for one and all, be they the communists or the nationalists, to unite on the one road of fatherland reunification.

To transcend differences in thought, ideal, and system is the supreme national demand for resolving the country's reunification issue based on great national unity.

The ideal of the communists of the North and the ideal of the nationalists of the South are different from one another but both are for the sake of our country, our people, and are rooted in our country, our people.

Away from the country and the people, any thought and ideal are nothing more than an empty word; without the country and the people, it is utterly impossible to speak about any thought, or any system and political party based thereon. Therefore, the interests of a political party or a political faction cannot be above the overall interests of the country, and must first of all be subordinated to national duty.

Today when the reunification of the country is out front as the supreme national task, everyone who genuinely loves the country must necessarily transcend his own interests, his own thought and ideal, not think of them first, and must first of all subordinate everything to achieving the reunification of the country, an issue bearing on the fate of the entire nation.

The great leader Comrade Kim Il-song taught as follows:

"We the communists always advocate that all political parties and social organizations and individuals fighting for peaceful reunification and national independence must solidly unite and join forces." ("On South Korean Revolution and Fatherland Reunification," p 213)

Our party and the government of the republic, starting from aspirations to unity, are firmly maintaining the stand, always ready to transcend differences in thought, ideal, and system, to unite the socialist forces of the North and the patriotic democratic forces of the South in the task of fatherland reunification, and have repeatedly made it clear that there is no intention to impose our thought, idea, and system on south Korean in any way.

In order to achieve great national unity under the fatherland reunification banner, in south Korea, too, the patriotic democratic forces must come out to realize union with the communists of the North, transcending thoughts and ideals.

To realize union and cooperation with communism is an indispensable requirement in achieving the independent and peaceful reunification of the fatherland.

The fatherland reunification issue is an all-nation task that can be successfully resolved only if the two sides standing divided as a matter of reality, the North and the South, join forces.

At present, under conditions that in the northern half of the country the communists are the firm leading forces and all people in the northern half, holding the chuche ideology, the communist thought as their immutable credo, and under its banner, are building a happy new life, it is self-evident that the question of reunification of the nation cannot be solved excluding the communists.

To say to reunify the country, looking away from this stark reality and opposing the communists is to say, as a matter of fact, to perpetuate the division, instead of bringing about reunification.

"Anticommunism" is none other than the road to perpetual division. None but union and cooperation with communism is the road to reunifying the country, joining the forces of the nation.

If one wants to prevent the perpetual division of the nation and achieve the reunification of the country, then one must necessarily adopt a realistic attitude toward the communists of the North, one-half of the country where a solid base has been built for national prosperity, and take to the road of union and cooperation with communism.

To unite and cooperate with communism under the fatherland reunification banner is also the road for the democratic forces of south Korea to loving the country and loving the people, a road to genuinely serving the country and the people.

Today, the nationalists of south Korea are standing at the crossroads of union with communism and "anticommunism," and which one of the roads to take is a momentous question of basic import not only for themselves but also for the fate of the country and the people.

"Anticommunism" in our country is a road of treason against the nation, perpetuating the division of the country, handing south Korea over to foreign forces and turning it into their permanent colony, a road that leads to fascism.

This is precisely the road along which the Pak Chong-hui puppet gang holding "anticommunism" as their "first and foremost national policy" are walking, a road in reality to helping the Pak Chong-hui fascist dictatorship and unwittingly falling as the slaves, lackeys of foreign forces.

A genuine patriot cannot regard his fellow countrymen in the North, the communists, with hostility and especially cannot oppose the communists of the North who restored the fatherland waging the anti-Japanese armed struggle for 15 long years during the darkest days of the Japanese imperialist rule and compiled great achievements for the nation.

"Anticommunism" is treason against the country, and union with communism is patriotism. If the nationalists of south Korea are to take to the road of genuine patriotism, they must oppose "anticommunism" and take to the road of union with communism.

Only by uniting with the communists of the North, fervent patriots and powerful national church-oriented forces, is it possible to save the nation from the danger of perpetual division, restore national sanctity and sovereignty in south Korea and bury fascism once and for all, and open an exit for the nationalists themselves as well.

Historical experience of the April North-South Joint Conference incontrovertibly shows that by joining hands with the communists of the North even the bigoted nationalists long known for their "anticommunism" were able to wholeheartedly embark on the road of patriotism for the sake of the country and the people, and genuinely serve in the attainment of the national cause.

Everyone who loves the country and the people not only must join hands with the communists but also is quite capable of joining hands with the communists and fighting together with them.

In the fatherland reunification issue, there can be no conflict, no confrontation between the communists and the nationalists.

The question of reunification of our country is one of taking back the territory and people robbed by foreign imperialists and establishing national sovereignty nationwide. Consequently, the struggle for fatherland reunification is from start to finish a struggle between the patriots and the traitors, a struggle between the national sovereignty forces and the imperialist-aggressive forces.

To comment on the differences in thought, ideal, and system between the communists and the nationalists, these are an internal affair of one and the same nation through and through, and as such, can never be a wall dividing the nation, an obstacle to joining hands with the communists of the North.

As a case in point, the instances of other countries show that in one and the same country people with different thoughts and ideals can live together and different systems can coexist.

Inasmuch as within one and the same nation people believing in communism and people believing in "God" can coexist, and within one and the same country different systems can coexist, provided either side does not encroach on the other and does not impose its own on the other, the communists and the nationalists can unite and collaborate as much as desired.

The chuche ideology, the communist thought, is the most patriotic idea, and the communists of the North believing in it and embodying it are genuine patriots.

The communists of the North have not been existing outside the people but have always been with the people, sharing their destiny with them.

That Korea's communists organized and launched the anti-Japanese armed struggle the arduousness unprecedented in history, under the sagacious leadership of the peerless patriot, the legendary hero, the great leader Comrade Kim Il-song; that after liberation they have built in the northern half of the country such a rich, strong, prosperous new society that astounded the whole world--this is solely for the sake of our people, our nation, never for the sake of any other country, any other people.

The rugged yet glorious travels of the respected and beloved leader Comrade Kim Il-song leading Korea's communists over half a century eloquently show that the communists are indeed genuine patriots who have always shared their destiny with the fatherland, compiling great achievements for the country and the people.

There is no reason whatsoever why the nationalists of south Korea cannot unite with such communists.

Union with communism is the road to truly loving the country and saving the people, and is also an honorable road in the eye of posterity.

Union and cooperation with communism realized in our country, our national chuche-oriented forces will be extraordinarily strengthened, their united might will be matchless, and the road ahead for the nation will command a truly bright vista.

3

The great leader Comrade Kim Il-song laid down a most precise line on successfully resolving by the hands of we the Koreans ourselves the question of reunification of the country, realizing the union of the socialist forces of the North and the patriotic democratic forces of the South.

To us, there is an admirable principle guaranteeing the reunification of the country and there is a rational way to get closer to reunification.

The 3-point principle of sovereignty, peaceful reunification, and great national unity first enunciated by the great leader Comrade Kim Il-song is the basic principle that must be tightly grasped in the solution of our country's reunification question, and is the common national basis for fatherland reunification.

Our party and the government of the republic have been invariably advocating and tightly grasping this 3-point principle and there is no change even now in this stand. If the socialist forces of the North and the patriotic democratic forces of the South firmly stand all together on the spirit of this 3-point principle, there can be no question that cannot be mutually solved on the road of reunifying the country, and everything will be admirably resolved through negotiation.

A priority question facing our people on the road to fatherland reunification is first of all realizing national unity prior to unity in systems, unity in thoughts.

To realize national unity first is a sequence that must necessarily be held in opening the road to reunification based on the 3-point principle of fatherland reunification, and is the first goal that must be reached. Of course, it is difficult to achieve unity in systems and unity in thoughts at once in the North and South holding different sociopolitical systems and thoughts. But the North and South cannot remain forever divided, tied down by these differences and conversely, neither is it possible to achieve reunification by such means as either side imposing its system and thought on the other. Under such conditions, to us there is no other way but to live together in one and the same country with different systems and different thoughts. This is precisely the way of achieving reunification, first based on common national character, transcending systems and thoughts.

If neither side has the intention of rejecting the reunification of the country putting the differences in system and thought out front or denying the other's and imposing its own, then neither side can look away from this unitary national way.

To implement the North-South federal system represents the most rational way of realizing national unity.

The great leader Comrade Kim Il-song taught as follows:

"We consider implementation of the federal system as the most rational way to achieve national unity, leaving the two systems intact in the North and the South." ("Conversation with the Editor of French Newspaper LE MONDE," p 3)

The federal system is the quickest way to form a single state, restoring the national ties between the North and South even under the present conditions that make it difficult to achieve complete reunification of the country at once. This is also the genuine way of national salvation and unity that firmly guarantees the complete independence and sovereignty of the country, preventing the perpetual division of the nation and aggression by foreign forces, and is the most fair and just and rational national unity form acceptable to the North and the South alike.

In the unique and outstanding federal system proposal clarified by the great leader are precisely reflected the reality of our country where different systems exist in the North and the South, and the objective demands in the shaping of our national history that must achieve reunification; the different interests of people in all strata of the North and the South and their common national aspirations are admirably combined together; and the lofty ideal of the 3-point principle of fatherland reunification is clearly embodied.

If the North-South federal system is implemented, even though the two systems will be remaining intact for the time being, economic and cultural linkage and cooperation will be realized which will unify the economies of the North and South into one organically linked self-supporting national economic body and the national culture into one body in its original form, and the cut national blood vessel between the North and South will be rejoined. If the federal system is implemented, it will also move the North and South externally as one nation, as one state, and insure unity in diplomacy; and in the military area, too, it will eliminate armament race and all the burden it creates, jointly cope with aggression by foreign forces, and eventually insure unity in national defense as well.

Moreover, under the federal system the people will come to understand even better the systems and thoughts of the North and the South, freely choose what they want, and freely express the thought they have chosen.

All this process will become a process of expediting the mutual understanding of the North and the South and strengthening great national unity, a process of providing practical conditions for the complete reunification of the country.

In order to successfully implement the North-South federal system, it is imperative to convene a grand national congress comprising the representatives of all parties, all factions, all people in all strata of the North and the South.

Under conditions that it is impossible to hold North-South general elections at once, the grand national congress is the unitary all-nation negotiation vehicle capable of representing the will and demands of all parties, all factions, all people in all strata of the North and the South,

and is an all-encompassing body of the national chuche-oriented forces aiming for the reunification of the country.

When based on such a grand national congress, it will be possible to successfully solve all questions bearing on the reunification of the country, truly in line with the common national aspirations and interests of the entire Korean people, successfully form a confederal state, and consolidate and develop the established federal system.

Under conditions that in south Korea the democratic rights of the people are being mercilessly trampled on and the activities of democratic political parties, social organizations, and personalities are completely blocked, it is impossible either to convene a grand national congress or to establish even a national linkage between the North and the South.

In order to achieve the solidarity of the socialist forces of the North and the patriotic democratic forces of the South, it is imperative above all to realize the democratization of the south Korean society.

Today, the antifascist democratization struggle is daily expanding among the broad circles of people in all strata of south Korea, and the democratic forces rapidly growing at home and abroad constitute a great threat to the Pak Chong-hui fascist gang.

The antifascist democratization struggle of the south Korean people is not only a struggle to win their own democratic rights but also is a lofty patriotic struggle to hasten the reunification of the country.

If by this struggle the fascist ruling system of the Pak Chong-hui puppet gang is liquidated and the patriotic democratic forces establish democratic political power, then the union of the socialist forces of the North and the democratic forces of the South will be successfully realized, and the North and the South, based on great national unity, will be able to admirably chart the road to reunification.

Even though U.S. imperialism and its lackeys are perpetrating all kinds of machinations to perpetuate the division of our country into "two Koreas," no technique of the scoundrels can block the dynamic forward movement of our nation aiming for reunification.

Today, the internal and external situations have basically changed from the days when the U.S. imperialists, usurping the "U.N." signboard, formed the unilateral puppet government at will in south Korea, inflicting the calamity of national division on our people.

The Korean people are a resourceful people possessed of brilliant national culture with millennia long history behind them; a valiant people who have defended the country and the people, repelling repeated invasions by foreign forces; a most prideful people who are today moving forward

in the forefront of realizing the ideal society of mankind, having built in one-half of the country a growing, prosperous socialist fatherland, chuche Korea which makes the world green with envy.

If the socialist forces of the North and the patriotic democratic forces of the South join forces, we are quite capable of attaining the historic cause of fatherland reunification, smashing the plot of U.S. imperialism and its lackeys to create "two Koreas."

The entire Korean people who love the country and aspire to the reunification of the fatherland, holding high the banner of great national unity clarified early on by the respected and beloved leader Comrade Kim Il-song at the joint conference of representatives of political parties and social organizations of north and south Korea, shall ever more dynamically fight on for the sake of the reunification of the fatherland, for the sake of the unending prosperity of a reunified fatherland, for the sake of the happiness of posterity.

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THE GREAT CHUCHE IDEOLOGY IS INSPIRING WORLD REVOLUTIONARY PEOPLES TO VICTORY

Pyongyang KULLOJA in Korean No 4, Apr 78 pp 58-64

[Article by Yi Chong-mok]

[Text] As they honor in a meaningful manner the birthday of genius of the revolution, the great ideothereoretical, the respected and beloved leader Comrade Kim Il-song, our people look back with deep emotions on the immortal achievements and contributions the leader has made for the Korean revolution and the cause of human liberation by his outstanding ideothereoretical activities and magnificent revolutionary practice over more than half a century.

What occupies the highest and most brilliant place in the outstanding achievements the great leader has made for the progressive peoples of the world is that by founding the immortal chuche ideology he has brightly illuminated the path ahead for the revolutionary peoples.

The great leader, by founding the immortal chuche ideology, has brightly illuminated the path ahead for the times and revolution, and implanting the kindling coal of revolution in every heart of the revolutionary peoples of the world, has provided them with a powerful ideothereoretical weapon which inspires them to struggle and victory.

Because of its greatness and truth, the chuche ideology is widely spreading with its immense tractive force to all the continents and regions of the globe, and is dynamically capturing the hearts of a greater number of people with each passing day.

Today, the unsurpassed respect and adoration of the revolutionary peoples of the world for the great leader is ever more growing as the spirit of the times, and it is becoming one stream of the world to learn from and believe in the respected and beloved leader's revolutionary thought, the chuche ideology.

Deeply engraving in our hearts the national pride and self-esteem for fighting revolution loyally attending the great leader, we must struggle with total devotion of our wisdom and energy in order to brilliantly attain the chuche revolutionary cause being led by the fatherly leader.

The immortal chuche ideology founded by the respected and beloved leader Comrade Kim Il-song is a great thought that has brought about a new turnaround in the development of the ideology of mankind and the development of the revolutionary movement of the world.

The respected and beloved leader, by founding the immortal chuche ideology, has raised the revolutionary thought of the working class to a new height and illuminated the genuine path to national liberation, class liberation, human liberation which makes it possible for all peoples to enjoy an independent and creative life as masters of nature and society freed from all manner of exploitation and oppression, national enslavement and inequality.

The great chuche ideology opens a wide road to building a new society giving the world working class and oppressed peoples a heightened sense about their destiny and the way of struggle.

The immortal chuche ideology, starting from its basic doctrine, above all regards the masses of working people as the most energetic, most precious beings and calls for raising their position to the loftiest height.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"The chuche ideology is based on the philosophical doctrine that man is the master of everything and resolves everything." ("On the Occasion of the 30th Anniversary of the Founding of the Korean Workers Party," p 7)

This philosophical doctrine of the chuche ideology clarifies an entirely new attitude and stand toward the masses of working people, the subject of history, the masters of revolution and construction, and puts them in the center of history.

As the chuche ideology teaches, the masses of working people are the most energetic, most intelligent beings in the world. The masses of working people are the creators of all material wealth and cultural heritage, and are the motive force in the shaping of history. Only by the creative labor of the masses of working people can society be sustained and so can the history of mankind be shaped. Thus the masses of working people become masters, the most precious and energetic beings in the world.

By thus clarifying afresh the position and role of the masses of working people in the development of the world and the shaping of history, the chuche ideology makes it possible for all peoples, with

heightened revolutionary awareness and self-esteem, to defend their position as the masters of revolution and construction and acquit themselves fully of their role as the masters of revolution and construction, and to display their heightened independent stand and attitude, creative stand and attitude, in the revolutionary struggle and construction tasks.

Also by elucidating the immortal truth, starting from its basic doctrine, that the master of one's destiny is oneself and that the strength to work out the destiny also resides in oneself, the immortal chuche ideology teaches the masses of working people the most correct way of working out their destiny with their own strength, holding heightened awareness.

By comprehensively enunciating the basic stand and the basic method which the masses of working people must firmly maintain in revolution and construction, this revolutionary truth elucidated by the chuche ideology makes it possible for all oppressed peoples and revolutionary peoples to cast off their outdated ideological viewpoints and mode of thinking, assume responsibility for their country's revolution and admirably carry it out independently and creatively.

The chuche ideology, thoroughly denouncing the dogmatic attitude and flunkey attitude toward extant theories and extant formulae, calls for solving all questions from start to finish in line with the interests of their country's revolution and people and the specific conditions of their country.

Only when they firmly maintain the chuche-oriented stand can they successfully solve all questions with their own strength in line with the reality of their country and the interests of their people, and energetically press on with revolution and construction.

This shows that the chuche ideology is indeed an immortal revolutionary banner which raises the position and dignity of all oppressed and exploited peoples and the masses of working people to the greatest height and enables them with the awareness of being the masters of revolution to admirably work out their destiny. Precisely because of this, today all the revolutionary peoples of the world are singing of and learning from the chuche ideology as an invincible ideotheoretical heritage that illuminates the path ahead for struggle and opens the road to victory.

The immortal chuche ideology founded by the great leader Comrade Kim Il-song is an imperishable thought which thoroughly protects and realizes on the loftiest height the independent stand and attitude of the masses of people, the masters of revolution and construction, the motive force for social development, and insures them a genuinely independent and creative life.

The great leader Comrade Kim Il-song taught as follows:

"To man, independent stand and attitude is life. If man socially loses his independent stand and attitude, he cannot be said to be a man and is no better than an animal. To man a social being, it may be said, the sociopolitical life is more valuable than the physical life."
("Kim Il-song Selected Works," Vol 6, p 273)

Man is a social being holding independent stand and attitude as life. Consequently, without independent stand and attitude the masses of working people cannot guard their position in state and social life nor can they fully play their role as masters of revolution.

The sociopolitical life is a basic guarantee for the masses of working people, as masters in command of their destiny, to independently and creatively work out their destiny and enjoy an independent and creative life.

The chuche ideology solidly guarantees independent stand and attitude which to man, is life and to all nations, is sacred inviolable right, and makes it possible to most brilliantly realize it.

The immortal chuche ideology, thoroughly denouncing national enslavement and inequality, embodies in itself the respect for the genuine equality and national sovereignty of all countries and peoples.

The chuche ideology, resolutely opposing the pressures and rule of imperialism, colonialism, and forces of domination against other countries, guarantees the road to the independent development and prosperity of nations.

Today the chuche ideology in this way faithfully reflects the aspirations of the oppressed peoples and progressive peoples of the world and the aim of the times; and precisely because of this, the ideal of chuche is becoming the ideal of struggle of the progressive peoples of the world.

The immortal chuche ideology also enunciates the law of revolution and the ever victorious scientific revolutionary theory and strategy and tactics which the party of the working class, the communists, and all oppressed peoples must tightly grasp in the revolutionary struggle and in the building of a new society.

The chuche revolutionary theory and strategy and tactics which have been evolved, placing in the center the masses of working people who are the subject of history and the motive force for social development, are an encyclopedic revolutionary theory which makes it possible to successfully solve questions arising in all stages, in all areas of national liberation and class liberation, socialist and communist construction.

Only when the masses of people act holding a scientific revolutionary theory and strategy and tactics as compass can they display heightened awareness, clearly understanding the prospects for the development of revolution and its inevitable victory, and chart a straight road to victory.

In particular, our era in which all the oppressed and exploited peoples on earth with historically different social development conditions behind them are vigorously launching into the revolutionary struggle, more pressingly calls for a correct revolutionary theory and strategy and tactics.

The great leader Comrade Kim Il-song, enunciating afresh the law of revolution and the way of the prosecution in colonial and semicolonial countries, has founded a unique theory on socialist revolution and socialist and communist construction, and has given comprehensive answers to all theoretical and practical questions arising in strengthening and developing the international communist movement and labor movement.

The chuche revolutionary theory and strategy and tactics illuminate the precise path for all nations, all peoples, to casting off enslavement and inequality of every description and most successfully building a society where they will be enjoying an independent and creative life as the masters of nature and society, the socialist and communist society.

The chuche revolutionary theory, by enunciating the theory on anti-imperialist, antifeudalistic democratic revolution and socialist revolution, brightly opens the road for the oppressed and exploited peoples of the world to achieving national and social liberation and moving forward toward socialism.

The chuche revolutionary theory, especially by comprehensively enunciating the unique thought on continuing the revolution after the victory of socialist revolution, provides an ideotheoretical weapon which makes it possible for the party of the working class and the communists to brilliantly accomplish their historic mission.

The chuche revolutionary theory, by giving scientific answers to the entirely new questions arising in socialist and communist construction, makes it possible for the party of the working class and the revolutionary peoples of the world to successfully carry out the building of the communist society, the ideal society of mankind, along the correct road.

The revolutionary theory and the strategic and tactical principles enunciated by the chuche ideology, because they most precisely reflect the demands of the peoples of our era who struggle aiming for independent stand and attitude, inspire them to struggle and victory.

The validity and invincible vitality of the great chuche ideology has been unequivocally proved in the victorious travels of the unprecedentedly arduous and complex Korean revolution.

The Korean revolution which has walked along the one road of victory and glory under the sagacious leadership of the great leader Comrade Kim Il-song is displaying to the hilt the might and invincible vitality of the immortal chuche ideology.

The great leader Comrade Kim Il-song taught as follows:

"Our people, by holding the chuche ideology as a guiding compass and thoroughly embodying it in all the political, economic, military, and cultural spheres, have won a great victory in revolution and construction. The great victory our people have won in building a new life eloquently shows the validity and vitality of the chuche ideology." ("Answers to Questions Posed by Foreign Journalists," Vol 2, p 113)

The brilliant achievements our people have scored in revolution and construction under the sagacious leadership of the great leader, the history of watershed transformations of nature and society in this land, are the luscious fruits the immortal chuche ideology has brought.

By thoroughly embodying the chuche ideology in all spheres with the firm stand and viewpoint that they must carry out their country's revolution with their strength, our people have been able to win great victories in revolution and construction, following the revolutionary banner of the chuche ideology founded by the great leader.

With the chuche ideology thoroughly embodied, above all a basic change has occurred in the ideomental features of our people. Today our people are dynamically fighting on, solidly united around the leader and the party in one mind, in one will, with boundless loyalty to the great leader and the revolutionary credo of chuche. Thus our society is becoming one big revolutionary family thinking and acting with one credo and will based on loyalty to the great leader and the chuche ideology.

By brilliantly embodying the chuche ideology in all areas of revolution and construction under the sagacious leadership of the great leader Comrade Kim Il-song, our people have been able to usher in a new era of today's national prosperity and growth, and our country has been transformed into a powerful socialist industrial state independent in politics, self-supporting in the economy, and self-defensive in national defense. Thus our country, which lost its identity in the world in bygone days, is today displaying its commanding appearance before the whole world as "the fatherland of chuche" and "the socialist country of self-reliance" which the peoples of the world cannot help admiring, and our people who used to suffer extreme poverty and mistreatment, have become a most prestigious, prideful people.

Practical experience in our country shows that only when with the banner of the chuche ideology held high, the ideology is thoroughly embodied in

all areas of revolution and construction is it possible to solidly defend national sovereignty breaking down whatever barriers and trials, ceaselessly work great transformations and miracles in revolution and construction, and brilliantly realize the ideal society where all people will be enjoying a genuinely independent and creative life.

The brilliant victory which our people have won in revolution and construction under the radiant ray of the immortal chuche ideology unequivocally proves the validity and invincible vitality of the chuche ideology, and gives priceless experiences to the revolutionary peoples of the world who are struggling for national independence and independent development against imperialism.

Precisely this being so, the leaders and revolutionary peoples of many countries in the world, claiming "none but Korea being guided by the chuche ideology is our model," are highly appraising our achievements and experiences.

Thus the chuche ideology, having defined afresh the position and role of the masses of working people and scientifically enunciated the strategy and tactics of revolution and its validity having been proved through practice, gives the revolutionary peoples faith in struggle and energetically inspires them to victory.

Because of its greatness, truth, and invincible vitality, the chuche ideology is widely spreading to all the continents, to all the regions of the globe, and is exerting great influence on the process of revolutionary transformation of the world.

Today it is becoming an unstoppable current of the times that the revolutionary peoples of the world are learning from the chuche ideology.

The great leader Comrade Kim Il-song taught as follows:

"Today the progressive peoples of the world want to live the chuche ideology, and many countries are demanding independent stand and attitude." ("Answers to Questions Posed by Foreign Journalists," p 325) [No volume number given]

Many revolutionaries and progressive peoples of the world, finding their future and struggle weapon in the immortal chuche ideology, are dynamically moving forward along the road of sovereignty and self-support with the banner of the chuche ideology held high.

The chuche ideology, exerting tremendous revolutionary influence on the peoples of all the continents, all the regions of the world, is energetically inspiring them to burn their national oppression and enslavement and struggle for the building of a new society.

Claiming "the great leader, by founding the chuche ideology, has set the precise goal of struggle for all mankind" and "the chuche ideology is a guiding thought of universal import in revolution and construction, an encyclopedic thought giving flawless answers to the theoretical and practical questions the world revolution presents afresh," the revolutionaries and progressive peoples of the world are accepting the immortal chuche ideology with all their hearts, with their irrepressible adoration and respect for the great leader.

Today everywhere on all continents such as Asia, Europe, Africa, and Latin America, revolutionaries and progressive peoples are studying and earnestly learning from the great leader's chuche ideology, forming various study organizations such as "committee for study on the Kim Il-song ism," "study group for Comrade Kim Il-song's great chuche ideology," and "study group for the chuche philosophy."

In recent years, the movement among the revolutionary peoples of the world to learn from the great chuche ideology has expanded from a group scale into a continentwide or international scale, and is becoming more organized. Following "seminar on Comrade Kim Il-song's creative chuche ideology," the first on such an international scale held in Lebanon in 1971, seminars on the chuche ideology have been held year after year on a regional, continentwide or international scale, with representatives from all walks of life of many countries participating in increasing numbers.

In particular, "international seminar on the chuche ideology" held in Pyongyang last September faithfully showed how much the revolutionary peoples of the world believe in the chuche ideology.

At the "international seminar on the chuche ideology" held in Pyongyang, priceless achievements and experiences scored in the study of the chuche ideology were widely exchanged, and tasks arising in studying and embodying the chuche ideology were earnestly discussed.

The seminars on the chuche ideology being widely held on a worldwide scale faithfully reflect the lofty aspirations of the progressive peoples of the world aiming for independent stand and attitude.

The unanimous aim of the progressive peoples to learn from the chuche ideology can also be seen in the brisk activities going on on an unprecedented scale in many countries of the world to print and disseminate the great leader's classics.

The great leader's classics are being published, translated into many different national languages, and in nearly all the countries of the world hundreds of publications are carrying the great leader's immortal classics in serials. At present, the functionaries of the progressive publishing circles of the world, claiming "it is indeed our first and foremost duty to publish the precious works of President Kim Il-song," are publishing the great leader's works on a grand scale.

This is a clear illustration that the great leader's works on the chuche ideology, with tremendous influencing power as revolutionary documents, are being widely disseminated.

Indeed the immortal chuche ideology today is arousing great sympathy among the revolutionaries and progressive peoples of the world, as the most precious food for their ideomental life.

As the immortal chuche ideology is widely disseminated among the revolutionary peoples of the world, the ideology is turning into tremendous material force.

Today, in wide regions of Asia, Africa, and Latin America, under the banner of the great chuche ideology, the sovereignty thought, the struggle is being energetically launched to build a new society, a new life, especially to solidly guard independent political stand and attitude, national sovereignty.

Many newly emerging countries are guarding their national sovereignty, opposing and denouncing the machinations of the imperialists to interfere in their internal affairs and taking resolute action to deport bands of imperialist spies typified by those of U.S. imperialism who have crawled into their countries.

Also, many newly emerging countries in Asia, Africa, and Latin America, the nonaligned nations, clarifying their stand to pursue the path of firm sovereignty, are thoroughly embodying the principle of independent stand and attitude in their internal and external policies. This shows that the countries and peoples who used to be oppressed and mistreated in bygone days, are carrying out the revolution of their countries based on their faith, in line with the interests of their peoples.

Many countries and peoples in Asia, Africa, and Latin America are steadfastly launching the struggle to build a self-supporting national economy, along with the struggle to guard their political sovereignty.

Many newly emerging countries, under the slogans "let us build a self-supporting national economy with our own labor and resources!" and "let us be self-sufficient in the three necessities of food, clothing, and shelter!" are dynamically struggling to lay the foundations of their national economy and are positively developing their national economy relying on their own strength, technology, and resources. No small number of the newly independent countries are taking revolutionary steps such as building new economic branches based on stripping the imperialists and internal reactionaries of their economic bases and nationalizing them, and organizing cooperative farms, implementing land reform in the rural areas. In a large number of the newly emerging countries heavy and light industries, industries inconceivable in the past, are being built, producing on their own various kinds of products needed in their national

economic construction and people's life. Thus in these countries, reliable foundations of their national economy are being successfully laid, liquidating the economic backwardness left behind by the imperialists and colonialists.

Taking positive steps to nationalize cultural organs such as broadcasting stations, theaters, and motion picture theaters formerly belonging to the imperialists and to control the influx of western publications and motion pictures, a number of the newly emerging countries are creating favorable conditions for the wholesome development of their national culture, preventing the ideocultural infiltration of the western imperialists. Also, as the task to strengthen national education is expedited, they are admirably rearing their own national cadres, and the sense of national sovereignty is rising higher among the people who used to grope in an uncivilized state under imperialist domination and enslavement in bygone days.

The struggle of the peoples of the newly emerging countries to protect independent stand and attitude is also being dynamically launched in the international arena.

The newly emerging countries which have advanced into the international arena in their own rights as independent sovereign states, the nonaligned nations, opposing the tyranny of the imperialists in resolving international relations and international issues, are positively struggling to solve all questions on the principle of independent stand and attitude in line with the aspirations and interests of the progressive peoples of the world.

The peoples of the newly emerging countries, the nonaligned nations, are energetically launching a united struggle in the international arena such as the United Nations, in order to establish a new order in international relations based on the principle of equality and mutual reciprocity, demolishing the old order in international relations, a product of the colonialism of bygone days, a tool which has been utilized for imperialist monopoly and plunder, control and oppression.

The united struggle of the peoples of the newly emerging countries, dealing a heavy blow to imperialism, neocolonialism, and forces of domination, is intensifying one grade higher the general crisis of imperialism and is accelerating the course of the shaping of mankind's history.

By the steadfast revolutionary struggle of the peoples of Asia, Africa, and Latin America for sovereignty and self-support the features of the world have basically changed and the process of change is being rapidly accelerated.

Because of the absolute authority and prestige the respected and beloved leader Comrade Kim Il-song commands and the tremendous vitality of the

immortal chuche ideology, the ears and eyes of the world are today being drawn to "the fatherland of chuche," "Chollima Korea" and the international position of our republic has risen incomparably high, and the friendship and solidarity between our people and the peoples of the world protecting independent stand and attitude is being further strengthened.

Our people have comrades and friends, supporters and sympathizers everywhere in the world, and the voice of support and solidarity for our people's cause of fatherland reunification is growing louder with each passing day.

In many countries on the five continents of the world "committee for support of Korea's reunification" supporting our people's fatherland reunification cause is being widely organized, and such support and solidarity movement is being organized and expanded from the nation-state basis into an international scale.

Today, the immense transformations and events taking place on all the continents of the world and in the international arena eloquently prove the tremendous vitality of the chuche ideology, the sovereignty thought, and show that only when the masses of people fight on along the road indicated by the chuche ideology, the anti-imperialist road, can they build a new society prosperous and free from exploitation and at the same time, serve the world revolution.

Today, the revolutionary peoples and progressive peoples of the world, singing of the imperishable achievements of the respected and beloved leader, are expressing their unsurpassed adoration and respect for the great leader of revolution Comrade Kim Il-song who, founding the immortal chuche ideology, has enunciated the truth of struggle and the path ahead for victory, and is sagaciously leading the struggle along the road.

To our people, it is unsurpassed national pride, glory, and happiness to live and fight revolution loyally attending the great leader who has illuminated the path ahead for the times and revolution, has compiled immortal achievements brilliantly shining in the cause of the Korean revolution and human liberation, and commands absolute trust and authority among the peoples of the world.

Holding the boundless glory and self-esteem for living, loyally attending the respected and beloved Comrade Kim Il-song as the great leader of revolution, we must remain loyal forever generation after generation along the one road of revolution being led by the leader and must attain the chuche revolutionary cause to the end.

By dynamically launching the all-out march movement to fulfill the new long term plan unfurled by the leader, with the revolutionary banner of self-reliance held high, under the sagacious leadership of the great leader, we must more highly display the commanding appearance of

chuche Korea and more energetically show the power and invincible vitality of the immortal chuche ideology.

The revolutionary cause of our people and the revolutionary peoples of the world dynamically moving forward following the banner of the great chuche ideology shall be inevitably victorious.

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THE WOLFISH NATURE OF IMPERIALISM CANNOT CHANGE

Pyongyang KULLOJA in Korean No 4, Apr 78 pp 65-80

[NODONG SINMUN 28 March Editorial]

[Text] To keep peace and achieve reunification of Korea is the unanimous wish of our people and all good peoples of the world, and is a pressing demand of our time.

The U.S. imperialists, going against the stream of the times, are closely challenging the aim of our people and the peoples of the world.

Some time ago the U.S. imperialists staged in south Korea an extremely provocative and adventurous "ROK-U.S. joint war exercise" dubbed "Tea Spirit '78."

The U.S. imperialists pretended as if this playing with fire were for the sake of some kind of "defense," for the sake of the south Korean people.

This recent military exercise racket is a stratagem of armed blackmail designed to intimidate the south Korean people who are struggling to democratize the society and reunify the fatherland, and is a heinous machination to maintain the colonial fascist rule and perpetuate the division of Korea, abetting the puppet gang.

The provocative military exercise of the U.S. imperialists conducted near the military demarcation line is an extremely adventurous war exercise that challenges the Democratic People's Republic of Korea and tramples on the wishes of the good peoples of the world for the peace and peaceful reunification of Korea.

This is a criminal act bringing our country to the brink of war and threatening the peace in Korea, Asia, and the world.

What does the "ROK-U.S. joint war exercise" show us?

This eloquently shows by living proof that the wolfish nature of U.S. imperialism has not changed nor can it change.

This shows that U.S. imperialism has not given up its heinous ambition of aggression against Korea; that as long as the U.S. imperialist aggressors remain entrenched in south Korea, the danger of war in Korea cannot be dissolved and war may break out at any moment again; that the south Korean people cannot rid themselves of today's misery, and the national suffering and unhappiness the Korean people are experiencing on account of division cannot be removed.

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U.S. imperialism is the ringleader of aggression and war.

U.S. imperialism which has inflicted carnage after carnage upon mankind in the past period, is ceaselessly shaping a sanguinary history of aggression and war.

Today, the machinations of the U.S. imperialists for aggression and war are being viciously perpetrated especially in Korea.

The "ROK-U.S. joint war exercise," the largest since the Korean armistice, is an eloquent indication of the U.S. imperialist machinations for aggression and war which are being intensified more with each passing day.

In this military exercise U.S. imperialism mobilized the U.S. Army, Navy, Air Force, and Marines from the Pacific region such as the mainland United States, Hawaii, Japan proper, Okinawa, the Philippines, and the main units of the south Korean puppet armed forces, all told more than 100,000 strong, and threw in modern murder weapons in force, including various kinds of nuclear attack forces such as nuclear rockets, a nuclear attack carrier, strategic nuclear bombers.

The "ROK-U.S. joint war exercise"--in which were mobilized all service branches, all types of military personnel of the U.S. and puppet armed forces, involving all kinds of operations such as "ground operations," "landing operations," "bombing exercises," and "heavy equipment parachuting exercises"--was a frenzied war racket designed to mount air, land, and sea attacks against the northern half of the republic, and was a "preparatory war," "a dry run of war" in real earnest against the DPRK.

In particular, the fact that in this war game, exercise was conducted in firing "Lance" missiles which can be equipped with nuclear warheads, betrays the dark intention of U.S. imperialism to go to the extent of unleashing a nuclear war in Korea.

This shows that the occupation of south Korea by U.S. imperialism can lead to a nuclear war in Korea, pregnant with the great danger of a worldwide nuclear holocaust.

That in connection with this military exercise the U.S. imperialist military leaders uttered violent words about the continued occupation of south Korea by the U.S. imperialist aggressive armed forces, about "defending" south Korea by force of arms, makes the provocative nature of the military exercise even clearer.

The "ROK-U.S. joint war exercise" has intensively betrayed the craftiness and viciousness of the "two-faced tactics" of U.S. imperialism which makes aggression and war its business under the guise of "peace."

At present, the U.S. imperialists are crying "peace" more than at any time.

But the military exercise has shown clearly once again that the inside and outside of U.S. imperialism are different, its words and deeds are not consistent, and its ambition of aggression has not changed.

To accelerate preparations for aggression and war behind a thick smokescreen of "peace" is the customary technique of the imperialists.

Historical facts show that when the imperialists mouth about "peace," they hatch a heinous plot for war in the din. In particular, it is not once or twice that the U.S. imperialists have ignited wars of aggression wearing the mask of "the defender of peace," and committed the criminal acts of wielding the knife behind the smile of "friendship."

Peace can never be expected of imperialism on account of its intrinsic nature.

Imperialism shouts the slogan of "peace" in order to cloak its aggressive identity and divert the ears and eyes of the world.

The "peace strategy" mouthed by U.S. imperialism is none other than a camouflaged war strategy, and its logic for "peace" is none other than logic for war.

Aggression and war are the physiology and constitution of imperialism.

The great leader Comrade Kim Il-song taught as follows:

"... the imperialists hold aggression and war as their main occupation, as their main means of existence." [No bibliographic reference given]

The imperialist policy is a policy of monopoly, and the policy of monopoly is essentially a policy of aggression and war.

The imperialist government speaks for the interests of monopoly and clings to a policy of aggression and war against other countries in accordance with the expansionist demands of monopoly.

There can be no imperialism that is not aggressive.

The history of U.S. imperialism, the most bestial and outrageous of imperialism, is a history of ceaseless aggression and plunder against other countries, a history of carnage and robbery.

The aggressive, bestial nature of imperialism reveals itself in an increasingly crafty and vicious form as its plight worsens.

The wars of aggression the imperialists unleashed in the past period including the two world wars were without exception the products of their desperate maneuvering to escape their crises.

At present, beset by a severe politicoeconomic crisis at home and abroad, U.S. imperialism is trying to find an exit in another war of aggression.

The so-called "global strategy" of U.S. imperialism reflects such plight and design.

Today U.S. imperialism is still pursuing the unchanged objective of bringing the whole world under its enslavement.

Arrogantly talking about the U.S. "responsibility" to "guide" the world, the U.S. imperialists are feverishly "nurturing strength" for the fulfillment.

They hold it an important strategy to oppose the socialist forces and divide and destroy the newly emerging countries by reinforcing the U.S. military strength and strengthening "cooperation" with "allies." The global strategy of U.S. imperialism is indeed an arrogant strategy of "strength," a strategy of aggression to rule the world.

In Asia, too, U.S. imperialism is trying to achieve its ambition of aggression by "strength."

In the region of Asia, they say they will maintain the U.S. "military presence" and defend U.S. "national interests."

Actually, the U.S. imperialists are trying to indefinitely maintain in the Pacific region huge aggressive armed forces such as 7th Fleet warships including aircraft carriers and submarines, tactical air wings, amphibious units, marine divisions and brigades.

They have 145,000 standing troops deployed in the region of Northeast Asia alone. This clearly shows the plan of U.S. imperialism to maintain its colonialist rule in Asia by "strength."

In the global strategy and Asia strategy of U.S. imperialism, Korea is one of the most important targets.

The great leader Comrade Kim Il-song taught as follows:

"The United States is trying to tightly grasp south Korea forever as a major strongpoint for saving its colonial ruling system which is going completely bankrupt in Asia." [No bibliographic reference given]

Having suffered defeat after defeat in Asia, the U.S. imperialists are trying with south Korea as their military strongpoint, to oppose the DPRK, curb the revolutionary forces of Asia, and maintain their colonial rule in the region.

To this aggressive end, U.S. imperialism is trying above all to tightly grasp south Korea forever as its colonial military base, continuing the military occupation, and create "two Koreas," perpetuating the division of Korea.

U.S. imperialism is utilizing the signboard of "troop withdrawal" in realizing its line of division and war in Korea.

The U.S. imperialists were compelled by the strong demands of the Korean people and the peoples of the world for the withdrawal of U.S. troops from south Korea, to come up with a "troop withdrawal" proposal.

The present president of the United States, Carter, repeatedly stated earlier that nuclear weapons and U.S. troops would be withdrawn from south Korea at an early date. This was a statement that deserved to be welcome.

But as time passed, Carter's actions turned out to be inconsistent with his words.

Instead of withdrawing nuclear weapons and all the U.S. armed forces from south Korea as publicly pledged at the beginning, U.S. imperialism now says it will make a phased withdrawal of only the ground troops over 4-5 years "cautiously, gradually, with an eye to the situation" while leaving intact still large forces such as the navy and the air force, and even in this withdrawal, the main units will be the last to be withdrawn. What is more, even this inadequate "troop withdrawal plan" they are dragging their feet in taking actual steps to put into effect.

On the contrary, at present behind the curtain of "troop withdrawal" a scheme is being stepped up to increase the armed forces.

U.S. imperialism is reinforcing its own armed forces in south Korea, continually strengthening the attack capability, on the one hand, and in the name of "compensating measures," is pouring enormous amounts of military aid into south Korea for the puppet gang, transferring modern weapons in quantities to them and enhancing their war potential.

With billions of dollars in military aid to be extended over several years to come, the United States is planning to bring into south Korea the means

of murder and military equipment in quantities such as various kinds of missiles and fighter planes, waships and tanks.

In addition, the United States has large army, navy, and air force units deployed at U.S. military bases in the vicinity of Korea, keeping them ready to go into action in Korea as "a mobile strike force" in time of need. The "troop withdrawal" from south Korea which the U.S. imperialists talk about is, in the final analysis, nothing more than a strategic redeployment of U.S. armed forces consisting of a change in disposition and reinforcement. There is no substantive change in the U.S. military occupation policy toward south Korea.

It is no secret that U.S. imperialism, while mouthing "troop withdrawal," is drawing the Japanese reactionaries into the plot to provoke another war.

With ambition to get their share of profit in the aggression against Korea, the Japanese reactionaries are positively participating in realizing the criminal scheme of U.S. imperialism against the Korean people.

Strengthening the tripartite military alliance of the United States, Japan, and the "Republic of Korea," U.S. imperialism is trying to utilize Japan as the staging area, as the logistics base, as the rear base for aggression against Korea, and to even mobilize Japan's "self-defense force" to the Korean front.

Joint military exercises of the south Korean puppet armed forces and Japan's "self-defense force" have been frequently held in south Korea and vicinity, and it is no accident that in the recent "ROK-U.S. joint war exercise" Japan proper and Okinawa were used as military bases.

All facts clearly show that the "troop withdrawal" which U.S. imperialism talks about is, in the final analysis, a variation of its policy of "strength" and a handy means of cloaking its plot to provoke another war in Korea.

U.S. imperialism raves that its maneuvering for preparations to provoke another war is to "cope with" the "threat of aggression from the North," maintain "the balance of power," and "meet its commitments" to the south Korean puppet gang.

Falsehood and deception cannot conceal fact.

As is already clear to everyone, in Korea there has never existed, and does not exist, "threat of aggression from the North"; what there exists is only the threat of aggression from the South.

The so-called "balance of power" is no more than an excuse to intensify preparations for war of aggression; "meeting commitments" merely bespeaks the intention to once again commit such criminal act as the past Korean war, never backing off from aggression and interference against Korea.

The machination the U.S. imperialists are perpetrating under the guise of "troop withdrawal" to prepare for another war proves that having no interests in keeping peace, they are only racing forward along the road of war from the stand of "strength."

At present in the United States a scheme is under way to increase military strength on a scale unprecedented in American history amid the din of shouts for "relaxation of tension" and "arms limitation."

The present U.S. authorities have stated they would reduce the U.S. military expenditure by \$5-\$7 billion.

But the pledge yesterday is turning into a scrap of paper today.

The U.S. military budget has sharply increased from \$106 billion for fiscal 1977 to \$118 billion for fiscal 1978, to 128.4 billion for fiscal 1979, "the largest ever in American history."

Going berserk in war preparations, U.S. imperialism is pouring huge sums of money, despite the strong protest of the peoples of the world, into developing latest mass murder weapons such as the cruise missile, the neutron bomb, "Trident" submarines, "MX" intercontinental ballistic missiles. This is but one aspect of the criminal scheme of U.S. imperialism to increase military strength in deeds while crying arms reduction in words.

The arms race and weapons development of U.S. imperialism on such a grand scale serve to help implement its global policy of "strength."

Further modernizing the NATO forces in Europe, even more strengthening the military and economic potential of Japan in Asia, and giving enormous quantities of weapons to Israel in the Middle East, the U.S. imperialists are trying to create a hotbed of war in these regions.

The machination of aggression and war being perpetrated by U.S. imperialism in Korea and everywhere else in the world clearly shows that U.S. imperialism is indeed the devastator of peace, the ringleader of aggression, the war fanatic, and the common enemy of the Korean people and the peoples of the world.

The U.S. imperialists, even if they pretend to be "the defenders of peace" clinging to their crafty "two-faced tactics," cannot cover up their ugly true colors.

2

U.S. imperialism is the biggest exploiter, plunderer, who takes the wealth of other countries and sucks people's blood and sweat.

The great leader Comrade Kim Il-song taught as follows:

"Imperialism until it dies will be exploiting, oppressing, and plundering people." [No bibliographic reference given]

Exploitation and plunder is the imperialism's way of living and an inborn trait.

Essentially, born of the blood of aggression and plunder, U.S. imperialism has fattened itself, sucking people's blood and sweat.

The immense wealth of which U.S. imperialism boasts is not something that has fallen from the sky. It is a product of the ruthless exploitation and plunder of people.

The barefaced bandit nature of U.S. imperialism plundering and exploiting other countries has not changed from old days.

Today the Carter Administration is advertising itself as "aid giver," as "benefactor" who bestows "benevolence" on the peoples of the world.

This is no more than a technique designed to cover up the inherent plundering nature of U.S. imperialism, and to exploit and plunder the peoples of the world even more.

At present, the U.S. economy is experiencing an unprecedented crisis, the raw materials crisis and fuel crisis adding to the woes of stagnant production, increasing unemployment, and inflation. It is becoming increasingly difficult for the U.S. economy to secure stable sources of raw materials and fuel, stable market, and overcome the economic difficulties.

As the imperialist colonial ruling system has completely collapsed and the developing countries energetically launch the struggle to establish a new international economic order, the U.S. economy which depends on Asia, Africa, and Latin America for survival is faced with great threat.

The predominant position of U.S. imperialism in the western imperialist economic system is gradually weakening, and U.S. imperialism is also being gradually pushed out of the competition among the "allies."

Under such circumstances, the machinations of U.S. imperialism to save its own fate, enslave the world, exploit and plunder others are becoming even more vicious and crafty.

The foreign economic policy of the Carter Administration holds it as its basis to ruthlessly exploit and plunder the countries in Asia, Africa, and Latin America, keeping them tied down to the old exploiting system, to maintain its economic hegemony over the western world and to strengthen its control and enslavement of its "allies."

The overseas plunder policy of the U.S. imperialists is also being implemented in south Korea by a more crafty method.

South Korea is not only a military strategic base of U.S. imperialism for aggression against Asia but also is a major strongpoint for its economic expansion and plunder in Asia.

U.S. imperialism covets the cheap labor of south Korea and has its eye on the oil resources buried in the continental shelf.

The intrinsic nature of the U.S. imperialist policy of plunder toward south Korea lies in tightly grasping and gearing the south Korean economy to the prosecution of its war policy and ultimately further strengthening its domination and control over the puppet regime.

The scheme of U.S. imperialism to enslave and plunder the south Korean economy is being carried out under the guise of "aid" and "cooperation."

The U.S. monopolies, tightly grasping the stranglehold on the life of the south Korean economy under the plausible guise of "aid" and "cooperation," are playing the tyrant and squeezing incredibly high monopoly profits.

The U.S. monopolies, increasing their own investments along with U.S. government investments in south Korea, are exploiting the cheap labor.

The U.S. monopoly corporations are forcing the south Korean workers to work hard 12-16 hours a day at one-fifth to one-tenth of the wage paid to workers in their home country, and even this starvation wage they are not paying properly.

The return on their direct investments in south Korea is several times higher than in the continental United States and Europe; and this alone shows the enormous profits U.S. imperialism exacts year after year.

Also, taking advantage of their monopoly position, they are selling their surplus industrial and agricultural products at high prices.

On account of the U.S. imperialist policy of ruthless plunder and colonial enslavement, the south Korean economy has been driven into a deplorable plight.

Completely held in the hands of foreign monopolies, the south Korean economy cannot operate even for an hour without their raw materials and fuel, facilities and parts.

Medium and small industries are going bankrupt in droves for lack of funds, lack of raw materials.

The rural economy is being completely devastated on account of the ruthless plunder by U.S. imperialism, on account of a flood of surplus agricultural products brought in by U.S. imperialism.

South Korea, known from ancient times as a granary, is in the lamentable plight today of having to import 3-3.5 million tons of food every year from the United States.

South Korea is being crushed under heavy foreign debts exceeding \$10 billion, and still have to borrow more than \$2 billion every year to survive.

South Korea is becoming a worldwide "kingdom of debts."

The gulf between the rich and poor in south Korea is ever more widening and the broad masses of working people are foundering in hunger and impoverishment.

Precisely this is the state of affairs in south Korea into which U.S. imperialism has reportedly poured enormous "aid."

Today's reality of south Korea shows well what the "aid" of U.S. imperialism means.

The "aid" of U.S. imperialism is for the sake of no one but itself from start to finish.

It is a noose of domination and enslavement, a tool of aggression and plunder. U.S. imperialism is enslaving and plundering others, using "aid" as an economic leverage to maintain and consolidate its colonial rule, as a means to make expansion and money.

Amassing fortunes by maximum exploitation and plunder, ensnaring others with the dollar as bait and binding them with the chain of domination and enslavement--this is the true objective U.S. imperialism seeks in extending "aid" and "cooperation."

It is said that south Korea has received nearly \$14 billion in "aid" and "cooperation" to date from U.S. imperialism but it has lost more than it has received.

If there is anyone who has benefited from the "aid" of U.S. imperialism, it is only an extremely small number of comprador capitalists and pro-U.S. reactionary bureaucrats.

The south Korean puppet gang are scheming to introduce more foreign capital, begging for "aid" still tied to the apron strings of the U.S. and other imperialists.

This is indeed an act of treason against the country and the people, handing over the country lock, stock, and barrel to foreign forces.

The acts of exploitation and plunder by U.S. imperialism wearing the mask of "aid giver" are being viciously perpetrated in Asia, Africa, and Latin America.

U.S. imperialism depends on these regions for survival. On the three continents U.S. imperialism is reaping enormous profits year after year, plundering numerous resources including major strategic resources.

Lest this lifeline should be lost, U.S. imperialism is desperately trying to maintain the old international economic order by means of deception and appeasement, threat and blackmail.

This is a heinous maneuvering to preserve its monopoly rights and position in the countries in Asia, Africa, and Latin America and perpetuate its plunder, tightly grasping the countries in these regions as its stable sources of raw materials.

Today the stand the U.S. imperialists are taking is no different in solving "the North-South question," which is a question of economic interests between the developed capitalist countries and the developing nations. Pretending as if it is aiding in the economic development of the developing countries under such plausible guises as "open markets," "increase in development funds," "establishment of common funds," and "the most favored nation clause," U.S. imperialism is trying to continue plundering these countries just as before.

Taking advantage of the serious food shortages many countries of the world have been experiencing on account of the effects of the cold front in recent years, U.S. imperialism is using food to achieve its objectives of aggression and plunder.

Pretending to be "generous" with food, U.S. imperialism is exacting enormous excess profits, and using food as a tool of interference in internal affairs and pressure, is playing fast and loose with the sovereignty of other countries.

Exporting weapons along with food, U.S. imperialism is making a lot of money. At one time, Carter criticized arms exports as "shabby business." But now he is promoting arms sales, stating "the United States regards the supply of weapons as a special means of foreign policy and will use it effectively."

Commenting on "recovery" and "prosperity" of the crisis-ridden economy of the capitalist world, the U.S. imperialists are coming up with so-called "three-engine theory."

Too, the "three-engine theory" that the United States, West Germany, and Japan, with mutual "cooperation," must pull the economy of the capitalist world, is a "device" contrived by U.S. imperialism to rule and plunder the world economy.

This is a reactionary strategy aimed at preventing a total bankruptcy of the modern capitalist economy with the united strength of the capitalist

countries, rallying them under the baton of the United States, and at strengthening economic infiltration in the regions of Asia, Africa, and Latin America.

U.S. imperialism is hatching its dark plot to prevent other capitalist countries from developing and overtaking the United States and keep the western "allies" under its domination. In this connection, having artificially created an economic chaos and crisis in these countries, the United States is even using such cunning technique as first giving infection and then dispensing the medicine, a technique of trapping under false pretenses of help.

Indeed, the exploiting, plundering avarice of U.S. imperialism knows no limit.

How brazenfaced that the U.S. imperialists should pose as "aid givers," as "benefactors" today, despite the fact that they are fattening their dollar pockets, so mercilessly sucking the blood and sweat of hundreds of millions of people in the world!

There is nothing that can cover up the stark fact that U.S. imperialism is indeed the biggest international exploiter and plunderer.

3

U.S. imperialism is the heinous international military police that strangles national independence and freedom, standing in the way of the independent development of countries.

It is the ever unchanging ambition of U.S. imperialism to dominate and control many countries in the world and handle all international questions as it pleases.

Following World War II, U.S. imperialism has played the tyrant in every way in the international arena, enslaving many countries and suppressing people's struggle for independent stand and attitude.

Such criminal acts of U.S. imperialism still continue today.

Having ascended the presidency of the United States, Carter stated that the United States no longer "intends to dominate other countries and give orders to them." But this does not mean that U.S. imperialism, which used to play the tyrant in every way flagrantly violating the sovereignty of other countries, has come to play no longer the role of the international military police, giving up its ambition of world hegemony.

The great leader Comrade Kim Il-song taught as follows:

"The U.S. imperialists are pursuing the invariable objective to put the whole world under their enslavement." [No bibliographic reference given]

To enslave and control others is a manifestation of the inborn aggressive, plunderous nature of U.S. imperialism.

As long as U.S. imperialism remains imperialism, its behavior as international military police cannot disappear, either.

Today U.S. imperialism still holds violence as its basic means in opposing people's struggle for sovereignty, independence, and socialism.

To put down by force of arms people's just struggle, standing in their way of independent development is part of the basic strategy U.S. imperialism relies on. The U.S. imperialists are still trying to rule the people by the bayonet and suppress their advance toward freedom and independence.

Today the military bases of U.S. imperialism set up everywhere in the world are strongholds for aggression and war and at the same time, the outposts of the international military police to break the spirit of the local people for anti-imperialist, anti-U.S. struggle.

Enforcing in south Korea a more blatant occupation policy than in any other place, U.S. imperialism is covering all of south Korea with military bases and barracks.

South Korea which has been transformed into the military base of U.S. imperialism, is becoming not only the source of another war in Korea but also a stronghold for maintaining the old forces in Northeast Asia and blocking the advance of newborn forces protecting independent stand and attitude.

The military occupation policy toward south Korea shows that U.S. imperialism is still using today the same old bandit technique of the past period when it used to behave as it pleased, robbing the territory of other countries and suppressing the people.

U.S. imperialism is not only suppressing people's just struggle relying on blatant force but by an evermore cunning method is also perpetrating interference in the internal affairs of other countries and acts of sabotage and subversion.

Intensifying acts of sabotage and subversion and interference in the internal affairs of many countries including socialist states, U.S. imperialism is trying to violate people's sovereignty, threaten their independence, and erase their gains of revolution.

In particular, the major targets in this connection are the nonaligned nations and developing countries which hold the economic lifeline of imperialism and constitute the powerful anti-imperialist revolutionary forces of our era.

Hanging out the signboard of "friendship" or "respect for the right to national self-determination," U.S. imperialism is interfering in the

internal affairs of these countries, and when rubbed the wrong way, brings economic pressure to bear on them, even going to the extent of unhesitatingly making blatant military threat and blackmail.

Also, bribing and aiding and abetting reactionaries, U.S. imperialism is ceaselessly perpetrating all kinds of acts of sabotage and subversion such as assassination of key government officials, overthrow of governments, civil disturbances, raids on political parties and social organizations, and terrorism against individual politicians and social activists.

Having created by overthrow activities pro-U.S. puppet regimes in a number of countries, and through them, U.S. imperialism is keeping everything at its beck and call.

Even though the puppets are used as tightly controlled enforcers, no sooner do they become useless than does U.S. imperialism stage coups and replace them with new puppets.

Because of U.S. imperialist interference in internal affairs and acts of sabotage and subversion, practically not one single day passes without disturbance and chaos in the regions of Asia, Africa, and Latin America, and no small number of countries are experiencing the violation or invasion of their sovereignty.

This is precisely the "respect" for "sovereignty" and "independence," the "friendship" and "cooperation" of U.S. imperialism, the self-styled "friend" of the nonaligned nations and newly independent countries.

Covert intelligence activities occupy a major place in the U.S. imperialist activities of interference, control, sabotage, and subversion against other countries.

The U.S. Central Intelligence Agency is the general headquarters and executor of the U.S. imperialist activities of sabotage, subversion, and covert intelligence.

The criminal acts which the U.S. CIA has committed everywhere on the globe is already widely known to the world.

From this, today U.S. imperialism is loudly talking as if it is reducing the covert intelligence activities, playing the game of "revamping" the covert intelligence apparatus under the slogan of so-called "government without secrecy."

But the U.S. imperialist covert activities overseas are being expanded even more instead of being reduced. The dark tentacles of the U.S. CIA are being continually extended everywhere including Asia, Africa, and Latin America. Through invisible tentacles U.S. imperialism is ceaselessly perpetrating in many countries all kinds of criminal covert activities such as interference, espionage, murder, sabotage, disturbance, subversion, coup.

In order to maintain and expand its power of domination, U.S. imperialism is even trying to seize and utilize international organizations. It is trying to put the international organizations under its control. Failing which, it is unhesitatingly acting to openly threaten or bring pressure to bear on them.

Also, U.S. imperialism is resorting to every means, every method to foment discord and friction, division and alienation between countries, between peoples.

To divide and rule is the customary technique of the imperialist colonialists. The imperialist colonialists have always made division and alienation stratagem together with blatant armed invasion an important part of their policy of aggression.

Today the imperialists are even more clinging to the stratagem of division and alienation. In particular, in order to make sure that the nonaligned nations and newly independent countries may not launch the anti-imperialist struggle united under the banner of sovereignty, U.S. imperialism is intensifying its stratagem designed to bring about division and collapse of these countries.

In bringing about division and alienation among these countries, U.S. imperialism is ingeniously utilizing the territorial question left behind by the imperialist colonial ruling system, differences in creed and system, differences in economic conditions and development levels, and interracial relations.

By cunning methods U.S. imperialism is sowing seeds of discord between countries, creating mutual animosity and jealousy, and eventually leading them even to political and military confrontation.

On account of the machination of U.S. imperialism to destroy unity between peoples, practically there is no end of local disputes today in the regions of Asia, Africa, and Latin America. This is creating no small barriers and obstacles in the struggle of the peoples for sovereignty, independence, and social progress.

The machination of U.S. imperialism for division is being perpetrated in Korea most closely.

U.S. imperialism, combining its customary divide and rule technique with American shamelessness and banditry, is trying to bring off its criminal plot to create "two Koreas" in our country.

The U.S. imperialist scheme to create "two Koreas" is neither a policy of division to split two different countries of two different peoples nor a policy of division to split some multinational state. This is a barefaced policy of division designed to forcibly divide one people, one country that has historically lived in one land, as one state, building and shaping one culture, one history.

This is the most vicious even in the history of divide and rule policies enforced by the imperialist colonialists.

To artificially divide such a homogeneous people as the Korean people is an act that no one but U.S. imperialism, the ringleader of aggression, the heinous splittist, would dare commit.

U.S. imperialism is organizing covert activities to internationally legitimize the criminal scheme to create "two Koreas."

On the ludicrous ground that "international mediation" by the big powers is a "rational way" of solving the Korean question, U.S. imperialism is trying to permanently divide our country in two, talking about so-called "cross recognition" or "simultaneous entry into the United Nations" of north and south Korea, or the "unilateral entry into the United Nations" of south Korea.

This shows well how persistently U.S. imperialism is scheming to hold south Korea forever in its hand and obstruct the reunification of Korea.

The scheme of U.S. imperialism to create "two Koreas" is a diabolic criminal act against the Korean people struggling to establish national sovereignty nationwide and is a grave act of challenge against the peoples of the world wishing the reunification of Korea.

4

U.S. imperialism is the heinous strangler of democracy and human rights.

Since Carter took the presidency, the leaders of U.S. imperialism, posing as "defenders" of democracy and human rights, have been kicking up anticommunist rackets more viciously than at any time, defaming and slandering socialism.

This is nothing more than a new maneuvering of the U.S. ruling circles to save their fate from the predicament into which it has been driven, and realize their ambition of world hegemony.

By the struggle of the revolutionary peoples of the world who have risen under the anti-imperialist sovereignty banner, U.S. imperialism has been driven into an inextricable predicament. Through numerous criminal acts such as the war of aggression against the peoples of Southeast Asia, the "Pueblo" incident, the "Watergate" scandal, the heinous identity and frailty of U.S. imperialism as aggressor and the ugly features of the U.S. ruling circles have been thoroughly revealed, and the U.S. imperialists have been extremely isolated internationally and internally. What they have come up with as a scheme to get out from under this serious crisis is Carter's "human rights protection," "human rights diplomacy."

By covering up their true colors as aggressors, plunderers, human rights violators, behind the signboard of "human rights protection," defaming and slandering socialism, the U.S. ruling circles are scheming on the one hand to uplift their face among the peoples of the world that has fallen to the ground, appease the anti-U.S. feelings and anti-U.S. struggle, and on the other, to bring about the collapse of socialist countries from within and check the influencing power of socialism. In the final analysis, the "human rights diplomacy" of U.S. imperialism is a dark stratagem to realize under the guise of "human rights protection" the ends of aggression which it cannot achieve by force of arms. This is an accessory of the "policy of strength" which U.S. imperialism is invariably maintaining.

But the U.S. imperialists cannot cover up their true features as human rights violators, whatever means of deception they may use.

The great leader Comrade Kim Il-song taught as follows:

"In the present period, the countries where social inequalities are worst and oppression and human rights violation are most atrocious on the globe are none other than the western imperialist nations and the puppet states the imperialists have formed." [No bibliographic reference given]

Imperialism and human rights--these can never be compatible. U.S. imperialism, the head of imperialism, is the diabolic violator of human rights.

The United States is a nation established on the graves of tens of millions of native people it had massacred; and its ruling class has grown fat, enslaving the black people and sucking the blood and sweat of the masses of working people.

Even today the U.S. imperialists display the dubious distinction as descendants of the slave traders, in violating human rights.

The United States is a nation where social inequalities and the gap between the rich and poor are most extreme in the world.

A mere handful of men of great wealth monopolizes all rights while the masses of working people, the absolute majority, have no political freedom and right, their human dignity trampled on.

To the tens of millions of working people in the United States, political rights and democratic freedoms are no more than a "pie in the sky."

Numerous bad laws such as the McCarthy Act and apparatuses of repression such as the Federal Bureau of Investigation are suppressing the human rights of progressive personalities and working people.

In particular, racial discrimination is a commonplace phenomenon in the United States. Just because their color of skin happens to be different,

a large number of people are not only being subjected to discrimination and restrictions in many areas such as public employment, housing, and education but also are being paid barely one-half the wage of whites for identical work performed.

Most shameless acts of violation of the human rights of women are being perpetrated, let alone the inequality of the sexes.

In the United States, it is a minority of the wealthy privileged circles that lives high, enjoying fame and fortune at the expense of the blood and sweat of the working masses while tens of millions of working people are groping in ignorance and obscurantism, hungry and poor, deprived of even the elementary right to life. Seven million unemployed and 27 million destitute people are living a life of misery, and 7 million households are living in uninhabitable shelters. Many working people and their children, deprived of their rights to education, their rights to medical care, are experiencing misfortune and suffering.

A society where the exploiting class, a minority, holds all rights while the masses of working people, the absolute majority, have no political right and freedom; a society where millions of people suffer all manner of mistreatment and contempt for one simple reason that their color of skin happens to be different; a society where men of great wealth live high while the poor people are ill-clad and hungry; a society where every move of the people is kept under surveillance and people's just struggle is wantonly suppressed--the U.S. society where the human dignity and rights are so mercilessly trampled on, how dare the rulers speak about human rights?

The U.S. imperialists have neither the qualification nor the right to speak about human rights.

Not only in their own country but also in their puppet states and enslaved states such as south Korea, Chile, and Brazil, the U.S. imperialists are rubbing out democracy, ruthlessly violating human rights.

Today, south Korea which is under the rule of U.S. imperialism, is being turned into a land of the worst human rights violation in the world, into the ruins of democracy.

In south Korea, the "revitalization system," a vicious fascist ruling system, has already continued for many years.

The political sovereignty of the masses of people is being completely trampled on, and the freedom of speech, press, assembly, and combination, the freedom of thought, and the freedom of political activities are being rubbed out. By continuing application of "emergency decrees," almost daily cyclone of arrests and repeated political trials, patriots and democratic personalities advocating democratization of the society and

fatherland reunification, and innocent inhabitants are being thrown into prison in countless numbers and taken to the gallows. South Korea where there exist social beings but no human rights is becoming one big prison.

That in the 20th century which is not the Dark Ages, there should exist on the globe such a land of ruthless human rights violation as south Korea where democracy is becoming a sacrificial lamb on the altar of tyrannical authority, is a defilement of mankind.

That is why the good peoples of the whole world and just public opinion are unanimously denouncing the dark rule in south Korea, the fascist terrorist rule of the Pak Chong-hui puppet gang, raising the voice of protest.

But then, why is it that the U.S. imperialist leaders alone, who are singling out human rights in their noisy advertising, pretend not to know this?

If the U.S. imperialists are genuinely interested in the issue of human rights; if it is true, as Carter says, the universality of the U.S. foreign policy is the issue of human rights, then the first target where this universality must be proved should be none other than south Korea.

But not only has U.S. imperialism acquiesced in the acts of human rights violation in south Korea but more recently, it is even trying to deny them.

"A report on human rights" prepared by the U.S. State Department states: "There are reports from political offenders on injuries resulting from torture, but the U.S. Government does not believe that torture is being used in the Republic of Korea."

Torture is a means the Pak Chong-hui puppet gang always use to suppress the people.

They are applying scores of barbaric means of torture such as fire torture, water torture, electrical torture to inflict physical pain and psychological pain on people.

The Pak Chong-hui puppet gang, if necessary for maintaining their authority, are unhesitatingly committing acts of not only torture but also terrorism, assassination, and kidnaping.

It is ludicrous indeed that the present ruling circles of the United States, which proclaimed they would not support regimes which violate human rights, should be protecting the Pak Chong-hui puppet gang, despite the fact that the gang are a disbolic collective surviving by such suppression of patriotic people and political dissidents.

The U.S. ruling circles are making this or that excuse to rationalize their contradictory acts under the signboard of "human rights protection," of protecting the violation of human rights.

They claim that "security" and human rights are two separate issues.

"Security" is a slogan of aggression which U.S. imperialism has given the Pak Chong-hui puppet gang for the purpose of holding on to south Korea as its colonial military base. The fascist terrorist rule and diabolic acts of human rights violation in south Korea are being legitimized under the pretext of "security."

If the "human rights" is the kind that cannot be applied to a society such as south Korea which is pinned down by the misrule of oppressors, then what kind of human rights is it? It is really ludicrous in itself to talk about "human rights diplomacy" with that kind of human rights.

The U.S. ruling circles say that the U.S. "human rights movement" is "targeted" on those countries where "political commotion" is happening.

Today there is no other place than south Korea where the human rights issue is becoming such a deep, acute political question.

But the U.S. imperialists are striving to make south Korea appear as free from human rights commotion, and are even pretending not to know about the "Kim Tae-chung incident" which is arousing public opinion at home and abroad. This nakedly reveals the deceptive nature of their human rights slogan.

None of the things that happen in south Korea is an independent act of the Pak Chong-hui puppet gang without the knowledge of the U.S. ruling circles.

The south Korean "political power" is a colonial puppet regime which was created by the United States, is being supported by the U.S. military strength, is being kept alive by the U.S. economic strength, and moves under U.S. directives.

If the U.S. ruling circles had sincere intention to prevent acts of human rights violation, there is no one who doubts that they would be quite capable of checking acts of human rights violation, acts of ruthlessly suppressing political dissidents and people in south Korea.

That the present U.S. ruling circles which are so deafeningly talking about the "universality" of the "human rights diplomacy" should be covering up the human rights violation acts of the puppets bespeaks that the "human rights diplomacy" they espouse is phony and is not worth the paper on which it is written.

The acts of human rights violation in south Korea are a product of the U.S. imperialist colonial rule itself and the responsibility therefor squarely rests with the U.S. imperialists.

The ringleader who, following 15 August [1945 liberation], bestially suppressed the democratic advance of the broad masses of people and set up the fascist terrorist ruling system is none other than U.S. imperialism.

Too, it is the U.S. imperialists who have reared the Pak Chong-hui puppet gang, the target of the unanimous hatred and denunciation of internal and external public opinion as the most tyrannical human rights violators today, and so are the U.S. imperialists who staged a military coup and put them in the puppet regime. Dulles, then director of the U.S. CIA, confessed in his memoirs that the "most successful" military coup staged overseas during his term of office was the "May 16 military coup" in south Korea.

Everything--be it the military equipment backing up the Pak Chong-hui puppet regime, or the tanks, armored vehicles, tear gas bombs, and modern tools of torture which the puppets are using in suppressing the people--has been supplied by U.S. imperialism.

Behaving as if he is the "judge" of human rights in the world under the guise of "human rights diplomacy," Carter is not only feigning ignorance with straight face of the human rights violation issue in south Korea, but rather, is sharply increasing military aid to the puppets, talking about "protection" or "commitments."

Fundamentally, U.S. imperialism is our nation's sworn enemy who has historically been making it his business to perpetrate all kinds of machinations for aggression, all kinds of atrocities, mistreating and despising Koreans.

In by gone days, crawling into our country posing as missionaries and philanthropists, the U.S. imperialists committed heinous acts of human rights violation, engraving in hydrochloric acid the word "thief" on the foreheads of children and wantonly killing Koreans as guinea pigs.

Occupying south Korea following 15 August, they provoked war of aggression, devastated the cities and rural villages in the northern half, and in the areas under their temporary occupation, committed all kinds of diabolic atrocities. Various items of evidence in Sinch'on including the graves of 400 mothers and 102 children are ringing indictment of the bestial trait of U.S. imperialism the aggressor before the whole world.

Even today the U.S. imperialist aggressive troops still continue to commit all kinds of atrocities in south Korea, such as murder, robbery, arson, violence, raiding stores and raping women, and are even experimenting their bacteriological weapons on the south Korean people.

Really, what difference is there between Carter's policy and those of his predecessors?

If U.S. imperialism thought it could deceive public opinion with the human rights issue, it would be a big miscalculation.

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U.S. imperialism is the ringleader of aggression and war, the biggest exploiter and plunderer, the strangler of national liberation and independence, the international military police, the diabolic violator of democracy and human rights.

Everywhere the tentacles of the U.S. imperialists reach, the fire of war burns and bandit plunder takes place; everywhere their footsteps reach, people's enmity strikes deep roots.

The great leader Comrade Kim Il-song taught as follows:

"The occupation of south Korea by U.S. imperialism and its policy of aggression are the root cause of all the misfortune of our nation, the basic obstacle to the reunification of our country, the constant source of war that may break out in Korea." [No bibliographic reference given]

Because of the occupation of south Korea by U.S. imperialism, our people suffered the havoc of war for three years. Because of the division, our people are unable to meet their kinfolk, separated across the nonborder military demarcation line. In our country, even today the danger of war instead of peace grows, and the tragedy of division instead of reunification continues. In particular, the south Korean people, deprived of every freedom and democratic right, are experiencing untold suffering and misfortune.

As long as the U.S. imperialist aggressors remain, the south Korean people cannot cast off their today's misfortune and the dark cloud of war cannot be dispelled from our country nor can the peaceful reunification of the fatherland be achieved.

Our people have struggled already for more than 30 years to live in one land of a reunified fatherland, having the U.S. imperialist aggressive armed forces withdrawn from south Korea.

But the unanimous ardent wish our people remains yet to be realized.

Today, the peoples of the world too are raising their voice of denunciation against the south Korea occupation and war policy of U.S. imperialism going against the stream of the present era.

Defying the unanimous aspirations and demands of our people and the peoples of the world, U.S. imperialism is rather bringing in murder weapons

including nuclear weapons on a grand scale instead of withdrawing from south Korea, and is further intensifying its machinations to provoke aggression and war.

By staging the incident of the armed spy ship "Pueblo," the incident of the large spy aircraft "EC-121," and the "Panmunjom incident," the U.S. imperialists have extremely aggravated the situation in our country.

While stepping up preparations for another war to tightly grasp south Korea forever, on the one hand, U.S. imperialism is persistently perpetrating the criminal plot to create "two Koreas," agglutinating the division of the country.

The policy of the U.S. imperialists for aggression against Korea still continues even after Carter became president, and the policy is reaching a grave stage, the graveness growing with each passing day.

In the United States, presidents may change but not the policy. It is actually the monopoly financial clique who governs, and the administration is no more than a vehicle to implement the policy of the monopoly capitalists for aggression and war.

Carter is more cunning than his predecessors, and his administration is pushing the policy of aggression and war against Korea in a most sinister and vicious manner.

The maneuvering of U.S. imperialism being perpetrated under the guise of "troop withdrawal" to prepare for another war proves this, and the recent "TOK-U.S. joint war exercise" eloquently shows this.

The present ruling circles of the United States, too, just like successive administration, want war in Korea, not peace; division, not reunification.

No matter how much they kick up war racket, the U.S. imperialists can never frighten our people, and what they can benefit out of it, is zero.

To our people, whatever threat, whatever blackmail the imperialists may make, it does not work. Our people have shown many times that they answer enemy aggression and provocation with resolute counterattack.

U.S. imperialism, looking the will of our people and the stream of the times in the eye, must give up recklessly playing with fire, and in accordance with the UN resolution and its own public pledges, must withdraw from south Korea taking with it the U.S. armed forces and all the murder weapons including nuclear weapons. The U.S. imperialist aggressive armed forces must be withdrawn totally and completely, not partially; unconditionally at once, not phased withdrawals.

If U.S. imperialism does not withdraw, then south Korea will continue to remain a powder keg of war.

With the deployment throughout south Korea of numerous nuclear weapons U.S. imperialism has brought in, Korea is in fact becoming an extremely dangerous region where nuclear war may break out at any moment.

If U.S. imperialism continues to bring into south Korea nuclear weapons on which no one has a monopoly, the danger of a nuclear war will grow even bigger, and the peace and security of Asia and the world, let alone our country, will be threatened even more gravely.

Today, all peoples of the world who love peace are resolutely denouncing the machinations of the U.S. imperialists bent on unleashing a nuclear war in Korea, and the good people within the United States are also opposing this.

Should war break out in Korea, the United States also stands to gain little benefits.

What U.S. imperialism gained out of the past Korean war which it had unleashed, was nothing but an ignominious defeat and deaths, revealing before the world its ugly features as aggressor and extremely isolating itself internationally.

Should another war break out in Korea, it could easily expand into a world war.

In which event, the U.S. people too will experience a horrendous holocaust and the U.S. imperialists will face even greater destruction.

If in the past Korean war U.S. imperialism started on its downhill slide, in a new war in the future it will not be able to escape its final destruction.

The U.S. imperialists must not think that other countries alone will face sacrifice when they provoke another war in Korea.

For them to give up war machinations and withdraw from south Korea is the wisest thing to do for the sake of the United States itself too, and to them, there is no other way out.

The Japanese reactionary ruling circles must not thoughtlessly dance to the music of U.S. imperialist aggression against Korea; neither must they, running counter to the interests of the two peoples of Korea and Japan, hand over Japanese territory to the U.S. armed forces as military operations base.

The state of tension and the danger of war in our country are growing even bigger because of the Pak Chong-hui puppet gang's preparations for another war and machinations for national division.

Even now when the peoples of the world are strongly demanding the withdrawal of U.S. armed forces from south Korea, the south Korean puppet are pleading,

going berserk in seeking a way out for survival in provoking another war, that the U.S. armed forces must remain and the nuclear weapons must not be withdrawn.

The Pak Chong-hui puppet gang are heinous warmongers bent on driving our people and the peoples of the world into a nuclear war, diabolic splittists bent, in partnership with foreign forces, on preventing reunification, perpetuating the division of the country in two.

The Pak Chong-hui puppet gang must not recklessly run amok in an attempt to sustain their lives on the road of national division and military adventure.

Korea absolutely must not be divided; it must be reunified into one at all costs.

Incalculably big as are the misfortune and suffering the past history of division has brought, the aftereffects a continued division has in store will be even bigger.

We will never tolerate any machination of the internal and external splittists to create "two Koreas" agglutinating the division of the country.

The U.S. imperialists cannot turn south Korea into a permanent colony.

The more the U.S. imperialist aggressors obliterate the freedom of the people and democracy in south Korea and the more they oppress and plunder the people, the more the people will be awakened, energetically launching the anti-U.S., antifascist struggle.

It is in the scheme of things that wherever there is exploitation and oppression by imperialism, there arises the resistance of people and the revolutionary struggle.

The south Korean people will drive out U.S. imperialism by struggle, and reunify the country by struggle.

Just as in bygone days, we will be fighting on, with the anti-U.S. struggle banner held even higher, solidly guarding the principled stand of struggling against U.S. imperialism.

Our people, foiling the plot of the U.S. imperialists to provoke aggression and war, will defend peace in Korea and attain the historic cause of fatherland reunification without fail.

We want to neither threaten nor commit aggression against anyone.

There is no such thing as "threat of aggression from the North" nor can it be.

We the communists are genuine patriots. The communists struggle for the prosperity of the fatherland and the happiness of the people, and do not want to see a war break out in their country, making their people suffer and the land destroyed.

Threat and aggression have nothing to do with the policy of our party.

Ours is a peace-loving socialist country; ours is a people fervently loving peace.

Starting from the intrinsic nature of our state and social system, we have invariably advocated peace, making every effort to peacefully reunify our fatherland.

But no one must mistake our aim and aspiration to defend peace as a sign of weakness.

Our people, even though they do not want to strike anyone first, do not tolerate anyone to make a play for our sovereignty and dignity in the slightest.

Should the U.S. imperialists, despite our warning, aggravate the situation and pursue the road to war to the end, we shall thoroughly wipe out the aggressors to prevent them from never again returning home alive.

The struggle of our people to oppose U.S. imperialist aggression and reunify the fatherland is receiving ever growing support from the peoples of the world.

We hold very dear the support of the peoples of the world for the struggle of our people, and recognize it as an important factor in attaining the fatherland reunification cause, to strengthen militant solidarity with all anti-imperialist forces.

Our people, united with the peoples of socialist countries, with the peoples of all countries of the world protecting independent stand and attitude, shall continue to energetically launch the struggle against U.S. imperialism.

U.S. imperialism is mankind's common enemy viciously plotting to invade, enslave, plunder, and suppress the peoples of all countries on earth.

U.S. imperialism is desperately trying to the death to regain its lost position and turn itself around from its downhill slide.

Precisely because of U.S. imperialist aggression and plunder, the peoples of the world cannot live in peace for a moment, and their just struggle for a new life is running into a great obstacle.

The peoples of the world must unite and energetically launch the anti-U.S. struggle to achieve national independence and prosperity and the victory of socialism, to defend the peace of the world.

U.S. imperialism is the first and foremost struggle target of the peoples of the whole world.

To struggle against U.S. imperialism is the common task of all countries, all nations, all peoples of the world holding dear justice and peace, regardless of differences in state and social systems or political beliefs and creeds, regardless of their today's plights or circumstances.

What stand one takes toward U.S. imperialism is a principled question showing whether or not one genuinely defends freedom and independence, whether or not one holds dear peace and democracy.

No one can look away from or evade the struggle against U.S. imperialism.

As far as U.S. imperialism is concerned, no one must hold any illusion or expectation but must always resolutely struggle against U.S. imperialism.

Only by holding fast to the principled stand of opposing U.S. imperialism and energetically launching the anti-U.S. struggle is it possible to defend peace and national independence, foiling U.S. imperialist machinations of aggression and plunder, and to achieve national prosperity and social progress.

Gone forever are the days when the U.S. imperialists used to behave as they pleased, having the people's fate at their beck and call.

The U.S. imperialists are frenziedly trying to check the surging liberation struggle of the people but this is nothing more than the last desperate throes of the dying.

That imperialism falls and the liberation struggle of the people triumphs is the law of the course of history, the unstoppable basic trend of our era.

Today the situation in our country is very acute and tense.

The aggression machinations of the U.S. imperialists continue to be intensified, and their plot to provoke another war is becoming ever more blatant.

Wolf can never change into lamb nor can the aggressive nature of U.S. imperialism change.

We must heighten revolutionary vigilance even more against the machinations of the U.S. imperialists to provoke war of aggression, and complete thorough preparations so as to be able to deal annihilating blows should the aggressors recklessly come at us.

By continuing to energetically launch the three revolutions--ideological, technical, and cultural--we must further strengthen the might of the northern half and defend airtight the socialist fatherland.

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We must further strengthen anti-imperialist, anti-U.S. indoctrination and antirevisionism indoctrination among all party members and working people so that one and all may forever hate imperialism and resolutely struggle against the U.S. imperialists and their lackeys, the Pak Chong-hui puppet gang.

To oppose U.S. imperialist aggression and reunify the fatherland is the sacred national right and duty of our people.

Our people fighting for the independent and peaceful reunification of the fatherland with the revolutionary banner of sovereignty, the banner of the anti-imperialist, anti-U.S. struggle held high, shall be inevitably be victorious.

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